U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON, DC 20410-3000

OFFICE OF ADMINISTRATION

Mr. Austin Evers
American Oversight
1030 15th Street, NW
B255
Washington, DC 20005

September 4, 2018

RE: Freedom of Information Act Request
FOIA Control No.: 17-FI-HQ-01559

Dear Mr. Evers:

This letter is a fifth interim response to your Freedom of Information Act (FOIA) request dated and received on July 14, 2017. The FOIA request is currently the subject of litigation you filed in U.S. District Court for the District of Columbia, *American Oversight v. HUD*, Civil Action No. 18-0512. You asked for Department of Housing and Urban Development records related to Secretary Ben Carson's wife, Lacena (Candy) Carson, since March 2, 2017, to include:

1. All records reflecting travel arrangements or travel expenses requested, made, or incurred by or on behalf of Lacena (Candy) Carson. Responsive records include, but are not limited to, requests for travel arrangements to be made; confirmations of travel bookings or other arrangements; requests for approval to incur travel expenses; records reflecting or seeking reimbursement from Mrs. Carson for travel expenses incurred on her behalf; requests for agency reimbursement to Mrs. Carson for travel expenses or for agency payment of travel expenses incurred on her behalf; and evidence of actual payment or reimbursement of travel expenses, such as payment confirmations or receipts. For the purpose of this request, travel arrangements and expenses include, but are not limited to, arrangements or charges for hotels or similar accommodations; airfare; use of government aircraft or other government transportation; train tickets; taxis, rideshares, or other car services; transit tickets or passes; per diem allowances; or expenses for food, beverages, or incidentals during travel;

2. All communications regarding travel arrangements or expenses between (a) Lacena (Candy) Carson or any person acting on her behalf and (b) any employee in the Office of the Secretary or any HUD office or other entity involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses for HUD employees;

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3. All communications regarding travel arrangements or expenses requested, made, or incurred by or on behalf of Lacena (Candy) Carson between (a) any employee in the Office of the Secretary and (b) any HUD office or other entity involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses for HUD employees;

4. All calendar entries reflecting Lacena (Candy) Carson attending or being invited to meetings;

5. Any agency materials provided to Lacena (Candy) Carson (whether draft or final), including, but not limited to, records provided to her via email, hyperlink, shared hard drive or digital folders, digital media, or hard copy. Documents distributed to invitees or attendees of any meeting to which Ms. Carson was invited or attended are responsive to this request;

6. Records sufficient to show the number of HUD email accounts and the number of HUD phone numbers associated with Lacena (Candy) Carson; and

7. If Ms. Carson maintains an office at HUD, any agency records contained in that office. If Ms. Carson uses or has access to a desk at HUD (but not an office), any agency records on or in that desk. If Ms. Carson uses or has access to any HUD filing cabinets, any agency records contained in those filing cabinets.

Your request is granted in part. In a letter dated June 20, 2018, you were informed the Department had processed 867 pages of the search results for this request and released the pages deemed responsive. In a letter dated July 16, 2018, you were informed the Department had processed 920 pages of the search results for this request and released the pages deemed responsive. In a letter dated August 3, 2018, you were informed the Department had processed 920 additional pages of the search results for this release. In a letter dated August 10, 2018, you were informed the Department had processed 925 additional pages of the search results for this release. The Department has processed 7,448 additional pages of the search results for this release. I am withholding personal email addresses, home telephone numbers, personal addresses, credit card numbers, frequent flyer numbers, tenant names, and personal cell phone numbers under Exemption 6 of the FOIA, because release of such information would constitute an unwarranted invasion of personal privacy. The interest of the general public in reviewing these portions of government documents does not outweigh the individuals' right to privacy.

Seventy-three pages that may be responsive to your request are still under review and the Department will make a final release as soon as the review is completed. A final response letter will be sent to you at the completion of the review process.

For your information, your FOIA request, including your identity and any information made available, is releasable to the public under subsequent FOIA requests. In responding to these requests, the Department does not release personal information, such as home address, telephone number, or Social Security number, all of which are protected from disclosure under FOIA Exemption 6.

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If you have any questions regarding your request, you may contact Assistant United States Attorney Daniel Schaefer at (202) 252-2531 or Daniel.Schaefer@usdoj.gov. Thank you for your interest in the Department's programs and policies.

Sincerely,

Deborah R. Snowden

Deborah R. Snowden
Deputy Chief FOIA Officer
Office of the Executive Secretariat

Enclosures

cc: Daniel Schaefer, Assistant U.S. Attorney

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From: Raja El Achi
Sent: Thursday, October 05, 2017 4:56:56 PM
To: Demarzo, Benjamin E
Cc: Lee, Clevette M; Coressel, Jacie; I Raad; Lamia Raad; Ray Hachem
Subject: Re: The Honorable Ben Carson
Sensitivity: Normal

Dear Ben,

Greetings,

Just checking if you got this email with the tickets to Dr & Mrs Carson.

On another note, we urgently need a bio for Dr Carson with a high resolution picture, that we can put in the Gala Dinner program booklet.

Thanking you in advance,

Regards,

Raja El Achi
Senior Manager of Operations & Partnerships
US Office

Health Outreach to the Middle East

email: rajaachi@swissmail.org
rachi@homeforhim.org
Cell: (b) (6)
www.homeforhim.org
Skype: fgb-leb

> On Sep 28, 2017, at 5:25 PM, Raja El Achi <rachi@homeforhim.org> wrote:
>
> Dear Ben,
>
> Below pls find the reservations of Dr & Mrs Carson for the 21st of October 2017 from IAD - IAH airports.
>
> Pls review & let me know if everything is OK.
>
> Blessings,
>
> Raja El Achi

Expedia

Thanks!

Your reservation is booked and confirmed. Please confirm your **travel dates** are correct and all **travelers' names match their government-issued photo ID.** Most tickets can be cancelled and re-booked online Free of Charge within 24hrs of booking.

Houston

Oct 21, 2017 - Oct 21, 2017

Because you booked a flight, you qualify for up to 54% off Houston hotels.

Expires Sun, October 8

See hotels

See live updates to your itinerary, anywhere and anytime.

Or get the free app:

Download on the App Store | Google Play | Get it from Microsoft

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Before you go

- **E-ticket:** This email can be used as an E-ticket.
- Remember to bring your itinerary and government-issued photo ID for airport check-in and security.

Contact the airline to confirm:

- specific seat assignments
- special meals
- frequent flyer point awards
- special assistance requests

Flight overview

Travel dates
Oct 21, 2017 - Oct 21, 2017

Itinerary #
7299424759657

Your reservation is booked and confirmed. There is no need to call us to reconfirm this reservation.

Confirmation
A4RW8B (United)

Booking ID
O9HSJM

Ticket #
0168695576613 (Benjamin Carson)
0168695576614 (Lacena Carson)

Change or cancel this reservation

Departure

Sat, Oct 21

United 484

Washington (IAD)
12:40pm

→

Houston (IAH)
3:05pm
Terminal: C

Cabin: First (A)
3h 25m duration
Seat: 02A, 02B | Confirm or change seats with the airline*

Total Duration

3h 25m

Traveler(s)

Benjamin Carson

No frequent flyer details provided

Lacena Carson

No frequent flyer details provided

Frequent flyer and special assistance requests should be confirmed directly with the airline.

Raja El Achi
Senior Manager of Operations & Partnerships
US Office

<attachment.jpg>

Health Outreach to the Middle East

email: rajaachi@swissmail.org
rachi@homeforhim.org
Cell: (b) (6)
www.homeforhim.org
Skype: fgb-leb

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On Sep 28, 2017, at 12:25 PM, Raja El Achi <rachi@homeforhim.org> wrote:

Dear Ben,

It was really nice talking to you on the phone yesterday.

Regarding flights from Washington Dulles AP (IAD), to Houston George Bush AP (IAH), I found two direct flights for Saturday Oct 21st.

Option 1: United 762

Departure from IAD at 8:25AM Arrival at 10:36AM.

Option 2: United 484

Departure at 12:40PM Arrival at 3:05PM

If Dr & Mrs Carson take the first option, they'll get more time to rest before the banquet. That will also give them enough time in case the flight is delayed for any reason.

Pls let me know which flight is more convenient so we can make the reservations and book the tickets.

Awaiting your reply,

P.S. I have attached screenshots of both flights for your info.

Raja El Achi
Senior Manager of Operations & Partnerships
US Office

<attachment.jpg>

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email: rajaachi@swissmail.org
rachi@homeforhim.org
Cell: (b) (6)
www.homeforhim.org
Skype: fgb-leb

<fullsizeoutput_1a74.jpeg><fullsizeoutput_1a77.jpeg>
I have attached screenshots of both flights for your info.
Raja El Achi
Senior Manager of Operations & Partnerships
US Office

<attachment.jpg>

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email: rajaachi@swissmail.org
rachi@homeforhim.org
Cell: (b) (6)
www.homeforhim.org
Skype: fgb-leb

On Sep 27, 2017, at 1:02 PM, Issam Raad <(b) (6) wrote:

Dear Ben, Clevette and Victoria:

We cannot thank you enough for all your help.

Please let me know if the wording on the invitation card below is acceptable because we want to send out as soon as possible.

I have copied Mr. Achi who will inform you Ben on the travel arrangements.

Million thanks,

Issam Raad, MD, FACP, FIDSA, FSHEA
Health Outreach to the Middle East,
www.HomeforHim.org

-----Original Message-----
From: HOME <info@homeforhim.org>
To: iraad <(b) (6)
Sent: Wed, Sep 27, 2017 10:58 am
Subject: The Honorable Ben Carson will be our guest speaker!

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HEALTH OUTREACH

to the Middle East

Houston Benefit Gala
Saturday, October 21st, 2017
Silent Auction 6:00pm | Dinner 7:00pm

Speakers

The Honorable Benjamin S. Carson Sr, MD
Leading Pediatric Neuro Surgeon
Past Presidential Candidate
Current Member of US Cabinet

Paul Osteen, MD
General Surgeon
Leading Medical Missionary
Founding Director of M3 Mobilizing Medical Mission Conference

Issam Raad, MD
Chairman of Infectious Disease Dept &
Distinguished Professor of Medicine at MD Anderson Cancer Ctr
Founding President of HOME

Hyatt Regency Galleria
2626 Sage Rd, Houston, TX 77056
RSVP with enclosed card or at info@homeforhim.org

Outstanding Speakers!! An event you do not want to miss!

Where?

Hyatt Regency - Galleria
2626 Sage Road
Houston, TX 77056

When?

Saturday, October 21 2017 | 6:30 PM Silent Auction | 7:00PM Dinner & Program

RSVP
Seats are limited! Purchase your ticket now!

RSVP

DONATE
If you are not able to make it, would you like to send a donation?

DONATE

Health Outreach to the Middle East| 609-579-8681|
info@homeforhim.org | www.homeforhim.org

STAY CONNECTED:

Health Outreach to the Middle East (HOME), 3403 Cartwright Rd.,, Missouri City, TX 77459

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Constant Contact

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From: C Carson
Sent: Tuesday, June 20, 2017 12:24:13 PM
To: Greenwood, Sheila M; DocBen; Coressel, Jacie
Subject: Re: Rick Perry
Sensitivity: Normal

Thanks a lot, Sheila.
Enjoy your day!
CC

-----Original Message-----
From: Greenwood, Sheila M <Sheila.M.Greenwood1@hud.gov>
To: DocBen <DocBen@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: candcar <(b) (6)
Sent: Mon, Jun 19, 2017 12:17 pm
Subject: Re: Rick Perry

Sir - Jacie is working with Perry's scheduler on dates. I spoke with Secretary Perry's COS and tomorrow is not available since Perry will be testifying on the Budget. Next week is Jobs/Energy week and Perry will be with POTUS on travel. I'm sure we can find a good date soon, however. Thanks.

Get Outlook for iOS

From: DocBen
Sent: Monday, June 19, 2017 7:50:55 AM
To: Greenwood, Sheila M; Coressel, Jacie
Cc: (b) (6)
Subject: Rick Perry

I have spoken to Secretary Perry about coming to HUD for lunch with myself and Mark Victor Hansen (the Chicken Soul guy). The secretary wants to do this. Mark has to come in from the West Coast. He can do this on tomorrow or next week on the 26th or 27th. Can that work for the secretary? Hansen who has sold over 500,000,000 books has some novel energy ideas. bc

Benjamin S Carson Sr MD
United States Secretary of Housing and Urban Development

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From: Groomes, Brittani J
Sent: Monday, August 07, 2017 7:25:29 AM
To: Coressel, Jacie
Subject: Invitations for Secretary Carson
Response requested: No
Sensitivity: Normal
Attachments:
07-11 Dennis Rice INV for 12-4-17.pdf;07-11 INV for 9-25-28-17 from the National Indian Health Board.pdf;07-12 Little.pdf;07-12 Stibley.pdf;07-12 Thurman.pdf;07-18 Sauvageot- Memo Style.pdf ;Alcorn_for_2017Oct25_Nov1_or_Nov8.pdf;Battle for August 1-4.pdf;Brown for Aug. 30, Sept. 6, or Sept. 13.pdf;Brown_for_2017-Aug23_Aug30_Sep6_or_Sep13.pdf;Butler_for_20171117.pdf;Cox_for_20170826.pdf ;Damour_for_20180418.pdf;Elsbree_for_20171101.pdf;Fanelli_for_2017-Sep-6_11_or_13.pdf;Faulcon No Date.pdf;Framroze_for_2017-Oct11_Oct12_or_several_dates.pdf;Gouttebroze_for_20170912.pdf ;Griffin_for_2017_August.pdf;Haase_for_20170930.pdf;Harrison_for_20170925_to_0927.pdf;Hicks_for_20170915.pdf;Jackson for Sept. 15.pdf;Jessip_for_20170829.pdf;Little_for_20170921.pdf;Mills_for_20170911.pdf;Mohler for October 1, 8, or 15, 2017.pdf;Pittman_for_20180517_to_0518.pdf;Riggle for No Date.pdf;Russell_for_2017-Dec-5.pdf;Serlin_for_20171115.pdf;Shannon_for_2017-Sep11_to_Sep14.pdf;Stockin_for_20170828_or_20170918.pdf ;Strong No Date.pdf;Sward No Date.pdf;Tillman_for_20170819.pdf;Walters No Date.pdf;Wisner_for_2017-Aug29_or_Sep20_or_Oct19.pdf;Young_for_20170822.pdf;July 3 Dobson INV for 3-9-18-17.pdf;July 6 Graves INV for 9-18-17.pdf;July 19 Donaldson INV for 7-21-17.pdf;Reitzner No Date.pdf;

Jacie,

Invitations for Secretary Carson are attached.

Thanks,

Brittani J. Groomes
Executive Secretariat Liaison
Office of the Executive Secretariat
202-402-6129
Brittani.J.Groomes@hud.gov (direct)
ExecSecClearanceCoordination@HUD.Gov (distro for coordination and signatures)

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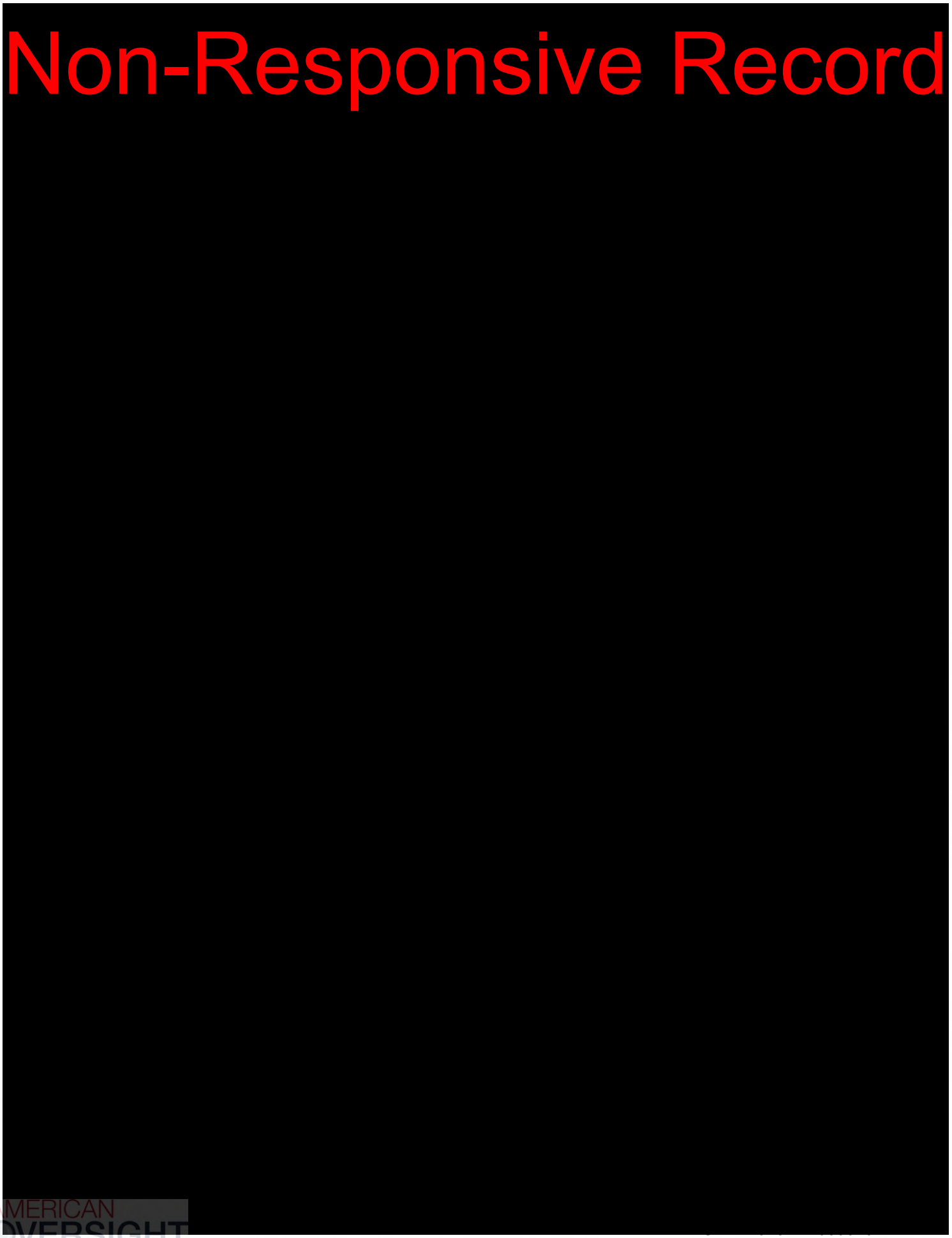

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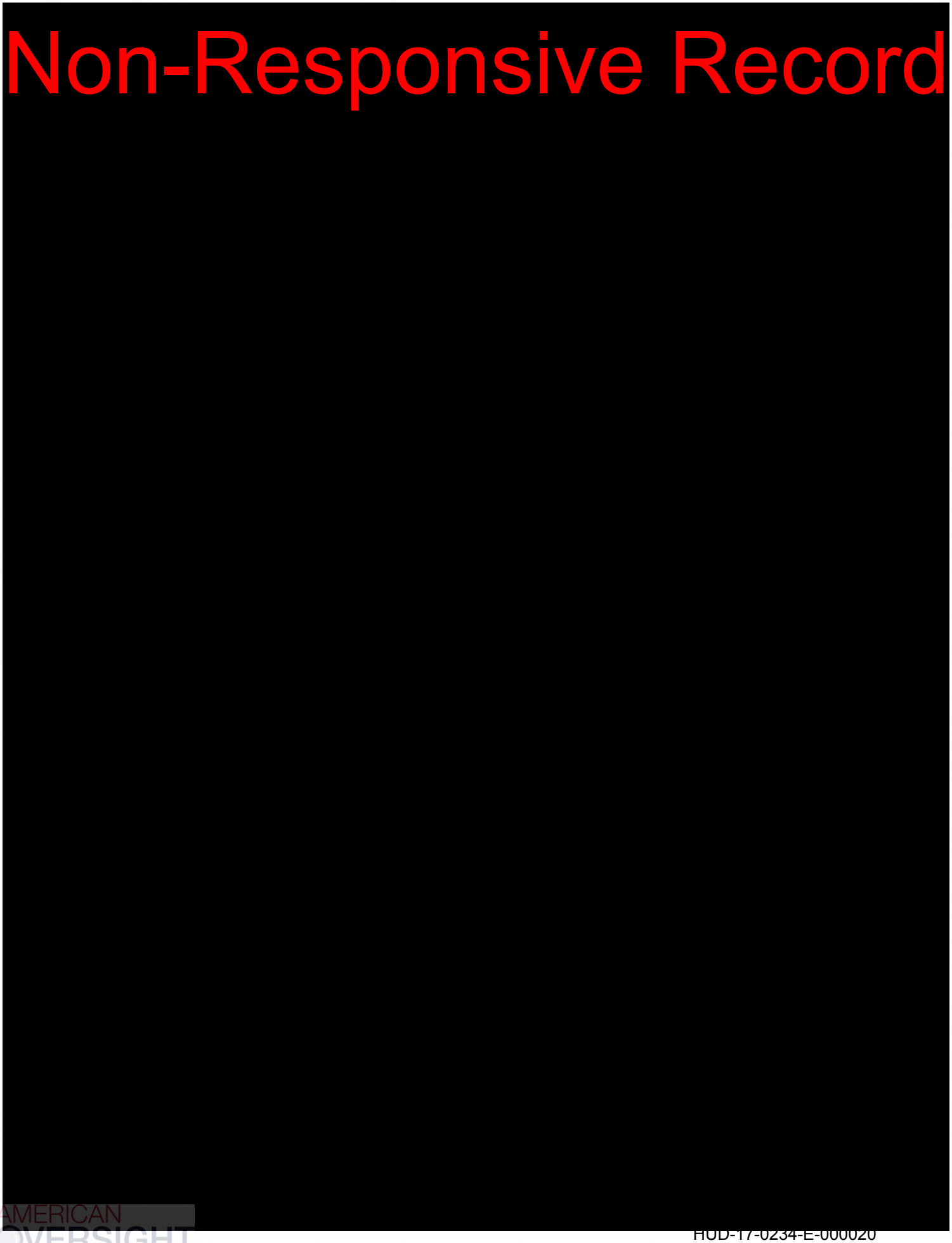

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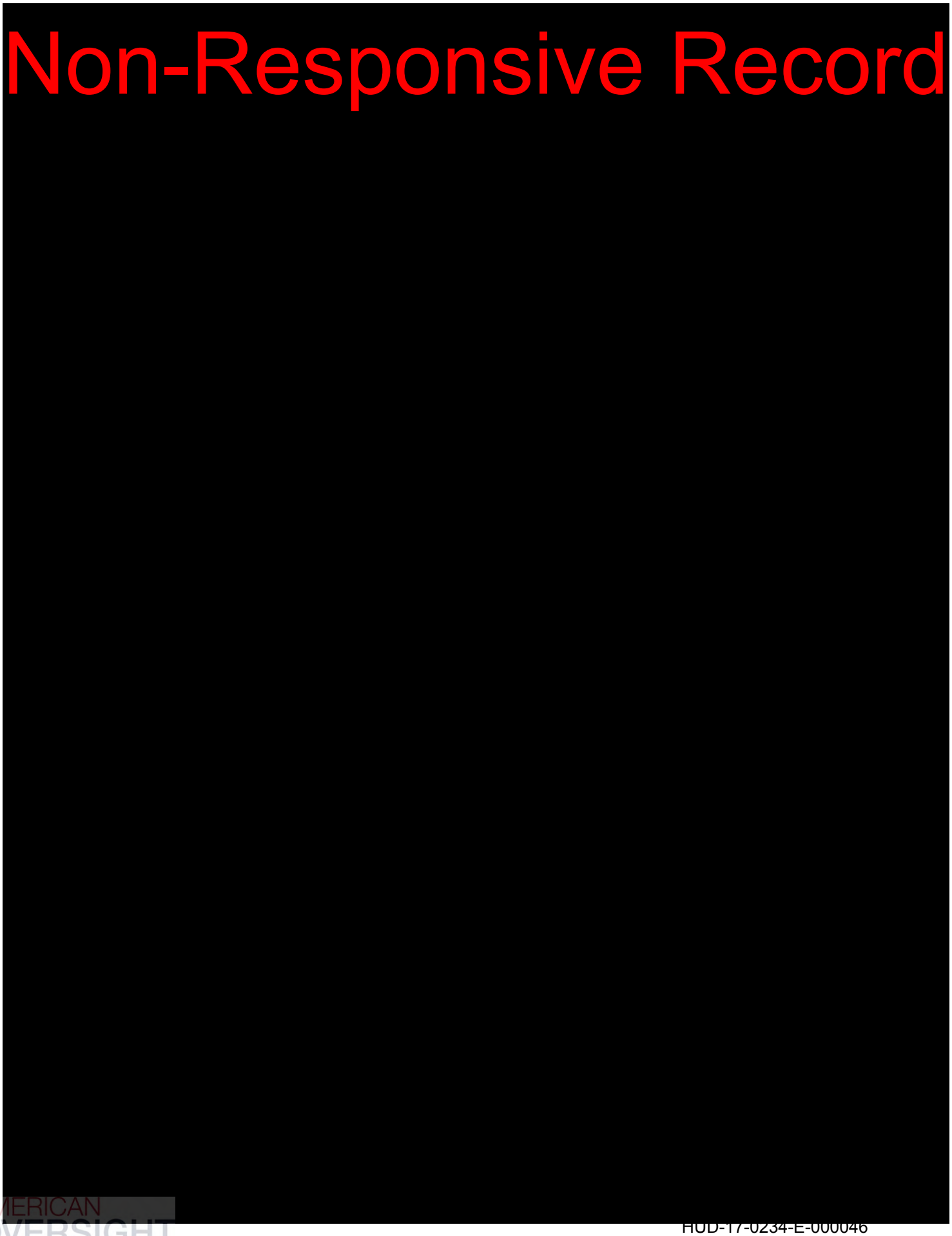

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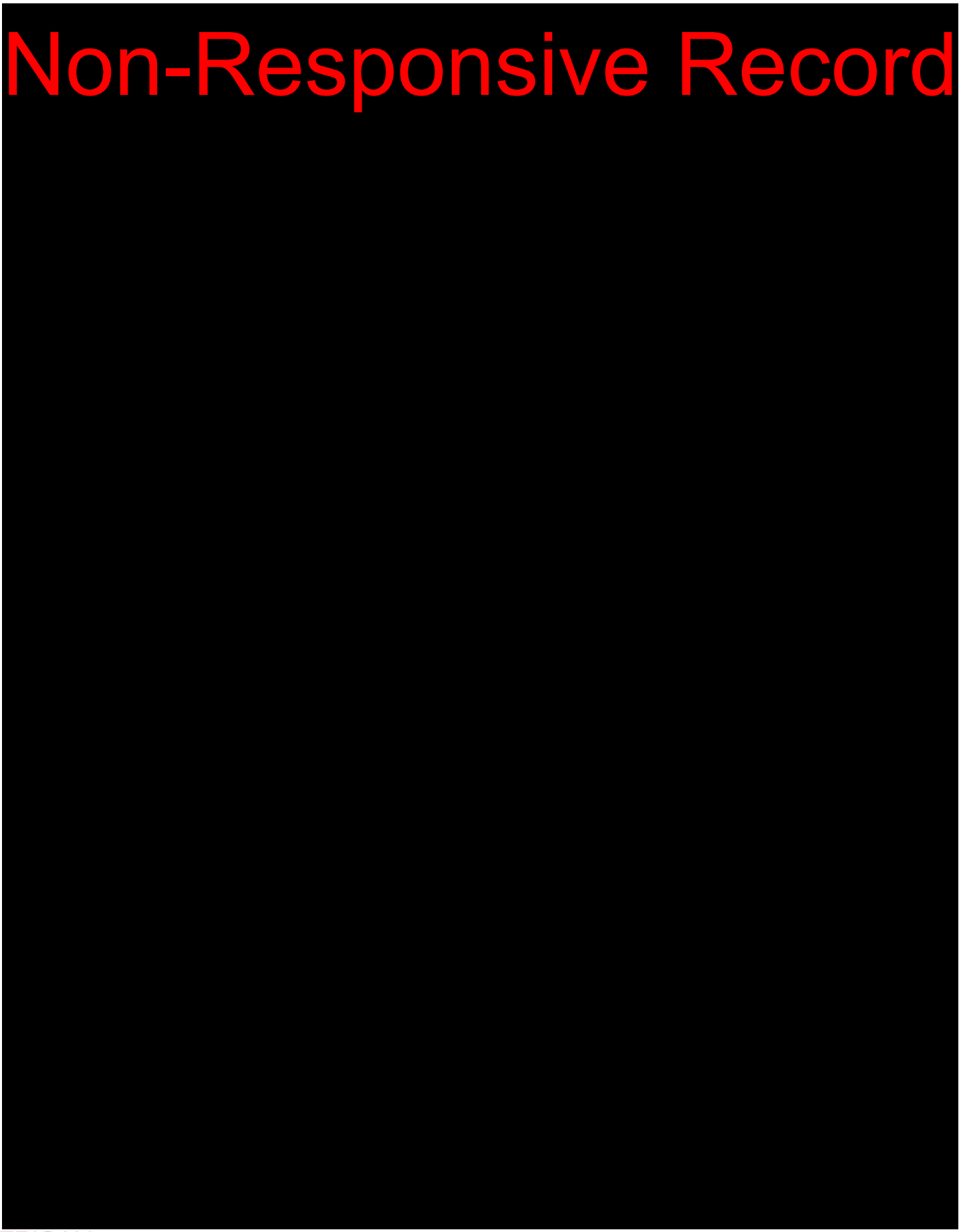

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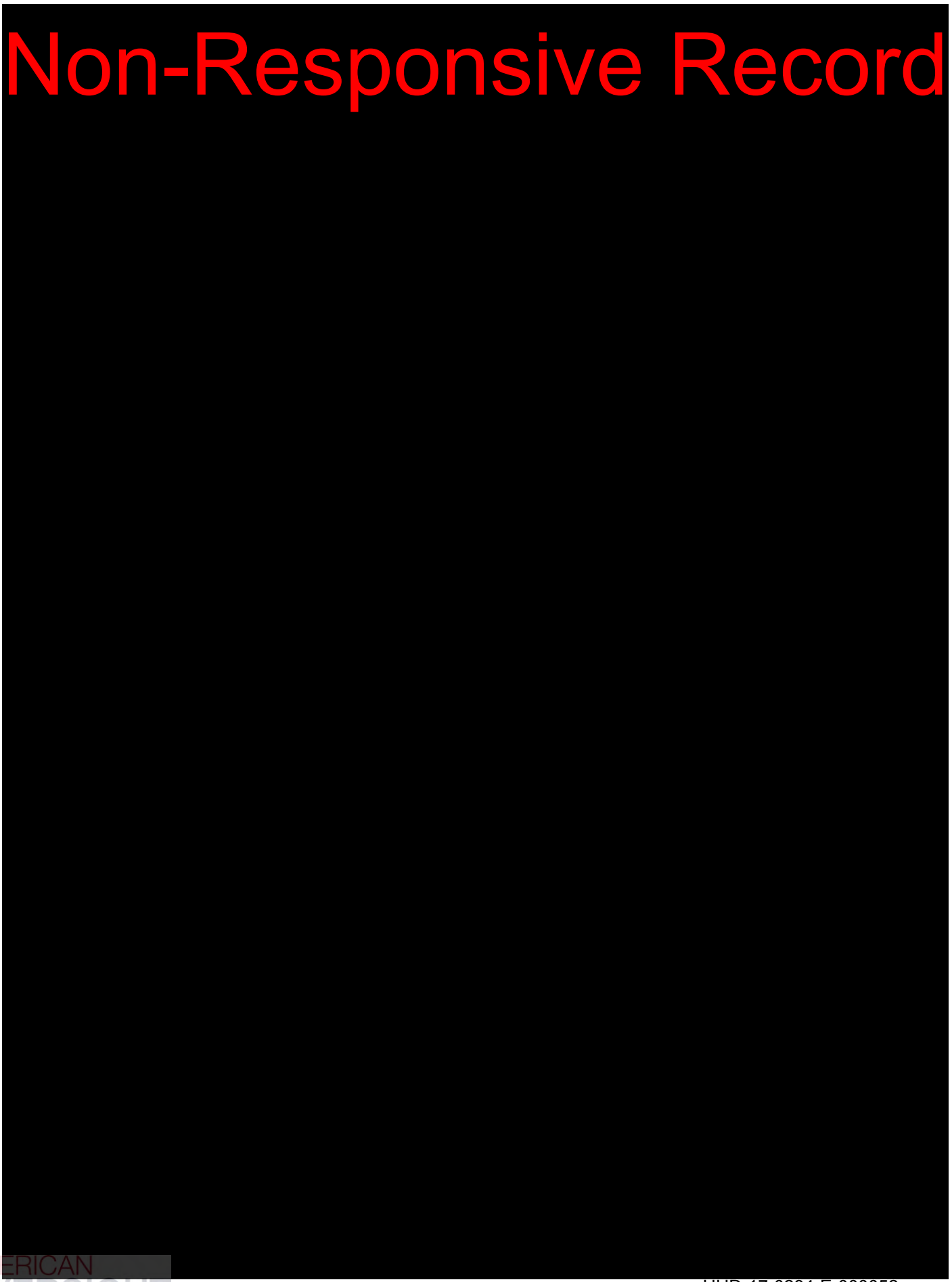

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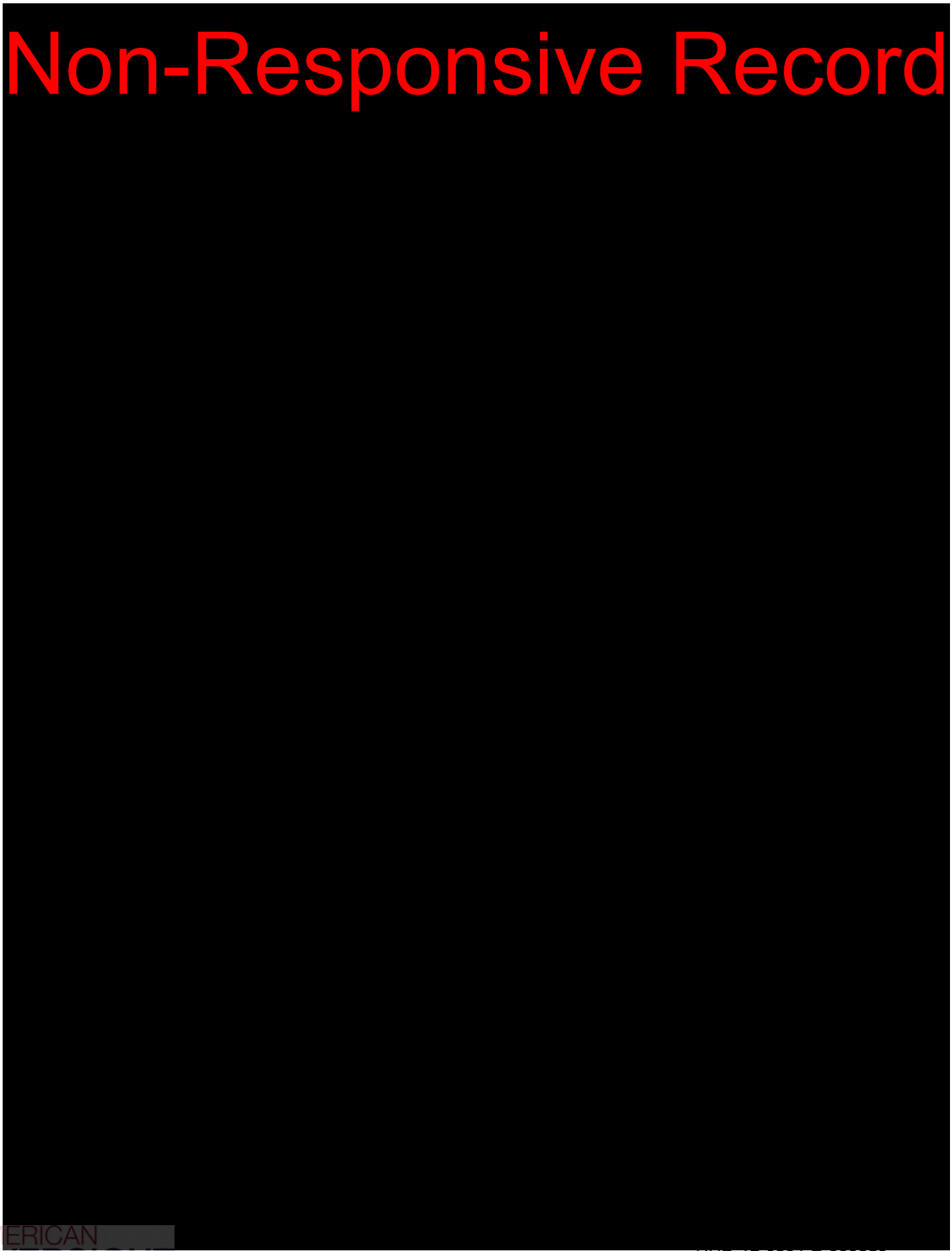

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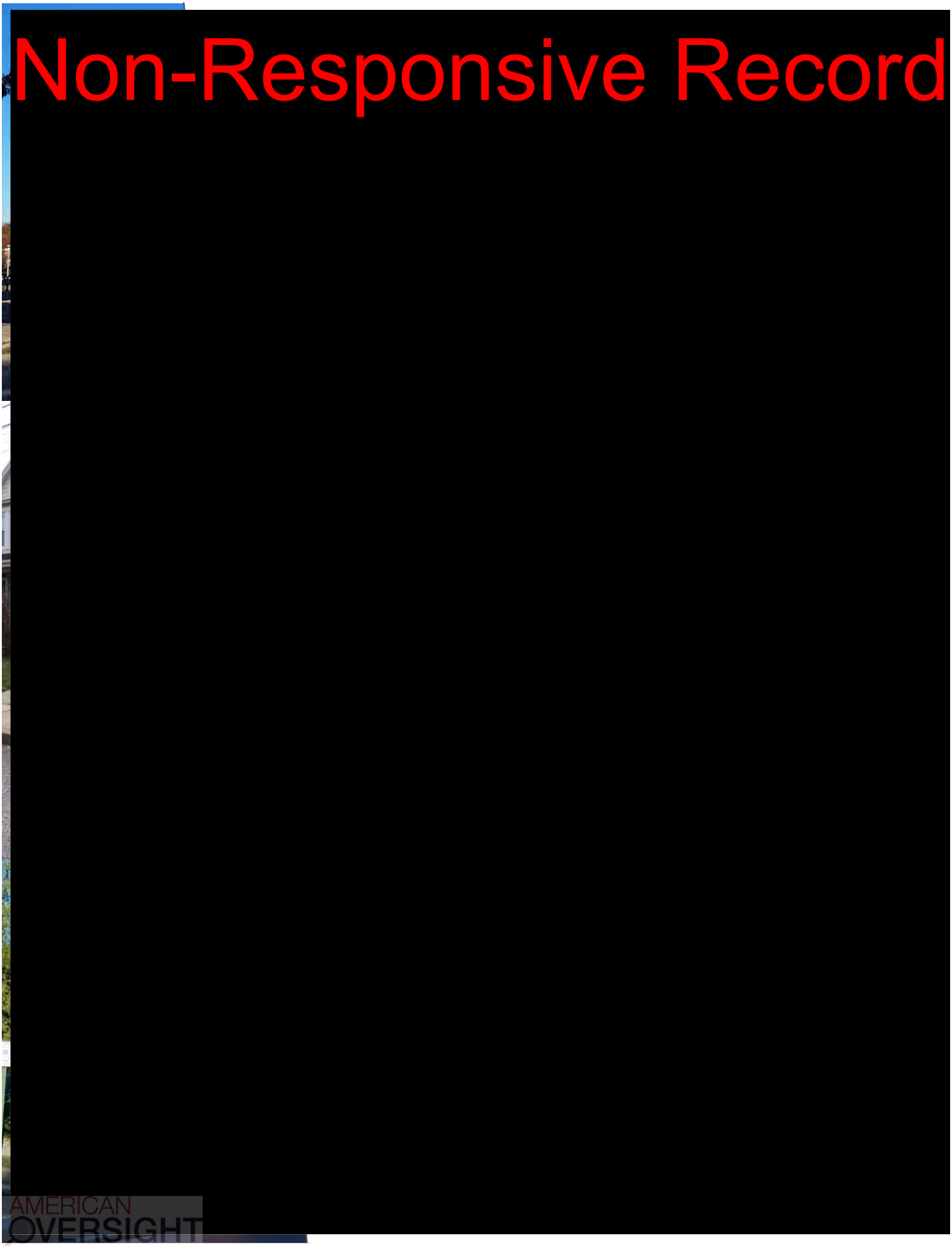
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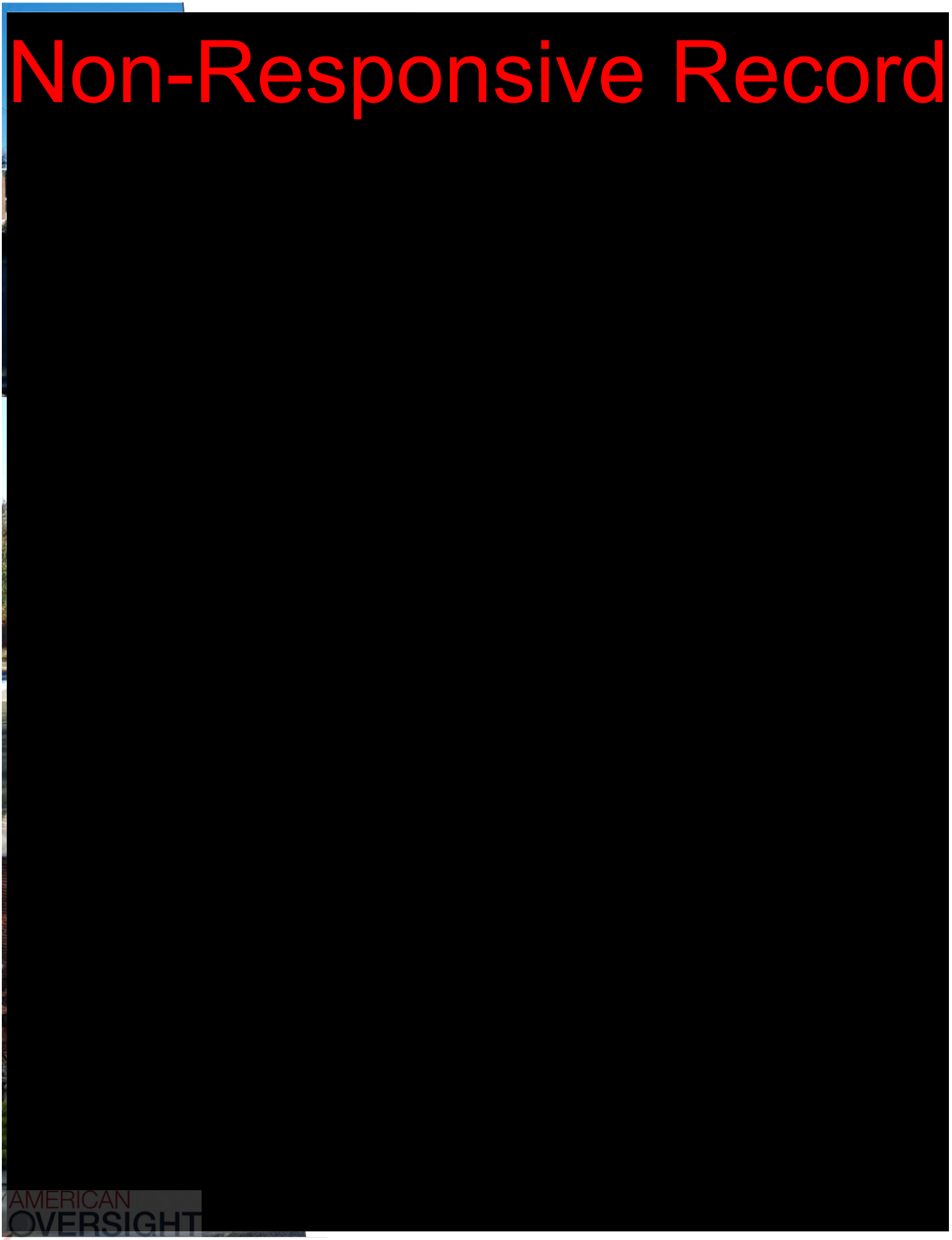

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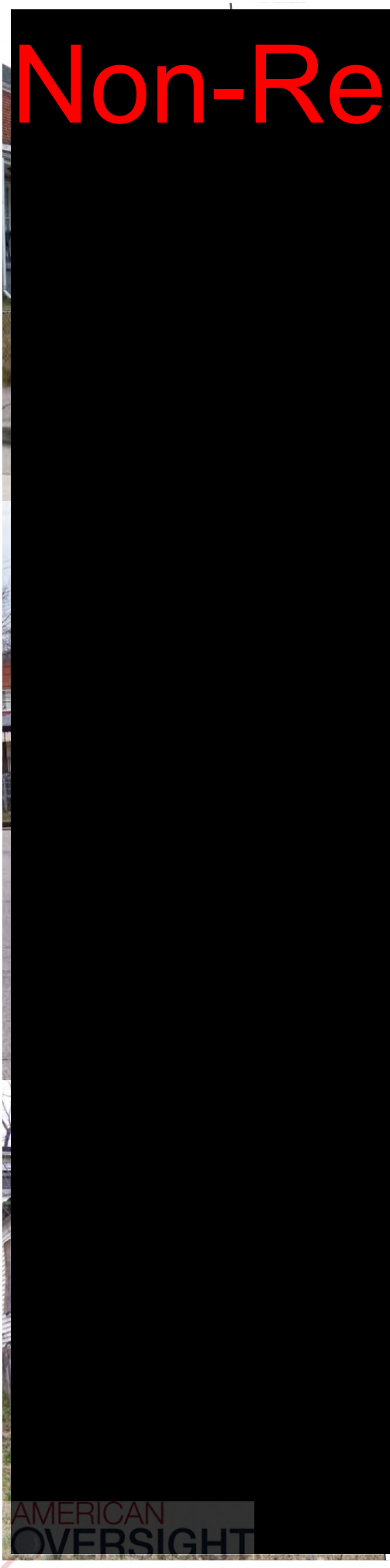

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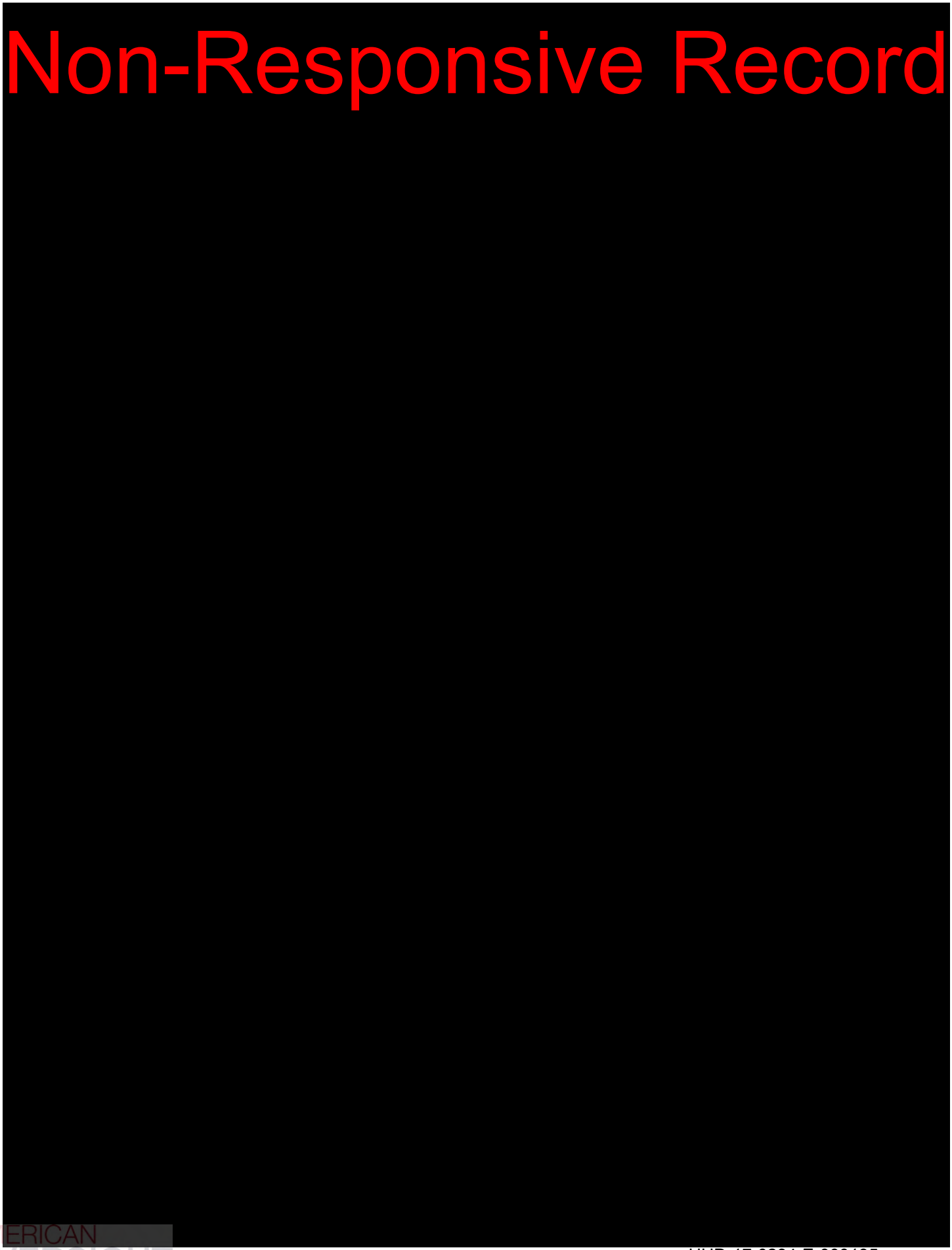

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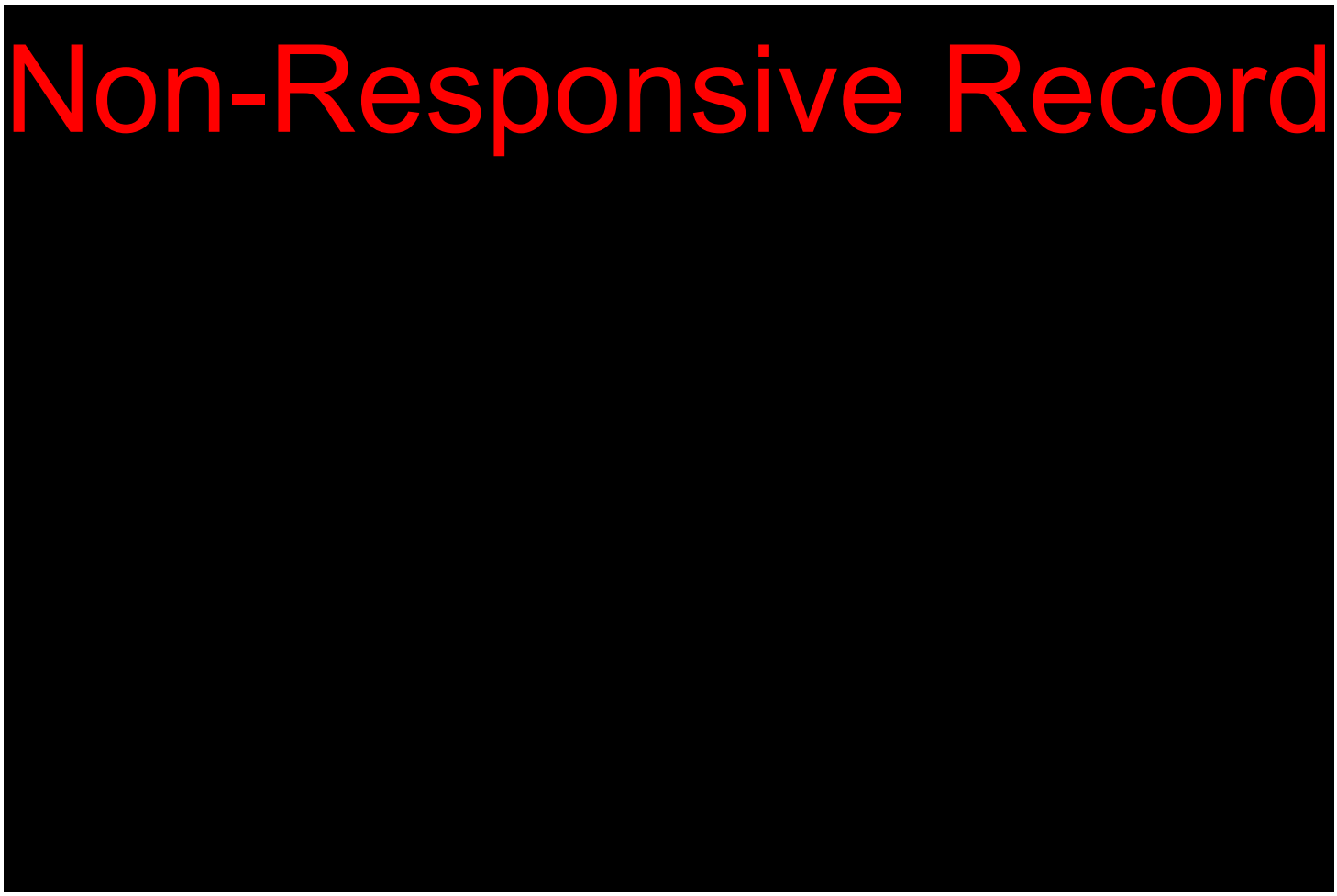

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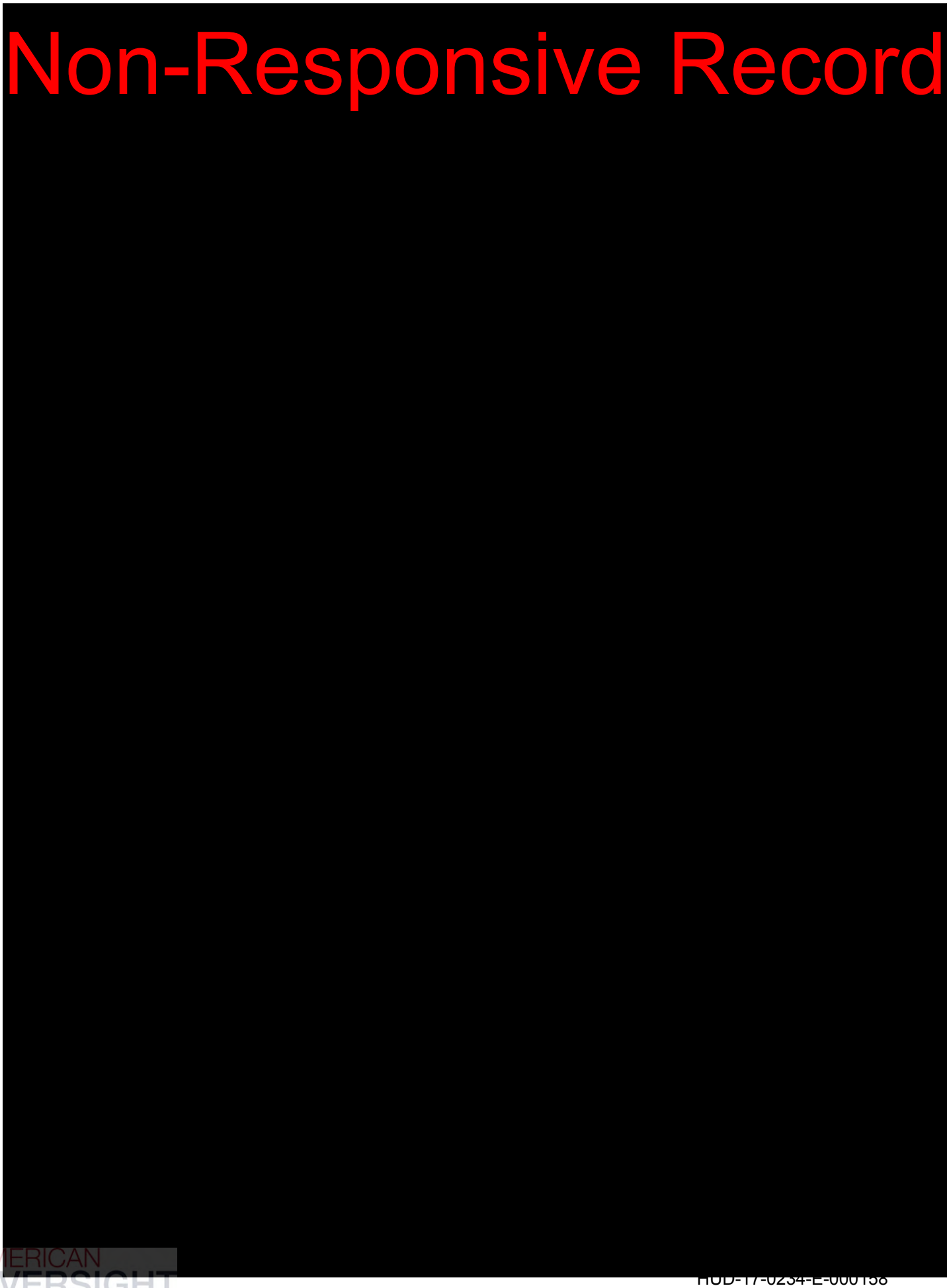

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HUD SECRETARY EXTERNAL / INTERNAL EVENT REQUEST FORM

PLEASE SUBMIT AT LEAST 5 WEEKS IN ADVANCE OF THE PROPOSED EVENT

Email: SecretaryInvites@hud.gov

Logistics/Scheduling Contact:
Gayle Wisner , 616.516.0182 (cell), gwisner@ConsciousCommunityInc.org

Type of Participation:
X Meeting ☐ Remarks ☐ Keynote ☐ Ceremony ☐ Recorded Video Greeting ☐ Attendance (no speaking role)

Name of Organization(s): Conscious Community Inc. (a community-based 501(c)3)
Name of Event: Solutions for Breaking Poverty

Date(s) of Event: August 29, September 20, or October 19, 2017 will all work for our organization

Time of Event: Possible time for event is 10:00 am ET. Length of participation is 1 hour. "Slots" available up to 4:30 pm.

Location of event: Department of Housing and Urban Development, 451 7th Street SW, Washington DC 20410

Press: ☐Open **X** Closed
Press Contact for event: n/a

Description of the event: Secretary Carson said "poverty is a state of mind". He is right. Our event begins with a very brief presentation of an Inspired, statistically-trackable program which has been reliably breaking the causes of poverty, since 1998. Next, Q&A plus discussion of how the program creates a fundamental, holistic, life-paradigm shift within individuals by their own Free Will choice. Next, collaborative discussion about potential, powerful implementation strategies for urban centers. Draft agenda attached.

Number of expected attendees: 2 to 3, including Secretary Carson
Description of audience: Gayle Wisner, Chair of Conscious Community (We hereby invite Candy Carson and anyone else Secretary Carson would like to attend. Please let us know the final number.)

Confirmed Speakers (please include all elected/appointed officials): Gayle Wisner, Chair of Conscious Community
Other Invited Speakers (please include all elected/appointed officials): Candy Carson
Other Notable VIPs in attendance (please include all elected/appointed officials): n/a

If the Secretary is unable to attend in-person, would you prefer (please check one):
X Requested Surrogate: Candy Carson
☐ Video Greetings from the Secretary (Separate form to follow)

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Draft Agenda
(July 19, 2017)

Meeting:
Solutions for Breaking Poverty

The Honorable Benjamin Carson
with
Gayle Wisner, Chair, Conscious Community Inc.
(a community based 501(c)3)

[August 29, September 20 or October 19, 2017]
(date to be determined)

10:00 am	Greetings Brief presentation of Living Consciously® *An Inspired, statistically-trackable program that has been breaking poverty since 1998*
10:15 am	Q & A, plus discussion of "how" program creates sustainable, life-paradigm shift
10:30 am	Collaborative discussion of potential, powerful implementation strategies
10:50 am	Creation of any next steps and wrap up
11:00 am	Closing of Secretary Carson's participation

PLEASE NOTE: 1-hour speaking/participation "slots" available beginning at 10:00 am and up to 4:30 pm.

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a community-based; 501(c)3

June 14, 2017

The Honorable Benjamin Carson
US Department of Housing and Urban Development
451 7th Street SW
Washington DC 20410

Dear Secretary Carson:

The solution presented here gets at the cause of the truth that "poverty is a state of mind," which you stated so correctly recently.

Beginning with an Inspiration in 1994, I have been developing and testing a causal, holistic solution that gets at the internal CAUSES of poverty, not just the symptoms. It is also statistically trackable in great detail.

This Inspiration is designed to cause a fundamental paradigm shift within the minds, hearts and spirits of individual people - by their Free Will choice - which leads them into lives of clarity, joy, love, harmony, prosperity and peace. Its practical application is embodied in the Living Consciously® curricula and statistical tracking system.

It has proven to have powerful, sustainable and repeatable results with very high risk people and groups. For example, our system has been germane to these successes:

- 460 families getting off welfare due to income over a 3 year period in Ottawa County Michigan *(Michigan Department of Human Resources statistics)*;
- 86% - 91% reduction of disciplinary incidents with middle and high school students about to be expelled forever *(school systems' statistics)*;
- Recidivism rates of 0.0% - 8.3% for prison reentries, when the state recidivism rate was 65% *(Michigan Department of Corrections)*.

For more detailed information about Living Consciously®, please visit www.ConsciousCommunityInc.com.

Additional applications:

- For almost two years, we have been piloting the Grassroots Initiative to Break Poverty, wrapped around this curricula system. It involves individuals and communities as a whole taking responsibility for ending poverty in their community - neighbor to neighbor, one person at a time. This short video gives an overview: https://youtu.be/K6c9zdN1oDg
- Within three months, Conscious Company Inc. (a for-profit organization) will also be launching services, using the same core curricula, for leadership and employee development. It offers solutions to the problems of disaffected, nonengaged workers.

By the Grace of God, I have continued to work and wait for the "market to catch up" with this extraordinary Gift. It has been a solemn responsibility and the cause of tremendous joy and hope! I have been waiting for individuals in positions of trust and authority to see the value and potential in this Inspiration and its practical applications.

Our people need this now!

866.849.2615 (voice & fax)
gwisner@consciouscommunityinc.org • www.consciouscommunityinc.org
108 W 5th Street, Ligonier IN 46767

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Living Consciously is not an entitlement program, anymore than the Grace that brought it forth. We get to work diligently with Our Father and the Christ in our blessed and honorable position as stewards! All the problems of mankind are based in "poverty of the spirit".

Thank you, Secretary Carson, for your prayerful and serious consideration of creating an opening for this Gift to realize its full, intended blessing for our beloved United States of America and all mankind. Perhaps, as you said in a recent CBS radio interview, "…that's where government can come in…it can provide the mechanism that will demonstrate to them what can be done."

I look forward to your reply.

Respectfully submitted,

Gayle S. Wisner
Founder and Chair
gwisner@ConsciousCommunityInc.org
cell: 616.516.0182

Enclosure: Why Conscious Community's Solutions Are Sustainable

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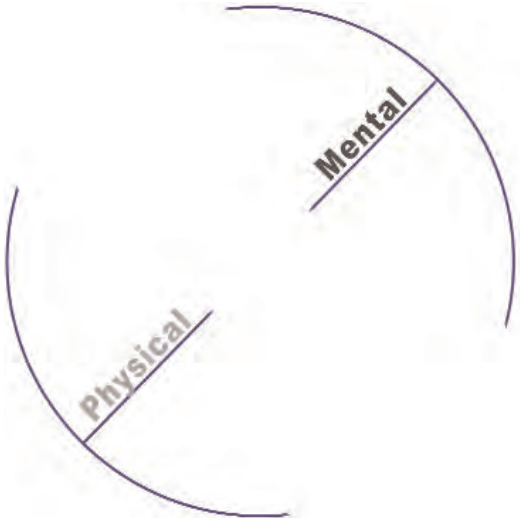
Why Conscious Community's Solutions Are Sustainable

Dominate Paradigm Worldwide



Conscious Community Paradigm

HCD = Highest Common Denominator

Origin of Impetus, Authority, Power & Moral Value-base:

Human Intellect: Mental concepts/ideas used to compel changes in physical aspect of life

Qualities

symptomatic, dualistic; focus on outside power controlling outward behaviors of groups to masses of people

power and authority outside individual citizens

intellectually dictated behavior; intellectually memorized responses, imitated without full understanding

assumption of unchangeable, negative traits i.e. anger; therefore, perceived need of compelling, outside authority to monitor & control behavior

change by imposition of "greater" authority/power

Sustainability factor

use of implied authority and /or threat outside individual to compel adherence

Primary causal choice underlying paradigm

fear

Symptoms

escalating complexity; excellence harder to attain & maintain.
• lowering discretionary effort / non-engagement • dissension
• unethical behavior • bullying • low morale, apathy
• stress, burnout, fear, anxiety • gossip • diversity issues
• entitlement

Origin of Impetus, Authority, Power & Moral Value-base:

God / Supreme Being: infusing Its LIFE into physical, individual form and expressing through Free Will choices of Its Children in mental, emotional, physical & spiritual aspects

Qualities

causal, holistic; focus on the inner causes of all behaviors controlled by individuals themselves

power of Supreme Being above & within each individual

conscious Free Will choice used constructively - with full understanding of why

individual knowing how to get at the causes of the most stubborn, unconstructive traits and remove them

change by Free Will choice, using deliberate, conscious collaboration with Supreme Being and with other, self-governing people

Sustainability factor

conscious, independent choice from within each individual, based on conscious relationship with God & His Laws

Primary causal choice underlying paradigm

Love

Results

leap in capacity through active engagement of all involved:
• shared core values • trust • improved morale
• enriched communication & teamwork • enhanced safety
• increased productivity and quality • lasting excellence
• diversity transcendence • endeavor sustainability

Which of these paradigms best describes our world & nation today?

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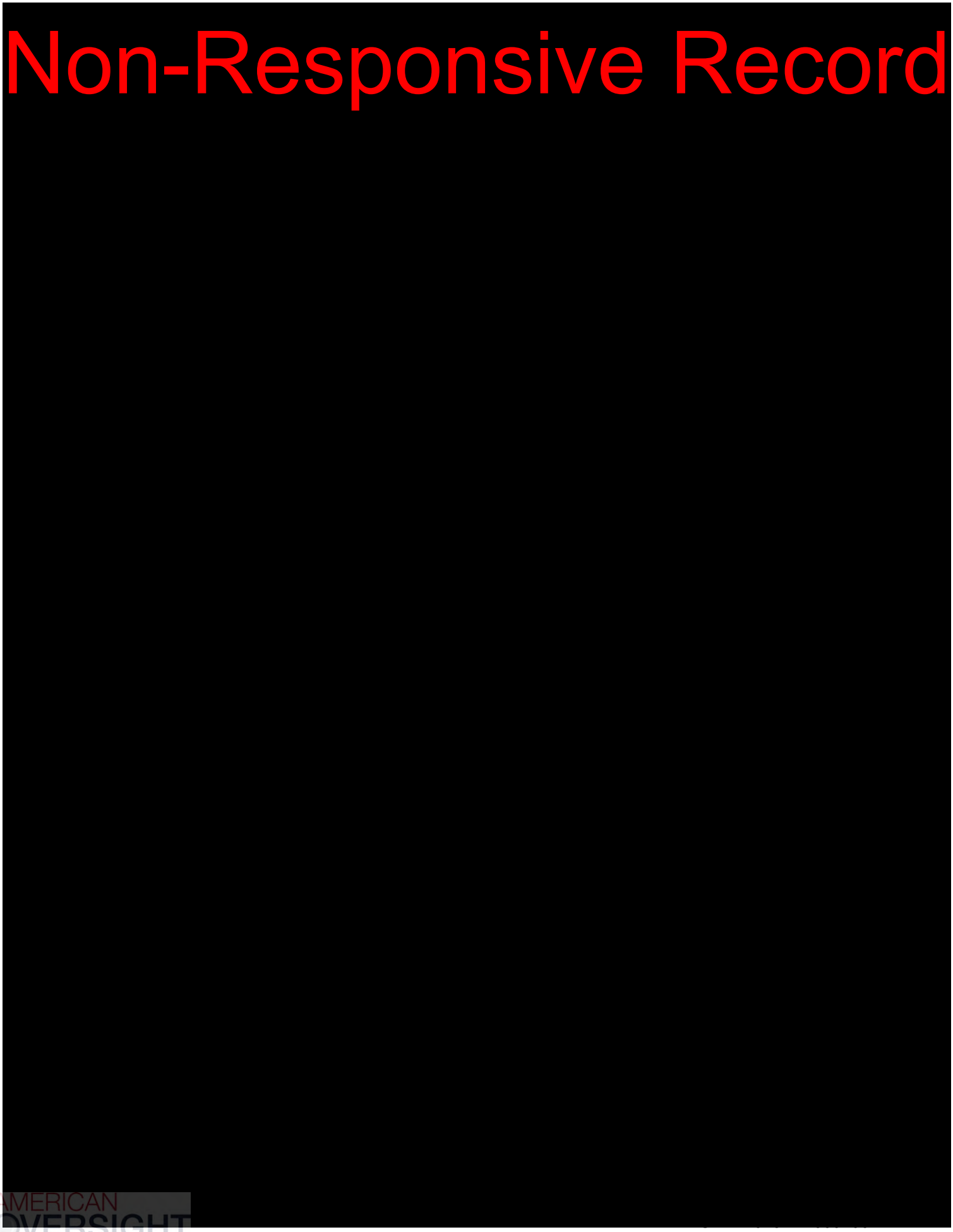

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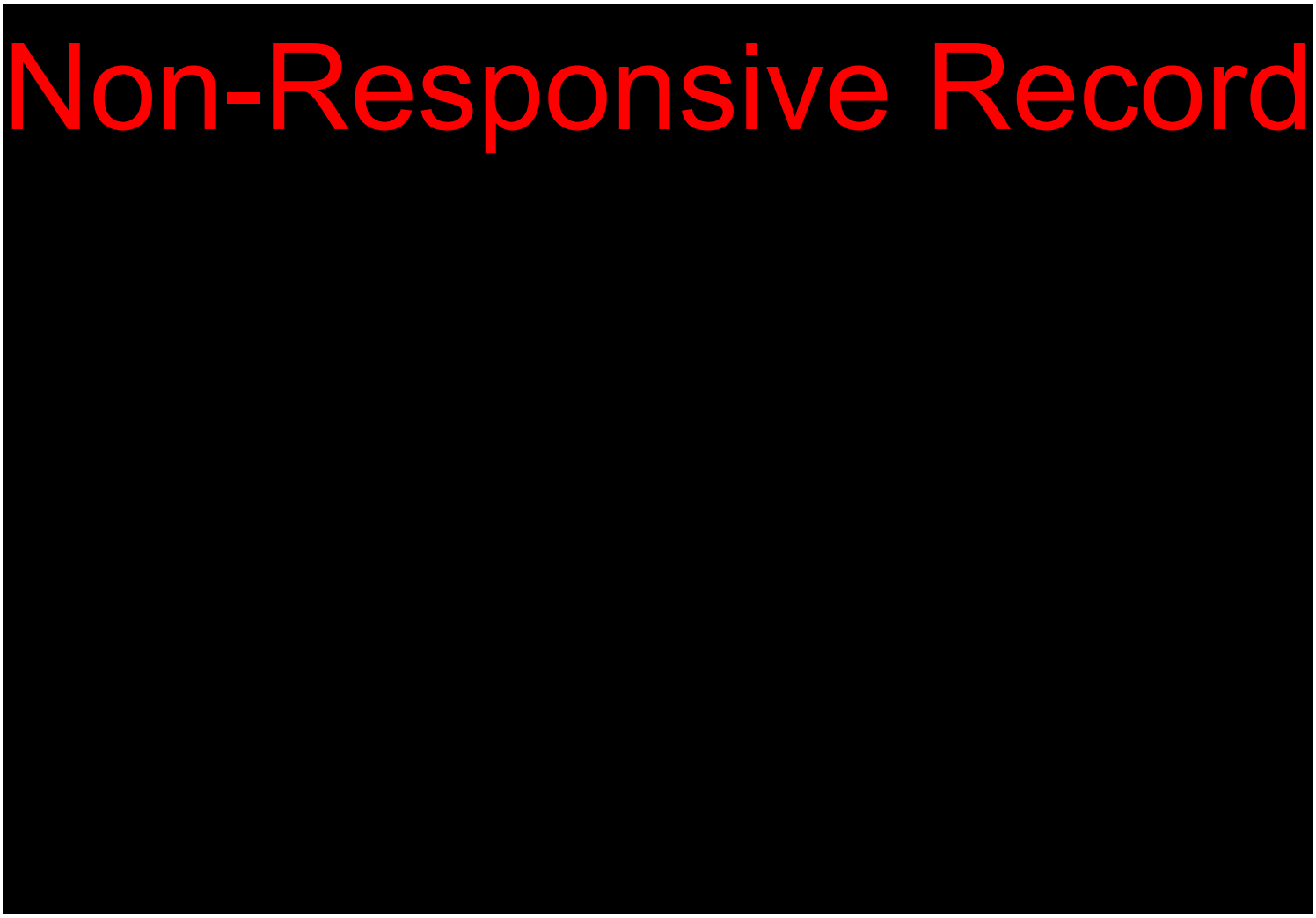

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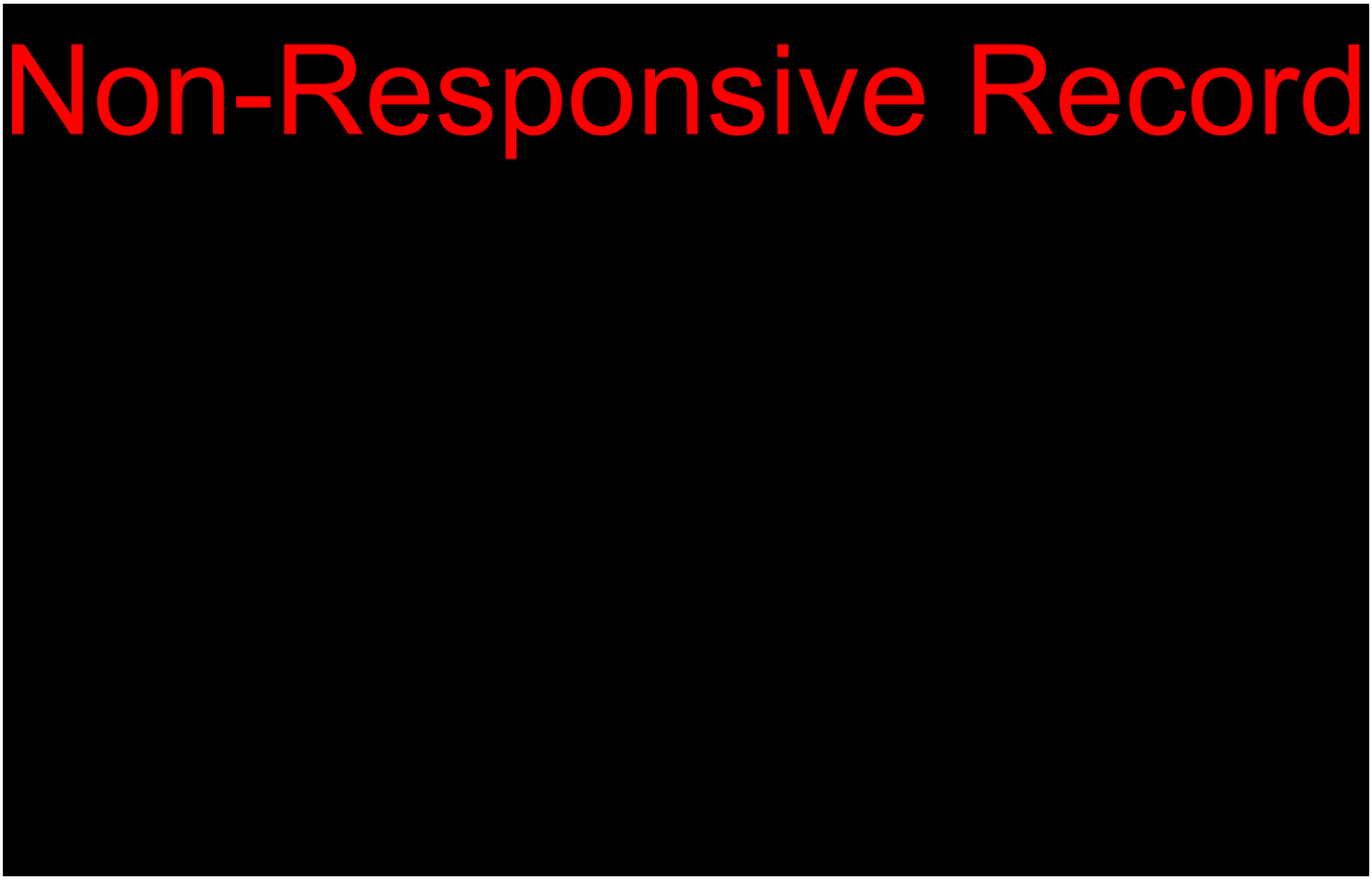

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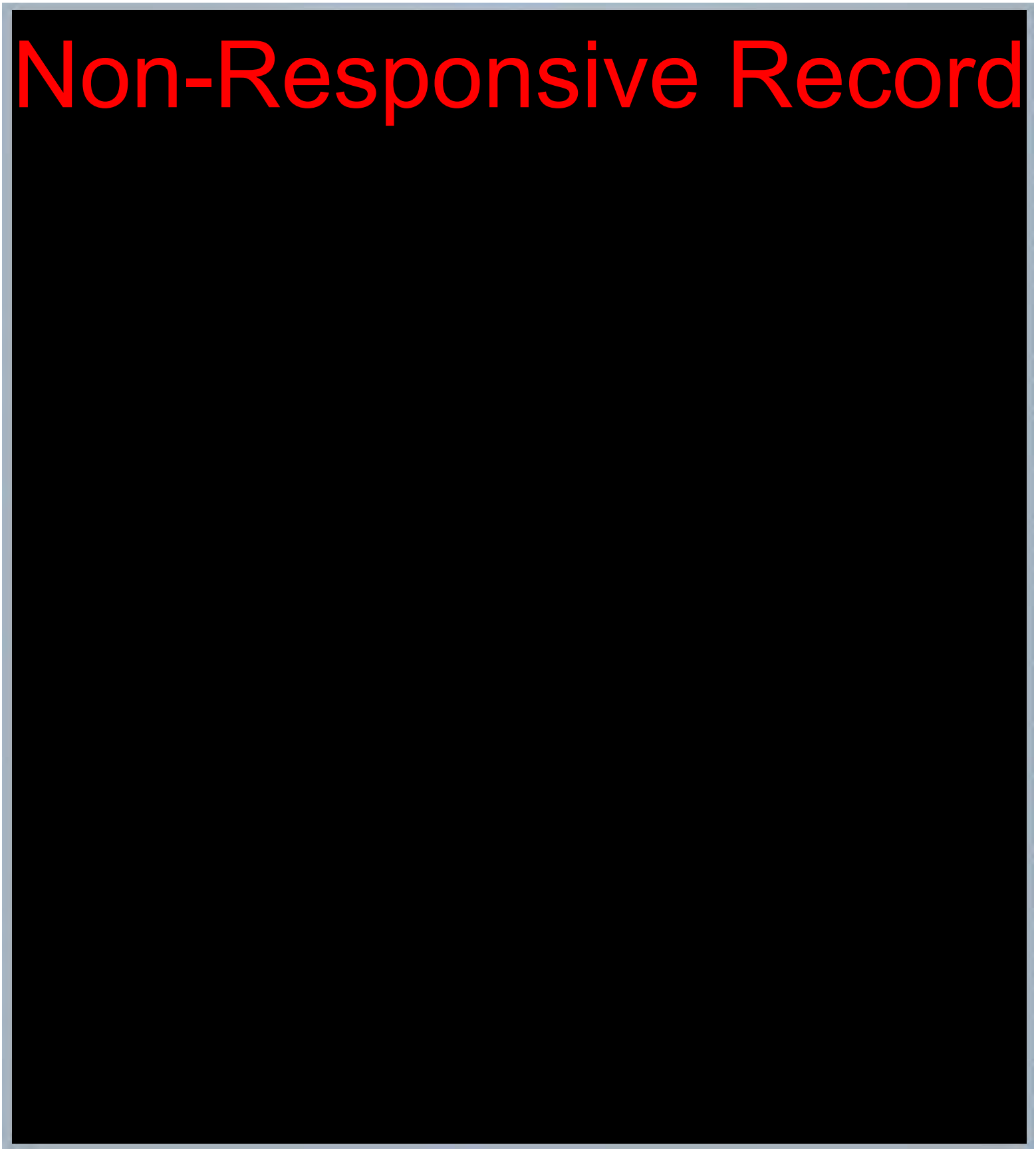

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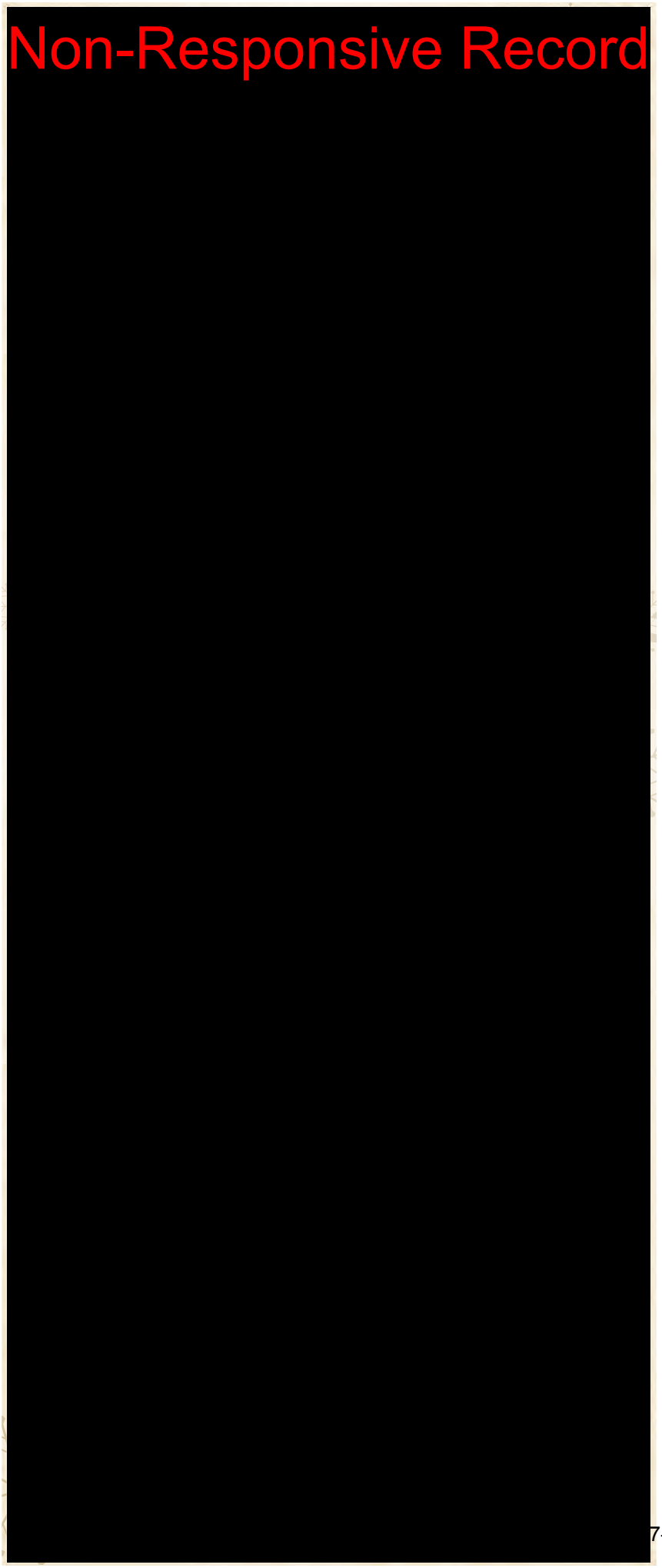

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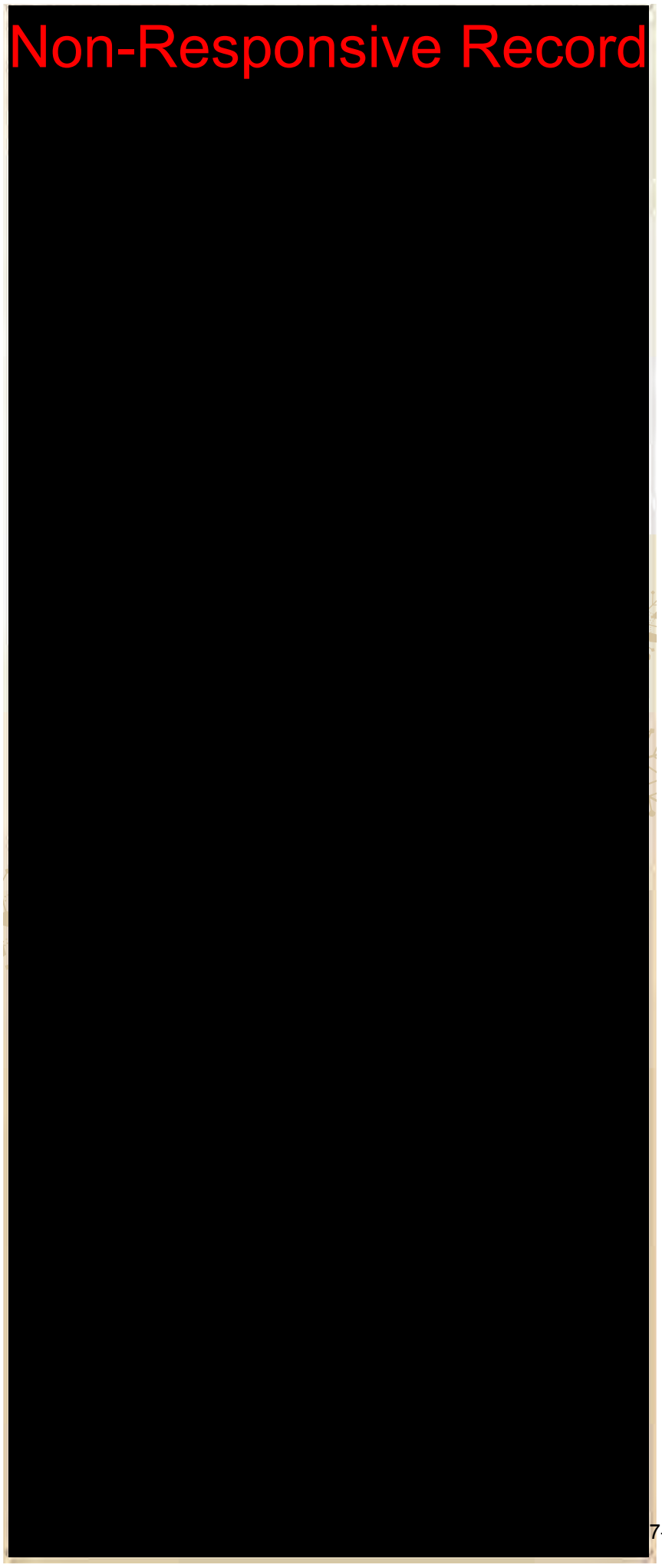

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From: Coressel, Jacie
Sent: Tuesday, October 24, 2017 10:37:00 AM
To: Benjamin E Demarzo (Benjamin.E.Demarzo@hud.gov)
Subject: FW: Travel for Friday Oct. 27 - Your trip confirmation-QKARHM 27OCT
Response requested: No
Sensitivity: Normal

Flight info from BWI to MIA on Friday

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: C Carson [mailto:(b) (6)
Sent: Tuesday, October 17, 2017 10:07 PM
To: Free, Kenneth E <Kenneth.E.Free@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: Travel for Friday Oct. 27 - Your trip confirmation-QKARHM 27OCT

Please note travel for the end of next week.

Working on Saturday to Houston and Sunday to Denver

-----Original Message-----
From: American Airlines <no-reply@notify.email.aa.com>
To: CANDCAR <(b) (6)
Sent: Tue, 17 Oct 2017 9:53 pm
Subject: Your trip confirmation-QKARHM 27OCT

American Airlines

Hello Lacena Carson! Issued: Oct 17, 2017

Your trip confirmation and receipt

Record locator: **QKARHM**

View your trip

Friday, October 27, 2017

BWI		MIA
5:10 PM	→	8:00 PM
Baltimore/Washington		Miami

American Airlines 1049

Seats: 10D , 10E
Class: Economy (S)
Meals: Food For Purchase

Lacena Carson AAdvantage # (b) (6)
Ticket # 0012154176114

Benjamin Carson AAdvantage # (b) (6)
Ticket # 0012154176115

Your trip receipt

Master Card XXXXXXXXXXXX5201

Lacena Carson

FARE-USD	$ 114.42

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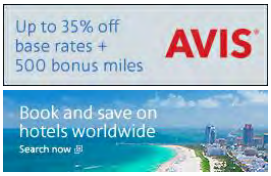
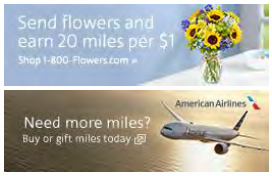
TAXES AND CARRIER-IMPOSED FEES	$ 22.78
TICKET TOTAL	**$ 137.20**

Benjamin Carson

FARE-USD	$ 114.42
TAXES AND CARRIER-IMPOSED FEES	$ 22.78
TICKET TOTAL	**$ 137.20**

Hotel offers » Car rental offers » Buy trip insurance » SuperShuttle »





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Baggage charges for your itinerary will be governed by American Airlines BAG ALLOWANCE -BWIMIA-No free checked bags/ American Airlines 1STCHECKED BAG FEE-BWIMIA-USD0.00/ American Airlines /UP TO 50 LB/23 KG AND UP TO 62 LINEAR IN/158 LINEAR CM 2NDCHECKED BAG FEE-BWIMIA-USD0.00/ American Airlines /UP TO 50 LB/23 KG AND UP TO 62 LINEAR IN/158 LINEAR CM ADDITIONAL ALLOWANCES AND/OR DISCOUNTS MAY APPLY
You have purchased a NON-REFUNDABLE fare. The itinerary must be canceled before the ticketed departure time of the first unused coupon or the ticket has no value. If the fare allows changes, a fee may be assessed for changes and restrictions may apply.

You have up to 24 hours from the time of ticket purchase to receive a full refund if you booked at least 2 days before departure. You must log in on aa.com or Contact Reservations to cancel. Once cancelled, your refund will be processed automatically.Refund Policy>>.

Some American Airlines check-in counters do not accept cash as a form of payment. For more information, visit our Airport Information page.

Some everyday products, like e-cigarettes and aerosol spray starch, can be dangerous when transported on the aircraft in carry-on and/or checked baggage. Changes in temperature or pressure can cause some items to leak, generate toxic fumes or start a fire. Carriage of prohibited items may

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result in fines or in certain cases imprisonment. Please ensure there are no forbidden hazardous materials in your baggage like:

Some Lithium batteries (e.g. spares in checked baggage, batteries over a certain size), Explosives / Fireworks, Strike anywhere matches/ Lighter fluid, Compressed gases / Aerosols Oxygen bottles/ Liquid oxygen, Flammable liquids, Pesticides/ Poison, Corrosive material.

There are special exceptions for small quantities (up to 70 ounces total) of medicinal and toilet articles carried in your luggage, spare lithium batteries for most consumer electronic devices in carry-on baggage, and certain smoking materials carried on your person.

Certain items are required to be carried with you onboard the aircraft. For example, spare lithium batteries for portable electronic devices, cigarette lighters and e-cigarettes must be removed from checked or gate-checked baggage and carried onboard the aircraft. However, e-cigarettes may not be used on-board the aircraft.

Traveling with medical oxygen, liquid oxygen, mobility aids and other assistive devices may require airline pre-approval or be restricted from carriage entirely. Passengers requiring these items should contact the airline operator for information on use of such devices.

To change your reservation, please call 1-800-433-7300 and refer to your record locator.

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You can obtain additional information on items 1 through 6 above at any U.S. location where the transporting air carrier's tickets are sold. You have the right to inspect the full text of each transporting air carrier's terms at its airport and city ticket offices. You also have the right, upon request, to receive (free of charge) the full text of the applicable terms incorporated by reference from each of the transporting air carriers. Information on ordering the full text of each air carrier's terms is available at any U.S. location where the air carrier's tickets are sold or you can click on the Conditions of Carriage button below.

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From: Coressel, Jacie
Sent: Thursday, July 06, 2017 7:54:00 AM
To: Mills, Allison F
Subject: RE: Meeting with Secretary Carson; July 10 @11:00AM
Sensitivity: Normal

I would run his name and Joyce Greene's name through our ethics department just in case there are any issues! I know these are personal friends of the Secretary's, but just to cover your bases I would send their names and titles to Linda Cruciani and Tim Petty to be vetted.

Let me know if you need any help with this!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 |C: (b) (6) E: Jacie.coressel@hud.gov

-----Original Message-----
From: Mills, Allison F
Sent: Wednesday, July 05, 2017 5:11 PM
To: Sealy Yates <sealy@yates2.com>; Benjamin Carson Sr <(b) (6)
Cc: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: Meeting with Secretary Carson; July 10 @11:00AM

Dear Mr. Yates,

Thank you for your speedy response!

11:00 a.m. on Monday, July 10th works excellent on our end so let's go ahead and confirm.

We are located at 451 7th St. SW. You will enter through the South Lobby and check in as a Visitor with Security. The Security will notify us that you are here and someone will escort you to the Secretary's office on the 10th floor. If you need parking, please let us know. We will need the make and model of your vehicle, as well as your license plate number.

Additionally, if there will be other attendees for the meeting, we will need their names/titles as well.

Thanks so much and don't hesitate to reach out if you have any questions!

Best regards,
Allison

Allison Mills
Executive Assistant to the Secretary | Office of the Secretary U.S. Department of Housing and Urban Development, HQ, Suite 10000
T: (202) 402-6356 | C: (b) (6) | E: Allison.F.Mills@hud.gov

-----Original Message-----

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From: Sealy Yates [mailto:sealy@yates2.com]
Sent: Wednesday, July 05, 2017 5:01 PM
To: Benjamin Carson Sr <(b) (6)
Cc: Mills, Allison F <Allison.F.Mills@hud.gov>
Subject: RE: Invitation: A Working Day at the White House on July 10

Ben, I will make it work in order to see you. Would somewhere between 11:00 and 2:00 work for you?

SEALY YATES

making ideas matter

www.yates2.com/blog
1551 N. TUSTIN AVE
SUITE 710
SANTA ANA, CALIFORNIA 92705
P. 714 480 4000
F. 714 480 4001

www.yates2.com

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-----Original Message-----
From: Benjamin Carson Sr [mailto:(b) (6)
Sent: Wednesday, July 05, 2017 12:20 PM
To: Sealy Yates
Cc: Allison Mills
Subject: Re: Invitation: A Working Day at the White House on July 10

Dear Sealy, on Monday, 10 July, I have some free time and could see you here at the HUD offices. Let me know what time you are free during the day and we will try to work the schedule accordingly. Look forward to seeing you. Ben

Benjamin S Carson Sr MD

> On Jul 5, 2017, at 1:00 PM, Sealy Yates <sealy@yates2.com> wrote:
>
> Ben: I will be in Washington for this event on July 10. If I stayed over and returned home on July 11, would there be any chance that I could visit with you (and maybe Candy) while I am in town? Would love to see you if it is possible.
>
> SEALY YATES
>
> making ideas matter
>
> www.yates2.com/blog
> 1551 N. TUSTIN AVE
> SUITE 710
> SANTA ANA, CALIFORNIA 92705
> P. 714 480 4000

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> F. 714 480 4001
>
> www.yates2.com
>
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>
>
> -----Original Message-----
> From: Johnnie Moore [mailto:johnnie@thekcompany.co]
> Sent: Monday, July 03, 2017 6:28 AM
> To: 7870831 Kairos; Paula White; Tim Clinton
> Subject: Invitation: A Working Day at the White House on July 10
>
> Dear Executive Council of the White House Faith Initiative;
>
> We are planning an all day work day on July 10th at the Eisenhower Executive Office Building on the grounds of the White House.
>
> This is not a series of meals or listening meetings. This is a work day.
>
> During the day, we will have several hours of active discussion with the goal of determining short and long term strategies and activities to (1) keep our community engaged in the public square & to (2) help equip the administration to serve our community's priories.
>
> Our President and his administration need our support like never before. So, we want to put our thinking hats on and work hard to get a plan.
>
> We will also receive several policy briefings from White House staff and we are coordinating some sideline meetings on various issues that are we are giving immediate, focused attention to: prison reform, human trafficking, religious liberty, etc.
>
> Please let me know as soon as possible if you would like to attend our July 10 work day, which we think is happening at a critical moment.
>
> By the way, If you did not see the President's exceptional speech at
> Robert Jeffress' event at The Kennedy Center on Saturday night, you
> really should watch it: https://www.youtube.com/watch?v=Ke8vsgPfFGo
>
> I'm not sure we've ever heard him better.
>
> Blessings,
> johnnie
> (on behalf of Paula and Tim as well)

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From: Coressel, Jacie
Sent: Wednesday, August 16, 2017 11:21:00 AM
To: Mills, Allison F
Subject: FW: Special invitation for Dr. Benjamin Carson - October 17-20, 2017
Response requested: No
Sensitivity: Normal
Attachments:
Program_Schedule_Summit_2017_CLARIDGE'S.pdf ;Program_Schedule_Summit_2017_CLIVEDEN.pdf ;Carson, Ben Invitation.pdf ;

FYI

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: Moore, Vanessa [mailto:vmoore@cbrf.org]
Sent: Wednesday, August 16, 2017 12:20 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: 'maggie@achievement.org' <maggie@achievement.org>; Lauren Anderson (lauren@achievement.org) <lauren@achievement.org>
Subject: FW: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Dear Jacie,

It was great to speak with you this afternoon. We are looking forward to their participation in October and to working with you to make it happen!

See below the email we sent to them. I have also included the attachments that we have sent them previously.

Let me know what else you need from our office.

Regards,
Vanessa Moore
Office of the Chairman
The Catherine B. Reynolds Foundation
703-889-6000 office

From: Benjamin Carson Sr [mailto:(b) (6)
Sent: Wednesday, August 16, 2017 11:38 AM
To: Moore, Vanessa <vmoore@cbrf.org>
Cc: (b) (6) maggie@achievement.org
Subject: Re: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Hi Vanessa. Over the years, the Academy has invited several cabinet secretaries, senators and other government officials to participate in the summit. I will be able to participate in the same way that others have in the past. We will look forward to being with you for another series of spectacular meetings. The person to work with here at HUD is Jacie Coressel. She can be reached at, (202)402-3823 and email: Victoria.J.Coressel@hud.com Also my executive assistant is Allison Mills who can be reached at, (202)402-6356, email is, allison.f.mills@hud.com. Thanks, BC

Benjamin S Carson Sr MD

On Aug 16, 2017, at 10:02 AM, Moore, Vanessa <vmoore@cbrf.org> wrote:

> Dear Secretary and Mrs. Carson,
> I am following up on our invitation for this year's Achievement Summit. I understand from Mr. Reynolds that you thought you could attend but I wanted to confirm your participation. Please let us know if there is someone in your office we can work with on this trip.
>
> Regards,
> Vanessa Moore
> Office of the Chairman
> The Catherine B. Reynolds Foundation
> 703-889-6000 office

From: Maggie <maggie@achievement.org>
Date: Thursday, December 15, 2016 at 1:52 PM
To: Ben Carson <(b) (6) Candy Carson <(b) (6)
Cc: Audrey Jones <americanbusinesscollaborative@comcast.net>
Subject: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Dear Dr. Carson,

On behalf of Wayne and Catherine Reynolds and the Academy of Achievement, I am pleased to invite you to participate at the 52nd annual International Achievement Summit, to be held ***October 17-20, 2017****, at Claridge's, in London.*

Please indicate your acceptance or regret on the attached form, and return the form by email to the Academy office at Maggie@achievement.org, or by fax to 202-887-0400. We look forward to hearing from you at your earliest convenience.

Thank you.

With best wishes,
Maggie

–

Maggie O. Jones
Program Director
Academy of Achievement
1222 16th Street, N.W.

AMERICAN OVERSIGHT

Washington, D.C. 20036
Phone 202-887-0000, ext. 108
Cell Phone (b) (6)
maggie@achievement.org
www.achievement.org

AMERICAN OVERSIGHT

Program_Schedule_Summit_2017_CLARIDGE'S.pdf

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CLARIDGE'S

October 17-19, 2017

2017 International Achievement Summit

Tuesday, October 17	
Honorees, Members, and Delegates arrive in London	All day
Registration for Delegates – *Claridge's and The Connaught*	12Noon – 6 pm
Registration for Honorees and Members – *Claridge's and The Connaught*	12Noon – 6pm
Orientation for Delegates* – *Claridge's*	7 – 7:30pm
Welcome Reception* – *Claridge's*	7:30 – 8pm
Welcome Dinner* – *Claridge's*	8 – 9:30pm
Optional Reception – *Claridge's*	After dinner
Wednesday, October 18	
Breakfast at your leisure – *Claridge's*	6:30 – 9:30am
Symposium and Panel Discussions** – *Claridge's*	9:30 – 11:30am
Luncheon** – *Claridge's*	12Noon – 1:30pm
Symposium and Panel Discussions** – *Claridge's*	2 – 5pm
Reception** – *Claridge's*	7 – 7:45pm
Honoree Reception*** – *Claridge's*	7:15 – 7:45pm
Banquet of the Golden Plate Ceremonies*** – *Claridge's*	7:45 – 10pm
Optional Reception – *Claridge's*	After Banquet
Thursday, October 19	
Breakfast at your leisure – *Claridge's*	6:30 – 9:30am
Morning Symposium and Panel Discussions** – *Claridge's*	9:30 – 11:30am
Departures	All day

* Business attire recommended

** Casual, neat attire recommended

*** Short and long gowns for ladies; dark tuxedo jackets for men

AMERICAN OVERSIGHT

Program_Schedule_Summit_2017_CLIVEDEN.pdf

AMERICAN OVERSIGHT

CLIVEDEN HOUSE

October 19-21, 2017

2017 International Achievement Summit

Thursday, October 19	
Guests board motor coaches at Claridge's for Cliveden House	11:30am
Luncheon – *Cliveden House*	1:30 – 3pm
Check-in at Cliveden House	3pm
Guests board motor coaches at Cliveden House for Blenheim Palace*	5pm
Dinner and Presentation* – *Blenheim Palace*	7 – 8:30pm
Motor coaches depart for Cliveden House	8:30pm
Optional Reception – *Cliveden House*	After dinner
Friday, October 20	
Breakfast at your leisure – *Cliveden House*	6:30 – 9:30am
Guests board motor coaches at Cliveden House for Waddesdon Manor*	10:15am
Luncheon and Presentation* – *Waddesdon Manor*	12Noon – 2pm
Motor coaches depart for Cliveden House	2pm
Reception* – *Cliveden House*	6:30pm
Dinner and Presentation* – *Cliveden House*	7pm
Optional Reception – *Cliveden House*	After dinner
Saturday, October 21	
Breakfast at your leisure – *Cliveden House*	6:30 – 9:30am
Departures	All day

* Business attire recommended

** Casual, neat attire recommended

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Carson, Ben Invitation.pdf

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A C A D E M Y O F A C H I E V E M E N T

Golden Plate Awards Council

KAREEM ABDUL-JABBAR
Basketball Hall of Fame

H.R.H. SHAIKH SALMAN AL-KHALIFA
Crown Prince of Bahrain

DAME JULIE ANDREWS
First Lady of Musical Theatre

H.E. EHUD BARAK
Former Prime Minister, Israel

JOSHUA BELL
Grammy Award-winning Violinist

SIR TIMOTHY BERNERS-LEE
Inventor of the World Wide Web

LAURA BUSH
Education and Literacy

SERGEY BRIN AND LARRY PAGE
Co-founders, Google Inc.

DR. BENJAMIN S. CARSON
Pediatric Neurosurgeon

HON. WILLIAM J. CLINTON
42nd President of the United States

DR. FRANCIS S. COLLINS
Human Genome Research

RAY DALIO
Founder, Bridgewater Associates

DR. SYLVIA EARLE
Undersea Exploration

DR. ANTHONY FAUCI
National Medal of Science

SALLY FIELD
Oscar for "Best Actress"

ARETHA FRANKLIN
18 Grammy Awards

WILLIAM H. GATES III
Chairman, Microsoft Corporation

HON. RUTH BADER GINSBURG
The Supreme Court of the United States

DAME JANE GOODALL
World Renowned Primatologist

QUINCY JONES
79 Grammy Nominations

HON. ANTHONY M. KENNEDY
The Supreme Court of the United States

HENRY R. KRAVIS
Financier and Philanthropist

DR. ERIC S. LANDER
Founding Director, Broad Institute

DR. ROBERT S. LANGER
Biomedical Engineering

HON. JOHN LEWIS
Pioneer of Civil Rights

GEORGE LUCAS
Motion Picture Production

WYNTON MARSALIS
Pulitzer Prize for Music

HON. LEON E. PANETTA
Public Service and Leadership

HON. SHIMON PERES
Nobel Prize for Peace

GEN. COLIN L. POWELL
Military and Public Service

LORD ROTHSCHILD
Financier and Philanthropist

DAVID M. RUBENSTEIN
Co-founder, The Carlyle Group

CARLOS SLIM HELÚ
Chairman, Teléfonos de México

HON. SONIA SOTOMAYOR
The Supreme Court of the United States

STEVEN SPIELBERG
Motion Picture Production

ARCHBISHOP DESMOND TUTU
Nobel Prize for Peace

ELIE WIESEL
Nobel Prize for Peace

OPRAH WINFREY
Entertainment Executive

this is a partial list

WAYNE R. REYNOLDS
Chairman & Chief Executive Officer

December 15, 2016

Benjamin S. Carson, M.D.
12248 Tillinghast Circle
Palm Beach Gardens, FL 33418

Dear Ben:

The Academy of Achievement is coordinating arrangements for the 52nd annual International Achievement Summit, October 17-20, 2017, in London. During October 17 and 18, our group will be at Claridge's in London; and during October 19 and 20, we will be at Cliveden House in Berkshire, England. The Summit will bring together our 2017 Golden Plate honorees with the world's promising young innovators, technology entrepreneurs, media pioneers, and scholars.

The 2017 International Achievement Summit events will begin with an introductory reception and dinner on the evening of Tuesday, October 17, and will culminate with the Banquet of the Golden Plate ceremonies on Wednesday evening, October 18. On the late morning of Thursday, October 19, the Academy members will have the option to travel to nearby Cliveden House.

We hope that you will participate in the 2017 International Achievement Summit, especially to meet the innovation and technology delegates from around the world. Please indicate your acceptance or regret on the attached form, and return the completed form by email to the Academy office at Maggie@achievement.org, or by fax to 202-887-0400. Should you indicate that you do plan to re-join us at the 2017 Summit, we will follow up with further arrangements.

Thank you for your continued guidance and participation. We look forward to greeting you in London for another extraordinary gathering of young innovators and international leaders.

With best wishes,

Wayne R. Reynolds
Chairman and CEO

Catherine B. Reynolds
Summit Host Chairman

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From: Coressel, Jacie
Sent: Wednesday, June 28, 2017 7:58:00 AM
To: C Carson; Free, Kenneth E
Subject: RE: flights for July 7 & 9
Sensitivity: Normal

Good Morning Mrs. Carson—

I did get the email from JetBlue last night and am adding this info to the calendar now!

Thanks so much and have a great day!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: C Carson [mailto:(b) (6)
Sent: Wednesday, June 28, 2017 12:05 AM
To: Free, Kenneth E <Kenneth.E.Free@hud.gov>
Cc: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: flights for July 7 & 9

Hi Ken and Jacie,

You should have received confirmation info for the JetBlue flight on Friday, July 7 directly from the airlines. But here it is just in case.
Confirmation for the Carsons:

JetBlue Confirmation #ZGJFKH

Washington-National, DC (DCA)-Fort Lauderdale, FL (FLL)-Fri Jul 7 2017

Your Flights

Washington-National, DC (DCA)	**Fort Lauderdale, FL (FLL)**	**Flight number Flight 1379**	**Fare: Blue**
Fri Jul 7 2017, **2:20 PM**	Fri Jul 7 2017, **4:56 PM**	JetBlue	Nonstop
A320			

For Sunday, July 9
AA Record Locator
ZHXQCC

1714 Depart: **West Palm Beach** (PBI)Arrive: **Washington** (DCA)
2 (per person)

	7:50 pm		**10:17 pm**
American Airlines	PBI	nonstop	DCA

2h 27m

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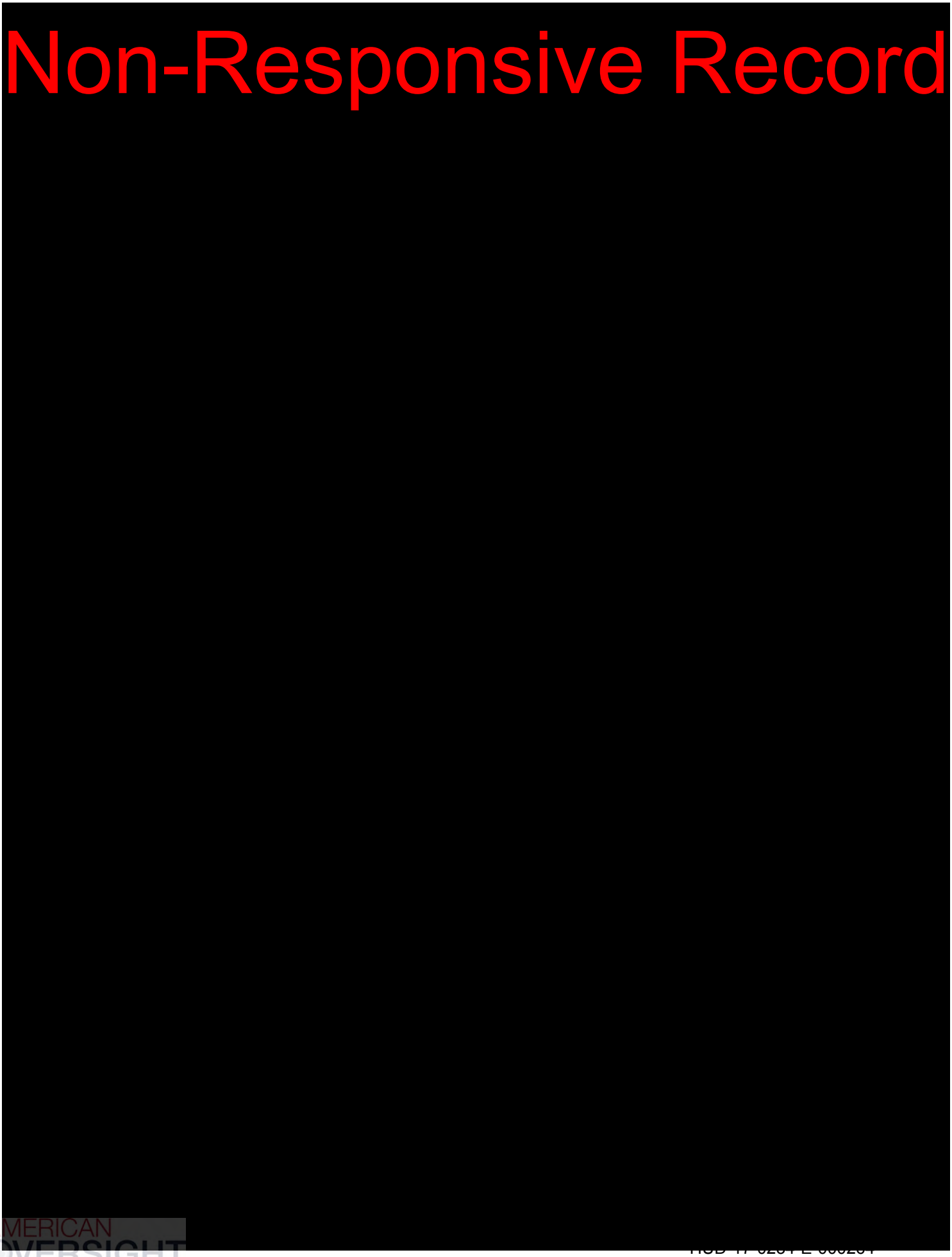

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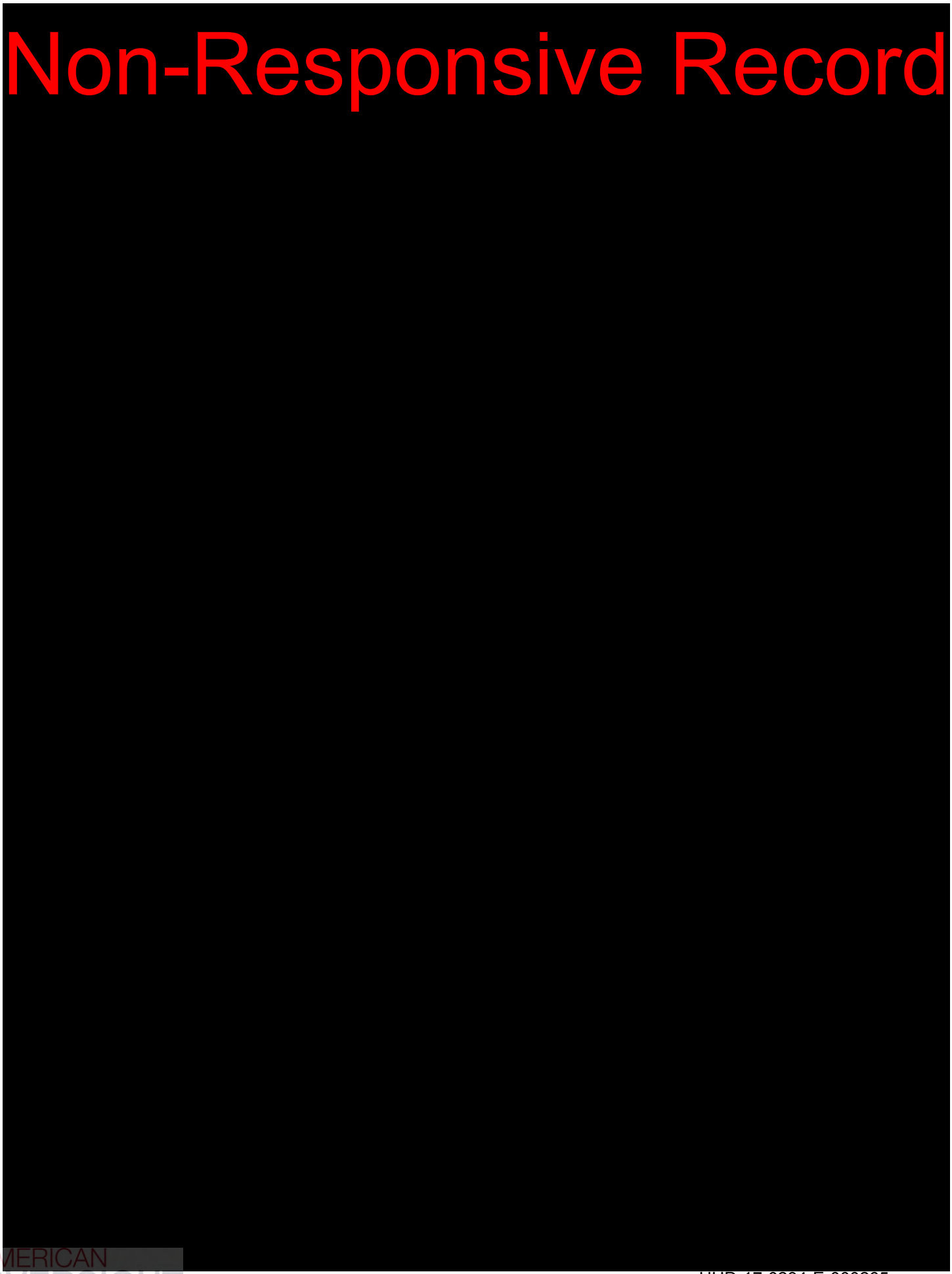

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From: Mills, Allison F
Sent: Friday, September 22, 2017 12:08:47 PM
To: C Carson ((b) (6)
Cc: Coressel, Jacie
Subject: FW: Important Contact Information (Detroit Visit - SNI Awards Gala - October 4 2017)
Response requested: No
Sensitivity: Normal
Attachments:
Brigadier General Carol Fausone, USAF (retired).jpg ;

Hi Mrs. Carson,

I hope you're having a great Friday!

Father Joseph asked for your flight information and I was wondering if this is something you wanted me to share with him? Also, have you booked a return flight to DC from Detroit and will you be traveling outside of Wayne County while in Michigan?

Thank you for your insight!

All the best,
Allie

From: Father Joseph Marquis [mailto:(b) (6)
Sent: Friday, September 22, 2017 12:45 PM
To: Mills, Allison F <Allison.F.Mills@hud.gov>
Cc: (b) (6) 'Brigadier General Carol Fausone, USAF (retired)' <general@fb-firm.com>; 'Brigadier General Carol Fausone, USAF (retired) help for veterans.jpg' <General@legalhelpforveterans.com>
Subject: RE: Important Contact Information (Detroit Visit - SNI Awards Gala - October 4 2017)
Importance: High

Dear Ms. Mills,

For the convenience of both Dr. & Mrs. Carson, have attached a photo of General Fausone.

Have a great weekend,

Fr. Joseph
St. Nicholas Institute

From: Father Joseph Marquis [mailto:(b) (6)
Sent: Friday, September 22, 2017 12:39 PM
To: 'Mills, Allison F'
Cc: (b) (6) ; 'Brigadier General Carol Fausone, USAF (retired)'; 'Brigadier General Carol Fausone, USAF (retired) help for veterans.jpg'
Subject: RE: Important Contact Information (Detroit Visit - SNI Awards Gala - October 4 2017)
Importance: High

Dear Ms. Mills,

It's hard to believe that the Wednesday, October 4, 2017 St. Nicholas Institute Awards Gala in nearly upon us.

Am hoping that you may be able to provide us with the date and approximate time of Dr. & Mrs. Carson's arrival at Detroit Metropolitan Airport. We have a suite reserved at the Detroit Athletic Club for both Tuesday evening, October 3 and Wednesday evening, October 4, 2017.

As mentioned previously, the primary "go to" contact person during their visit is ***Brigadier General Carol Ann Fausone, USAF*** *(retired). She may be contacted via her* **cell**: (b) (6)

An alternated way to reach *General Fausone* is:
Veteran Advocate, LLC, Northville, MI
Office: 800.693.4800
e-mail: **General@legalhelpforveterans.com**

In addition, we wish to know if there are any special dietary requests for the Awards Gala.

Please advise at your earliest convenience.

With warmest regards,
Fr. Joseph Marquis

St. Nicholas Institute
29125 Six Mile Road
Livonia, MI 48152

Cell: (b) (6)
Office: 734.522.3166

www.stnicholasinstitute.org

From: Mills, Allison F [mailto:Allison.F.Mills@hud.gov]
Sent: Thursday, September 14, 2017 5:54 PM
To: Father Joseph Marquis
Cc: (b) (6)
Subject: RE: Important Contact Information (Detroit Visit - SNI Awards Gala - October 4 2017)

AMERICAN OVERSIGHT

Hi Father Joseph,

I hope your day is going well!

I heard back from ethics and the event was approved, however, they will need for SNI to remove "U.S. Secretary of Housing and Urban Development" from the flier. Please see the language below.
"We have reviewed the flyer for the 6th Annual St. Nicholas Institute (SNI) Awards Gala that the Secretary will be attending in his personal capacity on October 4, 2017. Because the Secretary is participating in this event in his personal capacity, SNI must remove the reference "U.S. Secretary of Housing & Urban Development" from the flyer before it is distributed."
Please let me know if you have any further questions!

Best regards,
Allison

From: Father Joseph Marquis [mailto:(b) (6)
Sent: Wednesday, September 13, 2017 7:32 PM
To: Mills, Allison F <Allison.F.Mills@hud.gov>
Subject: RE: Important Contact Information (Detroit Visit - SNI Awards Gala - October 4 2017)
Importance: High

Dear Ms. Mills,

I am, of course, not familiar with any practical issues as it pertains to ethics concerns. Nonetheless, as Metro Detroiters who have experienced five decades of challenges and setbacks, we deeply desire welcome back home and honor one our very own "native sons" and his loving wife for this special occasion.

For whatever it may be worth… you will recall that yesterday **Livonia Michigan's Police Chief Curtis Caid** e-mailed (through your truly) his official invitation to attend **a regional government meeting with chiefs of police representing all law enforcement agencies of southeastern Michigan**. Since this event will take place on the *day following* our Awards Gala, am wondering if that offers the appropriate official context required to address any potential for ethics-related questions.

In any event, thank you once again for your kind attention to our desire to honor both Dr. & Mrs. Carson on Wednesday, October 4, 2017.

Sincerely,
Fr. Joseph Marquis
St. Nicholas Institute
29125 Six Mile Road
Livonia, MI 48152

Cell: (b) (6)
Office: 734.522.3166

www.stnicholasinstitute.org

From: Mills, Allison F [mailto:Allison.F.Mills@hud.gov]
Sent: Tuesday, September 12, 2017 3:12 PM
To: Father Joseph Marquis
Cc: 'C Car'
Subject: Re: Important Contact Information (Detroit Visit - SNI Awards Gala - October 4 2017)

Good afternoon Father Joseph,

With this event being unofficial, I have sent it to our ethics department for review.

I'll be in touch as soon as I hear something back.

Best regards,
Allison

Allison Mills
Executive Assistant to the Secretary | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10000

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From: Father Joseph Marquis <(b) (6)
Sent: Tuesday, September 12, 2017 2:38:24 PM
To: Mills, Allison F
Cc: 'C Car'
Subject: RE: Important Contact Information (Detroit Visit - SNI Awards Gala - October 4 2017)

Dear Ms. Mills,

At Mrs. Carson's direction, am attaching an important **Contact Information** sheet for use by both *U.S. Secretary of Housing & Urban Development*, **Dr. Ben & Mrs. Candy Carson**.

During their stay in Metropolitan Detroit (Tues, Oct. 3 - Wed, **Brigadier General Carol Ann Fausone, USAF *(retired),*** *Veteran Advocate, LLC*, Northville, MI **will be their primary contact person**.

General Fausone will address all practical concerns, in order to make Dr. & Mrs. Carson's stay as enjoyable and seamless as possible. In consequence, please feel free contact her with important issues related to their visit. She may reach via: **Cell:** (b) (6) (the quickest option), Office: 800.693.4800, and/or **e-mail: General@legalhelpforveterans.com**

Since we've reserved a suite for Dr. & Mrs. Carson at the ***Detroit Athletic Club***, contact information for their *Director of Security & Property Operations*, **Kevin Heidisch** is also provided. Similarly, phone options and an e-mail address for Livonia, MI's **Police Chief Curtis Caid**, where the Banquet & Conference Center is provide as well.

By the way… suite reservations at the Detroit Athletic Club has been made for the evenings of *Tuesday, October 3 and Wednesday, October 4, 2017*. Does that comport with their schedule? Please advise.

Thank you, in advance, for any assistance you may be able to provide us.

With warmest regards,

Fr. Joseph Marquis, founder/executive director
St. Nicholas Institute
29125 Six Mile Road
Livonia, MI 48152

Cell: (b) (6)
Office: 734.522.3166
www.stnicholasinstitute.org

AMERICAN OVERSIGHT

From: C Car [mailto:(b) (6)
Sent: Monday, September 11, 2017 6:36 PM
To: Father Joseph Marquis; Allison.F.Mills@hud.gov
Subject: Re: Contact Information (Detroit Visit - SNI Awards Gala - October 4 2017)

Thank you. Please make certain that my husband's assistant Allison Mills gets this information, as I don't always see things right away.
Mrs. Mills email is Allison.F.Mills@hud.gov.

Thank you so much.
CC

On Mon, Sep 11, 2017 at 5:48 PM, Father Joseph Marquis <(b) (6) wrote:

Dear Mrs. Carson,

Am forwarding you an up-to-date copy of important Contact Information for use during your stay in Metropolitan Detroit (attached).

We're truly honored and excited to be welcoming you and Dr. Carson as we confer the Institute's ***2017 Lifetime Achievement Award*** upon you both, during our **6th Annual Saint Nicholas Awards Gala, scheduled on Wednesday, October 4, 2017.**

With warmest best wishes, I remain…

In the Spirit of CHRISTmas,
Fr. Joseph

Cell: (b) (6)

AMERICAN OVERSIGHT

Brigadier General Carol Fausone, USAF (retired).jpg

AMERICAN OVERSIGHT

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From: Greenwood, Sheila M
Sent: Friday, September 01, 2017 9:22:54 PM
To: Demarzo, Benjamin E; Coressel, Jacie; Mills, Allison F
Subject: Fwd: Trip book
Sensitivity: Normal
Attachments:
09012017 Trip Book - Houston, TX Lake Charles, LA.pdf ;ATT00001.txt;

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From: Gunn, Ashley L. EOP/WHO <Ashley.L.Gunn@who.eop.gov>
Sent: Friday, September 1, 2017 10:14:52 PM
To: Vivieca Wright; Latriece R. Prince-Wheeler; Lee Simmons; Josh Venable; Greenwood, Sheila M; Mills, Allison F; Demarzo, Benjamin E; Chad Wolf; Elizabeth Neumann; Marcy Brodsky
Cc: McGinley, William J. EOP/WHO
Subject: Trip book

Thank you for you patience.
Safe travels,

AMERICAN OVERSIGHT

From: KAWAI NORIKO
Sent: Tuesday, June 20, 2017 1:23:24 PM
To: Coressel, Jacie
Subject: RE: RSVP for Secretary Ben Carson
Sensitivity: Normal

Hi, Jacie.
This is great! Thank you very much for taking care of this!

Noriko

From: Coressel, Jacie [mailto:Victoria.J.Coressel@hud.gov]
Sent: Tuesday, June 20, 2017 2:22 PM
To: KAWAI NORIKO
Subject: RE: RSVP for Secretary Ben Carson

Hi Noriko,

I was just about to follow up with you! Both Maren and Lynne will attend. No dietary restrictions.

Thank you!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: KAWAI NORIKO [mailto:noriko.kawai@mofa.go.jp]
Sent: Tuesday, June 20, 2017 2:20 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: RE: RSVP for Secretary Ben Carson

Hi Jacie,

This is Noriko from the Embassy of Japan.

Would you let me know if Maren Kasper and Lynn Patton would attend the dinner at the ambassador's residence on the 30th along with their dietary restriction, if they would be present?

Thank you very much.

Noriko

Noriko Kawai (Ms.)
First Secretary, Embassy of Japan in the United Sates of America
202-238-6717; noriko.kawai@mofa.go.jp

From: Coressel, Jacie [mailto:Victoria.J.Coressel@hud.gov]
Sent: Friday, June 02, 2017 2:41 PM
To: KAWAI NORIKO
Subject: RE: RSVP for Secretary Ben Carson

Great—and I did find out—they do not eat fish. Thank you for checking! Please let me know if you have further questions.

Best,

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: KAWAI NORIKO [mailto:noriko.kawai@mofa.go.jp]
Sent: Friday, June 02, 2017 2:39 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: RE: RSVP for Secretary Ben Carson

Thank you, Jacie!

We have a great Japanese food chef in-house, but he does not have to offer fish. We also have a great western food chef, so we can even do without offering Japanese dishes at all.
Looking forward to hearing back.
Have a nice weekend.

Noriko

From: Coressel, Jacie [mailto:Victoria.J.Coressel@hud.gov]
Sent: Friday, June 02, 2017 2:29 PM
To: KAWAI NORIKO
Subject: RE: RSVP for Secretary Ben Carson

Hi Noriko—

That is a great question that I don't have the answer to just yet! Let me ask the Secretary and I'll get back to you on Monday!

Thank you!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: KAWAI NORIKO [mailto:noriko.kawai@mofa.go.jp]

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Sent: Friday, June 02, 2017 2:23 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: Free, Kenneth E <Kenneth.E.Free@hud.gov>; Alexander, Mason <Mason.Alexander@hud.gov>
Subject: RE: RSVP for Secretary Ben Carson

Dear Jacie,

Thank you very much for quickly getting back to me.
I am sorry to ask this again, but do Mr. and Mrs. Carson eat fish (row and/or cooked.)?

Thank you!

Noriko

From: Coressel, Jacie [mailto:Victoria.J.Coressel@hud.gov]
Sent: Friday, June 02, 2017 1:20 PM
To: KAWAI NORIKO
Cc: Free, Kenneth E; Alexander, Mason
Subject: RE: RSVP for Secretary Ben Carson

Hi Noriko,

Thank you so much! Below is the information you requested:

1. Lacena Rustin "Candy" Carson
2. Both Secretary and Mrs. Carson are lacto-ovo vegetarian, meaning they eat dairy and egg products but not meat.
3. Classical music would be preferred

Thank you and please let me know if you need further information!

Best,

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: KAWAI NORIKO [mailto:noriko.kawai@mofa.go.jp]
Sent: Friday, June 02, 2017 12:13 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: Free, Kenneth E <Kenneth.E.Free@hud.gov>; Alexander, Mason <Mason.Alexander@hud.gov>
Subject: RE: RSVP for Secretary Ben Carson

Thank you very much for accepting the invitation.
We would be delighted to have Mr. and Mrs. Carson on June 30th.

In order for us to best serve Mr. and Mrs. Carson's preference, would you mind letting me know the followings?

1) Full name of Mrs. Carson
2) Any dietary restriction that Mr. and/or Mrs. Carson have
3) What kind of music would Mr. and/or Mrs. Carson enjoy during the dinner?

Thank you very much for your assistance.

Best wishes,

Noriko

Noriko Kawai (Ms.)
First Secretary, Embassy of Japan in the United Sates of America
202-238-6717; noriko.kawai@mofa.go.jp

From: Coressel, Jacie [mailto:Victoria.J.Coressel@hud.gov]
Sent: Thursday, June 01, 2017 3:13 PM
To: KAWAI NORIKO
Cc: Free, Kenneth E; Alexander, Mason
Subject: RSVP for Secretary Ben Carson

Good Afternoon—

I would like to RSVP for Secretary and Mrs. Carson to attend the dinner at the Japanese Ambassador's residence on June 30th.

Thank you so much!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

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From: Mills, Allison F
Sent: Friday, July 21, 2017 10:16:50 AM
To: Coressel, Jacie; Free, Kenneth E
Subject: RE: WPB Flights July 27-31
Sensitivity: Normal

Thanks Ken!

From: Coressel, Jacie
Sent: Friday, July 21, 2017 11:07 AM
To: Free, Kenneth E <Kenneth.E.Free@hud.gov>; Mills, Allison F <Allison.F.Mills@hud.gov>
Subject: RE: WPB Flights July 27-31

Thanks! I got the email and put them on the calendar ☺

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: Free, Kenneth E
Sent: Friday, July 21, 2017 11:07 AM
To: Mills, Allison F <Allison.F.Mills@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: WPB Flights July 27-31

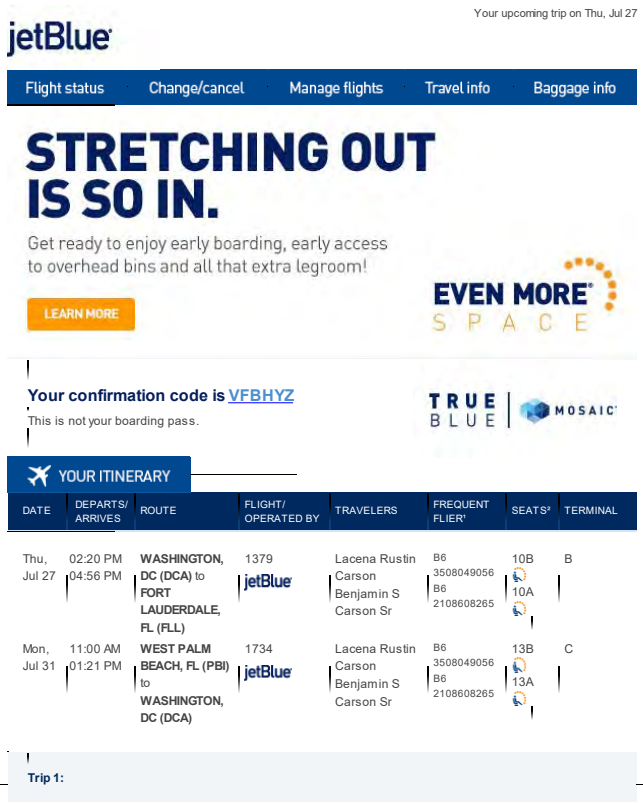
Ladies,

Below are SOHUD's and FLOHUD's flights.

Ken

Kenneth E. Free
Director / Special Agent in Charge
U.S. Department of Housing and Urban Development
Protective Services Division
451 7th Street SW (Room 10251)
Washington DC 20410
Email: Kenneth.e.free@hud.gov
Secure Email: Kenneth.free@dhs.sgov.gov
Office: 202-402-3909
Cell: (b) (6)

From: JetBlue Reservations [mailto:jetblueairways@email.jetblue.com]
Sent: Friday, July 21, 2017 10:49 AM
To: Free, Kenneth E <Kenneth.E.Free@hud.gov>
Subject: Your itinerary for your upcoming trip



Your upcoming trip on Thu, Jul 27

jetBlue

Flight status | Change/cancel | Manage flights | Travel info | Baggage info

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EVEN MORE SPACE

Your confirmation code is VFBHYZ

This is not your boarding pass.

TRUE BLUE | MOSAIC

YOUR ITINERARY

DATE	DEPARTS/ ARRIVES	ROUTE	FLIGHT/ OPERATED BY	TRAVELERS	FREQUENT FLIER¹	SEATS²	TERMINAL
Thu, Jul 27	02:20 PM 04:56 PM	WASHINGTON, DC (DCA) to FORT LAUDERDALE, FL (FLL)	1379 jetBlue	Lacena Rustin Carson Benjamin S Carson Sr	B6 3508049056 B6 2108608265	10B 10A	B
Mon, Jul 31	11:00 AM 01:21 PM	WEST PALM BEACH, FL (PBI) to WASHINGTON, DC (DCA)	1734 jetBlue	Lacena Rustin Carson Benjamin S Carson Sr	B6 3508049056 B6 2108608265	13B 13A	C

Trip 1:

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Your **Mosaic** membership includes **two (2) checked bags per person**. You may pay for additional bags online (within 24 hours of departure), or upon arrival at the airport via an airport kiosk or with an airport crewmember. Some restrictions apply. Please click here for additional information.

Trip 2:

Your **Mosaic** membership includes **two (2) checked bags per person**. You may pay for additional bags online (within 24 hours of departure), or upon arrival at the airport via an airport kiosk or with an airport crewmember. Some restrictions apply. Please click here for additional information.

For a detailed receipt, select a customer	Ticket number(s)
Lacena Rustin Carson	2792180151763
Benjamin S Carson Sr	2792180151764

Please click here for details regarding change and cancel policies.

[1] To provide a frequent flier number, please call 1-800-JETBLUE (538-2583).

[2] Seat requests on other airlines are not guaranteed until confirmed by the operating carrier.

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You're allowed to bring aboard 1 approved carry-on + 1 item that fits under the seat in front of you, like a purse, daypack, laptop bag or pet carrier. Click here for dimensions and details about our carry-on and checked bag policy.

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BlueTales Blog

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*See Terms & Conditions for details.

CUSTOMER CONCERNS
Any customer inquiries or concerns can be addressed here, emailed to dearjetblue@jetblue.com, or sent to JetBlue Airways, 6322 South 3000 East, Suite G10, Salt Lake City, UT 84121.

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In general, customers are restricted to: one (1) carry-on item that must be placed in the overhead bin and must not exceed external dimensions of 22in x 14in x 9in; and one (1) small personal item, such as a purse, briefcase, laptop computer case, small backpack, or a small camera, which must fit completely under the seat in front of the customer. Please visit www.jetblue.com for additional information and exceptions. On any given flight, JetBlue reserves the right to further restrict the number of carry-on items as circumstances may require.

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For Blue fares, the first checked bag fee is $25 and the second checked bag is $35. For Blue Plus fares, one checked bag is included and the second checked bag fee is $35. For Blue Flex fares, two checked bags are included. For TrueBlue Mosaic members: two checked bags are included. For Mint fares: two checked bags are included. For all fares, the third and any additional bags are $100 each. All bags are subject to size/weight restrictions. Other fees apply for oversized or overweight baggage. See www.jetblue.com/bags. Excess baggage rules and size/weight restrictions may vary depending on load availability and country restrictions. See www.jetblue.com/bags for more information. Travel on our partner airlines (excluding Cape Air*) – Baggage rules and fees vary by partner airline and destination. JetBlue will follow our partner airlines' fees when customers are traveling on an itinerary including one of our partner airlines. Excess baggage rules and size/weight restrictions may vary depending on load availability. See www.jetblue.com/bags for more information. Travel on our partner airlines (excluding Cape Air*) – Baggage rules and fees vary by partner airline and destination. JetBlue will follow our partner airlines' fees when customers are traveling on an itinerary including one of our partner airlines. Excess baggage rules and size/weight restrictions may vary depending on load availability. See http://www.jetblue.com/partners for more information.

*For itineraries with a connection only to/from Cape Air, JetBlue's standard fees apply.

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DOCUMENTATION REQUIREMENTS
For domestic travel, customers over the age of 18 must present government-issued photo identification that includes a tamper resistant feature, name, date of birth, gender, and expiration date. Documents required for international travel vary according to country of travel, citizenship, residency, age, length of stay, purpose of visit, etc., and customers should contact the embassy or consulate in their destination country for all documentation requirements, including proof of return or onward travel. It is your responsibility to ensure you have the required documentation for travel. JetBlue reserves the right to deny boarding to anyone without proper documentation and is not responsible for any failure by you to have the required documentation for entry into a foreign country or return into the United States.

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For travel entirely within the U.S., JetBlue's liability for loss, damage or delay in delivery of baggage is limited to $3,500 per ticketed passenger unless a higher value is declared in advance and additional charges are paid. JetBlue assumes no responsibility for fragile, unsuitably packaged, irreplaceable, essential, or perishable items. Please refer to JetBlue's Contract of Carriage for additional information.

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Where a passenger's journey involves an ultimate destination or a stop in a country other than the country of departure, either the Warsaw Convention and the Hague Protocol, their amendments, and any special contracts of carriage embodied in applicable tariffs

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that waive Warsaw/Hague limits, or the Montreal Convention may apply to the entire journey including the portion within the countries of departure or destination and, in some cases, may limit the liability of the carrier for death or personal injury, delay, and for loss of or damage to baggage. The Montreal Convention, where applicable, does not impose, and special contracts voluntarily entered into by many carriers, including JetBlue, waive, the Warsaw/Hague limitations for compensatory damages arising out of personal injury or wrongful death caused by an accident, as defined by the applicable treaty. The names of carriers party to the special contracts are available at all ticket offices of such carriers and may be examined upon request.

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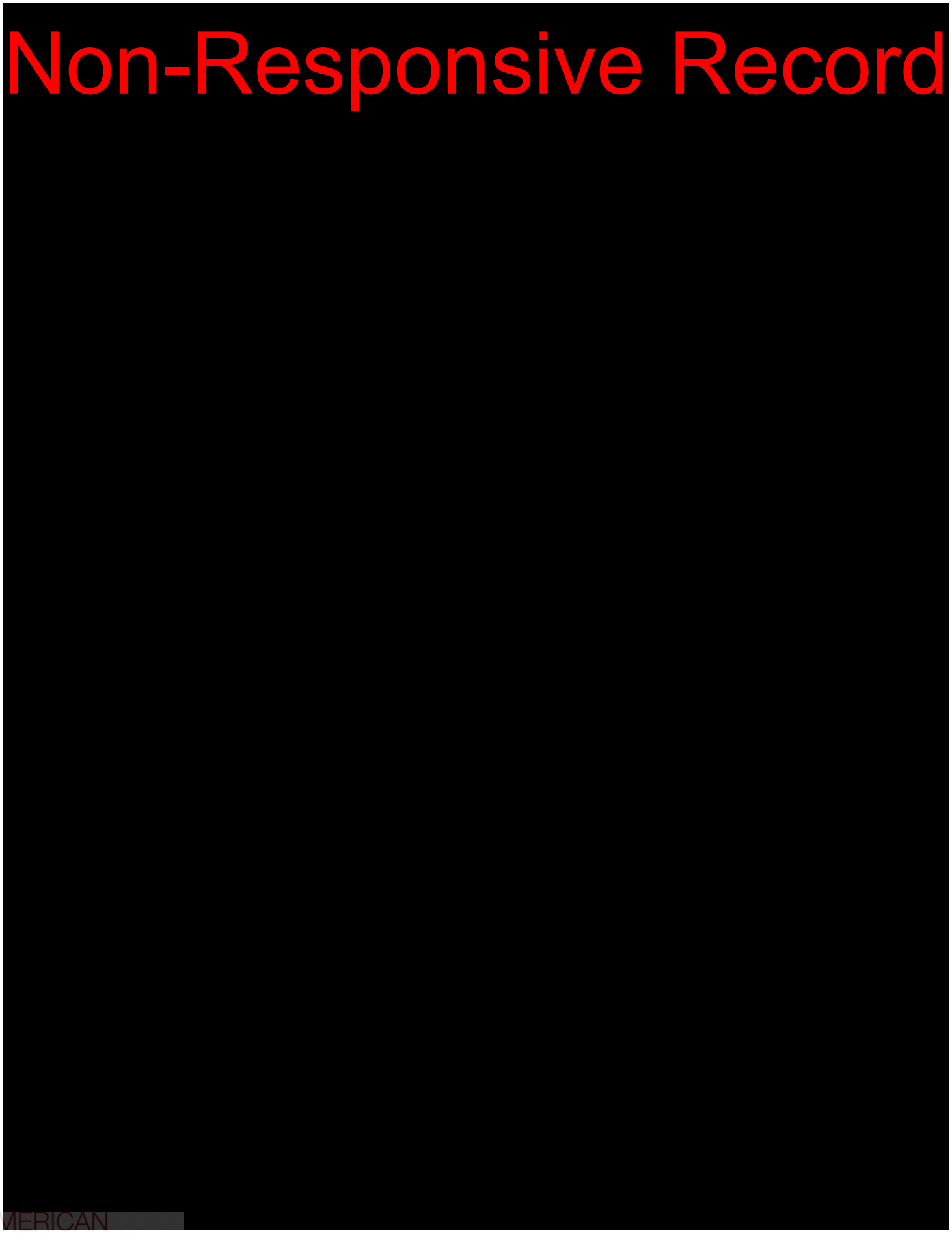

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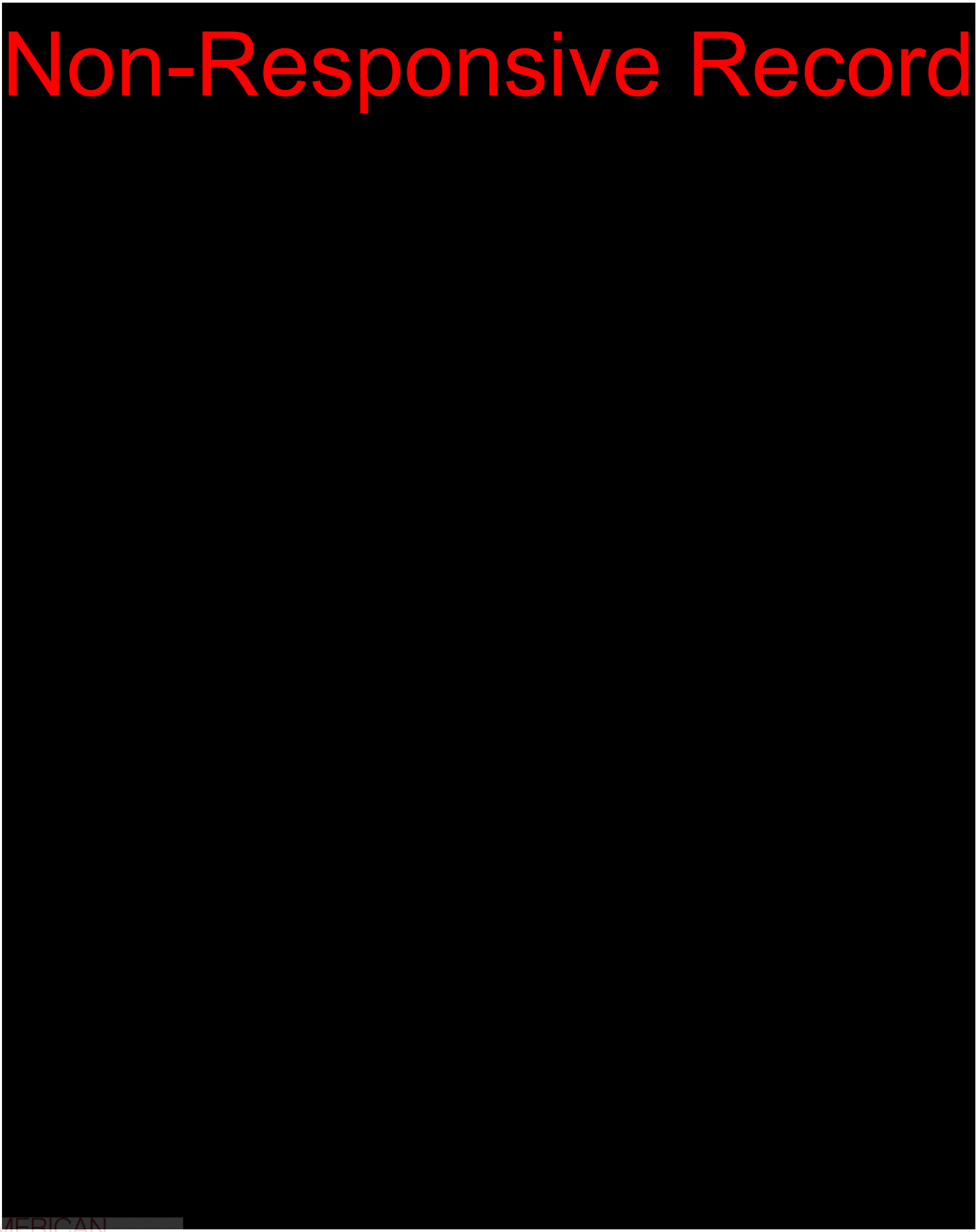

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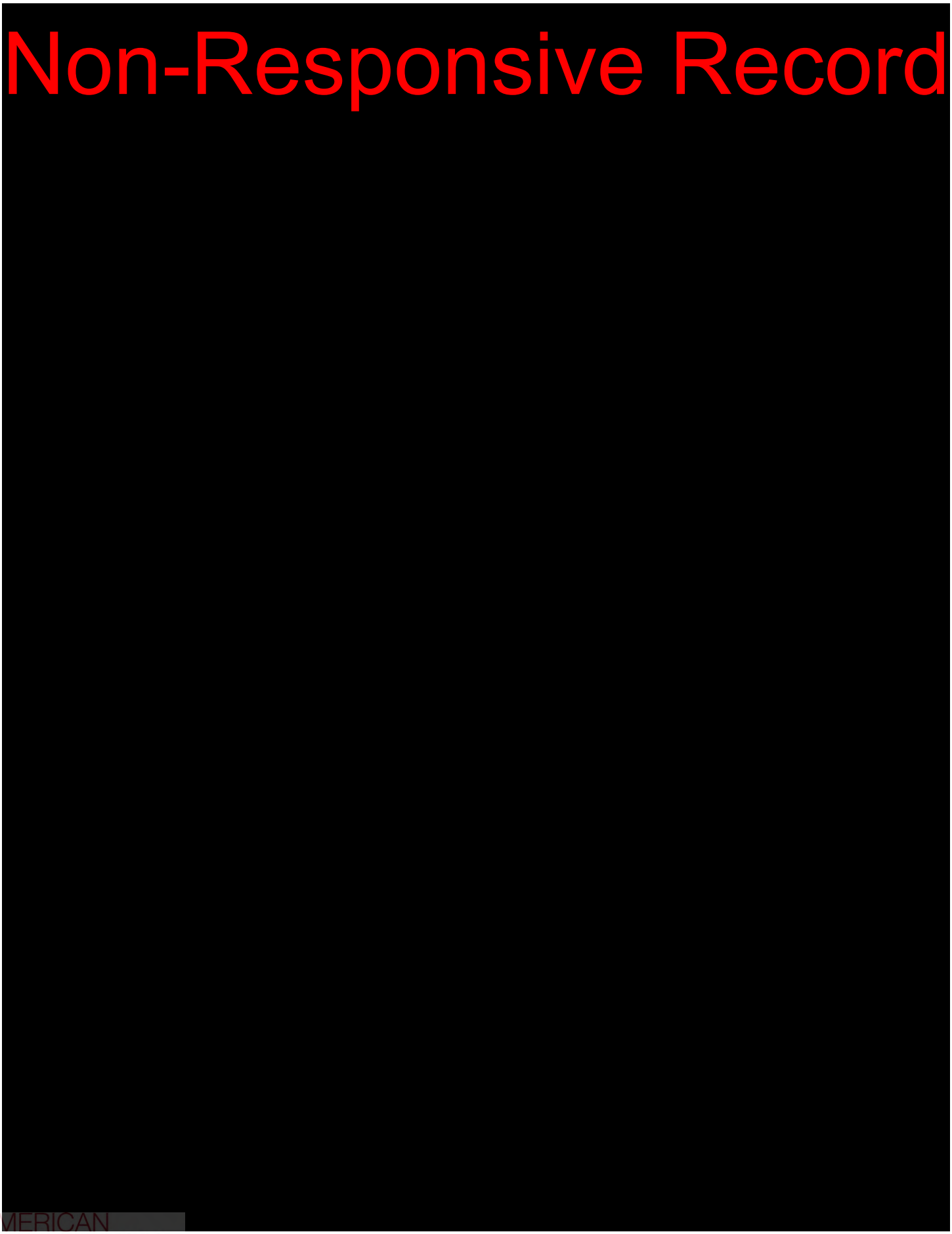

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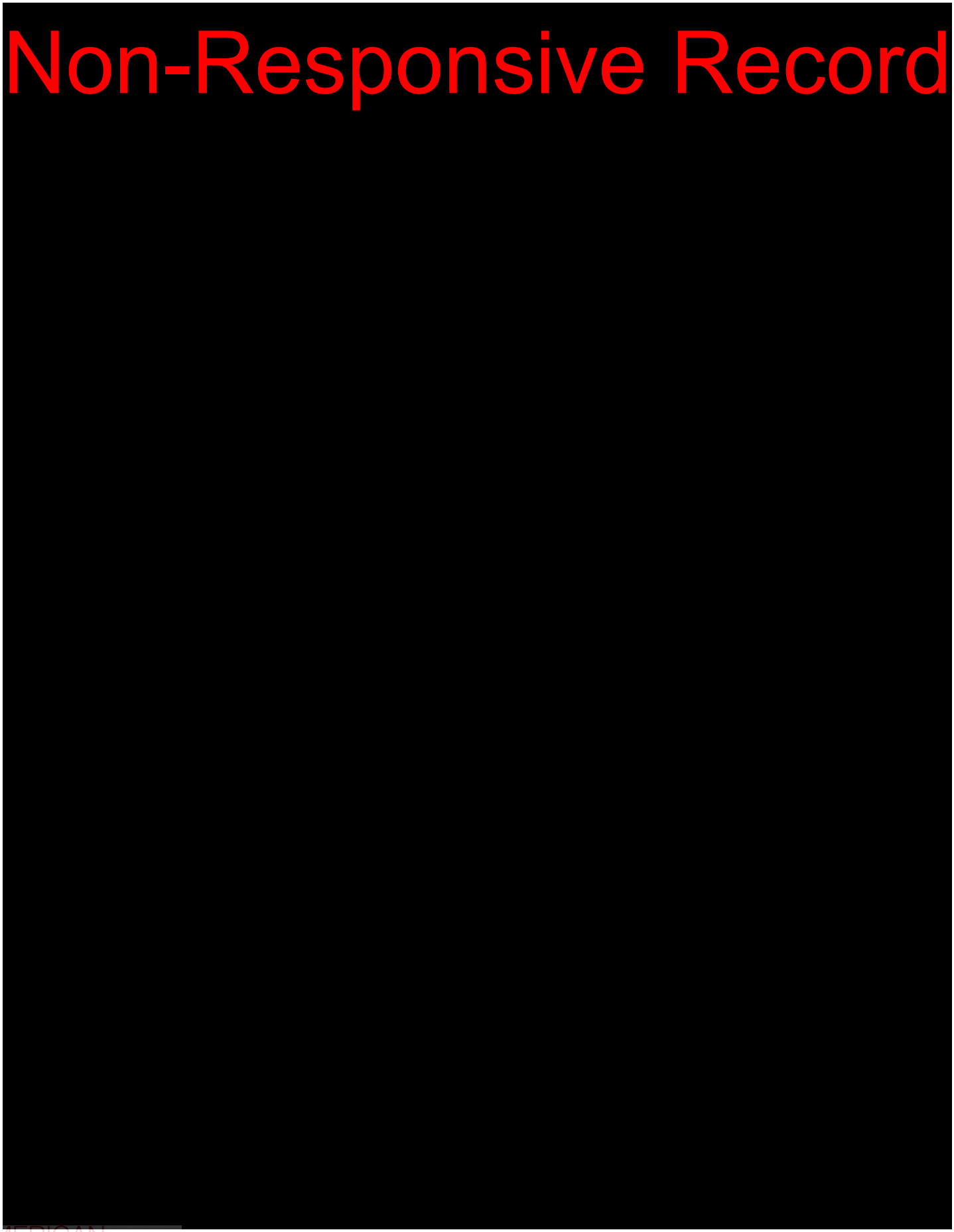

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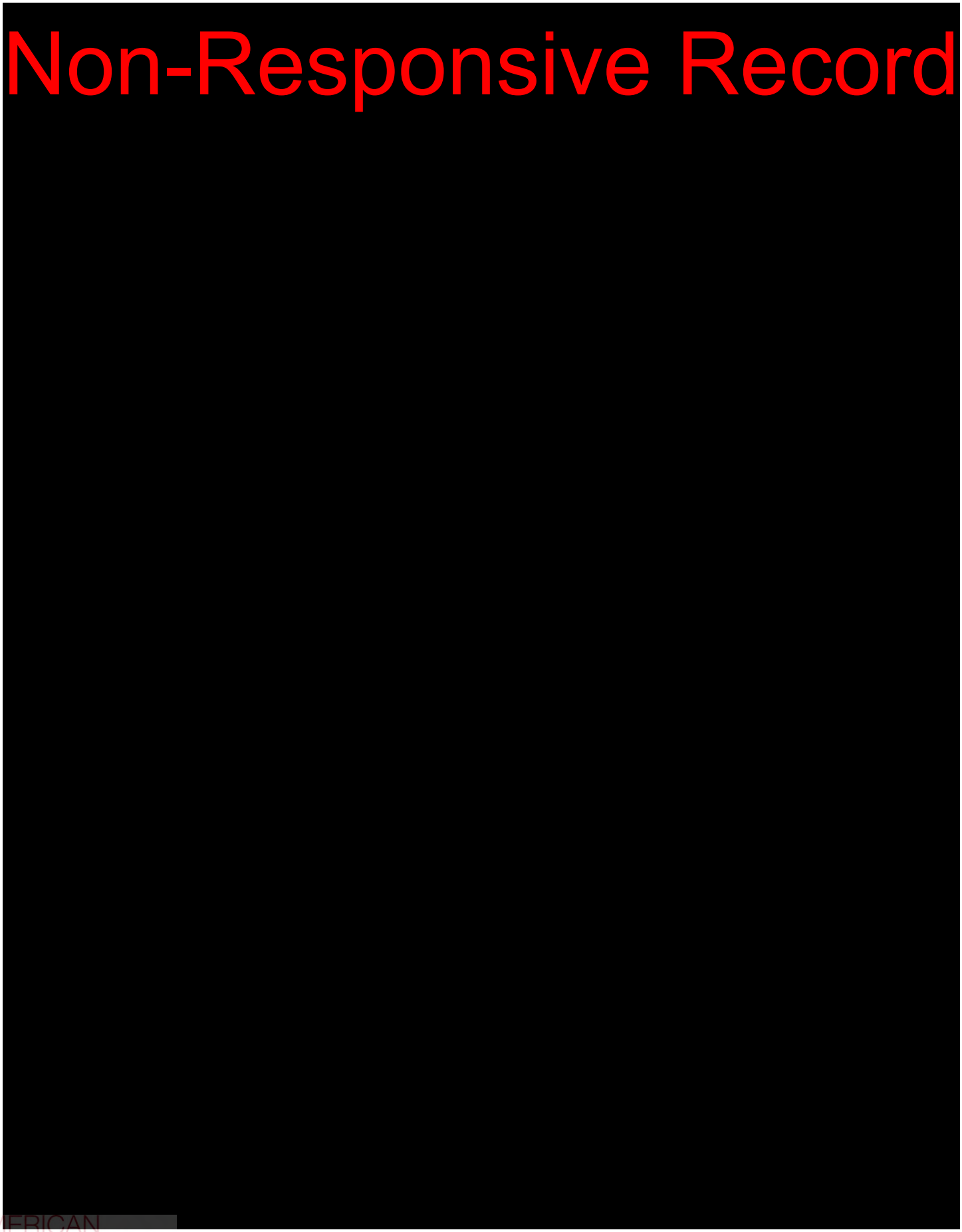

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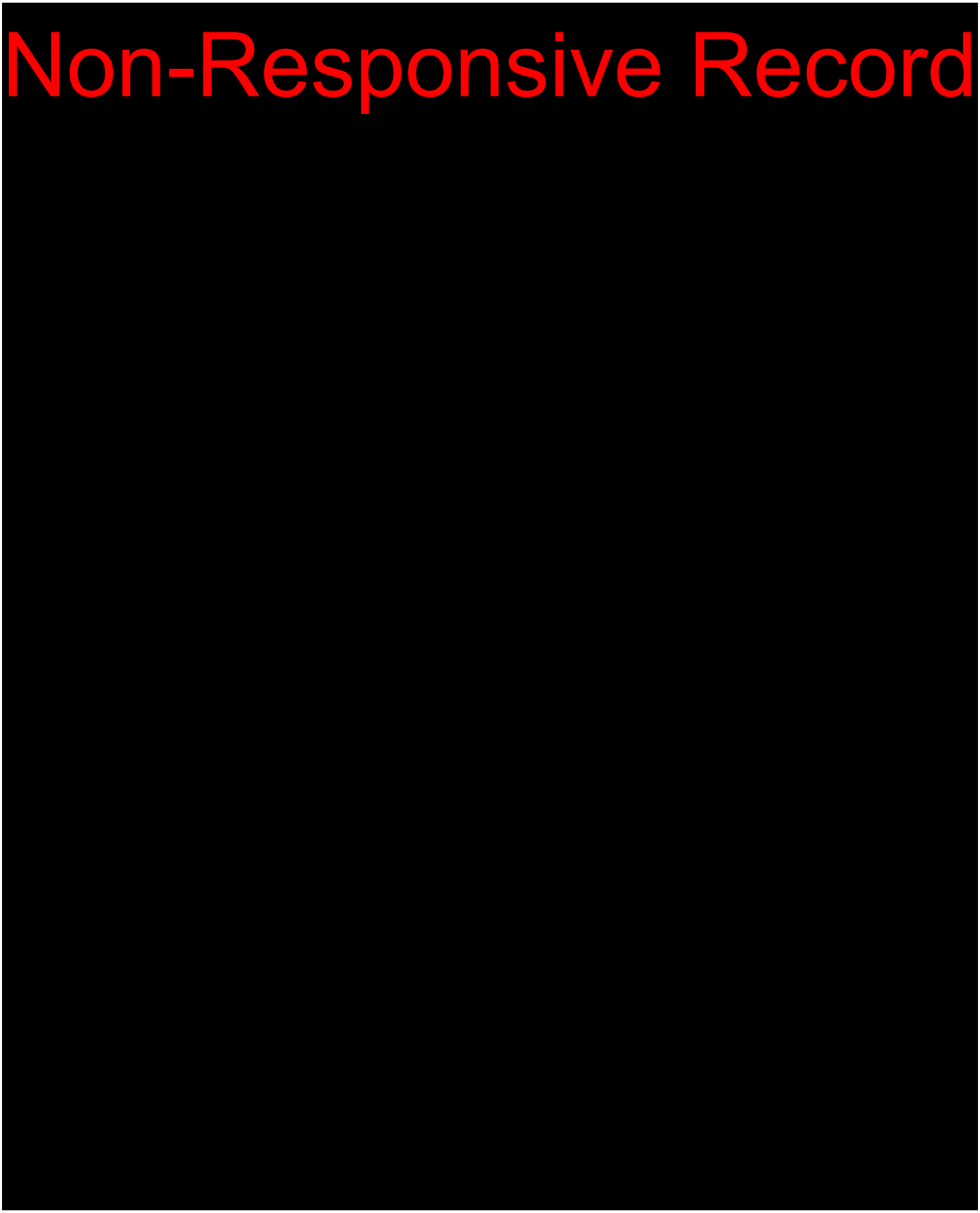

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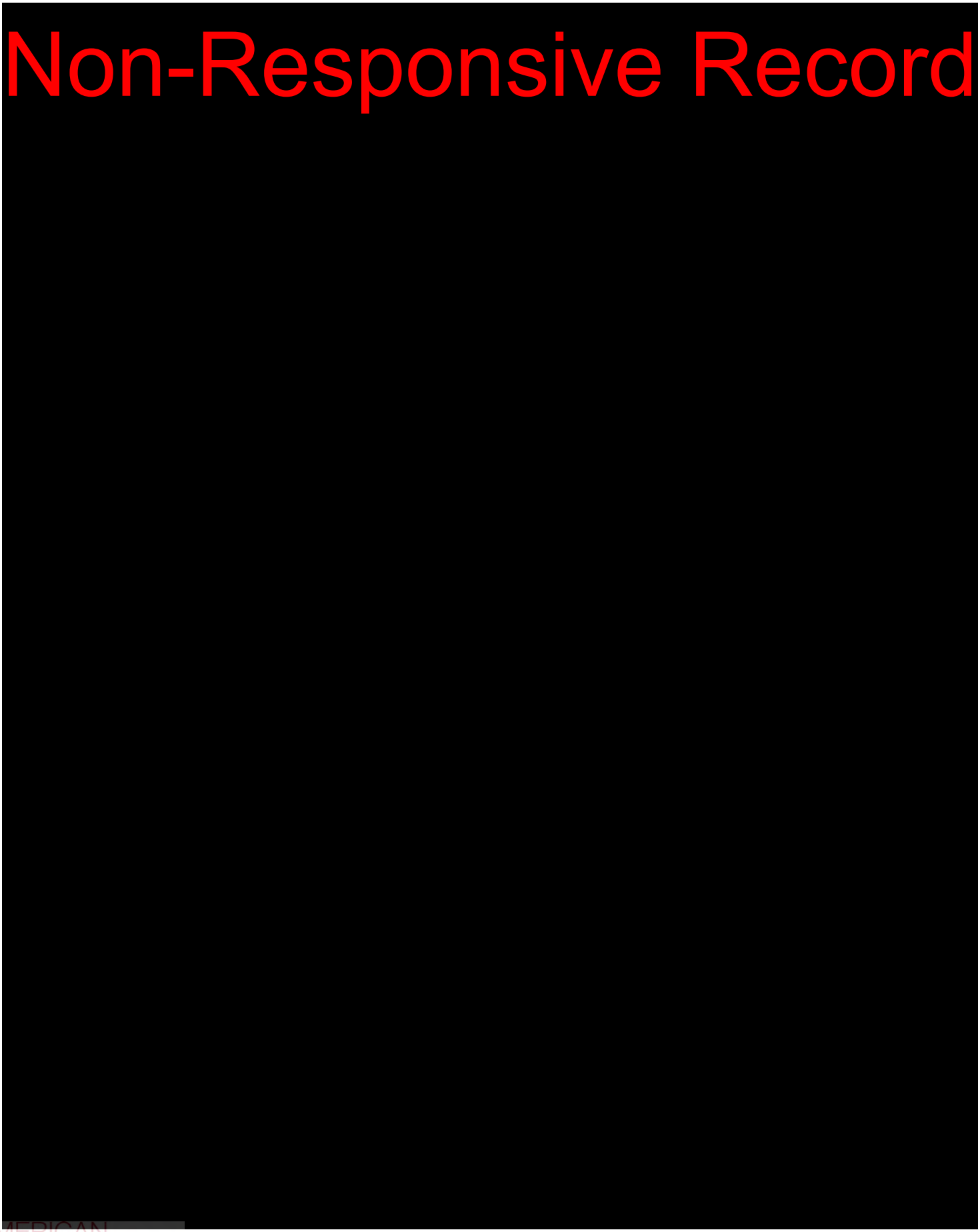

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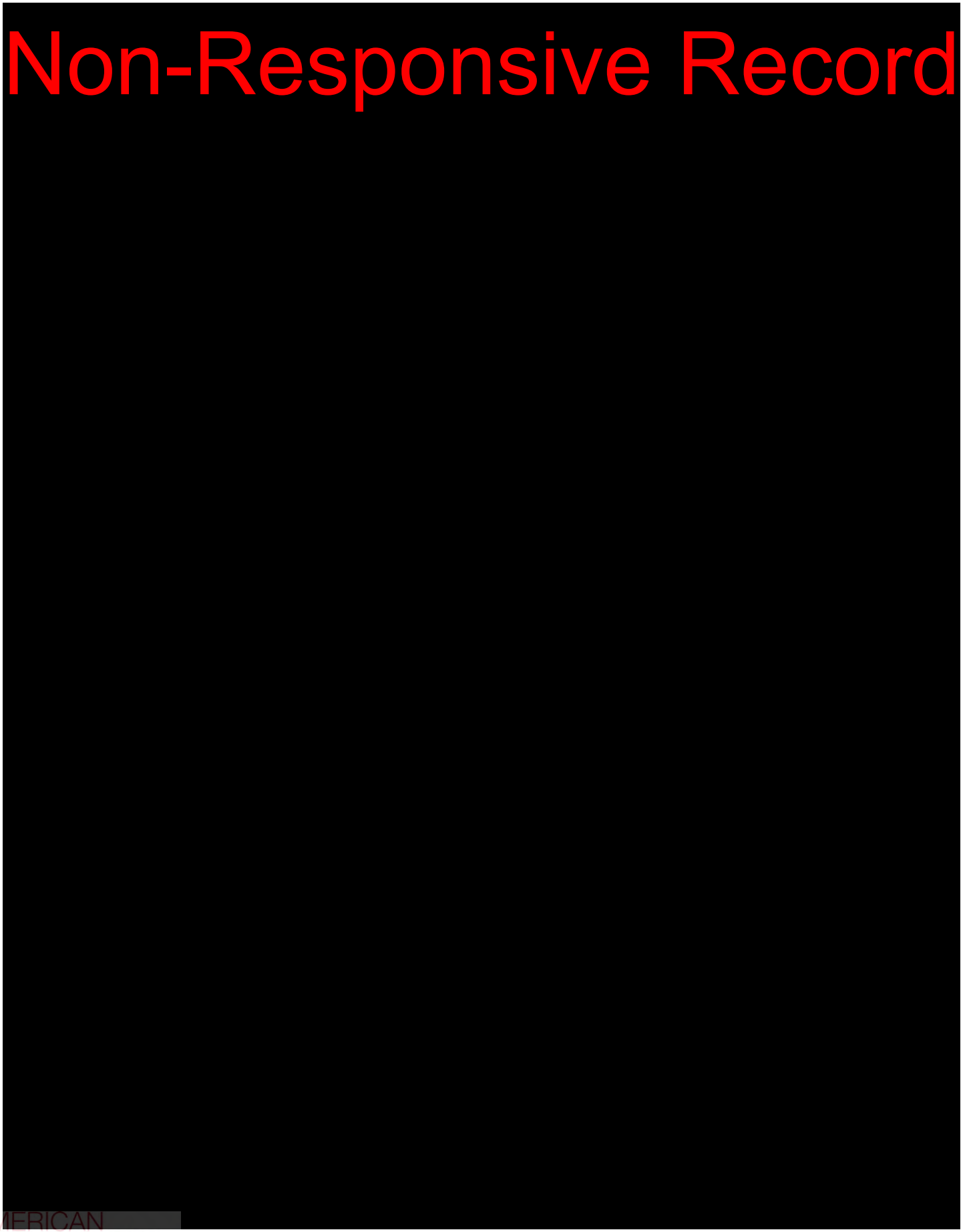

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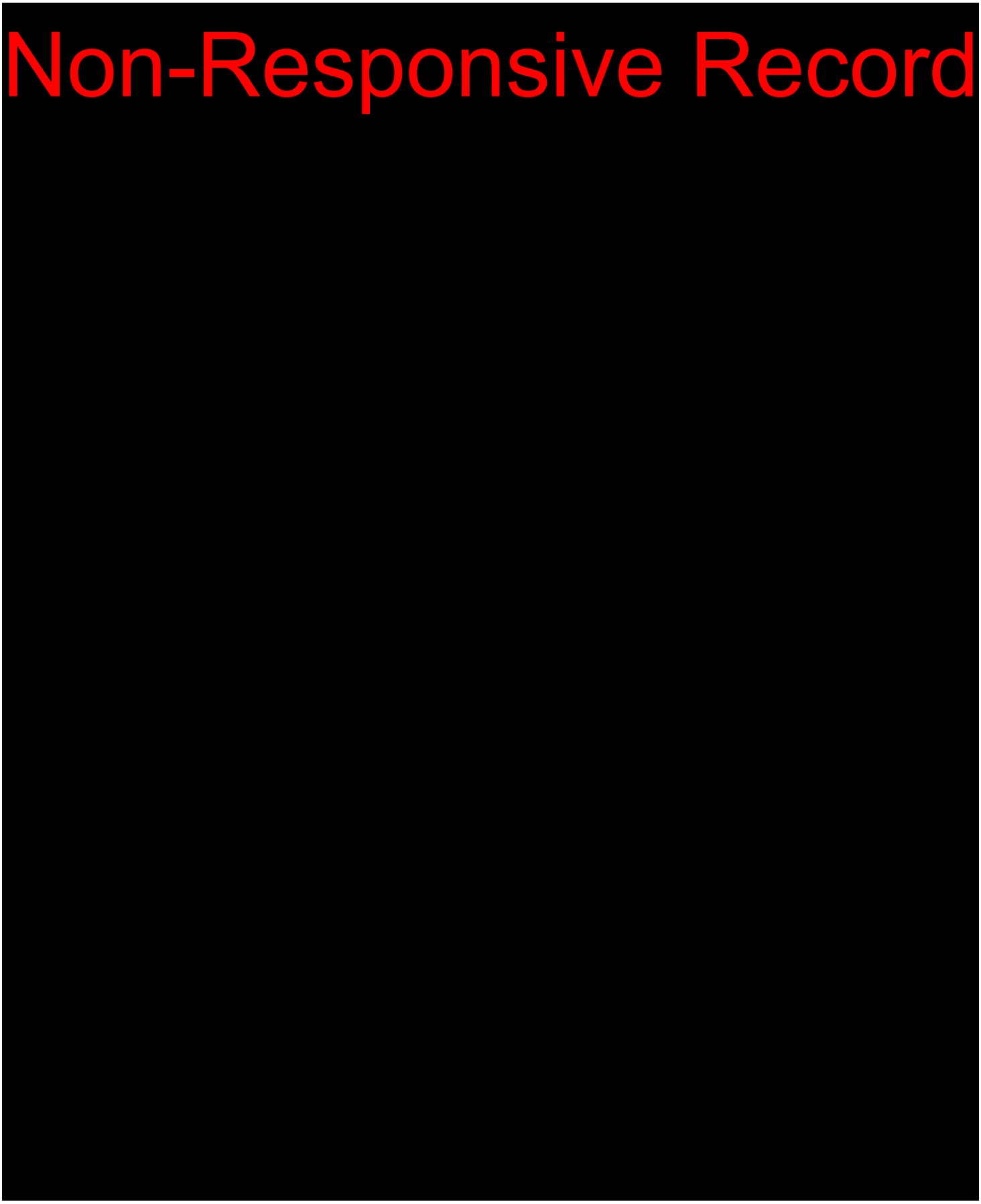

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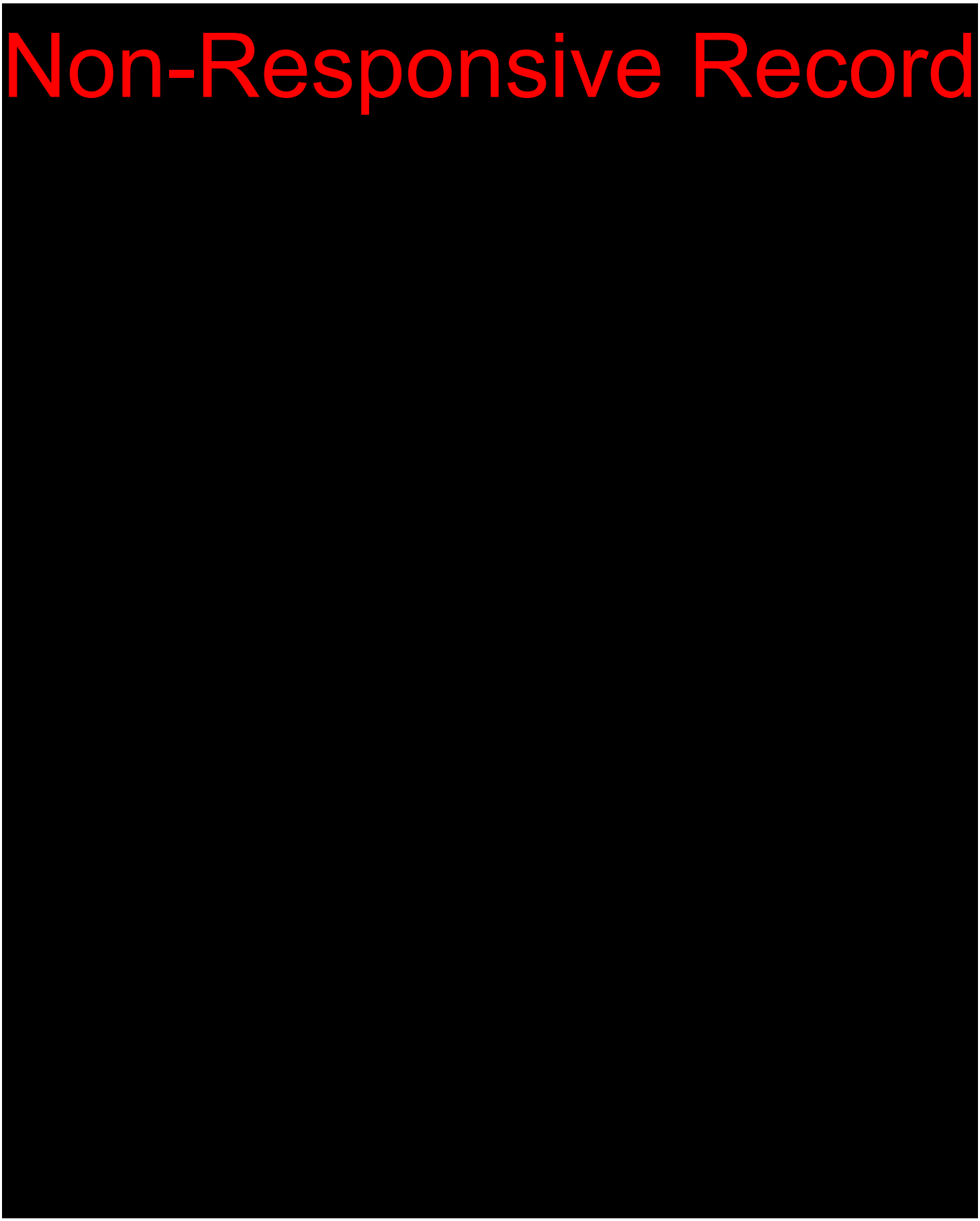

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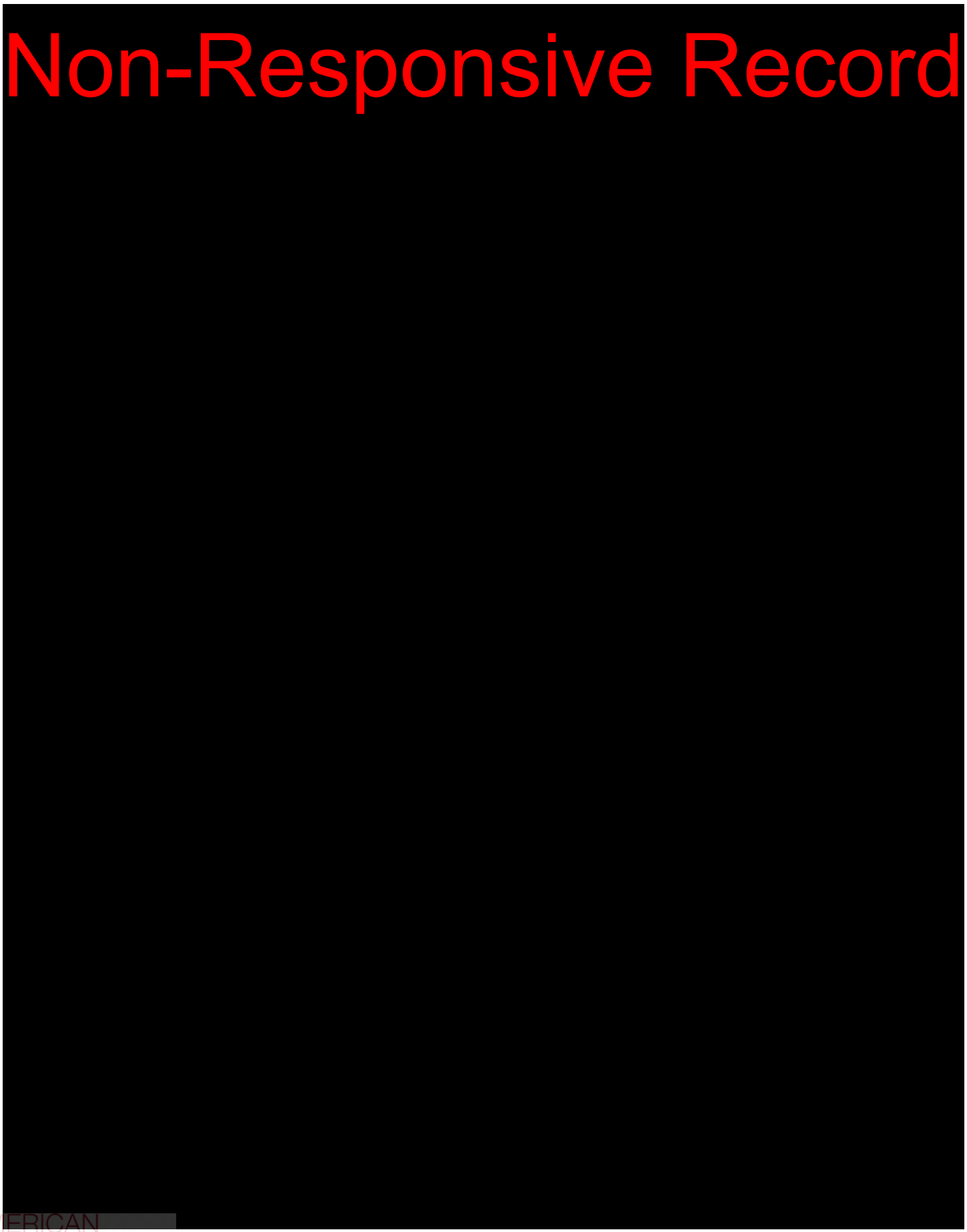

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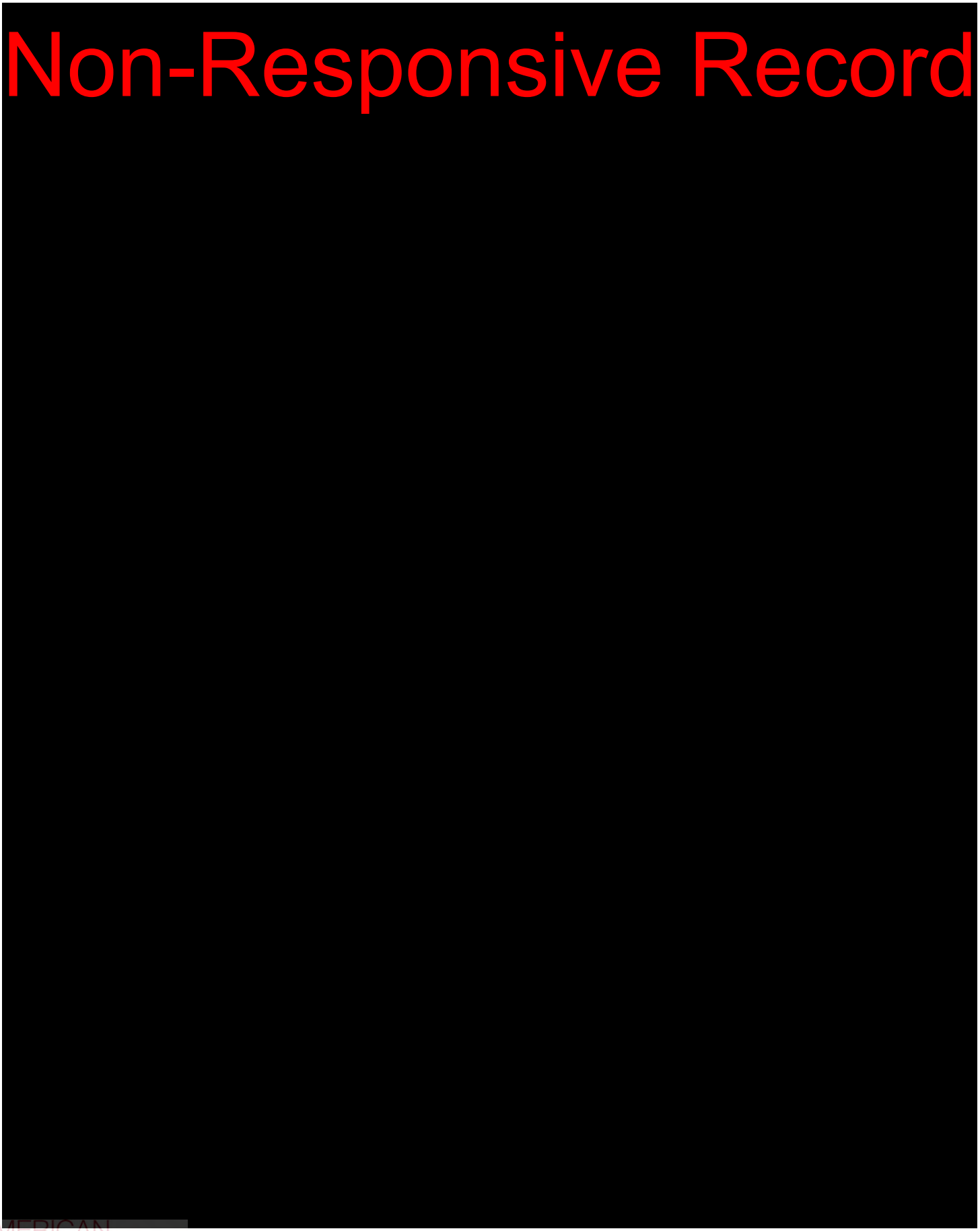

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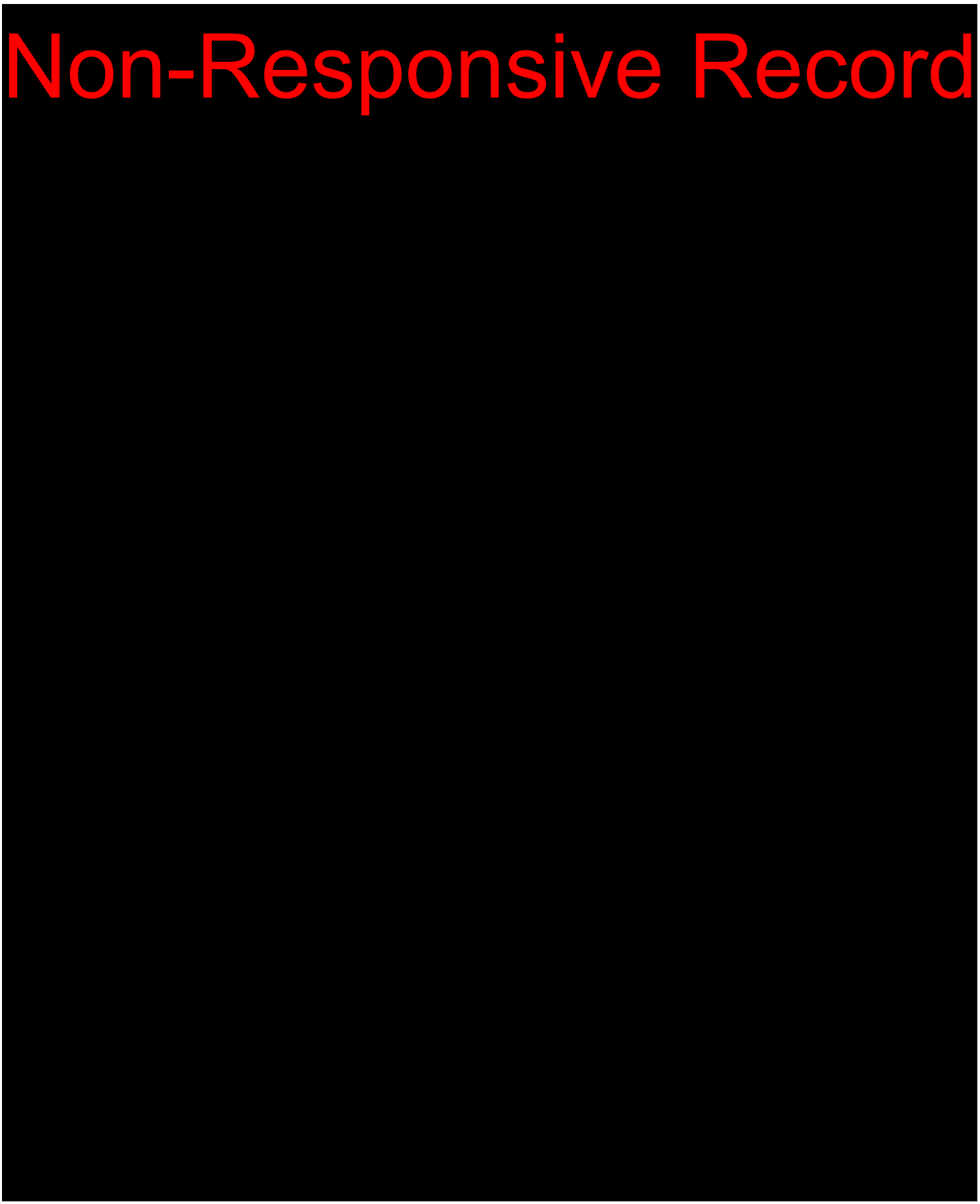

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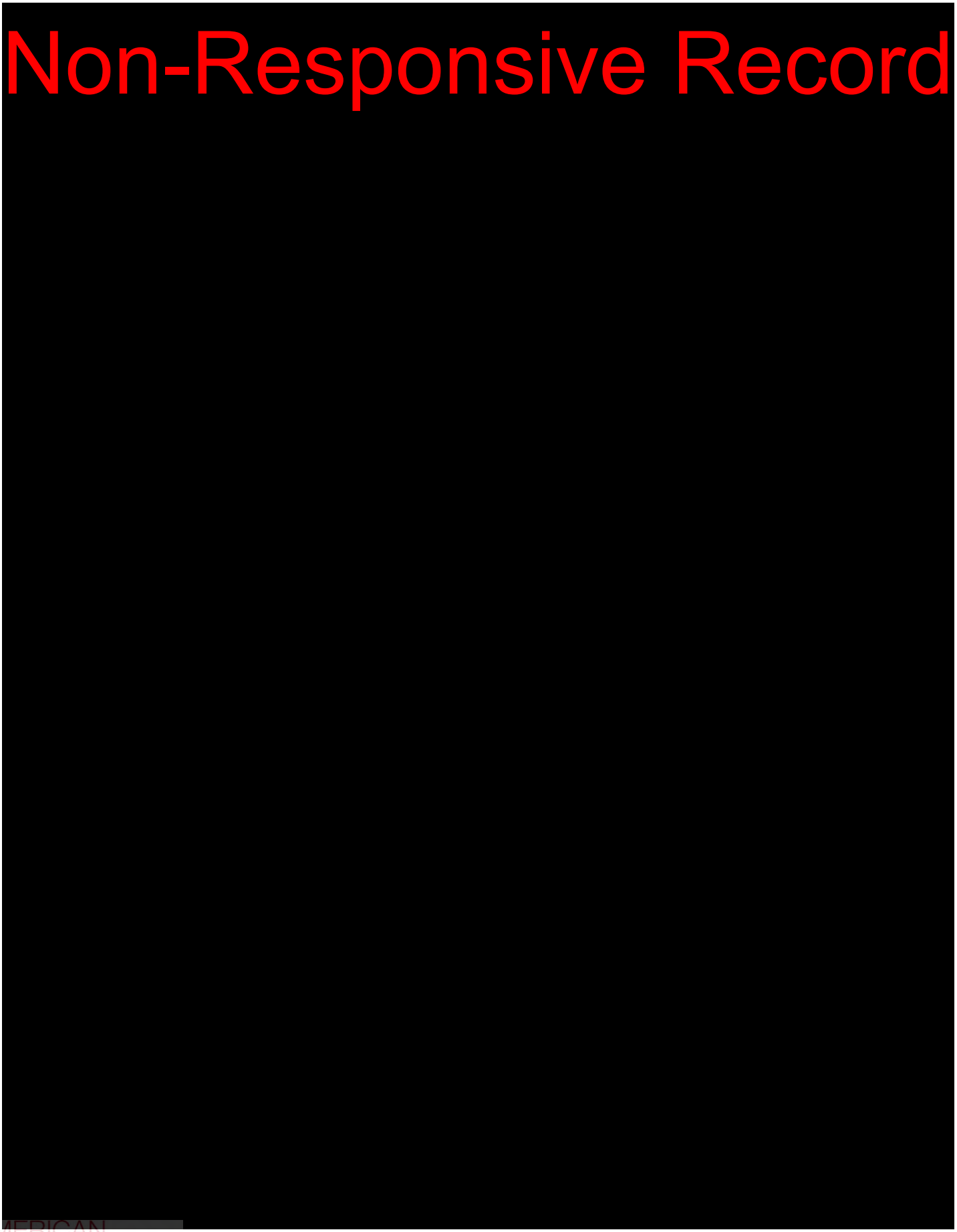

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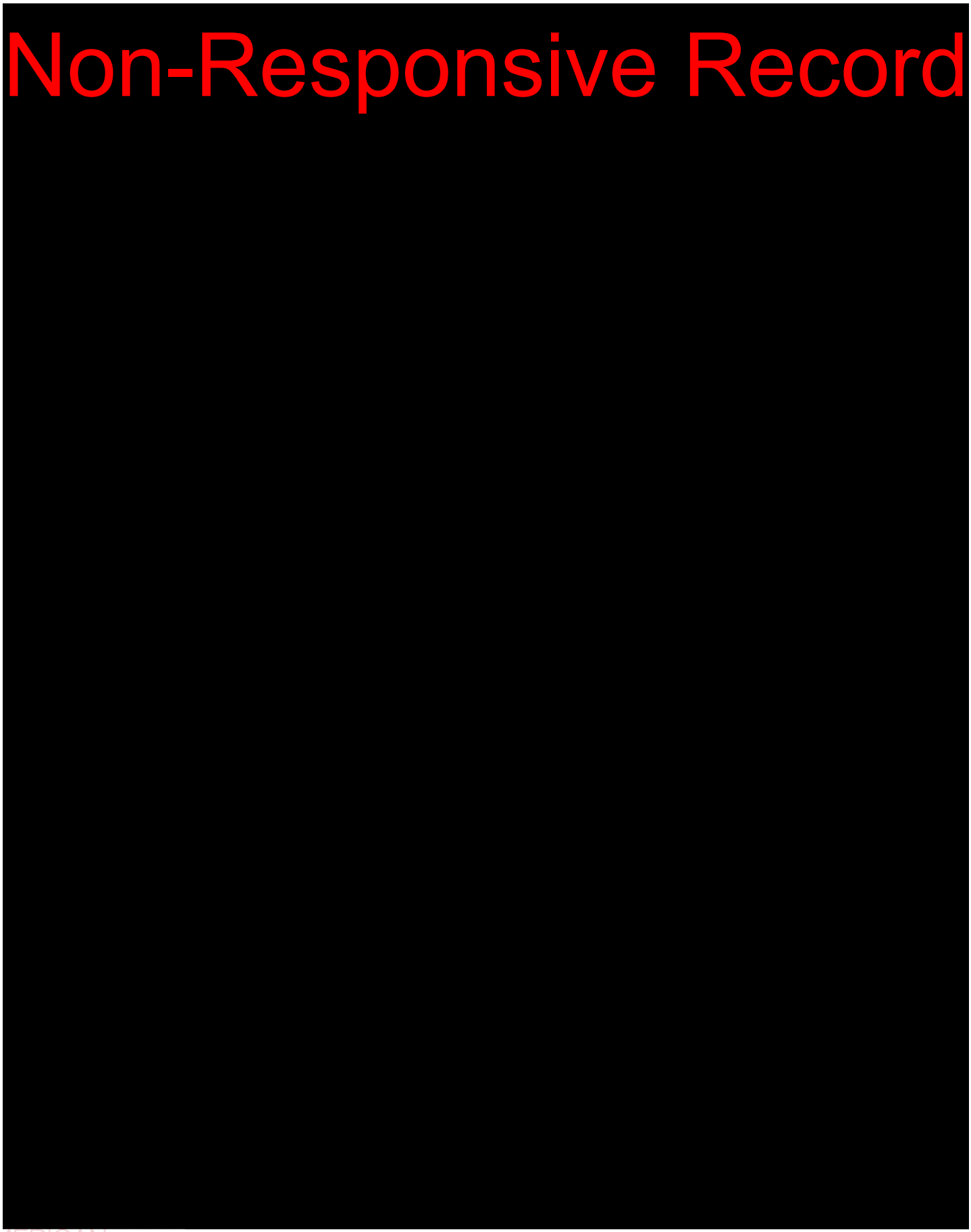

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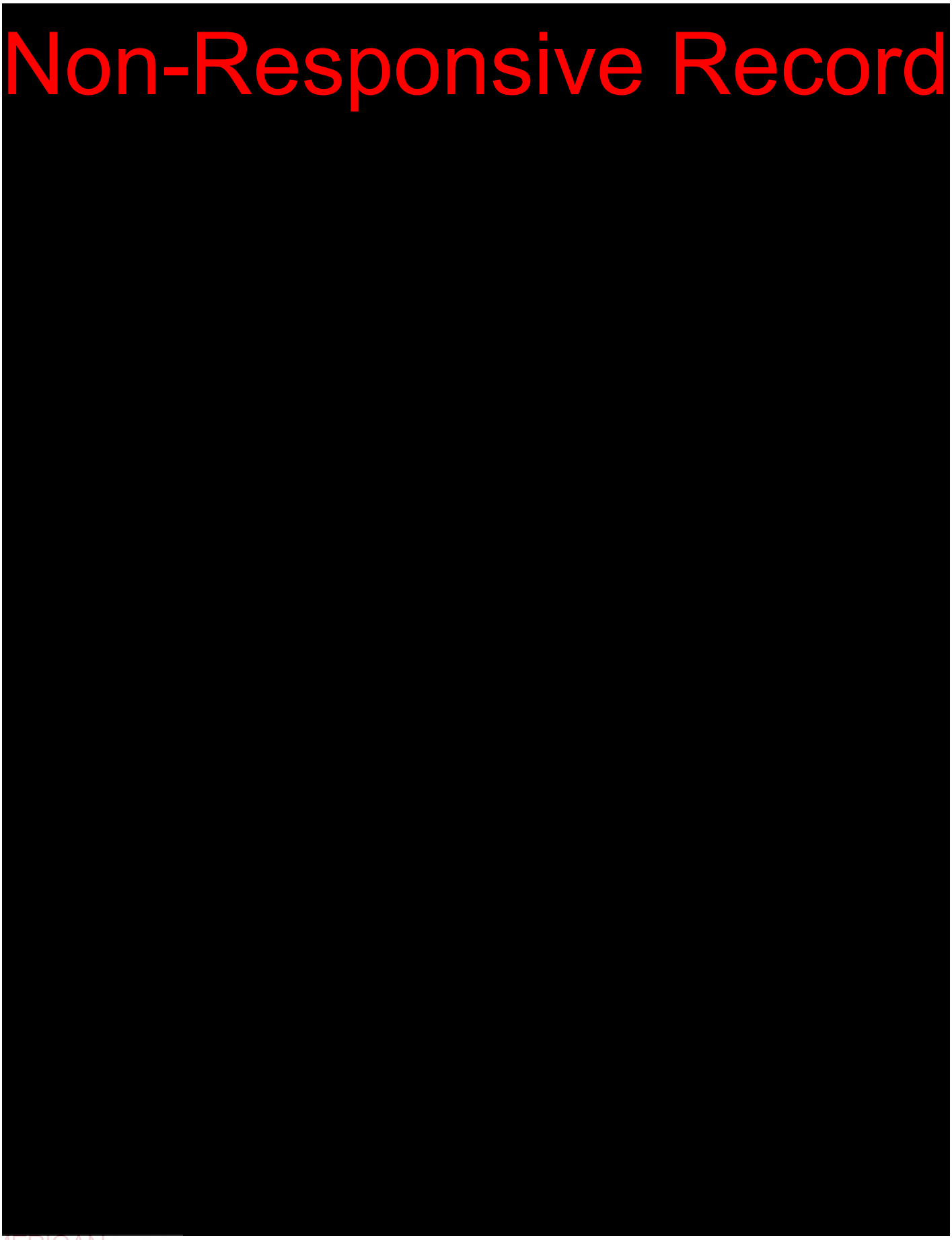

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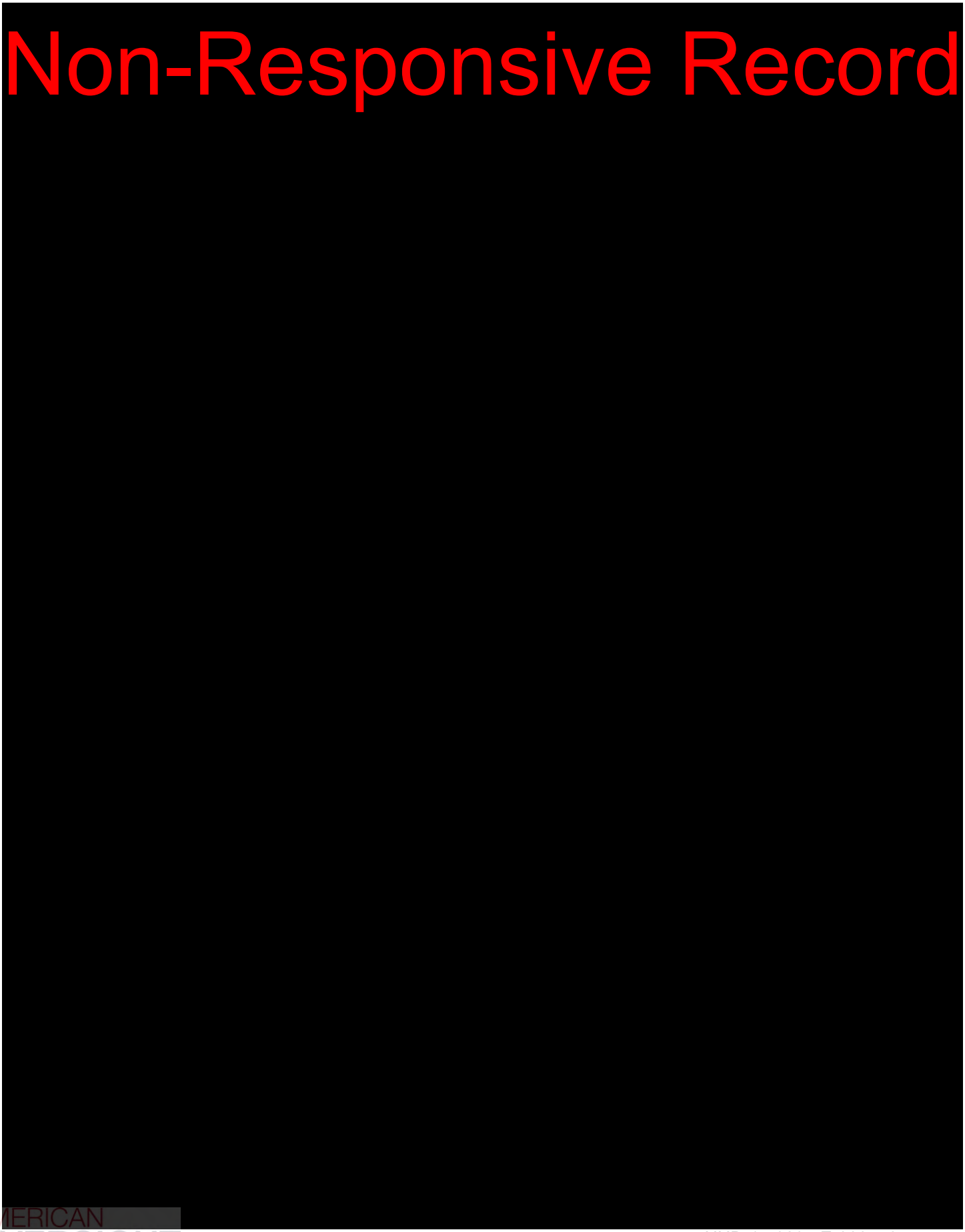

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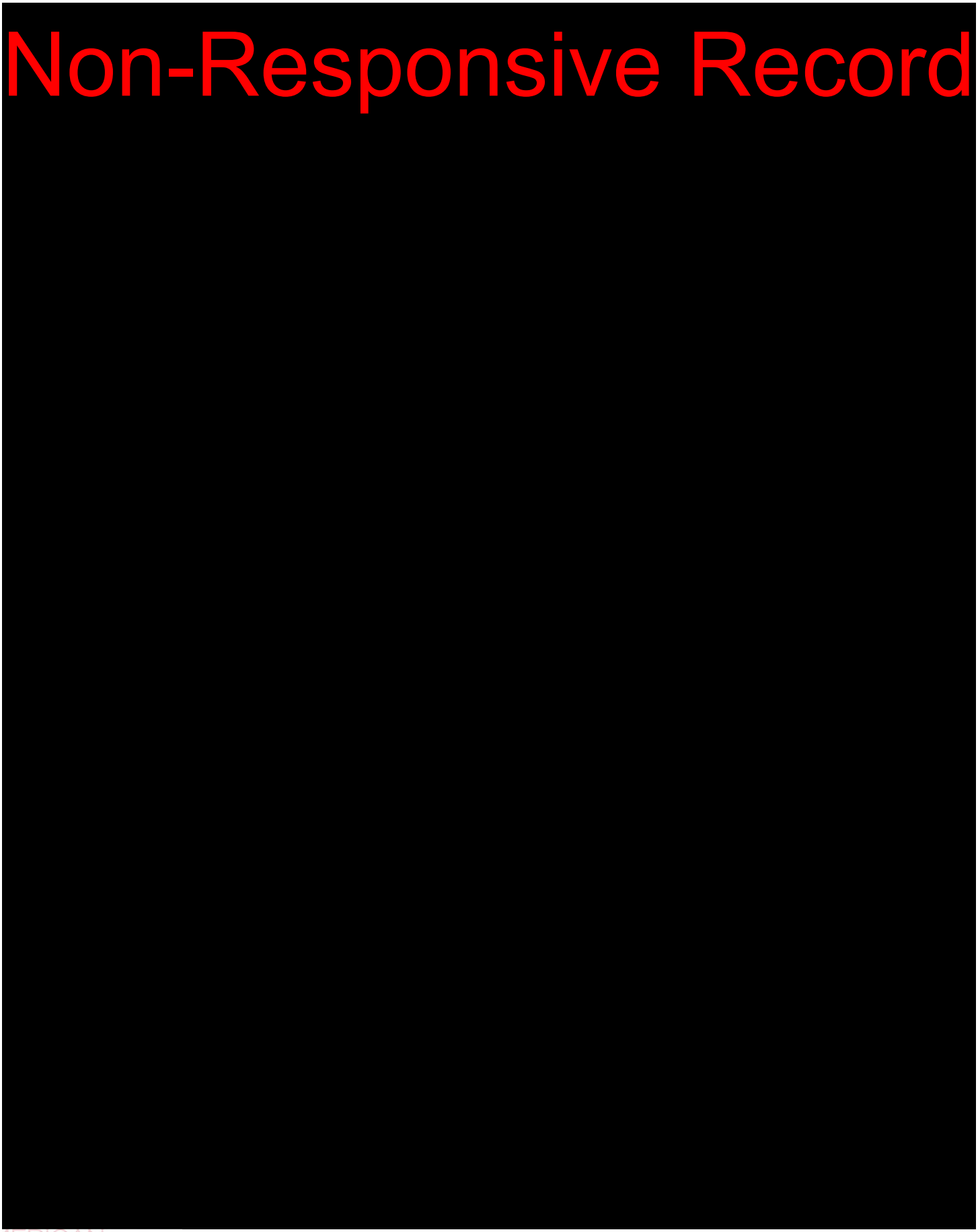

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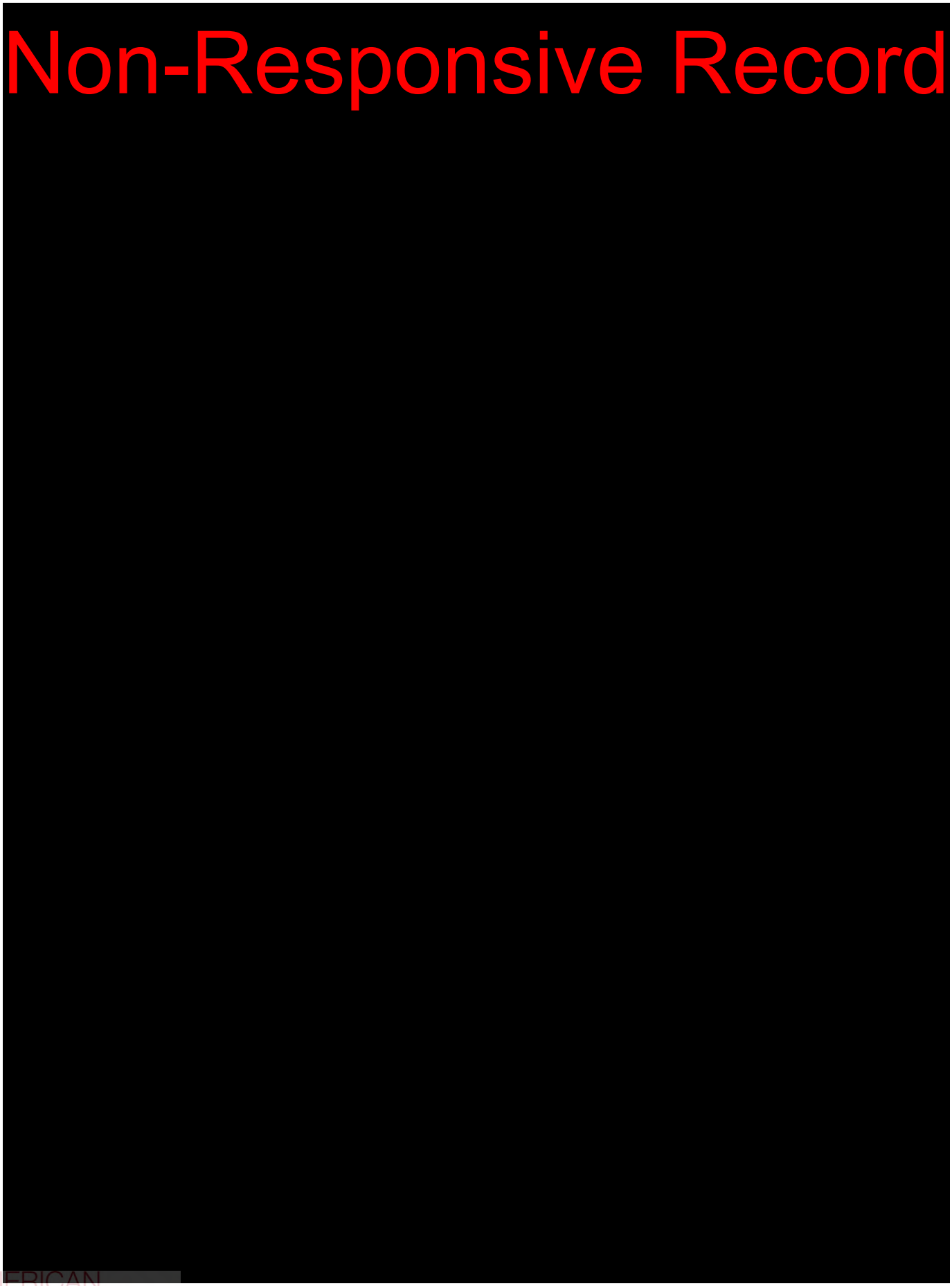

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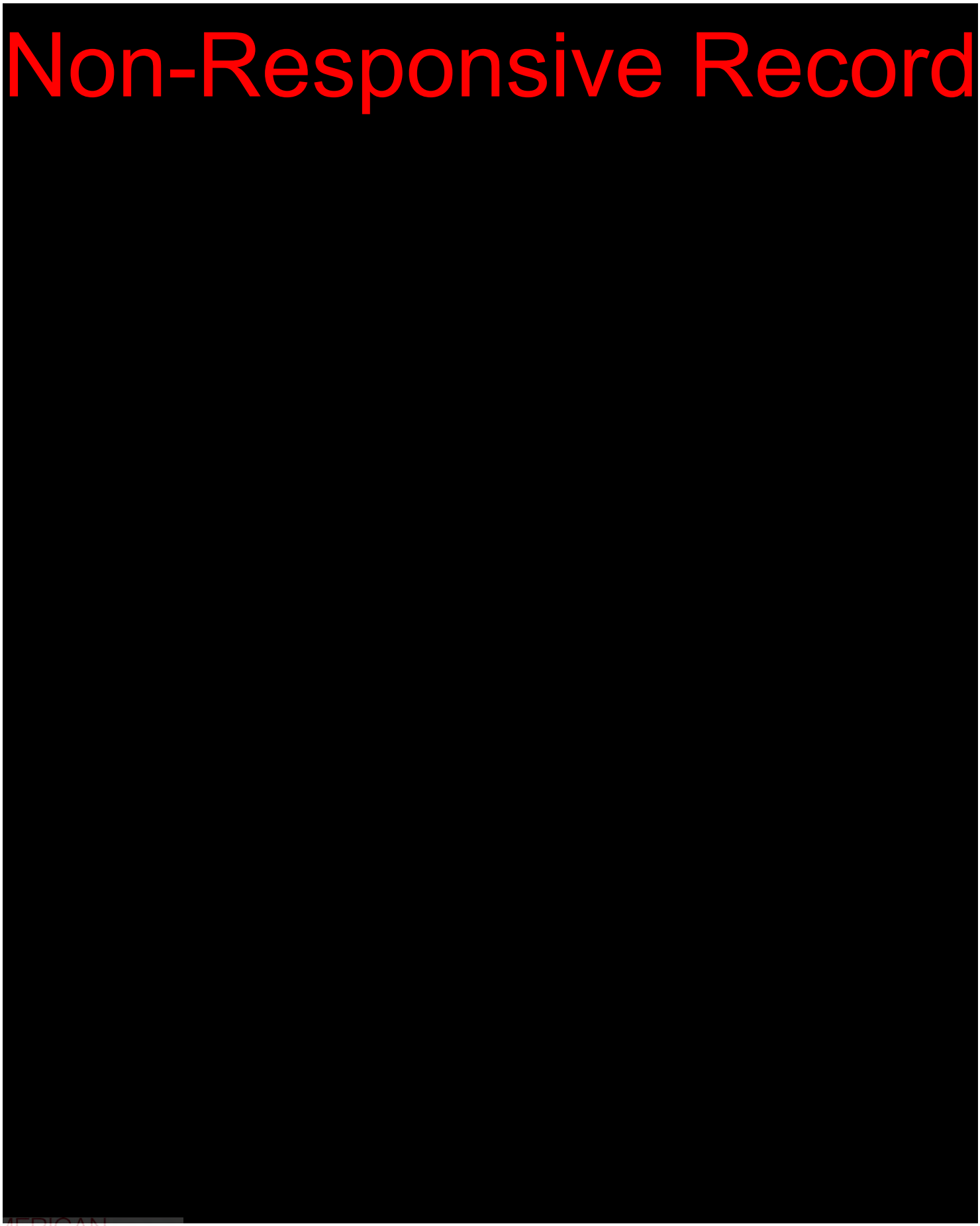

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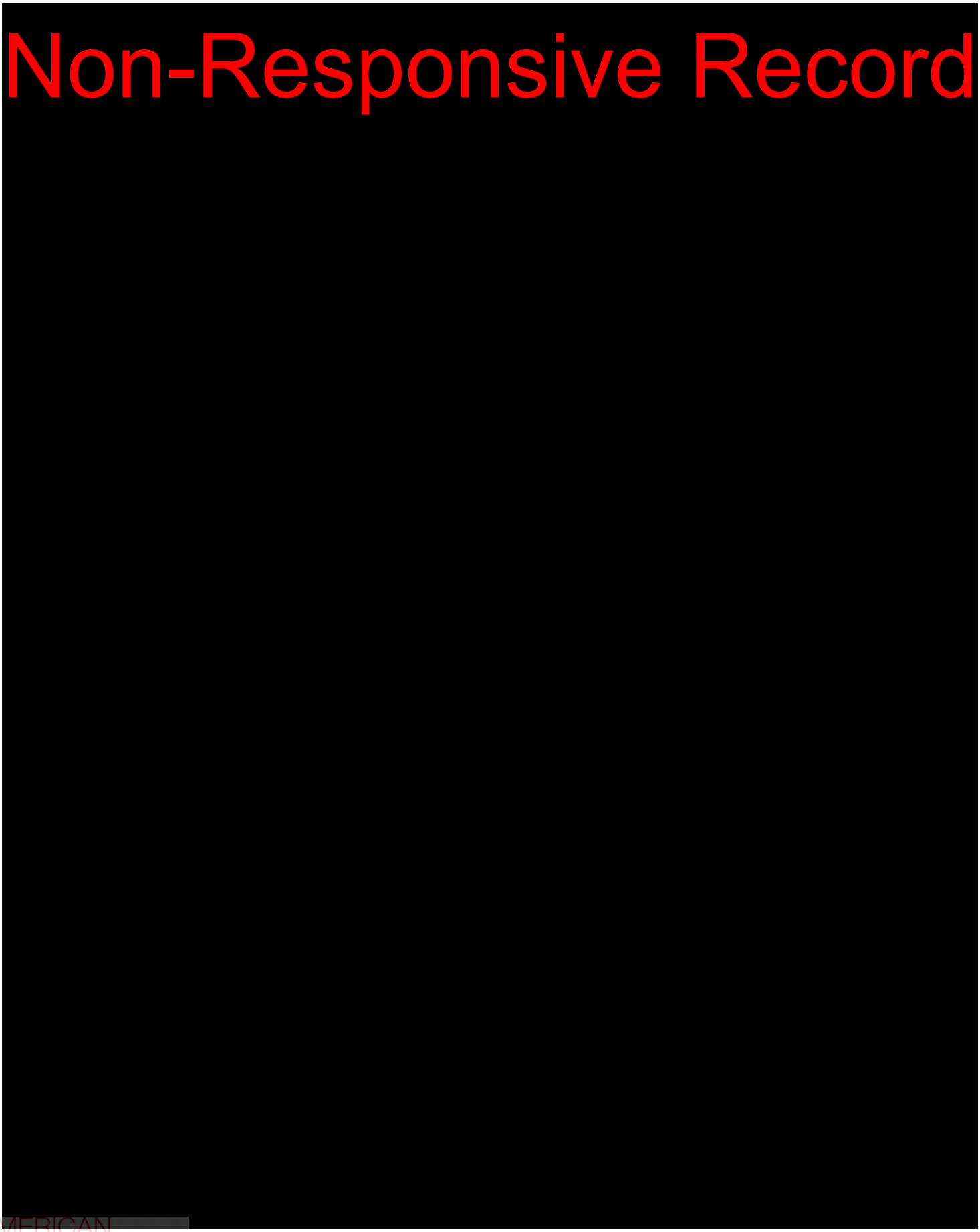

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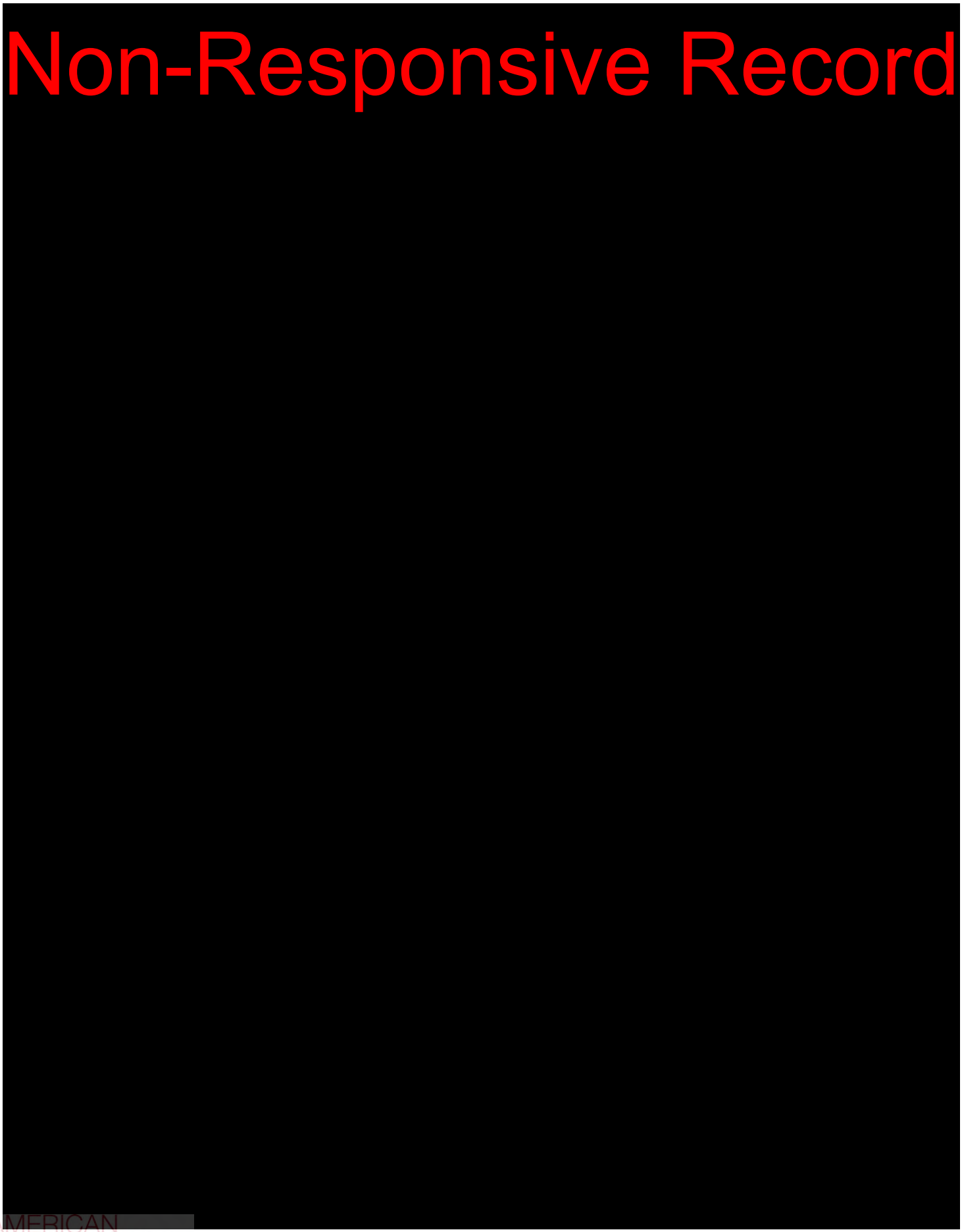

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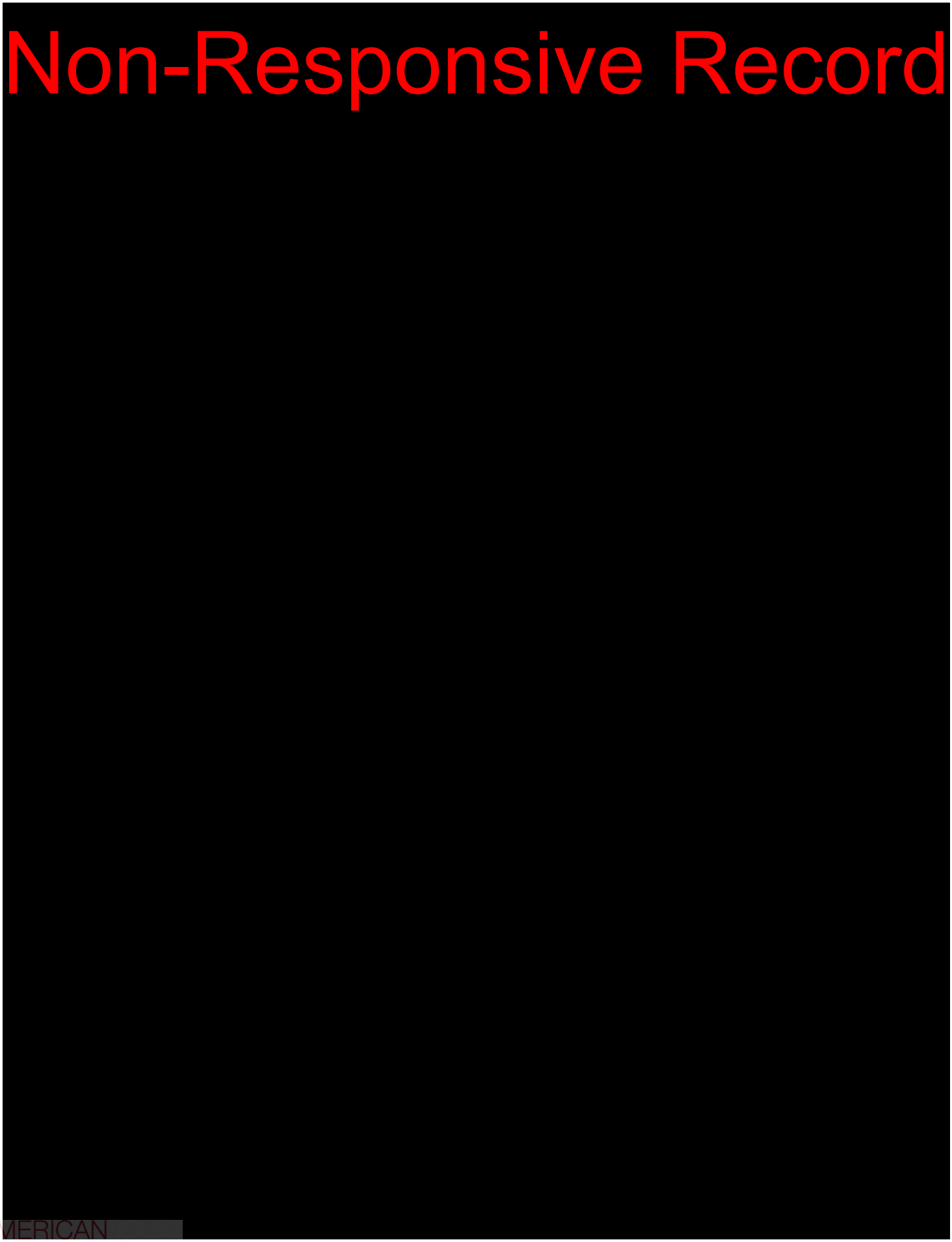

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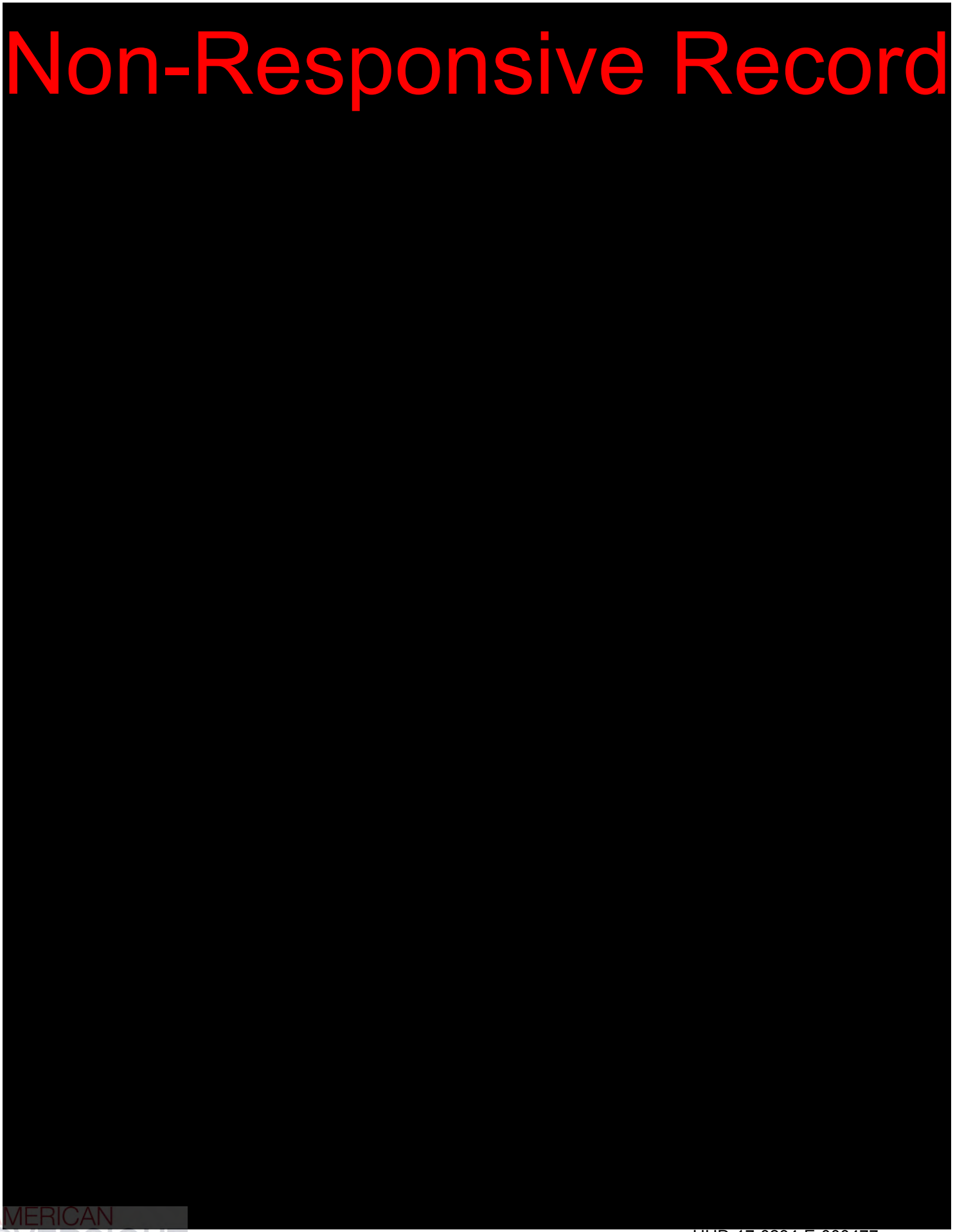

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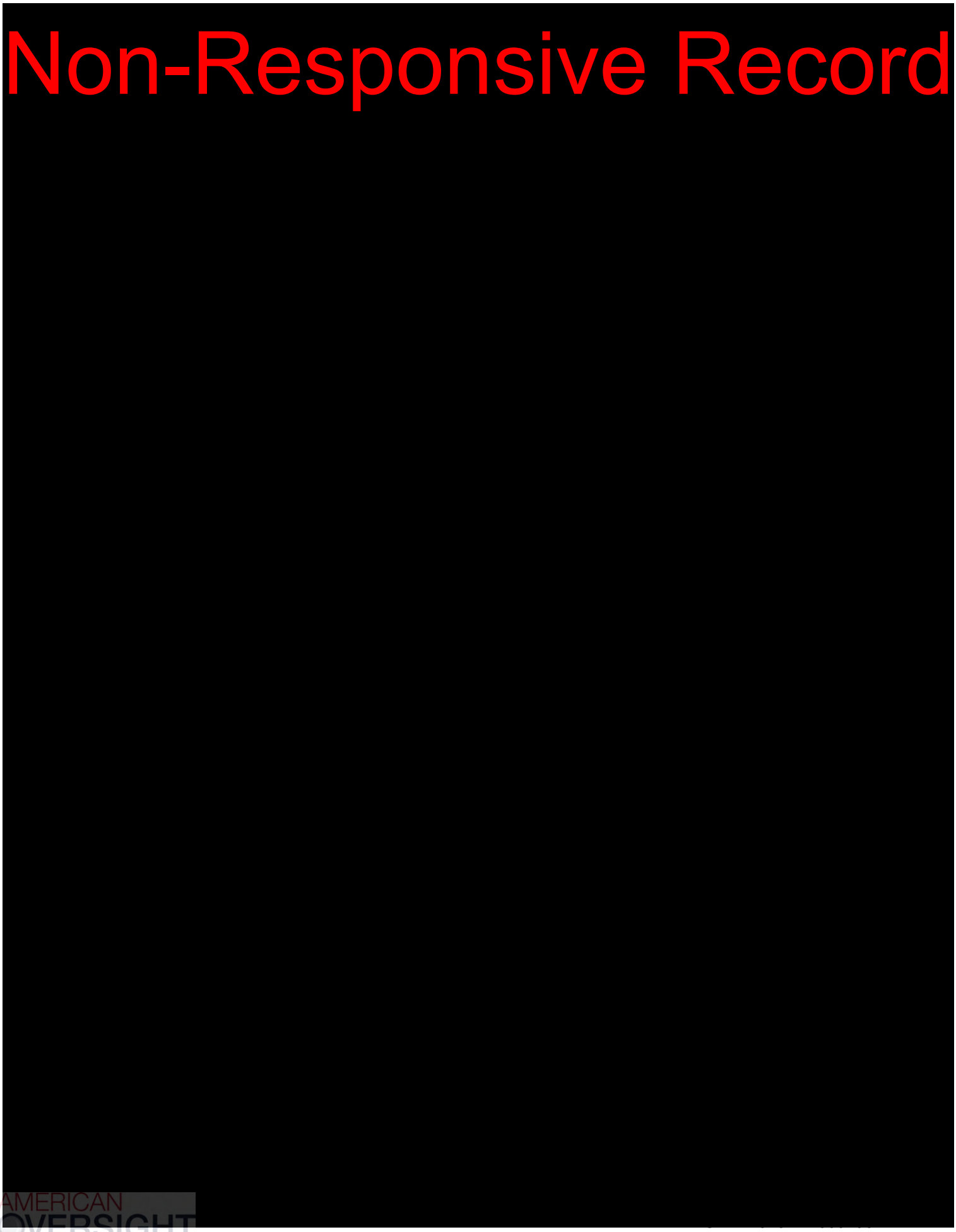

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Non-Responsive Record

AMERICAN OVERSIGHT

From: Free, Kenneth E
Sent: Monday, October 16, 2017 11:36:02 AM
To: C Carson; Mills, Allison F; Coressel, Jacie
Subject: RE: Addresses for Friday
Sensitivity: Normal

Got it. Thanks ma'am.

Ken

Kenneth E. Free
Director / Special Agent in Charge
U.S. Department of Housing and Urban Development
Protective Services Division
451 7th Street SW (Room 10251)
Washington DC 20410
Email: Kenneth.e.free@hud.gov
Secure Email: Kenneth.free@dhs.sgov.gov
Office: 202-402-3909
Cell: (b) (6)

From: C Carson [mailto:(b) (6)
Sent: Monday, October 16, 2017 12:26 PM
To: Free, Kenneth E <Kenneth.E.Free@hud.gov>; Mills, Allison F <Allison.F.Mills@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: Fwd: Addresses for Friday

Ken,

Here's the arrival schedule for the Secretary (#2) and me (#1).

Please let me know how many agents will be with him and coordinate with Mrs. Jo Weisgal at our scholars office 410-828-1005

1. Candy's media interview (I'm driving there directly from the spouses meeting)

Interview WBFF- "Interview airs live at 4:25PM and **guest should arrive at FOX45 at 4PM**. The studio is located at 2000 West 41 Street in Baltimore."
---

2. The Secretary needs to be here NO LATER THAN 6pm - TranZed Alliance 802 McClean Blvd., Baltimore, MD 21234

Event pre-reception 6pm

Event 6:30 PM Meet and Greet - TranZed Alliance 802 McClean Blvd., Baltimore, MD 21234

From points north: Take I-95 South to I-695 West to Exit 30A. Turn left onto McClean Blvd. Turn right into St. Thomas More driveway (one way). Follow driveway to large parking lot. TranZed Alliance is located behind the church. Enter through the glass doors.
From points south: Take I-95 North towards New York to I-695 West (Exit 33). Follow I-695 West to Exit 30A. Turn left onto McClean Blvd. Turn right into St. Thomas More driveway (one way).Follow driveway to large parking lot. TranZed Alliance is located behind the church. Enter through the glass doors.
From downtown Baltimore: Follow MD-147 (Harford Road). Make a left onto Hillen Road. Turn right onto McClean Blvd. at the light. Turn right into St. Thomas More driveway (one way).Follow driveway to large parking lot. TranZed Alliance is located behind the church. Enter through the glass doors.

Amy E. Warner
Executive Director
Carson Scholars Fund, Inc.
305 W. Chesapeake Avenue
Suite 310
Towson, MD 21204
(410) 828-1005
(410) 828-1007 (fax)
http://www.carsonscholars.org

Starring Tony Orlando!

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AMERICAN OVERSIGHT

From: KAWAI NORIKO
Sent: Tuesday, June 20, 2017 1:20:36 PM
To: Coressel, Jacie
Subject: RE: RSVP for Secretary Ben Carson
Sensitivity: Normal

Hi Jacie,

This is Noriko from the Embassy of Japan.

Would you let me know if Maren Kasper and Lynn Patton would attend the dinner at the ambassador's residence on the 30th along with their dietary restriction, if they would be present?

Thank you very much.

Noriko

Noriko Kawai (Ms.)
First Secretary, Embassy of Japan in the United Sates of America
202-238-6717; noriko.kawai@mofa.go.jp

From: Coressel, Jacie [mailto:Victoria.J.Coressel@hud.gov]
Sent: Friday, June 02, 2017 2:41 PM
To: KAWAI NORIKO
Subject: RE: RSVP for Secretary Ben Carson

Great—and I did find out—they do not eat fish. Thank you for checking! Please let me know if you have further questions.

Best,

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) [redacted] E: Jacie.coressel@hud.gov

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From: KAWAI NORIKO [mailto:noriko.kawai@mofa.go.jp]
Sent: Friday, June 02, 2017 2:39 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: RE: RSVP for Secretary Ben Carson

Thank you, Jacie!

We have a great Japanese food chef in-house, but he does not have to offer fish. We also have a great western food chef, so we can even do without offering Japanese dishes at all.
Looking forward to hearing back.
Have a nice weekend.

Noriko

From: Coressel, Jacie [mailto:Victoria.J.Coressel@hud.gov]
Sent: Friday, June 02, 2017 2:29 PM
To: KAWAI NORIKO
Subject: RE: RSVP for Secretary Ben Carson

Hi Noriko—

That is a great question that I don't have the answer to just yet! Let me ask the Secretary and I'll get back to you on Monday!

Thank you!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) [redacted] E: Jacie.coressel@hud.gov

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From: KAWAI NORIKO [mailto:noriko.kawai@mofa.go.jp]
Sent: Friday, June 02, 2017 2:23 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: Free, Kenneth E <Kenneth.E.Free@hud.gov>; Alexander, Mason <Mason.Alexander@hud.gov>
Subject: RE: RSVP for Secretary Ben Carson

Dear Jacie,

Thank you very much for quickly getting back to me.
I am sorry to ask this again, but do Mr. and Mrs. Carson eat fish (row and/or cooked.)?

Thank you!

Noriko

From: Coressel, Jacie [mailto:Victoria.J.Coressel@hud.gov]
Sent: Friday, June 02, 2017 1:20 PM
To: KAWAI NORIKO
Cc: Free, Kenneth E; Alexander, Mason
Subject: RE: RSVP for Secretary Ben Carson

Hi Noriko,

Thank you so much! Below is the information you requested:

1. Lacena Rustin "Candy" Carson
2. Both Secretary and Mrs. Carson are lacto-ovo vegetarian, meaning they eat dairy and egg products but not meat.
3. Classical music would be preferred

Thank you and please let me know if you need further information!

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Best,

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: KAWAI NORIKO [mailto:noriko.kawai@mofa.go.jp]
Sent: Friday, June 02, 2017 12:13 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: Free, Kenneth E <Kenneth.E.Free@hud.gov>; Alexander, Mason <Mason.Alexander@hud.gov>
Subject: RE: RSVP for Secretary Ben Carson

Thank you very much for accepting the invitation.
We would be delighted to have Mr. and Mrs. Carson on June 30th.

In order for us to best serve Mr. and Mrs. Carson's preference, would you mind letting me know the followings?

1) Full name of Mrs. Carson
2) Any dietary restriction that Mr. and/or Mrs. Carson have
3) What kind of music would Mr. and/or Mrs. Carson enjoy during the dinner?

Thank you very much for your assistance.

Best wishes,

Noriko

Noriko Kawai (Ms.)
First Secretary, Embassy of Japan in the United Sates of America
202-238-6717; noriko.kawai@mofa.go.jp

From: Coressel, Jacie [mailto:Victoria.J.Coressel@hud.gov]
Sent: Thursday, June 01, 2017 3:13 PM
To: KAWAI NORIKO
Cc: Free, Kenneth E; Alexander, Mason
Subject: RSVP for Secretary Ben Carson

Good Afternoon—

I would like to RSVP for Secretary and Mrs. Carson to attend the dinner at the Japanese Ambassador's residence on June 30th.

Thank you so much!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

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From: Moore, Vanessa
Sent: Wednesday, August 16, 2017 11:20:20 AM
To: Coressel, Jacie
Cc: 'maggie@achievement.org'; Lauren Anderson (lauren@achievement.org)
Subject: FW: Special invitation for Dr. Benjamin Carson - October 17-20, 2017
Sensitivity: Normal
Attachments:
Program_Schedule_Summit_2017_CLARIDGE'S.pdf;Program_Schedule_Summit_2017_CLIVEDEN.pdf;Carson, Ben Invitation.pdf;

Dear Jacie,

It was great to speak with you this afternoon. We are looking forward to their participation in October and to working with you to make it happen!

See below the email we sent to them. I have also included the attachments that we have sent them previously.

Let me know what else you need from our office.

Regards,
Vanessa Moore
Office of the Chairman
The Catherine B. Reynolds Foundation
703-889-6000 office

From: Benjamin Carson Sr [mailto:(b) (6)
Sent: Wednesday, August 16, 2017 11:38 AM
To: Moore, Vanessa <vmoore@cbrf.org>
Cc: (b) (6) maggie@achievement.org
Subject: Re: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Hi Vanessa. Over the years, the Academy has invited several cabinet secretaries, senators and other government officials to participate in the summit. I will be able to participate in the same way that others have in the past. We will lookforward to being with you for another series of spectacular meetings. The person to work with here at HUD is Jacie Coressel. She can be reached at, (202)402-3823 and email: Victoria.J.Coressel@hud.com. Also my executive assistant is Allison Mills who can be reached at, (202)402-6356, email is, allison.f.mills@hud.com. Thanks, BC

Benjamin S Carson Sr MD

On Aug 16, 2017, at 10:02 AM, Moore, Vanessa <vmoore@cbrf.org> wrote:

> Dear Secretary and Mrs. Carson,
> I am following up on our invitation for this year's Achievement Summit. I understand from Mr. Reynolds that you thought you could attend but I wanted to confirm your participation. Please let us know if there is someone in your office we can work with on this trip.
>
> Regards,
> Vanessa Moore
> Office of the Chairman
> The Catherine B. Reynolds Foundation
> 703-889-6000 office

From: Maggie <maggie@achievement.org>
Date: Thursday, December 15, 2016 at 1:52 PM
To: Ben Carson <(b) (6) Candy Carson <(b) (6)
Cc: Audrey Jones <americanbusinesscollaborative@comcast.net>
Subject: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Dear Dr. Carson,

On behalf of Wayne and Catherine Reynolds and the Academy of Achievement, I am pleased to invite you to participate at the 52nd annual International Achievement Summit, to be held ***October 17-20, 2017****, at Claridge's, in London.*

Please indicate your acceptance or regret on the attached form, and return the form by email to the Academy office at Maggie@achievement.org, or by fax to 202-887-0400. We look forward to hearing from you at your earliest convenience.

Thank you.

With best wishes,
Maggie

–

Maggie O. Jones
Program Director
Academy of Achievement
1222 16th Street, N.W.
Washington, D.C. 20036
Phone 202-887-0000, ext. 108
Cell Phone (b) (6)
maggie@achievement.org
www.achievement.org

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Program_Schedule_Summit_2017_CLARIDGE'S.pdf

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CLARIDGE'S

October 17-19, 2017

2017 International Achievement Summit

Tuesday, October 17	
Honorees, Members, and Delegates arrive in London	All day
Registration for Delegates – *Claridge's and The Connaught*	12Noon – 6 pm
Registration for Honorees and Members – *Claridge's and The Connaught*	12Noon – 6pm
Orientation for Delegates* – *Claridge's*	7 – 7:30pm
Welcome Reception* – *Claridge's*	7:30 – 8pm
Welcome Dinner* – *Claridge's*	8 – 9:30pm
Optional Reception – *Claridge's*	After dinner
Wednesday, October 18	
Breakfast at your leisure – *Claridge's*	6:30 – 9:30am
Symposium and Panel Discussions** – *Claridge's*	9:30 – 11:30am
Luncheon** – *Claridge's*	12Noon – 1:30pm
Symposium and Panel Discussions** – *Claridge's*	2 – 5pm
Reception** – *Claridge's*	7 – 7:45pm
Honoree Reception*** – *Claridge's*	7:15 – 7:45pm
Banquet of the Golden Plate Ceremonies*** – *Claridge's*	7:45 – 10pm
Optional Reception – *Claridge's*	After Banquet
Thursday, October 19	
Breakfast at your leisure – *Claridge's*	6:30 – 9:30am
Morning Symposium and Panel Discussions** – *Claridge's*	9:30 – 11:30am
Departures	All day

* Business attire recommended

** Casual, neat attire recommended

*** Short and long gowns for ladies; dark tuxedo jackets for men

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Program_Schedule_Summit_2017_CLIVEDEN.pdf

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CLIVEDEN HOUSE

October 19-21, 2017

2017 International Achievement Summit

Thursday, October 19	
Guests board motor coaches at Claridge's for Cliveden House	11:30am
Luncheon – *Cliveden House*	1:30 – 3pm
Check-in at Cliveden House	3pm
Guests board motor coaches at Cliveden House for Blenheim Palace*	5pm
Dinner and Presentation* – *Blenheim Palace*	7 – 8:30pm
Motor coaches depart for Cliveden House	8:30pm
Optional Reception – *Cliveden House*	After dinner
Friday, October 20	
Breakfast at your leisure – *Cliveden House*	6:30 – 9:30am
Guests board motor coaches at Cliveden House for Waddesdon Manor*	10:15am
Luncheon and Presentation* – *Waddesdon Manor*	12Noon – 2pm
Motor coaches depart for Cliveden House	2pm
Reception* – *Cliveden House*	6:30pm
Dinner and Presentation* – *Cliveden House*	7pm
Optional Reception – *Cliveden House*	After dinner
Saturday, October 21	
Breakfast at your leisure – *Cliveden House*	6:30 – 9:30am
Departures	All day

* Business attire recommended

** Casual, neat attire recommended

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Carson, Ben Invitation.pdf

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A C A D E M Y O F A C H I E V E M E N T

Golden Plate Awards Council

KAREEM ABDUL-JABBAR
Basketball Hall of Fame

H.R.H. SHAIKH SALMAN AL-KHALIFA
Crown Prince of Bahrain

DAME JULIE ANDREWS
First Lady of Musical Theatre

H.E. EHUD BARAK
Former Prime Minister, Israel

JOSHUA BELL
Grammy Award-winning Violinist

SIR TIMOTHY BERNERS-LEE
Inventor of the World Wide Web

LAURA BUSH
Education and Literacy

SERGEY BRIN AND LARRY PAGE
Co-founders, Google Inc.

DR. BENJAMIN S. CARSON
Pediatric Neurosurgeon

HON. WILLIAM J. CLINTON
42nd President of the United States

DR. FRANCIS S. COLLINS
Human Genome Research

RAY DALIO
Founder, Bridgewater Associates

DR. SYLVIA EARLE
Undersea Exploration

DR. ANTHONY FAUCI
National Medal of Science

SALLY FIELD
Oscar for "Best Actress"

ARETHA FRANKLIN
18 Grammy Awards

WILLIAM H. GATES III
Chairman, Microsoft Corporation

HON. RUTH BADER GINSBURG
The Supreme Court of the United States

DAME JANE GOODALL
World Renowned Primatologist

QUINCY JONES
79 Grammy Nominations

HON. ANTHONY M. KENNEDY
The Supreme Court of the United States

HENRY R. KRAVIS
Financier and Philanthropist

DR. ERIC S. LANDER
Founding Director, Broad Institute

DR. ROBERT S. LANGER
Biomedical Engineering

HON. JOHN LEWIS
Pioneer of Civil Rights

GEORGE LUCAS
Motion Picture Production

WYNTON MARSALIS
Pulitzer Prize for Music

HON. LEON E. PANETTA
Public Service and Leadership

HON. SHIMON PERES
Nobel Prize for Peace

GEN. COLIN L. POWELL
Military and Public Service

LORD ROTHSCHILD
Financier and Philanthropist

DAVID M. RUBENSTEIN
Co-founder, The Carlyle Group

CARLOS SLIM HELÚ
Chairman, Teléfonos de México

HON. SONIA SOTOMAYOR
The Supreme Court of the United States

STEVEN SPIELBERG
Motion Picture Production

ARCHBISHOP DESMOND TUTU
Nobel Prize for Peace

ELIE WIESEL
Nobel Prize for Peace

OPRAH WINFREY
Entertainment Executive

this is a partial list

WAYNE R. REYNOLDS
Chairman & Chief Executive Officer

December 15, 2016

Benjamin S. Carson, M.D.
12248 Tillinghast Circle
Palm Beach Gardens, FL 33418

Dear Ben:

The Academy of Achievement is coordinating arrangements for the 52nd annual International Achievement Summit, October 17-20, 2017, in London. During October 17 and 18, our group will be at Claridge's in London; and during October 19 and 20, we will be at Cliveden House in Berkshire, England. The Summit will bring together our 2017 Golden Plate honorees with the world's promising young innovators, technology entrepreneurs, media pioneers, and scholars.

The 2017 International Achievement Summit events will begin with an introductory reception and dinner on the evening of Tuesday, October 17, and will culminate with the Banquet of the Golden Plate ceremonies on Wednesday evening, October 18. On the late morning of Thursday, October 19, the Academy members will have the option to travel to nearby Cliveden House.

We hope that you will participate in the 2017 International Achievement Summit, especially to meet the innovation and technology delegates from around the world. Please indicate your acceptance or regret on the attached form, and return the completed form by email to the Academy office at Maggie@achievement.org, or by fax to 202-887-0400. Should you indicate that you do plan to re-join us at the 2017 Summit, we will follow up with further arrangements.

Thank you for your continued guidance and participation. We look forward to greeting you in London for another extraordinary gathering of young innovators and international leaders.

With best wishes,

Wayne R. Reynolds
Chairman and CEO

Catherine B. Reynolds
Summit Host Chairman

1222 16th St., N.W. • Washington, D.C. 20036 • *tel* 202-887-0000 • *fax* 202-887-0400 • www.achievement.org

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From: Maggie Jones
Sent: Wednesday, August 16, 2017 11:44:20 AM
To: Coressel, Jacie; Moore, Vanessa
Cc: Lauren Anderson (lauren@achievement.org)
Subject: Re: Special invitation for Dr. Benjamin Carson - October 17-20, 2017
Sensitivity: Normal

Thank you, Jacie. Appreciate your help and your lovely southern accent!!
With best wishes, Maggie
—

Maggie O. Jones
Program Director
Academy of Achievement
1222 16th Street, N.W.
Washington, D.C. 20036
Phone 202-887-0000, ext. 108
Cell Phone (b) (6)
maggie@achievement.org
www.achievement.org

From: "Coressel, Jacie" <Victoria.J.Coressel@hud.gov>
Date: Wednesday, August 16, 2017 at 12:33 PM
To: Vanessa Moore <vmoore@cbrf.org>
Cc: Maggie <maggie@achievement.org>, Lauren Anderson <lauren@achievement.org>
Subject: RE: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Hi Vanessa—

Thanks so much for sending over these documents! I will speak with the Secretary and our ethics department and be in touch with you soon. Please let me know if you need anything else in the meantime!

Thanks again!

Jacie Coressel
Director of Scheduling| Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: Moore, Vanessa [mailto:vmoore@cbrf.org]
Sent: Wednesday, August 16, 2017 12:20 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: 'maggie@achievement.org' <maggie@achievement.org>; Lauren Anderson (lauren@achievement.org) <lauren@achievement.org>
Subject: FW: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Dear Jacie,

It was great to speak with you this afternoon. We are looking forward to their participation in October and to working with you to make it happen!

See below the email we sent to them. I have also included the attachments that we have sent them previously.

Let me know what else you need from our office.

Regards,
Vanessa Moore
Office of the Chairman
The Catherine B. Reynolds Foundation
703-889-6000 office

From: Benjamin Carson Sr [mailto:(b) (6)
Sent: Wednesday, August 16, 2017 11:38 AM
To: Moore, Vanessa <vmoore@cbrf.org>
Cc: (b) (6) maggie@achievement.org
Subject: Re: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Hi Vanessa. Over the years, the Academy has invited several cabinet secretaries, senators and other government officials to participate in the summit. I will be able to participate in the same way that others have in the past. We will lookforward to being with you for another series of spectacular meetings. The person to work with here at HUD is Jacie Coressel. She can be reached at, (202)402-3823 and email: Victoria.J.Coressel@hud.com. Also my executive assistant is Allison Mills who can be reached at, (202)402-6356, email is, allison.f.mills@hud.com. Thanks, BC

Benjamin S Carson Sr MD

On Aug 16, 2017, at 10:02 AM, Moore, Vanessa <vmoore@cbrf.org> wrote:

> Dear Secretary and Mrs. Carson,
> I am following up on our invitation for this year's Achievement Summit. I understand from Mr. Reynolds that you thought you could attend but I wanted to confirm your participation. Please let us know if there is someone in your office we can work with on this trip.
>
> Regards,
> Vanessa Moore
> Office of the Chairman
> The Catherine B. Reynolds Foundation
> 703-889-6000 office

From: Maggie <maggie@achievement.org>
Date: Thursday, December 15, 2016 at 1:52 PM
To: Ben Carson <(b) (6) Candy Carson <(b) (6)
Cc: Audrey Jones <americanbusinesscollaborative@comcast.net>

AMERICAN OVERSIGHT

Subject: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Dear Dr. Carson,

On behalf of Wayne and Catherine Reynolds and the Academy of Achievement, I am pleased to invite you to participate at the 52nd annual International Achievement Summit, to be held ***October 17-20, 2017****, at Claridge's, in London.*

Please indicate your acceptance or regret on the attached form, and return the form by email to the Academy office at Maggie@achievement.org, or by fax to 202-887-0400. We look forward to hearing from you at your earliest convenience.

Thank you.

With best wishes,
Maggie

–

Maggie O. Jones
Program Director
Academy of Achievement
1222 16th Street, N.W.
Washington, D.C. 20036
Phone 202-887-0000, ext. 108
Cell Phone (b) (6) [redacted]
maggie@achievement.org
www.achievement.org

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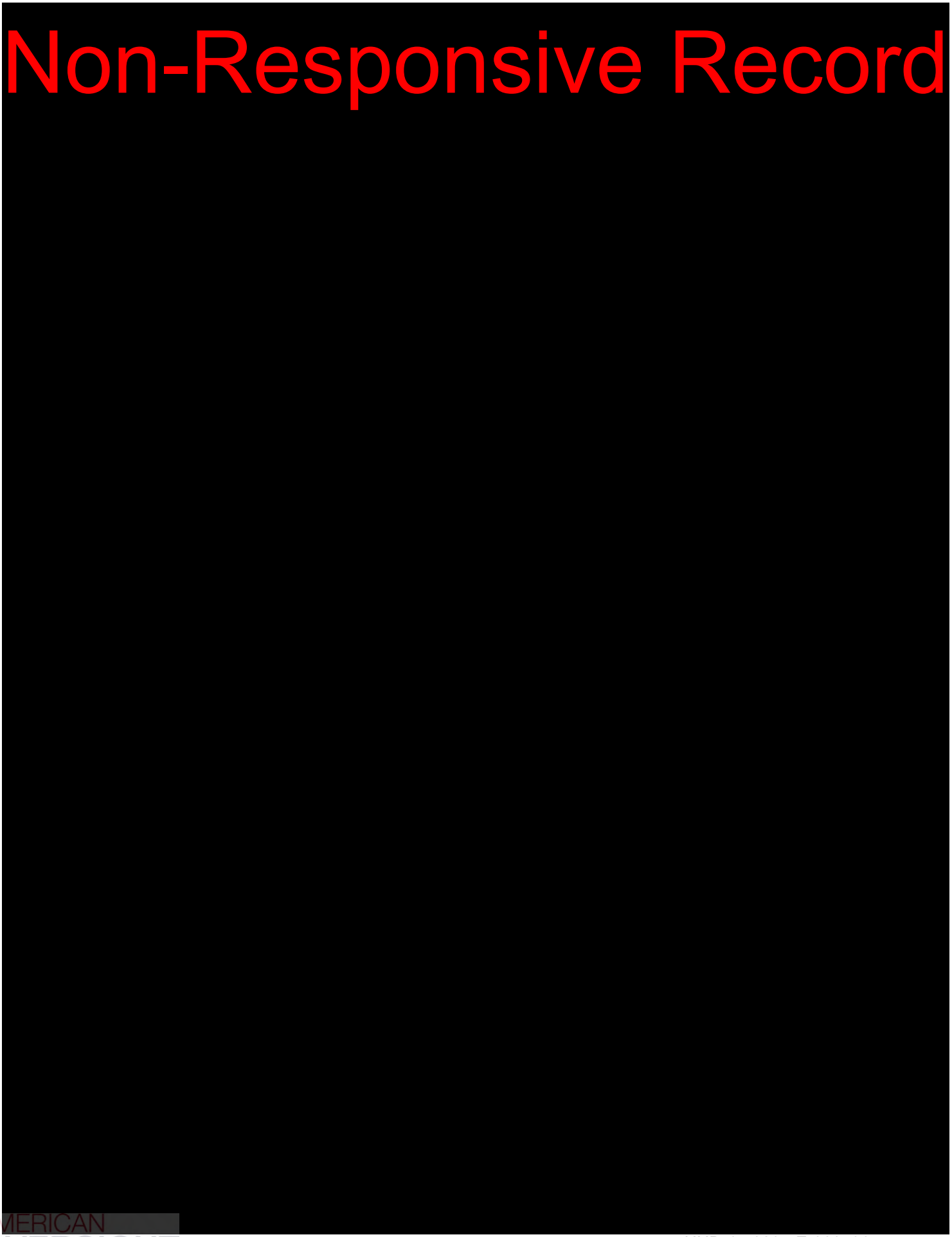

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From: C Carson
Sent: Friday, August 04, 2017 3:39:19 PM
To: Mills, Allison F; Coressel, Jacie; Free, Kenneth E
Subject: Different flight for Aug 10
Sensitivity: Normal

Please be advised, we have cancelled the JetBlue flight and have booked this one on Southwest.

AUG 10
THU

08/10/17 - West Palm Beach

Hide Details

Change | Cancel

Baltimore/Washington, MD - BWI to West Palm Beach, FL - PBI
08/10/2017

AIR

Confirmation #
P2HRNG

Adult Passenger(s)	Rapid Rewards #
BENJAMIN CARSON SR	(b) (6)
LACENA CARSON	

Subscribe to Flight Status Messaging

Travel Date	Flight Segments		Flight Summary
DEPART AUG 10 THU	**09:30 PM** Depart **Baltimore/Washington MD (BWI)** on Southwest Airlines	Wanna Get Away #3125	**Thursday, August 10, 2017**
	11:55 PM Arrive in **West Palm Beach, FL (PBI)**	WiFi available	Travel Time 2 h 25 m (Nonstop) Wanna Get Away

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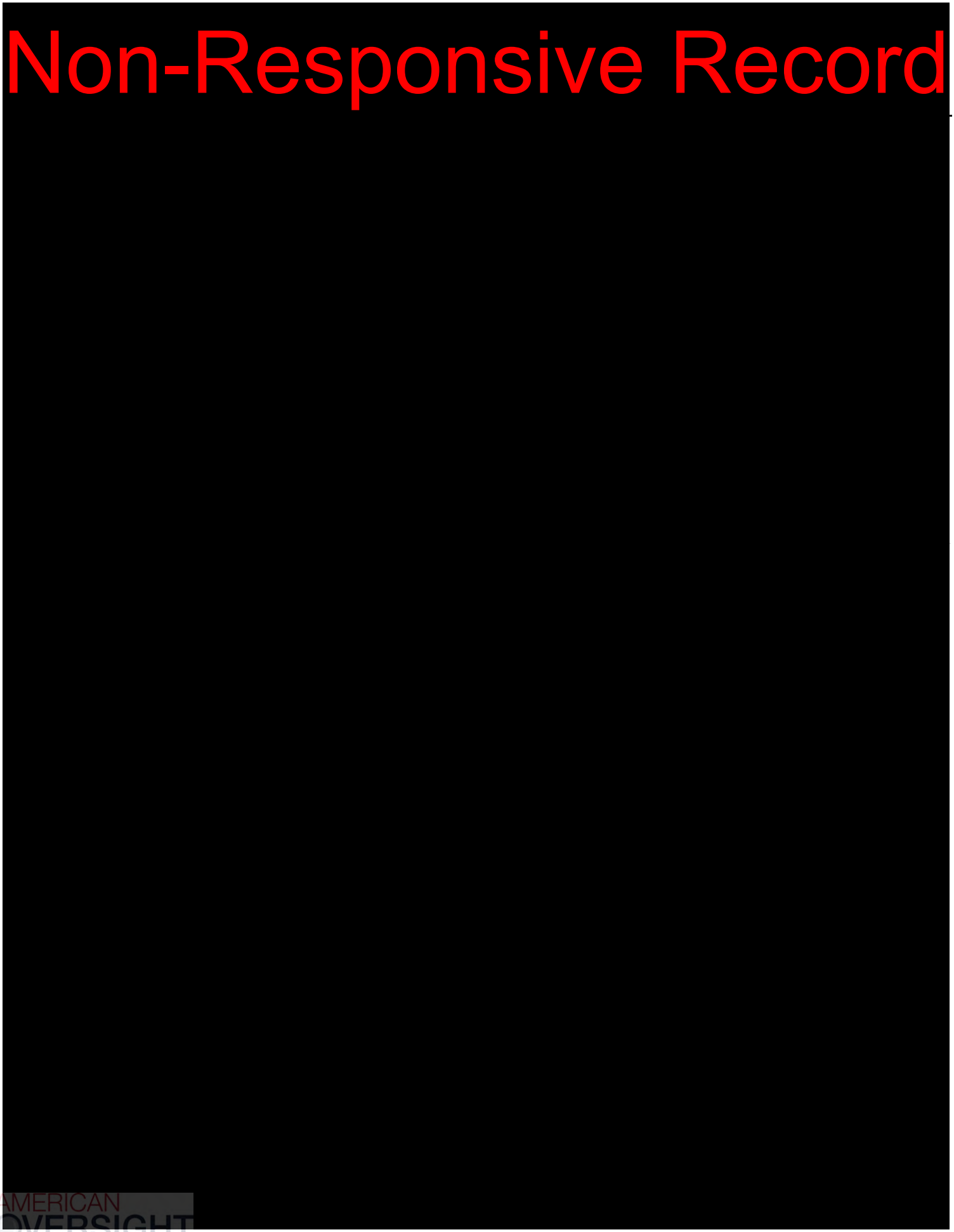

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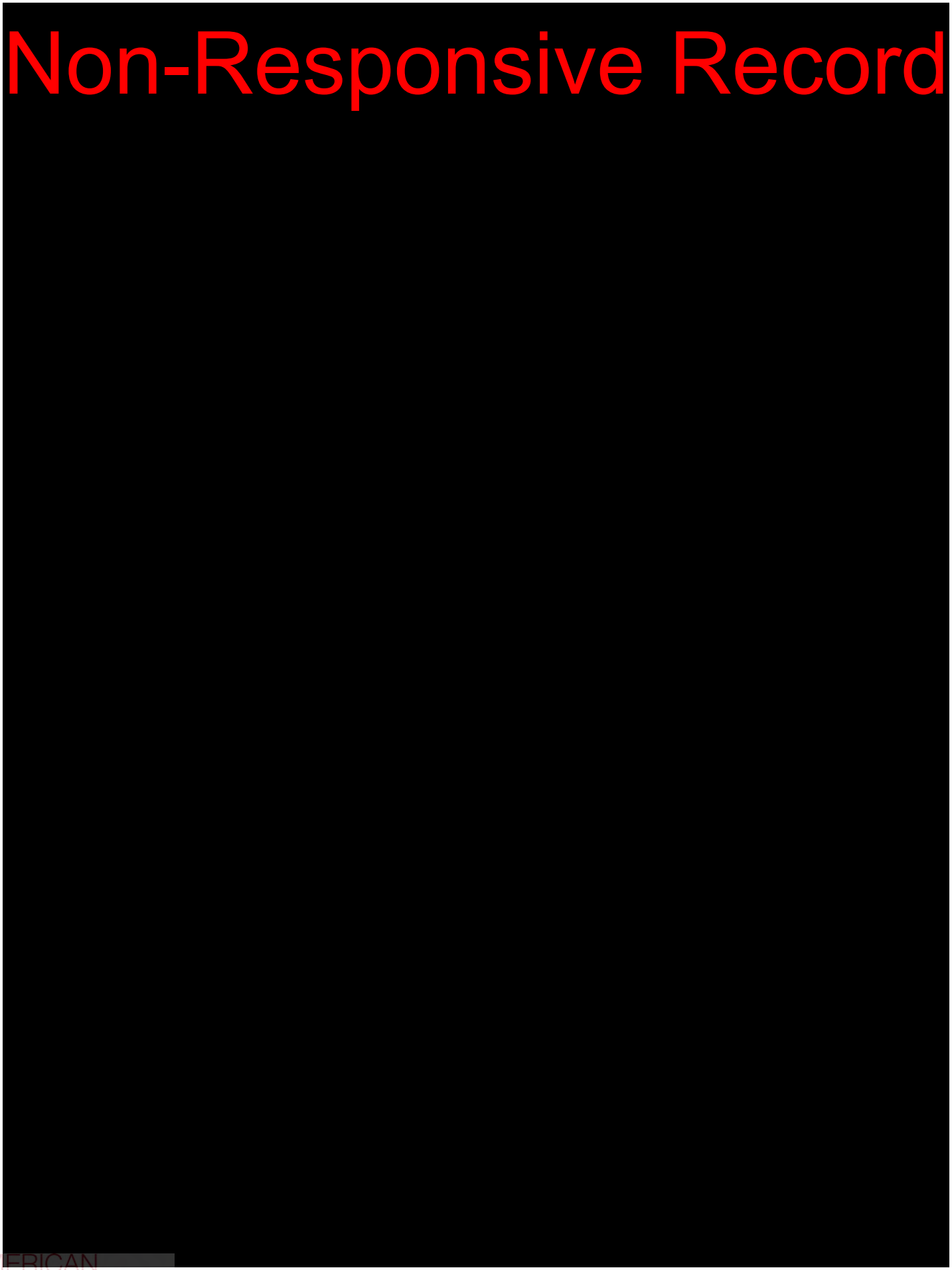

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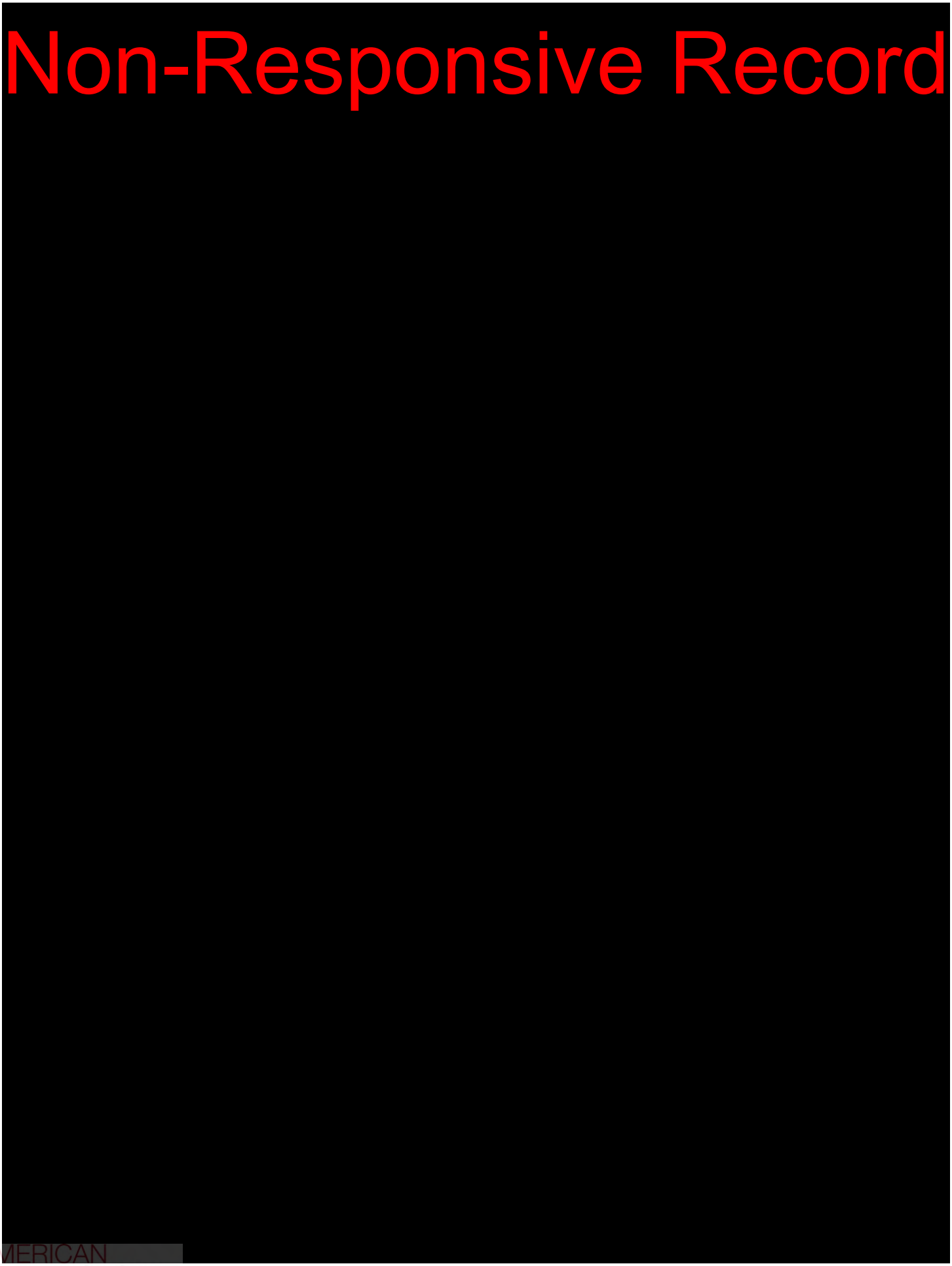

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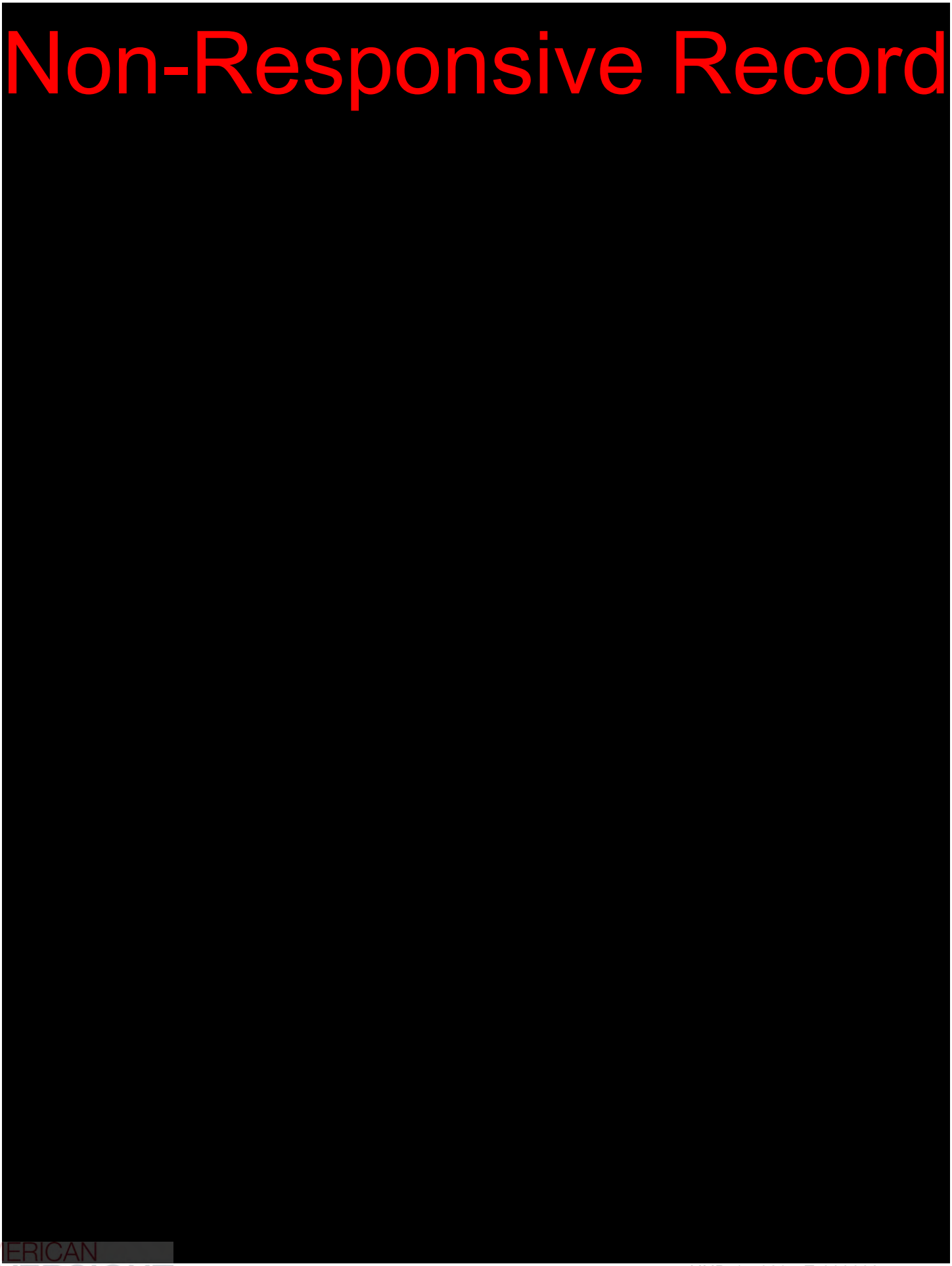

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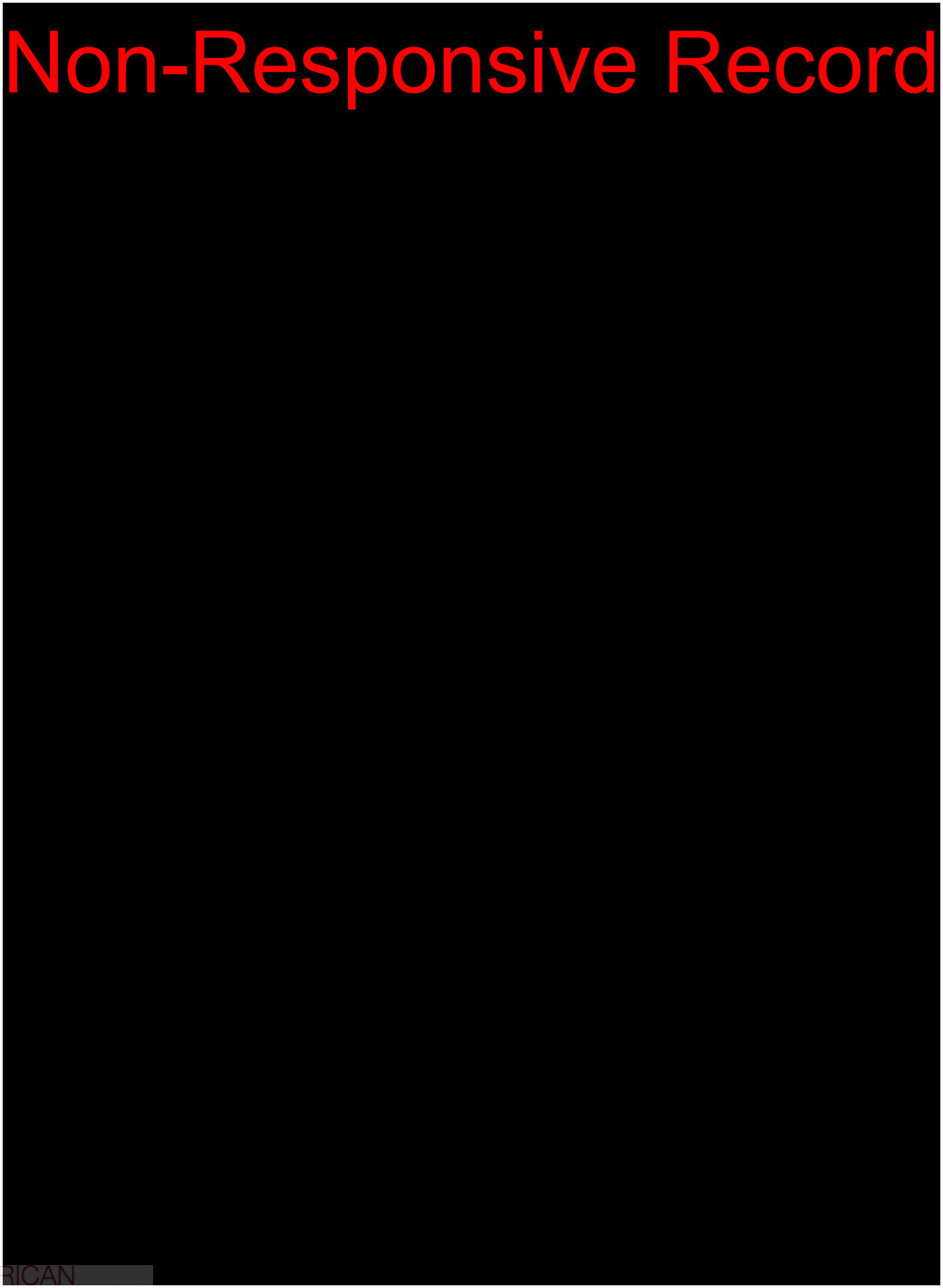

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From: DocBen
Sent: Tuesday, October 31, 2017 3:21:08 PM
To: Coressel, Jacie; LRC
Cc: Mills, Allison F
Subject: Re: HUD Secretary Meeting Request
Sensitivity: Normal

Sounds good. BC

Get Outlook for iOS

From: Coressel, Jacie
Sent: Tuesday, October 31, 2017 3:41:29 PM
To: LRC
Cc: DocBen; Mills, Allison F
Subject: RE: HUD Secretary Meeting Request

Hi Mrs. Carson!

The VIP reception begins at 6 PM and the Gala begins at 7:30 PM. Lt. Governor Forest's staff said they are willing to bump the dinner up to 6 PM so you and the Secretary can be at the Gala by 7:30 PM when it begins.

Is this okay with you? If so, I'll confirm with the Lt. Governor's staff.

Thank you!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: LRC [mailto:(b) (6)
Sent: Tuesday, October 31, 2017 2:37 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: DocBen <DocBen@hud.gov>; Mills, Allison F <Allison.F.Mills@hud.gov>
Subject: Re: HUD Secretary Meeting Request

Please change my last email. We can do the dinner as long as we can get to the gala on time

Sent from my iPhone

On Oct 31, 2017, at 2:34 PM, LRC <(b) (6) wrote:

> Hi Jacie,
>
> Thank them for the offer but we already have plans for that evening. We are scheduled for the Museum of the Bible gala on the 16th fit dinner
>
> CC
>
> Sent from my iPhone
>
> On Oct 31, 2017, at 1:07 PM, Coressel, Jacie <Victoria.J.Coressel@hud.gov> wrote:
>
> > Hi Sir!
> >
> > NC Lt. Governor Dan Forrest has extended an invitation for you and Mrs. Carson to eat dinner with them at 7 PM on November 16th. He will be in town for the opening of the Museum of the Bible. Stephanie Fila has been in contact with the Lt. Governor's office and had them fill out the attached request form. I know you all are attending the Museum of the Bible Dedication Gala that evening, and this dinner is prior to the Gala.
> >
> > You may already have dinner plans, but I wanted to do my due diligence and see that you got the request. Let me know if you and Mrs. Carson would like to attend the dinner that evening!
> >
> > Thank you so much!
> >
> > <image001.jpg>
> > Jacie Coressel
> > Director of Scheduling | Office of the Secretary
> > U.S. Department of Housing and Urban Development, HQ, Suite 10218
> > | C: (b) (6) E: Jacie.coressel@hud.gov
> >
> > ---
> >
> > **From:** Fila, Stephanie C
> > **Sent:** Tuesday, October 31, 2017 12:35 PM
> > **To:** Coressel, Jacie <Victoria.J.Coressel@hud.gov>
> > **Subject:** HUD Secretary Meeting Request
> >
> > Thank goodness for converters
> >
> > <HUD Secretary Meeting Request.pdf.docx>

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From: Mills, Allison F
Sent: Monday, October 02, 2017 11:03:27 AM
To: Coressel, Jacie
Subject: FW: Dr Ben & Candy Carson Travel Plans
Response requested: No
Sensitivity: Normal

From: C Carson [mailto:(b) (6)
Sent: Monday, October 02, 2017 12:00 PM
To: Tammy@carsonscholars.org; (b) (6)
Cc: Free, Kenneth E <Kenneth.E.Free@hud.gov>; Mills, Allison F <Allison.F.Mills@hud.gov>
Subject: Re: Dr Ben & Candy Carson Travel Plans

Because Dr Carson is under protective service, he will be escorted and transported by his team. See below for answers to questions.

Tammy at the scholars fund office will work out ground transportation for me to the Detroit airport on the 5th.

My Husbands trip on Oct 5 from Detroit to D.C. Is
Delta flight 2854 departing DTW at 7:25am
Thank you
CCarson

Sent from AOL Mobile Mail

-----Original Message-----
From: Tammy Blazenyak <Tammy@carsonscholars.org>
To: candcar <(b) (6)
Sent: Mon, Oct 2, 2017 05:09 PM
Subject: FW: Candy Carson Travel Plans

Hi Candy,

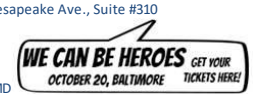
On Friday I booked your flight from Detroit to West Palm Beach. You should have received the confirmation. I've attached the receipt in the event you wanted to use it to retrieve your boarding pass. I'm in the process of booking your ground travel. I will have the information to you later today or tomorrow at the latest.

Father Joseph had some logistic questions regarding the event. I suggested he connect with you via your (b) (6) account. Below is the thread with the information he is requesting.

Let me know if you need us to do anything else on our end.

Best regards,
Tammy

Tammy L. Blazenyak
Carson Scholars Fund, Inc.
305 W. Chesapeake Ave., Suite #310
Towson, MD



From: Father Joseph Marquis [mailto:(b) (6)
Sent: Friday, September 29, 2017 10:56 PM
To: Tammy Blazenyak
Cc: 'Brigadier General Carol Fausone, USAF (retired)'; 'General'; 'Curtis Caid'; 'Kevin Heidisch'; 'Mills, Allison F'; 'Ellen Dant'; 'Fr. Joseph Marquis'
Subject: RE: Candy Carson Travel Plans
Importance: High

Dear Tammy,

No, we do not make formal travel arrangements for our honorees. Nevertheless, the *St. Nicholas will be happy to reimburse Mrs. Carson for her airfare to Florida*.

As you may already know, Dr. & Mrs. Carson have a suite reserved for them at the Detroit Athletic Club.

In any event, their ***Primary Contact*** person during the duration of their Detroit stay is ***Brigadier General Carol Ann Fausone, USAF*** *(retired). See attached information sheet.*

General Fausone asked me to pass along the following questions for your kind clarification:

1.What are Dr. & Mrs. Carson's collective and/or individual flight arrival and departure plans?

2.Will their ground transportation with U.S. Government Security Officers, or would they prefer being met at Detroit Metropolitan Airport?

3. IF U.S. Security Officers transport provide ground transportation from Detroit Metro Airport to the Detroit Athletic Club, may General Fausone and Livonia, MI, may Police Chief Caid welcome Dr. & Mrs. Carson upon their arrival at the Detroit Athletic Club? Yes

4. Will the Secret Service provides round-trip ground transportation from the D.A.C. to and from Sacred Heart Banquet Center for the Awards Gala on Wednesday evening, October 4, 2017? Yes

Please advise General Fausone at your earliest convenience, via cell: . **Cell:** (b) (6)

Thank you, in advance for your kind assistance, as we sincerely seek to make Dr. & Mrs. Caron's stay in the Motor City an enjoyable, memorable experience.

Sincerely,
Fr. Joseph
St. Nicholas Institute

Cell: (b) (6)

From: Tammy Blazenyak [mailto:Tammy@carsonscholars.org]

AMERICAN OVERSIGHT

Sent: Friday, September 29, 2017 4:49 PM
To: (b) (6) [redacted]
Subject: Candy Carson Travel

Dear Father Marquis,

Greetings from the Carson Scholars Fund. After leaving Detroit, Mrs. Carson will be traveling to West Palm Beach, Florida to attend a Carson Scholars Fund event on the afternoon of Thursday, October 5. We researched airlines and were able to find a flight that would allow her to travel in the morning and have enough time to attend the event:

American Airlines departure on Thursday, October 5 at 6:32 a.m. from DTW and arrives at PBI at 11:09 a.m. with one stop

It is my understanding that your organization will be making the flight arrangements. Please let me know if I have correct information or if you have any additional questions. Once the arrangements have been make can you forward the flight information for our records?

Sincerely,
Tammy

Tammy L. Blazenyak
Carson Scholars Fund, Inc.
305 W. Chesapeake Ave., Suite #310
Towson, MD 21204
410-828-1005 – Phone
410-828-1007 – Fax

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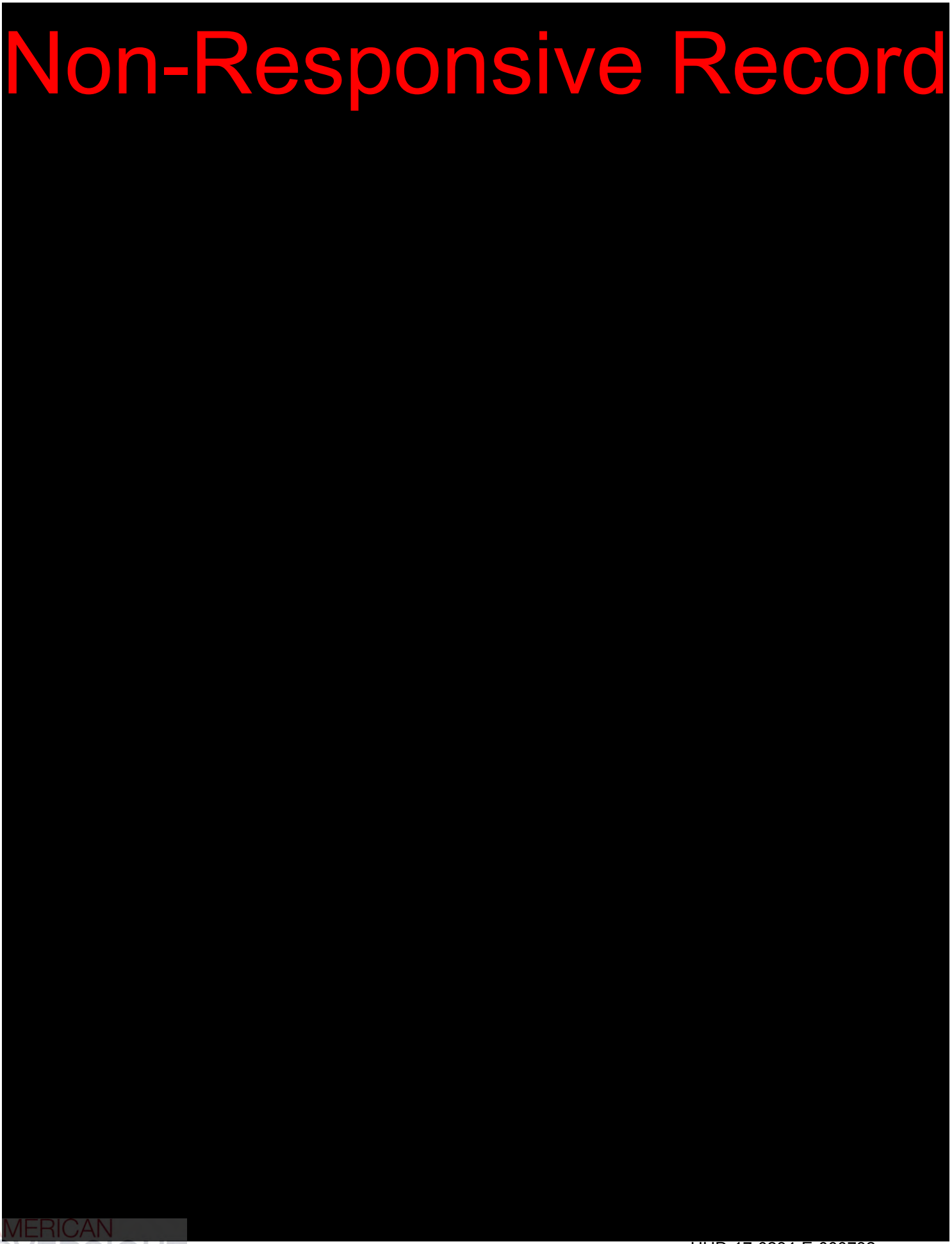

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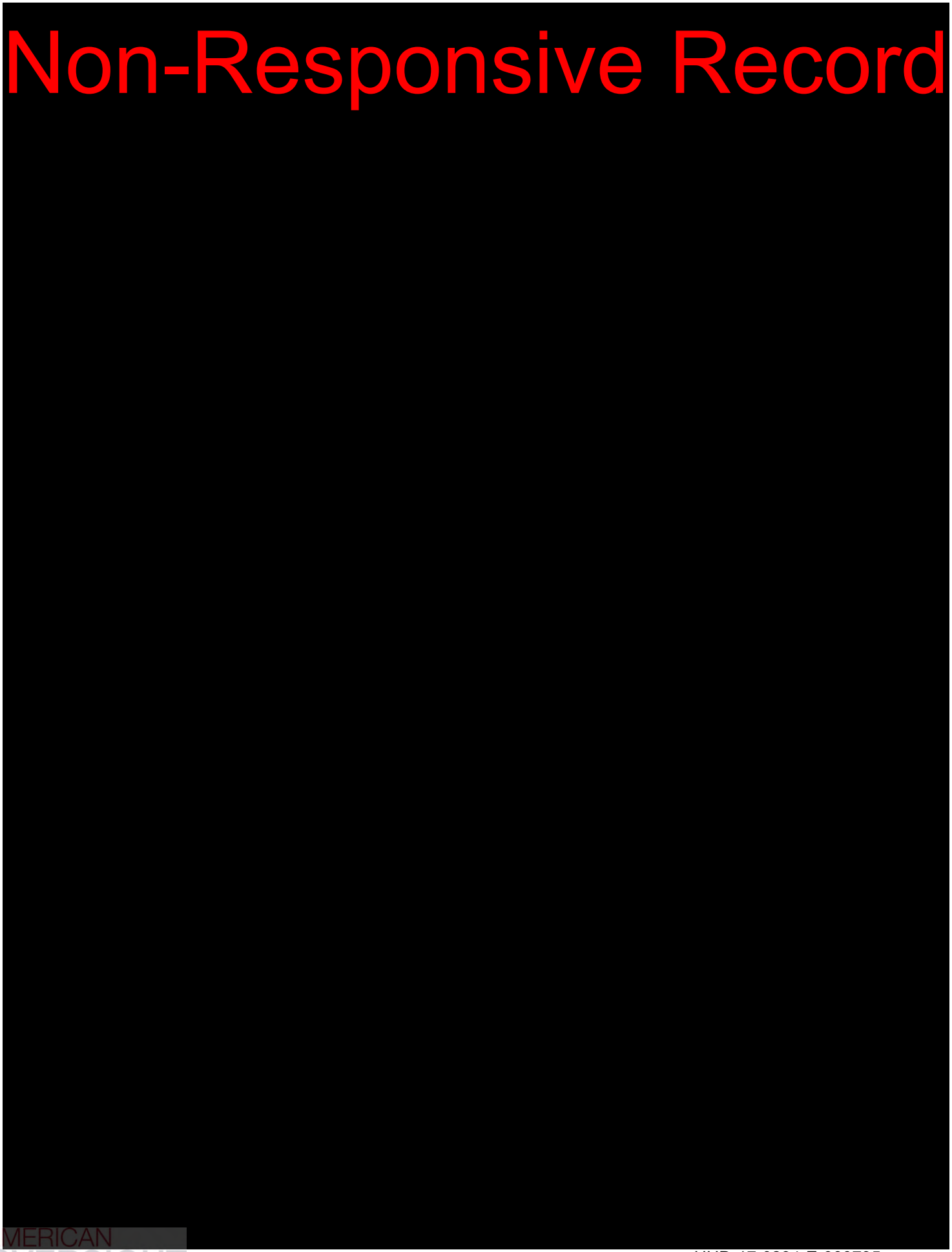

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From: Alexander, Mason
Sent: Monday, June 12, 2017 9:56:33 AM
To: Thompson, Amy C; Williams, Raphael L
Cc: Coressel, Jacie
Subject: RE: Potential Fox and Friends hit time change
Sensitivity: Normal

That's fine. Raff, did you get my text? Since you will be jumping ahead to each of these stops we need you to please make sure you get the security badges at the Bloomberg interview location. The would not give them to us in advance. We will need one for everyone, including our security detail.

Sec. Carson
Candy Carson
Amy Thomas
You of course
Mason Alexander
Dan McClanahan
Kevin Thomas
Michael "Cory" Foster

Kindest Regards,

Mason

Mason Alexander
Director of Scheduling & Operations | Office of Administration
U.S. Department of Housing and Urban Development, HQ
451 7th Street, SW, Suite 10218
Washington, DC 20410
T: (202) 402-5968 | C: (b) (6)

From: Thompson, Amy C
Sent: Monday, June 12, 2017 10:48 AM
To: Williams, Raphael L <Raphael.L.Williams@hud.gov>; Alexander, Mason <Mason.Alexander@hud.gov>
Cc: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: Re: Potential Fox and Friends hit time change

Great so long as the logistics work for Mason. Defer to him.

Get Outlook for iOS

From: Williams, Raphael L <raphael.l.williams@hud.gov>
Sent: Monday, June 12, 2017 10:42 AM
Subject: Potential Fox and Friends hit time change
To: Thompson, Amy C <amy.c.thompson@hud.gov>, Alexander, Mason <mason.alexander@hud.gov>
Cc: Coressel, Jacie <victoria.j.coressel@hud.gov>

Hey all—

Fox and Friends wants to push the hit time back to 7:30AM. They say we would be off the air before 7:40AM. Before I confirm, is this okay with our schedule? Last I checked it is a ten-minute drive from Fox to CNBC so this would be okay since the CNBC hit time is 8:10AM, but just wanted to make sure everyone else was okay with the change.

Thanks
Raffi

Press Secretary
U.S. Department of Housing and Urban Development
Raphael.L.Williams@hud.gov
C: (b) (6) O: (202) 402-5524

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From: Greenwood, Sheila M
Sent: Tuesday, June 20, 2017 1:42:42 PM
To: C Carson; DocBen; Coressel, Jacie
Subject: RE: Rick Perry
Sensitivity: Normal

I figure if Jacie's on it, it's bound to happen!

From: C Carson [mailto:(b) (6)
Sent: Tuesday, June 20, 2017 1:24 PM
To: Greenwood, Sheila M <Sheila.M.Greenwood1@hud.gov>; DocBen <DocBen@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: Re: Rick Perry

Thanks a lot, Sheila.
Enjoy your day!
CC

-----Original Message-----
From: Greenwood, Sheila M <Sheila.M.Greenwood1@hud.gov>
To: DocBen <DocBen@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: candcar <(b) (6)
Sent: Mon, Jun 19, 2017 12:17 pm
Subject: Re: Rick Perry

Sir - Jacie is working with Perry's scheduler on dates. I spoke with Secretary Perry's COS and tomorrow is not available since Perry will be testifying on the Budget. Next week is Jobs/Energy week and Perry will be with POTUS on travel. I'm sure we can find a good date soon, however. Thanks.

Get Outlook for iOS

From: DocBen
Sent: Monday, June 19, 2017 7:50:55 AM
To: Greenwood, Sheila M; Coressel, Jacie
Cc: (b) (6)
Subject: Rick Perry

I have spoken to Secretary Perry about coming to HUD for lunch with myself and Mark Victor Hansen (the Chicken Soul guy). The secretary wants to do this. Mark has to come in from the West Coast. He can do this on tomorrow or next week on the 26th or 27th. Can that work for the secretary? Hansen who has sold over 500,000,000 books has some novel energy ideas. bc

Benjamin S Carson Sr MD
United States Secretary of Housing and Urban Development

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From: C Carson
Sent: Wednesday, July 26, 2017 2:55:16 PM
To: (b) (6)
Subject: Re: dinner soon
Sensitivity: Normal

Dear Alex,
Thanks for answering so promptly! We'll look forward to dinner with you next Wednesday. Sorry the Harrises won't be in town, but maybe another time.

Let us know where you like to eat. We haven't been here long enough to really figure out what the good restaurants are yet! :) Although some say Amphora in Vienna is good, but we'll go along with whatever you decide. Are you guys staying in DC, VA or MD or back and forth from WV?

Blessings!

Candy

-----Original Message-----
From: alexanderxmooney <(b) (6)
To: C Carson <(b) (6)
Sent: Wed, Jul 26, 2017 2:44 pm
Subject: Re: dinner soon

Candy,
Great to hear from you and please call me Alex. My wife enjoyed meeting you at the White House Picnic and felt you were a breath of fresh air amongst a lot of political people. We really look forward to having dinner with you and Dr. Carson (my wife is also a neurosurgeon you may recall, now working as a full time mom).
Wednesday the 2nd of August could work for us for dinner, but Congressman Andy Harris is on vacation that week unless we change Congress voting plans. I will research some Restuarants in the areas you mentioned and get back to you.
Thank you for emailed me. Looking forward to our visit.
God Bless,
Alex

On Jul 26, 2017, at 12:22 PM, C Carson <(b) (6) wrote:

> Dear Congressman Mooney,
>
> Hope things are still going well for you!
>
> We were trying to come up with a time when we could have dinner with you guys and next Tuesday or Wednesday around 6 or so would work. Is there someplace in DC or out near Vienna, VA where we are that you recommend?
>
> Let us know if either of these dates work for you!
> Thanks a bunch!
> All the best,
>
> Candy Carson
> (wife of Dr. Ben Carson)

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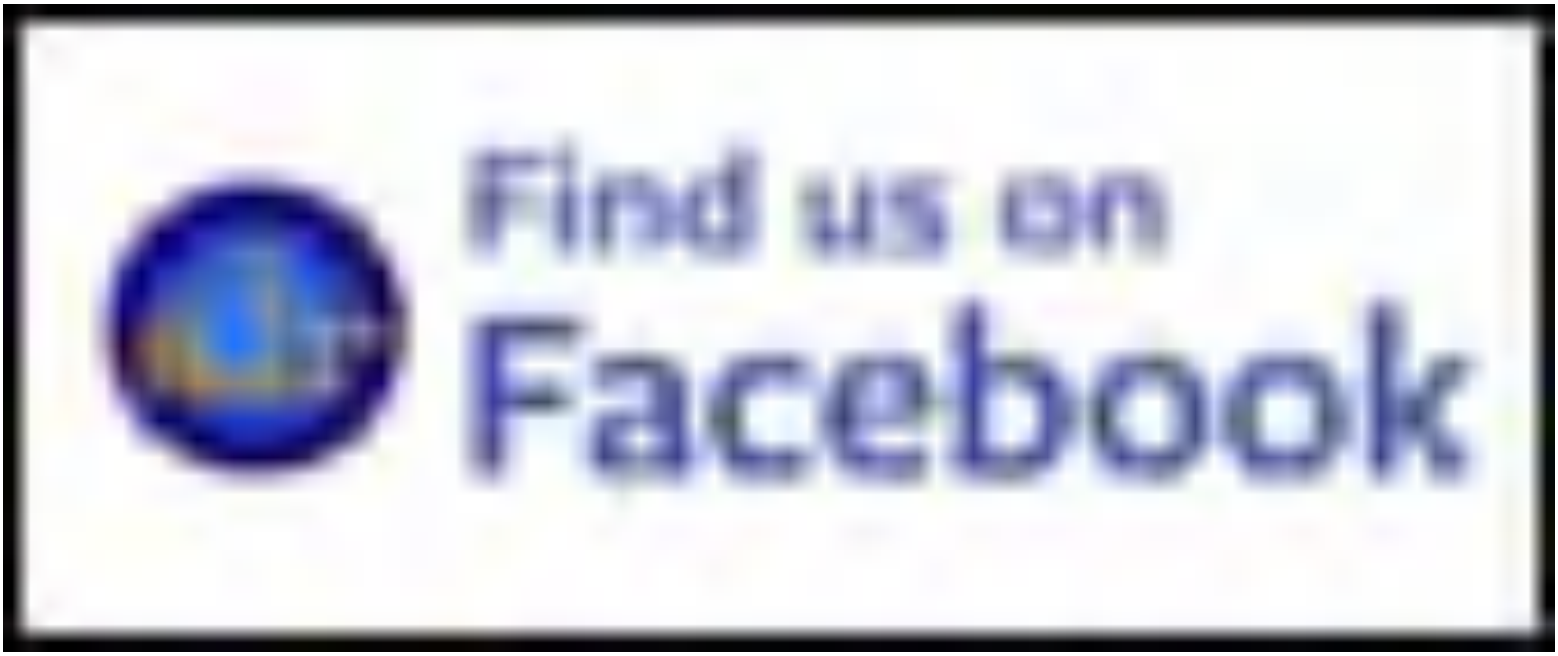

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From: Coressel, Jacie
Sent: Wednesday, August 16, 2017 11:33:00 AM
To: Moore, Vanessa
Cc: 'maggie@achievement.org'; Lauren Anderson (lauren@achievement.org)
Subject: RE: Special invitation for Dr. Benjamin Carson - October 17-20, 2017
Sensitivity: Normal

Hi Vanessa—

Thanks so much for sending over these documents! I will speak with the Secretary and our ethics department and be in touch with you soon. Please let me know if you need anything else in the meantime!

Thanks again!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: Moore, Vanessa [mailto:vmoore@cbrf.org]
Sent: Wednesday, August 16, 2017 12:20 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: 'maggie@achievement.org' <maggie@achievement.org>; Lauren Anderson (lauren@achievement.org) <lauren@achievement.org>
Subject: FW: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Dear Jacie,

It was great to speak with you this afternoon. We are looking forward to their participation in October and to working with you to make it happen!

See below the email we sent to them. I have also included the attachments that we have sent them previously.

Let me know what else you need from our office.

Regards,
Vanessa Moore
Office of the Chairman
The Catherine B. Reynolds Foundation
703-889-6000 office

From: Benjamin Carson Sr [mailto:(b) (6)
Sent: Wednesday, August 16, 2017 11:38 AM
To: Moore, Vanessa <vmoore@cbrf.org>
Cc: (b) (6) maggie@achievement.org
Subject: Re: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Hi Vanessa. Over the years, the Academy has invited several cabinet secretaries, senators and other government officials to participate in the summit. I will be able to participate in the same way that others have in the past. We will look forward to being with you for another series of spectacular meetings. The person to work with here at HUD is Jacie Coressel. She can be reached at, (202)402-3823 and email: Victoria.J.Coressel@hud.com Also my executive assistant is Allison Mills who can be reached at, (202)402-6356, email is, allison.f.mills@hud.com. Thanks, BC

Benjamin S Carson Sr MD

On Aug 16, 2017, at 10:02 AM, Moore, Vanessa <vmoore@cbrf.org> wrote:

> Dear Secretary and Mrs. Carson,
> I am following up on our invitation for this year's Achievement Summit. I understand from Mr. Reynolds that you thought you could attend but I wanted to confirm your participation. Please let us know if there is someone in your office we can work with on this trip.
>
> Regards,
> Vanessa Moore
> Office of the Chairman
> The Catherine B. Reynolds Foundation
> 703-889-6000 office

From: Maggie <maggie@achievement.org>
Date: Thursday, December 15, 2016 at 1:52 PM
To: Ben Carson <(b) (6) Candy Carson <(b) (6)
Cc: Audrey Jones <americanbusinesscollaborative@comcast.net>
Subject: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Dear Dr. Carson,

On behalf of Wayne and Catherine Reynolds and the Academy of Achievement, I am pleased to invite you to participate at the 52nd annual International Achievement Summit, to be held ***October 17-20, 2017****, at Claridge's, in London.*

Please indicate your acceptance or regret on the attached form, and return the form by email to the Academy office at Maggie@achievement.org, or by fax to 202-887-0400. We look forward to hearing from you at your earliest convenience.

Thank you.

With best wishes,
Maggie

–

Maggie O. Jones
Program Director
Academy of Achievement

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1222 16th Street, N.W.
Washington, D.C. 20036
Phone 202-887-0000, ext. 108
Cell Phone (b) (6)
maggie@achievement.org
www.achievement.org

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From: Coressel, Jacie
Sent: Thursday, August 03, 2017 9:49:00 AM
To: speaker@markvictorhansen.com
Cc: Mills, Allison F; C Carson
Subject: Lunch with Secretaries Carson and Perry 9/14
Sensitivity: Normal

Good Morning Mr. Hansen,

It was so nice speaking with you earlier on the phone! As I mentioned, I am very jealous of your travels in Spain! I hope you are enjoying it.

I spoke with Secretary Carson and he would love for you to bring the 4-5 guests you spoke of to the lunch on September 14th. If you could, please send me the names of everyone who will be attending the lunch. Please also let me know if anyone has dietary restrictions.

Once you send me the names of everyone attending the lunch I will send instructions on entering the building the day of the lunch, etc.

I am cc'ing Mrs. Carson for her visibility.

Thank you so much and hope you have a great day!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

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From: Coressel, Jacie
Sent: Monday, June 12, 2017 2:34:00 PM
To: Burley, Michael N; Eldridge, Lindsey; Themelis, Nina
Cc: White, Afra; Demarzo, Benjamin E; Alexander, Mason; Patton, Lynne M; Free, Kenneth E
Subject: RE: Secretary Carson Listening Tour in Baltimore
Sensitivity: Normal

Thanks, Michael!

Lindsey—we are all set for lunch on the 28th. I am cc'ing Mason Alexander and Ben Demarzo for advance purposes, as well as Ken Free, the Secretary's head of Security.

Please let me know if you need anything else on my end!

Thanks, all!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 |C: (b) (6) E: Jacie.coressel@hud.gov

From: Burley, Michael N
Sent: Monday, June 12, 2017 3:15 PM
To: Eldridge, Lindsey <lindsey.eldridge@baltimorecity.gov>; Themelis, Nina <Nina.Themelis@baltimorecity.gov>
Cc: White, Afra <Afra.White@baltimorecity.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: RE: Secretary Carson Listening Tour in Baltimore

Hi Lindsey,

Wonderful, I appreciate you getting back to me so quickly.

I'm looping in the Secretary's scheduler, Jacie Coressel, to confirm the details for lunch on the 28th.

Best,

Michael

Michael Burley
Advisor to Intergovernmental Relations
U.S. Department of Housing and Urban Development
202-402-6018
michael.n.burley@hud.gov

From: Eldridge, Lindsey [mailto:lindsey.eldridge@baltimorecity.gov]
Sent: Monday, June 12, 2017 2:04 PM
To: Burley, Michael N <Michael.N.Burley@hud.gov>; Themelis, Nina <Nina.Themelis@baltimorecity.gov>
Cc: White, Afra <Afra.White@baltimorecity.gov>
Subject: RE: Secretary Carson Listening Tour in Baltimore

Good Afternoon Michael,

Yes, the Mayor would love to have lunch with Secretary Carson on June 28th. The best location for lunch in proximity of the 1pm event would be Capital Grille Restaurant – 500 E. Pratt Street .

I have made a reservation for 7 guest in a private room if this location works for the Secretary.

At your convenience, please confirm if this location for lunch would work with the Secretary's schedule.

The Mayor would also like to join the Secretary for the listening tour at the Baltimore Housing Authority.

If you have any further questions or concerns, please let us know.

Thank you,

Lindsey

Lindsey Eldridge

100 N. Holliday Street
Baltimore, MD 21202
Lindsey.Eldridge@baltimorecity.gov

Office of
Mayor Catherine Pugh
410-396-4889 (Office)
410-576-9425 (Fax)

Connect with Catherine Pugh
@MayorPugh50
Mayor Catherine Pugh

From: Burley, Michael N [mailto:Michael.N.Burley@hud.gov]
Sent: Monday, June 12, 2017 8:32 AM
To: Eldridge, Lindsey; Themelis, Nina
Cc: White, Afra
Subject: Secretary Carson Listening Tour in Baltimore

Good Morning,

Secretary Carson will be in Baltimore on Wednesday, June 28th and Thursday, June 29th. If possible, he would like to have lunch with Mayor Catherine Pugh at 11:30 AM on the 28th. A suggested location for lunch in proximity of the 1:00 pm event would be greatly appreciated.

AMERICAN OVERSIGHT

I believe Ms. White is already aware of the overall schedule of events, but I've included details for a few of the major stops for reference. Please advise on the Mayor's availability for lunch on the 28th.

Best,

-Michael Burley

Michael Burley
Advisor to Intergovernmental Relations
U.S. Department of Housing and Urban Development
202-402-6018
michael.n.burley@hud.gov

Wednesday, June 28th

11:30am-12:30pm/ CLOSED PRESS
Lunch with Mayor Catherine Pugh
Location: TBD by Mayor's Office

Possible Attendees: Mayor Catherine Pugh, Afra White, Peter Hammond, SOHUD, Candy Carson, Ben Carson Jr, Merlynn

1:00pm-2:00pm / CLOSED PRESS
Listening Session with the Baltimore Housing Authority
Location: Baltimore Housing Authority. 417 Fayette Street, Baltimore, MD 21202

Attendees: Mike Braverman, Mayor Pugh & Senior Leadership of BHA
Summary: Hold listening session with BHA leadership to identify best practices, areas of need & improvement

2:30pm-3:30pm/ OPEN PRESS
Tour of Developments by East Baltimore Development, Inc. (EBDI)
Location: EBDI, 1731 East Chase Street, Baltimore MD 21213

Attendees: Ray Skinner (CEO of EBDI) EBDI staff and public and private funders of EBDI including; State of MD, City of Baltimore, Annie E Casey Foundation, Johns Hopkins Institution, the Harry and Jeanette Weinberg Foundation, the Atlantic Philanthropies. Approximately 25 attendees (especially Jean Hitchcock)
Summary: Tour of new row houses built by Ryan Homes as part of the larger effort to revitalize the East Baltimore neighborhood. Tour of Eager Park, a new green space designed to draw the East Baltimore neighborhood together. Tour of Harry and Jeanette Weinberg Early Childhood Center.

Thursday, June 29th

12:30pm-2:00pm / OPEN PRESS
HUD & Secretary Carson's National Healthy Homes Community Family Fair
Location/Partner: Under Armor House, 1100 East Fayette Street, Baltimore, MD 21202
Contact:
Cell:

Attendees: State and local elected officials; Community members.

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From: Demarzo, Benjamin E
Sent: Monday, June 12, 2017 2:58:35 PM
To: Eldridge, Lindsey; Themelis, Nina
Cc: White, Afra; Alexander, Mason; Patton, Lynne M; Free, Kenneth E; Coressel, Jacie; Burley, Michael N
Subject: RE: Secretary Carson Listening Tour in Baltimore
Sensitivity: Normal

Hi Lindsey,

I will be there on the 28th coordinating the logistics for the Secretary, I am hoping to connect with whoever will be traveling with the Mayor that day. My cell is (b) (6) and my email is Benjamin.E.Demarzo@hud.gov.

Thank you very much,

-Ben

Ben DeMarzo
Director of Advance | Office of Administration
U.S. Department of Housing and Urban Development, HQ
451 7th Street, SW, Suite 10218 | Washington, DC 20410
T: (202) 402-5357 | C: (b) (6) | E: benjamin.e.demarzo@hud.gov

---

From: Coressel, Jacie
Sent: Monday, June 12, 2017 3:35 PM
To: Burley, Michael N <Michael.N.Burley@hud.gov>; Eldridge, Lindsey <lindsey.eldridge@baltimorecity.gov>; Themelis, Nina <Nina.Themelis@baltimorecity.gov>
Cc: White, Afra <Afra.White@baltimorecity.gov>; Demarzo, Benjamin E <Benjamin.E.Demarzo@hud.gov>; Alexander, Mason <Mason.Alexander@hud.gov>; Patton, Lynne M <Lynne.M.Patton@hud.gov>; Free, Kenneth E <Kenneth.E.Free@hud.gov>
Subject: RE: Secretary Carson Listening Tour in Baltimore

Thanks, Michael!

Lindsey—we are all set for lunch on the 28th. I am cc'ing Mason Alexander and Ben Demarzo for advance purposes, as well as Ken Free, the Secretary's head of Security.

Please let me know if you need anything else on my end!

Thanks, all!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: Burley, Michael N
Sent: Monday, June 12, 2017 3:15 PM
To: Eldridge, Lindsey <lindsey.eldridge@baltimorecity.gov>; Themelis, Nina <Nina.Themelis@baltimorecity.gov>
Cc: White, Afra <Afra.White@baltimorecity.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: RE: Secretary Carson Listening Tour in Baltimore

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I'm looping in the Secretary's scheduler, Jacie Coressel, to confirm the details for lunch on the 28th.

Best,

Michael

Michael Burley
Advisor to Intergovernmental Relations
U.S. Department of Housing and Urban Development
202-402-6018
michael.n.burley@hud.gov

From: Eldridge, Lindsey [mailto:lindsey.eldridge@baltimorecity.gov]
Sent: Monday, June 12, 2017 2:04 PM
To: Burley, Michael N <Michael.N.Burley@hud.gov>; Themelis, Nina <Nina.Themelis@baltimorecity.gov>
Cc: White, Afra <Afra.White@baltimorecity.gov>
Subject: RE: Secretary Carson Listening Tour in Baltimore

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At your convenience, please confirm if this location for lunch would work with the Secretary's schedule.

The Mayor would also like to join the Secretary for the listening tour at the Baltimore Housing Authority.

If you have any further questions or concerns, please let us know.

Thank you,

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Lindsey

Lindsey Eldridge

100 N. Holliday Street
Baltimore, MD 21202
Lindsey.Eldridge@baltimorecity.gov
410-396-4889 (Office)
410-576-9425 (Fax)

Office of Mayor Catherine Pugh

Connect with Catherine Pugh

@MayorPugh50
Mayor Catherine Pugh

From: Burley, Michael N [mailto:Michael.N.Burley@hud.gov]
Sent: Monday, June 12, 2017 8:32 AM
To: Eldridge, Lindsey; Themelis, Nina
Cc: White, Afra
Subject: Secretary Carson Listening Tour in Baltimore

Good Morning,

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I believe Ms. White is already aware of the overall schedule of events, but I've included details for a few of the major stops for reference. Please advise on the Mayor's availability for lunch on the 28th.

Best,

-Michael Burley

Michael Burley
Advisor to Intergovernmental Relations
U.S. Department of Housing and Urban Development
202-402-6018
michael.n.burley@hud.gov

Wednesday, June 28th

11:30am-12:30pm/ CLOSED PRESS
Lunch with Mayor Catherine Pugh
Location: TBD by Mayor's Office

Possible Attendees: Mayor Catherine Pugh, Afra White, Peter Hammond, SOHUD, Candy Carson, Ben Carson Jr, Merlynn

1:00pm-2:00pm / CLOSED PRESS
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Location: Baltimore Housing Authority. 417 Fayette Street, Baltimore, MD 21202

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Summary: Hold listening session with BHA leadership to identify best practices, areas of need & improvement

2:30pm-3:30pm/ OPEN PRESS
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Location: EBDI, 1731 East Chase Street, Baltimore MD 21213

Attendees: Ray Skinner (CEO of EBDI) EBDI staff and public and private funders of EBDI including; State of MD, City of Baltimore, Annie E Casey Foundation, Johns Hopkins Institution, the Harry and Jeanette Weinberg Foundation, the Atlantic Philanthropies. Approximately 25 attendees (especially Jean Hitchcock)
Summary: Tour of new row houses built by Ryan Homes as part of the larger effort to revitalize the East Baltimore neighborhood. Tour of Eager Park, a new green space designed to draw the East Baltimore neighborhood together. Tour of Harry and Jeanette Weinberg Early Childhood Center.

Thursday, June 29th

12:30pm-2:00pm / OPEN PRESS
HUD & Secretary Carson's National Healthy Homes Community Family Fair
Location/Partner: Under Armor House, 1100 East Fayette Street, Baltimore, MD 21202
Contact:
Cell:

Attendees: State and local elected officials; Community members.

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From: C Carson
Sent: Tuesday, October 17, 2017 9:06:48 PM
To: Free, Kenneth E; Coressel, Jacie
Subject: Travel for Friday Oct. 27 - Your trip confirmation-QKARHM 27OCT
Sensitivity: Normal

Please note travel for the end of next week.

Working on Saturday to Houston and Sunday to Denver

-----Original Message-----
From: American Airlines <no-reply@notify.email.aa.com>
To: CANDCAR <(b) (6)
Sent: Tue, 17 Oct 2017 9:53 pm
Subject: Your trip confirmation-QKARHM 27OCT

American Airlines

Hello Lacena Carson! Issued: Oct 17, 2017

Your trip confirmation and receipt

Record locator: **QKARHM**

View your trip

Friday, October 27, 2017

BWI		MIA	Seats: 10D , 10E
5:10 PM	→	8:00 PM	Class: Economy (S)
Baltimore/Washington		Miami	Meals: Food For Purchase
American Airlines 1049			

Lacena Carson AAdvantage # M4H5438 PLT
Ticket # 0012154176114

Benjamin Carson AAdvantage # M4H5398 PLT
Ticket # 0012154176115

Your trip receipt

Master Card XXXXXXXXXXXX5201

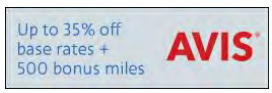
Lacena Carson

FARE-USD	$ 114.42
TAXES AND CARRIER-IMPOSED FEES	$ 22.78
TICKET TOTAL	**$ 137.20**

Benjamin Carson

FARE-USD	$ 114.42
TAXES AND CARRIER-IMPOSED FEES	$ 22.78
TICKET TOTAL	**$ 137.20**

Hotel offers » Car rental offers » Buy trip insurance » SuperShuttle »



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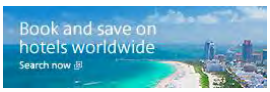

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You have purchased a NON-REFUNDABLE fare. The itinerary must be canceled before the ticketed departure time of the first unused coupon or the ticket has no value. If the fare allows changes, a fee may be assessed for changes and restrictions may apply.

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Some Lithium batteries (e.g. spares in checked baggage, batteries over a certain size), Explosives / Fireworks, Strike anywhere matches/ Lighter fluid, Compressed gases / Aerosols Oxygen bottles/ Liquid oxygen, Flammable liquids, Pesticides/ Poison, Corrosive material.

There are special exceptions for small quantities (up to 70 ounces total) of medicinal and toilet articles carried in your luggage, spare lithium batteries for most consumer electronic devices in carry-on baggage, and certain smoking materials carried on your person.

Certain items are required to be carried with you onboard the aircraft. For example, spare lithium batteries for portable electronic devices, cigarette lighters and e-cigarettes must be removed from checked or gate-checked baggage and carried onboard the aircraft. However, e-cigarettes may not be used on-board the aircraft.

Traveling with medical oxygen, liquid oxygen, mobility aids and other assistive devices may require airline pre-approval or be restricted from carriage entirely. Passengers requiring these items should contact the airline operator for information on use of such devices.

To change your reservation, please call 1-800-433-7300 and refer to your record locator.

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NRID: 272111584823172051222040O

AMERICAN OVERSIGHT

From: Coressel, Jacie
Sent: Tuesday, August 01, 2017 11:07:00 AM
To: Bass, Deana; Fleischer, Laura A
Subject: FW: Conscious Community Completed Event Request Form
Sensitivity: Normal
Attachments:
Completed Event Request Form - Conscious Community - 7 19 2017.doc ;Draft Agenda of proposed meeting 7 19 2017.docx ;Secretary Carson Letter 6 2017 .pdf ;ConscC Paradigm for Sustainability 6 2017.pdf ;

Original invite from Conscious Community Inc.

Thanks!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: G Wisner [mailto:gwisner@consciouscommunityinc.org]
Sent: Wednesday, July 19, 2017 2:54 PM
To: Secretary Invites <SecretaryInvites@hud.gov>
Subject: Conscious Community Completed Event Request Form

Dear Secretary Invitation Coordinator,

Please find attached our completed Event Request Form.

Secretary Carson stated that "poverty is a state of mind". He is absolutely correct. We, at Conscious Community, are very grateful for the opportunity to have Secretary Carson consider our request.

The issue of poverty has been in the forefront of my mind since I started my adult life as a homeless teenager in 1970. In 1994,when God blessed me with the Inspiration for a repeatable process to sustainably break poverty, I turned my back on the substantial success and promising career I'd built, to honor that Gift with my full attention and efforts.

It is the results of this almost 23 years of development and demonstration which I wish to put before Dr. Carson.

Please don't hesitate to contact me with any questions regarding this application. We look forward to your response.

Thank you for your serious consideration,

Gayle S. Wisner
Chair and Founder

P.S. As perhaps germane to Secretary Carson's decision on whether he accepts our invitation, I have attached contents of a package delivered to the HUD office by the USPS on June 19, which may not have gotten to him yet. (Tracking #9505 5114 5866 7166 0410 11)

--
Gayle S. Wisner
Chair and President
Conscious Community Inc.
866.849.2615 voice & fax
www.ConsciousCommunityInc.org

AMERICAN OVERSIGHT

Completed Event Request Form - Conscious Community - 7 19 2017.doc

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HUD SECRETARY EXTERNAL / INTERNAL EVENT REQUEST FORM

PLEASE SUBMIT AT LEAST 5 WEEKS IN ADVANCE OF THE PROPOSED EVENT

Email: SecretaryInvites@hud.gov

Logistics/Scheduling Contact:
Gayle Wisner , 616.516.0182 (cell), gwisner@ConsciousCommunityInc.org

Type of Participation:
X Meeting ☐ Remarks ☐ Keynote ☐ Ceremony ☐ Recorded Video Greeting ☐ Attendance (no speaking role)

Name of Organization(s): Conscious Community Inc. (a community-based 501(c)3)
Name of Event: Solutions for Breaking Poverty

Date(s) of Event: August 29, September 20, or October 19, 2017 will all work for our organization

Time of Event: Possible time for event is 10:00 am ET. Length of participation is 1 hour. "Slots" available up to 4:30 pm.

Location of event: Department of Housing and Urban Development, 451 7th Street SW, Washington DC 20410

Press: ☐Open **X** Closed
Press Contact for event: n/a

Description of the event: Secretary Carson said "poverty is a state of mind". He is right. Our event begins with a very brief presentation of an Inspired, statistically-trackable program which has been reliably breaking the causes of poverty, since 1998. Next, Q&A plus discussion of how the program creates a fundamental, holistic, life-paradigm shift within individuals by their own Free Will choice. Next, collaborative discussion about potential, powerful implementation strategies for urban centers. Draft agenda attached.

Number of expected attendees: 2 to 3, including Secretary Carson
Description of audience: Gayle Wisner, Chair of Conscious Community (We hereby invite Candy Carson and anyone else Secretary Carson would like to attend. Please let us know the final number.)

Confirmed Speakers (please include all elected/appointed officials): Gayle Wisner, Chair of Conscious Community
Other Invited Speakers (please include all elected/appointed officials): Candy Carson
Other Notable VIPs in attendance (please include all elected/appointed officials): n/a

If the Secretary is unable to attend in-person, would you prefer (please check one):
X Requested Surrogate: Candy Carson
☐ Video Greetings from the Secretary (Separate form to follow)

AMERICAN OVERSIGHT

Draft Agenda of proposed meeting 7 19 2017.docx

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Draft Agenda
(July 19, 2017)

Meeting:
Solutions for Breaking Poverty

The Honorable Benjamin Carson
with
Gayle Wisner, Chair, Conscious Community Inc.
(a community based 501(c)3)

[August 29, September 20 or October 19, 2017]
(date to be determined)

10:00 am	Greetings Brief presentation of Living Consciously® *An Inspired, statistically-trackable program that has been breaking poverty since 1998*
10:15 am	Q & A, plus discussion of "how" program creates sustainable, life-paradigm shift
10:30 am	Collaborative discussion of potential, powerful implementation strategies
10:50 am	Creation of any next steps and wrap up
11:00 am	Closing of Secretary Carson's participation

PLEASE NOTE: 1-hour speaking/participation "slots" available beginning at 10:00 am and up to 4:30 pm.

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Secretary Carson Letter 6 2017 .pdf

AMERICAN OVERSIGHT

a community-based; 501(c)3

June 14, 2017

The Honorable Benjamin Carson
US Department of Housing and Urban Development
451 7th Street SW
Washington DC 20410

Dear Secretary Carson:

The solution presented here gets at the cause of the truth that "poverty is a state of mind," which you stated so correctly recently.

Beginning with an Inspiration in 1994, I have been developing and testing a causal, holistic solution that gets at the internal CAUSES of poverty, not just the symptoms. It is also statistically trackable in great detail.

This Inspiration is designed to cause a fundamental paradigm shift within the minds, hearts and spirits of individual people - by their Free Will choice - which leads them into lives of clarity, joy, love, harmony, prosperity and peace. Its practical application is embodied in the Living Consciously® curricula and statistical tracking system.

It has proven to have powerful, sustainable and repeatable results with very high risk people and groups. For example, our system has been germane to these successes:

- 460 families getting off welfare due to income over a 3 year period in Ottawa County Michigan *(Michigan Department of Human Resources statistics)*;
- 86% - 91% reduction of disciplinary incidents with middle and high school students about to be expelled forever *(school systems' statistics)*;
- Recidivism rates of 0.0% - 8.3% for prison reentries, when the state recidivism rate was 65% *(Michigan Department of Corrections)*.

For more detailed information about Living Consciously®, please visit www.ConsciousCommunityInc.com.

Additional applications:

- For almost two years, we have been piloting the Grassroots Initiative to Break Poverty, wrapped around this curricula system. It involves individuals and communities as a whole taking responsibility for ending poverty in their community - neighbor to neighbor, one person at a time. This short video gives an overview: https://youtu.be/K6c9zdN1oDg
- Within three months, Conscious Company Inc. (a for-profit organization) will also be launching services, using the same core curricula, for leadership and employee development. It offers solutions to the problems of disaffected, nonengaged workers.

By the Grace of God, I have continued to work and wait for the "market to catch up" with this extraordinary Gift. It has been a solemn responsibility and the cause of tremendous joy and hope! I have been waiting for individuals in positions of trust and authority to see the value and potential in this Inspiration and its practical applications.

Our people need this now!

866.849.2615 (voice & fax)
gwisner@consciouscommunityinc.org • www.consciouscommunityinc.org
108 W 5th Street, Ligonier IN 46767

AMERICAN OVERSIGHT

Living Consciously is not an entitlement program, anymore than the Grace that brought it forth. We get to work diligently with Our Father and the Christ in our blessed and honorable position as stewards! All the problems of mankind are based in "poverty of the spirit".

Thank you, Secretary Carson, for your prayerful and serious consideration of creating an opening for this Gift to realize its full, intended blessing for our beloved United States of America and all mankind. Perhaps, as you said in a recent CBS radio interview, "…that's where government can come in…it can provide the mechanism that will demonstrate to them what can be done."

I look forward to your reply.

Respectfully submitted,

Gayle S. Wisner
Founder and Chair
gwisner@ConsciousCommunityInc.org
cell: 616.516.0182

Enclosure: Why Conscious Community's Solutions Are Sustainable

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ConscC Paradigm for Sustainability 6 2017.pdf

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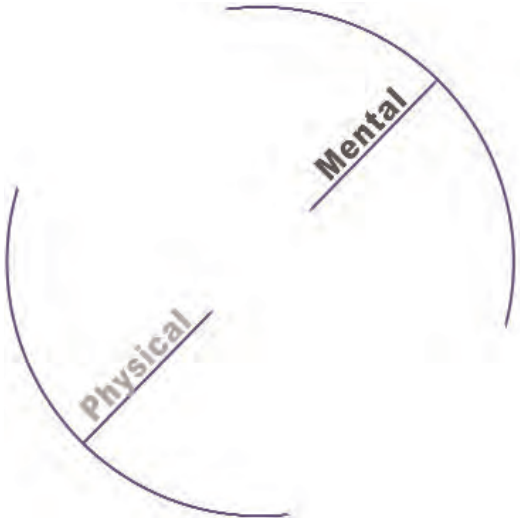
Why Conscious Community's Solutions Are Sustainable

Dominate Paradigm Worldwide



Conscious Community Paradigm

HCD = Highest Common Denominator

Origin of Impetus, Authority, Power & Moral Value-base:

Human Intellect: Mental concepts/ideas used to compel changes in physical aspect of life

Qualities

symptomatic, dualistic; focus on outside power controlling outward behaviors of groups to masses of people

power and authority outside individual citizens

intellectually dictated behavior; intellectually memorized responses, imitated without full understanding

assumption of unchangeable, negative traits i.e. anger; therefore, perceived need of compelling, outside authority to monitor & control behavior

change by imposition of "greater" authority/power

Sustainability factor

use of implied authority and /or threat outside individual to compel adherence

Primary causal choice underlying paradigm

fear

Symptoms

escalating complexity; excellence harder to attain & maintain.
• lowering discretionary effort / non-engagement • dissension
• unethical behavior • bullying • low morale, apathy
• stress, burnout, fear, anxiety • gossip • diversity issues
• entitlement

Origin of Impetus, Authority, Power & Moral Value-base:

God / Supreme Being: infusing Its LIFE into physical, individual form and expressing through Free Will choices of Its Children in mental, emotional, physical & spiritual aspects

Qualities

causal, holistic; focus on the inner causes of all behaviors controlled by individuals themselves

power of Supreme Being above & within each individual

conscious Free Will choice used constructively - with full understanding of why

individual knowing how to get at the causes of the most stubborn, unconstructive traits and remove them

change by Free Will choice, using deliberate, conscious collaboration with Supreme Being and with other, self-governing people

Sustainability factor

conscious, independent choice from within each individual, based on conscious relationship with God & His Laws

Primary causal choice underlying paradigm

Love

Results

leap in capacity through active engagement of all involved:
• shared core values • trust • improved morale
• enriched communication & teamwork • enhanced safety
• increased productivity and quality • lasting excellence
• diversity transcendence • endeavor sustainability

Which of these paradigms best describes our world & nation today?

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image001.jpg

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From: C Carson
Sent: Sunday, July 30, 2017 9:17:20 PM
To: Mills, Allison F; Coressel, Jacie
Subject: Fwd: dinner Monday (tomorrow) evening
Response requested: No
Sensitivity: Normal

Just an FYI

-----Original Message-----
From: alexanderxmooney <(b) (6)
To: C Carson <(b) (6)
Sent: Fri, Jul 28, 2017 8:55 am
Subject: Re: dinner soon

Candy,
I suggest Ristorante Bonaroti, in Maple Avenue E, Vienna, 22180.
They have vegetarian options and private seating. I am sensitive about people overhearing our conversation. 6:00 pm is good.
We will be coming in from WV, since we are not going be in DC voting.
My wife and I really look forward to our visit with you.
Alex

On Jul 26, 2017, at 3:55 PM, C Carson <(b) (6) wrote:

> Dear Alex,
> Thanks for answering so promptly! We'll look forward to dinner with you next Wednesday. Sorry the Harrises won't be in town, but maybe another time.
>
> Let us know where you like to eat. We haven't been here long enough to really figure out what the good restaurants are yet! :) Although some say Amphora in Vienna is good, but we'll go along with whatever you decide. Are you guys staying in DC, VA or MD or back and forth from WV?
>
> Blessings!
>
> Candy
>
> -----Original Message-----
> From: alexanderxmooney <(b) (6)
> To: C Carson <(b) (6)
> Sent: Wed, Jul 26, 2017 2:44 pm
> Subject: Re: dinner soon
>
> Candy,
> Great to hear from you and please call me Alex. My wife enjoyed meeting you at the White House Picnic and felt you were a breath of fresh air amongst a lot of political people. We really look forward to having dinner with you and Dr. Carson (my wife is also a neurosurgeon you may recall, now working as a full time mom).
> Wednesday the 2nd of August could work for us for dinner, but Congressman Andy Harris is on vacation that week unless we change Congress voting plans. I will research some Restuarants in the areas you mentioned and get back to you.
> Thank you for emailed me. Looking forward to our visit.
> God Bless,
> Alex
>
> On Jul 26, 2017, at 12:22 PM, C Carson <(b) (6) wrote:
>
>> Dear Congressman Mooney,
>>
>> Hope things are still going well for you!
>>
>> We were trying to come up with a time when we could have dinner with you guys and next Tuesday or Wednesday around 6 or so would work. Is there someplace in DC or out near Vienna, VA where we are that you recommend?
>>
>> Let us know if either of these dates work for you!
>> Thanks a bunch!
>> All the best,
>>
>> Candy Carson
>> (wife of Dr. Ben Carson)

AMERICAN OVERSIGHT

From: Coressel, Jacie
Sent: Monday, August 14, 2017 10:35:00 AM
To: LRC
Subject: RE: 2018 Neurosurgery Conference
Sensitivity: Normal

Thank you, Mrs. Carson! I will send in his regrets for this Conference.

As an update, I spoke with Aida this morning and she is double checking to see if we can use the funds for the portraits, but she didn't think it would be possible. If it's not, would you like to come in this week to meet with the designer? Just let me know!

Thanks!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 |C: (b) (6) E: Jacie.coressel@hud.gov

From: LRC [mailto:(b) (6)
Sent: Monday, August 14, 2017 10:57 AM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: Fwd: 2018 Neurosurgery Conference

Good morning, Jacie.
Hope all is well!

I had the secretary look over this speaking engagement request and he said to forward it to you for you to politely decline for him.

Thanks for handling!
CC
Sent from my iPhone

Begin forwarded message:

> **From:** Amy Warner <AWarner@carsonscholars.org>
> **Date:** August 14, 2017 at 7:33:27 AM CDT
> **To:** 'C Carson' <(b) (6) "C Car (b) (6) <(b) (6)
> **Subject: FW: 2018 Neurosurgery Conference**
>
> ---
>
> **From:** Allan Hall [mailto:allanhall@doctors.org.uk]
> **Sent:** Sunday, August 13, 2017 10:26 AM
> **To:** Amy Warner
> **Subject:** 2018 Neurosurgery Conference
>
> Dear Ms Warner,
>
> Sorry to bother you as I understand you are very busy.
>
> I am currently a doctor working in neurosurgery in Glasgow, United Kingdom. I am also founder of the Glasgow Neuro Society (www.glasgowneuro.co.uk) which is the UK's leading neuro society for trainees.
>
> I had emailed yourself/Dr Carson around a year and a half ago inviting Dr Carson to give our 2015 honorary keynote lecture however understandably he was too busy at the time however I was told to email again for in the future incase he may be able to attend one of our conferences at a later date.
>
> Therefore I thought I would email to invite Dr Carson to give our 2018 honorary keynote lecture. We have good links with Johns Hopkins where Dr Carson previously worked as Professor Henry Brem and Professor George Jallo have given our 2016 and 2013 honorary keynote talks respectively. Furthermore they were very impressed with the conferences and thoroughly enjoyed them to the point where they kindly agreed to be honorary patrons of the society.
>
> If you wouldn't mind forwarding on my below email to Dr Carson (I have copied it below this email) I would be incredibly grateful. I understand that there is a possibility that he still may not be able to attend however I thought that there would be no harm in asking.
>
> Thank you very much for your time
>
> Best wishes
>
> Allan
>
> Dr Allan Hall
>
> Clinical Fellow in Neurosurgery
>
> Glasgow Neuro Society Founder
>
> Member of the World Federation of Neurosurgical Societies Young Neurosurgeons Committee
>
> Institute of Neurological Sciences
>
> Department of Neurosurgery
>
> Queen Elizabeth University Hospital
>
> Glasgow, UK
>
> ---
>
> Email for Dr Carson:
>
> Dear Dr Carson,
>
> Sorry to bother you as I understand you are very busy.
>
> I am currently a junior doctor working in neurosurgery in Glasgow, UK.

AMERICAN OVERSIGHT

I am also founder of the Glasgow Neuro Society (www.glasgowneuro.co.uk), the UK's leading neuro society for junior members/trainees of the medical profession.

Each year we hold a UK wide neurosurgery conference and I would very much like to invite you to be our 2018 honorary keynote speaker if it would be suitable for you. Our conferences are held in mid-November.

Previous speakers, who are all honorary patrons of the society, include:

Professor Henry Brem from Johns Hopkins

Professor George Jallo from Johns Hopkins

Professor Robert Martuza from Harvard

Professor Sir Graham Teasdale

Professor Charlie Teo from Sydney

Professor Alim Louise Benabid

Professor Henry Marsh CBE

Professor John Pickard from Cambridge

Our 2016 honorary keynote lecture was delivered by Professor Henry Brem.

We organise these conferences solely for educational purposes in order to improve our knowledge and understanding of the nervous system in order to benefit patients and their families. We are solely an educational society and make no profit from our events. Although the conferences are aimed at medical students and trainees/residents senior professors also attend the conferences, which sell out extremely quickly each year.

Although we would be deeply honoured to have you visit Dr Carson I will fully understand if this wouldn't be possible.

If it would be possible then we would be delighted to pay for your business class flights from the US to Glasgow/UK as well as accommodation in the 5 star hotel we use for guest speakers.

Thank you very much for your time Dr Carson as I understand you will have a lot more important things to attend too.

Very best wishes

Allan

Dr Allan Hall

Clinical Fellow in Neurosurgery

Glasgow Neuro Society Founder

Member of the World Federation of Neurosurgical Societies Young Neurosurgeons Committee

Institute of Neurological Sciences

Department of Neurosurgery

Queen Elizabeth University Hospital

Glasgow, UK

AMERICAN OVERSIGHT

image001.jpg

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AMERICAN OVERSIGHT

From: Coressel, Jacie
Sent: Friday, July 21, 2017 9:56:00 AM
To: C Carson
Subject: RE: DocBen Calendar
Sensitivity: Normal

Hi Mrs. Carson,

I was just about to send that your way. That is strange- I sent it last Friday! Maybe it didn't go through. I am sending the calendar for the next weeks to you now!

Also, I received the email from JetBlue with the flight information to Florida next weekend and I have added those flights to the calendar.

Thank you and hope you have a great weekend!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: C Carson [mailto:(b) (6)
Sent: Friday, July 21, 2017 10:54 AM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: Re: DocBen Calendar

Do you have the calendar for the next couple of weeks? Somehow I never got the one from last Friday…

-----Original Message-----
From: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
To: C Carson <(b) (6)
Sent: Wed, Jul 12, 2017 7:59 pm
Subject: RE: DocBen Calendar

Will do, thank you Mrs. Carson!

Have a great evening!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: C Carson [mailto:(b) (6)
Sent: Wednesday, July 12, 2017 7:58 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: Re: DocBen Calendar

Thanks again, Jacie!

And please add to the calendar:

July 18 Executive Board Meeting (for CC) 5:30-6:15pm (teleconference)

Thanks!
CC

-----Original Message-----
From: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
To: C Carson <(b) (6)
Sent: Tue, Jul 11, 2017 10:11 am
Subject: RE: DocBen Calendar

Hi Mrs. Carson—

No problem at all! Happy to send the calendar every Friday ☺

Below is the address for the Japanese Ambassador Kenichiro Sasae:

4000 Nebraska Ave. NW
Washington, DC 20016

Let me know if you need anything else!

Thank you!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: C Carson [mailto:(b) (6)
Sent: Tuesday, July 11, 2017 9:41 AM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: Re: DocBen Calendar

Thanks again, Jacie. These updated calendars really help!

And last Friday we were at the Japanese Embassy. Do you have the street address so I can send a thank you?

Thanks so much!
Have a nice day!!
CC

AMERICAN OVERSIGHT

-----Original Message-----
From: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
To: C Carson <(b) (6)
Sent: Fri, Jul 7, 2017 7:54 am
Subject: DocBen Calendar

Good Morning Mrs. Carson and happy Friday!

Below is the calendar for the next two weeks. Please let me know if you have any questions!

Have a great weekend!

Jacie

DocBen Calendar
DocBen@hud.gov
Friday, July 07, 2017 – Friday, July 21, 2017
Time zone: (UTC-05:00) Eastern Time (US & Canada)
(Adjusted for Daylight Saving Time)

July 2017

Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Busy — Tentative — Free
Out of Office — Working Elsewhere — Outside of Working Hours

July 2017

Fri, Jul 7

Before 8:00 AM	**Free**
8:00 AM – 9:00 AM	**Free**
9:00 AM – 9:30 AM	MEET with Karla Ballard, CEO of YING Bank SOHUD's office DocBen
9:30 AM – 10:00 AM	MEET with Raffi SOHUD's office DocBen
10:00 AM – 10:10 AM	PHOTO with Mickela Clinton (Intern) SOHUD's office
10:10 AM – 11:00 AM	**Free**
11:00 AM – 11:40 AM	LUNCH
11:40 AM – 12:00 PM	**Free**
12:00 PM – 1:00 PM	SPEAK to White House Fellows White House Fellows Office; 712 Jackson Place, NW Washington, DC
1:00 PM – 2:20 PM	**Free**
2:20 PM – 4:56 PM	FLY from DCA to FLL
4:56 PM – 5:00 PM	**Free**
After 5:00 PM	**Free**

Sat, Jul 8

All Day	**Free**

Sun, Jul 9

Before 7:50 PM	**Free**
7:50 PM – 10:17 PM	FLY from PBI to DCA
After 10:17 PM	**Free**

Mon, Jul 10

Before 8:00 AM	**Free**
8:00 AM – 9:00 AM	**Free**
9:00 AM – 9:30 AM	CALL with Joyce Green Secretary's office; Allie will transfer call DocBen
9:30 AM – 11:00 AM	**Free**
11:00 AM – 11:30 AM	MEET w/ Sealy Yates SOHUD's office
11:30 AM – 12:00 PM	**Free**
12:00 PM – 1:00 PM	LUNCH with Lois Johnson Secretary's Dining Room
1:00 PM – 3:00 PM	**Free**
3:00 PM – 3:30 PM	Senior Staff Meeting (Weekly) Secretary's Conference Room DocBen
3:30 PM – 5:00 PM	**Free**
After 5:00 PM	**Free**

Tue, Jul 11

Before 8:00 AM	**Free**
8:00 AM – 8:20 AM	**Free**
At 8:20 AM	DEPART Residence
8:20 AM – 9:30 AM	**Free**
9:30 AM – 11:30 AM	Security Briefing
11:30 AM – 12:45 PM	**Free**
At 12:45 PM	ARRIVE HUD

AMERICAN OVERSIGHT

	12:45 PM – 2:45 PM	**Free**
	2:45 PM – 3:15 PM	MEET with Secretary John Kelly Department of Homeland Security; 3801 Nebraska Avenue, NW
	3:15 PM – 5:00 PM	**Free**
	After 5:00 PM	**Free**

Wed, Jul 12

	Before 7:00 AM	**Free**
	7:00 AM – 8:00 AM	Cabinet Member Bible Study HHS-Hubert H Humphrey Building, Room 610-F
	8:00 AM – 11:00 AM	**Free**
	11:00 AM – 11:30 AM	Weekly Media Update SOHUD's office DocBen
	11:30 AM – 1:30 PM	**Free**
	1:30 PM – 2:00 PM	Weekly Meeting with David Eagles SOHUD's office DocBen
	2:00 PM – 2:30 PM	**Free**
	2:30 PM – 3:00 PM	PRE-BRIEF on Meeting with Senators Durbin and Duckworth SOHUD's office DocBen
	3:00 PM – 5:00 PM	**Free**
	After 5:00 PM	**Free**

Thu, Jul 13

	Before 8:00 AM	**Free**
	8:00 AM – 10:00 AM	**Free**
	10:00 AM – 10:30 AM	CALL with Kenny Gamble Secretary's office; Allie will transfer call
	10:30 AM – 12:00 PM	**Free**
	12:00 PM – 12:30 PM	MEET with Senators Durbin and Duckworth Senator Durbin's Whip Office; The Capitol, S-321
	12:30 PM – 1:00 PM	**Free**
	1:00 PM – 1:30 PM	LUNCH
	1:30 PM – 5:00 PM	**Free**
	After 5:00 PM	**Free**

Fri, Jul 14

	Before 8:00 AM	**Free**
	8:00 AM – 8:15 AM	**Free**
	8:15 AM – 9:00 AM	SPEAK to House Financial Services Committee Breakfast Club Rayburn 2237 or 2226 (TBD)
	9:00 AM – 9:30 AM	**Free**
	9:30 AM – 10:00 AM	Weekly Scheduling Look-Ahead SOHUD's office DocBen
	10:00 AM – 11:32 AM	**Free**
	11:32 AM – 2:04 PM	FLY from DCA to PBI
	2:04 PM – 5:00 PM	**Free**
	After 5:00 PM	**Free**

Sat, Jul 15 – Sun, Jul 16

	All Day	**Free**

Mon, Jul 17

	All Day	ORLANDO
	Before 8:00 AM	**Free**
	8:00 AM – 11:45 AM	**Free**
	11:45 AM – 12:15 PM	HOLD for SPEAK at 54th Annual LeadingAge Florida Convention and Exposition Omni Orlando Resort at ChampionsGate; 1500 Masters Blvd, ChampionsGate, FL 33896
	12:15 PM – 3:45 PM	**Free**
	3:45 PM – 6:05 PM	FLY from MCO to IAD
	After 6:05 PM	**Free**

Tue, Jul 18

	Before 8:00 AM	**Free**
	8:00 AM – 9:30 AM	**Free**
	9:30 AM – 10:00 AM	Senior Staff Meeting (Weekly) Secretary's Conference Room DocBen
	10:00 AM – 11:00 AM	**Free**
	11:00 AM – 11:30 AM	HOLD for SPEAK at 2017 National Conference on Ending Homelessness Washington Marriott Wardman Park; 2660 Woodley Rd. NW, Washington, DC 20008
	11:30 AM – 12:00 PM	**Free**
	12:00 PM – 1:00 PM	LUNCH
	1:00 PM – 1:30 PM	**Free**
	1:30 PM – 2:00 PM	MEET with Susan Thomas and Members of the Funders for Housing and Opportunity (FHO) SOHUD's office
	2:00 PM – 5:00 PM	**Free**
	After 5:00 PM	**Free**

Wed, Jul 19

	Before 7:00 AM	**Free**
	7:00 AM – 8:00 AM	Cabinet Member Bible Study HHS-Hubert H Humphrey Building, Room 610-F
	8:00 AM – 11:00 AM	**Free**
	11:00 AM – 11:30 AM	Weekly Media Update SOHUD's office

AMERICAN OVERSIGHT

		DocBen
	11:30 AM – 1:30 PM	**Free**
	1:30 PM – 2:00 PM	Weekly Meeting with David Eagles SOHUD's office DocBen
	2:00 PM – 5:00 PM	**Free**
	After 5:00 PM	**Free**

Thu, Jul 20

	Before 8:00 AM	**Free**
	8:00 AM – 10:40 AM	**Free**
	10:40 AM – 10:45 AM	POP-IN MEET with Florida Department of Economic Opportunity SOHUD's conference room DocBen
	10:45 AM – 5:00 PM	**Free**
	After 5:00 PM	**Free**

Fri, Jul 21

	Before 8:00 AM	**Free**
	8:00 AM – 9:00 AM	**Free**
	9:00 AM – 9:30 AM	Weekly Scheduling Look-Ahead SOHUD's office DocBen
	9:30 AM – 5:00 PM	**Free**
	After 5:00 PM	**Free**

Details

Friday, July 07, 2017

Time 9:00 AM – 9:30 AM
Subject MEET with Karla Ballard, CEO of YING Bank
Location SOHUD's office
Reminder 15 minutes
Show Time As Busy

Topic: To discuss YingBank.co—Time Banking app

POC: Karla Ballard; 202-744-4660, karla@yingbank.co <mailto:karla@yingbank.co>;;

Origin of Meeting: Deana Bass

Staff: Deana Bass

External Attendees: Karla Ballard

Categories External Meetings

Attendees

Name <E-mail>	Attendance
DocBen <DocBen@hud.gov>	Organizer
Bass, Deana <Deana.Bass@hud.gov>	Required

Time 9:30 AM – 10:00 AM
Subject MEET with Raffi
Location SOHUD's office
Reminder 15 minutes
Show Time As Busy

Topic: Decision Magazine

Attendees

Name <E-mail>	Attendance
DocBen <DocBen@hud.gov>	Organizer
Williams, Raphael L <Raphael.L.Williams@hud.gov>	Required

Time 10:00 AM – 10:10 AM
Subject PHOTO with Mickela Clinton (Intern)
Location SOHUD's office
Reminder 15 minutes
Show Time As Busy

Time 11:00 AM – 11:40 AM
Subject LUNCH
Reminder 15 minutes
Show Time As Busy

Time 12:00 PM – 1:00 PM
Subject SPEAK to White House Fellows
Location White House Fellows Office; 712 Jackson Place, NW Washington, DC
Reminder 15 minutes
Show Time As Busy

12:00pm Secretary Carson arrives at 712 Jackson Place greeted by Elizabeth Dial Pinkerton, Director of the President's Commission on White House Fellowships

12:05pm Secretary Carson moves to conference room, where he will be seated in a chair at the center of the table. A Fellow will be assigned to initiate a round of introductions from the Fellows

12:10pm Secretary Carson makes brief introductory remarks (5-15 minutes) and then will take questions for the remainder of the time

AMERICAN OVERSIGHT

12:50pm Secretary Carson is presented with a pen and asked to sign a speaker book

12:55pm Secretary Carson takes a group photo with the Fellows

1:00pm Secretary Carson departs, event concludes

Categories Events

Time 2:20 PM – 4:56 PM
Subject FLY from DCA to FLL
Reminder 15 minutes
Show Time As Busy

FLY from DCA to FLL on JetBlue FLT #1379. Confirmation: ZGJFKH. Arrive @ FLL 4:56 PM.

Seats: 3D and 3E

Categories VIP

Sunday, July 09, 2017

Time 7:50 PM – 10:17 PM
Subject FLY from PBI to DCA
Reminder 15 minutes
Show Time As Busy

FLY from PBI to DCA on American Airlines FLT # 1714. Confirmation: ZHXQCC. Arrive @ DCA 10:17 PM.

Categories VIP

Monday, July 10, 2017

Time 9:00 AM – 9:30 AM
Subject CALL with Joyce Green
Location Secretary's office; Allie will transfer call
Reminder 15 minutes
Show Time As Busy
Categories Phone Call
Attendees

Name <E-mail>	Attendance
DocBen <DocBen@hud.gov>	Organizer
Allison Mills (Allison.F.Mills@hud.gov) <Allison.F.Mills@hud.gov>	Required

---

Time 11:00 AM – 11:30 AM
Subject MEET w/ Sealy Yates
Location SOHUD's office
Reminder 15 minutes
Show Time As Busy
Categories External Meetings

Time 12:00 PM – 1:00 PM
Subject LUNCH with Lois Johnson
Location Secretary's Dining Room
Reminder 15 minutes
Show Time As Busy
Categories Personal

Time 3:00 PM – 3:30 PM
Subject Senior Staff Meeting (Weekly)
Location Secretary's Conference Room
Recurrence Occurs every Monday effective 7/10/2017 until 7/17/2017 from 3:00 PM to 3:30 PM
Reminder 15 minutes
Show Time As Busy
Categories Briefings
Attendees

Name <E-mail>	Attendance
DocBen <DocBen@hud.gov>	Organizer
Greenwood, Sheila M <Sheila.M.Greenwood1@hud.gov>	Required
Bass, Deana <Deana.Bass@hud.gov>	Required
Kasper, Maren M <Maren.M.Kasper@hud.gov>	Required
Patton, Lynne M <Lynne.M.Patton@hud.gov>	Required
Hughes, Andrew <Andrew.Hughes@hud.gov>	Required
Zorc, Bethany A <Bethany.A.Zorc@hud.gov>	Required
Thompson, Amy C <Amy.C.Thompson@hud.gov>	Required
Dendas, Michael W <Michael.W.Dendas@hud.gov>	Required
Bowes, Robert B <Robert.B.Bowes@hud.gov>	Required
Marzol, Adolfo F <Adolfo.F.Marzol@hud.gov>	Required
Kurtz, R. Hunter <Robert.H.Kurtz@hud.gov>	Required
Eagles, David T <David.Eagles@hud.gov>	Required
Wade, Dana T <Dana.T.Wade@hud.gov>	Required
Hunter, Matthew F <Matthew.F.Hunter@hud.gov>	Required

AMERICAN OVERSIGHT

	Gaines, Ralph H <Ralph.H.Gaines@hud.gov>	Required

Tuesday, July 11, 2017

Time At 8:20 AM
Subject DEPART Residence
Reminder 15 minutes
Show Time As Busy

Time 9:30 AM – 11:30 AM
Subject Security Briefing
Reminder 15 minutes
Show Time As Busy

Time At 12:45 PM
Subject ARRIVE HUD
Reminder 15 minutes
Show Time As Busy

Time 2:45 PM – 3:15 PM
Subject MEET with Secretary John Kelly
Location Department of Homeland Security; 3801 Nebraska Avenue, NW
Reminder 15 minutes
Show Time As Busy
Topic: discuss Secretary Kelly's proposed drug initiatives
Categories External Meetings

Wednesday, July 12, 2017

Time 7:00 AM – 8:00 AM
Subject Cabinet Member Bible Study
Location HHS-Hubert H Humphrey Building, Room 610-F
Recurrence Occurs every Wednesday effective 7/12/2017 until 7/19/2017 from 7:00 AM to 8:00 AM
Reminder 15 minutes
Show Time As Busy

Time 11:00 AM – 11:30 AM
Subject Weekly Media Update
Location SOHUD's office
Reminder 15 minutes
Show Time As Busy
Categories Briefings
Attendees

Name <E-mail>	Attendance
DocBen <DocBen@hud.gov>	Organizer
Thompson, Amy C <Amy.C.Thompson@hud.gov>	Required
Greenwood, Sheila M <Sheila.M.Greenwood1@hud.gov>	Required
Brown, Jereon M <Jereon.M.Brown@hud.gov>	Required
Williams, Raphael L <Raphael.L.Williams@hud.gov>	Required

Time 1:30 PM – 2:00 PM
Subject Weekly Meeting with David Eagles
Location SOHUD's office
Recurrence Occurs every Wednesday effective 7/12/2017 until 7/19/2017 from 1:30 PM to 2:00 PM
Reminder 15 minutes
Show Time As Busy
Topic: Status of initiatives
Attendees

Name <E-mail>	Attendance
DocBen <DocBen@hud.gov>	Organizer
Eagles, David T <David.Eagles@hud.gov>	Required

Time 2:30 PM – 3:00 PM
Subject PRE-BRIEF on Meeting with Senators Durbin and Duckworth
Location SOHUD's office
Reminder 15 minutes
Show Time As Busy
Categories Briefings
Attendees

Name <E-mail>	Attendance
DocBen <DocBen@hud.gov>	Organizer
Barton, Victoria L <Victoria.L.Barton@hud.gov>	Required
Dendas, Michael W <Michael.W.Dendas@hud.gov>	Required
Kasper, Maren M <Maren.M.Kasper@hud.gov>	Required

Thursday, July 13, 2017

Time 10:00 AM – 10:30 AM
Subject CALL with Kenny Gamble
Location Secretary's office; Allie will transfer call
Reminder 15 minutes
Show Time As Busy
Categories Phone Call

Time 12:00 PM – 12:30 PM
Subject MEET with Senators Durbin and Duckworth
Location Senator Durbin's Whip Office; The Capitol, S-321
Reminder 15 minutes

AMERICAN OVERSIGHT

Show Time As Busy
Topic: Cairo, IL
Categories External Meetings

Time 1:00 PM – 1:30 PM
Subject LUNCH
Reminder 15 minutes
Show Time As Busy

Friday, July 14, 2017

Time 8:15 AM – 9:00 AM
Subject SPEAK to House Financial Services Committee Breakfast Club
Location Rayburn 2237 or 2226 (TBD)
Reminder 15 minutes
Show Time As Busy
Topic: House Financial Services Committee Chairman Jeb Hensarling would like to invite Secretary Carson to speak to the "Breakfast Club" series for the 34 Republican committee members. You will make initial remarks of up to ten minutes on any topics of your choosing, followed by questions from the Republican Committee Members.

Location: Rayburn HOB

POC: Kevin Edgar
Chief Counsel
Committee on Financial Services
U.S. House of Representatives
(202) 226-3431
Categories Events

Time 9:30 AM – 10:00 AM
Subject Weekly Scheduling Look-Ahead
Location SOHUD's office
Reminder 15 minutes
Show Time As Busy
Attendees

Name <E-mail>	Attendance
DocBen <DocBen@hud.gov>	Organizer
Alexander, Mason <Mason.Alexander@hud.gov>	Required
jacie.coressel@hud.gov <jacie.coressel@hud.gov>	Required

Time 11:32 AM – 2:04 PM
Subject FLY from DCA to PBI
Reminder 15 minutes
Show Time As Busy
FLY from DCA on American Airlines FLT #1849. Arrive in PBI @ 2:04 PM.

Confirmations:
SOHUD- BBIPOT
Mrs. Carson- BYYSQU
Categories VIP

Monday, July 17, 2017

Time All Day
Subject ORLANDO
Reminder 0.5 days
Show Time As Free
Categories Events

Time 11:45 AM – 12:15 PM
Subject HOLD for SPEAK at 54th Annual LeadingAge Florida Convention and Exposition
Location Omni Orlando Resort at ChampionsGate; 1500 Masters Blvd, ChampionsGate, FL 33896
Reminder 15 minutes
Show Time As Busy
Topic: Your mission and vision for HUD, particularly in regards to affordable senior Housing and Urban Development

Location: Omni Orlando Resort at ChampionsGate

POC: Greg Ungru, 850-339-8271; greg@leadingageflorida.org <mailto:greg@leadingageflorida.org>;;

Origin of Request: submitted request form, recommended by Mike Roman from the White House
Categories Events

Time 3:45 PM – 6:05 PM
Subject FLY from MCO to IAD
Reminder 15 minutes
Show Time As Busy
FLY from MCO on United FLT #208. Arrive at IAD @ 6:05 PM.
Categories VIP

Tuesday, July 18, 2017

Time 9:30 AM – 10:00 AM
Subject Senior Staff Meeting (Weekly)
Location Secretary's Conference Room
Reminder 15 minutes
Show Time As Busy
Categories Briefings
Attendees

Name <E-mail>	Attendance
DocBen <DocBen@hud.gov>	Organizer
Greenwood, Sheila M <Sheila.M.Greenwood1@hud.gov>	Required
Bass, Deana <Deana.Bass@hud.gov>	Required

AMERICAN OVERSIGHT

Kasper, Maren M <Maren.M.Kasper@hud.gov>	Required
Patton, Lynne M <Lynne.M.Patton@hud.gov>	Required
Hughes, Andrew <Andrew.Hughes@hud.gov>	Required
Zorc, Bethany A <Bethany.A.Zorc@hud.gov>	Required
Thompson, Amy C <Amy.C.Thompson@hud.gov>	Required
Dendas, Michael W <Michael.W.Dendas@hud.gov>	Required
Bowes, Robert B <Robert.B.Bowes@hud.gov>	Required
Marzol, Adolfo F <Adolfo.F.Marzol@hud.gov>	Required
Kurtz, R. Hunter <Robert.H.Kurtz@hud.gov>	Required
Eagles, David T <David.Eagles@hud.gov>	Required
Wade, Dana T <Dana.T.Wade@hud.gov>	Required
Hunter, Matthew F <Matthew.F.Hunter@hud.gov>	Required
Gaines, Ralph H <Ralph.H.Gaines@hud.gov>	Required

Time 11:00 AM – 11:30 AM
Subject HOLD for SPEAK at 2017 National Conference on Ending Homelessness
Location Washington Marriott Wardman Park; 2660 Woodley Rd. NW, Washington, DC 20008
Reminder 15 minutes
Show Time As Busy
Categories Events

Time 12:00 PM – 1:00 PM
Subject LUNCH
Reminder 15 minutes
Show Time As Busy

Time 1:30 PM – 2:00 PM
Subject MEET with Susan Thomas and Members of the Funders for Housing and Opportunity (FHO)
Location SOHUD's office
Reminder 15 minutes
Show Time As Busy

Topic: FHO is committed to helping families with the lowest incomes access decent housing they can afford in communities that offer better health, educational opportunity, and economic mobility. FHO is about to launch its first round of investments in local demonstrations that highlight the intersections of health/housing and education/housing. We'd would like to understand the Secretary's priorities and explore ways we can support one another's efforts.

Location: SOHUD's office

POC: Susan Thomas
Sr. Program Officer
203-901-1065 x107

Origin of Meeting: Sent to Andrew Hughes, approved by Sheila
Categories External Meetings

Wednesday, July 19, 2017

Time 7:00 AM – 8:00 AM
Subject Cabinet Member Bible Study
Location HHS-Hubert H Humphrey Building, Room 610-F
Recurrence Occurs every Wednesday effective 7/12/2017 until 7/19/2017 from 7:00 AM to 8:00 AM
Reminder 15 minutes
Show Time As Busy

Time 11:00 AM – 11:30 AM
Subject Weekly Media Update
Location SOHUD's office
Recurrence Occurs every Wednesday effective 7/12/2017 until 7/19/2017 from 11:00 AM to 11:30 AM
Reminder 15 minutes
Show Time As Busy
Categories Briefings
Attendees

Name <E-mail>	Attendance
DocBen <DocBen@hud.gov>	Organizer
Greenwood, Sheila M <Sheila.M.Greenwood1@hud.gov>	Required
Thompson, Amy C <Amy.C.Thompson@hud.gov>	Required
Williams, Raphael L <Raphael.L.Williams@hud.gov>	Required
Brown, Jereon M <Jereon.M.Brown@hud.gov>	Required

Time 1:30 PM – 2:00 PM
Subject Weekly Meeting with David Eagles

AMERICAN OVERSIGHT

Location SOHUD's office
Recurrence Occurs every Wednesday effective 7/12/2017 until 7/19/2017 from 1:30 PM to 2:00 PM
Reminder 15 minutes
Show Time As Busy
Topic: Status of initiatives

Attendees

Name <E-mail>	Attendance
DocBen <DocBen@hud.gov>	Organizer
Eagles, David T <David.Eagles@hud.gov>	Required

Thursday, July 20, 2017

Time 10:40 AM – 10:45 AM
Subject POP-IN MEET with Florida Department of Economic Opportunity
Location SOHUD's conference room
Reminder 15 minutes
Show Time As Busy
Topic: Cissy Proctor, Executive Director of the Florida Department of Economic Opportunity, Chief of staff Jim Poppell, and Director of Legislative & Cabinet Affairs, Gabe Peters will be in DC July 18th-20th. As head of the agency that oversees Florida's housing operations and much of the federal dollars from HUD that flow to the state, the Director would like to request an opportunity to gain audience with the Secretary if he is in town those dates in efforts to facilitate a great relationship between the state of Florida and the new leadership with our federal partners. Ms. Proctor's biography can be found here: http://www.floridajobs.org/about-us/who-we-are-and-what-we-do/message-from-the-director <http://www.floridajobs.org/about-us/who-we-are-and-what-we-do/message-from-the-director>;; .

Internal Attendees:
-Hunter Kurtz, Deputy Chief of Staff
-Stan Gimont, CDBG
-Michael Burley, CIR

External Attendees:
-Cissy Proctor, Executive Director
-Jim Poppell, Chief of Staff
-Gabe Peters, Director of Legislative & Cabinet Affairs

Categories External Meetings

Attendees

Name <E-mail>	Attendance
DocBen <DocBen@hud.gov>	Organizer

Friday, July 21, 2017

Time 9:00 AM – 9:30 AM
Subject Weekly Scheduling Look-Ahead
Location SOHUD's office
Recurrence Occurs every Friday effective 7/7/2017 until 7/21/2017 from 9:00 AM to 9:30 AM
Reminder 15 minutes
Show Time As Busy

Attendees

Name <E-mail>	Attendance
DocBen <DocBen@hud.gov>	Organizer
Alexander, Mason <Mason.Alexander@hud.gov>	Required
jacie.coressel@hud.gov <jacie.coressel@hud.gov>	Required

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 |C: (b) (6) E: Jacie.coressel@hud.gov

AMERICAN OVERSIGHT

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AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

From: Mills, Allison F
Sent: Tuesday, November 07, 2017 1:15:59 PM
To: Greenwood, Sheila M; Coressel, Jacie
Subject: FW: 11/07 Ft. Lauderdale trip (OLHQ3S) TODAY
Response requested: No
Sensitivity: Normal

From: Free, Kenneth E
Sent: Tuesday, November 07, 2017 2:14 PM
To: Mills, Allison F <Allison.F.Mills@hud.gov>
Subject: Fwd: 11/07 Ft. Lauderdale trip (OLHQ3S) TODAY

Kenneth E. Free
Director / Special Agent in Charge
Protective Services Division
Office: 202-402-3903
Cell: (b) (6)

Dear Ken,

My husband would like to go to Florida today. I had plans to go tomorrow, but was able to change it to today.

So, the travel later today is

Southwest Flight 1046, departing DCA at 3:55pm, arriving FLL at 6:35pm. Cost 196.98

Sorry for the late notice, but things have been in quite an upheaval for the last 24 hours….

We will be in Florida until we leave for the funeral…that will either be Friday or Saturday, depending on the time of the funeral. I should know within 4 hours and will keep you informed.

DBC's confirmation number N5WCMZ

Thanks!!

CC

-----Original Message-----
From: Tammy Blazenyak <Tammy@carsonscholars.org>
To: candcar <(b) (6)
Sent: Mon, Nov 6, 2017 8:05 am
Subject: FW: 11/08 Ft. Lauderdale trip (OLHQ3S): Get prepared to fly!

Here's the Southwest confirmation.

Tammy L. Blazenyak
Carson Scholars Fund, Inc.
305 W. Chesapeake Ave., Suite #310
Towson, MD 21204
410-828-1005 – Phone
410-828-1007 – Fax

From: Southwest Airlines [mailto:SouthwestAirlines@luv.southwest.com]
Sent: Saturday, November 04, 2017 3:31 PM
To: Tammy Blazenyak
Subject: 11/08 Ft. Lauderdale trip (OLHQ3S): Get prepared to fly!

Important travel reminders & your last chance to book a car or hotel.
View our mobile site

Southwest

Manage Flight | Flight Status | My Account

Travel notice

Self-tagging available: Learn more

November 08

Full itinerary

DCA ✈ FLL

Wash. D.C. (Reagan) to Ft. Lauderdale

Confirmation #**OLHQ3S**
PASSENGER
Lacena Carson

Check in

Please note you will only be able to check in within 24 hours prior to your scheduled departure.

Your complete itinerary

Flight: Wednesday, 11/08/2017

AMERICAN OVERSIGHT

FLIGHT # 1046	DEPARTS	ARRIVES
	DCA 3:55PM Wash. D.C. (Reagan)	**FLL 6:35**PM Ft. Lauderdale

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Check the recommended time to arrive at the airport before your departure:

Airport arrival times vary based on your departure city.

30 minutes before your departure:

Arrive at the gate prepared to board.

10 minutes before your departure:

This is the last opportunity to board your flight if you are present in the gate area and have met all check-in requirements.

If you do not plan to travel on your flight: Things happen, we understand! Please let us know at least 10 minutes prior to your flight's scheduled departure if you won't be traveling. If you don't notify us, you may be subject to ourNo Show Policy.

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- Laptop users - download the ViewRight Web plug-in for your browser from the Inflight Entertainment Portal onboard. After downloading, you'll be asked to close your browser to complete the installation.

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AMERICAN OVERSIGHT

Southwest Airlines
2702 Love Field Drive
Dallas, TX 75235
1-800-I-FLY-SWA (1-800-435-9792)

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AMERICAN OVERSIGHT

From: C Carson
Sent: Tuesday, September 26, 2017 9:17:07 AM
To: Coressel, Jacie
Subject: Re: Has this group been vetted? Fwd: Honoring & Inviting Dr. Ben Carson to Speak at the HOME Banquet in Houston on October 21, 2017
Sensitivity: Normal

Can it be vetted quickly....like today?

-----Original Message-----
From: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
To: C Carson <(b) (6)
Cc: Mills, Allison F <Allison.F.Mills@hud.gov>
Sent: Tue, Sep 26, 2017 10:15 am
Subject: RE: Has this group been vetted? Fwd: Honoring & Inviting Dr. Ben Carson to Speak at the HOME Banquet in Houston on October 21, 2017

Hi Mrs. Carson—

It has not yet been vetted but I am happy to send it to be vetted! I will need to know if this is something the Secretary wants to do in his personal or official capacity. When we discussed this request in our scheduling meeting a few weeks ago, this seems to be something he would do in his personal capacity. Just let me know and I am happy to run it through the traps.

I don't believe the flight from Detroit to Florida has been booked yet, but I will make sure you have that information as soon as I get it!

Thank you!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: C Carson [mailto:(b) (6)
Sent: Tuesday, September 26, 2017 9:55 AM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: Has this group been vetted? Fwd: Honoring & Inviting Dr. Ben Carson to Speak at the HOME Banquet in Houston on October 21, 2017

Good morning, Jacie,

Hope all is well.

Has this group been vetted yet?

And the flight info from Detroit to Florida, could you share it with me so I can make my travel arrangements?

Thanks!

CC
-----Original Message-----
From: Iraad <(b) (6)
To: C Carson <(b) (6)
Sent: Tue, Sep 19, 2017 12:47 am
Subject: Re: Honoring & Inviting Dr. Ben Carson to Speak at the HOME Banquet in Houston on October 21, 2017

I cannot thank you enough.

The Good Lord provided an admirable Great Woman behind this Great Man (Dr. Carson).

With Gratitude and Admiration.

I Raad MD

Sent from my iPhone

On Sep 18, 2017, at 10:25 PM, C Carson <(b) (6) wrote:

> Thank you for following up as asked. When you sent it before, the schedule had us out of the country. But within the last week or so, the plans changed and we will get back on the 20th. So thank you for sending it again to make sure it will be vetted properly and the possibility of a "yes" is stronger.
> CC
>
> -----Original Message-----
> From: Iraad <(b) (6)
> To: C Carson <(b) (6)
> Sent: Sun, Sep 17, 2017 11:48 pm
> Subject: Honoring & Inviting Dr. Ben Carson to Speak at the HOME Banquet in Houston on October 21, 2017
>
> Thank you Mrs. Carson so much.
>
> However, this is exactly what I did below as I addressed and sent my email to Ms. Jacie Coressel at the same email you indicated. I just copied you since you are also invited as a special honored guest.
>
> Would like me to send it again to Ms. Jacie Coressel ?
>
> With Gratitude.
>
> Issam Raad, MD, FACP, FIDSA, FSHEA
> G. P. Bodey, Sr. Distinguished Professor and Chairman
> Department of Infectious Diseases, Infection Control and Employee Health
> The University of Texas M. D. Anderson Cancer Center
> Adjunct Professor, Baylor College of Medicine
> Adjunct Professor, University of Texas School of Public Health
>
> On Sep 15, 2017, at 10:34 PM, C Carson <(b) (6) wrote:
>
> > Dr. Raad,
> >
> > Please send this request to the scheduling secretary, Ms. Jacie Coressel. Her email is victoria.j.coressel@hud.gov All speaking engagements have to be vetted and go through proper channels before they can be confirmed.
> > Most of them are arranged several months in advance, so please send it to her as soon as possible.
> >
> > Thank you,
> > C Carson

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-----Original Message-----
From: Issam Raad <(b) (6)
To: victoria.j.coressel <victoria.j.coressel@hud.gov>
Cc: candcar <(b) (6) alexandershabo <alexandershabo@yahoo.com>; info <info@bencarson.com>
Sent: Fri, Sep 15, 2017 9:55 am
Subject: Honoring & Inviting Dr. Ben Carson to Speak at the HOME Banquet in Houston on October 21, 2017

Your Excellency Esteemed Dr. Ben Carson:

The HOME (Health Outreach to the Middle East / www.homeforhim.org) leadership would be delighted to honor you during the HOME Banquet in Houston to be held on October 21, 2017. We also would be honored to have you as our Key note guest speaker during this event whereby you can address our audience during you 10-15 minutes speech. We expect around 250 physicians and other colleagues during this banquet and it would also be an excellent occasion to recognize you (as well as HUD) for all your efforts in reaching the unreached particularly helping Texas during the Harvey hurricane and flood (Please see attached letter and announcement).

We plan to invite congressmen, the mayor and the Governor of Texas to this special occasion. In Houston you have many admirers and the HOME physicians are top on the list.

I talked to our common friend and colleague Dr. Raymond Sawaya. He is very excited about this invitation and wants to join us in honoring you. We have also extended an invitation to our common friend and brother Rev Alex Shabo.

Kindly let us know if you can make it as soon as possible to finalize all preparations for your coming.

With Our Utmost Gratitude and Appreciation.

Issam Raad, MD, FACP, FIDSA, FSHEA
HOME Founding President
G. P. Bodey, Sr. Distinguished Professor and Chairman
Department of Infectious Diseases, Infection Control and Employee Health
The University of Texas M. D. Anderson Cancer Center
Adjunct Professor, Baylor College of Medicine
Adjunct Professor, University of Texas School of Public Health

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image001.jpg

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From: Coressel, Jacie
Sent: Tuesday, October 31, 2017 2:41:00 PM
To: LRC
Cc: DocBen; Mills, Allison F
Subject: RE: HUD Secretary Meeting Request
Sensitivity: Normal

Hi Mrs. Carson!

The VIP reception begins at 6 PM and the Gala begins at 7:30 PM. Lt. Governor Forest's staff said they are willing to bump the dinner up to 6 PM so you and the Secretary can be at the Gala by 7:30 PM when it begins.

Is this okay with you? If so, I'll confirm with the Lt. Governor's staff.

Thank you!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: LRC [mailto:(b) (6)
Sent: Tuesday, October 31, 2017 2:37 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: DocBen <DocBen@hud.gov>; Mills, Allison F <Allison.F.Mills@hud.gov>
Subject: Re: HUD Secretary Meeting Request

Please change my last email. We can do the dinner as long as we can get to the gala on time

Sent from my iPhone

On Oct 31, 2017, at 2:34 PM, LRC <(b) (6) wrote:

> Hi Jacie,
>
> Thank them for the offer but we already have plans for that evening. We are scheduled for the Museum of the Bible gala on the 16th fit dinner
>
> CC
>
> Sent from my iPhone
>
> On Oct 31, 2017, at 1:07 PM, Coressel, Jacie <Victoria.J.Coressel@hud.gov> wrote:
>
> > Hi Sir!
> >
> > NC Lt. Governor Dan Forrest has extended an invitation for you and Mrs. Carson to eat dinner with them at 7 PM on November 16th. He will be in town for the opening of the Museum of the Bible. Stephanie Fila has been in contact with the Lt. Governor's office and had them fill out the attached request form. I know you all are attending the Museum of the Bible Dedication Gala that evening, and this dinner is prior to the Gala.
> >
> > You may already have dinner plans, but I wanted to do my due diligence and see that you got the request. Let me know if you and Mrs. Carson would like to attend the dinner that evening!
> >
> > Thank you so much!
> >
> > <image001.jpg>
> > Jacie Coressel
> > Director of Scheduling | Office of the Secretary
> > U.S. Department of Housing and Urban Development, HQ, Suite 10218
> > T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov
> >
> > ---
> >
> > **From:** Fila, Stephanie C
> > **Sent:** Tuesday, October 31, 2017 12:35 PM
> > **To:** Coressel, Jacie <Victoria.J.Coressel@hud.gov>
> > **Subject:** HUD Secretary Meeting Request
> >
> > Thank goodness for converters
> >
> > <HUD Secretary Meeting Request.pdf.docx>

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image001.jpg

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From: Coressel, Jacie
Sent: Tuesday, October 17, 2017 11:10:00 AM
To: C Carson
Subject: RE: thanks / car info
Sensitivity: Normal

Yes ma'am! Also, what state is your license plate?

Thanks so much!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 |C: (b) (6) E: Jacie.coressel@hud.gov

From: C Carson [mailto:(b) (6)
Sent: Tuesday, October 17, 2017 12:09 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: Re: thanks / car info

please place on hold for me speaking in Palm Coast, FL
thanks

-----Original Message-----
From: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
To: C Carson <(b) (6)
Sent: Tue, 17 Oct 2017 11:50 am
Subject: RE: thanks / car info

No problem at all! There is nothing on the calendar for January 14th at this time. I will note that you will be in Florida if you'd like me to!

Thanks so much!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 |C: (b) (6) E: Jacie.coressel@hud.gov

From: C Carson [mailto:(b) (6)
Sent: Tuesday, October 17, 2017 9:02 AM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: thanks / car info

Thanks for the info, Jacie,

Another question. Is there anything on the calendar for Jan. 14? I've been asked to speak in Florida on that day.

And my car "vitals"
White 2012 Lexus RX 350 (SUV)
License plate 628-QRA

Have a nice day,
CC

-----Original Message-----
From: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
To: C Carson <(b) (6)
Sent: Tue, 17 Oct 2017 8:31 am
Subject: Re: September 13 restaurant

Hi Mrs. Carson!

Yes, the restaurant is called Acqua al 2 and it's in the Eastern Market neighborhood.

PS-- did you get my email on Sunday requesting the info on your vehicle so you can park at the White House on Friday?

Thanks so much!

Jacie

Get Outlook for iOS

From: C Carson <(b) (6)
Sent: Tuesday, October 17, 2017 6:59:03 AM
To: Coressel, Jacie
Subject: September 13 restaurant

Hi Jacie,

Do you recall the Italian restaurant we went to with Mark Victor Hansen?

THAnks,

Candy

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image003.jpg

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From: Coressel, Jacie
Sent: Wednesday, August 16, 2017 11:52:00 AM
To: Demarzo, Benjamin E
Subject: RE: Special invitation for Dr. Benjamin Carson - October 17-20, 2017
Sensitivity: Normal

Ah—good catch! Thanks!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: Demarzo, Benjamin E
Sent: Wednesday, August 16, 2017 12:41 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: RE: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

It may be a question for Janet Golrick too, I think she has to approve the security detail's travel.

From: Coressel, Jacie
Sent: Wednesday, August 16, 2017 12:33 PM
To: Cruciani, Linda M <Linda.M.Cruciani@hud.gov>; Petty, Timothy J <Timothy.J.Petty@hud.gov>; Allen, Lindsey A <Lindsey.A.Allen@hud.gov>
Cc: Free, Kenneth E <Kenneth.E.Free@hud.gov>; Demarzo, Benjamin E <Benjamin.E.Demarzo@hud.gov>; Delahoyde, Abigail M <Abigail.M.Delahoyde@hud.gov>; Mills, Allison F <Allison.F.Mills@hud.gov>
Subject: FW: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Hi All—

The Secretary plans to attend the Academy of Achievement Summit in London in his **personal capacity** October 17th-21st. My question is—because this is an international trip, can the security detail travel with him? Is the Academy allowed to pay for his travel?

Please let us know the restrictions.

Thanks so much!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: Moore, Vanessa [mailto:vmoore@cbrf.org]
Sent: Wednesday, August 16, 2017 12:20 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: 'maggie@achievement.org' <maggie@achievement.org>; Lauren Anderson (lauren@achievement.org) <lauren@achievement.org>
Subject: FW: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Dear Jacie,

It was great to speak with you this afternoon. We are looking forward to their participation in October and to working with you to make it happen!

See below the email we sent to them. I have also included the attachments that we have sent them previously.

Let me know what else you need from our office.

Regards,
Vanessa Moore
Office of the Chairman
The Catherine B. Reynolds Foundation
703-889-6000 office

From: Benjamin Carson Sr [mailto:(b) (6)
Sent: Wednesday, August 16, 2017 11:38 AM
To: Moore, Vanessa <vmoore@cbrf.org>
Cc: (b) (6) maggie@achievement.org
Subject: Re: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Hi Vanessa. Over the years, the Academy has invited several cabinet secretaries, senators and other government officials to participate in the summit. I will be able to participate in the same way that others have in the past. We will look forward to being with you for another series of spectacular meetings. The person to work with here at HUD is Jacie Coressel. She can be reached at, (202)402-3823 and email: Victoria.J.Coressel@hud.com Also my executive assistant is Allison Mills who can be reached at, (202)402-6356, email is, allison.f.mills@hud.com. Thanks, BC

Benjamin S Carson Sr MD

On Aug 16, 2017, at 10:02 AM, Moore, Vanessa <vmoore@cbrf.org> wrote:

> Dear Secretary and Mrs. Carson,
> I am following up on our invitation for this year's Achievement Summit. I understand from Mr. Reynolds that you thought you could attend but I wanted to confirm your participation. Please let us know if there is someone in your office we can work with on this trip.
>
> Regards,
> Vanessa Moore
> Office of the Chairman
> The Catherine B. Reynolds Foundation
> 703-889-6000 office

From: Maggie <maggie@achievement.org>

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Date: Thursday, December 15, 2016 at 1:52 PM
To: Ben Carson <(b) (6) Candy Carson <(b) (6)
Cc: Audrey Jones <americanbusinesscollaborative@comcast.net>
Subject: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Dear Dr. Carson,

On behalf of Wayne and Catherine Reynolds and the Academy of Achievement, I am pleased to invite you to participate at the 52nd annual International Achievement Summit, to be held ***October 17-20, 2017****, at Claridge's, in London.*

Please indicate your acceptance or regret on the attached form, and return the form by email to the Academy office at Maggie@achievement.org, or by fax to 202-887-0400. We look forward to hearing from you at your earliest convenience.

Thank you.

With best wishes,
Maggie

–

Maggie O. Jones
Program Director
Academy of Achievement
1222 16th Street, N.W.
Washington, D.C. 20036
Phone 202-887-0000, ext. 108
Cell Phone (b) (6)
maggie@achievement.org
www.achievement.org

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image001.jpg

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From: Gunn, Ashley L. EOP/WHO
Sent: Thursday, December 07, 2017 4:21:03 PM
To: Greenwood, Sheila M; Hughes, Andrew; Coressel, Jacie
Cc: McGinley, William J. EOP/WHO
Subject: Mississippi Bicentennial Event Memo v1.7
Sensitivity: Normal
Attachments:
Mississippi Bicentennial Event Memo v1.7.docx ;

Not final but wanted you to have details asap.
Thank you,
Ashley

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Mississippi Bicentennial Event Memo v1.7.docx

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THE WHITE HOUSE
WASHINGTON

Bicentennial Celebration & Opening of the Two Mississippi Museums
Saturday, December 9, 2017
Time: 10:20 AM to 11:50 AM
Museum of Mississippi History & Mississippi Civil Rights Museum
222 North Jackson Street, Jackson, Mississippi 39059
Rick Dearborn

I. PURPOSE

To celebrate Mississippi's bicentennial and the openings of the Two Mississippi Museums – the Museum of Mississippi History and the Mississippi Civil Rights Museum.

II. BACKGROUND

The State of Mississippi will hold a grand opening ceremony for the Two Mississippi Museums on the occasion of Mississippi's bicentennial. The two conjoined museums recap Mississippi's rich history, with particular emphasis on the Mississippi Civil Rights Movement.

Located in the heart of downtown Jackson, the Museum of Mississippi History explores over 15,000 years of history through interactive exhibits, educational programs, and hundreds of artifacts.

The Mississippi Civil Rights Museum contains eight interactive galleries that highlight the struggle for freedom and shares stories about the Mississippi movement that changed the nation. The museum aims to promote greater understanding of the systematic oppression of black Mississippians and their fight for equality that transformed the state and nation. Seven of the galleries encircle a central space called "This Little Light of Mine." In the central space, a dramatic sculpture glows brighter as visitors gather.

You were personally invited by Governor Phil Bryant (R, MS) to join the day's festivities. There will be two programs celebrating the openings of the museums – a shorter program in which you will participate inside the Two Museums and a two-hour program outside of the museum. The shorter program will have an audience of approximately 300 state leaders, civil rights leaders, and community members who helped support the building of the two museums.

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Upon your arrival, you will participate in a brief greeting, including some photos with Myrlie Evers and Charles Evers (wife and brother of slain civil rights icon Medgar Evers) by the White House photographer. You will then participate in a brief tour accompanied by a small group. Next, you will proceed to an off-stage hold. Justice Rueben Anderson, the first African American on the Mississippi Supreme Court, will give brief remarks and introduce Governor Bryant. Governor Bryant will give brief remarks and introduce you.

Earlier this week, on December 5, Secretary Zinke recommended that you designate the Medgar and Myrlie Evers Home in Jackson, Mississippi as a National Monument under the Antiquities Act. The great civil rights leader Medgar Evers changed the course of American history significantly for the better. His murder was an outrage. His life and tragic death inspired a new generation of civil rights leaders of all backgrounds. The civil rights movement plays a key role in the American story and his home played a key role in that movement. There are many details that need to be fully coordinated before a decision is ripe, including a land transfer to the National Park Service, which prevented action before today's ceremony.

III. PARTICIPANTS

External:

- Governor Phil Bryant
- Mississippi First Lady Deborah Bryant
- Justice Reuben Anderson, Master of Ceremonies
- Myrlie Evers, Civil Rights Activist of the Civil Rights Movement
- Charles Evers, Civil Rights Activist of the Civil Rights Movement

Internal:

- Secretary Ben Carson, U.S. Department of Housing and Urban Development
- Lacena "Candy" Carson, Spouse of Secretary Carson
- Joe Hagin, Assistant to the President & Deputy Chief of Staff
- Dan Scavino, Assistant to the President & Director of Social Media
- General Keith Kellogg, Assistant to the President & Executive Secretary & Chief of Staff for the National Security Council
- Omarosa Manigault, Assistant to the President & Director of Communications for the Office of Public Liaison
- Raj Shah, Deputy Assistant to the President & Principal Deputy Press Secretary
- Jordan Karem, Special Assistant to the President & Deputy Director, Presidential Advance
- John McEntee, Special Assistant to the President & Personal Aide to the President
- Patrick Clifton, Special Assistant to the President for Operations

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- May Davis, Special Assistant to the President & Assistant Staff Secretary
- Doug Hoelscher, Special Assistant to the President & Deputy Director, Intergovernmental Affairs
- Will Kelly, Senior Advisor to the Chief of Staff of the National Security Council
- Annie LeHardy, Press Assistant

IV. PRESS PLAN

OPEN – remarks are fully open. Press will be pre-positioned for parts of the tour.

V. SEQUENCE OF EVENTS

9:50 AM You arrive at Jackson International Airport. The following individuals will greet you upon arrival:

- Governor **Phil Bryant** (R, MS)
- Mississippi First Lady **Deborah Bryant**
- Senator **Roger Wicker** (R, MS)
- Congressman **Gregg Harper** (R, MS-3)
- Congressman **Steven Palazzo** (R, MS-4)
- Congressman **Bennie Thompson** (D, MS-2)
- Congressman **John Lewis** (D, GA-5)
- Charles Evers, Civil Rights Activist of the Civil Rights Movement
- Mayor **Dane Maxwell** (R, Pascagoula, MS)
- Mayor **George Flaggs** (D, Vicksburg, MS)

10:20 AM You arrive at the Two Mississippi Museums. The following individuals will greet you upon arrival:

- Lieutenant Governor **Tate Reeves** (R, MS)
- Speaker of House **Philip Gunn** (R, MS)
- **Myrlie Evers**, Civil Rights Leader
- Justice **Reuben Anderson**
- **James Minor**, Grandson of Justice Anderson
- Dr. **William Bynum**, President, Jackson State University
- Katie Bryant Snell, Family of Governor Bryant
- Stephen Snell, Family of Governor Bryant

10:35 AM You participate in a brief museum tour with the following individuls:

- Governor **Phil Bryant**
- Justice **Rueben Anderson**
- Secretary **Ben Carson**, U.S. Department of Housing & Urban Development

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- Mrs. **Candy Carson**
- MUSEUM Rep

10:55 AM You proceed to off-stage hold.

10:55 AM Program begins with welcome by Justice Reuben Anderson.

11:00 AM Governor Phil Bryant speaks and introduces you.

11:05 AM You deliver remarks.

11:30 AM You conclude participation.

11:35 AM You arrive at the Mississippi History Museum Atrium and begin participation in Photo Opportunity with Law Enforcement.

11:40 AM You conclude participation and proceed to Vehicle.

11:50 AM You board Vehicle and depart Mississippi Civil Rights Museum.

VI. TALKING POINTS OR REMARKS

Prepared by the Office of Speechwriting in coordination with the Office of Intergovernmental Affairs, Office of Communications, and Office of Public Liaison.

VII. ATTACHMENTS

- Biographies of Key Participants

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ATTACHMENT I: Biographies of Key Participants

AMERICAN OVERSIGHT

From: ryan@ryanhigginsus.com
Sent: Thursday, August 24, 2017 5:03:37 PM
To: Coressel, Jacie
Subject: RE: Revive US 2
Sensitivity: Normal

Hey Jacie. Dr. Carson accidentally responded to an old email, and I think there is some confusion. Can you give me a call tomorrow so I can clear it up? If so, what time works for you?

Nehemiah 4:14,

Ryan Higgins

-----Original Message-----
From: BC [mailto:(b) (6)
Sent: Monday, August 21, 2017 4:31 PM
To: Ryan Higgins <ryan@ryanhigginsus.com>
Cc: Victora (Jacie) Coressel <Victoria.J.Coressel@hud.gov>
Subject: Re: Revive US 2

Ryan, regarding my schedule, you should touch bases with Jacie Coressel. She is copied on this email and her phone number is, (202)402-3823. Also for future reference, my executive assistant is Allison Mills, (202)402-6356. Your email said you would be in DC on 8/8. Did you mean 9/8? If so, right now that looks good. BC

Benjamin S Carson Sr MD

> On Jul 25, 2017, at 7:29 AM, Ryan Higgins <ryan@ryanhigginsus.com> wrote:
>
> Good morning. I want to update you and let you know we are locked in for Revive Us 2 for the evening of the 24th at the Museum of the Bible there in DC. Our team should have a detailed memo produced this week outlining the specifics and I will get that to you once it is complete.
>
> Is there someone on your personal team that handles your schedule that I should loop in now that Audrey is no longer with you?
>
> Last, Kirk and I are looking at being in DC for a day or two around 8/8 and would love to connect if you and Candy are free. We plan to have dinner with Linda Koldenhoven and possibly Sec. Devos; maybe we could just do one dinner with all of us?
>
> Nehemiah 4:14,
>
> Ryan Higgins
>
>> On Jul 7, 2017, 7:24 AM -0400, BC <(b) (6) wrote:

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>> Ryan, I'm happy to participate. Please send me a description of the program and my expected role. BC
>>
>> Benjamin S Carson Sr MD
>>
>>
>>> On Jul 6, 2017, at 4:59 PM, Ryan Higgins <ryan@ryanhigginsus.com> wrote:
>>>
>>> Good evening Dr. Carson. I hope you are doing well and continuing to whip DC into shape.
>>>
>>> I'm with Kirk this week in Plymouth finalizing the plans Revive US 2 and some other future projects as well (he is CC in this email). Kirk's staff were initially working with HUD staff to go about scheduling this but after talking with Jacie this afternoon, we realized that is not the best route.
>>>
>>> That said, we would like to invite you be a part of Revive US 2 as Dr. Carson and not as Sec. Carson. Also, Candy had the genius idea to look at using the Museum of the Bible as the venue to live broadcast from, and that is looking very promising, so it may be there in DC.
>>>
>>> We understand there would be no HUD staffing or involvement going this route, but I will take care of that all for you.
>>>
>>> Just let us know how we should proceed and if you are able/interested in joining. If you are unable to join in person, we could supplement with a pre-recorded interview with your and Kirk. With you being the integral part of both Revive 714 & Revive US 1, we couldn't imagine doing it without you to continue the momentum we all started together.
>>>
>>> Nehemiah 4:14,
>>>
>>> Ryan Higgins
>>

AMERICAN OVERSIGHT

From: Williams, Raphael L
Sent: Thursday, August 17, 2017 5:28:20 PM
To: Coressel, Jacie
Subject: FW: PROPOSED WHITE HOUSE UNITY CONCERT
Response requested: No
Sensitivity: Normal
Attachments:
White House Concert Outline 8-17-17.pdf;

I don't even know who to forward this to

From: The Medical Musical Group [mailto:vanmmg@hotmail.com]
Sent: Thursday, August 17, 2017 3:17 PM
To: Williams, Raphael L <Raphael.L.Williams@hud.gov>
Subject: Re: PROPOSED WHITE HOUSE UNITY CONCERT

Dear Raffi: A follow up to my earlier message of 2:17 pm below. Attaching the updated proposal outline.

Thank you again for your assistance.

Elizabeth Nunan
Program Coordinator
The Medical Musical Group
Tel: 202-797-0700, Cell: 202-379-5836
Fax: 202-797-0771
www.medicalmusical.org

From: The Medical Musical Group <vanmmg@hotmail.com>
Sent: Thursday, August 17, 2017 2:17 PM
To: Raphael Williams
Subject: PROPOSED WHITE HOUSE UNITY CONCERT

Dear Raffi: Per telephone, I wonder if **Secretary Carson would endorse/champion a White House National Unity Concert by us.** Dr. Carson is familiar with our concerts for national healing. He hosted some of them, or graced the podium as a Distinguished Narrator, e. g. at Peabody Conservatory in Baltimore, National Shrine of the Immaculate Conception in DC, etc. Also, **Mrs. Candy Carson** served as a Concertmaster of our orchestra. Sponsorship does not entail any financial obligations, which we will cover.

The idea of us presenting a White House **"Unity Concert" is endorsed** by 2 leading **Members of Congress** from the political spectrum. They are Representatives **Elijah Cummings (D-MD)**, and **Steve King (R-IA)**. We will pursue more key Congressional endorsements, if Dr. Carson expresses interest in this prospect. Obviously, his endorsement would substantially increase the likelihood that the White House (Social Office) approves our proposal.

I called you because I believe that now is the moment for such White House Unity concert, and that the diverse lineup we carefully selected is ideal for this cause (see project outline). Moreover, Dr. Carson, in so many ways, is best suited to sponsor or champion this White House event. His post on Facebook last weekend says it all: "*We are spending too much time distracted by fighting amongst ourselves . . . We should be united, as we have real enemies in the world, who are acquiring the means to destroy us.* "

We would feature with our orchestra, Soprano **Renee Fleming**, Mezzo **Denyce Graves**, Tenor **Daniel Rodriguez**, Baritone (Gospel Singer) **Wintley Phipps** and Pops Singer **Deana Martin.** We are proposing as cohosts Judge **Jeanine Pirro** and your **Dad, Juan Williams** *(I hope this won't cause you any awkwardness in sharing this with Secretary Carson ☺)*. I will follow shortly with the proposal outline.

Because of the time factor and the national moment cascading from the Charlottesville incident – may I request, if agreeable, **that you personally share this with Dr. Carson**.

Important Footnotes.

1. Raffi, I noted that you led Representative **Dan Benishek's** Communications outreach some years ago. Representative (Dr.) Benishek was one of the early endorsers (and later on Members of the Honorary Committee) of our **Congressional Valentine's Day Salute to Hospitalized Veterans, in February 2016**. Incidentally, veterans are at the core of our mission.

2. If Dr. Carson and you think this is an idea worth broaching, may I propose a **20 minute telephone conference call** for our leadership team with you and Dr. Carson's Chief of Staff. The team includes:

- **Craig Duehring** (Former Air Force Secretary; Member, Trump Pentagon Transition Team).
- **Sister Nancy Linenkugel** (Chair, Dept. of Health Services Administration, Xavier University).
- **Dr. Leo Mackay, Jr.** (VP, Lockheed Martin; Former Deputy Secretary of Veterans Affairs).
- **Dr. Mary Marienau** (Program Director, Mayo Clinic Nurse Anesthesia Education; Assistant Professor, Mayo Clinic College of Medicine).
- **Deana Martin** (Dean Martin's daughter and one of our soloists).
- **Dr. Victor Wahby** (MMG Foundational Director); and myself.

Again, with kind regards and sincere appreciation for your responsiveness.

Elizabeth Nunan
Program Coordinator
The Medical Musical Group
Tel: 202-797-0700, Cell: 202-379-5836
Fax: 202-797-0771
www.medicalmusical.org

MMG is a Recipient of the Congressional Medal of Honor Society's Bob Hope Award (https://www.youtube.com/watch?v=DddXAkMiwGs)

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White House Concert Outline 8-17-17.pdf

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Medical Musical Group
Chorale and Symphony Orchestra
Dedicated to America's Veterans

1700 17th Street NW, Suite 508, Washington, DC 20009 Tel: 202-797-0700, Fax: 202-797-0771
Web site www.medicalmusical.org. Email vanmmg@hotmail.com

Updated 8/17/17

PROPOSAL OUTLINE
UNITY CONCERT AT THE WHITE HOUSE

1. **PROGRAM**. We propose our popular show: **"Just the Facts"** (90 minutes). It is an artful package of **music and narrations**, delivering a **potent message of unity**. We last presented this crowd-pleaser program **at the US Congress,** in February 2016 (flier attached). The program uses the **100th Anniversary this year of America's entering, as a unified nation, into WWI** – to call for a renewal of that spirit of unity. Proposed program subtitle *"Make America United Again"*.

2. **PROGRAM SPONSOR/CHAMPION.** Secretary Ben Carson (?). Sponsorship does not entail any financial obligations; MMG will be responsible for these.

3. **MCs**. **Juan Williams** and Judge **Jeanine Pirro**.

4. **NARRATORS**. **Some Members of Congress** with **Mary Jean Eisenhower, Clifton Truman Daniel, Gary Sinise, Stacey Dash, Eleanor Clift, Tony Lo Bianco, Darryl Haley** (former New England Patriot)**, Dana Loesh, Dr. Alveda King, Dr. Qanta Ahmed;** culminating in a call for unity by **Rabbi Shmuley Boteach, Monsignor Walter Rossi,** and **Reverend Joel Osteen.** Opening remarks by **the sponsor/champion (Dr. Carson?)**.

5. **SOLOISTS**. **Soprano Renee Fleming**, **Mezzo Denyce Graves**, **Deana Martin, Tenor Daniel Rodriguez,** and **Baritone Gospel Singer Wintley Phipps**. We'd have **Mrs. Candy Carson** as Concertmaster, as she did in some of our concerts. **Sir Robert Worcester** of the **British Parliament Choir** will cross the Atlantic to participate – as a symbol of our friendship with Great Britain.

6. **PROGRAM FLAVOR**.
   a. Breathtaking flow including **dramatizations**, e.g. **Iwo Jima Flag Raising**, **"Vacant Chair"**, a distinctive **Sing Along of Sousa's Stars and Stripes**, etc. It was described as a *"Revival meeting with symphonic music."*

   b. **Senator Orrin Hatch's** prayer-song, **"Heal Our Land"**, in which we will invite **Governors Mike Huckabee** and **Martin O'Malley** to strum the Guitar with our orchestra.

   c. Two songs by **Deana Martin** (**"Volare" and "That's Amore"**), on the 100th Anniversary of her father (Dean Martin)'s birth, also this year.

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d. **Other repertoire items** include: 1812 Overture Finale *(Tchaikovsky);* Battle Hymn (*arr. Wilhousky);* Dragnet Theme*;* From Sea to Shining Sea *(arr. Whitney);* God Bless America *(Berlin);* Grand Old Flag *(Cohan);* Nessun Dorma *(Puccini);* Excerpt from New World Symphony (*Dvorak*); Excerpt from Victory at Sea *(Rodgers)*; Yankee Doodle Medley *(Cohan, arr. Lawrence)*.

e. **National Symphony Orchestra** members will reinforce our medical musicians.

7. **TRAILER**. A 10-minute trailer of **"Just the Facts"** is on YouTube. It features a bipartisan cast of Narrators, led by **General Richard Myers** (Enter: *"**MMG Just the Facts Trailer**"***,** or click on **https://www.youtube.com/watch?v=H0dQYhcmFqI)**.

8. **MEDICAL MUSICAL GROUP.** MMG, considered the premier such group in the world, enjoys a nationwide core membership of musically gifted doctors, nurses, and other healthcare professionals and volunteers. Our mission is to perform ***"Music with a Message"*** – of national unity, and international friendship. We have fulfilled this mission in over **20 nations**, and also in performances at **major U.S. concert halls, the White House, the Pentagon, the US Congress, the Vatican, the UN-Europe (Geneva), the UNESCO (Paris), etc**. For information about us, please see attached material.

9. **CONTACT.** Elizabeth Nunan, Tel. 202-797-0700, email: vanmmg@hotmail.com.

Attachment: Flier of "Just the Facts" performance at the US Congress, February 2016.

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Medical Musical Group
Chorale and Symphony Orchestra
Dedicated to America's Veterans

Updated 2/4/16

JUST THE FACTS!

CONCERT FOR NATIONAL HEALING

Salute to Hospitalized Veterans and Wounded Warriors

SIR ROBERT WORCESTER
British Parliamentary Choir

DEANA MARTIN
Pops Singer

US CAPITOL, CAPITOL HILL, WASHINGTON, DC

RABBI SHMULEY BOTEACH

VICTOR WAHBY, MD
"Doctor Maestro"

CONCERT FOR THE US CONGRESS

Sponsored by the House Veterans Affairs Committee. Rep. Jeff Miller, Chair

REP. JEFF MILLER
CHAIR, VETS AFFAIRS COM

Caucus Room, Cannon House Building, Capitol Hill

27 Independence Ave SE, Washington, DC

(Capitol South Metro Station)

Tuesday, February 9, 2016. 1:00 PM. Preconcert 12:00 PM

For information: Email: vanmmg@hotmail.com ♦ Call: 202-797-0700

Or Visit www.medicalmusical.org

PUBLICITY FLIER OF OUR LATEST PRESENTATION OF JUST THE FACTS. IT WAS IN CONCERT FOR THE US CONGRESS AT THE CANNON CAUCUS ROOM LAST YEAR.

AMERICAN OVERSIGHT

From: Coressel, Jacie
Sent: Sunday, November 26, 2017 2:18:25 PM
To: C Carson
Cc: Mills, Allison F
Subject: Re: calendar
Sensitivity: Normal

Yes ma'am!

Get Outlook for iOS

From: C Carson <(b) (6)
Sent: Sunday, November 26, 2017 3:02:48 PM
To: Coressel, Jacie
Cc: Mills, Allison F
Subject: Re: calendar

Can we do both? Dec 9 and 10?
Thanks.

-----Original Message-----
From: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
To: C Carson <(b) (6)
Cc: Mills, Allison F <Allison.F.Mills@hud.gov>
Sent: Sun, Nov 26, 2017 2:13 pm
Subject: RE: calendar

Hi Mrs. Carson!

We had a wonderful Thanksgiving and I hope your family did as well!

Yes, both of those dates are available. You can confirm the invitations. Will you send me the address to General Jim and Diane Jones' party when you get the chance, so I can put it on the calendar for security?

Thank you so much! Safe travels back to DC tomorrow!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C. (b) (6) E: Jacie.coressel@hud.gov

From: C Carson [mailto:(b) (6)
Sent: Saturday, November 25, 2017 12:09 AM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: calendar

Hi Jacie,

Thanks for the calendar! Hope your Thanksgiving has been a true blessing for all your family.

When you get a chance, please check these dates and times so I can confirm or decline Thanks.

Dec. 9 - 5:30-9:30
holiday party at General Jim & Diane Jones

Dec. 10 - 11:30am - 2p,
Carson Scholars Fund holiday luncheon

HILLENDALE COUNTRY CLUB
13700 Blenheim Road, Phoenix, MD 21131 P. 410.592.8011

Thanks!
CC

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From: Mark Victor
Sent: Friday, September 01, 2017 1:35:05 PM
To: Coressel, Jacie
Cc: Mills, Allison F; C Carson; Crystal Hansen
Subject: Re: Lunch with Secretaries Carson and Perry 9/14
Sensitivity: Normal

Dear J.C.:

Please call me today, we are wanting to confirm our two meetings, as we are buying out tickets today.

Thanking you,

Mark Victor Hansen
9492932717

From: "Coressel, Jacie J. C." <Victoria.J.Coressel@hud.gov>
Date: Thursday, August 3, 2017 at 7:49 AM
To: Mark Hansen <speaker@markvictorhansen.com>
Cc: "Mills, Allison F" <Allison.F.Mills@hud.gov>, C Carson <(b) (6)
Subject: Lunch with Secretaries Carson and Perry 9/14

Good Morning Mr. Hansen,

It was so nice speaking with you earlier on the phone! As I mentioned, I am very jealous of your travels in Spain! I hope you are enjoying it.

I spoke with Secretary Carson and he would love for you to bring the 4-5 guests you spoke of to the lunch on September 14th. If you could, please send me the names of everyone who will be attending the lunch. Please also let me know if anyone has dietary restrictions.

Once you send me the names of everyone attending the lunch I will send instructions on entering the building the day of the lunch, etc.

I am cc'ing Mrs. Carson for her visibility.

Thank you so much and hope you have a great day!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

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From: Coressel, Jacie
Sent: Friday, August 04, 2017 3:40:00 PM
To: C Carson; Mills, Allison F; Free, Kenneth E
Subject: RE: Different flight for Aug 10
Sensitivity: Normal

Thank you! I have updated the calendar to reflect the new Southwest flight.

Have a great weekend!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: C Carson [mailto:(b) (6)
Sent: Friday, August 04, 2017 4:39 PM
To: Mills, Allison F <Allison.F.Mills@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>; Free, Kenneth E <Kenneth.E.Free@hud.gov>
Subject: Different flight for Aug 10

Please be advised, we have cancelled the JetBlue flight and have booked this one on Southwest.

AUG 10
THU **08/10/17 - West Palm Beach**

AIR
Hide Details
Change for Confirmation Number P2HRNG |
Cancelfor Confirmation Number P2HRNG
Baltimore/Washington, MD - BWI to West Palm Beach, FL - PBI
08/10/2017

Confirmation #P2HRNG

Adult Passenger(s)	Rapid Rewards #
BENJAMIN CARSON SR	(b) (6)
LACENA CARSON	(b) (6)

Subscribe to Flight Status Messaging(opens new window)

Travel Date	Flight Segments	Flight Summary
DEPART AUGUST 10, THURSDAY AUG 10 THU	1. **09:30 PM** Depart **Baltimore/Washington, MD (BWI)** on Southwest Airlines Flight #3125 Southwest 2. **11:55 PM** Arrive in **West Palm Beach, FL (PBI)** WiFi available	**Thursday, August 10, 2017** Travel Time 2 h hours25 mminutes (Nonstop) Wanna Get Away

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From: Coressel, Jacie
Sent: Monday, December 04, 2017 12:49:00 PM
To: LRC
Cc: Mills, Allison F
Subject: FW: Flights for Friday & Saturday
Response requested: No
Sensitivity: Normal

Hi Mrs. Carson,

Emily's email is below! Thanks!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: Coressel, Jacie
Sent: Monday, December 04, 2017 12:09 PM
To: C Carson <(b) (6) Mills, Allison F <Allison.F.Mills@hud.gov>
Subject: Re: Flights for Friday & Saturday

No problem! The schedulers name is Emily Hoffman and her email is:

Hoffman.emily.e@dol.gov

I will let her know that you will be reaching out.

Thank you!

Jacie

Get Outlook for iOS

From: C Carson <(b) (6)
Sent: Monday, December 4, 2017 11:57:12 AM
To: Coressel, Jacie; Mills, Allison F
Subject: Re: Flights for Friday & Saturday

HI Jacie,
Thanks for getting the contact info to me. That way I won't have to keep bugging you guys!
Thanks!
CC

-----Original Message-----
From: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
To: Mills, Allison F <Allison.F.Mills@hud.gov>; C Carson (b) (6) <(b) (6)
Sent: Mon, Dec 4, 2017 11:14 am
Subject: Re: Flights for Friday & Saturday

Hi Mrs. Carson,

I have Secretary Acosta's scheduler's email. Would you prefer me to connect you with her, or would you like to send over whatever you are sending to Mrs. Acosta and I will make sure the scheduler passes it on?

Thanks!

Jacie

Get Outlook for iOS

From: Mills, Allison F
Sent: Monday, December 4, 2017 11:06:39 AM
To: C Carson (b) (6)
Cc: Coressel, Jacie
Subject: Flights for Friday & Saturday

Hi Mrs. Carson,

Here are the Secretary's flights for Friday and Saturday from Pittsburg to PBI and back to DC.

Also, Jacie's computer crashed but I'll see if I can pull Secretary Acosta's scheduler's email!

All the best,
Allie

Record Locator: CQQPOL

ITINERARY

WN Flight 121
Depart: PIT - Pittsburgh on Fri 8 Dec 2017 at 02:35PM
Arrive: BWI - Baltimore on Fri 8 Dec 2017 at 03:35PM Booking Code: M Meals Offered: Beverage Service Traveler Information: BENJAMIN S CARSONSR - Coach - Check in at https://www.aa.com within 24 hours of departure.

WN Flight 121
Depart: BWI - Baltimore on Fri 8 Dec 2017 at 04:15PM
Arrive: PBI - West Palm Beach on Fri 8 Dec 2017 at 06:45PM Booking Code: M Meals Offered: Beverage Service Traveler Information: BENJAMIN S CARSONSR - Coach - Check in at https://www.aa.com within 24 hours of departure.

AA Flight 1849
Depart: PBI - West Palm Beach on Sat 9 Dec 2017 at 02:55PM
Arrive: DCA - Washington on Sat 9 Dec 2017 at 05:19PM Booking Code: G Meals Offered: Food For Purchase Traveler Information: BENJAMIN S CARSONSR - Coach - Check in at https://www.aa.com within 24 hours of departure.

This appointment works with calendar applications that support an iCal format.

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Flight details are subject to change and will not be reflected in your calendar appointment.

Be sure to check in within 24 hours of departure on https://www.aa.com/checkin or at an airport kiosk. Don't forget your government-issue photo ID.

Helpful links:
Check in on aa.com - https://www.aa.com/checkin Baggage policies - https://www.aa.com/baggageinfo Flight status - https://www.aa.com/travelInformation/flights/status
Flight notifications - https://www.aa.com/travelInformation/flights/schedule

Allison Mills
Executive Assistant to the Secretary | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10000

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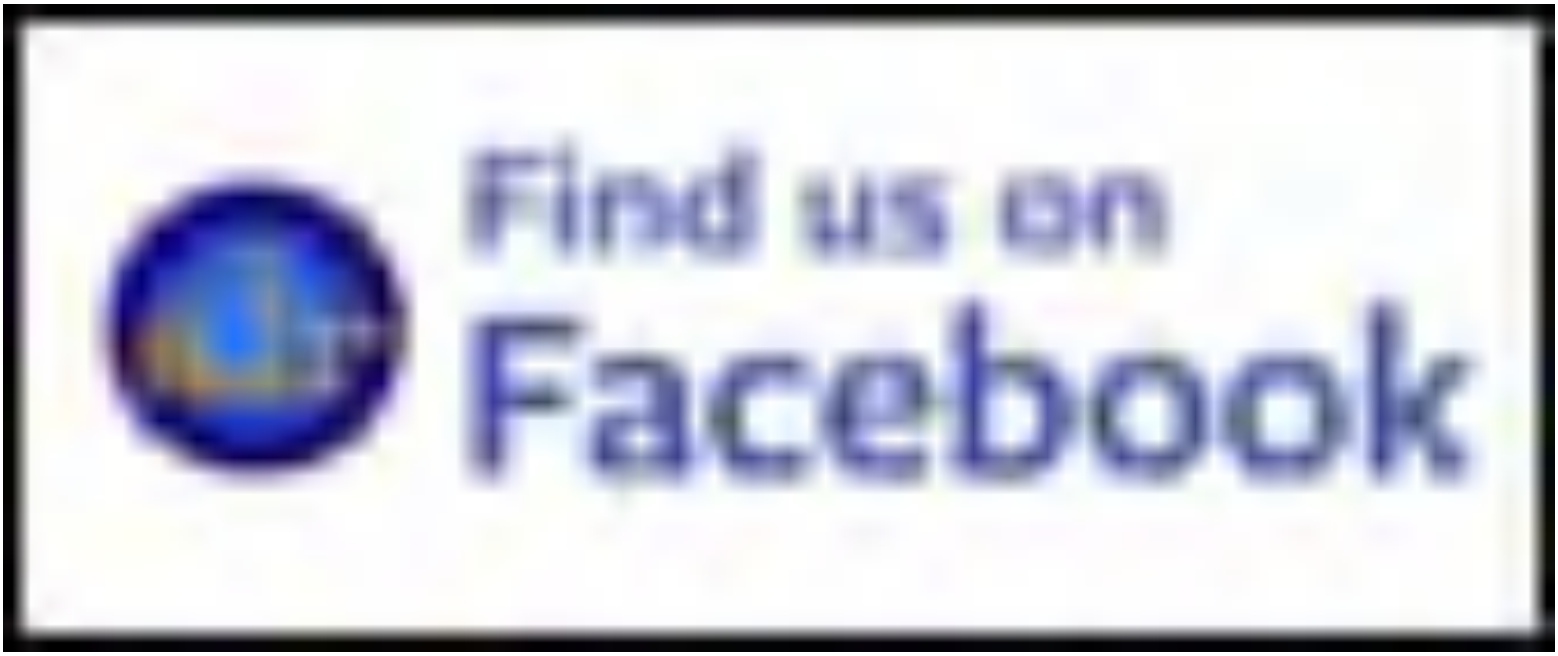

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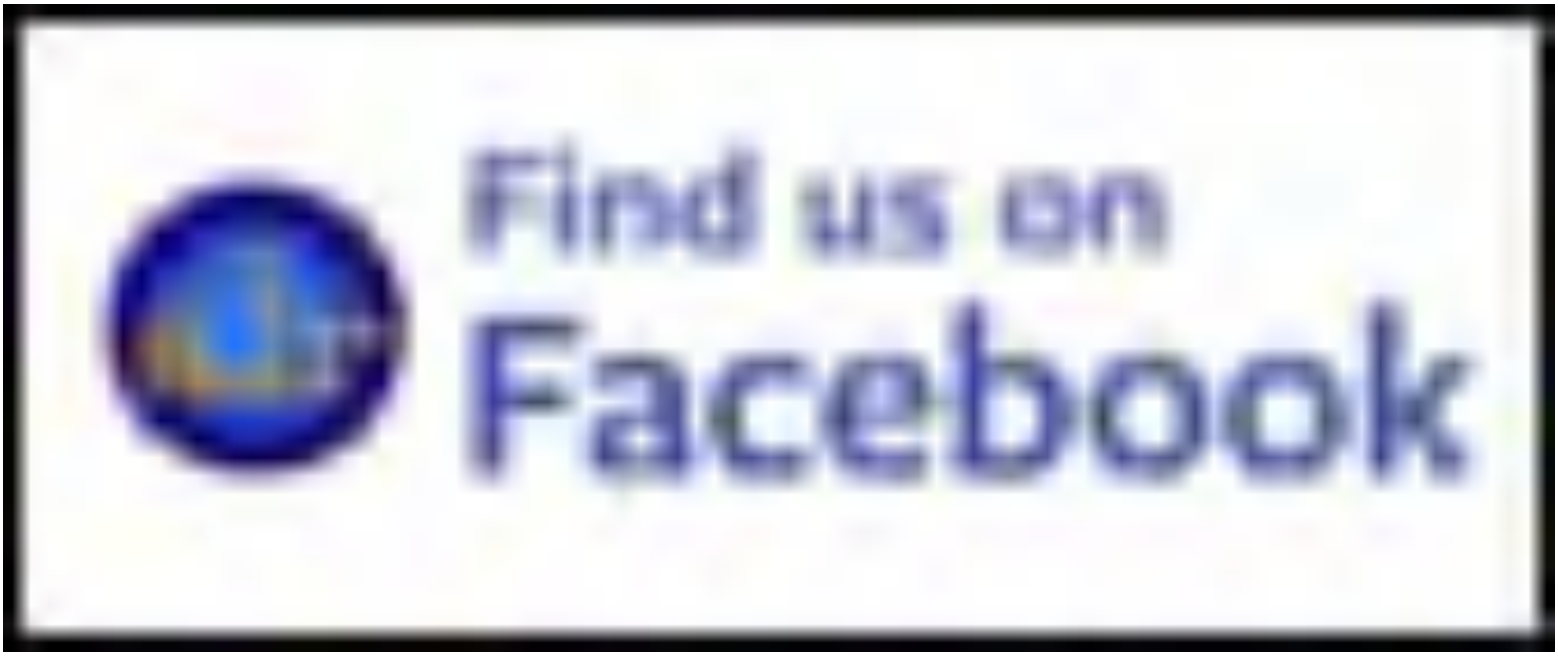

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From: Free, Kenneth E
Sent: Friday, October 20, 2017 10:50:03 PM
To: Mills, Allison F; Coressel, Jacie
Subject: Fwd: Tomorrow's flight for Candy Fwd: eTicket Itinerary and Receipt for Confirmation ID5T8Y
Sensitivity: Normal

See below. Just got this. Enjoy the weekend.

Ken

Kenneth E. Free
Director / Special Agent in Charge
Protective Services Division
Office: 202-402-3903
Cell: (b) (6)

From: C Carson <(b) (6)
Sent: Friday, October 20, 2017 11:42:12 PM
To: Free, Kenneth E
Subject: Tomorrow's flight for Candy Fwd: eTicket Itinerary and Receipt for Confirmation ID5T8Y

See below

-----Original Message-----
From: Rajae El Achi <rachi@homeforhim.org>
To: candcar <(b) (6) | Raad <(b) (6) finance <finance@homeforhim.org>
Sent: Wed, Oct 18, 2017 6:19 pm
Subject: Fwd: eTicket Itinerary and Receipt for Confirmation ID5T8Y

Dear Mrs Carson,

As per the new instructions from HUD office regarding the change of flights for Dr Carson from IAH to DEN, I booked you on the attached flight to match Dr Carson's.

Regards

Raja
Sent from my iPhone

Begin forwarded message:

From: "United Airlines, Inc." <unitedairlines@united.com>
Date: October 18, 2017 at 4:20:01 PM CDT
To: (b) (6)
Subject: eTicket Itinerary and Receipt for Confirmation ID5T8Y

Receipt for confirmation ID5T8Y

United Airlines, A Star Alliance Member United logo link to home page

Issue Date: October 18, 2017

Confirmation: ID5T8Y

TRAVELER INFORMATION

Traveler	eTicket Number	Frequent FlyerNumber	Seats
CARSON/LACENA	0162370140679		1E

FLIGHT INFORMATION

Day, Date	Flight	Class	Departure City and Time	Arrival City and Time	Aircraft	Meal
Sun, 22OCT17	UA1874A		HOUSTON, TX (IAH -BUSH INTL) **11:30 AM**	DENVER, CO (DEN) **12:55 PM**	A-320	Lunch

FARE INFORMATION

Fare Breakdown

Airfare:	862.33U
U.S. Transportation Tax:	64.67
U.S. Flight Segment Tax:	4.10
September 11th Security Fee:	5.60
U.S. Passenger Facility Charge:	4.50
Per Person Total:	941.20U
eTicket Total:	941.20U

Form of Payment:
VISA
Last Four Digits
4560

The airfare you paid on this itinerary totals: 862.33 USD

The taxes, fees, and surcharges paid total: 78.87 USD

Fare Rules: Additional charges may apply for changes in addition to any fare rules listed.

REFUNDABLE

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Baggage allowance and charges for this itinerary.

Baggage fees are per traveler

Origin and destination for checked baggage	1st bag	2nd bag	Maximum weight and dimensions per piece of baggage Max wt / dim per piece
10/22/2017 Houston, TX (IAH -Bush INTL) to Denver, CO (DEN)	0.00 USD	0.00 USD	70.0lbs (32.0kg) - 62.0in (157.0cm)

The service charges for standard first and second checked bags (within specified size and weight limits) have been waived based on the fare purchased. Changes to the fare type purchased could result in increased baggage service charges.

Important Information about MileagePlus Earning

- Accruals vary based on the terms and conditions of the traveler's frequent flyer program, the traveler's frequent flyer status and the itinerary selected. United MileagePlus® mileage accrual is subject to the rules of the MileagePlus program
- Once travel has started, accruals will no longer display. You can view your MileagePlus account for posted accrual
- You can earn up to 75,000 award miles per ticket. The 75,000 award miles cap may be applied to your posted flight activity in an order different than shown
- PQD are a Premier status requirement for members in the U.S. only.
- Accrual is only displayed for MileagePlus members who choose to accrue to their MileagePlus account.

eTicket Reminders

- **Check-in Requirement** - Bags must be checked and boarding passes obtained at least 30 minutes prior to scheduled departure. Baggage will not be accepted and advance seat assignments may be cancelled if this condition is not met.

  EXCEPTION: When departing from Anchorage, Atlanta, Austin, Baltimore, Chicago, Cincinnati, Cleveland, Dallas/Ft. Worth, Denver, Detroit, Fort Lauderdale, Greenville-Spartanburg, Guam, Honolulu, Houston, Indianapolis, Jacksonville,

  Kona, Las Vegas, Los Angeles, Maui, Miami, New York (LGA), Newark, Orange County (SNA), Orlando, Philadelphia, Phoenix, Pittsburgh, Raleigh/Durham, Reno, San Diego, San Francisco, San Juan, PR (60 minutes), Savannah, Seattle, St. Louis,

  St. Thomas, U.S. Virgin Islands (60 minutes), Tampa, Washington, DC (both IAD and DCA), the check in requirement time for Passengers and Bags is 45 minutes except where noted.
- **Boarding Requirement** - Passengers must be prepared to board at the departure gate with their boarding pass at least 15 minutes prior to scheduled departure.
- Failure to meet the **Boarding Requirements** may result in cancellation of reservations, denied boarding, removal of checked baggage from the aircraft and loss of eligibility for denied boarding compensation.
- Bring your boarding pass or this eTicket Receipt along with photo identification to the airport.
- The FAA now restricts carry-on baggage to one bag plus one personal item (purse, briefcase, laptop computer, etc.) per passenger. The fare rules for your ticket may restrict your carry-on baggage allowance even further.
- For up to the minute flight information, sign-up for our Flight Status Updates or call 1-800-824-6200; in Spanish 1-800-426-5561.
- If flight segments are not flown in order, your reservation will be cancelled. Rebooking will be subject to the fare rules governing your ticket.
- For the most current status of your reservation, go to our Flight Status page.
- Your eTicket is non transferable and valid for 1 year from the issue date unless otherwise noted in the fare rules.

Customer Care Contact Information

We welcome your compliments, comments or complaints regarding United or a United travel experience.

You may contact us using our Customer Care form

Refunds Within 24 Hours

When you book and ticket a reservation through united.com, the United mobile app, the United Customer Contact Center, at our ticket counters or city ticket offices, or if you

use MileagePlus® miles to book an award ticket, we will allow you to cancel the ticketed reservation without penalty and receive a 100 percent refund of the ticket price

to the original form of payment if you cancel the reservation within 24 hours of purchase and if the reservation is made one week or more prior to scheduled flight departure.

Hazardous materials

Federal law forbids the carriage of hazardous materials on board aircraft in your luggage or on your person. A violation can result in five years imprisonment and penalties of $250,000 or more (49 U.S.C. 5124).

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Hazardous materials include explosives, compressed gases, flammable liquids and solids, oxidizers, poisons, corrosives and radioactive materials. Common examples of hazardous materials/dangerous goods

include spare or loose lithium batteries, fireworks, strike-anywhere matches, aerosols, pesticides, bleach and corrosive materials.

Additional information can be found on:

- united.com restricted items page
- FAA website Pack Safe page
- TSA website Prohibited Items page

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- **Notice of Boarding Times** - For Domestic flights, customers must be at the boarding gate at least 15 minutes prior to scheduled departure. For International flights, customers must be at the boarding gate at least 30 minutes prior to scheduled departure. The time limits provided by United in this Notice are minimum time requirements. Customer and baggage processing times may differ from airport to airport. Please visit united.com for information regarding airport-specific boarding times. It is the customer's responsibility to arrive at the airport with enough time to complete check-in, baggage, and security screening processes within these minimum time limits. Please be sure to check flight information monitors for the correct boarding gate and the departure time of your flight. Failure to be at the boarding gate by the required time could result in the loss of your seat without compensation, regardless of whether you are already checked in or have a confirmed seat and boarding pass.
- **Advice to International Passengers on Carrier Liability** - Passengers on a journey involving an ultimate destination or a stop in a country other than the country of departure are advised that international treaties known as the Montreal Convention, or its predecessor, the Warsaw Convention, including its amendments, may apply to the entire journey, including any portion thereof within a country. For such passengers, the treaty, including contracts of carriage embodied in applicable tariffs, governs, and may limit the liability of the Carrier in respect of death or injury to passengers, and for destruction or loss of, or damage to, baggage, and for delay of passengers and baggage.
- **Notice - Overbooking of Flights** - Airline flights may be overbooked, and there is a slight chance that a seat will not be available on a flight for which a person has a confirmed reservation. If the flight is overbooked, no one will be denied a seat until airline personnel

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first ask for volunteers willing to give up their reservation in exchange for compensation of the airline's choosing. If there are not enough volunteers, the airline will deny boarding to other persons in accordance with its particular boarding priority. With few exceptions, including failure to comply with the carrier's check-in deadlines, which are available upon request from the air carrier, persons, denied boarding involuntarily are entitled to compensation. The complete rules for the payment of compensation and each airline's boarding priorities are available at all airport ticket counters and boarding locations. *Some airlines do not apply these consumer protections to travel from some foreign countries, although other consumer protections may be available. Check with your airline or your travel agent.*

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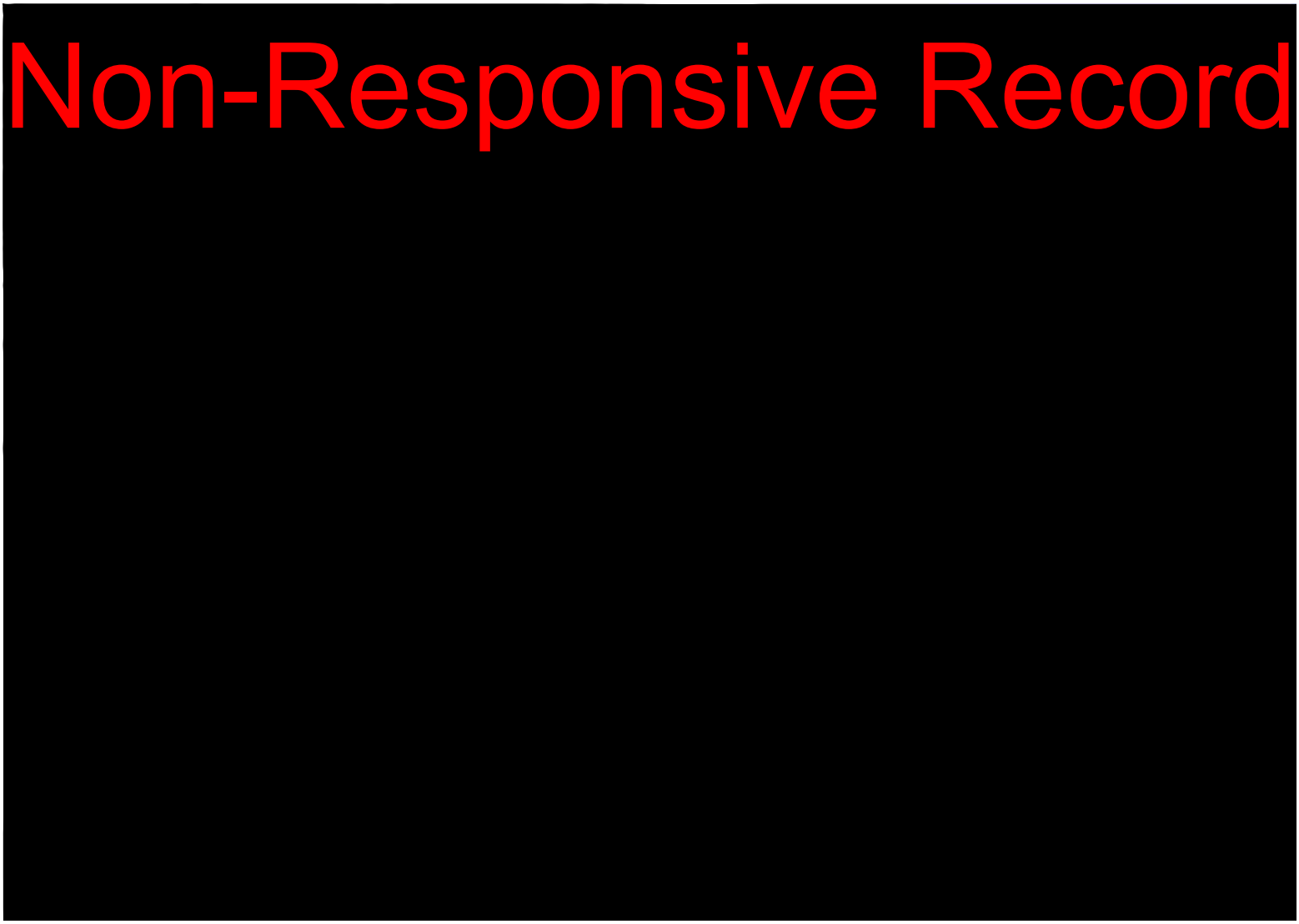

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From: Coressel, Jacie
Sent: Thursday, July 06, 2017 7:46:00 AM
To: C Carson; Alexander, Mason
Subject: RE: July 20-21
Sensitivity: Normal

Thank you, Mrs. Carson!

Have a great day!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 |C: (b) (6) E: Jacie.coressel@hud.gov

From: C Carson [mailto:(b) (6)
Sent: Thursday, July 06, 2017 12:13 AM
To: Alexander, Mason <Mason.Alexander@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: July 20-21

FYI - I will not be able to travel on these dates (July 20-21) due to rescheduled appointments from last minute schedule changes.
Thanks.
CC

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From: Coressel, Jacie
Sent: Thursday, July 06, 2017 7:57:00 AM
To: Mills, Allison F
Subject: RE: Meeting with Secretary Carson; July 10 @11:00AM
Sensitivity: Normal

Absolutely! :)

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 |C: (b) (6) E: Jacie.coressel@hud.gov

-----Original Message-----
From: Mills, Allison F
Sent: Thursday, July 06, 2017 8:56 AM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: RE: Meeting with Secretary Carson; July 10 @11:00AM

Okay! I'll CC you and tell me if I did something wrong.

Thanks for looking out!

-----Original Message-----
From: Coressel, Jacie
Sent: Thursday, July 06, 2017 8:54 AM
To: Mills, Allison F <Allison.F.Mills@hud.gov>
Subject: RE: Meeting with Secretary Carson; July 10 @11:00AM

I would run his name and Joyce Greene's name through our ethics department just in case there are any issues! I know these are personal friends of the Secretary's, but just to cover your bases I would send their names and titles to Linda Cruciani and Tim Petty to be vetted.

Let me know if you need any help with this!

Jacie Coressel
Director of Scheduling | Office of the Secretary U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 |C: (b) (6) E: Jacie.coressel@hud.gov

-----Original Message-----
From: Mills, Allison F
Sent: Wednesday, July 05, 2017 5:11 PM
To: Sealy Yates <sealy@yates2.com>; Benjamin Carson Sr <(b) (6)
Cc: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: Meeting with Secretary Carson; July 10 @11:00AM

Dear Mr. Yates,

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Thank you for your speedy response!

11:00 a.m. on Monday, July 10th works excellent on our end so let's go ahead and confirm.

We are located at 451 7th St. SW. You will enter through the South Lobby and check in as a Visitor with Security. The Security will notify us that you are here and someone will escort you to the Secretary's office on the 10th floor. If you need parking, please let us know. We will need the make and model of your vehicle, as well as your license plate number.

Additionally, if there will be other attendees for the meeting, we will need their names/titles as well.

Thanks so much and don't hesitate to reach out if you have any questions!

Best regards,
Allison

Allison Mills
Executive Assistant to the Secretary | Office of the Secretary U.S. Department of Housing and Urban Development, HQ, Suite 10000
T: (202) 402-6356 | C: (b) (6) | E: Allison.F.Mills@hud.gov

-----Original Message-----
From: Sealy Yates [mailto:sealy@yates2.com]
Sent: Wednesday, July 05, 2017 5:01 PM
To: Benjamin Carson Sr <(b) (6)
Cc: Mills, Allison F <Allison.F.Mills@hud.gov>
Subject: RE: Invitation: A Working Day at the White House on July 10

Ben, I will make it work in order to see you. Would somewhere between 11:00 and 2:00 work for you?

SEALY YATES

making ideas matter

www.yates2.com/blog
1551 N. TUSTIN AVE
SUITE 710
SANTA ANA, CALIFORNIA 92705
P. 714 480 4000
F. 714 480 4001

www.yates2.com

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-----Original Message-----
From: Benjamin Carson Sr [mailto:(b) (6)
Sent: Wednesday, July 05, 2017 12:20 PM

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To: Sealy Yates
Cc: Allison Mills
Subject: Re: Invitation: A Working Day at the White House on July 10

Dear Sealy, on Monday, 10 July, I have some free time and could see you here at the HUD offices. Let me know what time you are free during the day and we will try to work the schedule accordingly. Look forward to seeing you. Ben

Benjamin S Carson Sr MD

> On Jul 5, 2017, at 1:00 PM, Sealy Yates <sealy@yates2.com> wrote:
>
> Ben: I will be in Washington for this event on July 10. If I stayed over and returned home on July 11, would there be any chance that I could visit with you (and maybe Candy) while I am in town? Would love to see you if it is possible.
>
> SEALY YATES
>
> making ideas matter
>
> www.yates2.com/blog
> 1551 N. TUSTIN AVE
> SUITE 710
> SANTA ANA, CALIFORNIA 92705
> P. 714 480 4000
> F. 714 480 4001
>
> www.yates2.com
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>
>
> -----Original Message-----
> From: Johnnie Moore [mailto:johnnie@thekcompany.co]
> Sent: Monday, July 03, 2017 6:28 AM
> To: 7870831 Kairos; Paula White; Tim Clinton
> Subject: Invitation: A Working Day at the White House on July 10
>
> Dear Executive Council of the White House Faith Initiative;
>
> We are planning an all day work day on July 10th at the Eisenhower Executive Office Building on the grounds of the White House.
>
> This is not a series of meals or listening meetings. This is a work day.
>
> During the day, we will have several hours of active discussion with the goal of determining short and long term strategies and activities to (1) keep our community engaged in the public square & to (2) help equip the administration to serve our community's priories.
>
> Our President and his administration need our support like never before. So, we want to put our thinking hats on and work hard to get a plan.
>

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> We will also receive several policy briefings from White House staff and we are coordinating some sideline meetings on various issues that are we are giving immediate, focused attention to: prison reform, human trafficking, religious liberty, etc.
>
> Please let me know as soon as possible if you would like to attend our July 10 work day, which we think is happening at a critical moment.
>
> By the way, If you did not see the President's exceptional speech at
> Robert Jeffress' event at The Kennedy Center on Saturday night, you
> really should watch it: https://www.youtube.com/watch?v=Ke8vsgPfFGo
>
> I'm not sure we've ever heard him better.
>
> Blessings,
> johnnie
> (on behalf of Paula and Tim as well)

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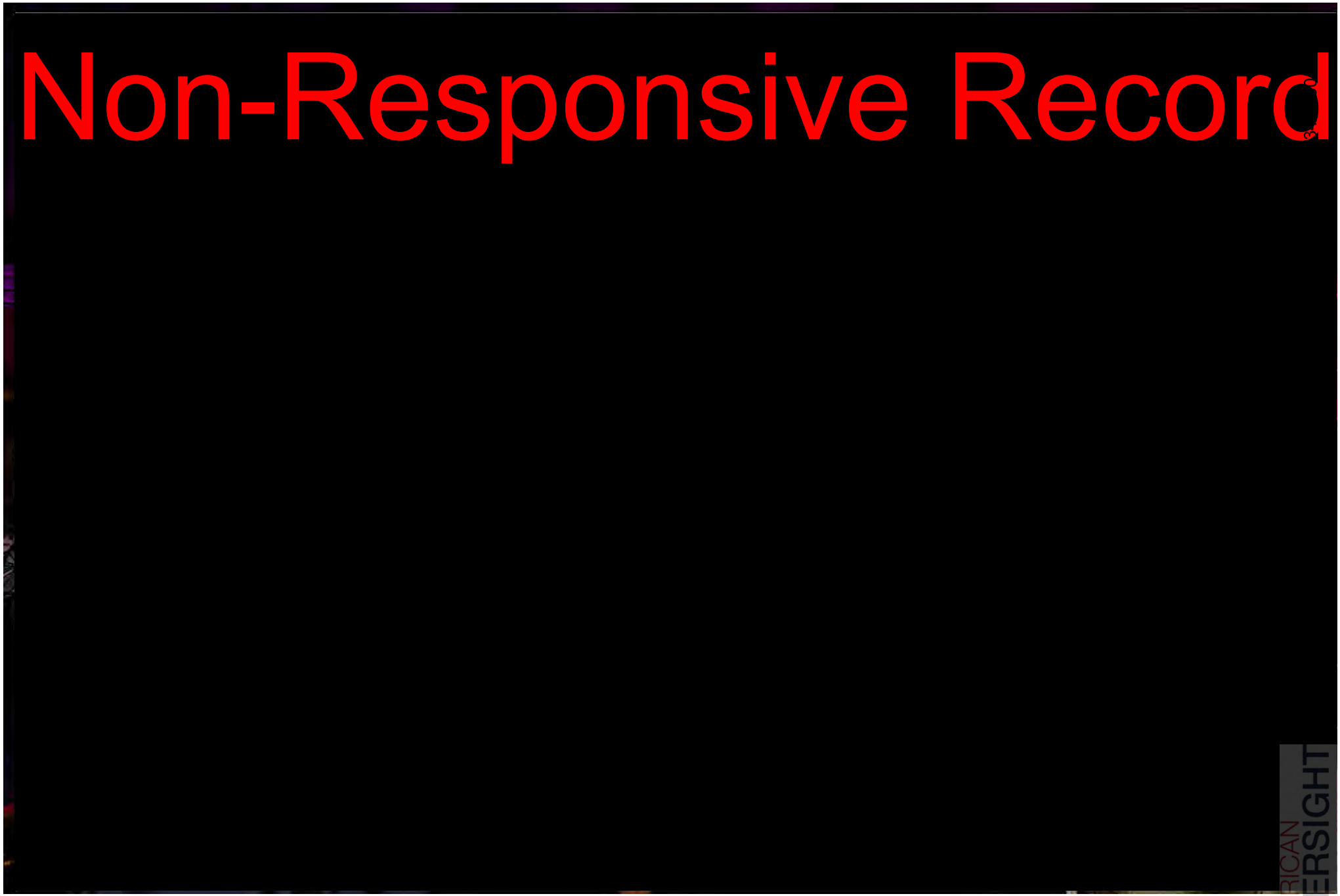
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From: C Carson
Sent: Friday, August 18, 2017 7:19:11 PM
To: vmoore@cbrf.org; (b) (6)
Cc: maggie@achievement.org; Coressel, Jacie
Subject: Re: Special invitation for Dr. Benjamin Carson - October 17-20, 2017
Response requested: No
Sensitivity: Normal

HI Vanessa,

We are very much looking forward to another exciting Academy conference.

It turns out we have a commitment in Baltimore on the evening of the 20th and would need to be back at BWI by 6pm to get to the venue by 7. Please let us know what we need to do.

Thank you so much,

Candy

-----Original Message-----
From: Moore, Vanessa <vmoore@cbrf.org>
To: Benjamin Carson Sr <(b) (6)
Cc: candcar <(b) (6) maggie <maggie@achievement.org>
Sent: Wed, Aug 16, 2017 11:42 am
Subject: RE: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Dear Secretary Carson,

Thank you for the quick response. We are delighted you are both able to join us in London.
We will connect with Jacie and Allison this week.

Regards,
Vanessa

From: Benjamin Carson Sr [mailto:(b) (6)
Sent: Wednesday, August 16, 2017 11:38 AM
To: Moore, Vanessa <vmoore@cbrf.org>
Cc: (b) (6) maggie@achievement.org
Subject: Re: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Hi Vanessa. Over the years, the Academy has invited several cabinet secretaries, senators and other government officials to participate in the summit. I will be able to participate in the same way that others have in the past. We will lookforward to being with you for another series of spectacular meetings. The person to work with here at HUD is Jacie Coressel. She can be reached at, (202)402-3823 and email: Victoria.J.Coressel@hud.com Also my executive assistant is Allison Mills who can be reached at, (202)402-6356, email is, allison.f.mills@hud.com. Thanks, BC

Benjamin S Carson Sr MD

On Aug 16, 2017, at 10:02 AM, Moore, Vanessa <vmoore@cbrf.org> wrote:

> Dear Secretary and Mrs. Carson,
> I am following up on our invitation for this year's Achievement Summit. I understand from Mr. Reynolds that you thought you could attend but I wanted to confirm your participation. Please let us know if there is someone in your office we can work with on this trip.
>
> Regards,
> Vanessa Moore
> Office of the Chairman
> The Catherine B. Reynolds Foundation
> 703-889-6000 office

From: Maggie <maggie@achievement.org>
Date: Thursday, December 15, 2016 at 1:52 PM
To: Ben Carson <(b) (6) Candy Carson <(b) (6)
Cc: Audrey Jones <americanbusinesscollaborative@comcast.net>
Subject: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Dear Dr. Carson,

On behalf of Wayne and Catherine Reynolds and the Academy of Achievement, I am pleased to invite you to participate at the 52nd annual International Achievement Summit, to be held ***October 17-20, 2017****, at Claridge's, in London.*

Please indicate your acceptance or regret on the attached form, and return the form by email to the Academy office at Maggie@achievement.org, or by fax to 202-887-0400. We look forward to hearing from you at your earliest convenience.

Thank you.

With best wishes,
Maggie

–

Maggie O. Jones
Program Director
Academy of Achievement
1222 16th Street, N.W.
Washington, D.C. 20036
Phone 202-887-0000, ext. 108
Cell Phone (b) (6)
maggie@achievement.org
www.achievement.org

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From: Raja El Achi
Sent: Thursday, September 28, 2017 5:26:28 PM
To: Demarzo, Benjamin E
Cc: Lee, Clevette M; Coressel, Jacie; I Raad; Lamia Raad; Ray Hachem
Subject: Re: The Honorable Ben Carson
Sensitivity: Normal

Dear Ben,

Below pls find the reservations of Dr & Mrs Carson for the 21st of October 2017 from IAD - IAH airports.

Pls review & let me know if everything is OK.

Blessings,

Raja El Achi

Expedia

Thanks!

Your reservation is booked and confirmed. Please confirm your **travel dates** are correct and all **travelers' names match their government-issued photo ID.** Most tickets can be cancelled and re-booked online Free of Charge within 24hrs of booking.

Houston

Oct 21, 2017 - Oct 21, 2017

Because you booked a flight, you qualify for up to 54% off Houston hotels.

Expires Sun, October 8

See hotels

See live updates to your itinerary, anywhere and anytime.

See your itinerary

Or get the free app:

Download on the App Store | Google Play | Get it from Microsoft

Before you go

- **E-ticket:** This email can be used as an E-ticket.
- Remember to bring your itinerary and government-issued photo ID for airport check-in and security.

Contact the airline to confirm:

- specific seat assignments
- special meals
- frequent flyer point awards
- special assistance requests

Flight overview

Travel dates
Oct 21, 2017 - Oct 21, 2017

Itinerary #
7299424759657

Your reservation is booked and confirmed. There is no need to call us to reconfirm this reservation.

Confirmation
A4RW8B (United)

Booking ID
O9HSJM

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Ticket #
0168695576613 (Benjamin Carson)
0168695576614 (Lacena Carson)

Change or cancel this reservation

Departure

Sat, Oct 21

United 484

Washington (IAD)
12:40pm

→

Houston (IAH)
3:05pm
Terminal: C

Cabin: First (A)
3h 25m duration
Seat: 02A, 02B | Confirm or change seats with the airline*

Total Duration

3h 25m

Traveler(s)

Benjamin Carson

No frequent flyer details provided

Lacena Carson

No frequent flyer details provided

Frequent flyer and special assistance requests should be confirmed directly with the airline.

Raja El Achi
Senior Manager of Operations & Partnerships
US Office

Health Outreach to the Middle East

email: rajaachi@swissmail.org
rachi@homeforhim.org
Cell: (b) (6)
www.homeforhim.org
Skype: fgb-leb

On Sep 28, 2017, at 12:25 PM, Raja El Achi <rachi@homeforhim.org> wrote:

Dear Ben,

It was really nice talking to you on the phone yesterday.

Regarding flights from Washington Dulles AP (IAD), to Houston George Bush AP (IAH), I found two direct flights for Saturday Oct 21st.

Option 1: United 762

Departure from IAD at 8:25AM Arrival at 10:36AM.

Option 2: United 484

Departure at 12:40PM Arrival at 3:05PM

If Dr & Mrs Carson take the first option, they'll get more time to rest before the banquet. That will also give them enough time in case the flight is delayed for any reason.

Pls let me know which flight is more convenient so we can make the reservations and book the tickets.

Awaiting your reply,

P.S. I have attached screenshots of both flights for your info.

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Raja El Achi
Senior Manager of Operations & Partnerships
US Office

<attachment.jpg>

Health Outreach to the Middle East

email: rajaachi@swissmail.org
rachi@homeforhim.org
Cell: (b) (6)
www.homeforhim.org
Skype: fgb-leb

<fullsizeoutput_1a74.jpeg><fullsizeoutput_1a77.jpeg>
I have attached screenshots of both flights for your info.
Raja El Achi
Senior Manager of Operations & Partnerships
US Office

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Health Outreach to the Middle East

email: rajaachi@swissmail.org
rachi@homeforhim.org
Cell: (b) (6)
www.homeforhim.org
Skype: fgb-leb

On Sep 27, 2017, at 1:02 PM, Issam Raad <(b) (6) wrote:

Dear Ben, Clevette and Victoria:

We cannot thank you enough for all your help.

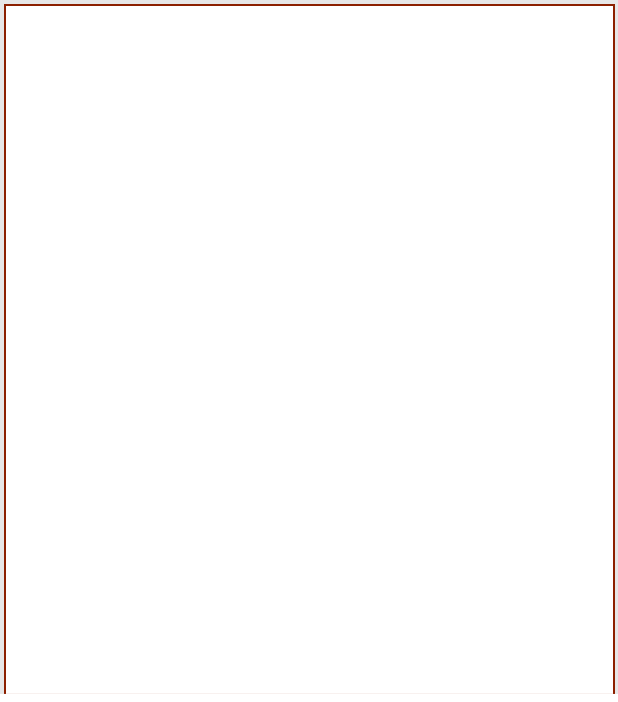
Please let me know if the wording on the invitation card below is acceptable because we want to send out as soon as possible.

I have copied Mr. Achi who will inform you Ben on the travel arrangements.

Million thanks,

Issam Raad, MD, FACP, FIDSA, FSHEA
Health Outreach to the Middle East,
www.HomeforHim.org

-----Original Message-----
From: HOME <info@homeforhim.org>
To: iraad <(b) (6)
Sent: Wed, Sep 27, 2017 10:58 am
Subject: The Honorable Ben Carson will be our guest speaker!



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HEALTH OUTREACH

to the Middle East

Houston Benefit Gala
Saturday, October 21st, 2017
Silent Auction 6:00pm | Dinner 7:00pm

Speakers

The Honorable Benjamin S. Carson Sr, MD
Leading Pediatric Neuro Surgeon
Past Presidential Candidate
Current Member of US Cabinet

Paul Osteen, MD
General Surgeon
Leading Medical Missionary
Founding Director of M3 Mobilizing Medical Mission Conference

Issam Raad, MD
Chairman of Infectious Disease Dept &
Distinguished Professor of Medicine at MD Anderson Cancer Ctr
Founding President of HOME

Hyatt Regency Galleria
2626 Sage Rd, Houston, TX 77056
RSVP with enclosed card or at info@homeforhim.org

Outstanding Speakers!! An event you do not want to miss!

Where?

Hyatt Regency - Galleria
2626 Sage Road
Houston, TX 77056

When?

Saturday, October 21 2017 | 6:30 PM Silent Auction | 7:00PM Dinner & Program

RSVP
Seats are limited! Purchase your ticket now!

RSVP

DONATE
If you are not able to make it, would you like to send a donation?

DONATE

Health Outreach to the Middle East| 609-579-8681|
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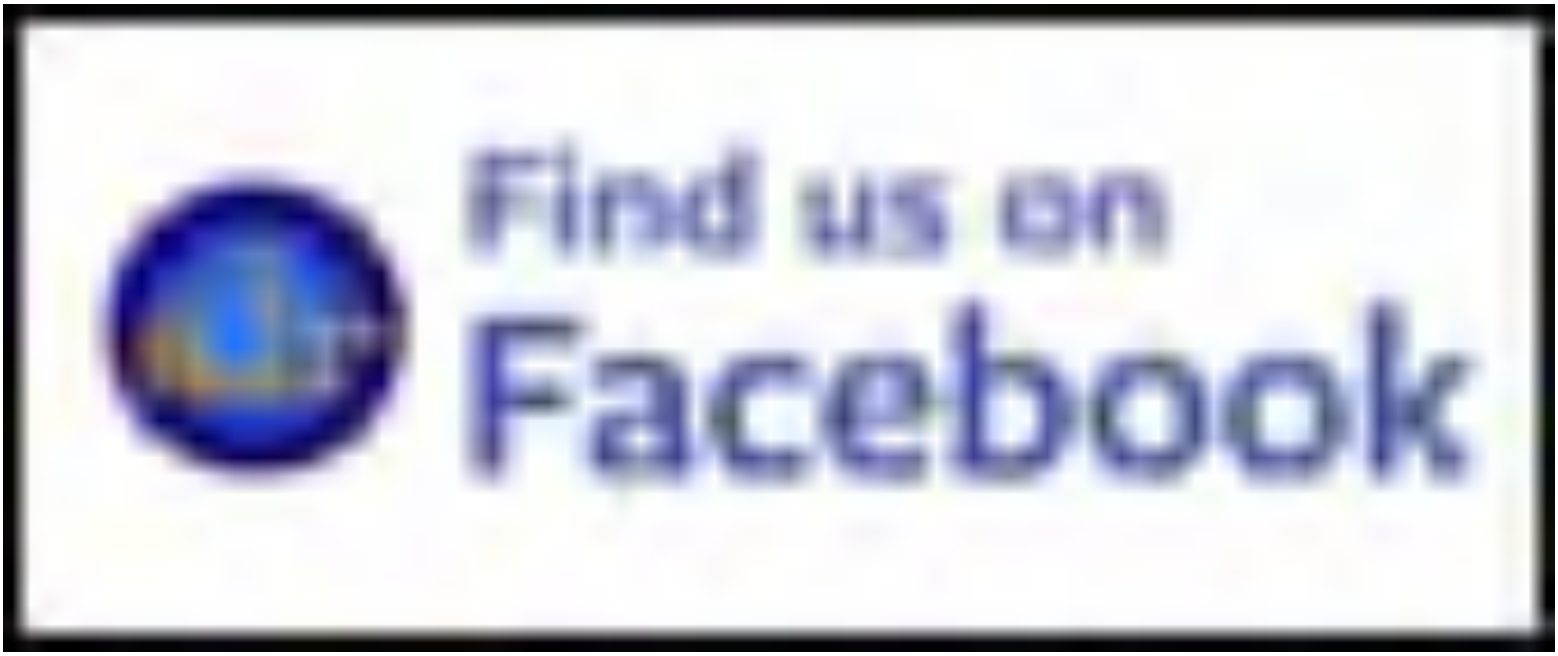

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From: Coressel, Jacie
Sent: Wednesday, October 18, 2017 10:07:00 AM
To: C Carson; Free, Kenneth E
Subject: RE: Travel for Friday Oct. 27 - Your trip confirmation-QKARHM27OCT
Sensitivity: Normal

Thank you, Mrs. Carson!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: C Carson [mailto:(b) (6)
Sent: Tuesday, October 17, 2017 10:07 PM
To: Free, Kenneth E <Kenneth.E.Free@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: Travel for Friday Oct. 27 - Your trip confirmation-QKARHM 27OCT

Please note travel for the end of next week.

Working on Saturday to Houston and Sunday to Denver

-----Original Message-----
From: American Airlines <no-reply@notify.email.aa.com>
To: CANDCAR <(b) (6)
Sent: Tue, 17 Oct 2017 9:53 pm
Subject: Your trip confirmation-QKARHM 27OCT

American Airlines

Hello Lacena Carson! Issued: Oct 17, 2017

Your trip confirmation and receipt

Record locator: **QKARHM**

View your trip

Friday, October 27, 2017

BWI		MIA
5:10 PM	→	8:00 PM
Baltimore/Washington		Miami

American Airlines 1049

Seats: 10D , 10E
Class: Economy (S)
Meals: Food For Purchase

Lacena Carson AAdvantage # (b) (6)
Ticket # 0012154176114

Benjamin Carson AAdvantage # (b) (6)
Ticket # 0012154176115

Your trip receipt

Master Card XXXXXXXXXXXX5201

Lacena Carson

FARE-USD	$ 114.42

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TAXES AND CARRIER-IMPOSED FEES	$ 22.78
TICKET TOTAL	**$ 137.20**

Benjamin Carson

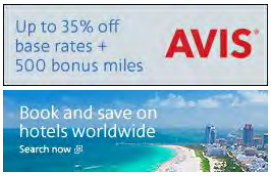
FARE-USD	$ 114.42
TAXES AND CARRIER-IMPOSED FEES	$ 22.78
TICKET TOTAL	**$ 137.20**

Hotel offers »

Car rental offers »

Buy trip insurance »

SuperShuttle »



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Baggage Information

Baggage charges for your itinerary will be governed by American Airlines BAG ALLOWANCE -BWIMIA-
No free checked bags/ American Airlines 1STCHECKED BAG FEE-BWIMIA-USD0.00/ American Airlines /UP TO 50 LB/23 KG AND UP TO 62 LINEAR IN/158 LINEAR CM 2NDCHECKED BAG FEE-BWIMIA-USD0.00/ American Airlines /UP TO 50 LB/23 KG AND UP TO 62 LINEAR IN/158 LINEAR CM
ADDITIONAL ALLOWANCES AND/OR DISCOUNTS MAY APPLY
You have purchased a NON-REFUNDABLE fare. The itinerary must be canceled before the ticketed departure time of the first unused coupon or the ticket has no value. If the fare allows changes, a fee may be assessed for changes and restrictions may apply.

You have up to 24 hours from the time of ticket purchase to receive a full refund if you booked at least 2 days before departure. You must log in on aa.com or Contact Reservations to cancel. Once cancelled, your refund will be processed automatically. Refund Policy>>.

Some American Airlines check-in counters do not accept cash as a form of payment. For more information, visit our Airport Information page.

Some everyday products, like e-cigarettes and aerosol spray starch, can be dangerous when transported on the aircraft in carry-on and/or checked baggage. Changes in temperature or pressure can cause some items to leak, generate toxic fumes or start a fire. Carriage of prohibited items may result in fines or in certain cases imprisonment. Please ensure there are no forbidden hazardous

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materials in your baggage like:

Some Lithium batteries (e.g. spares in checked baggage, batteries over a certain size), Explosives / Fireworks, Strike anywhere matches/ Lighter fluid, Compressed gases / Aerosols Oxygen bottles/ Liquid oxygen, Flammable liquids, Pesticides/ Poison, Corrosive material.

There are special exceptions for small quantities (up to 70 ounces total) of medicinal and toilet articles carried in your luggage, spare lithium batteries for most consumer electronic devices in carry-on baggage, and certain smoking materials carried on your person.

Certain items are required to be carried with you onboard the aircraft. For example, spare lithium batteries for portable electronic devices, cigarette lighters and e-cigarettes must be removed from checked or gate-checked baggage and carried onboard the aircraft. However, e-cigarettes may not be used on-board the aircraft.

Traveling with medical oxygen, liquid oxygen, mobility aids and other assistive devices may require airline pre-approval or be restricted from carriage entirely. Passengers requiring these items should contact the airline operator for information on use of such devices.

To change your reservation, please call 1-800-433-7300 and refer to your record locator.

NOTICE OF INCORPORATED TERMS OF CONTRACT

Air Transportation, whether it is domestic or international (including domestic portions of international journeys), is subject to the individual terms of the transporting air carriers, which are herein incorporated by reference and made part of the contract of carriage. Other carriers on which you may be ticketed may have different conditions of carriage. International air transportation, including the carrier's liability, may also be governed by applicable tariffs on file with the U.S. and other governments and by the Warsaw Convention, as amended, or by the Montreal Convention. Incorporated terms may include, but are not restricted to: 1. Rules and limits on liability for personal injury or death, 2. Rules and limits on liability for baggage, including fragile or perishable goods, and availability of excess valuation charges, 3. Claim restrictions, including time periods in which passengers must file a claim or bring an action against the air carrier, 4. Rights on the air carrier to change terms of the contract, 5. Rules on reconfirmation of reservations, check-in times and refusal to carry, 6. Rights of the air carrier and limits on liability for delay or failure to perform service, including schedule changes, substitution of alternate air carriers or aircraft and rerouting.

You can obtain additional information on items 1 through 6 above at any U.S. location where the transporting air carrier's tickets are sold. You have the right to inspect the full text of each transporting air carrier's terms at its airport and city ticket offices. You also have the right, upon request, to receive (free of charge) the full text of the applicable terms incorporated by reference from each of the transporting air carriers. Information on ordering the full text of each air carrier's terms is available at any U.S. location where the air carrier's tickets are sold or you can click on the Conditions of Carriage button below.

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NRID: 272111584823172051222040O

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From: C Carson
Sent: Sunday, November 26, 2017 1:14:35 PM
To: Mills, Allison F; Coressel, Jacie
Subject: Christmas flights FYI
Sensitivity: Normal

FYI -
We depart on Dec. 26 and return on Jan. 1

-----Original Message-----
From: Delta Air Lines <DeltaAirLines@e.delta.com>
To: candcar <(b) (6)
Sent: Sun, Nov 26, 2017 2:12 pm
Subject: Congrats On Your SkyMiles Award Trip

DELTA

Hello, BENJAMIN SOLOMON SkyMiles®#*******039 >

Your Trip Confirmation #: G82ZPT **MANAGE MY TRIP >**

AWARD RECEIPT

Tue, 26DEC	DEPART	ARRIVE
DELTA 674 Main Cabin (N)	WASHINGTON-DULLES 10:06am	ATLANTA 12:04pm
DELTA 2564 Main Cabin (N)	ATLANTA 12:42pm	WEST PALM BEACH, FL 2:31pm
Mon, 01JAN	**DEPART**	**ARRIVE**
DELTA 2271 Main Cabin (N)	WEST PALM BEACH, FL 8:30am	ATLANTA 10:22am
DELTA 1153 Main Cabin (N)	ATLANTA 11:00am	BALTIMORE, MD 12:47pm

RESTRICTED HAZARDOUS ITEMS

To ensure the safety of our customers and employees, Delta no longer accepts **hoverboards or any lithium battery powered self-balancing personal transportation devices** on board its aircraft. These items are prohibited as both carry-on and checked baggage.

Spare batteries for other devices, fuel cells, and e-cigarettes are permitted in carry-on baggage only. If your carry-on bag contains these items and is gate checked, **they must be removed and carried in the cabin**. Further information and specific guidelines regarding restricted items can be found here.

Passenger Info

NAME	FLIGHT	SEAT
BENJAMIN SOLOMON CARSON SkyMiles #*******039 Gold	DELTA 674 DELTA 2564 DELTA 2271 DELTA 1153	16D 23A 16C 22B

Visit delta.com or use the Fly Delta app to view, select or change your seat.
If you purchased a Trip Extra, please visit My Trips to access a receipt of your purchase.

Award Flight Receipt

Ticket #: 0062304957428
Place of Issue: Delta.com
Ticket Issue Date: 26NOV17
Ticket Expiration Date: 26NOV18

METHOD OF PAYMENT

CA**********5201 **$11.20 USD**

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ECREDITS APPLIED

eCredits Number	0060871147992
Passenger Name	BENJAMIN SOLOMON CARSON
Amount Applied	0.00 USD
Applied to Ticket Number	0062304957428

MILES

SkyMiles #*******663	
Miles Redeemed	54,500 Miles

CHARGES

Air Transportation Charges	
Base Fare	$0.00 USD
Taxes, Fees and Charges	
United States - September 11th Security Fee(Passenger Civil Aviation Security Service Fee) (AY)	$11.20 USD
Total Charges	**$11.20 USD**
TOTAL TICKET VALUE	**54,500 Miles and $11.20 USD**

VALID ON DL/SM OAL/PNLTY FOR CHGS

Changes to outbound Award Travel must be made 72 hours prior to the departure time of the currently-ticketed outbound flight. Changes to return Award Travel must be made at least 72 hours prior to the departure time of the currently-ticketed return flight. Award Tickets booked within 72 hours of departure are nonrefundable and cannot be redeposited or changed. Changes to origin, destination, routing, date and time are permitted provided there are no changes to the mileage required for the new itinerary. For paper tickets, once travel has commenced, only date and time changes are permitted unless changes are processed at a Delta ticketing office. Taxes and fees apply for any changes. You can exchange, reissue and refund eligible electronic tickets at delta.com.

This ticket is non-refundable unless the original ticket was issued at a fully refundable fare. Some fares may not allow changes. If allowed, any change to your itinerary may require payment of a change fee and increased fare. Failure to appear for any flight without notice to Delta will result in cancellation of your remaining reservation.

Cash Portion of Miles + Cash Award Tickets is nonrefundable and may be subject to additional taxes and fees.

Medallion® status listed reflects a member's status at the time of ticketing, which may differ from the actual status at the time of flight departure.

Note: When using certain vouchers to purchase tickets, remaining credits may not be refunded. Additional charges and/or credits may apply and are displayed in the sections below.

Fare Details: WAS DL X/ATL DL PBI0.00YSQR290/FFM22 DL X/ATL DL BWI0.00YSQ255/FFM11 USD0.00END

Checked Bag Allowance

The fees below are based on your original ticket purchase. **If you qualify for free or discounted checked baggage,** this will be taken into account when you check in.

Tue 26 Dec 2017	DELTA: IAD ▸ ATL	
CARRY ON	FIRST	SECOND
FREE	$25 USD	$35 USD

Tue 26 Dec 2017	DELTA: ATL ▸ PBI	
CARRY ON	FIRST	SECOND
INCLUDED	INCLUDED	INCLUDED

Visit delta.com for details on baggage embargos that may apply to your itinerary.

Mon 01 Jan 2018	DELTA: PBI ▸ ATL	
CARRY ON	FIRST	SECOND
FREE	$25 USD	$35 USD

Mon 01 Jan 2018	DELTA: ATL ▸ BWI	
CARRY ON	FIRST	SECOND
INCLUDED	INCLUDED	INCLUDED

Visit delta.com for details on baggage embargos that may apply to your itinerary.

Transportation of Hazardous Materials

Federal law forbids the carriage of hazardous materials aboard aircraft in your luggage or on your person. A violation can result in civil penalties. Examples include: Paints, aerosols, lighter fluid, fireworks, torch lighters, tear gases and compressed gas cartridges.

There are special exceptions for small quantities (up to 70 ounces total). For further information visit delta.com Restricted Items Section.

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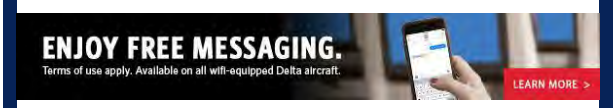

We have partnered with The Nature Conservancy to allow you to offset your carbon emissions from this trip. Go to delta.com/CO2 to calculate your CO2 emissions and learn more about offsetting.

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Terms & Conditions

Checked Bag Allowance

*On Delta operated flights, you may carry on one bag and a small personal item at no charge.

Delta One™/First/Business Class weight allowance reverts to 50 lbs for all checked bags beyond regular free allowance.

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A standard checked bag with Delta may be up to 50 lbs and 62 linear inches (per piece). Additional fees apply for oversize, overweight, and/or additional pieces of checked baggage. Please review Delta's baggage guidelines for details. Weight and size restrictions may vary when checking baggage on carriers other than Delta. Contact with the operating carrier for detailed checked baggage allowances. You must be checked in at the gate by the applicable check-in deadlines or your reservation may be cancelled. Please review Delta's check-in requirement guidelines for details. Check-in requirements vary by airline, so if your ticket includes travel on other airlines, please check with the operating carrier on your ticket.

Do you have comments about our service? Please email us to share them.

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- Our right to change terms of the contract.
- Check-in requirements and other rules established when we may refuse carriage.
- Our rights and limits of our liability for delay or failure to perform service including schedule change, substitution of alternative air carriers or aircraft, and rerouting.
- Our policy on overbooking flights, and your rights if we deny you boarding due to an oversold flight.

These terms are incorporated by reference into our contract with you. You may view these conditions of carriage on delta.com, or by requesting a copy from Delta.

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From: Coressel, Jacie
Sent: Thursday, October 05, 2017 7:02:03 AM
To: Mills, Allison F
Subject: Fwd: Request 17-FI-HQ-01559: Questions Regarding Searches Conducted
Sensitivity: Normal

Get Outlook for iOS

From: McGirt, Eugene A
Sent: Thursday, October 5, 2017 7:44:06 AM
To: Alexander, Mason
Cc: Wright, Sandra J; Demarzo, Benjamin E; Coressel, Jacie; Delahoyde, Abigail M; Brown, Jereon M
Subject: RE: Request 17-FI-HQ-01559: Questions Regarding Searches Conducted

Hello All,

Thanks for responding, Mason.

(b) (5) [redacted]

From: Alexander, Mason
Sent: Wednesday, October 04, 2017 10:29 AM
To: McGirt, Eugene A <Eugene.A.McGirt@hud.gov>
Cc: Wright, Sandra J <Sandra.J.Wright@hud.gov>; Demarzo, Benjamin E <Benjamin.E.Demarzo@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>; Delahoyde, Abigail M <Abigail.M.Delahoyde@hud.gov>
Subject: Re: Request 17-FI-HQ-01559: Questions Regarding Searches Conducted

Good morning. When it came to Mrs. Carson, I never handled any of her travel arrangements or calendar events during my time has director or Advance with the secretary. The only thing we did with her was call to let her know what flights the Secretary was taking for when she would travel with him. She took care of booking, paying and everything else involved with travel arrangements with the Secretary her self.

I have copied the current Advance team and scheduler for the Secretary for their input as well.

Let me know if you have any other questions I can help with!

Kindest Regards,
Mason Alexander

US Department of Housing and Urban Development
451 7th Street, SW
Washington, DC 20410
(202) 402-5968

* This email was sent by a mobile device. Please excuse any grammar or misspellings.

From: McGirt, Eugene A
Sent: Tuesday, October 3, 2017 2:47:46 PM
To: Alexander, Mason
Cc: Wright, Sandra J
Subject: FW: Request 17-FI-HQ-01559: Questions Regarding Searches Conducted

Hi Mason,

(b) (5) [redacted]

From: Brown, Jereon M
Sent: Tuesday, October 03, 2017 1:57 PM
To: McGirt, Eugene A <Eugene.A.McGirt@hud.gov>; Wright, Sandra J <Sandra.J.Wright@hud.gov>
Subject: RE: Request 17-FI-HQ-01559: Questions Regarding Searches Conducted

I think you may have to send it to Mason Alexander, who previously served as the Advance person to respond.

From: McGirt, Eugene A
Sent: Tuesday, October 03, 2017 1:21 PM
To: Brown, Jereon M <Jereon.M.Brown@hud.gov>; Wright, Sandra J <Sandra.J.Wright@hud.gov>
Subject: Request 17-FI-HQ-01559: Questions Regarding Searches Conducted

Jerry,

American Oversight has a few questions regarding HUD's response to its request for Candy Carson information.

(b) (5) [redacted]

From: American Oversight FOIA [mailto:foia@americanoversight.org]
Sent: Tuesday, October 03, 2017 1:01 PM
To: McGirt, Eugene A <Eugene.A.McGirt@hud.gov>
Subject: Request 17-FI-HQ-01559: Questions Regarding Searches Conducted

Hi Eugene,

Thanks for taking the time for our call this morning. As you've requested, I've written up American Oversight's follow up questions with regard to HUD's 9/19/2017 response letter to request 17-FI-HQ-01559 below. I've attached both the request and the response letter for convenience.

- The 9/19 response letter indicates that "a search of Headquarters' records by knowledgeable staff failed to locate any documents that would be responsive to your request."
  - We would like to know what custodians (by name or by title) and offices were searched and what search methods/terms were applied in reaching this conclusion, for each item of the request
  - In particular, the substance of the final response letter explains that Mrs. Carson has booked and paid for her own travel, which clarifies why there may be few or no records responsive to the travel-oriented parts of the request. The substance of the letter does not address whether Mrs. Carson has participated in agency meetings, been given access to agency documents, or been given use of agency email addresses, telephones, or desk/office space. We would like to know what specific searches were conducted to determine that HUD does not have records responsive to Items 4-7 of our request, which relate to these issues.
- The 9/19 response letter indicates that HUD may have "inform[ed] or let Mrs. Carson know which flight the Secretary would be on when she travelled with him." Records of those communications are responsive to Item 2 of our request, which includes any communication regarding travel arrangements between Mrs. Carson (or any representative of Mrs. Carson) and HUD employees within the Office of the Secretary or any office responsible for HUD

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employee travel, even if they do not entail requests for HUD to arrange, pay for, or reimburse Mrs. Carson's travel.
- We would like to know whether HUD identified records of such communications and, if so, whether it will produce those records.
- If HUD did not identify such records, we would like to know what searches were run (custodians, offices, terms used) to attempt to locate such records.

Thanks for your help with these requests. Please let me know if I can clarify our questions. You can reach me by email or by phone at 202.897.2465.

Best,
Beth

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From: Coressel, Jacie
Sent: Monday, June 12, 2017 1:28:00 PM
To: Burley, Michael N
Subject: RE: Secretary Carson Listening Tour in Baltimore
Sensitivity: Normal

That would be great! Thank you!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: Burley, Michael N
Sent: Monday, June 12, 2017 2:07 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: Fwd: Secretary Carson Listening Tour in Baltimore

FYI! Want me to loop you in?

Sent from my iPhone

Begin forwarded message:

> **From:** "Eldridge, Lindsey" <lindsey.eldridge@baltimorecity.gov>
> **Date:** June 12, 2017 at 2:03:44 PM EDT
> **To:** "Burley, Michael N'" <Michael.N.Burley@hud.gov>, "Themelis, Nina" <Nina.Themelis@baltimorecity.gov>
> **Cc:** "White, Afra" <Afra.White@baltimorecity.gov>
> **Subject: RE: Secretary Carson Listening Tour in Baltimore**
>
> Good Afternoon Michael,
>
> Yes, the Mayor would love to have lunch with Secretary Carson on June 28th. The best location for lunch in proximity of the 1pm event would be Capital Grille Restaurant – 500 E. Pratt Street .
>
> I have made a reservation for 7 guest in a private room if this location works for the Secretary.
>
> At your convenience, please confirm if this location for lunch would work with the Secretary's schedule.
>
> The Mayor would also like to join the Secretary for the listening tour at the Baltimore Housing Authority.
>
> If you have any further questions or concerns, please let us know.
>
> Thank you,
>
> Lindsey
>
> **Lindsey Eldridge**
> 100 N. Holliday Street
> Baltimore, MD 21202
> Lindsey.Eldridge@baltimorecity.gov
> *Office of Mayor Catherine Pugh*
> 410-396-4889 (Office)
> 410-576-9425 (Fax)
> ***Connect with Catherine Pugh***
> @MayorPugh50
> Mayor Catherine Pugh

From: Burley, Michael N [mailto:Michael.N.Burley@hud.gov]
Sent: Monday, June 12, 2017 8:32 AM
To: Eldridge, Lindsey; Themelis, Nina
Cc: White, Afra
Subject: Secretary Carson Listening Tour in Baltimore

Good Morning,

Secretary Carson will be in Baltimore on Wednesday, June 28th and Thursday, June 29th. If possible, he would like to have lunch with Mayor Catherine Pugh at 11:30 AM on the 28th. A suggested location for lunch in proximity of the 1:00 pm event would be greatly appreciated.

I believe Ms. White is already aware of the overall schedule of events, but I've included details for a few of the major stops for reference. Please advise on the Mayor's availability for lunch on the 28th.

Best,

-Michael Burley

Michael Burley
Advisor to Intergovernmental Relations
U.S. Department of Housing and Urban Development
202-402-6018
michael.n.burley@hud.gov

Wednesday, June 28th

11:30am-12:30pm/ CLOSED PRESS

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Lunch with Mayor Catherine Pugh
Location: TBD by Mayor's Office

Possible Attendees: Mayor Catherine Pugh, Afra White, Peter Hammond, SOHUD, Candy Carson, Ben Carson Jr, Merlynn

1:00pm-2:00pm / CLOSED PRESS
Listening Session with the Baltimore Housing Authority
Location: Baltimore Housing Authority. 417 Fayette Street, Baltimore, MD 21202

Attendees: Mike Braverman, Mayor Pugh & Senior Leadership of BHA
Summary: Hold listening session with BHA leadership to identify best practices, areas of need & improvement

2:30pm-3:30pm/ OPEN PRESS
Tour of Developments by East Baltimore Development, Inc. (EBDI)
Location: EBDI, 1731 East Chase Street, Baltimore MD 21213

Attendees: Ray Skinner (CEO of EBDI) EBDI staff and public and private funders of EBDI including; State of MD, City of Baltimore, Annie E Casey Foundation, Johns Hopkins Institution, the Harry and Jeanette Weinberg Foundation, the Atlantic Philanthropies. Approximately 25 attendees (especially Jean Hitchcock)
Summary: Tour of new row houses built by Ryan Homes as part of the larger effort to revitalize the East Baltimore neighborhood. Tour of Eager Park, a new green space designed to draw the East Baltimore neighborhood together. Tour of Harry and Jeanette Weinberg Early Childhood Center.

Thursday, June 29th

12:30pm-2:00pm / OPEN PRESS
HUD & Secretary Carson's National Healthy Homes Community Family Fair
Location/Partner: Under Armor House, 1100 East Fayette Street, Baltimore, MD 21202
Contact:
Cell:

Attendees: State and local elected officials; Community members.

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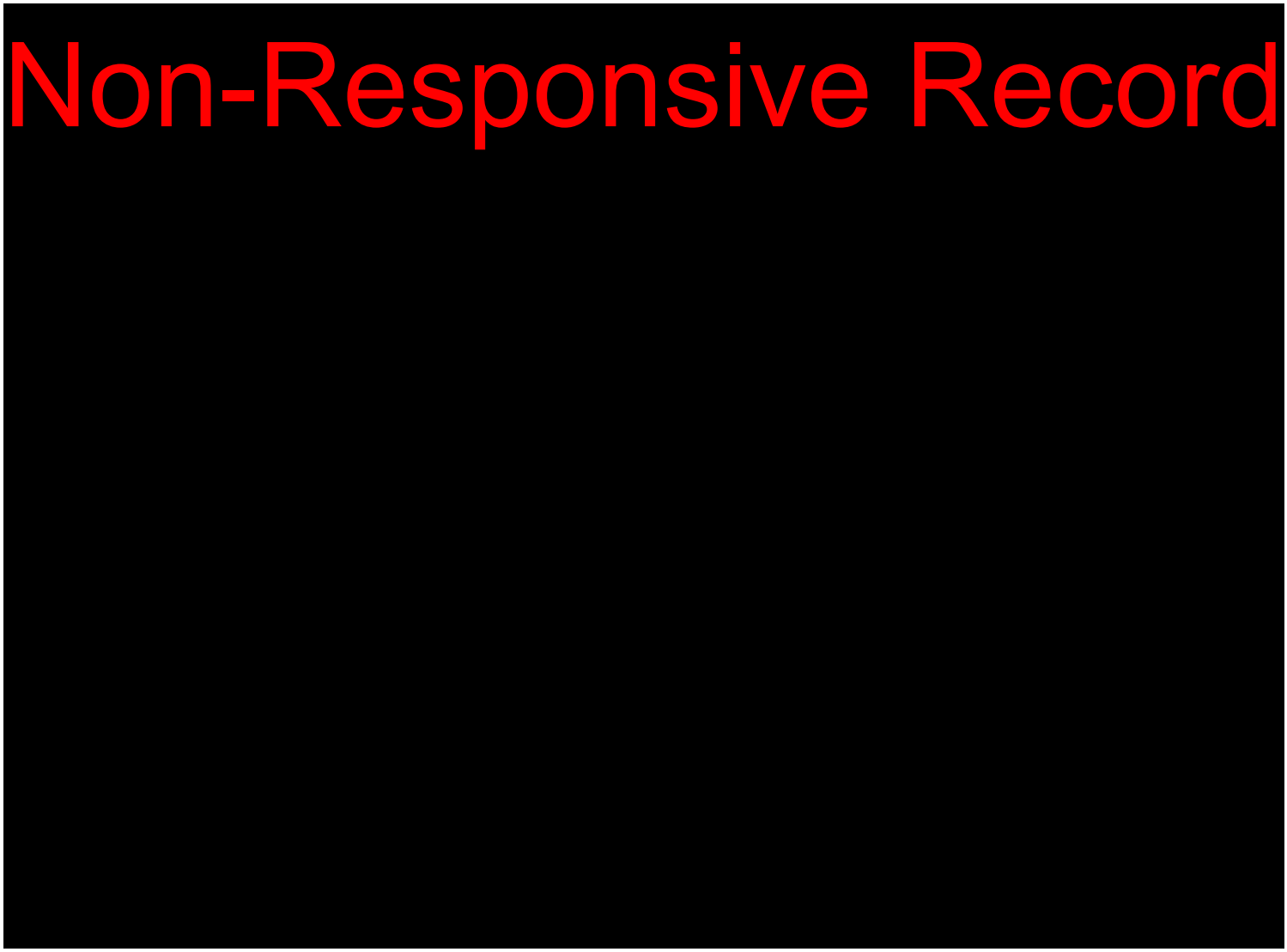

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From: LRC
Sent: Thursday, October 12, 2017 5:11:06 PM
To: Coressel, Jacie
Cc: Mills, Allison F
Subject: Re: Ethics Briefing for Cabinet spouses
Sensitivity: Normal

Hi Jacie and Allie,

Thank you for the information. I was so glad to find out today before I scheduled any more events on Friday. Yes I do want to attend and have moved the other events around so that I can attend.
I will probably need a place to park because I have to go directly to Baltimore after the meeting.

Thanks
CC
Sent from my iPhone

On Oct 12, 2017, at 9:41 AM, Coressel, Jacie <Victoria.J.Coressel@hud.gov> wrote:

> Good Morning Mrs. Carson!
>
> White House Cabinet Affairs just reached out to us regarding the below event. Please let us know if you can attend. Apparently, the White House had been emailing Annie (the Secretary's previous Executive Assistant) so this is the first that we've heard of this event. Apologies for the late notice! Please let us know if you have any questions!
>
> Thanks!
>
> Jacie
>
> -----Original Message-----
> From: McBride, Emily J. EOP/WHO
> Sent: Friday, September 15, 2017 3:03 PM
> To: Gunn, Ashley L. EOP/WHO <Ashley.L.Gunn@who.eop.gov>
> Cc: Murphy, Christine M. EOP/WHO <Christine.M.Murphy@who.eop.gov>; Uli, Gabriella M. EOP/WHO <Gabriella.M.Uli@who.eop.gov>; McGinley, William J. EOP/WHO <William.J.McGinley@who.eop.gov>
> Subject: Spouses Ethics Briefing 10/20
>
> Good afternoon,
>
> Cabinet Affairs will host an important ethics briefing for all Cabinet spouses and significant others on Friday, October 20 from 10:00 a.m. - 12:00 p.m. in the Secretary of War Suite (EEOB 230A). Stefan Passantino with White House Counsel will conduct the briefing and be available for questions.
>
> Following the ethics briefing, we will have a protocol expert give a presentation specifically tailored for Cabinet spouses. Topics will include frequently asked questions, including titles and forms of address, precedence, gifts, seating, official entertaining, and cross-cultural literacy.
>
> Please let me know if your Cabinet member's spouse or significant other will be available to attend.
>
> Thanks,
>
> Emily J. McBride
> Associate Director
> Office of Cabinet Affairs
> The White House
> C: (b) (6) (no texting)
> D: (202) 395-8594
> Emily.J.McBride@who.eop.gov
>
> <image001.jpg>
> Jacie Coressel
> Director of Scheduling | Office of the Secretary
> U.S. Department of Housing and Urban Development, HQ, Suite 10218
> T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

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From: Burley, Michael N
Sent: Monday, June 12, 2017 2:14:44 PM
To: Eldridge, Lindsey; Themelis, Nina
Cc: White, Afra; Coressel, Jacie
Subject: RE: Secretary Carson Listening Tour in Baltimore
Sensitivity: Normal

Hi Lindsey,

Wonderful, I appreciate you getting back to me so quickly.

I'm looping in the Secretary's scheduler, Jacie Coressel, to confirm the details for lunch on the 28th.

Best,

Michael

Michael Burley
Advisor to Intergovernmental Relations
U.S. Department of Housing and Urban Development
202-402-6018
michael.n.burley@hud.gov

From: Eldridge, Lindsey [mailto:lindsey.eldridge@baltimorecity.gov]
Sent: Monday, June 12, 2017 2:04 PM
To: Burley, Michael N <Michael.N.Burley@hud.gov>; Themelis, Nina <Nina.Themelis@baltimorecity.gov>
Cc: White, Afra <Afra.White@baltimorecity.gov>
Subject: RE: Secretary Carson Listening Tour in Baltimore

Good Afternoon Michael,

Yes, the Mayor would love to have lunch with Secretary Carson on June 28th. The best location for lunch in proximity of the 1pm event would be Capital Grille Restaurant – 500 E. Pratt Street .

I have made a reservation for 7 guest in a private room if this location works for the Secretary.

At your convenience, please confirm if this location for lunch would work with the Secretary's schedule.

The Mayor would also like to join the Secretary for the listening tour at the Baltimore Housing Authority.

If you have any further questions or concerns, please let us know.

Thank you,

Lindsey

Lindsey Eldridge

100 N. Holliday Street
Baltimore, MD 21202
Lindsey.Eldridge@baltimorecity.gov
Office of Mayor Catherine Pugh
410-396-4889 (Office)
410-576-9425 (Fax)

Connect with Catherine Pugh
@MayorPugh50
Mayor Catherine Pugh

From: Burley, Michael N [mailto:Michael.N.Burley@hud.gov]
Sent: Monday, June 12, 2017 8:32 AM
To: Eldridge, Lindsey; Themelis, Nina
Cc: White, Afra
Subject: Secretary Carson Listening Tour in Baltimore

Good Morning,

Secretary Carson will be in Baltimore on Wednesday, June 28th and Thursday, June 29th. If possible, he would like to have lunch with Mayor Catherine Pugh at 11:30 AM on the 28th. A suggested location for lunch in proximity of the 1:00 pm event would be greatly appreciated.

I believe Ms. White is already aware of the overall schedule of events, but I've included details for a few of the major stops for reference. Please advise on the Mayor's availability for lunch on the 28th.

Best,

-Michael Burley

Michael Burley
Advisor to Intergovernmental Relations
U.S. Department of Housing and Urban Development
202-402-6018
michael.n.burley@hud.gov

Wednesday, June 28th

11:30am-12:30pm/ CLOSED PRESS
Lunch with Mayor Catherine Pugh

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Location: TBD by Mayor's Office

Possible Attendees: Mayor Catherine Pugh, Afra White, Peter Hammond, SOHUD, Candy Carson, Ben Carson Jr, Merlynn

1:00pm-2:00pm / CLOSED PRESS
Listening Session with the Baltimore Housing Authority
Location: Baltimore Housing Authority. 417 Fayette Street, Baltimore, MD 21202

Attendees: Mike Braverman, Mayor Pugh & Senior Leadership of BHA
Summary: Hold listening session with BHA leadership to identify best practices, areas of need & improvement

2:30pm-3:30pm/ OPEN PRESS
Tour of Developments by East Baltimore Development, Inc. (EBDI)
Location: EBDI, 1731 East Chase Street, Baltimore MD 21213

Attendees: Ray Skinner (CEO of EBDI) EBDI staff and public and private funders of EBDI including; State of MD, City of Baltimore, Annie E Casey Foundation, Johns Hopkins Institution, the Harry and Jeanette Weinberg Foundation, the Atlantic Philanthropies. Approximately 25 attendees (especially Jean Hitchcock)
Summary: Tour of new row houses built by Ryan Homes as part of the larger effort to revitalize the East Baltimore neighborhood. Tour of Eager Park, a new green space designed to draw the East Baltimore neighborhood together. Tour of Harry and Jeanette Weinberg Early Childhood Center.

Thursday, June 29th

12:30pm-2:00pm / OPEN PRESS
HUD & Secretary Carson's National Healthy Homes Community Family Fair
Location/Partner: Under Armor House, 1100 East Fayette Street, Baltimore, MD 21202
Contact:
Cell:

Attendees: State and local elected officials; Community members.

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From: C Carson
Sent: Tuesday, September 26, 2017 8:54:55 AM
To: Coressel, Jacie
Subject: Has this group been vetted? Fwd: Honoring & Inviting Dr. Ben Carson to Speak at the HOME Banquet in Houston on October 21, 2017
Sensitivity: Normal

Good morning, Jacie,

Hope all is well.

Has this group been vetted yet?

And the flight info from Detroit to Florida, could you share it with me so I can make my travel arrangements?

Thanks!

CC
-----Original Message-----
From: Iraad <(b) (6)
To: C Carson <(b) (6)
Sent: Tue, Sep 19, 2017 12:47 am
Subject: Re: Honoring & Inviting Dr. Ben Carson to Speak at the HOME Banquet in Houston on October 21, 2017

I cannot thank you enough.

The Good Lord provided an admirable Great Woman behind this Great Man (Dr. Carson).

With Gratitude and Admiration.

I Raad MD

Sent from my iPhone

On Sep 18, 2017, at 10:25 PM, C Carson <(b) (6) wrote:

> Thank you for following up as asked. When you sent it before, the schedule had us out of the country. But within the last week or so, the plans changed and we will get back on the 20th. So thank you for sending it again to make sure it will be vetted properly and the possibility of a "yes" is stronger.
> CC
>
> -----Original Message-----
> From: Iraad <(b) (6)
> To: C Carson <(b) (6)
> Sent: Sun, Sep 17, 2017 11:48 pm
> Subject: Honoring & Inviting Dr. Ben Carson to Speak at the HOME Banquet in Houston on October 21, 2017
>
> Thank you Mrs. Carson so much.
>
> However, this is exactly what I did below as I addressed and sent my email to Ms. Jacie Coressel at the same email you indicated. I just copied you since you are also invited as a special honored guest.
>
> Would like me to send it again to Ms. Jacie Coressel ?
>
> With Gratitude.
>
> Issam Raad, MD, FACP, FIDSA, FSHEA
> G. P. Bodey, Sr. Distinguished Professor and Chairman
> Department of Infectious Diseases, Infection Control and Employee Health
> The University of Texas M. D. Anderson Cancer Center
> Adjunct Professor, Baylor College of Medicine
> Adjunct Professor, University of Texas School of Public Health
>
> On Sep 15, 2017, at 10:34 PM, C Carson <(b) (6) wrote:
>
> > Dr. Raad,
> >
> > Please send this request to the scheduling secretary, Ms. Jacie Coressel. Her email is
> > victoria.j.coressel@hud.gov All speaking engagements have to be vetted and go through proper channels before they can be confirmed.
> > Most of them are arranged several months in advance, so please send it to her as soon as possible.
> >
> > Thank you,
> > C Carson
> >
> > -----Original Message-----
> > From: Issam Raad <(b) (6)
> > To: victoria.j.coressel <victoria.j.coressel@hud.gov>
> > Cc: candcar <(b) (6) alexandershabo <alexandershabo@yahoo.com>; info <info@bencarson.com>
> > Sent: Fri, Sep 15, 2017 9:55 am
> > Subject: Honoring & Inviting Dr. Ben Carson to Speak at the HOME Banquet in Houston on October 21, 2017
> >
> > Your Excellency Esteemed Dr. Ben Carson:
> >
> > The HOME (Health Outreach to the Middle East / www.homeforhim.org) leadership would be delighted to honor you during the HOME Banquet in Houston to be held on October 21, 2017. We also would be honored to have you as our Key note guest speaker during this event whereby you can address our audience during you 10-15 minutes speech. We expect around 250 physicians and other colleagues during this banquet and it would also be an excellent occasion to recognize you (as well as HUD) for all your efforts in reaching the unreached particularly helping Texas during the Harvey hurricane and flood (Please see attached letter and announcement).
> >
> > We plan to invite congressmen, the mayor and the Governor of Texas to this special occasion. In Houston you have many admirers and the HOME physicians are top on the list.
> >
> > I talked to our common friend and colleague Dr. Raymond Sawaya. He is very excited about this invitation and wants to join us in honoring you. We have also extended an invitation to our common friend and brother Rev Alex Shabo.
> >
> > Kindly let us know if you can make it as soon as possible to finalize all preparations for your coming.
> >
> > With Our Utmost Gratitude and Appreciation.
> >
> > Issam Raad, MD, FACP, FIDSA, FSHEA
> > HOME Founding President
> > G. P. Bodey, Sr. Distinguished Professor and Chairman
> > Department of Infectious Diseases, Infection Control and Employee Health
> > The University of Texas M. D. Anderson Cancer Center
> > Adjunct Professor, Baylor College of Medicine
> > Adjunct Professor, University of Texas School of Public Health

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From: Free, Kenneth E
Sent: Tuesday, October 17, 2017 10:06:02 PM
To: C Carson; Coressel, Jacie
Subject: Re: Travel for Friday Oct. 27 - Your trip confirmation-QKARHM 27OCT
Sensitivity: Normal

Thanks ma'am.

Ken

Kenneth E. Free
Director / Special Agent in Charge
Protective Services Division
Office: 202-402-3903
Cell: (b) (6)

From: C Carson <(b) (6)
Sent: Tuesday, October 17, 2017 10:06:37 PM
To: Free, Kenneth E; Coressel, Jacie
Subject: Travel for Friday Oct. 27 - Your trip confirmation-QKARHM 27OCT

Please note travel for the end of next week.

Working on Saturday to Houston and Sunday to Denver

-----Original Message-----
From: American Airlines <no-reply@notify.email.aa.com>
To: CANDCAR <(b) (6)
Sent: Tue, 17 Oct 2017 9:53 pm
Subject: Your trip confirmation-QKARHM 27OCT

American Airlines

Hello Lacena Carson! Issued: Oct 17, 2017

Your trip confirmation and receipt

Record locator: **QKARHM**

View your trip

Friday, October 27, 2017

BWI		MIA	
5:10 PM	→	8:00 PM	Seats: 10D , 10E
Baltimore/Washington		Miami	Class: Economy (S)
American Airlines 1049			Meals: Food For Purchase

Lacena Carson AAdvantage # (b) (6)
Ticket # 0012154176114

Benjamin Carson AAdvantage # (b) (6)
Ticket # 0012154176115

Your trip receipt

Master Card XXXXXXXXXXXX5201

Lacena Carson

FARE-USD	$ 114.42
TAXES AND CARRIER-IMPOSED FEES	$ 22.78
TICKET TOTAL	**$ 137.20**

Benjamin Carson

FARE-USD	$ 114.42
TAXES AND CARRIER-IMPOSED FEES	$ 22.78
TICKET TOTAL	**$ 137.20**

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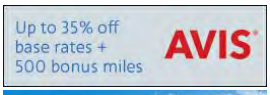
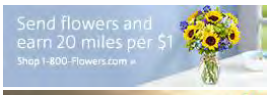
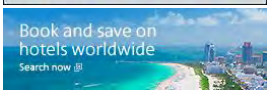
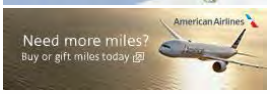
Hotel offers » | Car rental offers » | Buy trip insurance » | SuperShuttle »









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Baggage charges for your itinerary will be governed by American Airlines BAG ALLOWANCE - BWIMIA-No free checked bags/ American Airlines 1STCHECKED BAG FEE-BWIMIA-USD0.00/ American Airlines /UP TO 50 LB/23 KG AND UP TO 62 LINEAR IN/158 LINEAR CM 2NDCHECKED BAG FEE-BWIMIA-USD0.00/ American Airlines /UP TO 50 LB/23 KG AND UP TO 62 LINEAR IN/158 LINEAR CM ADDITIONAL ALLOWANCES AND/OR DISCOUNTS MAY APPLY
You have purchased a NON-REFUNDABLE fare. The itinerary must be canceled before the ticketed departure time of the first unused coupon or the ticket has no value. If the fare allows changes, a fee may be assessed for changes and restrictions may apply.

You have up to 24 hours from the time of ticket purchase to receive a full refund if you booked at least 2 days before departure. You must log in on aa.com or Contact Reservations to cancel. Once cancelled, your refund will be processed automatically.Refund Policy>>.

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Some everyday products, like e-cigarettes and aerosol spray starch, can be dangerous when transported on the aircraft in carry-on and/or checked baggage. Changes in temperature or pressure can cause some items to leak, generate toxic fumes or start a fire. Carriage of prohibited items may result in fines or in certain cases imprisonment. Please ensure there are no forbidden hazardous materials in your baggage like:

Some Lithium batteries (e.g. spares in checked baggage, batteries over a certain size), Explosives / Fireworks, Strike anywhere matches/ Lighter fluid, Compressed gases / Aerosols Oxygen bottles/ Liquid oxygen, Flammable liquids, Pesticides/ Poison, Corrosive material.

There are special exceptions for small quantities (up to 70 ounces total) of medicinal and toilet articles carried in your luggage, spare lithium batteries for most consumer electronic devices in carry-on baggage, and certain smoking materials carried on your person.

Certain items are required to be carried with you onboard the aircraft. For example, spare lithium batteries for portable electronic devices, cigarette lighters and e-cigarettes must be removed from checked or gate-checked baggage and carried onboard the aircraft. However, e-cigarettes may not be used on-board the aircraft.

Traveling with medical oxygen, liquid oxygen, mobility aids and other assistive devices may require airline pre-approval or be restricted from carriage entirely. Passengers requiring these items should contact the airline operator for information on use of such devices.

To change your reservation, please call 1-800-433-7300 and refer to your record locator.

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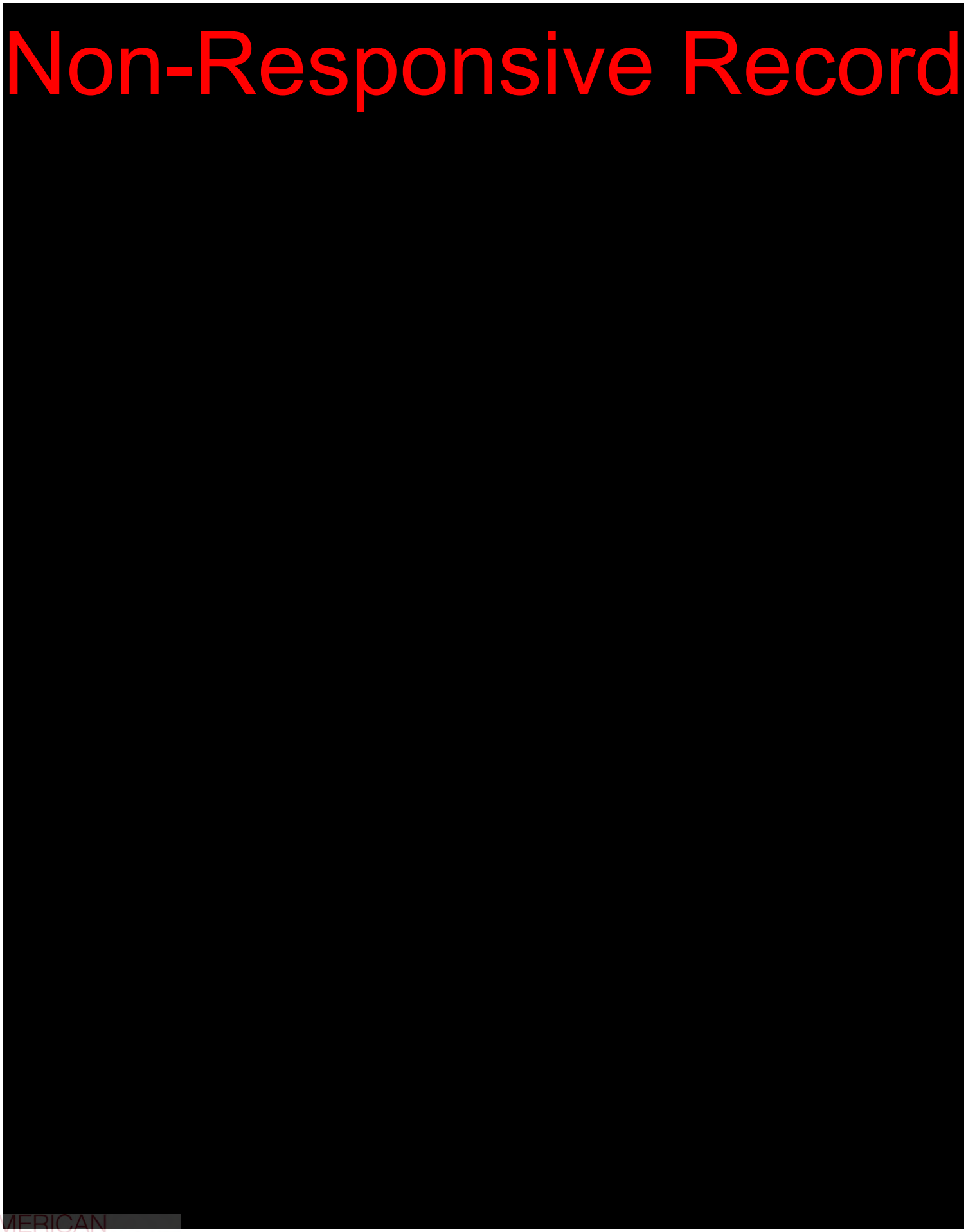

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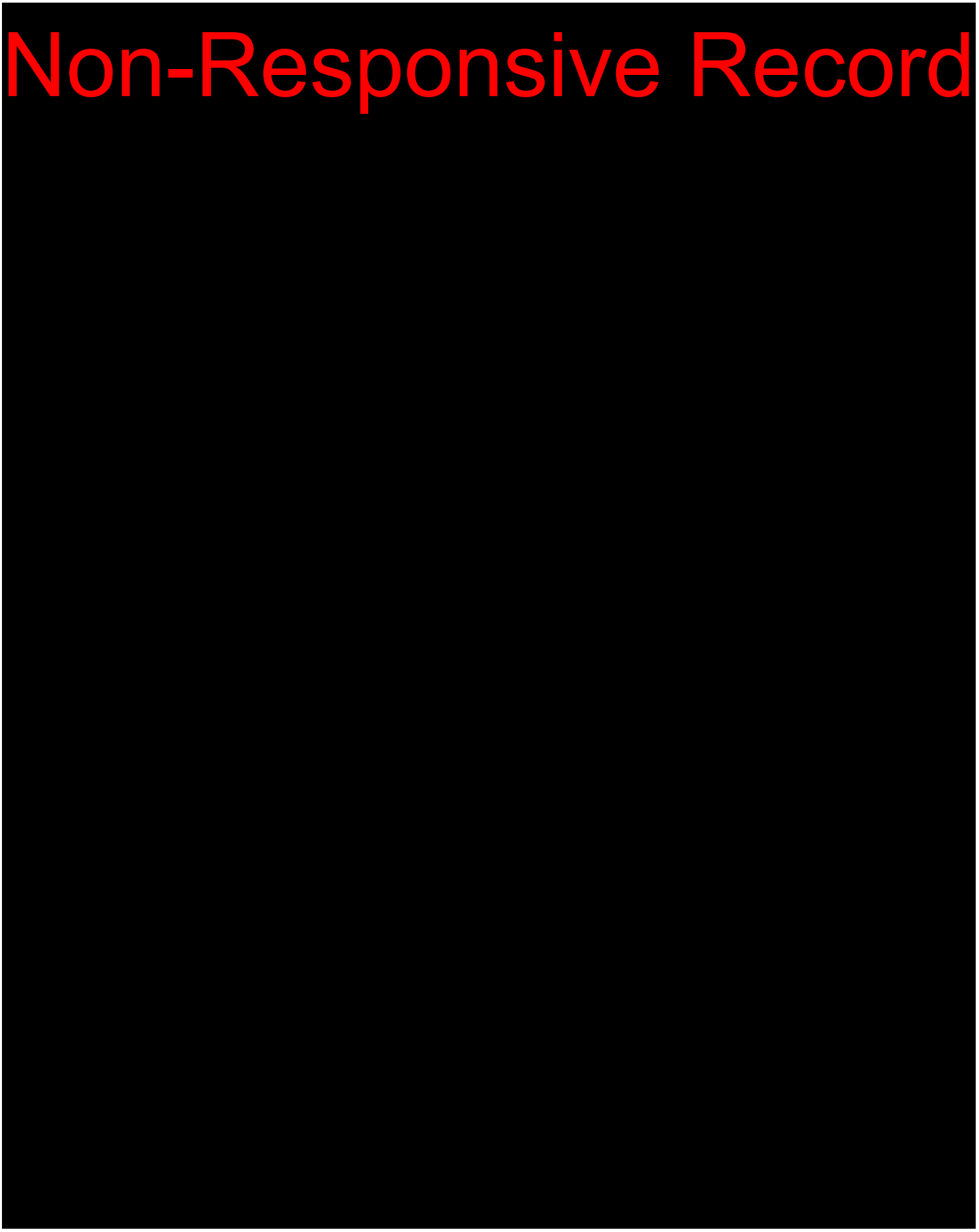

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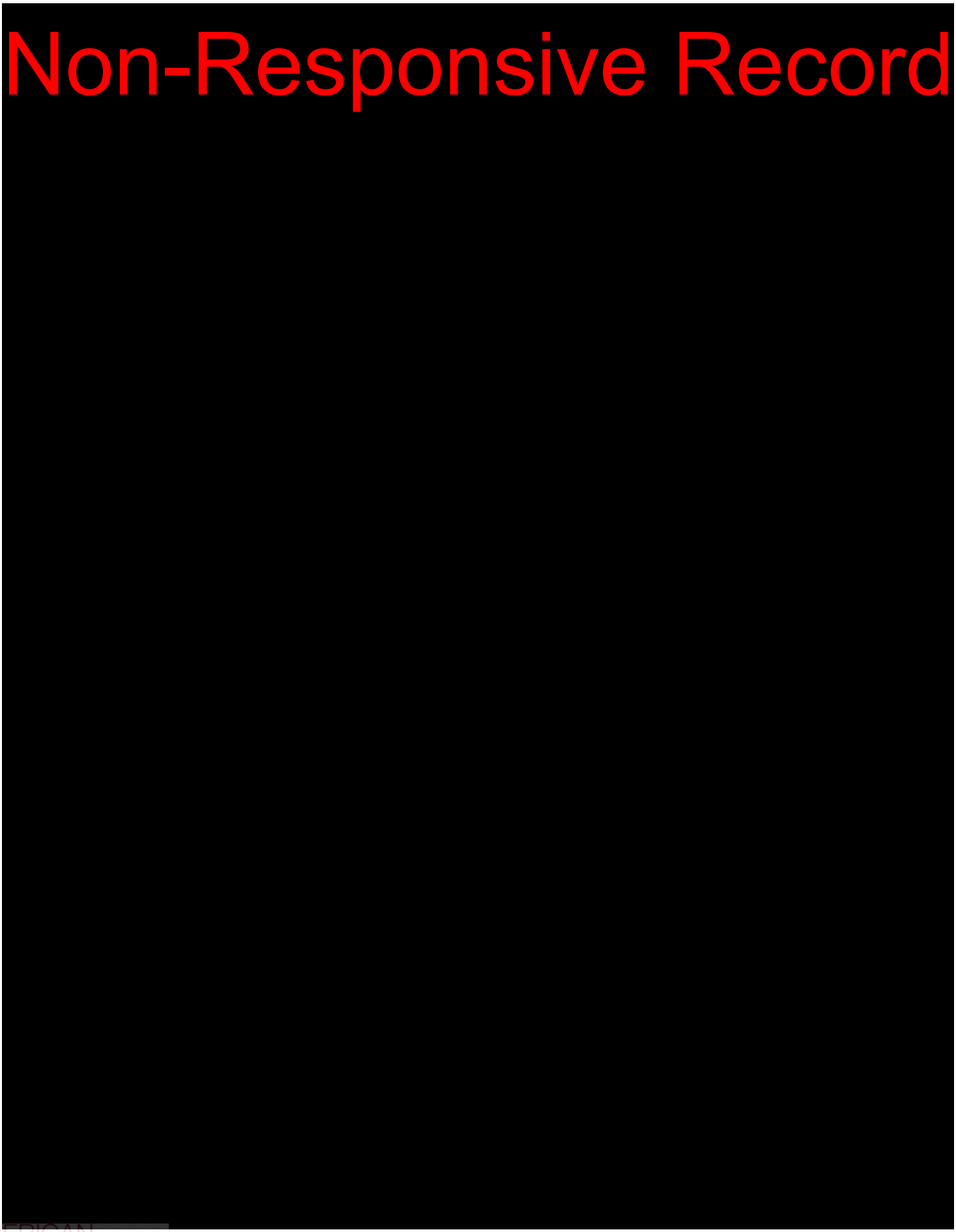

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From: Coressel, Jacie
Sent: Tuesday, October 31, 2017 1:36:00 PM
To: LRC
Cc: DocBen; Mills, Allison F
Subject: RE: HUD Secretary Meeting Request
Sensitivity: Normal

Thank you, Mrs. Carson! I will let them know.

Safe travels back to DC!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: LRC [mailto:(b) (6)
Sent: Tuesday, October 31, 2017 2:35 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: DocBen <DocBen@hud.gov>; Mills, Allison F <Allison.F.Mills@hud.gov>
Subject: Re: HUD Secretary Meeting Request

Hi Jacie,

Thank them for the offer but we already have plans for that evening. We are scheduled for the Museum of the Bible gala on the 16th fit dinner

CC

Sent from my iPhone

On Oct 31, 2017, at 1:07 PM, Coressel, Jacie <Victoria.J.Coressel@hud.gov> wrote:

> Hi Sir!
>
> NC Lt. Governor Dan Forrest has extended an invitation for you and Mrs. Carson to eat dinner with them at 7 PM on November 16th. He will be in town for the opening of the Museum of the Bible. Stephanie Fila has been in contact with the Lt. Governor's office and had them fill out the attached request form. I know you all are attending the Museum of the Bible Dedication Gala that evening, and this dinner is prior to the Gala.
>
> You may already have dinner plans, but I wanted to do my due diligence and see that you got the request. Let me know if you and Mrs. Carson would like to attend the dinner that evening!
>
> Thank you so much!
>
> Jacie Coressel
> Director of Scheduling | Office of the Secretary
> U.S. Department of Housing and Urban Development, HQ, Suite 10218
> | C: (b) (6) E: Jacie.coressel@hud.gov
>
> ---
>
> **From:** Fila, Stephanie C
> **Sent:** Tuesday, October 31, 2017 12:35 PM
> **To:** Coressel, Jacie <Victoria.J.Coressel@hud.gov>
> **Subject:** HUD Secretary Meeting Request
>
> Thank goodness for converters
>
> <HUD Secretary Meeting Request.pdf.docx>

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From: Burley, Michael N
Sent: Monday, June 12, 2017 1:06:48 PM
To: Coressel, Jacie
Subject: Fwd: Secretary Carson Listening Tour in Baltimore
Sensitivity: Normal

FYI! Want me to loop you in?

Sent from my iPhone

Begin forwarded message:

> **From:** "Eldridge, Lindsey" <lindsey.eldridge@baltimorecity.gov>
> **Date:** June 12, 2017 at 2:03:44 PM EDT
> **To:** "Burley, Michael N'" <Michael.N.Burley@hud.gov>, "Themelis, Nina" <Nina.Themelis@baltimorecity.gov>
> **Cc:** "White, Afra" <Afra.White@baltimorecity.gov>
> **Subject: RE: Secretary Carson Listening Tour in Baltimore**
>
> Good Afternoon Michael,
>
> Yes, the Mayor would love to have lunch with Secretary Carson on June 28th. The best location for lunch in proximity of the 1pm event would be Capital Grille Restaurant – 500 E. Pratt Street .
>
> I have made a reservation for 7 guest in a private room if this location works for the Secretary.
>
> At your convenience, please confirm if this location for lunch would work with the Secretary's schedule.
>
> The Mayor would also like to join the Secretary for the listening tour at the Baltimore Housing Authority.
>
> If you have any further questions or concerns, please let us know.
>
> Thank you,
>
> Lindsey
>
> **Lindsey Eldridge**
> 100 N. Holliday Street
> Baltimore, MD 21202
> Lindsey.Eldridge@baltimorecity.gov
> *Office of Mayor Catherine Pugh*
> 410-396-4889 (Office)
> 410-576-9425 (Fax)
>
> ***Connect with Catherine Pugh***
> @MayorPugh50
> Mayor Catherine Pugh

From: Burley, Michael N [mailto:Michael.N.Burley@hud.gov]
Sent: Monday, June 12, 2017 8:32 AM
To: Eldridge, Lindsey; Themelis, Nina
Cc: White, Afra
Subject: Secretary Carson Listening Tour in Baltimore

Good Morning,

Secretary Carson will be in Baltimore on Wednesday, June 28th and Thursday, June 29th. If possible, he would like to have lunch with Mayor Catherine Pugh at 11:30 AM on the 28th. A suggested location for lunch in proximity of the 1:00 pm event would be greatly appreciated.

I believe Ms. White is already aware of the overall schedule of events, but I've included details for a few of the major stops for reference. Please advise on the Mayor's availability for lunch on the 28th.

Best,

-Michael Burley

Michael Burley
Advisor to Intergovernmental Relations
U.S. Department of Housing and Urban Development
202-402-6018
michael.n.burley@hud.gov

Wednesday, June 28th

11:30am-12:30pm/ CLOSED PRESS
Lunch with Mayor Catherine Pugh
Location: TBD by Mayor's Office

Possible Attendees: Mayor Catherine Pugh, Afra White, Peter Hammond, SOHUD, Candy Carson, Ben Carson Jr, Merlynn

1:00pm-2:00pm / CLOSED PRESS
Listening Session with the Baltimore Housing Authority
Location: Baltimore Housing Authority. 417 Fayette Street, Baltimore, MD 21202

Attendees: Mike Braverman, Mayor Pugh & Senior Leadership of BHA
Summary: Hold listening session with BHA leadership to identify best practices, areas of need & improvement

AMERICAN OVERSIGHT

2:30pm-3:30pm/ OPEN PRESS
Tour of Developments by East Baltimore Development, Inc. (EBDI)
Location: EBDI, 1731 East Chase Street, Baltimore MD 21213

Attendees: Ray Skinner (CEO of EBDI) EBDI staff and public and private funders of EBDI including; State of MD, City of Baltimore, Annie E Casey Foundation, Johns Hopkins Institution, the Harry and Jeanette Weinberg Foundation, the Atlantic Philanthropies. Approximately 25 attendees (especially Jean Hitchcock)
Summary: Tour of new row houses built by Ryan Homes as part of the larger effort to revitalize the East Baltimore neighborhood. Tour of Eager Park, a new green space designed to draw the East Baltimore neighborhood together. Tour of Harry and Jeanette Weinberg Early Childhood Center.

Thursday, June 29th

12:30pm-2:00pm / OPEN PRESS
HUD & Secretary Carson's National Healthy Homes Community Family Fair
Location/Partner: Under Armor House, 1100 East Fayette Street, Baltimore, MD 21202
Contact:
Cell:

Attendees: State and local elected officials; Community members.

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From: Mills, Allison F
Sent: Thursday, July 06, 2017 7:55:32 AM
To: Coressel, Jacie
Subject: RE: Meeting with Secretary Carson; July 10 @11:00AM
Sensitivity: Normal

Okay! I'll CC you and tell me if I did something wrong.

Thanks for looking out!

-----Original Message-----
From: Coressel, Jacie
Sent: Thursday, July 06, 2017 8:54 AM
To: Mills, Allison F <Allison.F.Mills@hud.gov>
Subject: RE: Meeting with Secretary Carson; July 10 @11:00AM

I would run his name and Joyce Greene's name through our ethics department just in case there are any issues! I know these are personal friends of the Secretary's, but just to cover your bases I would send their names and titles to Linda Cruciani and Tim Petty to be vetted.

Let me know if you need any help with this!

Jacie Coressel
Director of Scheduling | Office of the Secretary U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 |C: (b) (6) E: Jacie.coressel@hud.gov

-----Original Message-----
From: Mills, Allison F
Sent: Wednesday, July 05, 2017 5:11 PM
To: Sealy Yates <sealy@yates2.com>; Benjamin Carson Sr <(b) (6)
Cc: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: Meeting with Secretary Carson; July 10 @11:00AM

Dear Mr. Yates,

Thank you for your speedy response!

11:00 a.m. on Monday, July 10th works excellent on our end so let's go ahead and confirm.

We are located at 451 7th St. SW. You will enter through the South Lobby and check in as a Visitor with Security. The Security will notify us that you are here and someone will escort you to the Secretary's office on the 10th floor. If you need parking, please let us know. We will need the make and model of your vehicle, as well as your license plate number.

Additionally, if there will be other attendees for the meeting, we will need their names/titles as well.

Thanks so much and don't hesitate to reach out if you have any questions!

Best regards,
Allison

AMERICAN OVERSIGHT

Allison Mills
Executive Assistant to the Secretary | Office of the Secretary U.S. Department of Housing and Urban Development, HQ, Suite 10000
T: (202) 402-6356 | C: (b) (6) | E: Allison.F.Mills@hud.gov

-----Original Message-----
From: Sealy Yates [mailto:sealy@yates2.com]
Sent: Wednesday, July 05, 2017 5:01 PM
To: Benjamin Carson Sr <(b) (6)
Cc: Mills, Allison F <Allison.F.Mills@hud.gov>
Subject: RE: Invitation: A Working Day at the White House on July 10

Ben, I will make it work in order to see you. Would somewhere between 11:00 and 2:00 work for you?

SEALY YATES

making ideas matter

www.yates2.com/blog
1551 N. TUSTIN AVE
SUITE 710
SANTA ANA, CALIFORNIA 92705
P. 714 480 4000
F. 714 480 4001

www.yates2.com

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-----Original Message-----
From: Benjamin Carson Sr [mailto:(b) (6)
Sent: Wednesday, July 05, 2017 12:20 PM
To: Sealy Yates
Cc: Allison Mills
Subject: Re: Invitation: A Working Day at the White House on July 10

Dear Sealy, on Monday, 10 July, I have some free time and could see you here at the HUD offices. Let me know what time you are free during the day and we will try to work the schedule accordingly. Look forward to seeing you. Ben

Benjamin S Carson Sr MD

> On Jul 5, 2017, at 1:00 PM, Sealy Yates <sealy@yates2.com> wrote:
>
> Ben: I will be in Washington for this event on July 10. If I stayed over and returned home on July 11, would there be any chance that I could visit with you (and maybe Candy) while I am in town? Would love to see you if it is possible.

AMERICAN OVERSIGHT

>
> SEALY YATES
>
> making ideas matter
>
> www.yates2.com/blog
> 1551 N. TUSTIN AVE
> SUITE 710
> SANTA ANA, CALIFORNIA 92705
> P. 714 480 4000
> F. 714 480 4001
>
> www.yates2.com
>
> The information in this email is confidential and may be legally privileged. It is intended solely for the addressee. Access to this email by anyone else is unauthorized. If you are not an intended recipient, any disclosure, copying, distribution, or other action taken or omitted to be taken in reliance on it, is prohibited and may be unlawful. When addressed to our clients, any opinions or advice contained in this email are subject to the terms and conditions expressed in the governing Yates & Yates, LLP, client engagement letter.
>
>
> -----Original Message-----
> From: Johnnie Moore [mailto:johnnie@thekcompany.co]
> Sent: Monday, July 03, 2017 6:28 AM
> To: 7870831 Kairos; Paula White; Tim Clinton
> Subject: Invitation: A Working Day at the White House on July 10
>
> Dear Executive Council of the White House Faith Initiative;
>
> We are planning an all day work day on July 10th at the Eisenhower Executive Office Building on the grounds of the White House.
>
> This is not a series of meals or listening meetings. This is a work day.
>
> During the day, we will have several hours of active discussion with the goal of determining short and long term strategies and activities to (1) keep our community engaged in the public square & to (2) help equip the administration to serve our community's priories.
>
> Our President and his administration need our support like never before. So, we want to put our thinking hats on and work hard to get a plan.
>
> We will also receive several policy briefings from White House staff and we are coordinating some sideline meetings on various issues that are we are giving immediate, focused attention to: prison reform, human trafficking, religious liberty, etc.
>
> Please let me know as soon as possible if you would like to attend our July 10 work day, which we think is happening at a critical moment.
>
> By the way, If you did not see the President's exceptional speech at
> Robert Jeffress' event at The Kennedy Center on Saturday night, you
> really should watch it: https://www.youtube.com/watch?v=Ke8vsgPfFGo
>
> I'm not sure we've ever heard him better.
>
> Blessings,
> johnnie
> (on behalf of Paula and Tim as well)

AMERICAN OVERSIGHT

From: Coressel, Jacie
Sent: Wednesday, August 16, 2017 10:12:00 AM
To: Demarzo, Benjamin E
Subject: FW: Montana trip
Response requested: No
Sensitivity: Normal

Candy's flight info

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
| C. (b) (6) E: Jacie.coressel@hud.gov

From: C Carson [mailto:(b) (6)
Sent: Wednesday, August 16, 2017 12:08 AM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>; Free, Kenneth E <Kenneth.E.Free@hud.gov>
Cc: (b) (6)
Subject: Montana trip

Good morning,

I found alternative flights for travel to and from Montana. (The flights that are on the schedule are full)

This is an FYI

On the way, I get in 10 minutes before everyone else, and for the return I leave a couple hours after.
I will drive to and from the Dulles Airport.

Aug. 21 flying Delta

Your Trip Confirmation #: G6YOSS MANAGE MY TRIP >

Mon, 21AUG	DEPART	ARRIVE
DELTA 2240 Main Cabin (Q)	WASHINGTON-DULLES	SALT LAKE CITY
	7:30am	10:26am
DELTA 4959* Main Cabin (Q)	SALT LAKE CITY	KALISPELL, MT
	11:30am	1:19pm

*Flight 4959 Operated by SKYWEST DBA DELTA CONNECTION

Aug. 22 flying United confirmation CHPS4L

Day, Date	Flight	Class	Departure City and Time	Arrival City and Time	Aircraft	Meal
Tue, 22AUG17	UA4508	U	MISSOULA, MT (MSO) **2:20 PM**	DENVER, CO (DEN) **4:19 PM**	CRJ-700	Purchase
Flight operated by GOJET AIRLINES doing business as UNITED EXPRESS.						
Tue, 22AUG17	UA344	U	DENVER, CO (DEN) **5:52 PM**	WASHINGTON, DC (IAD - DULLES) **11:15 PM**	737-800	Purchase

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From: Coressel, Jacie
Sent: Tuesday, October 31, 2017 3:21:00 PM
To: DocBen; LRC
Cc: Mills, Allison F
Subject: RE: HUD Secretary Meeting Request
Sensitivity: Normal

Great—I will confirm. Thank you!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: DocBen
Sent: Tuesday, October 31, 2017 4:21 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>; LRC <(b) (6)
Cc: Mills, Allison F <Allison.F.Mills@hud.gov>
Subject: Re: HUD Secretary Meeting Request

Sounds good. BC

Get Outlook for iOS

From: Coressel, Jacie
Sent: Tuesday, October 31, 2017 3:41:29 PM
To: LRC
Cc: DocBen; Mills, Allison F
Subject: RE: HUD Secretary Meeting Request

Hi Mrs. Carson!

The VIP reception begins at 6 PM and the Gala begins at 7:30 PM. Lt. Governor Forest's staff said they are willing to bump the dinner up to 6 PM so you and the Secretary can be at the Gala by 7:30 PM when it begins.

Is this okay with you? If so, I'll confirm with the Lt. Governor's staff.

Thank you!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: LRC [mailto:(b) (6)
Sent: Tuesday, October 31, 2017 2:37 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: DocBen <DocBen@hud.gov>; Mills, Allison F <Allison.F.Mills@hud.gov>
Subject: Re: HUD Secretary Meeting Request

Please change my last email. We can do the dinner as long as we can get to the gala on time

Sent from my iPhone

On Oct 31, 2017, at 2:34 PM, LRC <(b) (6) wrote:

> Hi Jacie,
>
> Thank them for the offer but we already have plans for that evening. We are scheduled for the Museum of the Bible gala on the 16th fit dinner
>
> CC
>
> Sent from my iPhone
>
> On Oct 31, 2017, at 1:07 PM, Coressel, Jacie <Victoria.J.Coressel@hud.gov> wrote:
>
>> Hi Sir!
>>
>> NC Lt. Governor Dan Forrest has extended an invitation for you and Mrs. Carson to eat dinner with them at 7 PM on November 16th. He will be in town for the opening of the Museum of the Bible. Stephanie Fila has been in contact with the Lt. Governor's office and had them fill out the attached request form. I know you all are attending the Museum of the Bible Dedication Gala that evening, and this dinner is prior to the Gala.
>>
>> You may already have dinner plans, but I wanted to do my due diligence and see that you got the request. Let me know if you and Mrs. Carson would like to attend the dinner that evening!
>>
>> Thank you so much!
>>
>> <image001.jpg>
>> Jacie Coressel
>> Director of Scheduling | Office of the Secretary
>> U.S. Department of Housing and Urban Development, HQ, Suite 10218
>> | C: (b) (6) E: Jacie.coressel@hud.gov
>>
>> ---
>>
>> **From:** Fila, Stephanie C
>> **Sent:** Tuesday, October 31, 2017 12:35 PM
>> **To:** Coressel, Jacie <Victoria.J.Coressel@hud.gov>
>> **Subject:** HUD Secretary Meeting Request
>>
>> Thank goodness for converters
>>
>> <HUD Secretary Meeting Request.pdf.docx>

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From: Coressel, Jacie
Sent: Friday, August 04, 2017 3:37:00 PM
To: C Carson
Subject: FW: Concur Itinerary 08/14/2017: SOHUD NEW ORLEANS AND BATON ROUGE (RL6FFY)
Response requested: No
Sensitivity: Normal
Attachments:
FLL-MSY.ics;MSY-IAD.ics;Marriott New Orleans.vcf;

Hi Mrs. Carson—

Below is the Secretary's flight information from FLL to New Orleans on Monday, August 14th. Please let me know if you have any questions!

Thanks!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: Concur Travel [mailto:TravelWizard@concursolutions.com]
Sent: Friday, August 04, 2017 4:34 PM
To: Hardison, James C <James.C.Hardison@hud.gov>; Demarzo, Benjamin E <Benjamin.E.Demarzo@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>; Hardison, James C <James.C.Hardison@hud.gov>; Demarzo, Benjamin E <Benjamin.E.Demarzo@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>; Free, Kenneth E <Kenneth.E.Free@hud.gov>
Subject: Concur Itinerary 08/14/2017: SOHUD NEW ORLEANS AND BATON ROUGE (RL6FFY)

Trip Overview

Trip Name: SOHUD New Orleans and Baton Rouge
Start Date: August 14, 2017
End Date: August 15, 2017
Created: July 14, 2017, Benjamin Carson Sr *(Modified: August 04, 2017)*
Description: New Orleans and Baton Rouge 8/14-8/15 Flood Recovery Anniversary Tour
Trip Purpose: SPECIAL AGENCY MISSION
Agency Record Locator: RL6FFY
Passengers: Benjamin S Carsonsr
Total Estimated Cost: $129.00 USD

Important: Reservations must be approved and ticketed no later than: 08/12/2017 6:35 AM Eastern
The trip will be automatically cancelled if it is not approved before the deadline.

Agency Name: BCD- BFS Prod

Reservations

Monday, August 14, 2017

Flight Ft Lauderdale, FL (FLL) to New Orleans, LA (MSY)

JetBlue 1423

Departure: 08:34 AM
Seat:21E (Confirmed)
Fort Lauderdale Hollyw ood Intl Arpt (FLL)

Arrival: 09:43 AM
Louis Armstrong Intl Arpt (MSY)

Additional Details
Distance: 672 miles
Emissions: 289.0 lbs CO_2
Cabin: Economy (W)

Confirmation: YWFDBL
Status: **Confirmed**
Air Frequent Flyer Number: (b) (6)

Marriott New Orleans

555 Canal St
New Orleans, Louisiana, 70130
US
504-581-1000

Checking In: Mon Aug 14
Room 1, Days 1, Guests 1

Checking Out: Tue Aug 15

Additional Information
Daily Rate: $129.00 USD

Room Details
Room Description: RoomDescriptionCodeREGE00
Special Instructions: Nonsmoking

Confirmation: 88727666
Status: **Confirmed**
Frequent Guest Number: (b) (6)

Total Rate: $129.00 USD

Tuesday, August 15, 2017

Flight New Orleans, LA (MSY) to Washington, DC (IAD)

United 1756

Departure: 05:54 PM
Seat:23F (Confirmed)
Louis Armstrong Intl Arpt (MSY)

Arrival: 09:20 PM
Washington Dulles Intl (IAD)

Additional Details
Distance: 954 miles
Emissions: 410.2 lbs CO_2
Cabin: Economy (W)

Confirmation: O98P2S
Status: **Confirmed**
Air Frequent Flyer Number: (b) (6)

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Remarks

FOR UP TO DATE TRAVEL INFORMATION ON AIRLINE
CHECK-IN/RESTRICTIONS/LIMITATIONS/SECURITY.
PLEASE CHECK WWW.UAL.COM

Total Estimated Cost

Hotel:	**$129.00** USD

Total Estimated Cost: **$129.00** USD

TICKET NOT YET ISSUED. AIRFARE QUOTED IN ITINERARY IS NOT GUARANTEED UNTIL TICKETS ARE ISSUED.

Remarks

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FOR 24/7 TRAVEL ASSISTANCE PLEASE CONTACT
THE BCD TRAVEL TEAM AT 1-844-278-5521
FOR OUTSIDE THE US CALL COLLECT 770-829-2604
FOR THE HEARING IMPAIRED- PLEASE DIAL 711
TO ACCESS RELAY SERVICE- PROVIDE PHONE
NUMBER OF 1-844-278-5521 TO ACCESS TRAVEL
DUE TO RECENT CHANGES IN THE FY15 GOVERNMENT CITY PAIR
PROGRAM/CPP YOUR AIR RESERVATIONS ARE SUBJECT TO
CANCELLATION BY THE AIRLINES IF NOT TICKETED AT LEAST
48 HOURS PRIOR TO SCHEDULED DEPARTURE
PLEASE ENSURE ALL NECESSARY APPROVALS ARE PROCESSED IN
ACCORDANCE WITH YOUR AGENCYS BUSINESS RULES BUT NO LESS
THAN 3 BUSINESS DAYS PRIOR TO DEPARTURE TO ENSURE TICKETING.
THIS 48 HOUR CANCELLATION RULE DOES NOT APPLY TO
INTERNATIONAL RESERVATIONS UNLESS YOUR TRIP HAS DOMESTIC
CONNECTIONS ON MORE THAN ONE AIRLINE OR THESE
RESERVATIONS REQUIRE SEPARATE AIR TICKETS.
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Non-Responsive Record

AMERICAN OVERSIGHT

From: Coressel, Jacie
Sent: Tuesday, June 20, 2017 1:22:00 PM
To: KAWAI NORIKO
Subject: RE: RSVP for Secretary Ben Carson
Sensitivity: Normal

Hi Noriko,

I was just about to follow up with you! Both Maren and Lynne will attend. No dietary restrictions.

Thank you!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: KAWAI NORIKO [mailto:noriko.kawai@mofa.go.jp]
Sent: Tuesday, June 20, 2017 2:20 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: RE: RSVP for Secretary Ben Carson

Hi Jacie,

This is Noriko from the Embassy of Japan.

Would you let me know if Maren Kasper and Lynn Patton would attend the dinner at the ambassador's residence on the 30th along with their dietary restriction, if they would be present?

Thank you very much.

Noriko

Noriko Kawai (Ms.)
First Secretary, Embassy of Japan in the United Sates of America
202-238-6717; noriko.kawai@mofa.go.jp

From: Coressel, Jacie [mailto:Victoria.J.Coressel@hud.gov]
Sent: Friday, June 02, 2017 2:41 PM
To: KAWAI NORIKO
Subject: RE: RSVP for Secretary Ben Carson

Great—and I did find out—they do not eat fish. Thank you for checking! Please let me know if you have further questions.

Best,

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: KAWAI NORIKO [mailto:noriko.kawai@mofa.go.jp]
Sent: Friday, June 02, 2017 2:39 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: RE: RSVP for Secretary Ben Carson

Thank you, Jacie!

We have a great Japanese food chef in-house, but he does not have to offer fish. We also have a great western food chef, so we can even do without offering Japanese dishes at all.
Looking forward to hearing back.
Have a nice weekend.

Noriko

From: Coressel, Jacie [mailto:Victoria.J.Coressel@hud.gov]
Sent: Friday, June 02, 2017 2:29 PM
To: KAWAI NORIKO
Subject: RE: RSVP for Secretary Ben Carson

Hi Noriko—

That is a great question that I don't have the answer to just yet! Let me ask the Secretary and I'll get back to you on Monday!

Thank you!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: KAWAI NORIKO [mailto:noriko.kawai@mofa.go.jp]
Sent: Friday, June 02, 2017 2:23 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: Free, Kenneth E <Kenneth.E.Free@hud.gov>; Alexander, Mason <Mason.Alexander@hud.gov>
Subject: RE: RSVP for Secretary Ben Carson

Dear Jacie,

Thank you very much for quickly getting back to me.
I am sorry to ask this again, but do Mr. and Mrs. Carson eat fish (row and/or cooked.)?

AMERICAN OVERSIGHT

Thank you!

Noriko

From: Coressel, Jacie [mailto:Victoria.J.Coressel@hud.gov]
Sent: Friday, June 02, 2017 1:20 PM
To: KAWAI NORIKO
Cc: Free, Kenneth E; Alexander, Mason
Subject: RE: RSVP for Secretary Ben Carson

Hi Noriko,

Thank you so much! Below is the information you requested:

1. Lacena Rustin "Candy" Carson
2. Both Secretary and Mrs. Carson are lacto-ovo vegetarian, meaning they eat dairy and egg products but not meat.
3. Classical music would be preferred

Thank you and please let me know if you need further information!

Best,

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: KAWAI NORIKO [mailto:noriko.kawai@mofa.go.jp]
Sent: Friday, June 02, 2017 12:13 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: Free, Kenneth E <Kenneth.E.Free@hud.gov>; Alexander, Mason <Mason.Alexander@hud.gov>
Subject: RE: RSVP for Secretary Ben Carson

Thank you very much for accepting the invitation.
We would be delighted to have Mr. and Mrs. Carson on June 30th.

In order for us to best serve Mr. and Mrs. Carson's preference, would you mind letting me know the followings?

1) Full name of Mrs. Carson
2) Any dietary restriction that Mr. and/or Mrs. Carson have
3) What kind of music would Mr. and/or Mrs. Carson enjoy during the dinner?

Thank you very much for your assistance.

Best wishes,

Noriko

Noriko Kawai (Ms.)
First Secretary, Embassy of Japan in the United Sates of America
202-238-6717; noriko.kawai@mofa.go.jp

From: Coressel, Jacie [mailto:Victoria.J.Coressel@hud.gov]
Sent: Thursday, June 01, 2017 3:13 PM
To: KAWAI NORIKO
Cc: Free, Kenneth E; Alexander, Mason
Subject: RSVP for Secretary Ben Carson

Good Afternoon—

I would like to RSVP for Secretary and Mrs. Carson to attend the dinner at the Japanese Ambassador's residence on June 30th.

Thank you so much!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

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From: Coressel, Jacie
Sent: Tuesday, June 20, 2017 2:27:00 PM
To: candcar; Greenwood, Sheila M; DocBen
Subject: RE: Rick Perry
Sensitivity: Normal

Great! I will let Deidre, Secretary Perry's scheduler know.

Thank you, Mrs. Carson!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: candcar [mailto:(b) (6)
Sent: Tuesday, June 20, 2017 3:21 PM
To: Greenwood, Sheila M <Sheila.M.Greenwood1@hud.gov>; DocBen <DocBen@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: RE: Rick Perry

Just heard back from Mark Victor Hansen. He suggested that the secretaries come up with a couple of workable dates and he'll make one of those work for him as well.
Thank you all for working do diligently on this!!
CC

"Greenwood, Sheila M" <Sheila.M.Greenwood1@hud.gov> wrote:

I figure if Jacie's on it, it's bound to happen!

From: C Carson [mailto:(b) (6)
Sent: Tuesday, June 20, 2017 1:24 PM
To: Greenwood, Sheila M <Sheila.M.Greenwood1@hud.gov>; DocBen <DocBen@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: Re: Rick Perry

Thanks a lot, Sheila.
Enjoy your day!
CC

-----Original Message-----
From: Greenwood, Sheila M <Sheila.M.Greenwood1@hud.gov>
To: DocBen <DocBen@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: candcar <(b) (6)
Sent: Mon, Jun 19, 2017 12:17 pm
Subject: Re: Rick Perry

Sir - Jacie is working with Perry's scheduler on dates. I spoke with Secretary Perry's COS and tomorrow is not available since Perry will be testifying on the Budget. Next week is Jobs/Energy week and Perry will be with POTUS on travel. I'm sure we can find a good date soon, however. Thanks.

Get Outlook for iOS

From: DocBen
Sent: Monday, June 19, 2017 7:50:55 AM
To: Greenwood, Sheila M; Coressel, Jacie
Cc: (b) (6)
Subject: Rick Perry

I have spoken to Secretary Perry about coming to HUD for lunch with myself and Mark Victor Hansen (the Chicken Soul guy). The secretary wants to do this. Mark has to come in from the West Coast. He can do this on tomorrow or next week on the 26th or 27th. Can that work for the secretary? Hansen who has sold over 500,000,000 books has some novel energy ideas. bc

Benjamin S Carson Sr MD
United States Secretary of Housing and Urban Development

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From: Coressel, Jacie
Sent: Sunday, November 26, 2017 1:15:00 PM
To: C Carson; Mills, Allison F
Subject: RE: Christmas flights FYI
Sensitivity: Normal

Thank you! Will add to the calendar.

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: C Carson [mailto:(b) (6)
Sent: Sunday, November 26, 2017 2:14 PM
To: Mills, Allison F <Allison.F.Mills@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: Christmas flights FYI

FYI -
We depart on Dec. 26 and return on Jan. 1

-----Original Message-----
From: Delta Air Lines <DeltaAirLines@e.delta.com>
To: candcar <(b) (6)
Sent: Sun, Nov 26, 2017 2:12 pm
Subject: Congrats On Your SkyMiles Award Trip

DELTA

Hello, BENJAMIN SOLOMON SkyMiles® #*******039 >

Your Trip Confirmation #: G82ZPT MANAGE MY TRIP >

AWARD RECEIPT

Tue, 26DEC	DEPART	ARRIVE
DELTA 674 Main Cabin (N)	WASHINGTON-DULLES 10:06am	ATLANTA 12:04pm
DELTA 2564 Main Cabin (N)	ATLANTA 12:42pm	WEST PALM BEACH, FL 2:31pm
Mon, 01JAN	**DEPART**	**ARRIVE**
DELTA 2271 Main Cabin (N)	WEST PALM BEACH, FL 8:30am	ATLANTA 10:22am
DELTA 1153 Main Cabin (N)	ATLANTA 11:00am	BALTIMORE, MD 12:47pm

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To ensure the safety of our customers and employees, Delta no longer accepts **hoverboards or any lithium battery powered self-balancing personal transportation devices** on board its aircraft. These items are prohibited as both carry-on and checked baggage.

Spare batteries for other devices, fuel cells, and e-cigarettes are permitted in carry-on baggage only. If your carry-on bag contains these items and is gate checked, **they must be removed and carried in the cabin**. Further information and specific guidelines regarding restricted items can be found here.

Passenger Info

NAME	FLIGHT	SEAT
BENJAMIN SOLOMON CARSON		
SkyMiles #*******039	DELTA 674	16D
Gold	DELTA 2564	23A

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DELTA 2271	16C
DELTA 1153	22B

Visit delta.com or use the Fly Delta app to view, select or change your seat.
If you purchased a Trip Extra, please visit My Trips to access a receipt of your purchase.

Award Flight Receipt

Ticket #: 0062304957428

Place of Issue: Delta.com

Ticket Issue Date: 26NOV17

Ticket Expiration Date: 26NOV18

METHOD OF PAYMENT

CA**********5201	**$11.20 USD**

ECREDITS APPLIED

eCredits Number	0060871147992
Passenger Name	BENJAMIN SOLOMON CARSON
Amount Applied	0.00 USD
Applied to Ticket Number	0062304957428

MILES

SkyMiles #*******663

Miles Redeemed	54,500 Miles

CHARGES

Air Transportation Charges	
Base Fare	$0.00 USD
Taxes, Fees and Charges	
United States - September 11th Security Fee(Passenger Civil Aviation Security Service Fee) (AY)	$11.20 USD
Total Charges	**$11.20 USD**
TOTAL TICKET VALUE	**54,500 Miles and $11.20 USD**

VALID ON DL/SM OAL/PNLTY FOR CHGS

Changes to outbound Award Travel must be made 72 hours prior to the departure time of the currently-ticketed outbound flight. Changes to return Award Travel must be made at least 72 hours prior to the departure time of the currently-ticketed return flight. Award Tickets booked within 72 hours of departure are nonrefundable and cannot be redeposited or changed. Changes to origin, destination, routing, date and time are permitted provided there are no changes to the mileage required for the new itinerary. For paper tickets, once travel has commenced, only date and time changes are permitted unless changes are processed at a Delta ticketing office. Taxes and fees apply for any changes. You can exchange, reissue and refund eligible electronic tickets at delta.com.

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Fare Details: WAS DL X/ATL DL PBI0.00YSQR290/FFM22 DL X/ATL DL BWI0.00YSQ255/FFM11 USD0.00END

Checked Bag Allowance

The fees below are based on your original ticket purchase. **If you qualify for free or discounted checked baggage,** this will be taken into account when you check in.

Tue 26 Dec 2017	DELTA: IAD▶ATL	
CARRY ON	FIRST	SECOND
FREE	$25USD	$35USD
Tue 26 Dec 2017	**DELTA: ATL▶PBI**	
CARRY ON	FIRST	SECOND
INCLUDED	INCLUDED	INCLUDED

Visit delta.com for details on baggage embargos that may apply to your itinerary.

Mon 01 Jan 2018	DELTA: PBI▶ATL	
CARRY ON	FIRST	SECOND
FREE	$25USD	$35USD
Mon 01 Jan 2018	**DELTA: ATL▶BWI**	
CARRY ON	FIRST	SECOND
INCLUDED	INCLUDED	INCLUDED

Visit delta.com for details on baggage embargos that may apply to your itinerary.

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Federal law forbids the carriage of hazardous materials aboard aircraft in your luggage or on your person. A violation can result in civil penalties. Examples include: Paints, aerosols, lighter fluid, fireworks, torch lighters, tear gases and compressed gas cartridges.

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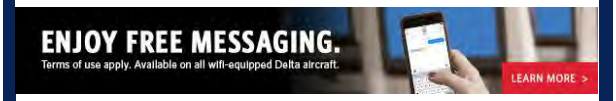

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A standard checked bag with Delta may be up to 50 lbs and 62 linear inches (per piece). Additional fees apply for oversize, overweight, and/or additional pieces of checked baggage. Please review Delta's baggage guidelines for details. Weight and size restrictions may vary when checking baggage on carriers other than Delta. Contact with the operating carrier for detailed checked baggage allowances. You must be checked in at the gate by the applicable check-in deadlines or your reservation may be cancelled. Please review Delta's check-in requirement guidelines for details. Check-in requirements vary by airline, so if your ticket includes travel on other airlines, please check with the operating carrier on your ticket.

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- Check-in requirements and other rules established when we may refuse carriage.
- Our rights and limits of our liability for delay or failure to perform service including schedule change, substitution of alternative air carriers or aircraft, and rerouting.
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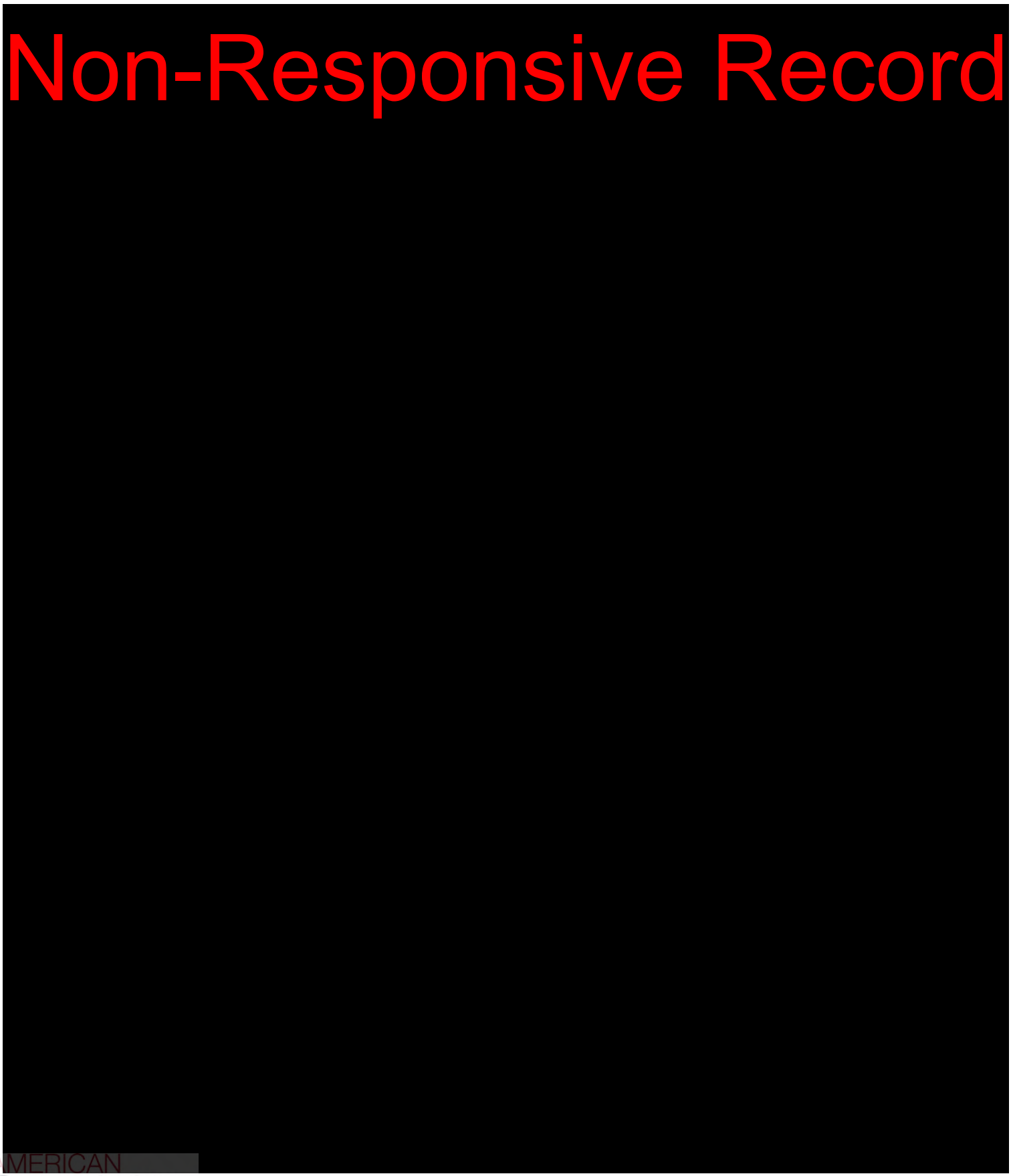

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From: Coressel, Jacie
Sent: Thursday, September 14, 2017 11:08:00 AM
To: Benjamin E Demarzo (Benjamin.E.Demarzo@hud.gov)
Cc: Mills, Allison F
Subject: FW: Special invitation for Dr. Benjamin Carson - October 17-20, 2017
Sensitivity: Normal

This is all I have—Allie, can you find out what SOHUD has in Baltimore on the 20th?

Thanks!!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: C Carson [mailto:(b) (6)
Sent: Friday, August 18, 2017 8:19 PM
To: vmoore@cbrf.org; (b) (6)
Cc: maggie@achievement.org; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: Re: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

HI Vanessa,

We are very much looking forward to another exciting Academy conference.

It turns out we have a commitment in Baltimore on the evening of the 20th and would need to be back at BWI by 6pm to get to the venue by 7. Please let us know what we need to do.

Thank you so much,

Candy

-----Original Message-----
From: Moore, Vanessa <vmoore@cbrf.org>
To: Benjamin Carson Sr <(b) (6)
Cc: candcar <(b) (6) maggie <maggie@achievement.org>
Sent: Wed, Aug 16, 2017 11:42 am
Subject: RE: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Dear Secretary Carson,

Thank you for the quick response. We are delighted you are both able to join us in London.
We will connect with Jacie and Allison this week.

Regards,
Vanessa

From: Benjamin Carson Sr [mailto:(b) (6)
Sent: Wednesday, August 16, 2017 11:38 AM
To: Moore, Vanessa <vmoore@cbrf.org>
Cc: (b) (6) maggie@achievement.org
Subject: Re: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Hi Vanessa. Over the years, the Academy has invited several cabinet secretaries, senators and other government officials to participate in the summit. I will be able to participate in the same way that others have in the past. We will look forward to being with you for another series of spectacular meetings. The person to work with here at HUD is Jacie Coressel. She can be reached at, (202)402-3823 and email: Victoria.J.Coressel@hud.com. Also my executive assistant is Allison Mills who can be reached at, (202)402-6356, email is, allison.f.mills@hud.com. Thanks, BC

Benjamin S Carson Sr MD

On Aug 16, 2017, at 10:02 AM, Moore, Vanessa <vmoore@cbrf.org> wrote:

> Dear Secretary and Mrs. Carson,
> I am following up on our invitation for this year's Achievement Summit. I understand from Mr. Reynolds that you thought you could attend but I wanted to confirm your participation. Please let us know if there is someone in your office we can work with on this trip.
>
> Regards,
> Vanessa Moore
> Office of the Chairman
> The Catherine B. Reynolds Foundation
> 703-889-6000 office

From: Maggie <maggie@achievement.org>
Date: Thursday, December 15, 2016 at 1:52 PM
To: Ben Carson <(b) (6) Candy Carson <(b) (6)
Cc: Audrey Jones <americanbusinesscollaborative@comcast.net>
Subject: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Dear Dr. Carson,

On behalf of Wayne and Catherine Reynolds and the Academy of Achievement, I am pleased to invite you to participate at the 52nd annual International Achievement Summit, to be held ***October 17-20, 2017****, at Claridge's, in London.*

Please indicate your acceptance or regret on the attached form, and return the form by email to the Academy office at Maggie@achievement.org, or by fax to 202-887-0400. We look forward to hearing from you at your earliest convenience.

Thank you.

With best wishes,

AMERICAN OVERSIGHT

Maggie

_

Maggie O. Jones
Program Director
Academy of Achievement
1222 16th Street, N.W.
Washington, D.C. 20036
Phone 202-887-0000, ext. 108
Cell Phone (b) (6)
maggie@achievement.org
www.achievement.org

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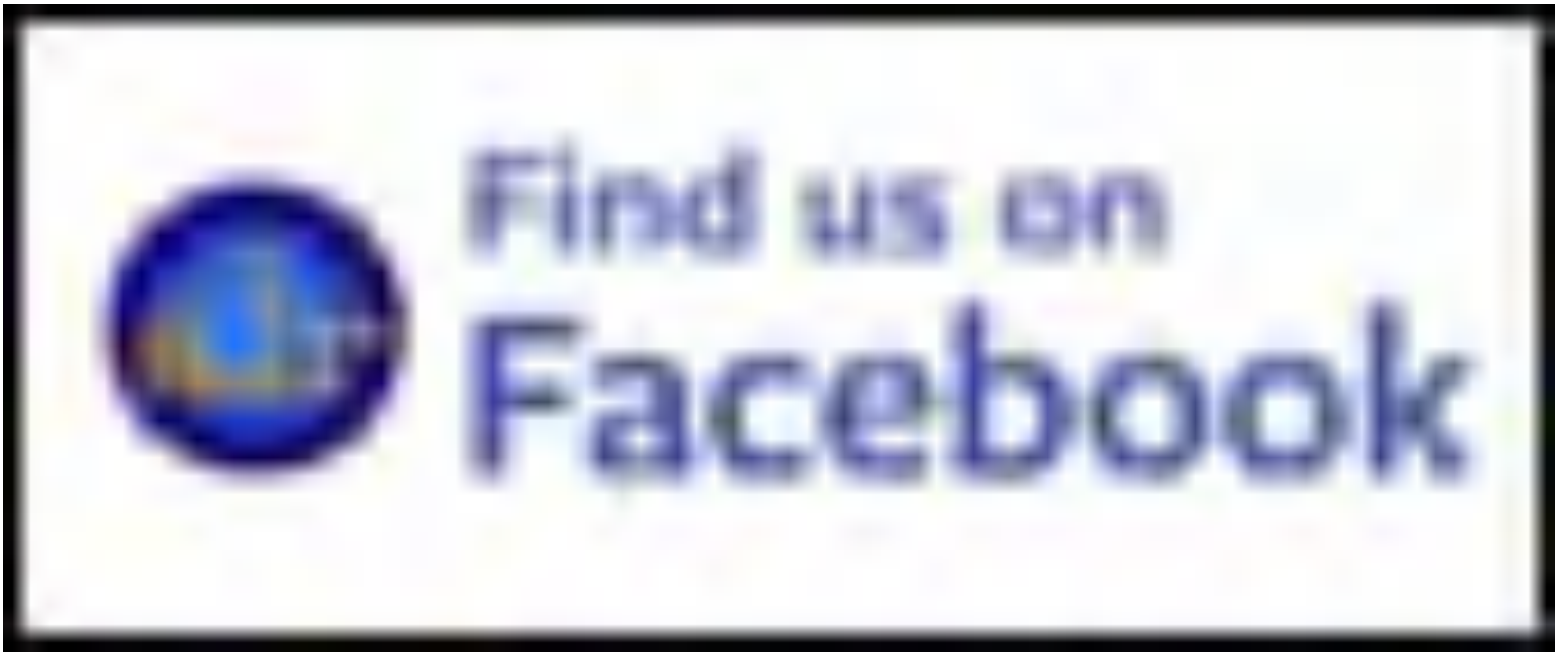

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From: Hughes, Andrew
Sent: Tuesday, July 25, 2017 5:51:34 PM
To: Demarzo, Benjamin E; Mills, Allison F; Coressel, Jacie
Cc: McCall, Drew A; Greenwood, Sheila M
Subject: HUD Contact Information.xlsx
Sensitivity: Normal
Attachments:
HUD Contact Information.xlsx ;

Hey Gang,

Attached is an updated list for your records. I sent this to Ashley and Matt, Jacie. Yall have a great evening.

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HUD Contact Information.xlsx

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Agency	Secretary	Position	Name	Work Cell
		Chief of Staff	Sheila Greenwood	(b) (6)
		Deputy Chief of Staff (Operations)	Deana Bass	(b) (6)
		Deputy Chief of Staff (Policy)	Hunter Kurtz	(b) (6)
		White House Liaison	Andrew Hughes	(b) (6)
		Executive Assistant	Alli Mills	(b) (6)
		Director of Scheduling and Operations	Ben Demarzo	(b) (6)
		Director of Scheduling	Jacie Coressel	(b) (6)
		Assistant Secretary for Public Affairs	Amy Thompson	(b) (6)
		Legislative Affairs	Seth Appleton	(b) (6)
		Spouse Contact	Mrs. Candy Carson	

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Desk Phone	Personal Cell	Work Email
(202) 402-6068	(b) (6)	Sheila.M.Greenwood1@hud.gov
(202) 402-5974		Deana.bass@hud.gov
(202) 402-6113		Robert.H.Kurtz@hud.gov
(202) 402-7190		Andrew.hughes@hud.gov
(202) 402-6356		Allison.F.Mills@hud.gov
(202) 402-5357		benjamin.e.demarzo@hud.gov
(202) 402-3823		Victoria.j.coressel@hud.gov
(202) 402-5151		Amy.C.thompson@hud.gov
(202) 402-5030		Seth.D.Appleton@hud.gov
		(b) (6)

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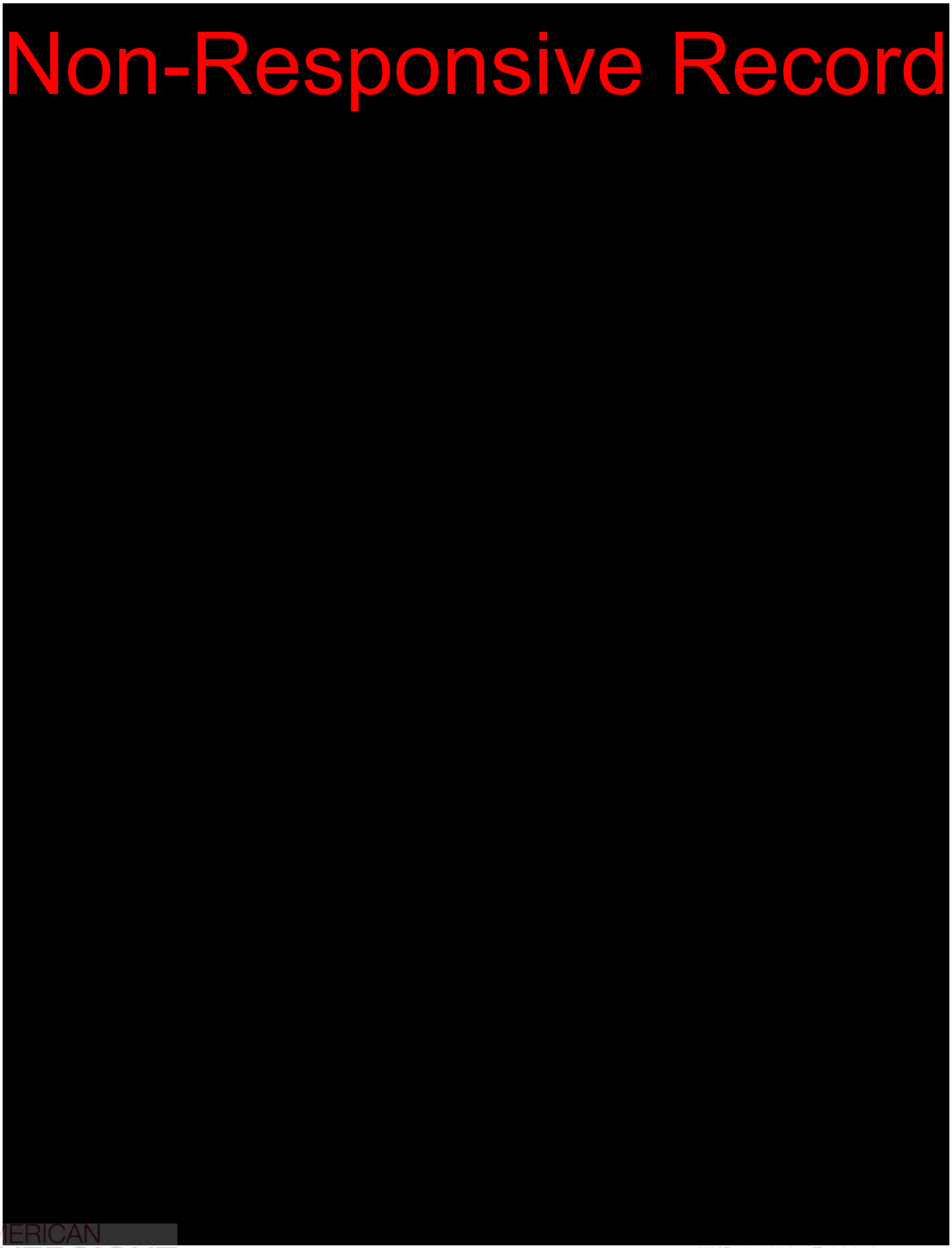

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From: Southwest Airlines
Sent: Friday, August 04, 2017 3:21:58 PM
To: Coressel, Jacie
Subject: Ticketless Travel Passenger Itinerary
Sensitivity: Normal

Lacena Carson is taking off soon!

Southwest

My Account | View My Itinerary Online

Check In Online | Check Flight Status | Special Offers | Hotel Deals | Car Deals

Upcoming Travel Plans for Lacena Carson

You're receiving this e-mail at the request of the purchaser, Passenger, or individual responsible for making the travel arrangements below. This is a one-time communication, and you will not receive further e-mails from Southwest Airlines without your consent.

AIR Itinerary

AIR Confirmation: P2HRNG

Passenger(s)

CARSON/LACENA

CARSON/BENJAMIN SR

Date	Flight	Departure/Arrival
Thu Aug 10	3125	Depart **BALTIMORE/WASHINGTON, MD**(BWI) on Southwest Airlines at **09:30 PM** Arrive in **WEST PALM BEACH, FL** (PBI) at **11:55 PM** Travel Time 2 hrs 25 mins

Check in for your flight(s): 24 hours before your trip on Southwest.com or your mobile device to secure your boarding position. You'll be assigned a boarding position based on your check-in time. The earlier you check in within 24 hours of your flight, the earlier you get to board.

Bags fly free®: First and second checked bags. Weight and size limits apply. One small bag and one personal item are permitted as carryon items, free of charge.

30 minutes before departure: We encourage you to arrive in the gate area no later than 30 minutes prior to your flight's scheduled departure as we may begin boarding as early as 30 minutes before your flight.

10 minutes before departure: You must obtain your boarding pass(es) and be in the gate area for boarding at least 10 minutes prior to your flight's scheduled departure time. If not, Southwest may cancel your reserved space and you will not be eligible for denied boarding compensation.

If you do not plan to travel on your flight: In accordance with Southwest's No Show Policy, you must notify Southwest at least 10 minutes prior to your flight's scheduled departure if you do not plan to travel on your flight. Customers who fail to cancel reservations for a Wanna Get Away fare segment at least ten (10) minutes prior to travel and who do not board the flight will be considered a no show, and all remaining unused Wanna Get Away funds will be forfeited. All remaining unused Business Select and Anytime funds will be converted to reusable travel funds. If you no show your reward travel reservation, the points will be redeposited to the purchaser's Rapid Rewards account. Any taxes and fees associated with your reward travel reservation will be held for future use in the form of reusable travel funds under the name of the traveler(s).

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Flight Status Notification
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Suggested Airport Arrival Times
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[2] Security Fee is the government-imposed September 11th Security Fee.

See Southwest Airlines Co. Notice of Incorporation
See Southwest Airlines Limit of Liability

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Dallas, TX 75235

Contact Us

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From: Coressel, Jacie
Sent: Wednesday, August 16, 2017 9:44:27 AM
To: C Carson; Mills, Allison F
Cc: (b) (6)
Subject: Re: Special invitation for Dr. Benjamin Carson - October 17-20, 2017
Sensitivity: Normal

Hi Mrs. Carson,

Yes, we have this on the calendar! Let us know if there's anything else we need to do.

Thanks!

Jacie

Get Outlook for iOS

From: C Carson <(b) (6)
Sent: Wednesday, August 16, 2017 10:33:40 AM
To: Mills, Allison F; Coressel, Jacie
Cc: (b) (6)
Subject: Fwd: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Good morning ladies,
Just making sure this is on the schedule.
Thanks,
CC

-----Original Message-----
From: Moore, Vanessa <vmoore@cbrf.org>
To: Dr. Benjamin S. Carson (b) (6) <(b) (6) candcar <(b) (6)
Cc: 'maggie@achievement.org' <maggie@achievement.org>
Sent: Wed, Aug 16, 2017 10:03 am
Subject: FW: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Dear Secretary and Mrs. Carson,
I am following up on our invitation for this year's Achievement Summit. I understand from Mr. Reynolds that you thought you could attend but I wanted to confirm your participation. Please let us know if there is someone in your office we can work with on this trip.

Regards,
Vanessa Moore
Office of the Chairman
The Catherine B. Reynolds Foundation
703-889-6000 office

From: Maggie <maggie@achievement.org>
Date: Thursday, December 15, 2016 at 1:52 PM
To: Ben Carson <(b) (6) Candy Carson <(b) (6)
Cc: Audrey Jones <americanbusinesscollaborative@comcast.net>
Subject: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Dear Dr. Carson,

On behalf of Wayne and Catherine Reynolds and the Academy of Achievement, I am pleased to invite you to participate at the 52nd annual International Achievement Summit, to be held ***October 17-20, 2017****, at Claridge's, in London.*

Please indicate your acceptance or regret on the attached form, and return the form by email to the Academy office at Maggie@achievement.org, or by fax to 202-887-0400. We look forward to hearing from you at your earliest convenience.

Thank you.

With best wishes,
Maggie

—

Maggie O. Jones
Program Director
Academy of Achievement
1222 16th Street, N.W.
Washington, D.C. 20036
Phone 202-887-0000, ext. 108
Cell Phone (b) (6)
maggie@achievement.org
www.achievement.org

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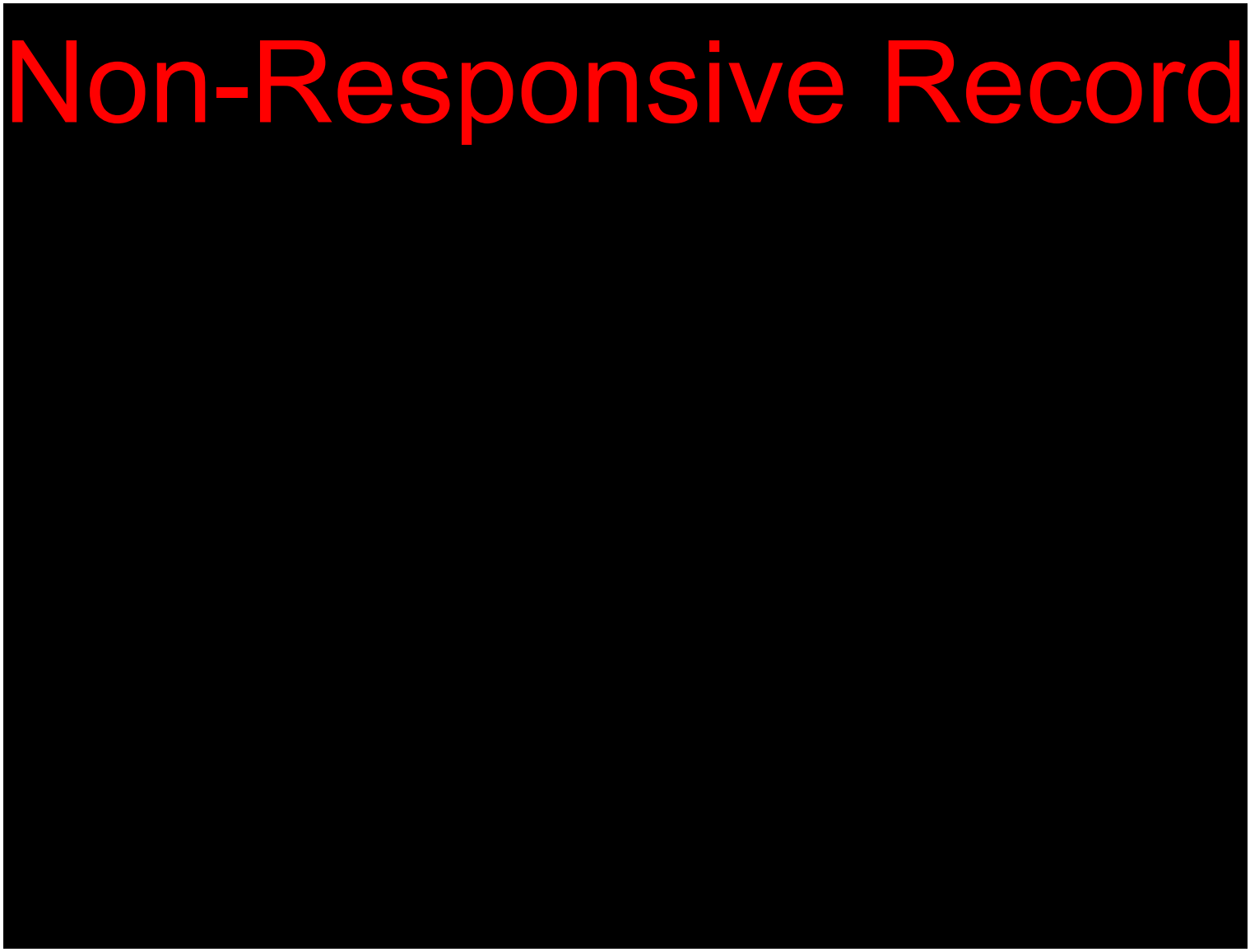

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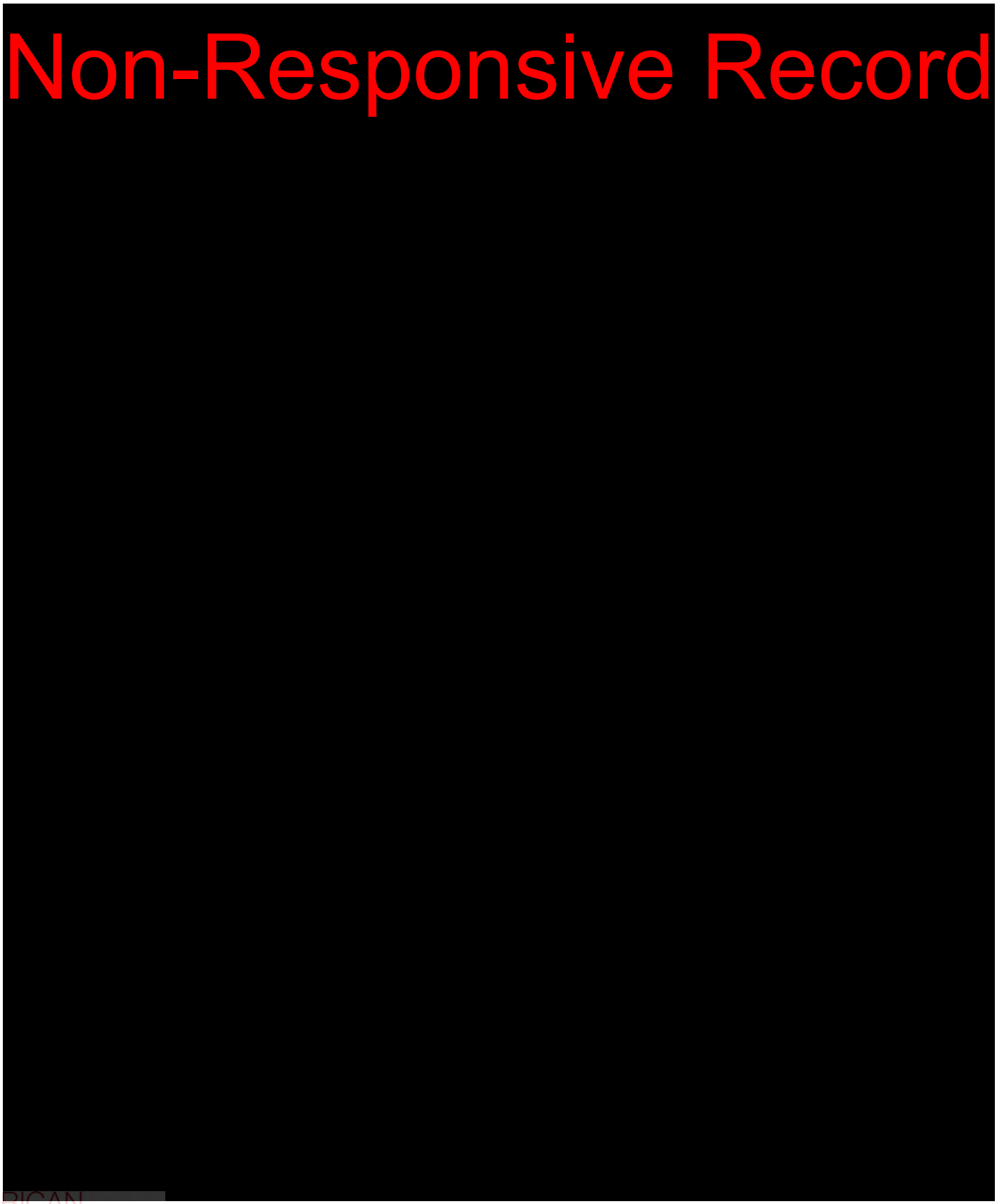

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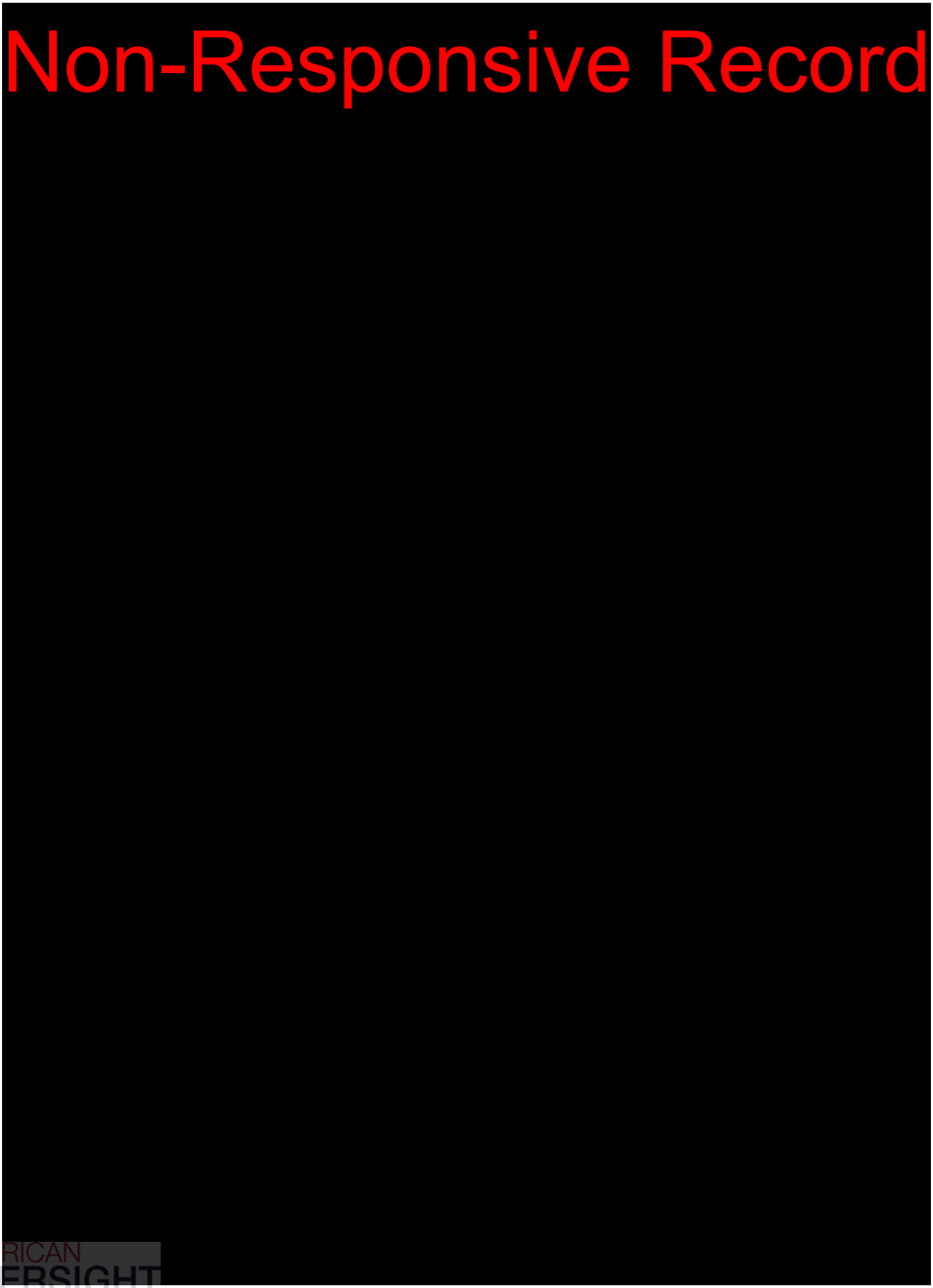

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From: C Carson
Sent: Saturday, December 02, 2017 10:28:13 PM
To: Free, Kenneth E; Coressel, Jacie
Subject: Fwd: Your Flight Receipt - LACENA CARSON 06DEC17, 07 DEC 17
Sensitivity: Normal

Dear Ken and Jacie,

Here's my coordinated flight info from DC - Detroit for Wednesday.

Your Trip Confirmation #: GI9YSE | MANAGE MY TRIP >

Wed, 06DEC	DEPART	ARRIVE
DELTA 98 Main Cabin (U)	WASHINGTON-REAGAN 3:00pm	DETROIT 4:46pm

For Thursday, Dec. 7 - Delta
FLY from DTW to PIT on DELTA FLT #3923. Arrive @ PIT at 3:10 PM. DBC's Confirmation: GCR8EI

Hello, LACENA | SkyMiles® #*******663 >

Your Trip Confirmation #: GJ3AM9 | MANAGE MY TRIP >

Thu, 07DEC	DEPART	ARRIVE
DELTA 3923* Main Cabin (M)	DETROIT 1:55pm	PITTSBURGH, PA 3:10pm

*Flight 3923 Operated by ENDEAVOR AIR DBA DELTA CONNECTION

Please let me know the flight arrangements from Pittsburgh to Florida for Friday.
Thanks,
CC

-----Original Message-----
From: Delta Air Lines <DeltaAirLines@e.delta.com>
To: candcar <(b) (6)
Sent: Sat, Dec 2, 2017 9:17 pm
Subject: Your Flight Receipt - LACENA CARSON 06DEC17

DELTA

Hello, LACENA | SkyMiles® #*******663 >

Your Trip Confirmation #: GI9YSE | MANAGE MY TRIP >

Wed, 06DEC	DEPART	ARRIVE
DELTA 98 Main Cabin (U)	WASHINGTON-REAGAN 3:00pm	DETROIT 4:46pm

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We've added Automatic Check-In to the Fly Delta app to save you time and hassle. This means if you're traveling in the United States, Puerto Rico or the U.S Virgin Islands, we'll automatically check you in 24 hours prior to your scheduled departure. Just open the app and you'll be on your way. Don't have the app? Click here to download. Learn more about automatic check-in.

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Passenger Info

NAME	FLIGHT	SEAT
LACENA CARSON SkyMiles #*******663 Gold	DELTA 98	Select Seat

Visit delta.com or use the Fly Delta app to view, select or change your seat.
If you purchased a Delta Comfort+™ seat or a Trip Extra, please visit My Trips to access a receipt of your purchase.

Flight Receipt

Ticket #: 0062305658076

Place of Issue: Delta.com

Ticket Issue Date: 02DEC17

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Ticket Expiration Date: 02DEC18

METHOD OF PAYMENT

VI**********2632 **$195.20 USD**

CHARGES

Air Transportation Charges

Base Fare	$168.37 USD

Taxes, Fees and Charges

United States - September 11th Security Fee(Passenger Civil Aviation Security Service Fee) (AY)	$5.60 USD
United States - Transportation Tax(US)	$12.63 USD
United States - Passenger Facility Charge (XF)	$4.50 USD
United States - Flight Segment Tax (ZP)	$4.10 USD
TICKET AMOUNT	**$195.20 USD**

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Checked Bag Allowance

The fees below are based on your original ticket purchase. **If you qualify for free or discounted checked baggage,** this will be taken into account when you check in.

Wed 06 Dec 2017	DELTA: DCA ▸ DTW	
CARRY ON	FIRST	SECOND
FREE	$25USD	$35USD

Visit delta.com for details on baggage embargos that may apply to your itinerary.

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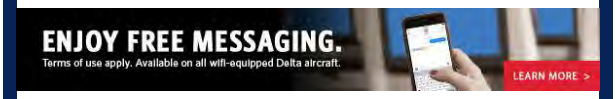

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Note: When using certain vouchers to purchase tickets, remaining credits may not be refunded. Additional charges and/or credits may apply.

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*On Delta operated flights, you may carry on one bag and a small personal item at no charge.

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A standard checked bag with Delta may be up to 50 lbs and 62 linear inches (per piece). Additional fees apply for oversize, overweight, and/or additional pieces of checked baggage. Please review Delta's baggage guidelines for details. Weight and size restrictions may vary when checking baggage on carriers other than Delta. Contact with the operating carrier for detailed checked baggage allowances. You must be checked in at the gate by the applicable check-in deadlines or your reservation may be cancelled. Please review Delta's check-in requirement guidelines for details. Check-in requirements vary by airline, so if your ticket includes travel on other airlines, please check with the operating carrier on your ticket.

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From: Greenwood, Sheila M
Sent: Monday, June 19, 2017 11:17:22 AM
To: DocBen; Coressel, Jacie
Cc: (b) (6)
Subject: Re: Rick Perry
Response requested: No
Sensitivity: Normal

Sir - Jacie is working with Perry's scheduler on dates. I spoke with Secretary Perry's COS and tomorrow is not available since Perry will be testifying on the Budget. Next week is Jobs/Energy week and Perry will be with POTUS on travel. I'm sure we can find a good date soon, however. Thanks.

Get Outlook for iOS

From: DocBen
Sent: Monday, June 19, 2017 7:50:55 AM
To: Greenwood, Sheila M; Coressel, Jacie
Cc: (b) (6)
Subject: Rick Perry

I have spoken to Secretary Perry about coming to HUD for lunch with myself and Mark Victor Hansen (the Chicken Soul guy). The secretary wants to do this. Mark has to come in from the West Coast. He can do this on tomorrow or next week on the 26th or 27th. Can that work for the secretary? Hansen who has sold over 500,000,000 books has some novel energy ideas. bc

Benjamin S Carson Sr MD
United States Secretary of Housing and Urban Development

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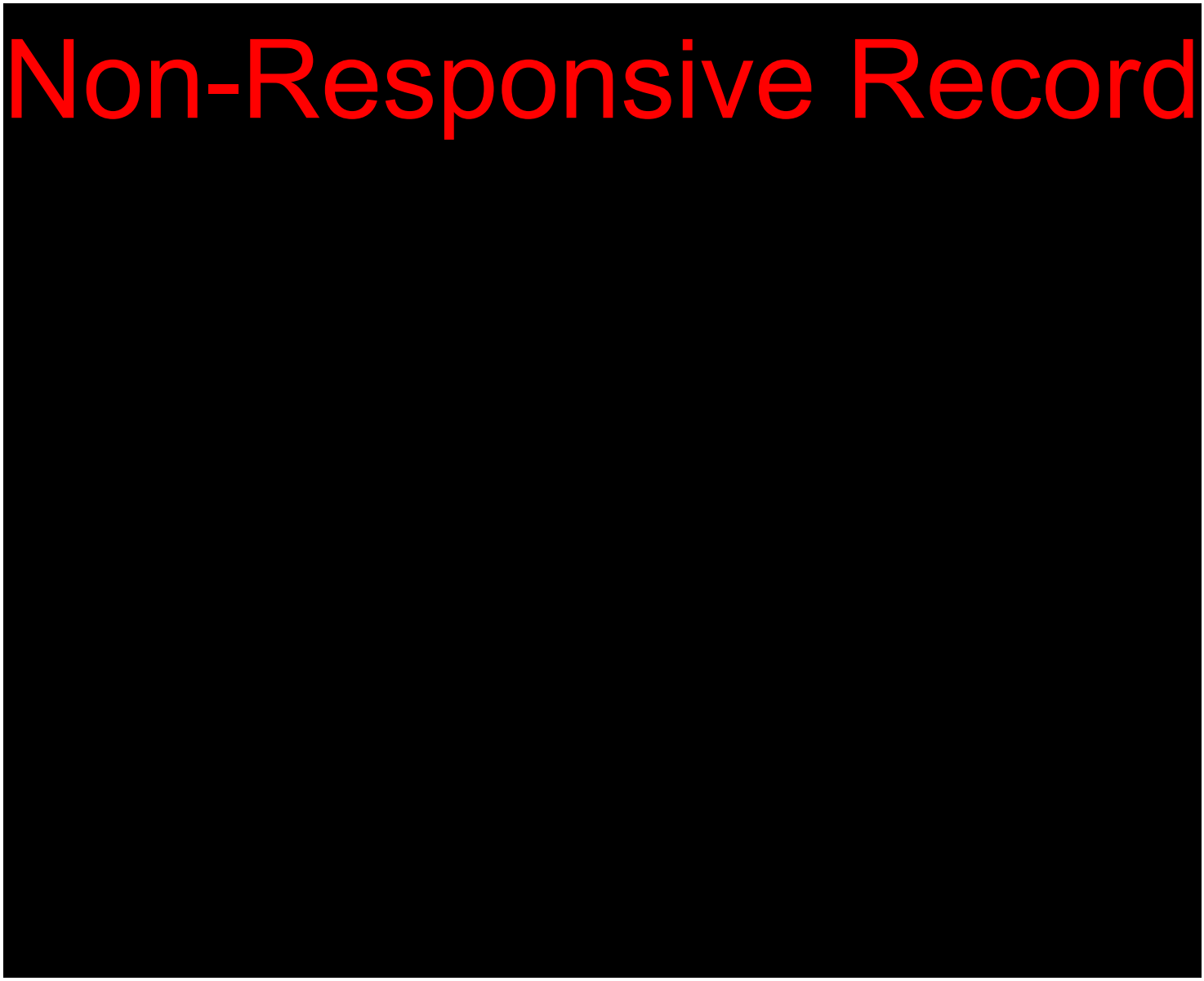

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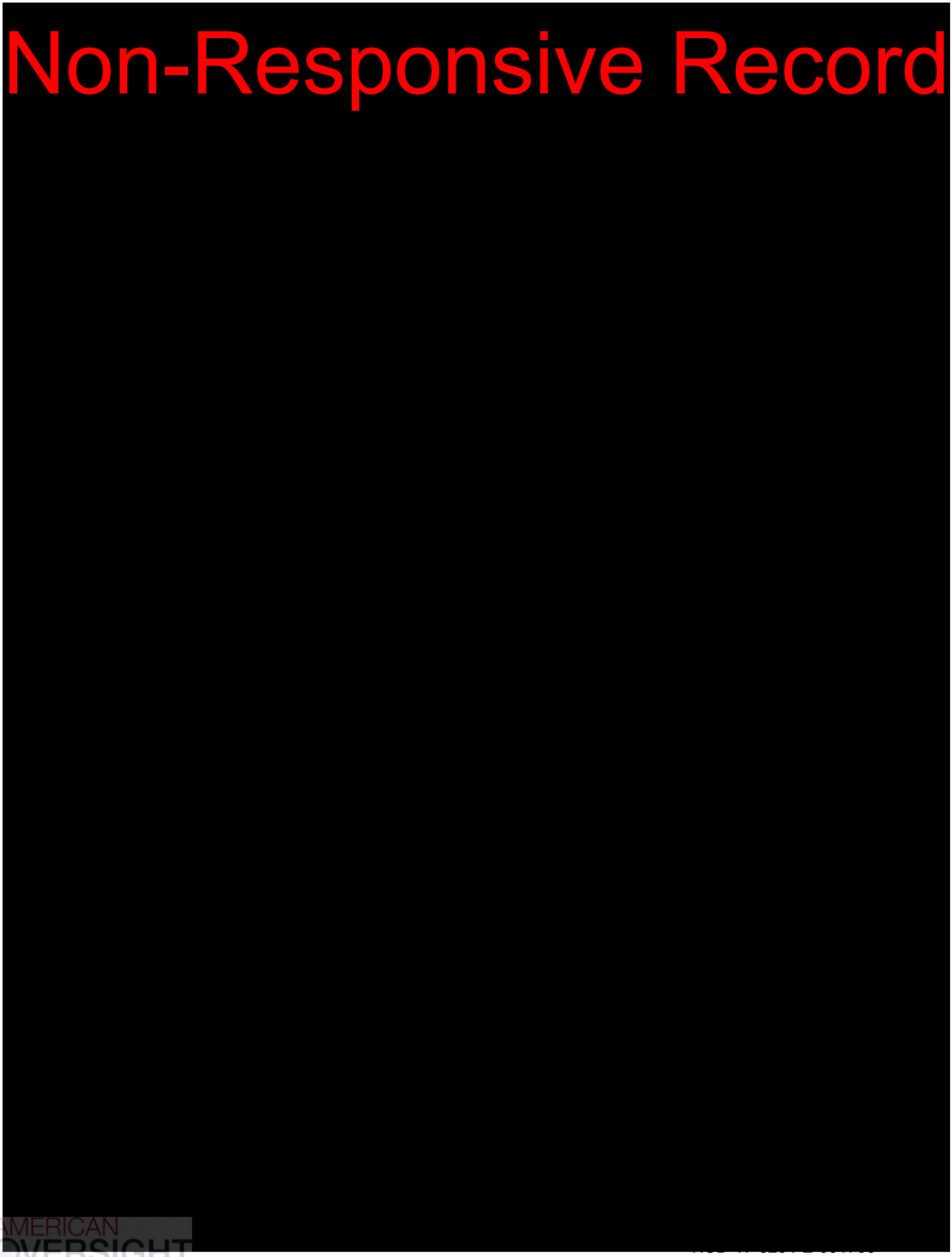

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From: Free, Kenneth E
Sent: Friday, July 21, 2017 10:06:41 AM
To: Mills, Allison F; Coressel, Jacie
Subject: WPB Flights July 27-31
Response requested: No
Sensitivity: Normal

Ladies,

Below are SOHUD's and FLOHUD's flights.

Ken

Kenneth E. Free
Director / Special Agent in Charge
U.S. Department of Housing and Urban Development
Protective Services Division
451 7th Street SW (Room 10251)
Washington DC 20410
Email: Kenneth.e.free@hud.gov
Secure Email: Kenneth.free@dhs.sgov.gov
Office: 202-402-3909
Cell: (b) (6)

From: JetBlue Reservations [mailto:jetblueairways@email.jetblue.com]
Sent: Friday, July 21, 2017 10:49 AM
To: Free, Kenneth E <Kenneth.E.Free@hud.gov>
Subject: Your itinerary for your upcoming trip

Your upcoming trip on Thu, Jul 27

jetBlue

Flight status | Change/cancel | Manage flights | Travel info | Baggage info

STRETCHING OUT IS SO IN.

Get ready to enjoy early boarding, early access to overhead bins and all that extra legroom!

LEARN MORE

EVEN MORE SPACE

Your confirmation code is VFBHYZ

This is not your boarding pass.

TRUE BLUE | MOSAIC

YOUR ITINERARY

DATE	DEPARTS/ ARRIVES	ROUTE	FLIGHT/ OPERATED BY	TRAVELERS	FREQUENT FLIER[1]	SEATS[2]	TERMINAL
Thu, Jul 27	02:20 PM 04:56 PM	WASHINGTON, DC (DCA) to FORT LAUDERDALE, FL (FLL)	1379 jetBlue	Lacena Rustin Carson Benjamin S Carson Sr	(b) (6)	10B 10A	B
Mon, Jul 31	11:00 AM 01:21 PM	WEST PALM BEACH, FL (PBI) to WASHINGTON, DC (DCA)	1734 jetBlue	Lacena Rustin Carson Benjamin S Carson Sr		13B 13A	C

Trip 1:
Your **Mosaic** membership includes **two (2) checked bags per person**. You may pay for additional bags online (within 24 hours of departure), or upon arrival at the airport via an airport kiosk or with an airport crewmember. Some restrictions apply. Please click here for additional information.

Trip 2:
Your **Mosaic** membership includes **two (2) checked bags per person**. You may pay for additional bags online (within 24 hours of departure), or upon arrival at the airport via an airport kiosk or with an airport crewmember. Some restrictions apply. Please click here for additional information.

For a detailed receipt, select a customer	Ticket number(s)
Lacena Rustin Carson	2792180151763
Benjamin S Carson Sr	2792180151764

Please click here for details regarding change and cancel policies.
[1] To provide a frequent flier number, please call 1-800-JETBLUE (538-2583).
[2] Seat requests on other airlines are not guaranteed until confirmed by the operating carrier.

AMERICAN OVERSIGHT

Don't get carried away.

You're allowed to bring aboard 1 approved carry-on + 1 item that fits under the seat in front of you, like a purse, daypack, laptop bag or pet carrier. Click here for dimensions and details about our carry-on and checked bag policy.

Zero in on a $0 annual fee*.

Enjoy no annual fee*, and earn 5,000 bonus TrueBlue points after you spend $1,000 on purchases in the first 90 days with the JetBlue Card. Learn more

BlueTales Blog

Same smart app. More smartphones.

Dow nload the JetBlue mobile app for iPhone and Android now !

Help Corporate Travel Privacy About JetBlue

*See Terms & Conditions for details.

CUSTOMER CONCERNS

Any customer inquiries or concerns can be addressed here, emailed to dearjetblue@jetblue.com, or sent to JetBlue Airways, 6322 South 3000 East, Suite G10, Salt Lake City, UT 84121.

NOTICE OF INCORPORATED TERMS

All travel on JetBlue is subject to JetBlue's Contract of Carriage, the full terms of which are incorporated herein by reference, including but not restricted to: (i) Limits on JetBlue's liability for personal injury or death, and for loss, damage, or delay of goods and baggage, including special rules for fragile and perishable goods; (ii) Claims restrictions, including time periods within which you must file a claim or bring an action against JetBlue; (iii) Rights of JetBlue to change the terms of the Contract of Carriage; (iv) Rules on reservations, check-in, and refusal to carry; (v) JetBlue's rights and limits on its liability for delay or failure to perform service, including schedule changes, substitution of aircraft or alternate air carriers, and rerouting; (iv) Non-refundability of reservations. International travel may also be subject to JetBlue's International Passenger Rules Tariffs on file with the U.S. Department of Transportation and, where applicable, the Montreal Convention or the Warsaw Convention and its amendments and special contracts. The full text of the Contract of Carriage is available for inspection at www.jetblue.com and all airport customer service counters. Tariffs may also be inspected at all airport customer service counters. You have the right to receive a copy of the Contract of Carriage and tariffs by mail upon request.

NOTICE OF INCREASED GOVERNMENT TAX OR FEE

JetBlue reserves the right to collect additional payment after a fare has been paid in full and tickets issued for any additional government taxes or fees assessed or imposed.

CARRY-ON BAGGAGE RULES

In general, customers are restricted to: one (1) carry-on item that must be placed in the overhead bin and must not exceed external dimensions of 22in x 14in x 9in; and one (1) small personal item, such as a purse, briefcase, laptop computer case, small backpack, or a small camera, which must fit completely under the seat in front of the customer. Please visit www.jetblue.com for additional information and exceptions. On any given flight, JetBlue reserves the right to further restrict the number of carry-on items as circumstances may require.

CHECKED BAGGAGE ALLOWANCE/FEES

For Blue fares, the first checked bag fee is $25 and the second checked bag is $35. For Blue Plus fares, one checked bag is included and the second checked bag fee is $35. For Blue Flex fares, two checked bags are included. For TrueBlue Mosaic members: two checked bags are included. For Mint fares: two checked bags are included. For all fares, the third and any additional bags are $100 each. All bags are subject to size/weight restrictions. Other fees apply for oversized or overweight baggage. See www.jetblue.com/bags Excess baggage rules and size/weight restrictions may vary depending on load availability and country restrictions. See www.jetblue.com/bags for more information. Travel on our partner airlines (excluding Cape Air*) – Baggage rules and fees vary by partner airline and destination. JetBlue will follow our partner airlines' fees when customers are traveling on an itinerary including one of our partner airlines. Excess baggage rules and size/weight restrictions may vary depending on load availability. See www.jetblue.com/bags for more information. Travel on our partner airlines (excluding Cape Air*) – Baggage rules and fees vary by partner airline and destination. JetBlue will follow our partner airlines' fees when customers are traveling on an itinerary including one of our partner airlines. Excess baggage rules and size/weight restrictions may vary depending on load availability. See http://www.jetblue.com/partners for more information.

*For itineraries with a connection only to/from Cape Air, JetBlue's standard fees apply.

CHECK-IN TIMES

For domestic travel, customers traveling with checked baggage must obtain a boarding pass and check their baggage no less than forty (40) minutes prior to scheduled departure and be onboard the aircraft no less than fifteen (15) minutes prior to the scheduled or posted departure time. Customers traveling without checked baggage must obtain a boarding pass no less than thirty (30) minutes prior to scheduled departure and be onboard the aircraft no less than fifteen (15) minutes prior to scheduled or posted departure time. For international travel, all customers must obtain a boarding pass and check their baggage no less than sixty (60) minutes prior to scheduled departure and be onboard the aircraft no less than fifteen (15) minutes prior to the scheduled or posted departure time.

DOCUMENTATION REQUIREMENTS

For domestic travel, customers over the age of 18 must present government-issued photo identification that includes a tamper resistant feature, name, date of birth, gender, and expiration date. Documents required for international travel vary according to country of travel, citizenship, residency, age, length of stay, purpose of visit, etc., and customers should contact the embassy or consulate in their destination country for all documentation requirements, including proof of return or onward travel. It is your responsibility to ensure you have the required documentation for travel. JetBlue reserves the right to deny boarding to anyone without proper documentation and is not responsible for any failure by you to have the required documentation for entry into a foreign country or return into the United States.

ADVICE TO DOMESTIC CUSTOMERS ON CARRIER LIABILITY

For travel entirely within the U.S., JetBlue's liability for loss, damage or delay in delivery of baggage is limited to $3,500 per ticketed passenger unless a higher value is declared in advance and additional charges are paid. JetBlue assumes no responsibility for fragile, unsuitably packaged, irreplaceable, essential, or perishable items. Please refer to JetBlue's Contract of Carriage for additional information.

ADVICE TO INTERNATIONAL PASSENGERS ON LIMITATION OF LIABILITY

Where a passenger's journey involves an ultimate destination or a stop in a country other than the country of departure, either the Warsaw Convention and the Hague Protocol, their amendments, and any special contracts of carriage embodied in applicable tariffs that waive Warsaw/Hague limits, or the Montreal Convention may apply to the entire journey including the portion within the countries of departure or destination and, in some cases, may limit the liability of the carrier for death or personal injury, delay, and for loss of or damage to baggage. The Montreal Convention, where applicable, does not impose, and special contracts voluntarily entered into by many carriers, including JetBlue, waive, the Warsaw/Hague limitations for compensatory damages arising out of personal injury or wrongful death caused by an accident, as defined by the applicable treaty. The names of carriers party to the special contracts are available at all ticket offices of such carriers and may be examined upon request.

NOTICE OF OVERBOOKING OF FLIGHTS

While JetBlue does not intentionally overbook its flights, there is still a slight chance that a seat will not be available on a flight for which a person has a confirmed reservation. If the flight is overbooked, no one will be denied a seat until airline personnel first ask for volunteers willing to give up their reservation in exchange for a payment of the airline's choosing. If there are not enough volunteers, JetBlue will deny boarding to other persons in accordance with its particular boarding priority. With few exceptions, including failure to comply with JetBlue's check-in deadlines, persons denied boarding involuntarily are entitled to compensation. Please refer to JetBlue's Contract of Carriage for the complete rules for the payment of compensation and JetBlue's boarding priorities. Some airlines do not apply these consumer protections to travel from some foreign countries, although other consumer protections may be available. Check with your airline or your travel agent.

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AMERICAN OVERSIGHT

From: Murphy, Christine M. EOP/WHO
Sent: Monday, June 12, 2017 9:35:33 AM
To: Coressel, Jacie
Cc: Gunn, Ashley L. EOP/WHO
Subject: FW: WAVES APPOINTMENT STATUS (U# U13246)
Sensitivity: Normal

From: WavesRequest@usss.dhs.gov [mailto:WavesRequest@usss.dhs.gov]
Sent: Monday, June 12, 2017 10:35 AM
To: Murphy, Christine M. EOP/WHO <Christine.M.Murphy@who.eop.gov>
Subject: WAVES APPOINTMENT STATUS (U# U13246)

WAVES APPOINTMENT STATUS

U#: U13246
Appointment #: 899185
Appointment Date/Time: 6/12/2017 10:40 AM
Security Specialist: MARIE DIXON
Person Visited: POTUS
Event Name: Meeting
Room Number: WW, Cabinet Room
Appointment Status: COMPLETE
Number of Visitors: 1
Number of Cleared Visitors: 1

First Name	Last Name	Status
LACENA	CARSON	CLEARED

Please log-in to the WAVES Request System (WRS) to view the visitor details.

This is an automated email and is not monitored. Please do not respond to this email address. Contact the WAVES Center with any appointment questions.

All e-mail to/from this account is subject to official review and is for official use only. Action may be taken in response to any inappropriate use of the Secret Service's e-mail system. This e-mail may contain information that is privileged, law enforcement sensitive, or subject to other disclosure limitations. Such information is loaned to you and should not be further disseminated without the permission of the Secret Service. If you have received this e-mail in error, do not keep, use, disclose, or copy it; notify the sender immediately and delete it.

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From: Coressel, Jacie
Sent: Tuesday, June 20, 2017 12:30:00 PM
To: C Carson; Greenwood, Sheila M; DocBen
Subject: RE: Rick Perry
Sensitivity: Normal

As an update—I emailed Perry's scheduler yesterday and have not yet heard back.

I will certainly keep everyone updated as I get more information!

Thanks!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: C Carson [mailto:(b) (6)
Sent: Tuesday, June 20, 2017 1:24 PM
To: Greenwood, Sheila M <Sheila.M.Greenwood1@hud.gov>; DocBen <DocBen@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: Re: Rick Perry

Thanks a lot, Sheila.
Enjoy your day!
CC

-----Original Message-----
From: Greenwood, Sheila M <Sheila.M.Greenwood1@hud.gov>
To: DocBen <DocBen@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: candcar <(b) (6)
Sent: Mon, Jun 19, 2017 12:17 pm
Subject: Re: Rick Perry

Sir - Jacie is working with Perry's scheduler on dates. I spoke with Secretary Perry's COS and tomorrow is not available since Perry will be testifying on the Budget. Next week is Jobs/Energy week and Perry will be with POTUS on travel. I'm sure we can find a good date soon, however. Thanks.

Get Outlook for iOS

From: DocBen
Sent: Monday, June 19, 2017 7:50:55 AM
To: Greenwood, Sheila M; Coressel, Jacie
Cc: (b) (6)
Subject: Rick Perry

I have spoken to Secretary Perry about coming to HUD for lunch with myself and Mark Victor Hansen (the Chicken Soul guy). The secretary wants to do this. Mark has to come in from the West Coast. He can do this on tomorrow or next week on the 26th or 27th. Can that work for the secretary? Hansen who has sold over 500,000,000 books has some novel energy ideas. bc

Benjamin S Carson Sr MD
United States Secretary of Housing and Urban Development

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From: Thompson, Amy C
Sent: Monday, June 12, 2017 10:20:02 AM
To: Alexander, Mason; Williams, Raphael L
Cc: Coressel, Jacie
Subject: Re: Potential Fox and Friends hit time change
Sensitivity: Normal

Mason - We had discussed Raffi going ahead today after the bell when we thought there wasn't going to be room in the motorcade for staff. We were always planning to ride with him to each interview on Tuesday bc the family wasn't going to be with him and we have time between each interview. Our understanding is there is room for us in the car both days. Please let us know if that has changed.

Get Outlook for iOS

From: Alexander, Mason <mason.alexander@hud.gov>
Sent: Monday, June 12, 2017 10:56 AM
Subject: RE: Potential Fox and Friends hit time change
To: Thompson, Amy C <amy.c.thompson@hud.gov>, Williams, Raphael L <raphael.l.williams@hud.gov>
Cc: Coressel, Jacie <victoria.j.coressel@hud.gov>

That's fine. Raff, did you get my text? Since you will be jumping ahead to each of these stops we need you to please make sure you get the security badges at the Bloomberg interview location. The would not give them to us in advance. We will need one for everyone, including our security detail.

Sec. Carson
Candy Carson
Amy Thomas
You of course
Mason Alexander
Dan McClanahan
Kevin Thomas
Michael "Cory" Foster

Kindest Regards,

Mason

Mason Alexander
Director of Scheduling & Operations | Office of Administration
U.S. Department of Housing and Urban Development, HQ
451 7th Street, SW, Suite 10218
Washington, DC 20410
T: (202) 402-5968 | C: (b) (6)

From: Thompson, Amy C
Sent: Monday, June 12, 2017 10:48 AM
To: Williams, Raphael L <Raphael.L.Williams@hud.gov>; Alexander, Mason <Mason.Alexander@hud.gov>
Cc: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: Re: Potential Fox and Friends hit time change

Great so long as the logistics work for Mason. Defer to him.

Get Outlook for iOS

From: Williams, Raphael L <raphael.l.williams@hud.gov>
Sent: Monday, June 12, 2017 10:42 AM
Subject: Potential Fox and Friends hit time change
To: Thompson, Amy C <amy.c.thompson@hud.gov>, Alexander, Mason <mason.alexander@hud.gov>
Cc: Coressel, Jacie <victoria.j.coressel@hud.gov>

Hey all—

Fox and Friends wants to push the hit time back to 7:30AM. They say we would be off the air before 7:40AM. Before I confirm, is this okay with our schedule? Last I checked it is a ten-minute drive from Fox to CNBC so this would be okay since the CNBC hit time is 8:10AM, but just wanted to make sure everyone else was okay with the change.

Thanks
Raffi

Press Secretary
U.S. Department of Housing and Urban Development
Raphael.L.Williams@hud.gov
C: (b) (6) O: (202) 402-5524

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From: Mills, Allison F
Sent: Monday, December 04, 2017 10:06:39 AM
To: C Carson ((b) (6)
Cc: Coressel, Jacie
Subject: Flights for Friday & Saturday
Sensitivity: Normal

Hi Mrs. Carson,

Here are the Secretary's flights for Friday and Saturday from Pittsburg to PBI and back to DC.

Also, Jacie's computer crashed but I'll see if I can pull Secretary Acosta's scheduler's email!

All the best,
Allie

Record Locator: CQQPOL

ITINERARY

WN Flight 121
Depart: PIT - Pittsburgh on Fri 8 Dec 2017 at 02:35PM
Arrive: BWI - Baltimore on Fri 8 Dec 2017 at 03:35PM Booking Code: M Meals Offered: Beverage Service Traveler Information: BENJAMIN S CARSONSR - Coach - Check in at https://www.aa.com within 24 hours of departure.

WN Flight 121
Depart: BWI - Baltimore on Fri 8 Dec 2017 at 04:15PM
Arrive: PBI - West Palm Beach on Fri 8 Dec 2017 at 06:45PM Booking Code: M Meals Offered: Beverage Service Traveler Information: BENJAMIN S CARSONSR - Coach - Check in at https://www.aa.com within 24 hours of departure.

AA Flight 1849
Depart: PBI - West Palm Beach on Sat 9 Dec 2017 at 02:55PM
Arrive: DCA - Washington on Sat 9 Dec 2017 at 05:19PM Booking Code: G Meals Offered: Food For Purchase Traveler Information: BENJAMIN S CARSONSR - Coach - Check in at https://www.aa.com within 24 hours of departure.

This appointment works with calendar applications that support an iCal format.

Flight details are subject to change and will not be reflected in your calendar appointment.

Be sure to check in within 24 hours of departure on https://www.aa.com/checkin or at an airport kiosk. Don't forget your government-issue photo ID.

Helpful links:
Check in on aa.com - https://www.aa.com/checkin Baggage policies - https://www.aa.com/baggageinfo Flight status - https://www.aa.com/travelInformation/flights/status
Flight notifications - https://www.aa.com/travelInformation/flights/schedule

Allison Mills
Executive Assistant to the Secretary | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10000

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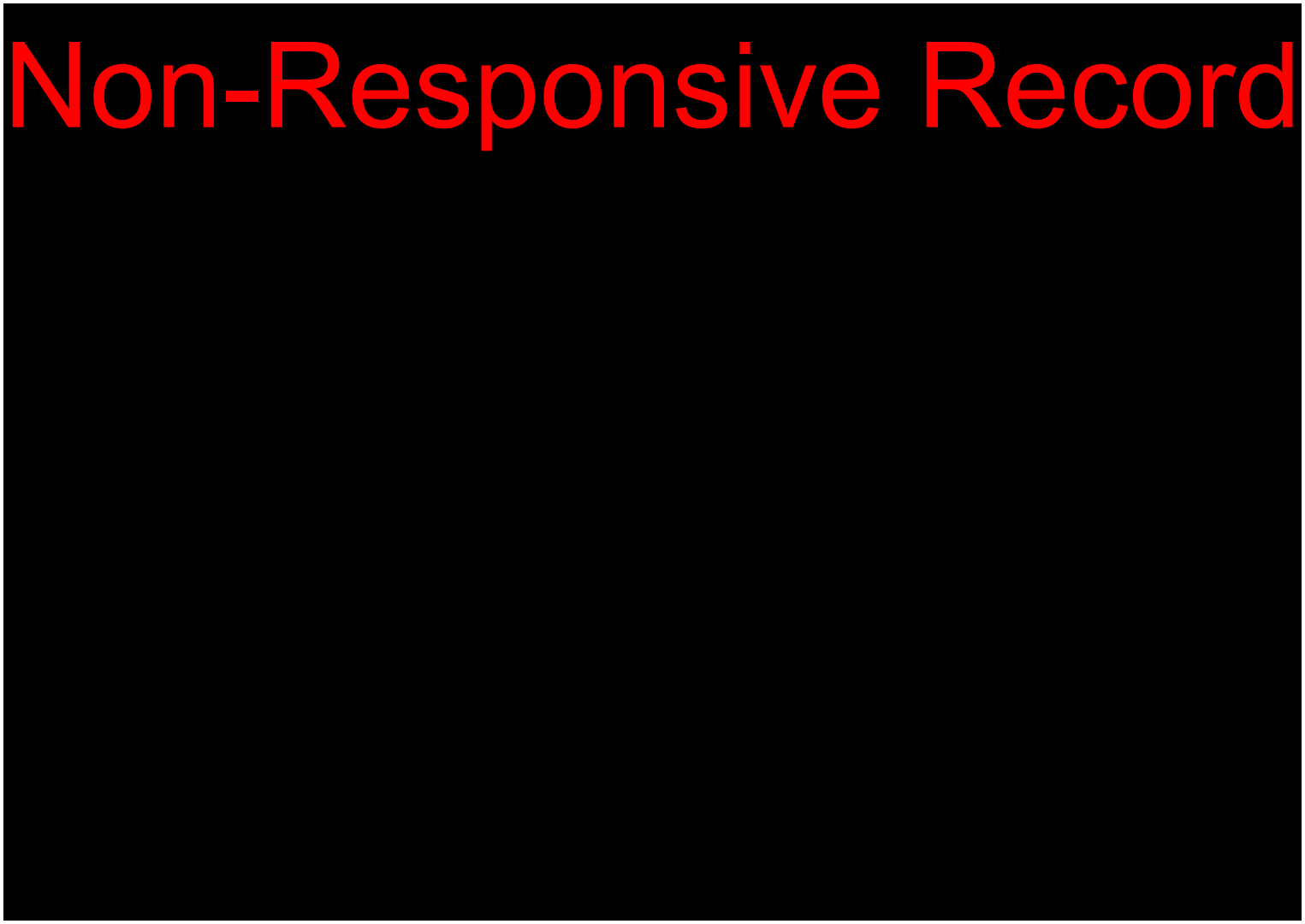

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From: Coressel, Jacie
Sent: Friday, August 04, 2017 8:52:55 PM
To: C Carson
Subject: Re: calendar addition
Sensitivity: Normal

Thank you Mrs. Carson!

Get Outlook for iOS

From: C Carson <(b) (6)
Sent: Friday, August 4, 2017 5:40:39 PM
To: Coressel, Jacie
Subject: calendar addition

Please also add
(b) (6)

-----Original Message-----
From: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
To: C Carson <(b) (6) Mills, Allison F <Allison.F.Mills@hud.gov>; Free, Kenneth E <Kenneth.E.Free@hud.gov>
Sent: Fri, Aug 4, 2017 4:40 pm
Subject: RE: Different flight for Aug 10

Thank you! I have updated the calendar to reflect the new Southwest flight.

Have a great weekend!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: C Carson [mailto:(b) (6)
Sent: Friday, August 04, 2017 4:39 PM
To: Mills, Allison F <Allison.F.Mills@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>; Free, Kenneth E <Kenneth.E.Free@hud.gov>
Subject: Different flight for Aug 10

Please be advised, we have cancelled the JetBlue flight and have booked this one on Southwest.

AUG 10
THU **08/10/17 - West Palm Beach**

AIR
Hide Details
Change for Confirmation Number P2HRNG |
Cancelfor Confirmation Number P2HRNG
Baltimore/Washington, MD - BWI to West Palm Beach, FL - PBI
08/10/2017

Confirmation #P2HRNG

Adult Passenger(s)	Rapid Rewards #
BENJAMIN CARSON SR	(b) (6)
LACENA CARSON	(b) (6)

Subscribe to Flight Status Messaging(opens new window)

Travel Date	Flight Segments	Flight Summary
DEPART AUGUST 10, THURSDAY AUG 10 THU	1. **09:30 PM** Depart **Baltimore/Washington, MD (BWI)** on Southwest Airlines Flight #3125 Southwest 2. **11:55 PM** Arrive in **West Palm Beach, FL (PBI)** WiFi available	**Thursday, August 10, 2017** Travel Time 2 h hours25 mminutes (Nonstop) Wanna Get Away

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From: Alexander, Mason
Sent: Monday, June 12, 2017 10:26:00 AM
To: Thompson, Amy C; Williams, Raphael L
Cc: Coressel, Jacie
Subject: Re: Potential Fox and Friends hit time change
Sensitivity: Normal

There is room for you both in the car but you all never said that would change Raffi jumping ahead. I had that conversation with you for the room in the car which in turn translated a change I was not aware of between you and Raff. I will figure it out and make it work. Thanks for the heads up.

Kindest Regards,

Mason Alexander

Director of Scheduling and Operations | Office of Administration
US Department of Housing and Urban Development
451 7th Street, SW
Washington, DC 20410
Office: (202) 402-5968
Cell: (b) (6)

* This email was sent by a mobile device. Please excuse any grammar or misspellings.

From: Thompson, Amy C
Sent: Monday, June 12, 2017 11:20:01 AM
To: Alexander, Mason; Williams, Raphael L
Cc: Coressel, Jacie
Subject: Re: Potential Fox and Friends hit time change

Mason - We had discussed Raffi going ahead today after the bell when we thought there wasn't going to be room in the motorcade for staff. We were always planning to ride with him to each interview on Tuesday bc the family wasn't going to be with him and we have time between each interview. Our understanding is there is room for us in the car both days. Please let us know if that has changed.

Get Outlook for iOS

From: Alexander, Mason <mason.alexander@hud.gov>
Sent: Monday, June 12, 2017 10:56 AM
Subject: RE: Potential Fox and Friends hit time change
To: Thompson, Amy C <amy.c.thompson@hud.gov>, Williams, Raphael L <raphael.l.williams@hud.gov>
Cc: Coressel, Jacie <victoria.j.coressel@hud.gov>

That's fine. Raff, did you get my text? Since you will be jumping ahead to each of these stops we need you to please make sure you get the security badges at the Bloomberg interview location. The would not give them to us in advance. We will need one for everyone, including our security detail.

Sec. Carson
Candy Carson
Amy Thomas
You of course
Mason Alexander
Dan McClanahan
Kevin Thomas
Michael "Cory" Foster

Kindest Regards,

Mason

Mason Alexander
Director of Scheduling & Operations | Office of Administration
U.S. Department of Housing and Urban Development, HQ
451 7th Street, SW, Suite 10218
Washington, DC 20410
T: (202) 402-5968 | C: (b) (6)

From: Thompson, Amy C
Sent: Monday, June 12, 2017 10:48 AM
To: Williams, Raphael L <Raphael.L.Williams@hud.gov>; Alexander, Mason <Mason.Alexander@hud.gov>
Cc: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: Re: Potential Fox and Friends hit time change

Great so long as the logistics work for Mason. Defer to him.

Get Outlook for iOS

From: Williams, Raphael L <raphael.l.williams@hud.gov>
Sent: Monday, June 12, 2017 10:42 AM
Subject: Potential Fox and Friends hit time change
To: Thompson, Amy C <amy.c.thompson@hud.gov>, Alexander, Mason <mason.alexander@hud.gov>
Cc: Coressel, Jacie <victoria.j.coressel@hud.gov>

Hey all—

Fox and Friends wants to push the hit time back to 7:30AM. They say we would be off the air before 7:40AM. Before I confirm, is this okay with our schedule? Last I checked it is a ten-minute drive from Fox to CNBC so this would be okay since the CNBC hit time is 8:10AM, but just wanted to make sure everyone else was okay with the change.

Thanks
Raffi

Press Secretary
U.S. Department of Housing and Urban Development
Raphael.L.Williams@hud.gov
C: (b) (6) O: (202) 402-5524

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Non-Responsive Record

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From: Coressel, Jacie
Sent: Tuesday, August 15, 2017 11:10:56 PM
To: C Carson; Free, Kenneth E
Cc: (b) (6)
Subject: Re: Montana trip
Sensitivity: Normal

Thanks so much, Mrs. Carson!

Jacie

Get Outlook for iOS

From: C Carson <(b) (6)
Sent: Wednesday, August 16, 2017 12:07:57 AM
To: Coressel, Jacie; Free, Kenneth E
Cc: (b) (6)
Subject: Montana trip

Good morning,

I found alternative flights for travel to and from Montana. (The flights that are on the schedule are full)

This is an FYI

On the way, I get in 10 minutes before everyone else, and for the return I leave a couple hours after.
I will drive to and from the Dulles Airport.

Aug. 21 flying Delta

Your Trip Confirmation #: G6YOSS MANAGE MY TRIP >

Mon, 21AUG	DEPART	ARRIVE
DELTA 2240 Main Cabin (Q)	WASHINGTON-DULLES 7:30am	SALT LAKE CITY 10:26am
DELTA 4959* Main Cabin (Q)	SALT LAKE CITY 11:30am	KALISPELL, MT 1:19pm

*Flight 4959 Operated by SKYWEST DBA DELTA CONNECTION

Aug. 22 flying United confirmation CHPS4L

Day, Date	Flight	Class	Departure City and Time	Arrival City and Time	Aircraft	Meal
Tue, 22AUG17	UA4508	U	MISSOULA, MT (MSO) **2:20 PM**	DENVER, CO (DEN) **4:19 PM**	CRJ-700	Purchase
Flight operated by GOJET AIRLINES doing business as UNITED EXPRESS.						
Tue, 22AUG17	UA344	U	DENVER, CO (DEN) **5:52 PM**	WASHINGTON, DC (IAD - DULLES) **11:15 PM**	737-800	Purchase

AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT

From: JetBlue Reservations
Sent: Tuesday, June 27, 2017 10:48:01 PM
To: Coressel, Jacie
Subject: Your itinerary for your upcoming trip
Response requested: No
Sensitivity: Normal

Your upcoming trip to FORT LAUDERDALE, FL on Fri, Jul 07

jetBlue

Flight status | Change/cancel | Manage flights | Travel info | Baggage info

STRETCHING OUT IS SO IN.

Get ready to enjoy early boarding, early access to overhead bins and all that extra legroom!

LEARN MORE

EVEN MORE SPACE

Your confirmation code is ZGJFKH

This is not your boarding pass.

TRUE BLUE | MOSAIC

YOUR ITINERARY

DATE	DEPARTS/ ARRIVES	ROUTE	FLIGHT/ OPERATED BY	TRAVELERS	FREQUENT FLIER¹	SEATS²	TERMINAL
Fri, Jul 07	02:20 PM 04:56 PM	**WASHINGTON, DC (DCA)** to **FORT LAUDERDALE, FL (FLL)**	1379 jetBlue	Benjamin Solomon Carson Sr Lacena Carson	(b) (6)	3D 3E	B

Extras: Benjamin Solomon Carson Sr:

BlueTales Blog

Same smart app. More smartphones.
Dow nload the JetBlue mobile app for iPhone and Android now !

Help—Corporate Travel—Privacy—About JetBlue

*See Terms & Conditions for details.

CUSTOMER CONCERNS
Any customer inquiries or concerns can be addressed here, emailed to dearjetblue@jetblue.com, or sent to JetBlue Airways, 6322 South 3000 East, Suite G10, Salt Lake City, UT 84121.

NOTICE OF INCORPORATED TERMS
All travel on JetBlue is subject to JetBlue's Contract of Carriage, the full terms of which are incorporated herein by reference, including but not restricted to: (i) Limits on JetBlue's liability for personal injury or death, and for loss, damage, or delay of goods and baggage, including special rules for fragile and perishable goods; (ii) Claims restrictions, including time periods within which you must file a claim or bring an action against JetBlue; (iii) Rights of JetBlue to change the terms of the Contract of Carriage; (iv) Rules on reservations, check-in, and refusal to carry; (v) JetBlue's rights and limits on its liability for delay or failure to perform service, including schedule changes, substitution of aircraft or alternate air carriers, and rerouting; (iv) Non-refundability of reservations. International travel may also be subject to JetBlue's International Passenger Rules Tariffs on file with the U.S. Department of Transportation and, where applicable, the Montreal Convention or the Warsaw Convention and its amendments and special contracts. The full text of the Contract of Carriage is available for inspection at www.jetblue.com and all airport customer service counters. Tariffs may also be inspected at all airport customer service counters. You have the right to receive a copy of the Contract of Carriage and tariffs by mail upon request.

NOTICE OF INCREASED GOVERNMENT TAX OR FEE
JetBlue reserves the right to collect additional payment after a fare has been paid in full and tickets issued for any additional government taxes or fees assessed or imposed.

CARRY-ON BAGGAGE RULES
In general, customers are restricted to: one (1) carry-on item that must be placed in the overhead bin and must not exceed external dimensions of 22in x 14in x 9in; and one (1) small personal item, such as a purse, briefcase, laptop computer case, small backpack, or a small camera, which must fit completely under the seat in front of the customer. Please visit www.jetblue.com for additional information and exceptions. On any given flight, JetBlue reserves the right to further restrict the number of carry-on items as circumstances may require.

CHECKED BAGGAGE ALLOWANCE/FEES
For Blue fares, the first checked bag fee is $25 and the second checked bag is $35. For Blue Plus fares, one checked bag is included and the second checked bag fee is $35. For Blue Flex fares, two checked bags are included. For TrueBlue Mosaic members: two checked bags are included. For Mint fares: two checked bags are included. For all fares, the third and any additional bags are $100 each. All bags are subject to size/weight restrictions. Other fees apply for oversized or overweight baggage. See www.jetblue.com/bags. Excess baggage rules and size/weight restrictions may vary depending on load availability and country restrictions. See www.jetblue.com/bags for more information. Travel on our partner airlines (excluding Cape Air*) – Baggage rules and fees vary by partner airline and destination. JetBlue will follow our partner airlines' fees when customers are traveling on an itinerary including one of our partner airlines. Excess baggage rules and size/weight restrictions may vary depending on load availability. See www.jetblue.com/bags for more information. Travel on our partner airlines (excluding Cape Air*) – Baggage rules and fees vary by partner airline and destination. JetBlue will follow our partner airlines' fees when customers are traveling on an itinerary including one of our partner airlines. Excess baggage rules and size/weight restrictions may vary depending on load availability. See http://www.jetblue.com/partners for more information.

*For itineraries with a connection only to/from Cape Air, JetBlue's standard fees apply.

CHECK-IN TIMES
For domestic travel, customers traveling with checked baggage must obtain a boarding pass and check their baggage no less than forty (40) minutes prior to scheduled departure and be onboard the aircraft no less than fifteen (15) minutes prior to the scheduled or posted departure time. Customers traveling without checked baggage must obtain a boarding pass no less than thirty (30) minutes prior to scheduled departure and be onboard the aircraft no less than fifteen (15) minutes prior to scheduled or posted departure time. For international travel, all customers must obtain a boarding pass and check their baggage no less than sixty (60) minutes prior to scheduled departure and be onboard the aircraft no less than fifteen (15) minutes prior to the scheduled or posted departure time.

DOCUMENTATION REQUIREMENTS
For domestic travel, customers over the age of 18 must present government-issued photo identification that includes a tamper resistant feature, name, date of birth, gender, and expiration date. Documents required for international travel vary according to

AMERICAN OVERSIGHT

country of travel, citizenship, residency, age, length of stay, purpose of visit, etc., and customers should contact the embassy or consulate in their destination country for all documentation requirements, including proof of return or onward travel. It is your responsibility to ensure you have the required documentation for travel. JetBlue reserves the right to deny boarding to anyone without proper documentation and is not responsible for any failure by you to have the required documentation for entry into a foreign country or return into the United States.

ADVICE TO DOMESTIC CUSTOMERS ON CARRIER LIABILITY
For travel entirely within the U.S., JetBlue's liability for loss, damage or delay in delivery of baggage is limited to $3,500 per ticketed passenger unless a higher value is declared in advance and additional charges are paid. JetBlue assumes no responsibility for fragile, unsuitably packaged, irreplaceable, essential, or perishable items. Please refer to JetBlue's Contract of Carriage for additional information.

ADVICE TO INTERNATIONAL PASSENGERS ON LIMITATION OF LIABILITY
Where a passenger's journey involves an ultimate destination or a stop in a country other than the country of departure, either the Warsaw Convention and the Hague Protocol, their amendments, and any special contracts of carriage embodied in applicable tariffs that waive Warsaw/Hague limits, or the Montreal Convention may apply to the entire journey including the portion within the countries of departure or destination and, in some cases, may limit the liability of the carrier for death or personal injury, delay, and for loss of or damage to baggage. The Montreal Convention, where applicable, does not impose, and special contracts voluntarily entered into by many carriers, including JetBlue, waive, the Warsaw/Hague limitations for compensatory damages arising out of personal injury or wrongful death caused by an accident, as defined by the applicable treaty. The names of carriers party to the special contracts are available at all ticket offices of such carriers and may be examined upon request.

NOTICE OF OVERBOOKING OF FLIGHTS
While JetBlue does not intentionally overbook its flights, there is still a slight chance that a seat will not be available on a flight for which a person has a confirmed reservation. If the flight is overbooked, no one will be denied a seat until airline personnel first ask for volunteers willing to give up their reservation in exchange for a payment of the airline's choosing. If there are not enough volunteers, JetBlue will deny boarding to other persons in accordance with its particular boarding priority. With few exceptions, including failure to comply with JetBlue's check-in deadlines, persons denied boarding involuntarily are entitled to compensation. Please refer to JetBlue's Contract of Carriage for the complete rules for the payment of compensation and JetBlue's boarding priorities. Some airlines do not apply these consumer protections to travel from some foreign countries, although other consumer protections may be available. Check with your airline or your travel agent.

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From: Coressel, Jacie
Sent: Thursday, October 19, 2017 3:49:00 PM
To: C Carson
Cc: Mills, Allison F
Subject: FW: Travel Receipt for CARSONSR/BENJAMIN S Travel Date 22Oct
Response requested: No
Sensitivity: Normal
Attachments:
Travel Receipt Communication Attachment - P4M6FJ - October 22 2017.PDF ;

Mrs. Carson,

Updated Denver flights below!

Thanks!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: FSA@BCDTRAVEL.COM [mailto:FSA@BCDTRAVEL.COM]
Sent: Wednesday, October 18, 2017 4:56 PM
To: TRAVEL@FISCAL.TREASURY.GOV; FSA@BCDTRAVEL.COM; Coressel, Jacie <Victoria.J.Coressel@hud.gov>; Demarzo, Benjamin E <Benjamin.E.Demarzo@hud.gov>; Hardison, James C <James.C.Hardison@hud.gov>
Subject: Travel Receipt for CARSONSR/BENJAMIN S Travel Date 22Oct

TRAVELER NOTICE - Many airlines charge fees for baggage and other services. Amounts vary by airline and are subject to change.
Travelers are responsible for verifying all fees charged by individual carriers.
Please visit the operating carrier website of your ticketed itinerary for applicable fees.

Printer Friendly

Ticket Receipt

Total Amount: 1,633.30 USD

This ticket information applies to the following trip(s):

United Airlines Flight 1874 from Houston TX to Denver CO on October 22

Electronic Ticket Number: 0168614641123
Invoice Number: EZ0012387
Ticket Amount: 941.20 USD
Form of Payment: CA**********5091

Service Fee Number: 8900717877127
Service Fee Amount: 34.30 USD
Form of Payment: CA**********5091

This ticket information applies to the following trip(s):

Delta Air Lines Flight 740 from Denver CO to Cincinnati OH on October 24
Delta Air Lines Flight 6221 from Cincinnati OH to Washington DC on October 24 **(Operated By: Gojet Airlines Dba Delta Connection)**

Electronic Ticket Number: 0068614641124
Invoice Number: EZ0012388
Ticket Amount: 657.80 USD
Form of Payment: CA**********5091

Travel Summary – Agency Record Locator P4M6FJ

Traveler

CARSONSR / BENJAMIN S

Reference number by traveler: T008ASU

Date	From/To	Flight/Vendor	Status	Depart/Arrive	Class/Type
10/22/2017	**IAH-DEN**	UA 1874	Confirmed	11:30 AM/12:55 PM	First / A
10/22/2017	**DEN**	Hyatt Regency Denver at Colorado CO	Confirmed	10/22-10/24	
10/24/2017	**DEN-CVG**	DL 740	Confirmed	10:53 AM/03:30 PM	First / P
10/24/2017	**CVG-DCA**	DL 6221*	Confirmed	04:00 PM/05:27 PM	First / P

AIR - Sunday, October 22 2017 - Agency Record Locator P4M6FJ Add to Calendar Need Help?

United Airlines Flight UA1874 First Online check-in

Depart: George Bush Intercntl, Terminal C
Houston, Texas, United States
11:30 AM Sunday, October 22 2017 Weather

Arrive: Denver International
Denver, Colorado, United States
12:55 PM Sunday, October 22 2017 Weather

Duration: 2 hour(s) and 25 minute(s) Non-stop
Status: Confirmed - United Airlines Record Locator: **C65ZL4**
Meal: Lunch
Equipment: Airbus Industrie A320
Seat: 01A (Non smoking) Confirmed
FF Number: XXXX5130 - CARSONSR/BENJAMIN S

Distance: 861 miles / 1385.349 kilometers
CO2 Emissions: 378.84 lbs/172.2 kgs

Remarks: FOR UP TO DATE TRAVEL INFORMATION ON AIRLINE CHECK-IN/RESTRICTIONS/LIMITATIONS/SECURITY, PLEASE CHECK WWW.UAL.COM

HOTEL - Sunday, October 22 2017 Add to Calendar Need Help?

Hyatt Regency Denver at Colorado CO

Address: 650 15th St
Denver, CO 80202
United States
Tel: +1 (303) 436-1234
Fax: +1 (303) 486-4314

Check In/Check Out: Sunday, October 22 2017 - Tuesday, October 24 2017

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Status:	Confirmed
Number of Persons:	1
Number of Rooms:	1
Number of Nights:	2
Rate per night:	USD 180.00 plus tax and any additional fees
Guaranteed:	Yes
Confirmation:	HY0053941109
Corp. Discount:	XXXX538
Frequent Guest ID:	XXXX58080K
CO2 Emissions:	Per night is approximately 63.8 lbs/29 kgs
Remarks:	CANCEL BY 4PM DAY OF ARRIVAL HOTEL PER DIEM - $180.00 CREDIT CARD REQUIRED AT CHECK IN

AIR - Tuesday, October 24 2017 - Agency Record Locator P4M6FJ

Add to Calendar Need Help?

Delta Air Lines Flight DL740 First — Online check-in

Depart:	Denver International Denver, Colorado, United States 10:53 AM Tuesday, October 24 2017	Weather
Arrive:	Cinci./Nrthrn Kentucky, Terminal 3 Cincinnati, Ohio, United States 03:30 PM Tuesday, October 24 2017	Weather
Duration:	2 hour(s) and 37 minute(s) Non-stop	
Status:	Confirmed - Delta Air Lines Record Locator: **HU5YO7**	
Meal:	Lunch	
Equipment:	Boeing 717-200	
Seat:	01A (Non smoking) Confirmed	
FF Number:	XXXX136039 - CARSONSR/BENJAMIN S	
Distance:	1066 miles / 1715.194 kilometers	
CO2 Emissions:	469.04 lbs/213.2 kgs	
Remarks:	FOR UP TO DATE TRAVEL INFORMATION ON AIRLINE CHECK-IN/RESTRICTIONS/LIMITATIONS/SECURITY. PLEASE CHECK WWW.DELTA.COM	

AIR - Tuesday, October 24 2017 - Agency Record Locator P4M6FJ

Delta Air Lines Flight DL6221 First — Online check-in

Depart:	Cinci./Nrthrn Kentucky, Terminal 3 Cincinnati, Ohio, United States 04:00 PM Tuesday, October 24 2017	Weather
Arrive:	Ronald Reagan National, Terminal B Washington, District of Columbia, United States 05:27 PM Tuesday, October 24 2017	Weather
Duration:	1 hour(s) and 27 minute(s) Non-stop	
Total duration:	**4 hour(s) and 34 minute(s) including layover(s)**	
Status:	Confirmed - Delta Air Lines Record Locator: **HU5YO7**	
Equipment:	Canadair Regional Jet 700	
***Operated By:**	**Gojet Airlines Dba Delta Connection**	
Seat:	02D (Non smoking) Confirmed	
FF Number:	XXXX136039 - CARSONSR/BENJAMIN S	
Distance:	410 miles / 659.69 kilometers	
CO2 Emissions:	180.4 lbs/82 kgs	

Remarks

FOR 24/7 TRAVEL ASSISTANCE PLEASE CONTACT
THE BCD TRAVEL TEAM AT 1-844-278-5521
FOR OUTSIDE THE US CALL COLLECT 770-829-2604
FOR THE HEARING IMPAIRED- PLEASE DIAL 711
TO ACCESS RELAY SERVICE- PROVIDE PHONE
NUMBER OF 1-844-278-5521 TO ACCESS TRAVEL
DUE TO RECENT CHANGES IN THE FY15 GOVERNMENT CITY PAIR
PROGRAM/CPP YOUR AIR RESERVATIONS ARE SUBJECT TO
CANCELLATION BY THE AIRLINES IF NOT TICKETED AT LEAST
48 HOURS PRIOR TO SCHEDULED DEPARTURE
PLEASE ENSURE ALL NECESSARY APPROVALS ARE PROCESSED IN
ACCORDANCE WITH YOUR AGENCYS BUSINESS RULES BUT NO LESS
THAN 3 BUSINESS DAYS PRIOR TO DEPARTURE TO ENSURE TICKETING.
THIS 48 HOUR CANCELLATION RULE DOES NOT APPLY TO
INTERNATIONAL RESERVATIONS UNLESS YOUR TRIP HAS DOMESTIC
CONNECTIONS ON MORE THAN ONE AIRLINE OR THESE
RESERVATIONS REQUIRE SEPARATE AIR TICKETS.
****
CHECK-IN TIMES ARE 90 MINUTES PRIOR TO DEPARTURE
FOR DOMESTIC FLIGHTS OR 120 MINUTES FOR INTERNATIONAL
ELECTRONIC TICKET/S/ WILL BE ISSUED FOR THIS TRIP
CHECKED BAGGAGE POLICIES VARY BASED ON CARRIER AND FINAL
DESTINATION. FOR THE LATEST INFORMATION PLEASE CHECK
WITH YOUR TRAVEL CONSULTANT OR THE AIRLINES WEBSITE.

18Oct/03:55PM

Estimated trip total — **2,012.10 USD**

Air	Car	Hotel	Rail	Other
1,599.00 USD		413.10 USD		

Fare details: Ticketed

Vendor	Fare information	Refund restrictions before departure	Change restrictions after ticketing	Ticket information
Air UA1874 22Oct	**Total:** **USD 941.20**	REFUND RESTRICTIONS MAY APPLY	CHANGE RESTRICTIONS MAY APPLY	
Air DL740 24Oct DL6221* 24Oct	**Total:** **USD 657.80**	REFUND RESTRICTIONS MAY APPLY	CHANGE RESTRICTIONS MAY APPLY	

All quotes are provider quotes excluding possible taxes and charges en route. Currency conversions shown in this itinerary receipt are done using the bank rate applicable at the date shown in the header of this document. Please note that some local taxes and charges may be invoiced during your trip and cannot be shown at time of reservation.

Advice to Passengers

Transportation of Hazardous Materials

Federal law forbids the carriage of hazardous material aboard the aircraft, in your luggage, or on your person. A violation can result in 5 years imprisonment and penalties of $250,000 or more (49 U.S.C 5124). Hazardous materials include explosives, compressed gases, flammable liquids and solids, oxidizers, poisons, corrosives and radioactive materials.

Forbidden Dangerous Items Examples:

Paints, lighter fluid, firew orks, tear gases, oxygen bottles and radiopharmaceuticals. There are special exceptions for small quantities (up to 70 ounces total) of medicinal and toilet articles carried in your luggage and certain smoking materials carried on your person. For further information, contact your airline representative.

Note: Spare batteries and fuel cells are not permitted in checked or hold baggage. These items MUST be packed in carry-on baggage. If your carry-on bag is gate checked, the spare batteries and fuel cells must be removed and carried in the cabin.
Email generated on 18Oct/8:54 PM UTC

BCD Travel acts only as an agent for the airlines, hotels, bus companies, railroads, tour operators, cruise lines, car rental companies, and other similar third parties providing accommodations, transportation, or other meeting and travel related services ("Suppliers"). Suppliers are independent and do not act for or on behalf of BCD Travel, are not employees of BCD Travel, and do not have a joint venture or partnership with BCD Travel. Suppliers have their own terms and conditions for the services they provide, and you agree to abide by the terms and conditions set forth in any and all documents for any such Supplier services, including, without limitation, all cancellation fees. By utilizing the services represented by this itinerary, you agree to the foregoing and also agree that neither BCD

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Travel or its parent, affiliates, subsidiaries, partners, agents, and their respective officers, directors, employees, and representatives shall be or become liable for any loss, cost, expense, injury, accident, or damage to person or property resulting directly or indirectly from (i) the acts or omissions of Suppliers, including, but not limited to, delays or cancellation of services, cessation of operations, breakdown in machinery or equipment, or changes in fares, itineraries, or schedules; and/or (ii) acts of God, dangers incident to the sea, fires, acts of government or other authorities, wars, acts of terrorism, civil unrest, strikes, riots, thefts, pilferage, epidemics, quarantines, other diseases, climatic aberrations, or from any other cause beyond BCD Travel's control. Please see additional terms and conditions related to this itinerary at Terms and Conditions.

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Travel Receipt Communication Attachment - P4M6FJ - October 22 2017.PDF

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TRAVELER NOTICE - Many airlines charge fees for baggage and other services. Amounts vary by airline and are subject to change.
Travelers are responsible for verifying all fees charged by individual carriers.
Please visit the operating carrier website of your ticketed itinerary for applicable fees.

Printer Friendly

Ticket Receipt

Total Amount: 1,633.30 USD

This ticket information applies to the following trip(s):

United Airlines Flight 1874 from Houston TX to Denver CO on October 22

ElectronicTicket Number: 0168614641123
Invoice Number: EZ0012387
Ticket Amount: 941.20 USD
Form of Payment: CA**********5091

Service Fee Number: 8900717877127
Service Fee Amount: 34.30 USD
Form of Payment: CA**********5091

This ticket information applies to the following trip(s):

Delta Air Lines Flight 740 from Denver CO to Cincinnati OH on October 24
Delta Air Lines Flight 6221 from Cincinnati OH to Washington DC on October 24 **(Operated By: Gojet Airlines Dba Delta Connection)**

ElectronicTicket Number: 0068614641124
Invoice Number: EZ0012388
Ticket Amount: 657.80 USD
Form of Payment: CA**********5091

Travel Summary – Agency Record Locator P4M6FJ

Traveler

CARSONSR / BENJAMIN S

Reference number by traveler: T008ASU

Date	From/To	Flight/Vendor	Status	Depart/Arrive	Class/Type
10/22/2017	**IAH-DEN**	UA 1874	Confirmed	11:30 AM/12:55 PM	First / A
10/22/2017	**DEN**	Hyatt Regency Denver at Colorado CO	Confirmed	10/22-10/24	
10/24/2017	**DEN-CVG**	DL 740	Confirmed	10:53 AM/03:30 PM	First / P
10/24/2017	**CVG-DCA**	DL 6221*	Confirmed	04:00 PM/05:27 PM	First / P

AMERICAN OVERSIGHT

AIR - Sunday, October 22 2017 - Agency Record Locator P4M6FJ

Add to Calendar Need Help?

United Airlines Flight UA1874 First — Online check-in

Depart:	George Bush Intercntl, Terminal C Houston, Texas, United States 11:30 AM Sunday, October 22 2017
Arrive:	Denver International Denver, Colorado, United States 12:55 PM Sunday, October 22 2017
Duration:	2 hour(s) and 25 minute(s) Non-stop
Status:	Confirmed - United Airlines Record Locator: **C65ZL4**
Meal:	Lunch
Equipment:	Airbus Industrie A320
Seat:	01A (Non smoking) Confirmed
FF Number:	XXXX5130 - CARSONSR/BENJAMIN S
Distance:	861 miles / 1385.349 kilometers
CO2 Emissions:	378.84 lbs/172.2 kgs
Remarks:	FOR UP TO DATE TRAVEL INFORMATION ON AIRLINE CHECK-IN/RESTRICTIONS/LIMITATIONS/SECURITY. PLEASE CHECK WWW.UAL.COM

HOTEL - Sunday, October 22 2017

Add to Calendar Need Help?

Hyatt Regency Denver at Colorado CO

Address:	650 15th St Denver, CO 80202 United States
Tel:	+1 (303) 436-1234
Fax:	+1 (303) 486-4314
Check In/Check Out:	Sunday, October 22 2017 - Tuesday, October 24 2017
Status:	Confirmed
Number of Persons:	1
Number of Rooms:	1
Number of Nights:	2
Rate per night:	USD 180.00 plus tax and any additional fees
Guaranteed:	Yes
Confirmation:	HY0053941109
Corp. Discount:	XXXX538
Frequent Guest ID:	XXXX58080K
CO2 Emissions:	Per night is approximately 63.8 lbs/29 kgs
Remarks:	CANCEL BY 4PM DAY OF ARRIVAL HOTEL PER DIEM - $180.00 CREDIT CARD REQUIRED AT CHECK IN

AMERICAN OVERSIGHT

AIR - Tuesday, October 24 2017 - Agency Record Locator P4M6FJ		Add to Calendar Need Help?
Delta Air Lines Flight DL740 First		**Online check-in**
Depart:	Denver International Denver, Colorado, United States 10:53 AM Tuesday, October 24 2017	
Arrive:	Cinci./Nrthrn Kentucky, Terminal 3 Cincinnati, Ohio, United States 03:30 PM Tuesday, October 24 2017	
Duration:	2 hour(s) and 37 minute(s) Non-stop	
Status:	Confirmed - Delta Air Lines Record Locator: **HU5YO7**	
Meal:	Lunch	
Equipment:	Boeing 717-200	
Seat:	01A (Non smoking) Confirmed	
FF Number:	XXXX136039 - CARSONSR/BENJAMIN S	
Distance:	1066 miles / 1715.194 kilometers	
CO2 Emissions:	469.04 lbs/213.2 kgs	
Remarks:	FOR UP TO DATE TRAVEL INFORMATION ON AIRLINE CHECK-IN/RESTRICTIONS/LIMITATIONS/SECURITY. PLEASE CHECK WWW.DELTA.COM	

AIR - Tuesday, October 24 2017 - Agency Record Locator P4M6FJ		
Delta Air Lines Flight DL6221 First		**Online check-in**
Depart:	Cinci./Nrthrn Kentucky, Terminal 3 Cincinnati, Ohio, United States 04:00 PM Tuesday, October 24 2017	
Arrive:	Ronald Reagan National, Terminal B Washington, District of Columbia, United States 05:27 PM Tuesday, October 24 2017	
Duration:	1 hour(s) and 27 minute(s) Non-stop	
Total duration:	**4 hour(s) and 34 minute(s) including layover(s)**	
Status:	Confirmed - Delta Air Lines Record Locator: **HU5YO7**	
Equipment:	Canadair Regional Jet 700	
***Operated By:**	**Gojet Airlines Dba Delta Connection**	
Seat:	02D (Non smoking) Confirmed	
FF Number:	XXXX136039 - CARSONSR/BENJAMIN S	
Distance:	410 miles / 659.69 kilometers	
CO2 Emissions:	180.4 lbs/82 kgs	

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Remarks
FOR 24/7 TRAVEL ASSISTANCE PLEASE CONTACT THE BCD TRAVEL TEAM AT 1-844-278-5521 FOR OUTSIDE THE US CALL COLLECT 770-829-2604 FOR THE HEARING IMPAIRED- PLEASE DIAL 711 TO ACCESS RELAY SERVICE- PROVIDE PHONE NUMBER OF 1-844-278-5521 TO ACCESS TRAVEL DUE TO RECENT CHANGES IN THE FY15 GOVERNMENT CITY PAIR PROGRAM/CPP YOUR AIR RESERVATIONS ARE SUBJECT TO CANCELLATION BY THE AIRLINES IF NOT TICKETED AT LEAST 48 HOURS PRIOR TO SCHEDULED DEPARTURE PLEASE ENSURE ALL NECESSARY APPROVALS ARE PROCESSED IN ACCORDANCE WITH YOUR AGENCYS BUSINESS RULES BUT NO LESS THAN 3 BUSINESS DAYS PRIOR TO DEPARTURE TO ENSURE TICKETING. THIS 48 HOUR CANCELLATION RULE DOES NOT APPLY TO INTERNATIONAL RESERVATIONS UNLESS YOUR TRIP HAS DOMESTIC CONNECTIONS ON MORE THAN ONE AIRLINE OR THESE RESERVATIONS REQUIRE SEPARATE AIR TICKETS. ********** CHECK-IN TIMES ARE 90 MINUTES PRIOR TO DEPARTURE FOR DOMESTIC FLIGHTS OR 120 MINUTES FOR INTERNATIONAL ELECTRONIC TICKET/S/ WILL BE ISSUED FOR THIS TRIP CHECKED BAGGAGE POLICIES VARY BASED ON CARRIER AND FINAL DESTINATION. FOR THE LATEST INFORMATION PLEASE CHECK WITH YOUR TRAVEL CONSULTANT OR THE AIRLINES WEBSITE.

18Oct/03:55PM

Estimated trip total				2,012.10 USD
Air	**Car**	**Hotel**	**Rail**	**Other**
1,599.00 USD		413.10 USD		

Fare details: Ticketed

Vendor	Fare information	Refund restrictions before departure	Change restrictions after ticketing	Ticket information
Air UA1874 22Oct	**Total:** **USD 941.20**	REFUND RESTRICTIONS MAY APPLY	CHANGE RESTRICTIONS MAY APPLY	
Air DL740 24Oct DL6221* 24Oct	**Total:** **USD 657.80**	REFUND RESTRICTIONS MAY APPLY	CHANGE RESTRICTIONS MAY APPLY	

All quotes are provider quotes excluding possible taxes and charges en route. Currency conversions shown in this itinerary receipt are done using the bank rate applicable at the date shown in the header of this document. Please note that some local taxes and charges may be invoiced during your trip and cannot be shown at time of reservation.

Advice to Passengers

Transportation of Hazardous Materials

Federal law forbids the carriage of hazardous material aboard the aircraft, in your luggage, or on your person. A violation can result in 5 years imprisonment and penalties of $250,000 or more (49 U.S.C 5124). Hazardous materials include explosives, compressed gases, flammable liquids and solids, oxidizers, poisons, corrosives and radioactive materials.

Forbidden Dangerous Items Examples:

Paints, lighter fluid, fireworks, tear gases, oxygen bottles and radiopharmaceuticals. There are special exceptions for small quantities (up to 70 ounces total) of medicinal and toilet articles carried in your luggage and certain smoking materials carried on your person. For further information, contact your airline representative.

Note: Spare batteries and fuel cells are not permitted in checked or hold baggage. These items MUST be packed in carry-on baggage. If your carry-on bag is gate checked, the spare batteries and fuel cells must be removed and carried in the cabin.
Email generated on 18Oct/8:54 PM UTC

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From: Alexander, Mason
Sent: Monday, June 12, 2017 7:45:20 PM
To: Coressel, Jacie; Patton, Lynne M
Cc: Demarzo, Benjamin E
Subject: Re: Secretary Carson Listening Tour in Baltimore
Response requested: No
Sensitivity: Normal

Forgot to loop in Ben. Sorry.

Ben, please see below.

Kindest Regards,

Mason Alexander

Director of Scheduling and Operations | Office of Administration
US Department of Housing and Urban Development
451 7th Street, SW
Washington, DC 20410
Office: (202) 402-5968
Cell: (b) (6)

* This email was sent by a mobile device. Please excuse any grammar or misspellings.

From: Alexander, Mason <mason.alexander@hud.gov>
Sent: Monday, June 12, 2017 8:44 PM
Subject: Re: Secretary Carson Listening Tour in Baltimore
To: Coressel, Jacie <victoria.j.coressel@hud.gov>, Patton, Lynne M <lynne.m.patton@hud.gov>

Looping in Ben.

Ben. Make sure the location works logistically.

Kindest Regards,

Mason Alexander

Director of Scheduling and Operations | Office of Administration
US Department of Housing and Urban Development
451 7th Street, SW
Washington, DC 20410
Office: (202) 402-5968
Cell: (b) (6)

* This email was sent by a mobile device. Please excuse any grammar or misspellings.

From: Coressel, Jacie
Sent: Monday, June 12, 2017 3:29:31 PM
To: Alexander, Mason; Patton, Lynne M
Subject: FW: Secretary Carson Listening Tour in Baltimore

Do you guys want me to respond? I know you all have been spearheading the Baltimore trip. I am happy to confirm with her if you'd like.

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: Burley, Michael N
Sent: Monday, June 12, 2017 3:15 PM
To: Eldridge, Lindsey < Eldridge, Lindsey <lindsey.eldridge@baltimorecity.gov>; Themelis, Nina <Nina.Themelis@baltimorecity.gov>
Cc: White, Afra <Afra.White@baltimorecity.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: RE: Secretary Carson Listening Tour in Baltimore

Hi Lindsey,

Wonderful, I appreciate you getting back to me so quickly.

I'm looping in the Secretary's scheduler, Jacie Coressel, to confirm the details for lunch on the 28th.

Best,

Michael

Michael Burley
Advisor to Intergovernmental Relations
U.S. Department of Housing and Urban Development
202-402-6018
michael.n.burley@hud.gov

From: Eldridge, Lindsey [mailto:lindsey.eldridge@baltimorecity.gov]
Sent: Monday, June 12, 2017 2:04 PM
To: Burley, Michael N <Michael.N.Burley@hud.gov>; Themelis, Nina <Nina.Themelis@baltimorecity.gov>
Cc: White, Afra <Afra.White@baltimorecity.gov>

AMERICAN OVERSIGHT

Subject: RE: Secretary Carson Listening Tour in Baltimore

Good Afternoon Michael,

Yes, the Mayor would love to have lunch with Secretary Carson on June 28th. The best location for lunch in proximity of the 1pm event would be Capital Grille Restaurant – 500 E. Pratt Street .

I have made a reservation for 7 guest in a private room if this location works for the Secretary.

At your convenience, please confirm if this location for lunch would work with the Secretary's schedule.

The Mayor would also like to join the Secretary for the listening tour at the Baltimore Housing Authority.

If you have any further questions or concerns, please let us know.

Thank you,

Lindsey

Lindsey Eldridge

100 N. Holliday Street
Baltimore, MD 21202
Lindsey.Eldridge@baltimorecity.gov

Office of Mayor Catherine Pugh
410-396-4889 (Office)
410-576-9425 (Fax)

Connect with Catherine Pugh
@MayorPugh50
Mayor Catherine Pugh

From: Burley, Michael N [mailto:Michael.N.Burley@hud.gov]
Sent: Monday, June 12, 2017 8:32 AM
To: Eldridge, Lindsey; Themelis, Nina
Cc: White, Afra
Subject: Secretary Carson Listening Tour in Baltimore

Good Morning,

Secretary Carson will be in Baltimore on Wednesday, June 28th and Thursday, June 29th. If possible, he would like to have lunch with Mayor Catherine Pugh at 11:30 AM on the 28th. A suggested location for lunch in proximity of the 1:00 pm event would be greatly appreciated.

I believe Ms. White is already aware of the overall schedule of events, but I've included details for a few of the major stops for reference. Please advise on the Mayor's availability for lunch on the 28th.

Best,

-Michael Burley

Michael Burley
Advisor to Intergovernmental Relations
U.S. Department of Housing and Urban Development
202-402-6018
michael.n.burley@hud.gov

Wednesday, June 28th

11:30am-12:30pm/ CLOSED PRESS
Lunch with Mayor Catherine Pugh
Location: TBD by Mayor's Office

Possible Attendees: Mayor Catherine Pugh, Afra White, Peter Hammond, SOHUD, Candy Carson, Ben Carson Jr, Merlynn

1:00pm-2:00pm / CLOSED PRESS
Listening Session with the Baltimore Housing Authority
Location: Baltimore Housing Authority. 417 Fayette Street, Baltimore, MD 21202

Attendees: Mike Braverman, Mayor Pugh & Senior Leadership of BHA
Summary: Hold listening session with BHA leadership to identify best practices, areas of need & improvement

2:30pm-3:30pm/ OPEN PRESS
Tour of Developments by East Baltimore Development, Inc. (EBDI)
Location: EBDI, 1731 East Chase Street, Baltimore MD 21213

Attendees: Ray Skinner (CEO of EBDI) EBDI staff and public and private funders of EBDI including; State of MD, City of Baltimore, Annie E Casey Foundation, Johns Hopkins Institution, the Harry and Jeanette Weinberg Foundation, the Atlantic Philanthropies. Approximately 25 attendees (especially Jean Hitchcock)
Summary: Tour of new row houses built by Ryan Homes as part of the larger effort to revitalize the East Baltimore neighborhood. Tour of Eager Park, a new green space designed to draw the East Baltimore neighborhood together. Tour of Harry and Jeanette Weinberg Early Childhood Center.

Thursday, June 29th

12:30pm-2:00pm / OPEN PRESS
HUD & Secretary Carson's National Healthy Homes Community Family Fair
Location/Partner: Under Armor House, 1100 East Fayette Street, Baltimore, MD 21202
Contact:
Cell:

Attendees: State and local elected officials; Community members.

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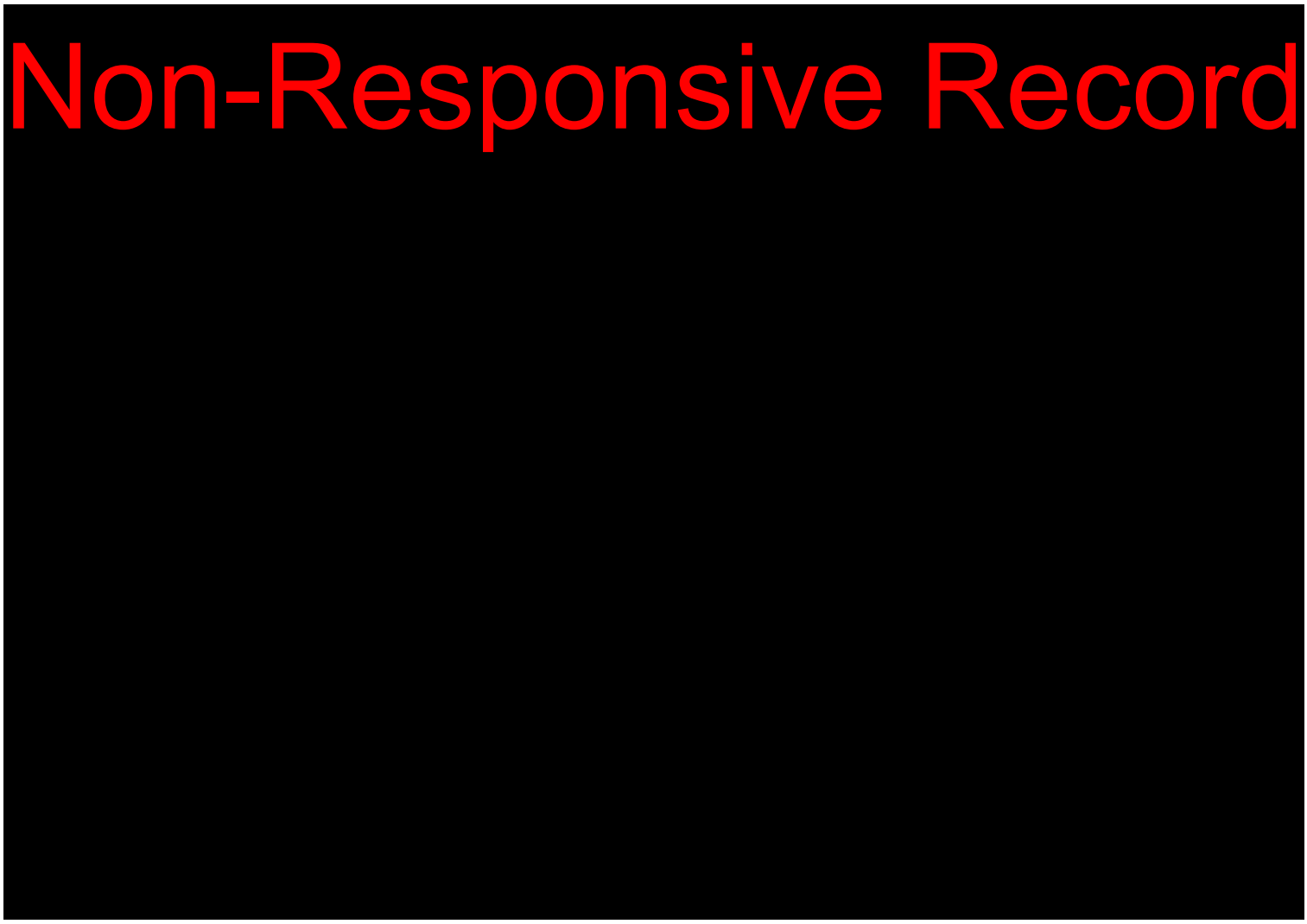

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From: Coressel, Jacie
Sent: Monday, June 12, 2017 2:29:00 PM
To: Alexander, Mason; Patton, Lynne M
Subject: FW: Secretary Carson Listening Tour in Baltimore
Response requested: No
Sensitivity: Normal

Do you guys want me to respond? I know you all have been spearheading the Baltimore trip. I am happy to confirm with her if you'd like.

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: Burley, Michael N
Sent: Monday, June 12, 2017 3:15 PM
To: Eldridge, Lindsey <lindsey.eldridge@baltimorecity.gov>; Themelis, Nina <Nina.Themelis@baltimorecity.gov>
Cc: White, Afra <Afra.White@baltimorecity.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: RE: Secretary Carson Listening Tour in Baltimore

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Michael

Michael Burley
Advisor to Intergovernmental Relations
U.S. Department of Housing and Urban Development
202-402-6018
michael.n.burley@hud.gov

From: Eldridge, Lindsey [mailto:lindsey.eldridge@baltimorecity.gov]
Sent: Monday, June 12, 2017 2:04 PM
To: Burley, Michael N <Michael.N.Burley@hud.gov>; Themelis, Nina <Nina.Themelis@baltimorecity.gov>
Cc: White, Afra <Afra.White@baltimorecity.gov>
Subject: RE: Secretary Carson Listening Tour in Baltimore

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If you have any further questions or concerns, please let us know.

Thank you,

Lindsey

Lindsey Eldridge

100 N. Holliday Street
Baltimore, MD 21202
Lindsey.Eldridge@baltimorecity.gov

Office of Mayor Catherine Pugh
410-396-4889 (Office)
410-576-9425 (Fax)

Connect with Catherine Pugh
@MayorPugh50
Mayor Catherine Pugh

From: Burley, Michael N [mailto:Michael.N.Burley@hud.gov]
Sent: Monday, June 12, 2017 8:32 AM
To: Eldridge, Lindsey; Themelis, Nina
Cc: White, Afra
Subject: Secretary Carson Listening Tour in Baltimore

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Best,

-Michael Burley

AMERICAN OVERSIGHT

Michael Burley
Advisor to Intergovernmental Relations
U.S. Department of Housing and Urban Development
202-402-6018
michael.n.burley@hud.gov

Wednesday, June 28th

11:30am-12:30pm/ CLOSED PRESS
Lunch with Mayor Catherine Pugh
Location: TBD by Mayor's Office

Possible Attendees: Mayor Catherine Pugh, Afra White, Peter Hammond, SOHUD, Candy Carson, Ben Carson Jr, Merlynn

1:00pm-2:00pm / CLOSED PRESS
Listening Session with the Baltimore Housing Authority
Location: Baltimore Housing Authority. 417 Fayette Street, Baltimore, MD 21202

Attendees: Mike Braverman, Mayor Pugh & Senior Leadership of BHA
Summary: Hold listening session with BHA leadership to identify best practices, areas of need & improvement

2:30pm-3:30pm/ OPEN PRESS
Tour of Developments by East Baltimore Development, Inc. (EBDI)
Location: EBDI, 1731 East Chase Street, Baltimore MD 21213

Attendees: Ray Skinner (CEO of EBDI) EBDI staff and public and private funders of EBDI including; State of MD, City of Baltimore, Annie E Casey Foundation, Johns Hopkins Institution, the Harry and Jeanette Weinberg Foundation, the Atlantic Philanthropies. Approximately 25 attendees (especially Jean Hitchcock)
Summary: Tour of new row houses built by Ryan Homes as part of the larger effort to revitalize the East Baltimore neighborhood. Tour of Eager Park, a new green space designed to draw the East Baltimore neighborhood together. Tour of Harry and Jeanette Weinberg Early Childhood Center.

Thursday, June 29th

12:30pm-2:00pm / OPEN PRESS
HUD & Secretary Carson's National Healthy Homes Community Family Fair
Location/Partner: Under Armor House, 1100 East Fayette Street, Baltimore, MD 21202
Contact:
Cell:

Attendees: State and local elected officials; Community members.

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Non-Responsive Record

AMERICAN OVERSIGHT

From: Coressel, Jacie
Sent: Wednesday, August 23, 2017 11:07:55 AM
To: Williams, Raphael L
Subject: Fwd: Revive US 2
Sensitivity: Normal

FYI

Get Outlook for iOS

From: BC <(b) (6)
Sent: Monday, August 21, 2017 4:30:34 PM
To: Ryan Higgins
Cc: Coressel, Jacie
Subject: Re: Revive US 2

Ryan, regarding my schedule, you should touch bases with Jacie Coressel. She is copied on this email and her phone number is, (202)402-3823. Also for future reference, my executive assistant is Allison Mills, (202)402-6356. Your email said you would be in DC on 8/8. Did you mean 9/8? If so, right now that looks good. BC

Benjamin S Carson Sr MD

> On Jul 25, 2017, at 7:29 AM, Ryan Higgins <ryan@ryanhigginsus.com> wrote:
>
> Good morning. I want to update you and let you know we are locked in for Revive Us 2 for the evening of the 24th at the Museum of the Bible there in DC. Our team should have a detailed memo produced this week outlining the specifics and I will get that to you once it is complete.
>
> Is there someone on your personal team that handles your schedule that I should loop in now that Audrey is no longer with you?
>
> Last, Kirk and I are looking at being in DC for a day or two around 8/8 and would love to connect if you and Candy are free. We plan to have dinner with Linda Koldenhoven and possibly Sec. Devos; maybe we could just do one dinner with all of us?
>
> Nehemiah 4:14,
>
> Ryan Higgins
>
>> On Jul 7, 2017, 7:24 AM -0400, BC <(b) (6) wrote:
>> Ryan, I'm happy to participate. Please send me a description of the program and my expected role. BC
>>
>> Benjamin S Carson Sr MD
>>
>>
>>> On Jul 6, 2017, at 4:59 PM, Ryan Higgins <ryan@ryanhigginsus.com> wrote:
>>>
>>> Good evening Dr. Carson. I hope you are doing well and continuing to whip DC into shape.
>>>
>>> I'm with Kirk this week in Plymouth finalizing the plans Revive US 2 and some other future projects as well (he is CC in this email). Kirk's staff were initially working with HUD staff to go about scheduling this but after talking with Jacie this afternoon, we realized that is not the best route.
>>>
>>> That said, we would like to invite you be a part of Revive US 2 as Dr. Carson and not as Sec. Carson. Also, Candy had the genius idea to look at using the Museum of the Bible as the venue to live broadcast from, and that is looking very promising, so it may be there in DC.
>>>
>>> We understand there would be no HUD staffing or involvement going this route, but I will take care of that all for you.
>>>
>>> Just let us know how we should proceed and if you are able/interested in joining. If you are unable to join in person, we could supplement with a pre-recorded interview with your and Kirk. With you being the integral part of both Revive 714 & Revive US 1, we couldn't imagine doing it without you to continue the momentum we all started together.
>>>
>>> Nehemiah 4:14,
>>>
>>> Ryan Higgins
>>

AMERICAN OVERSIGHT

From: Demarzo, Benjamin E
Sent: Wednesday, August 16, 2017 11:41:06 AM
To: Coressel, Jacie
Subject: RE: Special invitation for Dr. Benjamin Carson - October 17-20, 2017
Sensitivity: Normal

It may be a question for Janet Golrick too, I think she has to approve the security detail's travel.

From: Coressel, Jacie
Sent: Wednesday, August 16, 2017 12:33 PM
To: Cruciani, Linda M <Linda.M.Cruciani@hud.gov>; Petty, Timothy J <Timothy.J.Petty@hud.gov>; Allen, Lindsey A <Lindsey.A.Allen@hud.gov>
Cc: Free, Kenneth E <Kenneth.E.Free@hud.gov>; Demarzo, Benjamin E <Benjamin.E.Demarzo@hud.gov>; Delahoyde, Abigail M <Abigail.M.Delahoyde@hud.gov>; Mills, Allison F <Allison.F.Mills@hud.gov>
Subject: FW: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Hi All—

The Secretary plans to attend the Academy of Achievement Summit in London in his **personal capacity** October 17th-21st. My question is—because this is an international trip, can the security detail travel with him? Is the Academy allowed to pay for his travel?

Please let us know the restrictions.

Thanks so much!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: Moore, Vanessa [mailto:vmoore@cbrf.org]
Sent: Wednesday, August 16, 2017 12:20 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: 'maggie@achievement.org' <maggie@achievement.org>; Lauren Anderson (lauren@achievement.org) <lauren@achievement.org>
Subject: FW: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Dear Jacie,

It was great to speak with you this afternoon. We are looking forward to their participation in October and to working with you to make it happen!

See below the email we sent to them. I have also included the attachments that we have sent them previously.

Let me know what else you need from our office.

Regards,
Vanessa Moore
Office of the Chairman
The Catherine B. Reynolds Foundation
703-889-6000 office

From: Benjamin Carson Sr [mailto:(b) (6)
Sent: Wednesday, August 16, 2017 11:38 AM
To: Moore, Vanessa <vmoore@cbrf.org>
Cc: (b) (6) maggie@achievement.org
Subject: Re: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Hi Vanessa. Over the years, the Academy has invited several cabinet secretaries, senators and other government officials to participate in the summit. I will be able to participate in the same way that others have in the past. We will look forward to being with you for another series of spectacular meetings. The person to work with here at HUD is Jacie Coressel. She can be reached at, (202)402-3823 and email: Victoria.J.Coressel@hud.com Also my executive assistant is Allison Mills who can be reached at, (202)402-6356, email is, allison.f.mills@hud.com. Thanks, BC

Benjamin S Carson Sr MD

On Aug 16, 2017, at 10:02 AM, Moore, Vanessa <vmoore@cbrf.org> wrote:

> Dear Secretary and Mrs. Carson,
> I am following up on our invitation for this year's Achievement Summit. I understand from Mr. Reynolds that you thought you could attend but I wanted to confirm your participation. Please let us know if there is someone in your office we can work with on this trip.
>
> Regards,
> Vanessa Moore
> Office of the Chairman
> The Catherine B. Reynolds Foundation
> 703-889-6000 office

From: Maggie <maggie@achievement.org>
Date: Thursday, December 15, 2016 at 1:52 PM
To: Ben Carson <(b) (6) Candy Carson <(b) (6)
Cc: Audrey Jones <americanbusinesscollaborative@comcast.net>
Subject: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Dear Dr. Carson,

On behalf of Wayne and Catherine Reynolds and the Academy of Achievement, I am pleased to invite you to participate at the 52nd annual International Achievement Summit, to be held ***October 17-20, 2017****, at Claridge's, in London.*

Please indicate your acceptance or regret on the attached form, and return the form by email to the Academy office at Maggie@achievement.org, or by fax to 202-887-0400. We look forward to hearing from you at your earliest convenience.

AMERICAN OVERSIGHT

Thank you.

With best wishes,
Maggie

–

Maggie O. Jones
Program Director
Academy of Achievement
1222 16th Street, N.W.
Washington, D.C. 20036
Phone 202-887-0000, ext. 108
Cell Phone (b) (6)
maggie@achievement.org
www.achievement.org

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From: BC
Sent: Monday, August 21, 2017 3:30:51 PM
To: Ryan Higgins
Cc: Coressel, Jacie
Subject: Re: Revive US 2
Sensitivity: Normal

Ryan, regarding my schedule, you should touch bases with Jacie Coressel. She is copied on this email and her phone number is, (202)402-3823. Also for future reference, my executive assistant is Allison Mills, (202)402-6356. Your email said you would be in DC on 8/8. Did you mean 9/8? If so, right now that looks good. BC

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>>>
>>> Nehemiah 4:14,
>>>
>>> Ryan Higgins
>>

AMERICAN OVERSIGHT

From: C Carson
Sent: Wednesday, July 05, 2017 11:13:17 PM
To: Alexander, Mason; Coressel, Jacie
Subject: July 20-21
Sensitivity: Normal

FYI - I will not be able to travel on these dates (July 20-21) due to rescheduled appointments from last minute schedule changes.
Thanks.
CC

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From: Coressel, Jacie
Sent: Thursday, October 12, 2017 5:12:00 PM
To: LRC
Cc: Mills, Allison F
Subject: RE: Ethics Briefing for Cabinet spouses
Sensitivity: Normal

Thank you so much for getting back with us! I will see about parking and let you know ASAP.

Thank you! Have a great evening!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: LRC [mailto:(b) (6)
Sent: Thursday, October 12, 2017 6:11 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: Mills, Allison F <Allison.F.Mills@hud.gov>
Subject: Re: Ethics Briefing for Cabinet spouses

Hi Jacie and Allie,

Thank you for the information. I was so glad to find out today before I scheduled any more events on Friday. Yes I do want to attend and have moved the other events around so that I can attend.
I will probably need a place to park because I have to go directly to Baltimore after the meeting.

Thanks
CC
Sent from my iPhone

On Oct 12, 2017, at 9:41 AM, Coressel, Jacie <Victoria.J.Coressel@hud.gov> wrote:

> Good Morning Mrs. Carson!
>
> White House Cabinet Affairs just reached out to us regarding the below event. Please let us know if you can attend. Apparently, the White House had been emailing Annie (the Secretary's previous Executive Assistant) so this is the first that we've heard of this event. Apologies for the late notice! Please let us know if you have any questions!
>
> Thanks!
>
> Jacie
>
> -----Original Message-----
> From: McBride, Emily J. EOP/WHO
> Sent: Friday, September 15, 2017 3:03 PM
> To: Gunn, Ashley L. EOP/WHO <Ashley.L.Gunn@who.eop.gov>
> Cc: Murphy, Christine M. EOP/WHO <Christine.M.Murphy@who.eop.gov>; Uli, Gabriella M. EOP/WHO <Gabriella.M.Uli@who.eop.gov>; McGinley, William J. EOP/WHO <William.J.McGinley@who.eop.gov>
> Subject: Spouses Ethics Briefing 10/20
>
> Good afternoon,
>
> Cabinet Affairs will host an important ethics briefing for all Cabinet spouses and significant others on Friday, October 20 from 10:00 a.m. - 12:00 p.m. in the Secretary of War Suite (EEOB 230A). Stefan Passantino with White House Counsel will conduct the briefing and be available for questions.
>
> Following the ethics briefing, we will have a protocol expert give a presentation specifically tailored for Cabinet spouses. Topics will include frequently asked questions, including titles and forms of address, precedence, gifts, seating, official entertaining, and cross-cultural literacy.
>
> Please let me know if your Cabinet member's spouse or significant other will be available to attend.
>
> Thanks,
>
> Emily J. McBride
> Associate Director
> Office of Cabinet Affairs
> The White House
> C: (b) (6) (no texting)
> D: (202) 395-8594
> Emily.J.McBride@who.eop.gov

<image001.jpg>
Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
| C: (b) (6) E: Jacie.coressel@hud.gov

AMERICAN OVERSIGHT

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AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

From: JetBlue Reservations
Sent: Friday, August 04, 2017 1:35:30 PM
To: Coressel, Jacie
Subject: Your itinerary for your upcoming trip
Sensitivity: Normal

Your upcoming trip to **FORT LAUDERDALE, FL** on Thu, Aug 10

jetBlue

Flight status | Change/cancel | Manage flights | Travel info | Baggage info

STRETCHING OUT IS SO IN.

Get ready to enjoy early boarding, early access to overhead bins and all that extra legroom!

LEARN MORE

EVEN MORE SPACE

Your confirmation code is XJNIST

This is not your boarding pass.

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YOUR ITINERARY

DATE	DEPARTS/ ARRIVES	ROUTE	FLIGHT/ OPERATED BY	TRAVELERS	FREQUENT FLIER¹	SEATS²	TERMINAL
Thu, Aug 10	08:45 PM 11:20 PM	**WASHINGTON, DC (DCA)** to **FORT LAUDERDALE, FL (FLL)**	1479 jetBlue	Lacena Carson Benjamin Carson Sr	(b) (6)	13C 13D	B

Trip 1:
Your **Mosaic** membership includes **two (2) checked bags per person**. You may pay for additional bags online (within 24 hours of departure), or upon arrival at the airport via an airport kiosk or with an airport crewmember. Some restrictions apply. Please click here for additional information.

For a detailed receipt, select a customer	Ticket number(s)
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Benjamin Carson Sr	2792181146994

Please click here for details regarding change and cancel policies.

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² Seat requests on other airlines are not guaranteed until confirmed by the operating carrier.

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*For itineraries with a connection only to/from Cape Air, JetBlue's standard fees apply.

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For domestic travel, customers over the age of 18 must present government-issued photo identification that includes a tamper resistant feature, name, date of birth, gender, and expiration date. Documents required for international travel vary according to country of travel, citizenship, residency, age, length of stay, purpose of visit, etc., and customers should contact the embassy or consulate in their destination country for all documentation requirements, including proof of return or onward travel. It is your responsibility to ensure you have the required documentation for travel. JetBlue reserves the right to deny boarding to anyone without proper documentation and is not responsible for any failure by you to have the required documentation for entry into a foreign country or return into the United States.

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For travel entirely within the U.S., JetBlue's liability for loss, damage or delay in delivery of baggage is limited to $3,500 per ticketed passenger unless a higher value is declared in advance and additional charges are paid. JetBlue assumes no responsibility for fragile, unsuitably packaged, irreplaceable, essential, or perishable items. Please refer to JetBlue's Contract of Carriage for additional information.

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AMERICAN OVERSIGHT

From: candcar
Sent: Tuesday, June 20, 2017 2:20:52 PM
To: Greenwood, Sheila M; DocBen; Coressel, Jacie
Subject: RE: Rick Perry
Sensitivity: Normal

Just heard back from Mark Victor Hansen. He suggested that the secretaries come up with a couple of workable dates and he'll make one of those work for him as well.
Thank you all for working do diligently on this!!
CC

"Greenwood, Sheila M" <Sheila.M.Greenwood1@hud.gov> wrote:

I figure if Jacie's on it, it's bound to happen!

From: C Carson [mailto:(b) (6)
Sent: Tuesday, June 20, 2017 1:24 PM
To: Greenwood, Sheila M <Sheila.M.Greenwood1@hud.gov>; DocBen <DocBen@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: Re: Rick Perry

Thanks a lot, Sheila.

Enjoy your day!

CC

-----Original Message-----
From: Greenwood, Sheila M <Sheila.M.Greenwood1@hud.gov>
To: DocBen <DocBen@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: candcar <(b) (6)
Sent: Mon, Jun 19, 2017 12:17 pm
Subject: Re: Rick Perry

Sir - Jacie is working with Perry's scheduler on dates. I spoke with Secretary Perry's COS and tomorrow is not available since Perry will be testifying on the Budget. Next week is Jobs/Energy week and Perry will be with POTUS on travel. I'm sure we can find a good date soon, however. Thanks.

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From: DocBen
Sent: Monday, June 19, 2017 7:50:55 AM
To: Greenwood, Sheila M; Coressel, Jacie
Cc: (b) (6)
Subject: Rick Perry

I have spoken to Secretary Perry about coming to HUD for lunch with myself and Mark Victor Hansen (the Chicken Soul guy). The secretary wants to do this. Mark has to come in from the West Coast. He can do this on tomorrow or next week on the 26th or 27th. Can that work for the secretary? Hansen who has sold over 500,000,000 books has some novel energy ideas. bc

Benjamin S Carson Sr MD

United States Secretary of Housing and Urban Development

AMERICAN OVERSIGHT

From: Mills, Allison F
Sent: Friday, August 25, 2017 4:14:59 PM
To: C Carson; Free, Kenneth E; Coressel, Jacie
Subject: Re: New flight record- travel from RDU - PBI Sept. 1
Sensitivity: Normal

Thank you, Mrs. Carson!

Get Outlook for iOS

From: C Carson <(b) (6)
Sent: Friday, August 25, 2017 5:14:08 PM
To: Free, Kenneth E; Mills, Allison F; Coressel, Jacie
Subject: New flight record- travel from RDU - PBI Sept. 1

Just confirmed:

MY TRIPS BOOK A TRIP FLIGHT STATUS CHECK IN SIGN UP LOG IN

Information ORY

Oh no! We're sorry, there was a problem assigning the selected seats. If the problempersists, please call Delta at 888-750-3284. #4444R

THANK YOU FOR TRAVELING WITH DELTA,BENJAMIN!

Your booking is complete. We'll send you an email shortly to (b) (6) with your receipt and itinerary details.

Raleigh/Durham, NC to West Palm Beach, FL
Flight confirmation #GIG8ZD - Fri, 01 Sep 2017

TOTAL TRIP COST (USD) $242.80 cent

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FLIGHTS

FRI 01 SEP

RDU ▸ PBI

2:50 PM 7:56 PM

Flight Number DL 72,
Flight Number DL 2065
TRAVEL TIME5h 6m 1 STOP

Main Cabin (K) |
Main Cabin (K)
Changeable / Nonrefundable

View Upgrade Eligibility
Complete Delta Air Lines Baggage Information opens in new window

▸View Details of DL 72 DL 2065

Price per Passenger	$204.65
Taxes, Fees and Charges	$38.15
Total Price (USD)	$242.80

Thank you for being a valued customer. The fees below are based on general passenger information. If you qualify for free or discounted checked baggage, this will be taken into account when you check in.

PASSENGERS, SEATS & EXTRAS

			SEATS	EXTRAS	SPECIAL SERVICES
1	Benjamin Solomon Carson	Baggage **Baggage Help**		Add / Edit	Add / Edit
	RDU ▸ ATL $25 FIRST $35 SECOND		-- open seat map*seat error		
	ATL ▸ PBI		15B		

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From: Coressel, Jacie
Sent: Friday, July 21, 2017 10:07:00 AM
To: Free, Kenneth E; Mills, Allison F
Subject: RE: WPB Flights July 27-31
Sensitivity: Normal

Thanks! I got the email and put them on the calendar ☺

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: Free, Kenneth E
Sent: Friday, July 21, 2017 11:07 AM
To: Mills, Allison F <Allison.F.Mills@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: WPB Flights July 27-31

Ladies,

Below are SOHUD's and FLOHUD's flights.

Ken

Kenneth E. Free
Director / Special Agent in Charge
U.S. Department of Housing and Urban Development
Protective Services Division
451 7th Street SW (Room 10251)
Washington DC 20410
Email: Kenneth.e.free@hud.gov
Secure Email: Kenneth.free@dhs.sgov.gov
Office: 202-402-3909
Cell: (b) (6)

From: JetBlue Reservations [mailto:jetblueairways@email.jetblue.com]
Sent: Friday, July 21, 2017 10:49 AM
To: Free, Kenneth E <Kenneth.E.Free@hud.gov>
Subject: Your itinerary for your upcoming trip

Your upcoming trip on Thu, Jul 27

jetBlue

Flight status | Change/cancel | Manage flights | Travel info | Baggage info

STRETCHING OUT IS SO IN.

Get ready to enjoy early boarding, early access to overhead bins and all that extra legroom!

LEARN MORE

EVEN MORE SPACE

Your confirmation code is VFBHYZ

This is not your boarding pass.

TRUE BLUE | MOSAIC

YOUR ITINERARY

DATE	DEPARTS/ ARRIVES	ROUTE	FLIGHT/ OPERATED BY	TRAVELERS	FREQUENT FLIER¹	SEATS²	TERMINAL
Thu, Jul 27	02:20 PM 04:56 PM	WASHINGTON, DC (DCA) to FORT LAUDERDALE, FL (FLL)	1379 jetBlue	Lacena Rustin Carson Benjamin S Carson Sr	(b) (6)	10B 10A	B
Mon, Jul 31	11:00 AM 01:21 PM	WEST PALM BEACH, FL (PBI) to WASHINGTON, DC (DCA)	1734 jetBlue	Lacena Rustin Carson Benjamin S Carson Sr		13B 13A	C

Trip 1:
Your **Mosaic** membership includes **two (2) checked bags per person**. You may pay for additional bags online (within 24 hours of departure), or upon arrival at the airport via an airport kiosk or with an airport crewmember. Some restrictions apply. Please click here for additional information.

Trip 2:
Your **Mosaic** membership includes **two (2) checked bags per person**. You may pay for additional bags

AMERICAN OVERSIGHT

online (within 24 hours of departure), or upon arrival at the airport via an airport kiosk or with an airport crewmember. Some restrictions apply. Please click here for additional information.

For a detailed receipt, select a customer	Ticket number(s)
Lacena Rustin Carson	2792180151763
Benjamin S Carson Sr	2792180151764

Please click here for details regarding change and cancel policies.

[1] To provide a frequent flier number, please call 1-800-JETBLUE (538-2583).

[2] Seat requests on other airlines are not guaranteed until confirmed by the operating carrier.

Don't get carried away.

You're allowed to bring aboard 1 approved carry-on + 1 item that fits under the seat in front of you, like a purse, daypack, laptop bag or pet carrier. Click here for dimensions and details about our carry-on and checked bag policy.

Zero in on a $0 annual fee*.
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BlueTales Blog

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Help — Corporate Travel — Privacy — About JetBlue

*See Terms & Conditions for details.

CUSTOMER CONCERNS
Any customer inquiries or concerns can be addressed here, emailed to dearjetblue@jetblue.com, or sent to JetBlue Airways, 6322 South 3000 East, Suite G10, Salt Lake City, UT 84121.

NOTICE OF INCORPORATED TERMS
All travel on JetBlue is subject to JetBlue's Contract of Carriage, the full terms of which are incorporated herein by reference, including but not restricted to: (i) Limits on JetBlue's liability for personal injury or death, and for loss, damage, or delay of goods and baggage, including special rules for fragile and perishable goods; (ii) Claims restrictions, including time periods within which you must file a claim or bring an action against JetBlue; (iii) Rights of JetBlue to change the terms of the Contract of Carriage; (iv) Rules on reservations, check-in, and refusal to carry; (v) JetBlue's rights and limits on its liability for delay or failure to perform service, including schedule changes, substitution of aircraft or alternate air carriers, and rerouting; (iv) Non-refundability of reservations. International travel may also be subject to JetBlue's International Passenger Rules Tariffs on file with the U.S. Department of Transportation and, where applicable, the Montreal Convention or the Warsaw Convention and its amendments and special contracts. The full text of the Contract of Carriage is available for inspection at www.jetblue.com and all airport customer service counters. Tariffs may also be inspected at all airport customer service counters. You have the right to receive a copy of the Contract of Carriage and tariffs by mail upon request.

NOTICE OF INCREASED GOVERNMENT TAX OR FEE
JetBlue reserves the right to collect additional payment after a fare has been paid in full and tickets issued for any additional government taxes or fees assessed or imposed.

CARRY-ON BAGGAGE RULES
In general, customers are restricted to: one (1) carry-on item that must be placed in the overhead bin and must not exceed external dimensions of 22in x 14in x 9in; and one (1) small personal item, such as a purse, briefcase, laptop computer case, small backpack, or a small camera, which must fit completely under the seat in front of the customer. Please visit www.jetblue.com for additional information and exceptions. On any given flight, JetBlue reserves the right to further restrict the number of carry-on items as circumstances may require.

CHECKED BAGGAGE ALLOWANCE/FEES
For Blue fares, the first checked bag fee is $25 and the second checked bag is $35. For Blue Plus fares, one checked bag is included and the second checked bag fee is $35. For Blue Flex fares, two checked bags are included. For TrueBlue Mosaic members: two checked bags are included. For Mint fares: two checked bags are included. For all fares, the third and any additional bags are $100 each. All bags are subject to size/weight restrictions. Other fees apply for oversized or overweight baggage. See www.jetblue.com/bags. Excess baggage rules and size/weight restrictions may vary depending on load availability and country restrictions. See www.jetblue.com/bags for more information. Travel on our partner airlines (excluding Cape Air*) – Baggage rules and fees vary by partner airline and destination. JetBlue will follow our partner airlines' fees when customers are traveling on an itinerary including one of our partner airlines. Excess baggage rules and size/weight restrictions may vary depending on load availability. See www.jetblue.com/bags for more information. Travel on our partner airlines (excluding Cape Air*) – Baggage rules and fees vary by partner airline and destination. JetBlue will follow our partner airlines' fees when customers are traveling on an itinerary including one of our partner airlines. Excess baggage rules and size/weight restrictions may vary depending on load availability. See http://www.jetblue.com/partners for more information.

*For itineraries with a connection only to/from Cape Air, JetBlue's standard fees apply.

CHECK-IN TIMES
For domestic travel, customers traveling with checked baggage must obtain a boarding pass and check their baggage no less than forty (40) minutes prior to scheduled departure and be onboard the aircraft no less than fifteen (15) minutes prior to the scheduled or posted departure time. Customers traveling without checked baggage must obtain a boarding pass no less than thirty (30) minutes prior to scheduled departure and be onboard the aircraft no less than fifteen (15) minutes prior to scheduled or posted departure time. For international travel, all customers must obtain a boarding pass and check their baggage no less than sixty (60) minutes prior to scheduled departure and be onboard the aircraft no less than fifteen (15) minutes prior to the scheduled or posted departure time.

DOCUMENTATION REQUIREMENTS
For domestic travel, customers over the age of 18 must present government-issued photo identification that includes a tamper resistant feature, name, date of birth, gender, and expiration date. Documents required for international travel vary according to country of travel, citizenship, residency, age, length of stay, purpose of visit, etc., and customers should contact the embassy or consulate in their destination country for all documentation requirements, including proof of return or onward travel. It is your responsibility to ensure you have the required documentation for travel. JetBlue reserves the right to deny boarding to anyone without proper documentation and is not responsible for any failure by you to have the required documentation for entry into a foreign country or return into the United States.

ADVICE TO DOMESTIC CUSTOMERS ON CARRIER LIABILITY
For travel entirely within the U.S., JetBlue's liability for loss, damage or delay in delivery of baggage is limited to $3,500 per ticketed passenger unless a higher value is declared in advance and additional charges are paid. JetBlue assumes no responsibility for fragile, unsuitably packaged, irreplaceable, essential, or perishable items. Please refer to JetBlue's Contract of Carriage for additional information.

ADVICE TO INTERNATIONAL PASSENGERS ON LIMITATION OF LIABILITY
Where a passenger's journey involves an ultimate destination or a stop in a country other than the country of departure, either the Warsaw Convention and the Hague Protocol, their amendments, and any special contracts of carriage embodied in applicable tariffs that waive Warsaw/Hague limits, or the Montreal Convention may apply to the entire journey including the portion within the countries of departure or destination and, in some cases, may limit the liability of the carrier for death or personal injury, delay, and for loss of or damage to baggage. The Montreal Convention, where applicable, does not impose, and special contracts voluntarily entered into by many carriers, including JetBlue, waive, the Warsaw/Hague limitations for compensatory damages arising out of personal injury or wrongful death caused by an accident, as defined by the applicable treaty. The names of carriers party to the special contracts are available at all ticket offices of such carriers and may be examined upon request.

NOTICE OF OVERBOOKING OF FLIGHTS
While JetBlue does not intentionally overbook its flights, there is still a slight chance that a seat will not be available on a flight for

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which a person has a confirmed reservation. If the flight is overbooked, no one will be denied a seat until airline personnel first ask for volunteers willing to give up their reservation in exchange for a payment of the airline's choosing. If there are not enough volunteers, JetBlue will deny boarding to other persons in accordance with its particular boarding priority. With few exceptions, including failure to comply with JetBlue's check-in deadlines, persons denied boarding involuntarily are entitled to compensation. Please refer to JetBlue's Contract of Carriage for the complete rules for the payment of compensation and JetBlue's boarding priorities. Some airlines do not apply these consumer protections to travel from some foreign countries, although other consumer protections may be available. Check with your airline or your travel agent.

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From: Alexander, Mason
Sent: Monday, June 12, 2017 7:44:18 PM
To: Coressel, Jacie; Patton, Lynne M
Subject: Re: Secretary Carson Listening Tour in Baltimore
Response requested: No
Sensitivity: Normal

Looping in Ben.

Ben. Make sure the location works logistically.

Kindest Regards,

Mason Alexander

Director of Scheduling and Operations | Office of Administration
US Department of Housing and Urban Development
451 7th Street, SW
Washington, DC 20410
Office: (202) 402-5968
Cell: (b) (6)

* This email was sent by a mobile device. Please excuse any grammar or misspellings.

From: Coressel, Jacie
Sent: Monday, June 12, 2017 3:29:31 PM
To: Alexander, Mason; Patton, Lynne M
Subject: FW: Secretary Carson Listening Tour in Baltimore

Do you guys want me to respond? I know you all have been spearheading the Baltimore trip. I am happy to confirm with her if you'd like.

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: Burley, Michael N
Sent: Monday, June 12, 2017 3:15 PM
To: Eldridge, Lindsey <lindsey.eldridge@baltimorecity.gov>; Themelis, Nina <Nina.Themelis@baltimorecity.gov>
Cc: White, Afra <Afra.White@baltimorecity.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: RE: Secretary Carson Listening Tour in Baltimore

Hi Lindsey,

Wonderful, I appreciate you getting back to me so quickly.

I'm looping in the Secretary's scheduler, Jacie Coressel, to confirm the details for lunch on the 28th.

Best,

Michael

Michael Burley
Advisor to Intergovernmental Relations
U.S. Department of Housing and Urban Development
202-402-6018
michael.n.burley@hud.gov

From: Eldridge, Lindsey [mailto:lindsey.eldridge@baltimorecity.gov]
Sent: Monday, June 12, 2017 2:04 PM
To: Burley, Michael N <Michael.N.Burley@hud.gov>; Themelis, Nina <Nina.Themelis@baltimorecity.gov>
Cc: White, Afra <Afra.White@baltimorecity.gov>
Subject: RE: Secretary Carson Listening Tour in Baltimore

Good Afternoon Michael,

Yes, the Mayor would love to have lunch with Secretary Carson on June 28th. The best location for lunch in proximity of the 1pm event would be Capital Grille Restaurant – 500 E. Pratt Street .

I have made a reservation for 7 guest in a private room if this location works for the Secretary.

At your convenience, please confirm if this location for lunch would work with the Secretary's schedule.

The Mayor would also like to join the Secretary for the listening tour at the Baltimore Housing Authority.

If you have any further questions or concerns, please let us know.

Thank you,

Lindsey

Lindsey Eldridge

100 N. Holliday Street
Baltimore, MD 21202
Lindsey.Eldridge@baltimorecity.gov
410-396-4889 (Office)
410-576-9425 (Fax)

Office of Mayor Catherine Pugh

Connect with Catherine Pugh

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@MayorPugh50
Mayor Catherine Pugh

From: Burley, Michael N [mailto:Michael.N.Burley@hud.gov]
Sent: Monday, June 12, 2017 8:32 AM
To: Eldridge, Lindsey; Themelis, Nina
Cc: White, Afra
Subject: Secretary Carson Listening Tour in Baltimore

Good Morning,

Secretary Carson will be in Baltimore on Wednesday, June 28th and Thursday, June 29th. If possible, he would like to have lunch with Mayor Catherine Pugh at 11:30 AM on the 28th. A suggested location for lunch in proximity of the 1:00 pm event would be greatly appreciated.

I believe Ms. White is already aware of the overall schedule of events, but I've included details for a few of the major stops for reference. Please advise on the Mayor's availability for lunch on the 28th.

Best,

-Michael Burley

Michael Burley
Advisor to Intergovernmental Relations
U.S. Department of Housing and Urban Development
202-402-6018
michael.n.burley@hud.gov

Wednesday, June 28th

11:30am-12:30pm/ CLOSED PRESS
Lunch with Mayor Catherine Pugh
Location: TBD by Mayor's Office

Possible Attendees: Mayor Catherine Pugh, Afra White, Peter Hammond, SOHUD, Candy Carson, Ben Carson Jr, Merlynn

1:00pm-2:00pm / CLOSED PRESS
Listening Session with the Baltimore Housing Authority
Location: Baltimore Housing Authority. 417 Fayette Street, Baltimore, MD 21202

Attendees: Mike Braverman, Mayor Pugh & Senior Leadership of BHA
Summary: Hold listening session with BHA leadership to identify best practices, areas of need & improvement

2:30pm-3:30pm/ OPEN PRESS
Tour of Developments by East Baltimore Development, Inc. (EBDI)
Location: EBDI, 1731 East Chase Street, Baltimore MD 21213

Attendees: Ray Skinner (CEO of EBDI) EBDI staff and public and private funders of EBDI including; State of MD, City of Baltimore, Annie E Casey Foundation, Johns Hopkins Institution, the Harry and Jeanette Weinberg Foundation, the Atlantic Philanthropies. Approximately 25 attendees (especially Jean Hitchcock)
Summary: Tour of new row houses built by Ryan Homes as part of the larger effort to revitalize the East Baltimore neighborhood. Tour of Eager Park, a new green space designed to draw the East Baltimore neighborhood together. Tour of Harry and Jeanette Weinberg Early Childhood Center.

Thursday, June 29th

12:30pm-2:00pm / OPEN PRESS
HUD & Secretary Carson's National Healthy Homes Community Family Fair
Location/Partner: Under Armor House, 1100 East Fayette Street, Baltimore, MD 21202
Contact:
Cell:

Attendees: State and local elected officials; Community members.

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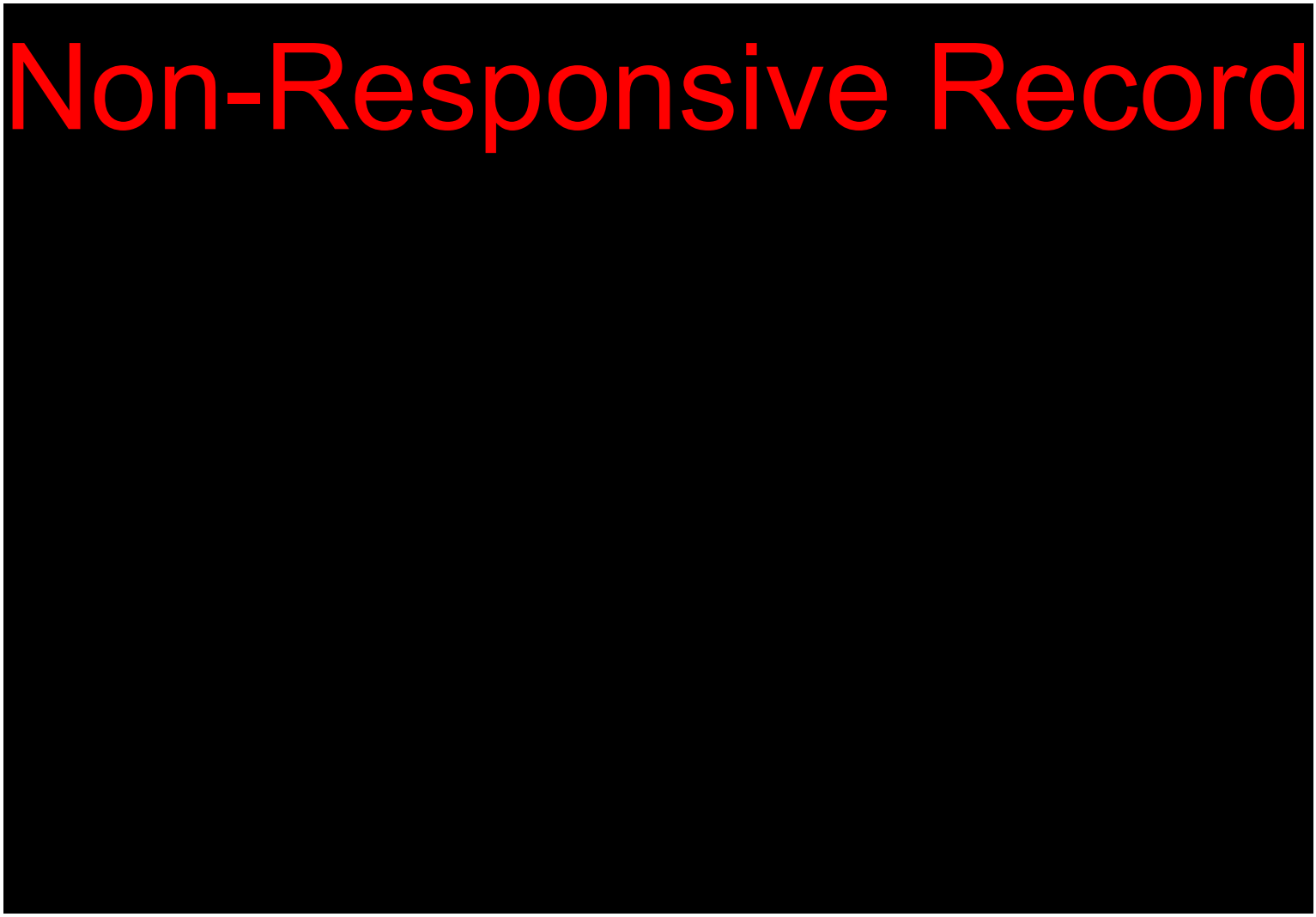

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From: Free, Kenneth E
Sent: Friday, August 04, 2017 3:41:15 PM
To: C Carson; Mills, Allison F; Coressel, Jacie
Subject: RE: Different flight for Aug 10
Sensitivity: Normal

Thanks Ma'am. We are tracking it.

Ken

Kenneth E. Free
Director / Special Agent in Charge
U.S. Department of Housing and Urban Development
Protective Services Division
451 7th Street SW (Room 10251)
Washington DC 20410
Email: Kenneth.e.free@hud.gov
Secure Email: Kenneth.free@dhs.sgov.gov
Office: 202-402-3909
Cell: (b) (6)

From: C Carson [mailto:(b) (6)
Sent: Friday, August 04, 2017 4:39 PM
To: Mills, Allison F <Allison.F.Mills@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>; Free, Kenneth E <Kenneth.E.Free@hud.gov>
Subject: Different flight for Aug 10

Please be advised, we have cancelled the JetBlue flight and have booked this one on Southwest.

AUG 10
THU **08/10/17 - West Palm Beach**

AIR
Hide Details
Change for Confirmation Number P2HRNG |
Cancelfor Confirmation Number P2HRNG
Baltimore/Washington, MD - BWI to West Palm Beach, FL - PBI
08/10/2017

Confirmation #P2HRNG

Adult Passenger(s)	Rapid Rewards #
BENJAMIN CARSON SR	(b) (6)
LACENA CARSON	(b) (6)

Subscribe to Flight Status Messaging(opens new window)

Travel Date	Flight Segments	Flight Summary
DEPARTAUGUST 10, THURSDAY AUG 10 THU	1. **09:30 PM** Depart **Baltimore/Washington, MD (BWI)** on Southwest Airlines Flight #3125 Southwest 2. **11:55 PM** Arrive in **West Palm Beach, FL (PBI)** WiFi available	**Thursday, August 10, 2017**Travel Time 2 h hours25 mminutes (Nonstop) Wanna Get Away

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From: C Carson
Sent: Tuesday, August 15, 2017 11:08:04 PM
To: Coressel, Jacie; Free, Kenneth E
Cc: (b) (6)
Subject: Montana trip
Sensitivity: Normal

Good morning,

I found alternative flights for travel to and from Montana. (The flights that are on the schedule are full)

This is an FYI

On the way, I get in 10 minutes before everyone else, and for the return I leave a couple hours after.
I will drive to and from the Dulles Airport.

Aug. 21 flying Delta

Your Trip Confirmation #: G6YOSS MANAGE MY TRIP >

Mon, 21AUG	DEPART	ARRIVE
DELTA 2240 Main Cabin (Q)	WASHINGTON-DULLES 7:30am	SALT LAKE CITY 10:26am
DELTA 4959* Main Cabin (Q)	SALT LAKE CITY 11:30am	KALISPELL, MT 1:19pm

*Flight 4959 Operated by SKYWEST DBA DELTA CONNECTION

Aug. 22 flying United confirmation CHPS4L

Day, Date	Flight	Class	Departure City and Time	Arrival City and Time	Aircraft	Meal
Tue, 22AUG17	UA4508	U	MISSOULA, MT (MSO) **2:20 PM**	DENVER, CO (DEN) **4:19 PM**	CRJ-700	Purchase
Flight operated by GOJET AIRLINES doing business as UNITED EXPRESS.						
Tue, 22AUG17	UA344	U	DENVER, CO (DEN) **5:52 PM**	WASHINGTON, DC (IAD - DULLES) **11:15 PM**	737-800	Purchase

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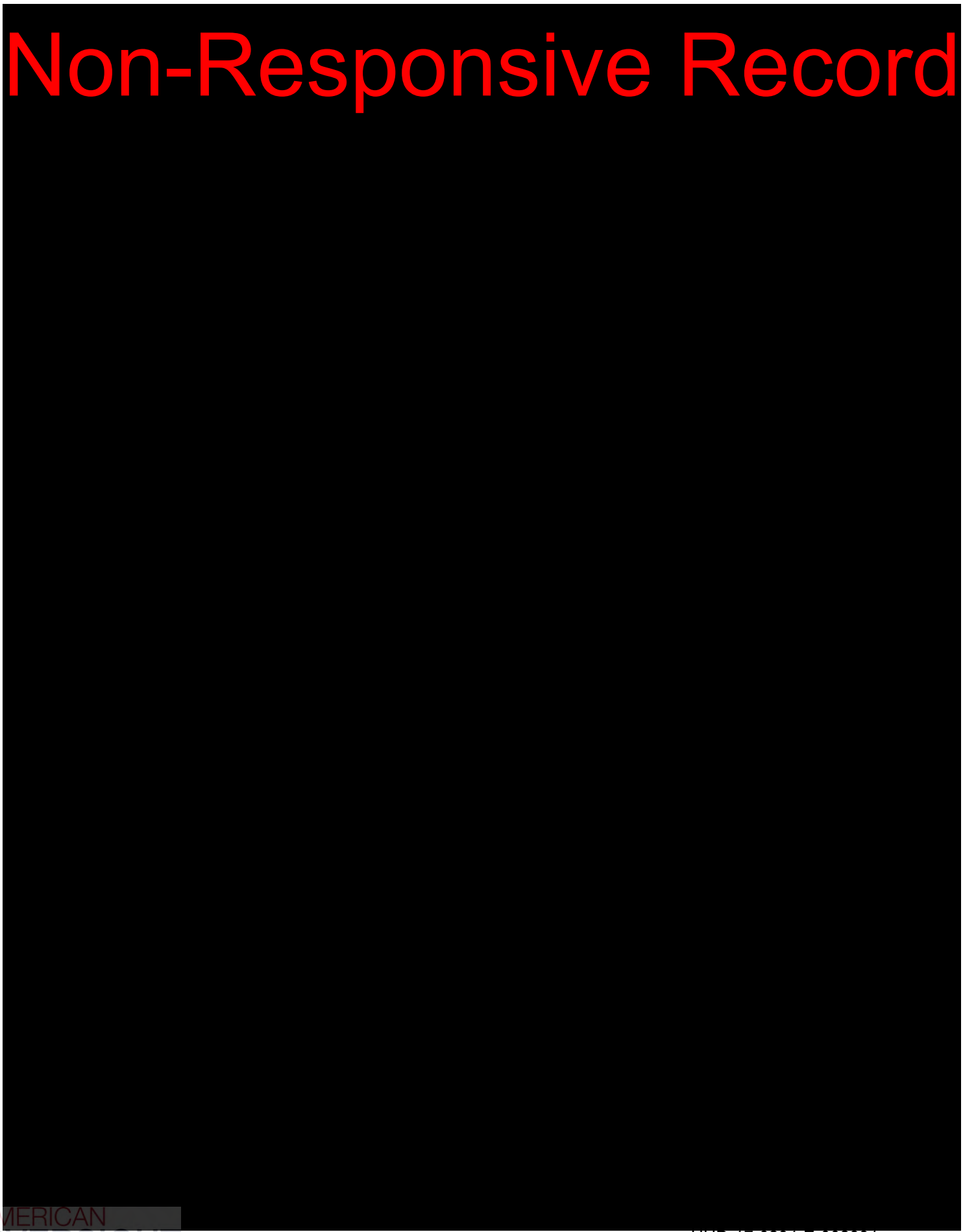

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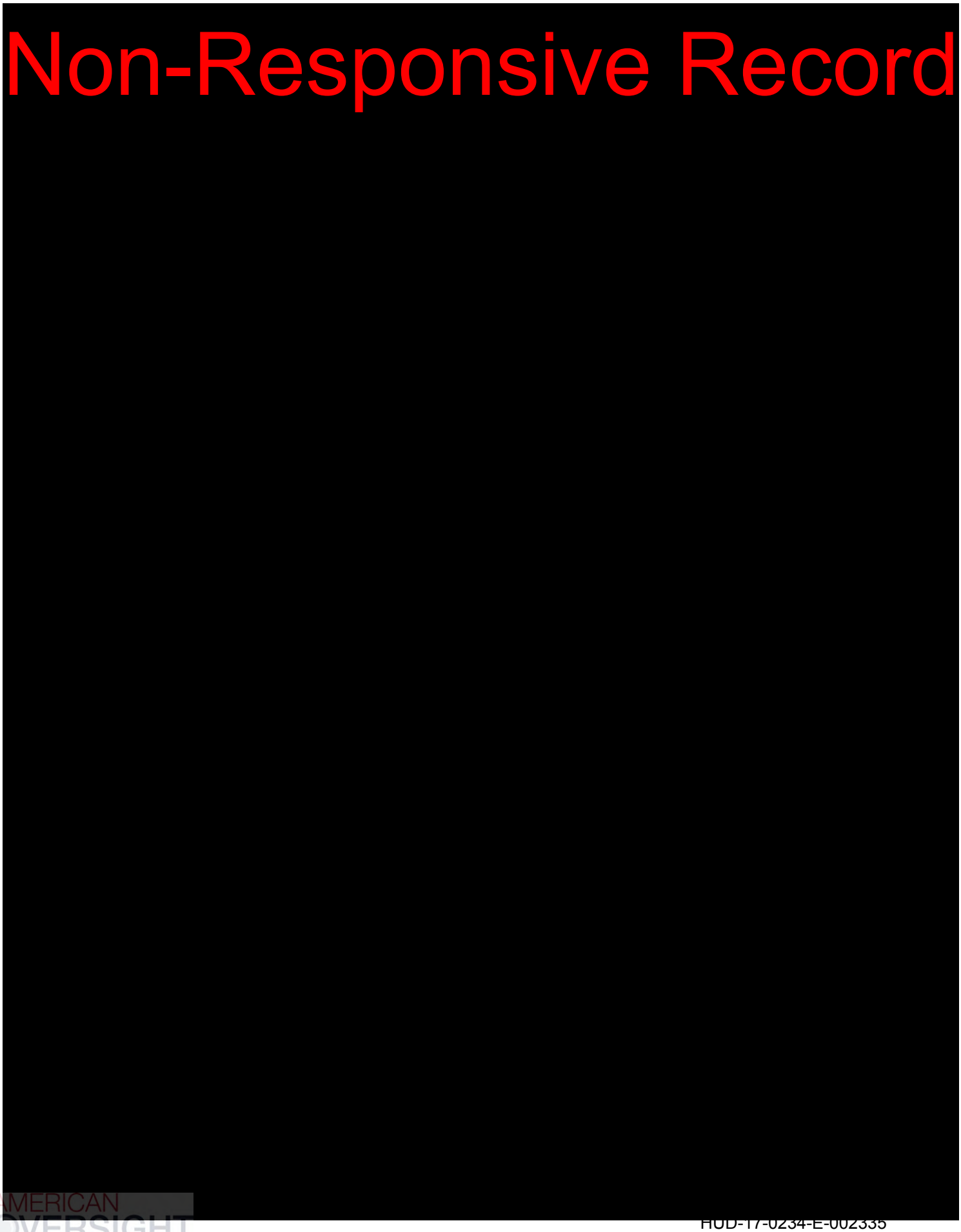

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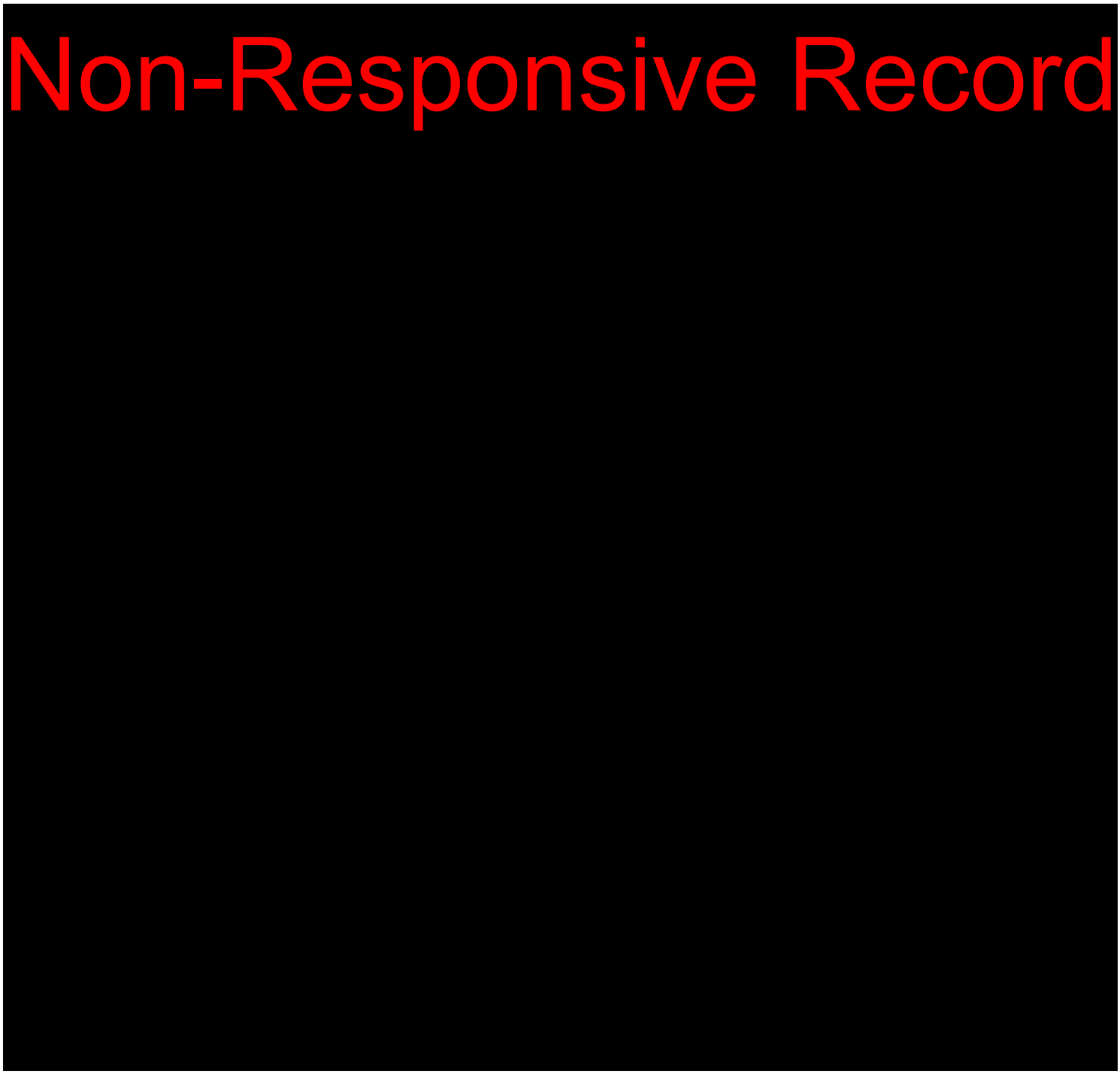

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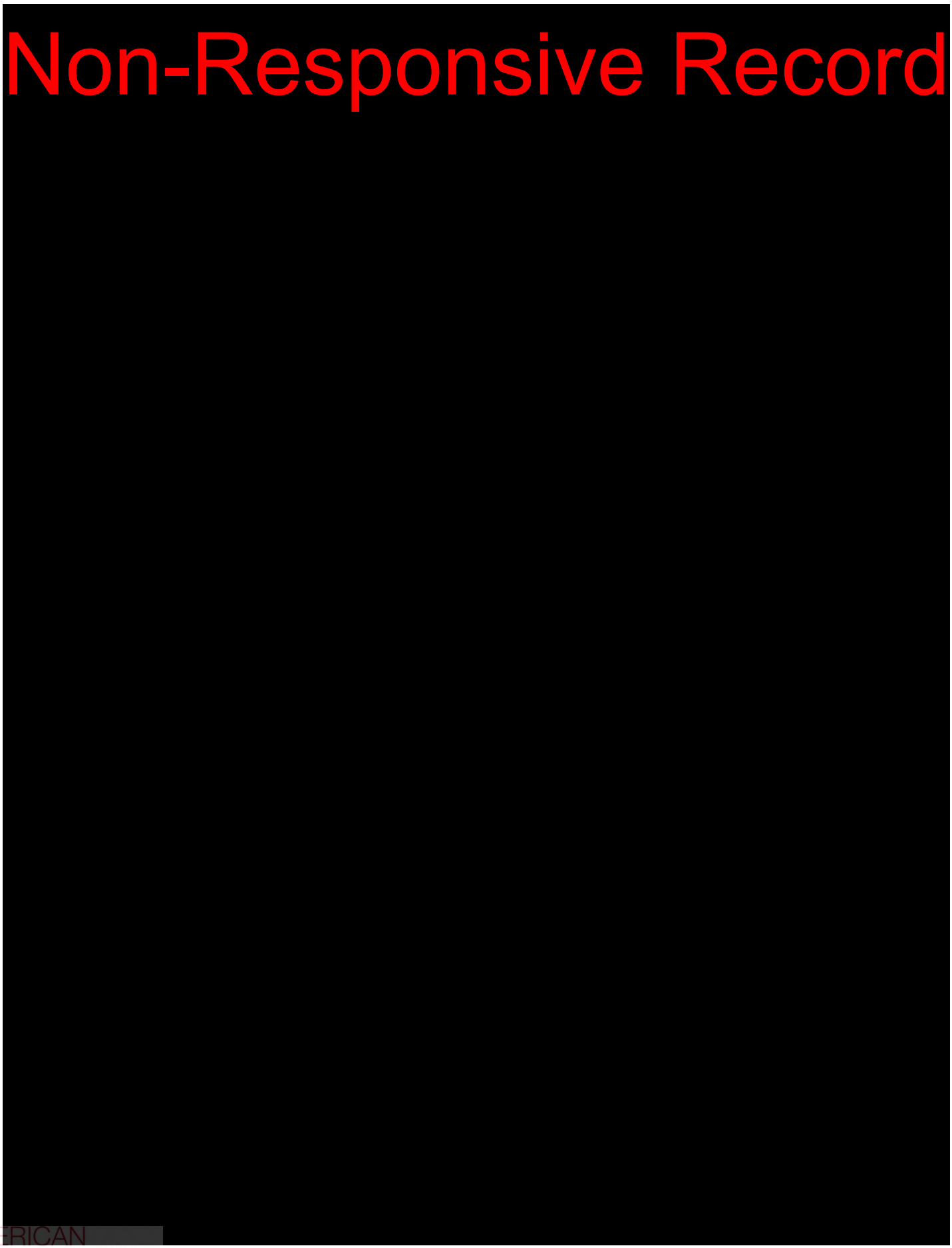

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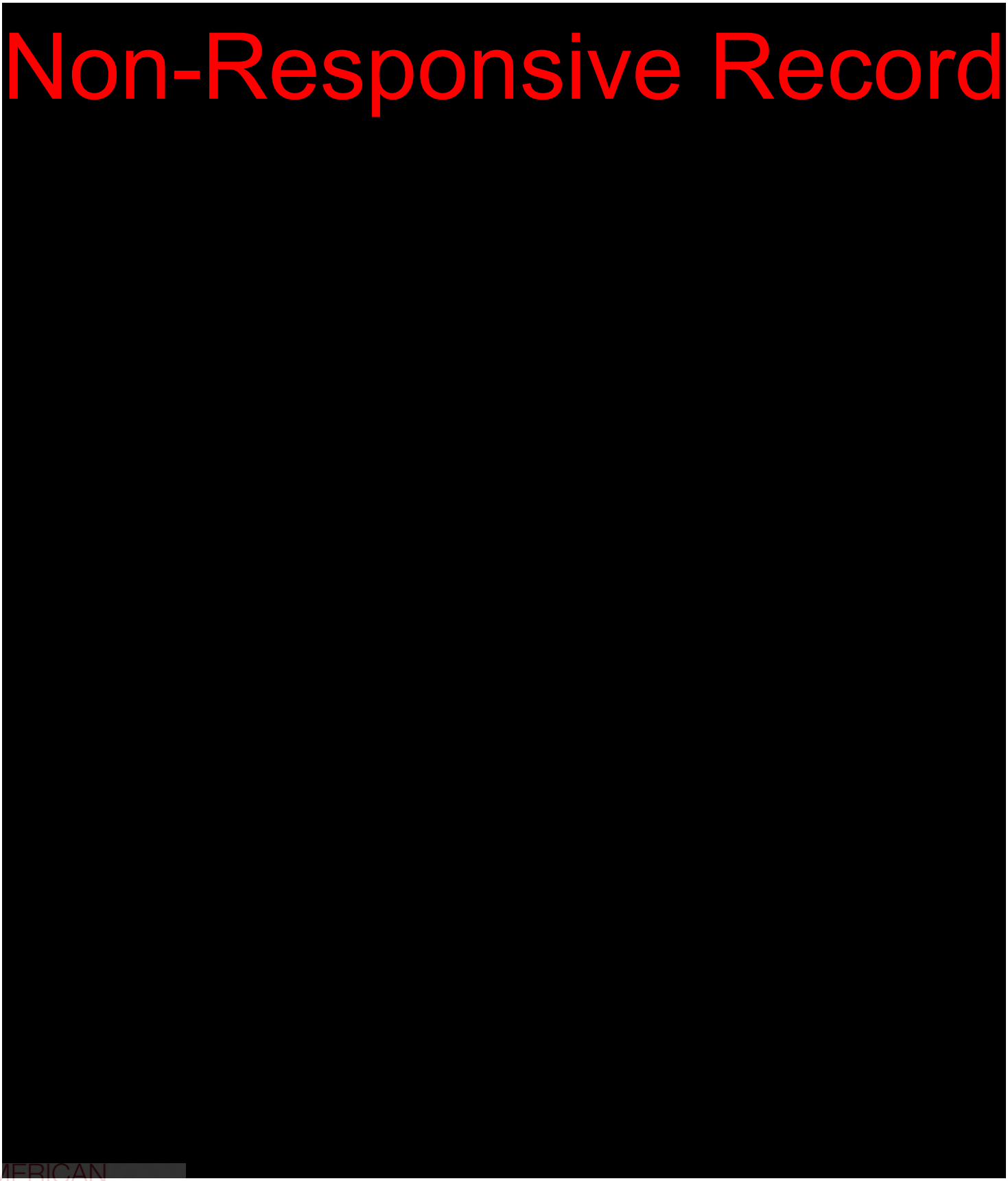

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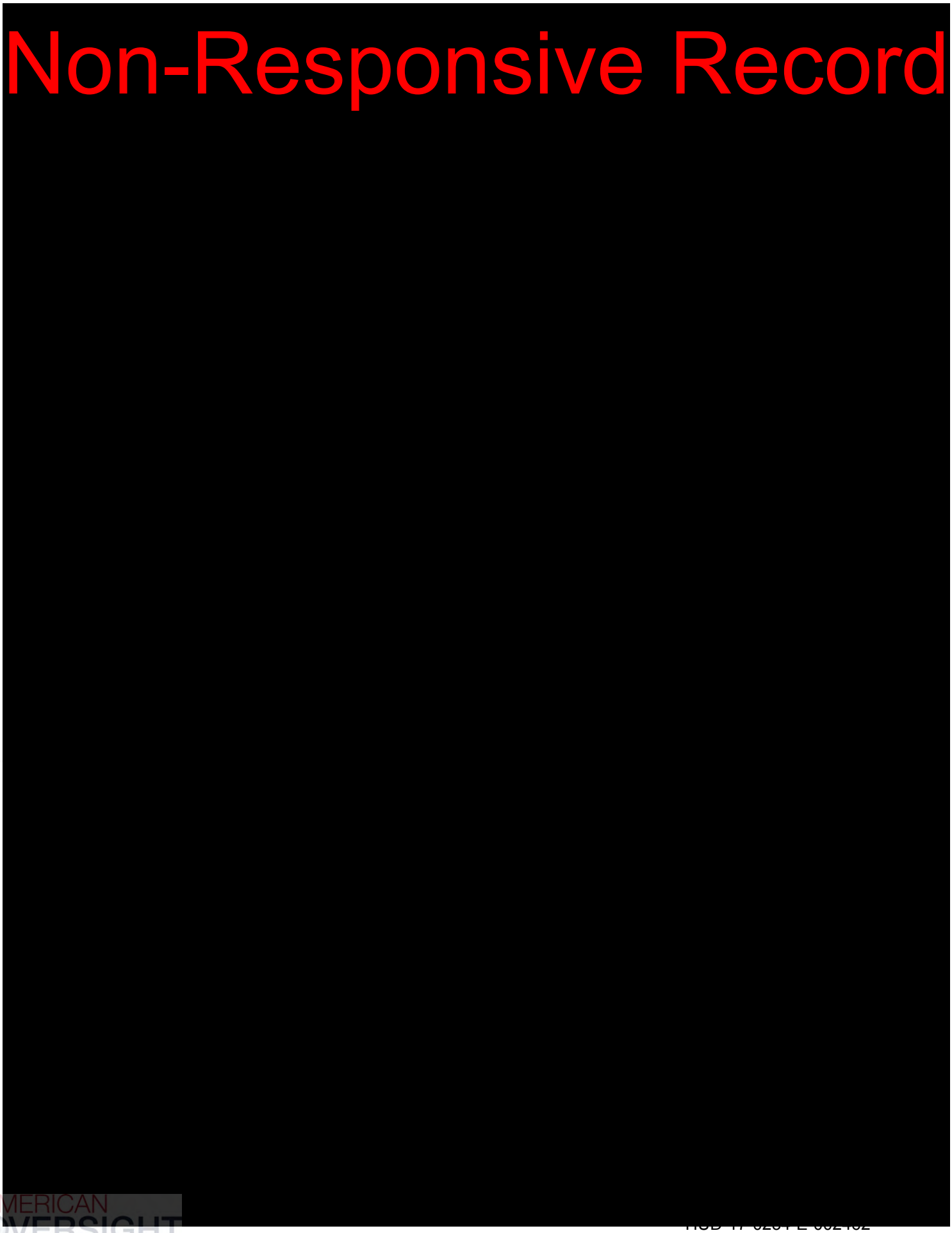

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From: C Carson
Sent: Friday, August 04, 2017 4:40:47 PM
To: Coressel, Jacie
Subject: calendar addition
Sensitivity: Normal

Please also add
October 20, 7pm-9 pm CSF Fundraiser (Candy only)
TranZed Alliance/The Children's Guild,
6802 McClean Boulevard, Baltimore, MD 21234.

-----Original Message-----
From: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
To: C Carson <(b) (6) Mills, Allison F <Allison.F.Mills@hud.gov>; Free, Kenneth E <Kenneth.E.Free@hud.gov>
Sent: Fri, Aug 4, 2017 4:40 pm
Subject: RE: Different flight for Aug 10

Thank you! I have updated the calendar to reflect the new Southwest flight.

Have a great weekend!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: C Carson [mailto:(b) (6)
Sent: Friday, August 04, 2017 4:39 PM
To: Mills, Allison F <Allison.F.Mills@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>; Free, Kenneth E <Kenneth.E.Free@hud.gov>
Subject: Different flight for Aug 10

Please be advised, we have cancelled the JetBlue flight and have booked this one on Southwest.

AUG 10
THU **08/10/17 - West Palm Beach**

AIR
Hide Details
Change for Confirmation Number P2HRNG |
Cancelfor Confirmation Number P2HRNG
Baltimore/Washington, MD - BWI to West Palm Beach, FL - PBI
08/10/2017

Confirmation #P2HRNG

Adult Passenger(s)	Rapid Rewards #
BENJAMIN CARSON SR	(b) (6)
LACENA CARSON	(b) (6)

Subscribe to Flight Status Messaging(opens new window)

Travel Date	Flight Segments	Flight Summary
DEPART AUGUST 10, THURSDAY AUG 10 THU	1. **09:30 PM** Depart **Baltimore/Washington, MD (BWI)** on Southwest Airlines Flight #3125 Southwest 2. **11:55 PM** Arrive in **West Palm Beach, FL (PBI)** WiFi available	**Thursday, August 10, 2017** Travel Time 2 h hours25 mminutes (Nonstop) Wanna Get Away

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From: Coressel, Jacie
Sent: Thursday, October 12, 2017 8:41:00 AM
To: (b) (6)
Cc: Mills, Allison F
Subject: Ethics Briefing for Cabinet spouses
Sensitivity: Normal

Good Morning Mrs. Carson!

White House Cabinet Affairs just reached out to us regarding the below event. Please let us know if you can attend. Apparently, the White House had been emailing Annie (the Secretary's previous Executive Assistant) so this is the first that we've heard of this event. Apologies for the late notice! Please let us know if you have any questions!

Thanks!

Jacie

-----Original Message-----
From: McBride, Emily J. EOP/WHO
Sent: Friday, September 15, 2017 3:03 PM
To: Gunn, Ashley L. EOP/WHO <Ashley.L.Gunn@who.eop.gov>
Cc: Murphy, Christine M. EOP/WHO <Christine.M.Murphy@who.eop.gov>; Uli, Gabriella M. EOP/WHO <Gabriella.M.Uli@who.eop.gov>; McGinley, William J. EOP/WHO <William.J.McGinley@who.eop.gov>
Subject: Spouses Ethics Briefing 10/20

Good afternoon,

Cabinet Affairs will host an important ethics briefing for all Cabinet spouses and significant others on Friday, October 20 from 10:00 a.m. - 12:00 p.m. in the Secretary of War Suite (EEOB 230A). Stefan Passantino with White House Counsel will conduct the briefing and be available for questions.

Following the ethics briefing, we will have a protocol expert give a presentation specifically tailored for Cabinet spouses. Topics will include frequently asked questions, including titles and forms of address, precedence, gifts, seating, official entertaining, and cross-cultural literacy.

Please let me know if your Cabinet member's spouse or significant other will be available to attend.

Thanks,

Emily J. McBride
Associate Director
Office of Cabinet Affairs
The White House
C: (b) (6) (no texting)
D: (202) 395-8594
Emily.J.McBride@who.eop.gov

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

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From: JetBlue Reservations
Sent: Friday, July 21, 2017 9:50:10 AM
To: Coressel, Jacie
Subject: Your itinerary for your upcoming trip
Sensitivity: Normal

Your upcoming trip on Thu, Jul 27

jetBlue

Flight status · Change/cancel · Manage flights · Travel info · Baggage info

STRETCHING OUT IS SO IN.

Get ready to enjoy early boarding, early access to overhead bins and all that extra legroom!

LEARN MORE

EVEN MORE SPACE

Your confirmation code is VFBHYZ

This is not your boarding pass.

TRUE BLUE | MOSAIC

YOUR ITINERARY

DATE	DEPARTS/ ARRIVES	ROUTE	FLIGHT/ OPERATED BY	TRAVELERS	FREQUENT FLIER¹	SEATS²	TERMINAL
Thu, Jul 27	02:20 PM 04:56 PM	WASHINGTON, DC (DCA) to FORT LAUDERDALE, FL (FLL)	1379 jetBlue	Lacena Rustin Carson Benjamin S Carson Sr	(b) (6)	10B 10A	B
Mon, Jul 31	11:00 AM 01:21 PM	WEST PALM BEACH, FL (PBI) to WASHINGTON, DC (DCA)	1734 jetBlue	Lacena Rustin Carson Benjamin S Carson Sr		13B 13A	C

Trip 1:
Your **Mosaic** membership includes **two (2) checked bags per person**. You may pay for additional bags online (within 24 hours of departure), or upon arrival at the airport via an airport kiosk or with an airport crewmember. Some restrictions apply. Please click here for additional information.

Trip 2:
Your **Mosaic** membership includes **two (2) checked bags per person**. You may pay for additional bags online (within 24 hours of departure), or upon arrival at the airport via an airport kiosk or with an airport crewmember. Some restrictions apply. Please click here for additional information.

For a detailed receipt, select a customer	Ticket number(s)
Lacena Rustin Carson	2792180151763
Benjamin S Carson Sr	2792180151764

Please click here for details regarding change and cancel policies.
¹ To provide a frequent flier number, please call 1-800-JETBLUE (538-2583).
² Seat requests on other airlines are not guaranteed until confirmed by the operating carrier.

Don't get carried away.
You're allowed to bring aboard 1 approved carry-on + 1 item that fits under the seat in front of you, like a purse, daypack, laptop bag or pet carrier. Click here for dimensions and details about our carry-on and checked bag policy.

Zero in on a $0 annual fee*.
Enjoy no annual fee*, and earn 5,000 bonus TrueBlue points after you spend $1,000 on purchases in the first 90 days with the JetBlue Card. Learn more

BlueTales Blog

Same smart app. More smartphones.
Download the JetBlue mobile app for iPhone and Android now!

Help—Corporate Travel—Privacy—About JetBlue

*See Terms & Conditions for details.

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CUSTOMER CONCERNS

Any customer inquiries or concerns can be addressed here, emailed to dearjetblue@jetblue.com, or sent to JetBlue Airways, 6322 South 3000 East, Suite G10, Salt Lake City, UT 84121.

NOTICE OF INCORPORATED TERMS

All travel on JetBlue is subject to JetBlue's Contract of Carriage, the full terms of which are incorporated herein by reference, including but not restricted to: (i) Limits on JetBlue's liability for personal injury or death, and for loss, damage, or delay of goods and baggage, including special rules for fragile and perishable goods; (ii) Claims restrictions, including time periods within which you must file a claim or bring an action against JetBlue; (iii) Rights of JetBlue to change the terms of the Contract of Carriage; (iv) Rules on reservations, check-in, and refusal to carry; (v) JetBlue's rights and limits on its liability for delay or failure to perform service, including schedule changes, substitution of aircraft or alternate air carriers, and rerouting; (iv) Non-refundability of reservations. International travel may also be subject to JetBlue's International Passenger Rules Tariffs on file with the U.S. Department of Transportation and, where applicable, the Montreal Convention or the Warsaw Convention and its amendments and special contracts. The full text of the Contract of Carriage is available for inspection at www.jetblue.com and all airport customer service counters. Tariffs may also be inspected at all airport customer service counters. You have the right to receive a copy of the Contract of Carriage and tariffs by mail upon request.

NOTICE OF INCREASED GOVERNMENT TAX OR FEE

JetBlue reserves the right to collect additional payment after a fare has been paid in full and tickets issued for any additional government taxes or fees assessed or imposed.

CARRY-ON BAGGAGE RULES

In general, customers are restricted to: one (1) carry-on item that must be placed in the overhead bin and must not exceed external dimensions of 22in x 14in x 9in; and one (1) small personal item, such as a purse, briefcase, laptop computer case, small backpack, or a small camera, which must fit completely under the seat in front of the customer. Please visit www.jetblue.com for additional information and exceptions. On any given flight, JetBlue reserves the right to further restrict the number of carry-on items as circumstances may require.

CHECKED BAGGAGE ALLOWANCE/FEES

For Blue fares, the first checked bag fee is $25 and the second checked bag is $35. For Blue Plus fares, one checked bag is included and the second checked bag fee is $35. For Blue Flex fares, two checked bags are included. For TrueBlue Mosaic members: two checked bags are included. For Mint fares: two checked bags are included. For all fares, the third and any additional bags are $100 each. All bags are subject to size/weight restrictions. Other fees apply for oversized or overweight baggage. See www.jetblue.com/bags. Excess baggage rules and size/weight restrictions may vary depending on load availability and country restrictions. See www.jetblue.com/bags for more information. Travel on our partner airlines (excluding Cape Air*) – Baggage rules and fees vary by partner airline and destination. JetBlue will follow our partner airlines' fees when customers are traveling on an itinerary including one of our partner airlines. Excess baggage rules and size/weight restrictions may vary depending on load availability. See www.jetblue.com/bags for more information. Travel on our partner airlines (excluding Cape Air*) – Baggage rules and fees vary by partner airline and destination. JetBlue will follow our partner airlines' fees when customers are traveling on an itinerary including one of our partner airlines. Excess baggage rules and size/weight restrictions may vary depending on load availability. See http://www.jetblue.com/partners for more information.

*For itineraries with a connection only to/from Cape Air, JetBlue's standard fees apply.

CHECK-IN TIMES

For domestic travel, customers traveling with checked baggage must obtain a boarding pass and check their baggage no less than forty (40) minutes prior to scheduled departure and be onboard the aircraft no less than fifteen (15) minutes prior to the scheduled or posted departure time. Customers traveling without checked baggage must obtain a boarding pass no less than thirty (30) minutes prior to scheduled departure and be onboard the aircraft no less than fifteen (15) minutes prior to scheduled or posted departure time. For international travel, all customers must obtain a boarding pass and check their baggage no less than sixty (60) minutes prior to scheduled departure and be onboard the aircraft no less than fifteen (15) minutes prior to the scheduled or posted departure time.

DOCUMENTATION REQUIREMENTS

For domestic travel, customers over the age of 18 must present government-issued photo identification that includes a tamper resistant feature, name, date of birth, gender, and expiration date. Documents required for international travel vary according to country of travel, citizenship, residency, age, length of stay, purpose of visit, etc., and customers should contact the embassy or consulate in their destination country for all documentation requirements, including proof of return or onward travel. It is your responsibility to ensure you have the required documentation for travel. JetBlue reserves the right to deny boarding to anyone without proper documentation and is not responsible for any failure by you to have the required documentation for entry into a foreign country or return into the United States.

ADVICE TO DOMESTIC CUSTOMERS ON CARRIER LIABILITY

For travel entirely within the U.S., JetBlue's liability for loss, damage or delay in delivery of baggage is limited to $3,500 per ticketed passenger unless a higher value is declared in advance and additional charges are paid. JetBlue assumes no responsibility for fragile, unsuitably packaged, irreplaceable, essential, or perishable items. Please refer to JetBlue's Contract of Carriage for additional information.

ADVICE TO INTERNATIONAL PASSENGERS ON LIMITATION OF LIABILITY

Where a passenger's journey involves an ultimate destination or a stop in a country other than the country of departure, either the Warsaw Convention and the Hague Protocol, their amendments, and any special contracts of carriage embodied in applicable tariffs that waive Warsaw/Hague limits, or the Montreal Convention may apply to the entire journey including the portion within the countries of departure or destination and, in some cases, may limit the liability of the carrier for death or personal injury, delay, and for loss of or damage to baggage. The Montreal Convention, where applicable, does not impose, and special contracts voluntarily entered into by many carriers, including JetBlue, waive, the Warsaw/Hague limitations for compensatory damages arising out of personal injury or wrongful death caused by an accident, as defined by the applicable treaty. The names of carriers party to the special contracts are available at all ticket offices of such carriers and may be examined upon request.

NOTICE OF OVERBOOKING OF FLIGHTS

While JetBlue does not intentionally overbook its flights, there is still a slight chance that a seat will not be available on a flight for which a person has a confirmed reservation. If the flight is overbooked, no one will be denied a seat until airline personnel first ask for volunteers willing to give up their reservation in exchange for a payment of the airline's choosing. If there are not enough volunteers, JetBlue will deny boarding to other persons in accordance with its particular boarding priority. With few exceptions, including failure to comply with JetBlue's check-in deadlines, persons denied boarding involuntarily are entitled to compensation. Please refer to JetBlue's Contract of Carriage for the complete rules for the payment of compensation and JetBlue's boarding priorities. Some airlines do not apply these consumer protections to travel from some foreign countries, although other consumer protections may be available. Check with your airline or your travel agent.

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From: LRC
Sent: Tuesday, October 31, 2017 1:37:18 PM
To: Coressel, Jacie
Cc: DocBen; Mills, Allison F
Subject: Re: HUD Secretary Meeting Request
Sensitivity: Normal

Please change my last email. We can do the dinner as long as we can get to the gala on time

Sent from my iPhone

On Oct 31, 2017, at 2:34 PM, LRC <(b) (6) wrote:

> Hi Jacie,
>
> Thank them for the offer but we already have plans for that evening. We are scheduled for the Museum of the Bible gala on the 16th fit dinner
>
> CC
>
> Sent from my iPhone
>
> On Oct 31, 2017, at 1:07 PM, Coressel, Jacie <Victoria.J.Coressel@hud.gov> wrote:
>
> > Hi Sir!
> >
> > NC Lt. Governor Dan Forrest has extended an invitation for you and Mrs. Carson to eat dinner with them at 7 PM on November 16th. He will be in town for the opening of the Museum of the Bible. Stephanie Fila has been in contact with the Lt. Governor's office and had them fill out the attached request form. I know you all are attending the Museum of the Bible Dedication Gala that evening, and this dinner is prior to the Gala.
> >
> > You may already have dinner plans, but I wanted to do my due diligence and see that you got the request. Let me know if you and Mrs. Carson would like to attend the dinner that evening!
> >
> > Thank you so much!
> >
> > <image001.jpg>
> > Jacie Coressel
> > Director of Scheduling | Office of the Secretary
> > U.S. Department of Housing and Urban Development, HQ, Suite 10218
> > T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov
> >
> > ---
> >
> > **From:** Fila, Stephanie C
> > **Sent:** Tuesday, October 31, 2017 12:35 PM
> > **To:** Coressel, Jacie <Victoria.J.Coressel@hud.gov>
> > **Subject:** HUD Secretary Meeting Request
> >
> > Thank goodness for converters
> >
> > <HUD Secretary Meeting Request.pdf.docx>

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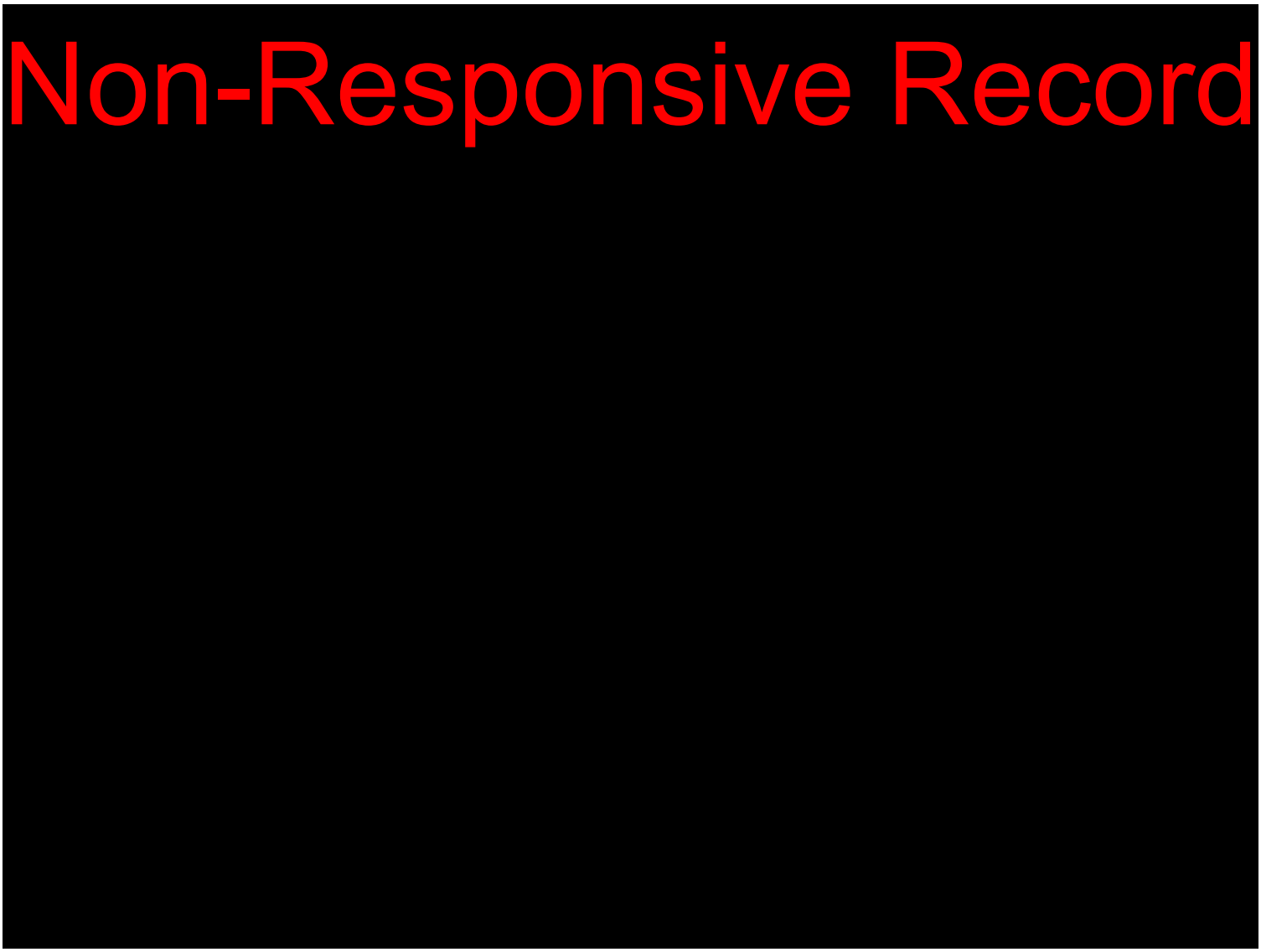

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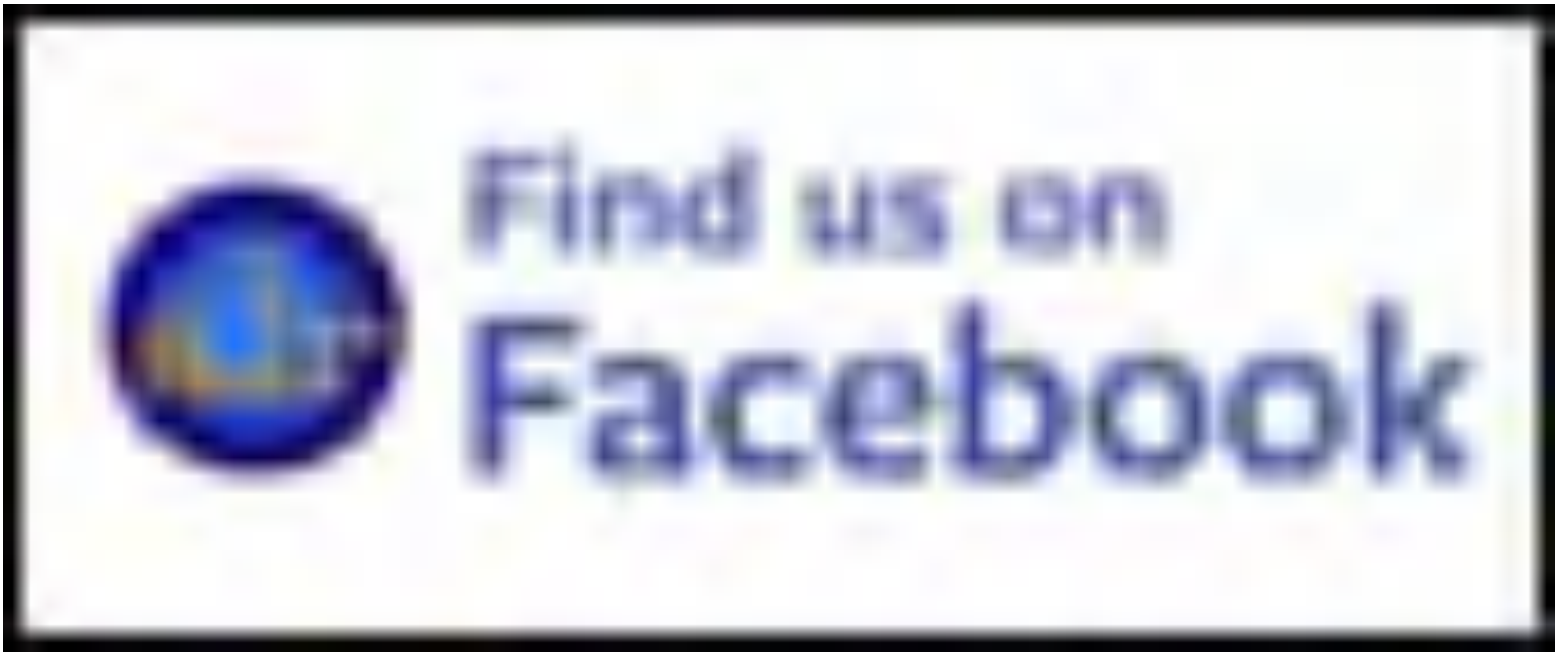

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From: Williams, Raphael L
Sent: Monday, June 12, 2017 10:08:27 AM
To: Alexander, Mason; Thompson, Amy C
Cc: Coressel, Jacie
Subject: RE: Potential Fox and Friends hit time change
Sensitivity: Normal

I was planning on watching the interviews as he did them, so I was not planning on jumping ahead

---

From: Alexander, Mason
Sent: Monday, June 12, 2017 10:57 AM
To: Thompson, Amy C <Amy.C.Thompson@hud.gov>; Williams, Raphael L <Raphael.L.Williams@hud.gov>
Cc: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: RE: Potential Fox and Friends hit time change

That's fine. Raff, did you get my text? Since you will be jumping ahead to each of these stops we need you to please make sure you get the security badges at the Bloomberg interview location. The would not give them to us in advance. We will need one for everyone, including our security detail.

Sec. Carson
Candy Carson
Amy Thomas
You of course
Mason Alexander
Dan McClanahan
Kevin Thomas
Michael "Cory" Foster

Kindest Regards,

Mason

Mason Alexander
Director of Scheduling & Operations | Office of Administration
U.S. Department of Housing and Urban Development, HQ
451 7th Street, SW, Suite 10218
Washington, DC 20410
T: (202) 402-5968 | C: (b) (6)

From: Thompson, Amy C
Sent: Monday, June 12, 2017 10:48 AM
To: Williams, Raphael L <Raphael.L.Williams@hud.gov>; Alexander, Mason <Mason.Alexander@hud.gov>
Cc: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: Re: Potential Fox and Friends hit time change

Great so long as the logistics work for Mason. Defer to him.

Get Outlook for iOS

From: Williams, Raphael L <raphael.l.williams@hud.gov>
Sent: Monday, June 12, 2017 10:42 AM
Subject: Potential Fox and Friends hit time change
To: Thompson, Amy C <amy.c.thompson@hud.gov>, Alexander, Mason <mason.alexander@hud.gov>
Cc: Coressel, Jacie <victoria.j.coressel@hud.gov>

Hey all—

Fox and Friends wants to push the hit time back to 7:30AM. They say we would be off the air before 7:40AM. Before I confirm, is this okay with our schedule? Last I checked it is a ten-minute drive from Fox to CNBC so this would be okay since the CNBC hit time is 8:10AM, but just wanted to make sure everyone else was okay with the change.

Thanks
Raffi

Press Secretary
U.S. Department of Housing and Urban Development
Raphael.L.Williams@hud.gov
C: (b) (6) O: (202) 402-5524

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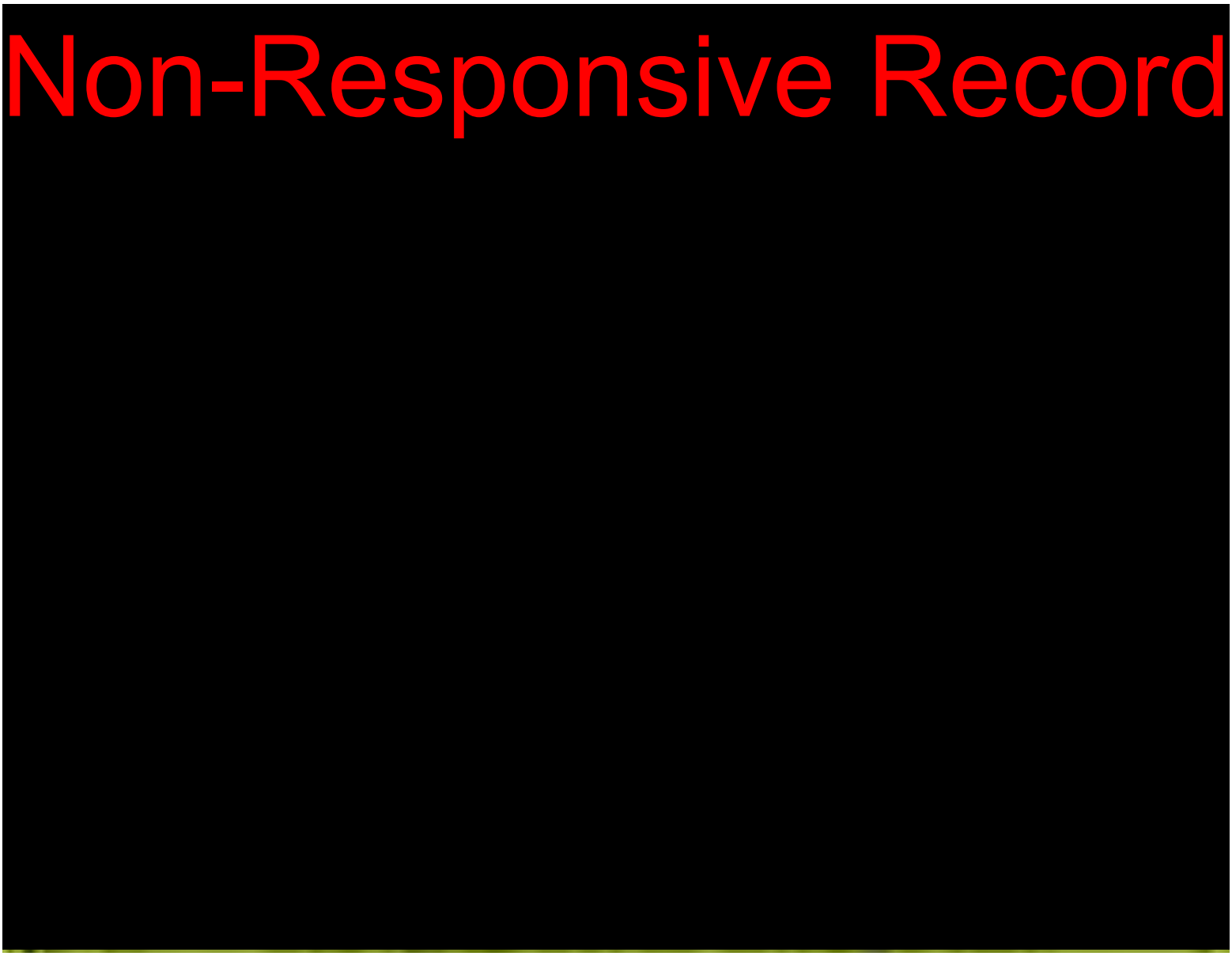

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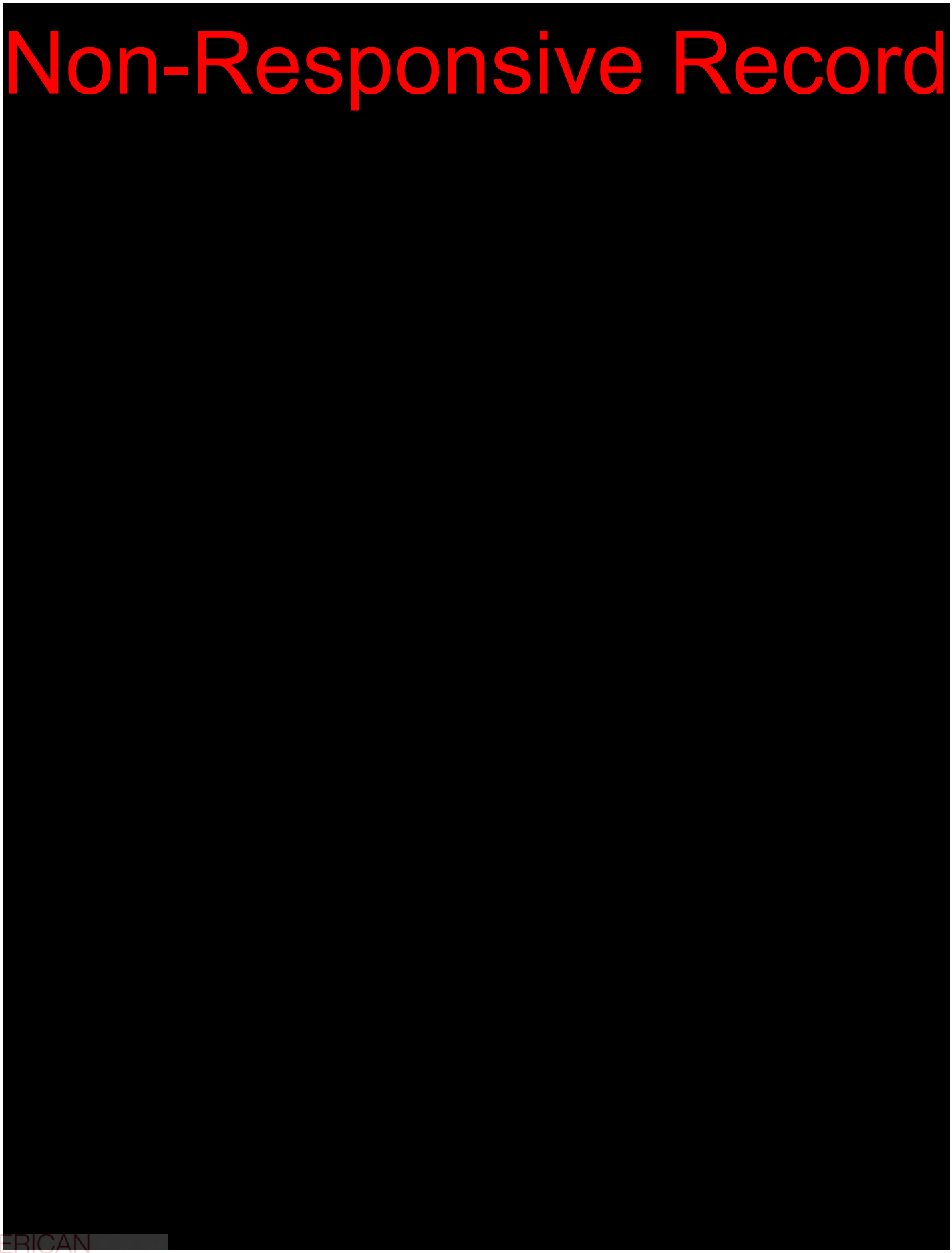

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From: Coressel, Jacie
Sent: Monday, August 21, 2017 3:46:59 PM
To: Hughes, Andrew
Cc: Mills, Allison F
Subject: Fwd: Revive US 2
Sensitivity: Normal

FYI-- this is related to My Faith Votes. This is what Ryan had contacted me about back in June in regards to SOHUD sending a video greeting.

Get Outlook for iOS

From: BC <(b) (6)
Sent: Monday, August 21, 2017 4:30:34 PM
To: Ryan Higgins
Cc: Coressel, Jacie
Subject: Re: Revive US 2

Ryan, regarding my schedule, you should touch bases with Jacie Coressel. She is copied on this email and her phone number is, (202)402-3823. Also for future reference, my executive assistant is Allison Mills, (202)402-6356. Your email said you would be in DC on 8/8. Did you mean 9/8? If so, right now that looks good. BC

Benjamin S Carson Sr MD

> On Jul 25, 2017, at 7:29 AM, Ryan Higgins <ryan@ryanhigginsus.com> wrote:
>
> Good morning. I want to update you and let you know we are locked in for Revive Us 2 for the evening of the 24th at the Museum of the Bible there in DC. Our team should have a detailed memo produced this week outlining the specifics and I will get that to you once it is complete.
>
> Is there someone on your personal team that handles your schedule that I should loop in now that Audrey is no longer with you?
>
> Last, Kirk and I are looking at being in DC for a day or two around 8/8 and would love to connect if you and Candy are free. We plan to have dinner with Linda Koldenhoven and possibly Sec. Devos; maybe we could just do one dinner with all of us?
>
> Nehemiah 4:14,
>
> Ryan Higgins
>
>> On Jul 7, 2017, 7:24 AM -0400, BC <(b) (6) wrote:
>> Ryan, I'm happy to participate. Please send me a description of the program and my expected role. BC
>>
>> Benjamin S Carson Sr MD
>>
>>
>>> On Jul 6, 2017, at 4:59 PM, Ryan Higgins <ryan@ryanhigginsus.com> wrote:
>>>
>>> Good evening Dr. Carson. I hope you are doing well and continuing to whip DC into shape.
>>>
>>> I'm with Kirk this week in Plymouth finalizing the plans Revive US 2 and some other future projects as well (he is CC in this email). Kirk's staff were initially working with HUD staff to go about scheduling this but after talking with Jacie this afternoon, we realized that is not the best route.
>>>
>>> That said, we would like to invite you be a part of Revive US 2 as Dr. Carson and not as Sec. Carson. Also, Candy had the genius idea to look at using the Museum of the Bible as the venue to live broadcast from, and that is looking very promising, so it may be there in DC.
>>>
>>> We understand there would be no HUD staffing or involvement going this route, but I will take care of that all for you.
>>>
>>> Just let us know how we should proceed and if you are able/interested in joining. If you are unable to join in person, we could supplement with a pre-recorded interview with your and Kirk. With you being the integral part of both Revive 714 & Revive US 1, we couldn't imagine doing it without you to continue the momentum we all started together.
>>>
>>> Nehemiah 4:14,
>>>
>>> Ryan Higgins
>>

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From: Coressel, Jacie
Sent: Tuesday, October 31, 2017 1:37:00 PM
To: LRC
Cc: DocBen; Mills, Allison F
Subject: RE: HUD Secretary Meeting Request
Sensitivity: Normal

No problem! I will reach out! Thanks!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: LRC [mailto:(b) (6)
Sent: Tuesday, October 31, 2017 2:37 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: DocBen <DocBen@hud.gov>; Mills, Allison F <Allison.F.Mills@hud.gov>
Subject: Re: HUD Secretary Meeting Request

Please change my last email. We can do the dinner as long as we can get to the gala on time

Sent from my iPhone

On Oct 31, 2017, at 2:34 PM, LRC <(b) (6) wrote:

> Hi Jacie,
>
> Thank them for the offer but we already have plans for that evening. We are scheduled for the Museum of the Bible gala on the 16th fit dinner
>
> CC
>
> Sent from my iPhone
>
> On Oct 31, 2017, at 1:07 PM, Coressel, Jacie <Victoria.J.Coressel@hud.gov> wrote:
>
> > Hi Sir!
> >
> > NC Lt. Governor Dan Forrest has extended an invitation for you and Mrs. Carson to eat dinner with them at 7 PM on November 16th. He will be in town for the opening of the Museum of the Bible. Stephanie Fila has been in contact with the Lt. Governor's office and had them fill out the attached request form. I know you all are attending the Museum of the Bible Dedication Gala that evening, and this dinner is prior to the Gala.
> >
> > You may already have dinner plans, but I wanted to do my due diligence and see that you got the request. Let me know if you and Mrs. Carson would like to attend the dinner that evening!
> >
> > Thank you so much!
> >
> > <image001.jpg>
> > Jacie Coressel
> > Director of Scheduling | Office of the Secretary
> > U.S. Department of Housing and Urban Development, HQ, Suite 10218
> > | C: (b) (6) E: Jacie.coressel@hud.gov
> >
> > ---
> >
> > **From:** Fila, Stephanie C
> > **Sent:** Tuesday, October 31, 2017 12:35 PM
> > **To:** Coressel, Jacie <Victoria.J.Coressel@hud.gov>
> > **Subject:** HUD Secretary Meeting Request
> >
> > Thank goodness for converters
> >
> > <HUD Secretary Meeting Request.pdf.docx>

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From: Coressel, Jacie
Sent: Tuesday, October 31, 2017 12:07:00 PM
To: DocBen; C Carson
Cc: Mills, Allison F
Subject: FW: HUD Secretary Meeting Request
Response requested: No
Sensitivity: Normal
Attachments:
HUD Secretary Meeting Request.pdf.docx ;

Hi Sir!

NC Lt. Governor Dan Forrest has extended an invitation for you and Mrs. Carson to eat dinner with them at 7 PM on November 16th. He will be in town for the opening of the Museum of the Bible. Stephanie Fila has been in contact with the Lt. Governor's office and had them fill out the attached request form. I know you all are attending the Museum of the Bible Dedication Gala that evening, and this dinner is prior to the Gala.

You may already have dinner plans, but I wanted to do my due diligence and see that you got the request. Let me know if you and Mrs. Carson would like to attend the dinner that evening!

Thank you so much!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) [redacted] E: Jacie.coressel@hud.gov

---

From: Fila, Stephanie C
Sent: Tuesday, October 31, 2017 12:35 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: HUD Secretary Meeting Request

Thank goodness for converters

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HUD Secretary Meeting Request.pdf.docx

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HUD SECRETARY EXTERNAL / INTERNAL EVENT REQUEST FORM

PLEASE SUBMIT AT LEAST 5 WEEKS IN ADVANCE OF THE PROPOSED EVENT
Email: SecretaryInvites@hud.gov

Logistics/Scheduling Contact: Jamey Falkenbury Jamey.Falkenbury@nc.gov

Type of Participation:
☐ Meeting Remarks Keynote Ceremony ☐ Attendance (no speaking role)

Name of Organization(s): Lt. Governor Dan Forest (R – NC)
Name of Event: Please note official title of the event

Date(s) of Event: November 16th 2017

Time of Event: 7:00 PM

Location of event: The Cedars, 2145 24th St N, Arlington, VA 22207

Press: Open ☒ Closed

Press Contact for event: Please provide press contact name and email address

Description of the event: Lt. Governor Forest will be in DC November 16th for the opening of the Bible Museum. That evening he is hosting a dinner at The Cedars (a retreat right across the river) with a few members of Congress. The LG wanted to extend the invitation to the Secretary as well.

Number of expected attendees : Lt Governor Forest, Reps. Meadows, Walker, and Budd
Description of audience:

Confirmed Speakers (please include all elected/appointed officials): Please note here who else is expected to speak and/or share a stage with the Secretary.
Other Invited Speakers (please include all elected/appointed officials): Please note here who else is invited to speak and/or share a stage with the Secretary.
Notable VIPs in attendance (please include all elected/appointed officials):

If the Secretary is unable to attend in-person, would you prefer (please check one):
☐ Senior Staff Surrogate; Requested Surrogate: _____
☐ Video Greetings from the Secretary (Separate form to follow)

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From: Demarzo, Benjamin E
Sent: Friday, October 20, 2017 3:13:53 PM
To: Coressel, Jacie
Subject: Fwd: The Honorable Ben Carson
Sensitivity: Normal

From: Demarzo, Benjamin E
Sent: Friday, October 20, 2017 2:11:40 PM
To: Free, Kenneth E; Jacie Coressel
Subject: Fwd: The Honorable Ben Carson

Ken and Jacie want to make sure you have this

_____
From: Raja El Achi <rachi@homeforhim.org>
Sent: Thursday, September 28, 2017 4:26 PM
Subject: Re: The Honorable Ben Carson
To: Demarzo, Benjamin E <benjamin.e.demarzo@hud.gov>

Dear Ben,

Below pls find the reservations of Dr & Mrs Carson for the 21st of October 2017 from IAD - IAH airports.

Pls review & let me know if everything is OK.

Blessings,

Raja El Achi

Expedia

Thanks!

Your reservation is booked and confirmed. Please confirm your **travel dates** are correct and all **travelers' names match their government-issued photo ID.** Most tickets can be cancelled and re-booked online Free of Charge within 24hrs of booking.

Houston

Oct 21, 2017 - Oct 21, 2017

Because you booked a flight, you qualify for up to 54% off Houston hotels.

Expires Sun, October 8

See hotels

See live updates to your itinerary, anywhere and anytime.

See your itinerary

Or get the free app:

Download on the App Store | Google Play | Get it from Microsoft

Before you go

- **E-ticket:** This email can be used as an E-ticket.
- Remember to bring your itinerary and government-issued photo ID for airport check-in and security.

Contact the airline to confirm:

- specific seat assignments
- special meals
- frequent flyer point awards
- special assistance requests

Flight overview

Travel dates

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Oct 21, 2017 - Oct 21, 2017

Itinerary #
7299424759657

Your reservation is booked and confirmed. There is no need to call us to reconfirm this reservation.

Confirmation
A4RW8B (United)

Booking ID
O9HSJM

Ticket #
0168695576613 (Benjamin Carson)
0168695576614 (Lacena Carson)

Change or cancel this reservation

Departure

Sat, Oct 21

United 484

Washington (IAD)
12:40pm

→

Houston (IAH)
3:05pm
Terminal: C

Cabin: First (A)
3h 25m duration
Seat: 02A, 02B | Confirm or change seats with the airline*

Total Duration

3h 25m

Traveler(s)

Benjamin Carson

No frequent flyer details provided

Lacena Carson

No frequent flyer details provided

Frequent flyer and special assistance requests should be confirmed directly with the airline.

Raja El Achi
Senior Manager of Operations & Partnerships
US Office

Health Outreach to the Middle East

email:rajaachi@swissmail.org
rachi@homeforhim.org
Cell: (b) (6)
www.homeforhim.org
Skype: fgb-leb

On Sep 28, 2017, at 12:25 PM, Raja El Achi <rachi@homeforhim.org> wrote:

Dear Ben,

It was really nice talking to you on the phone yesterday.

Regarding flights from Washington Dulles AP (IAD), to Houston George Bush AP (IAH), I found two direct flights for Saturday Oct 21st.

Option 1: United 762

Departure from IAD at 8:25AM Arrival at 10:36AM.

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Option 2: United 484

Departure at 12:40PMArrival at 3:05PM

If Dr & Mrs Carson take the first option, they'll get more time to rest before the banquet. That will also give them enough time in case the flight is delayed for any reason.

Pls let me know which flight is more convenient so we can make the reservations and book the tickets.

Awaiting your reply,

P.S. I have attached screenshots of both flights for your info.

Raja El Achi
Senior Manager of Operations & Partnerships
US Office

<attachment.jpg>

Health Outreach to the Middle East

email:rajaachi@swissmail.org
rachi@homeforhim.org
Cell: (b) (6)
www.homeforhim.org
Skype: fgb-leb

<fullsizeoutput_1a74.jpeg><fullsizeoutput_1a77.jpeg>
I have attached screenshots of both flights for your info.
Raja El Achi
Senior Manager of Operations & Partnerships
US Office

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Health Outreach to the Middle East

email:rajaachi@swissmail.org
rachi@homeforhim.org
Cell: (b) (6)
www.homeforhim.org
Skype: fgb-leb

On Sep 27, 2017, at 1:02 PM, Issam Raad <(b) (6) wrote:

Dear Ben, Clevette and Victoria:

We cannot thank you enough for all your help.

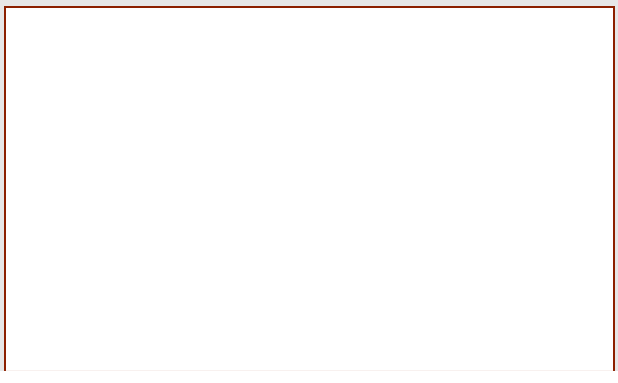
Please let me know if the wording on the invitation card below is acceptable because we want to send out as soon as possible.

I have copied Mr. Achi who will inform you Ben on the travel arrangements.

Million thanks,

Issam Raad, MD, FACP, FIDSA, FSHEA
Health Outreach to the Middle East,
www.HomeforHim.org

-----Original Message-----
From: HOME <info@homeforhim.org>
To: iraad <(b) (6)
Sent: Wed, Sep 27, 2017 10:58 am
Subject: The Honorable Ben Carson will be our guest speaker!



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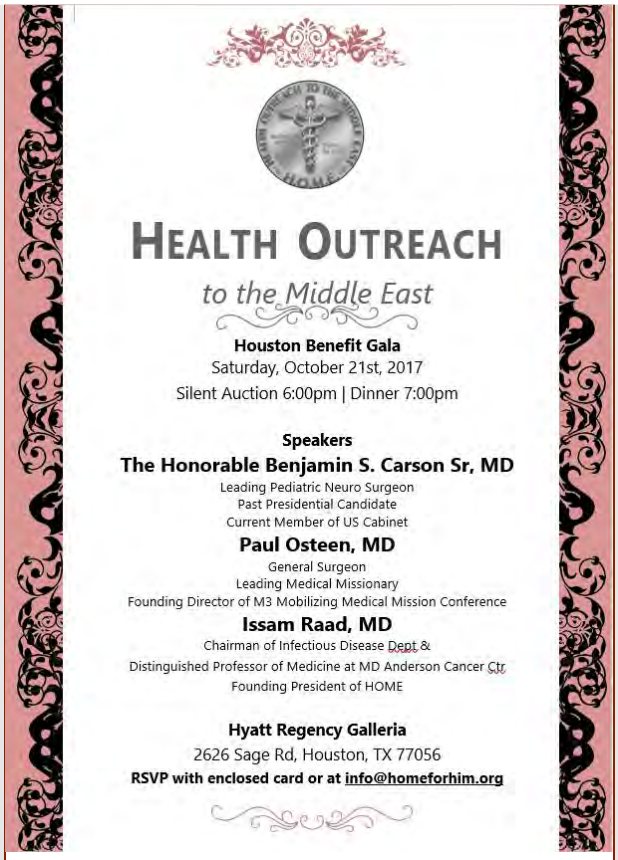

Outstanding Speakers!! An event you do not want to miss!

Where?

Hyatt Regency - Galleria
2626 Sage Road
Houston, TX 77056

When?

Saturday, October 21 2017 | 6:30 PM Silent Auction | 7:00PM Dinner & Program

RSVP
Seats are limited! Purchase your ticket now!

RSVP

DONATE
If you are not able to make it, would you like to send a donation?

DONATE

Health Outreach to the Middle East| 609-579-8681| info@homeforhim.org | www.homeforhim.org

STAY CONNECTED:

Health Outreach to the Middle East (HOME), 3403 Cartwright Rd.,, Missouri City, TX 77459

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Sent by info@homeforhim.org in collaboration with

Constant Contact

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Archived: Tuesday, July 31, 2018 9:39:35 AM
From: Allen, Lindsey A
Sent: Thursday, September 14, 2017 4:18:41 PM
To: Mills, Allison F
Cc: Coressel, Jacie; Baxter, Daniel P; Lee, Clevette M
Subject: Fwd: Important Contact Information (Detroit Visit - SNI Awards Gala - October 4 2017)
Sensitivity: Normal
Attachments:
2017 SNI Awards Gala - Dr and Mrs Carson - UPDATED 8-10-17 - (Contact Persons During Detroit Visit).docx;ATT00001.htm;SNI 2017 Awards Gala FLYER - 6th Annual St Nicholas Institute Awards Gala.pdf;ATT00002.htm;

Allison,

We have reviewed the flyer for the 6th Annual St. Nicholas Institute (SNI) Awards Gala that the Secretary will be attending in his personal capacity on October 4, 2017. Because the Secretary is participating in this event in his personal capacity, SNI must remove the reference "U.S. Secretary of Housing & Urban Development" from the flyer before it is distributed.

If you have any questions, please contact me.

Lindsey

Begin forwarded message:

> **From:** "Mills, Allison F" <Allison.F.Mills@hud.gov>
> **To:** "Allen, Lindsey A" <Lindsey.A.Allen@hud.gov>
> **Cc:** "Coressel, Jacie" <Victoria.J.Coressel@hud.gov>
> **Subject: Fwd: Important Contact Information (Detroit Visit - SNI Awards Gala - October 4 2017)**
>
> Hi Lindsey -- kicking this your way. This is unofficial and after I hear back from you I will make it clear to them the rules listed in the email you sent a while back
>
> Get Outlook for iOS
>
> ---
>
> **From:** Father Joseph Marquis <josephmarquis@ameritech.net>
> **Sent:** Tuesday, September 12, 2017 2:38:24 PM
> **To:** Mills, Allison F
> **Cc:** 'C Car'
> **Subject:** RE: Important Contact Information (Detroit Visit - SNI Awards Gala - October 4 2017)
>
> Dear Ms. Mills,
>
> At Mrs. Carson's direction, am attaching an important **Contact Information** sheet for use by both *U.S. Secretary of Housing & Urban Development*, **Dr. Ben & Mrs. Candy Carson**.
>
> During their stay in Metropolitan Detroit (Tues, Oct. 3 - Wed, **Brigadier General Carol Ann Fausone, USAF *(retired)*,** *Veteran Advocate, LLC*, Northville, MI **will be their primary contact person**.
>
> General Fausone will address all practical concerns, in order to make Dr. & Mrs. Carson's stay as enjoyable and seamless as possible. In consequence, please feel free contact her with important issues related to their visit. She may reach via: **Cell**: (b) (6) (the quickest option), Office: 800.693.4800 , and/or **e-mail: General@legalhelpforveterans.com**
>
> Since we've reserved a suite for Dr. & Mrs. Carson at the ***Detroit Athletic Club***, contact information for their *Director of Security & Property Operations*, **Kevin Heidisch** is also provided. Similarly, phone options and an e-mail address for Livonia, MI's **Police Chief Curtis Caid**, where the Banquet & Conference Center is provide as well.
>
> By the way… suite reservations at the Detroit Athletic Club has been made for the evenings of *Tuesday, October 3 and Wednesday, October 4, 2017*. Does that comport with their schedule? Please advise.
>
> Thank you, in advance, for any assistance you may be able to provide us.
>
> With warmest regards,
>
> Fr. Joseph Marquis, founder/executive director
> St. Nicholas Institute
> 29125 Six Mile Road
> Livonia, MI 48152
>
> **Cell:** (b) (6)
> Office: 734.522.3166
> www.stnicholasinstitute.org
>
> ---
>
> **From:** C Car [mailto:(b) (6)]
> **Sent:** Monday, September 11, 2017 6:36 PM
> **To:** Father Joseph Marquis; Allison.F.Mills@hud.gov
> **Subject:** Re: Contact Information (Detroit Visit - SNI Awards Gala - October 4 2017)
>
> Thank you. Please make certain that my husband's assistant Allison Mills gets this information, as I don't always see things right away.
> Mrs. Mills email is Allison.F.Mills@hud.gov.
>
> Thank you so much.
> CC
>
> On Mon, Sep 11, 2017 at 5:48 PM, Father Joseph Marquis <josephmarquis@ameritech.net> wrote:
>
> Dear Mrs. Carson,
>
> Am forwarding you an up-to-date copy of important Contact Information for use during your stay in Metropolitan Detroit (attached).
>
> We're truly honored and excited to be welcoming you and Dr. Carson as we confer the Institute's***2017 Lifetime Achievement Award*** upon you both, during our **6th Annual Saint Nicholas Awards Gala, scheduled on Wednesday, October 4, 2017.**
>
> With warmest best wishes, I remain…
>
> In the Spirit of CHRISTmas,
> Fr. Joseph

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Cell: (b) (6)

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2017 SNI Awards Gala - Dr and Mrs Carson - UPDATED 8-10-17 - (Contact Persons During Detroit Visit).doc

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IMPORTANT CONTACT INFORMATION

(Updated: Sept. 10, 2017)

*Note: **Please discard** the previously e-mailed **Contact Information** sheet.*

Dr. Ben & Candy Carson, ***Carson Scholars Fund***
2017 Lifetime Achievement Award Co-Recipients

Anticipated Arrival (at D.A.C.): **Tuesday, October 3, 2017**

6th Annual Awards Gala (Doors open at 6:00 p.m.)**: Wednesday, October 4, 2017**

Anticipated Departure (from D.A.C.): **Thursday, October 5, 2017**

PRIMARY CONTACT PERSON

(DURING ENTIRE VISIT TO METRO DETROIT)

Brigadier General Carol Ann Fausone, USAF *(retired)*
Veteran Advocate, LLC, Northville, MI

Cell: (b) (6)
Office: 800.693.4800

e-mail: General@legalhelpforveterans.com

DETROIT ATHLETIC CLUB CONTACT (SECURITY PERSON)

(DURING ENTIRE STAY AT DETROIT ATHLETIC CLUB)

Kevin Heidisch, *Director of Security & Property Operations, Detroit Athletic Club*
Detroit Athletic Club
241 Madison Ave., Detroit, MI 48226

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Cell: (b) (6)

Office: 313.442.1053 / FAX: 313.442.1067

e-mail: KEVINH@THEDAC.COM

Livonia Chief of Police Department

Police Chief Curtis Caid (direct): 734.466.2361

Police Desk (General): 734.466.2361

e-mail: curtis.caid@livoniapd.com

Banquet & Conference Center

(Contacts,If Needed)

Josh Mayse *or* **Melissa Thulin**, *Thomas' Catering, Livonia, MI*

Office: 734.525.5610

Cell: (b) (6)

e-mail: josh@thomassdining.com

e-mail: melissa@thomassdining.com

6th Annual St. Nicholas Awards Gala
Wednesday, October 4, 2017

Sacred Heart Banquet & Conference Center
29125 Six Mile Road, Livonia, MI 48152

NOTE: Doors Open at 6:00 p.m.

St. Nicholas Institute Contacts

Ellen Dant, *administrative assistant*
St. Nicholas Institute
29125 Six Mile Road, Livonia, MI 48152

AMERICAN OVERSIGHT

Cell: (b) (6)

Fr. Joseph Marquis, *founder / executive director*
St. Nicholas Institute
29125 Six Mile Road, Livonia, MI 48152

Cell: (b) (6)

***Alternate Contact* for Fr. Joseph:**
Marcia Sansotta, ***St. Paul of the Cross Retreat Center***
Phone: 313.535.9563

Please share the above contact information with your designated liaison.

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SNI 2017 Awards Gala FLYER - 6th Annual St Nicholas Institute Awards Gala.pdf

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6TH ANNUAL ST. NICHOLAS INSTITUTE AWARDS GALA

WEDNESDAY, OCTOBER 4, 2017 / 6PM TO 10 PM

***NOTE*: Banquet Center DOORS DO *NOT* OPEN UNTIL 6:00 p.m!**

SACRED HEART BANQUET & CONFERENCE CENTER

29125 Six Mile Road, Livonia, MI 48152

OUTSTANDING HONOREES INCLUDE

U.S. Secretary of Housing & Urban Development,

DR. BEN & CANDY CARSON, *Carson Scholars Fund*

Former owner, Lionel Trains, Inc.

RICHARD KUGHN ("MR. LIONEL")

- Stephen Futrell, *Technology Solutions, LLC, Livonia, MI;*
-Police Chief Curtis Caid and "Men & Women in Blue", *Livonia, MI;*
-John & Christine Foppe *Visionary Velocity, Global Motivational Speaker,*
-Tom & Holly Valent, *Dean / CEO (C.W. H. Santa Claus School, Midland, MI)*
-"Men & Women in Red" *(from across the United States)*

MAKE YOUR RESERVATIONS NOW!

Online: www.stnicholasinstitute.org/?nav=44 / Phone: 734.261.8560

***$60 (Per Person) / **$600 (Table of 10)**

**** $10 Per Individual Reservation Purchase is Tax Deductable** (see below)*

***** $100 Per Table of 10 Reservations is Tax Deductable** (see below)*

***The St. Nicholas Institute,** a community service of **Sacred Heart Byzantine Catholic Church,** Livonia, MI, a 501(c)3 organization. All donations made are tax-deductible to the fullest extent of State and Federal law.*

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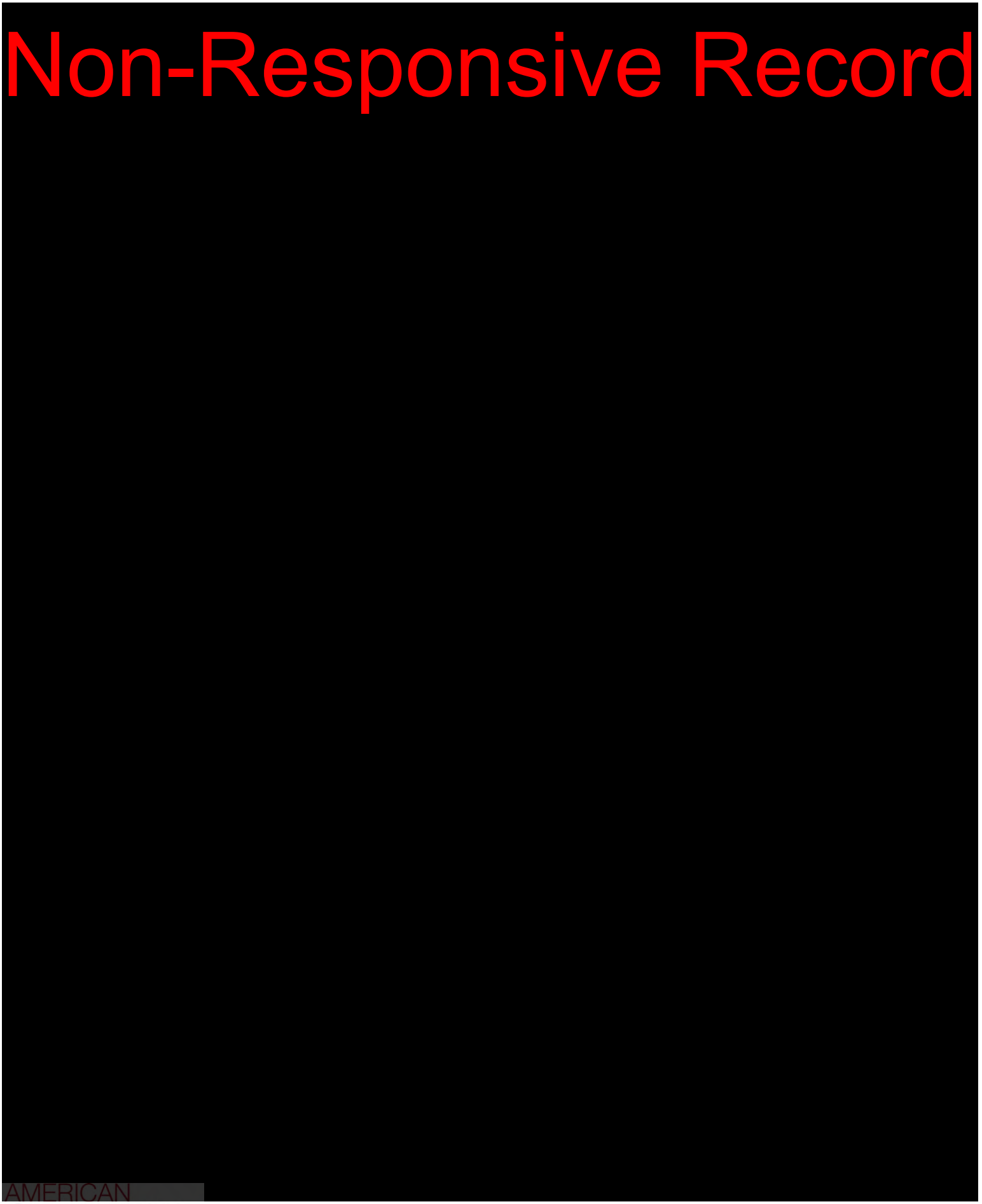

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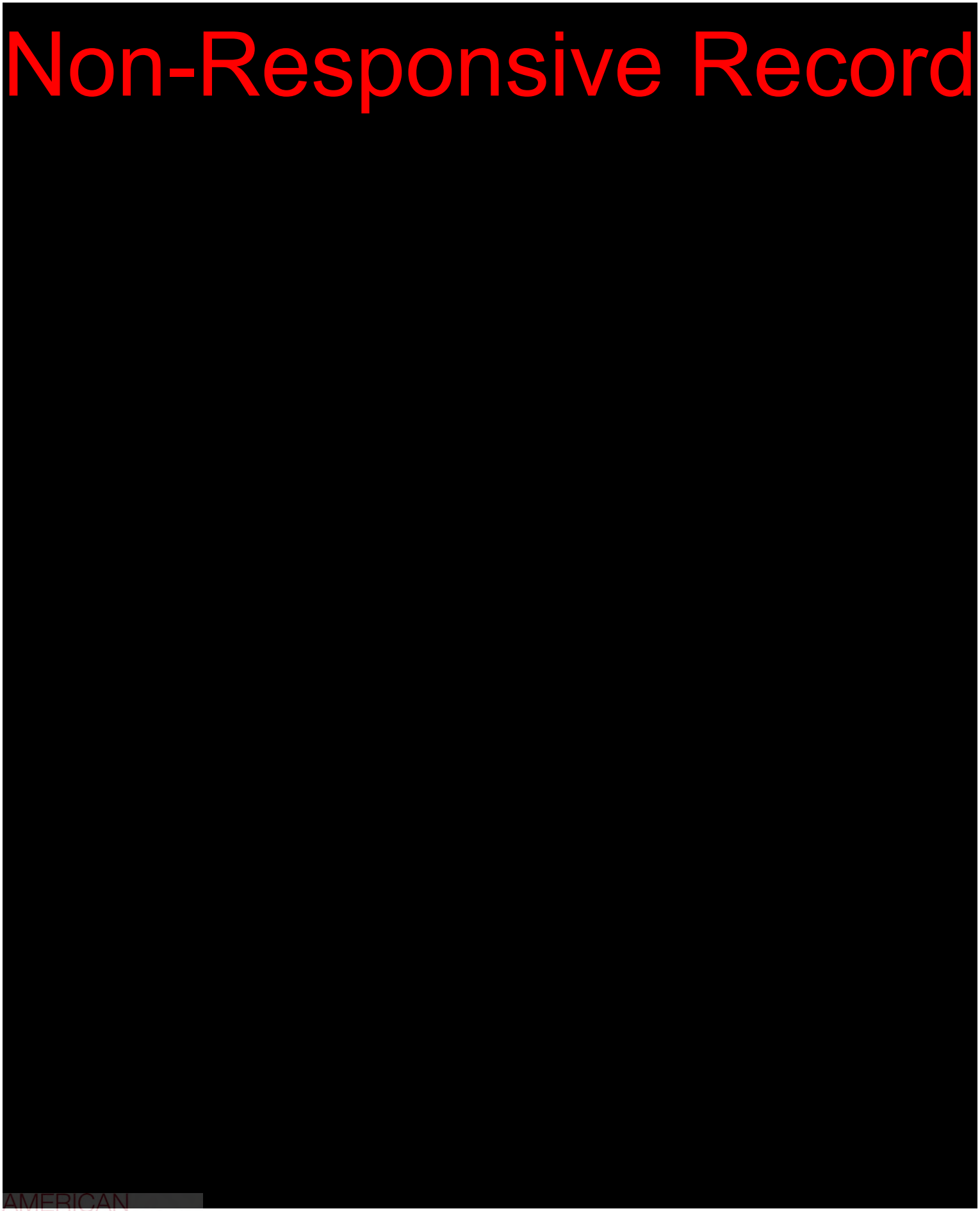

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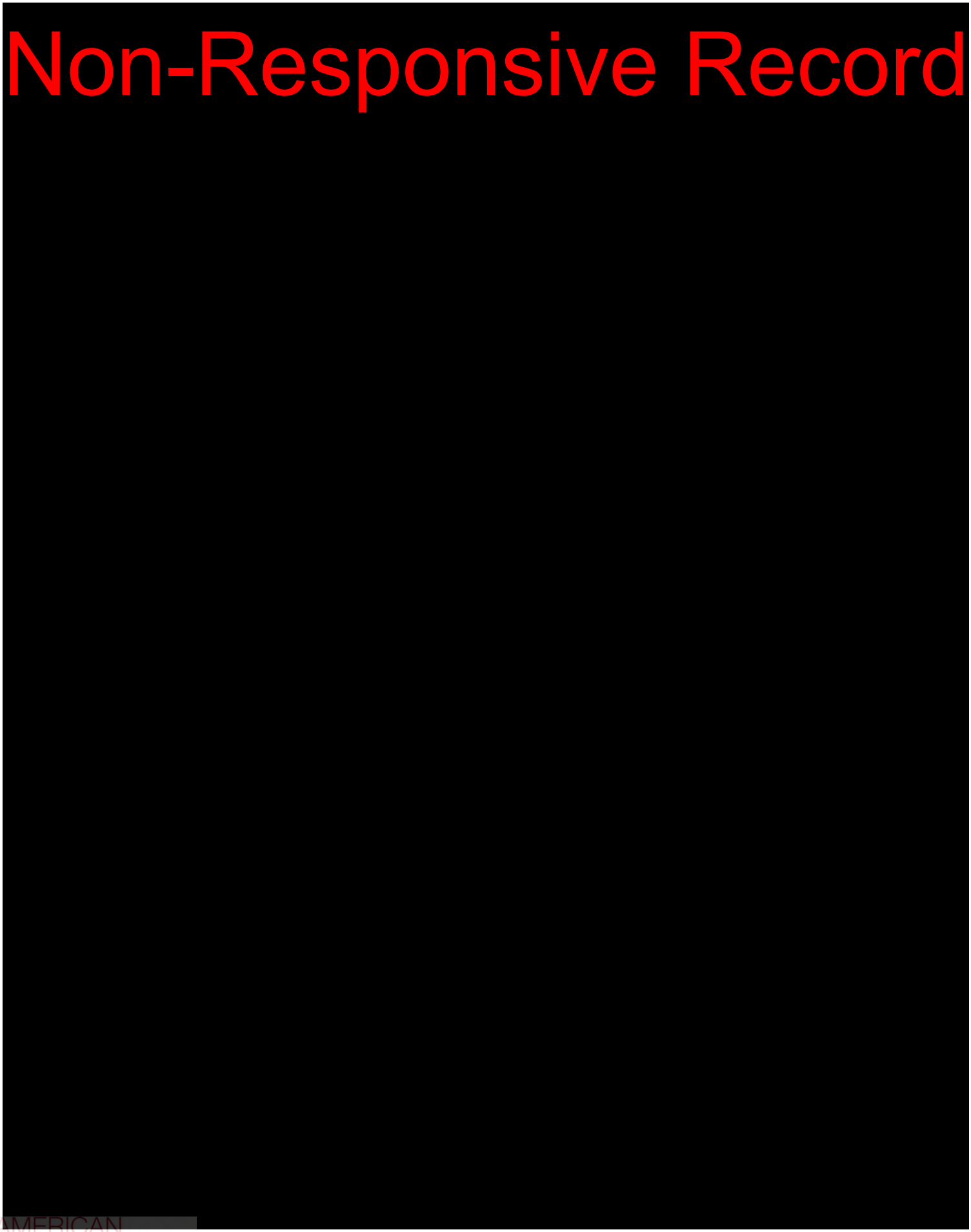

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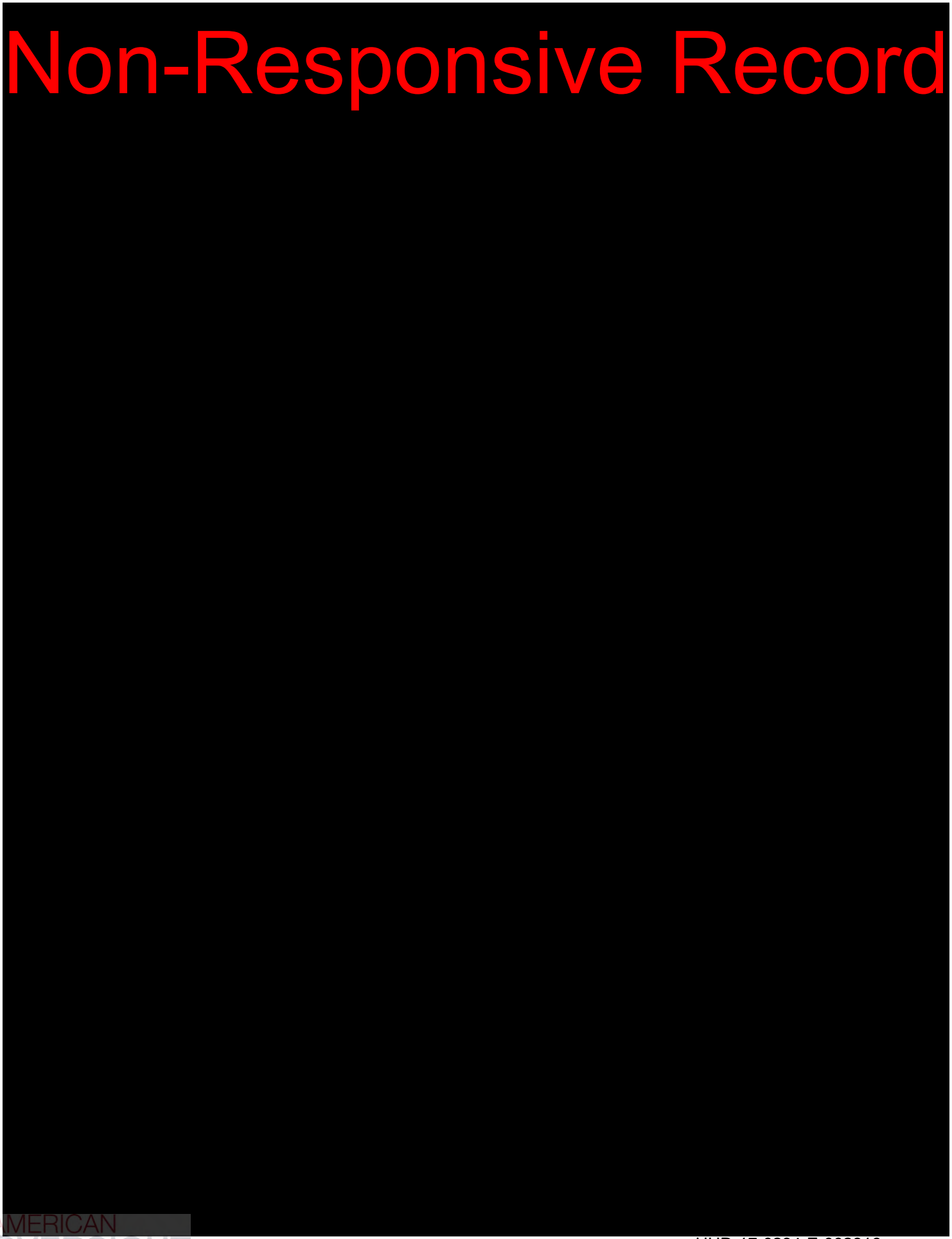

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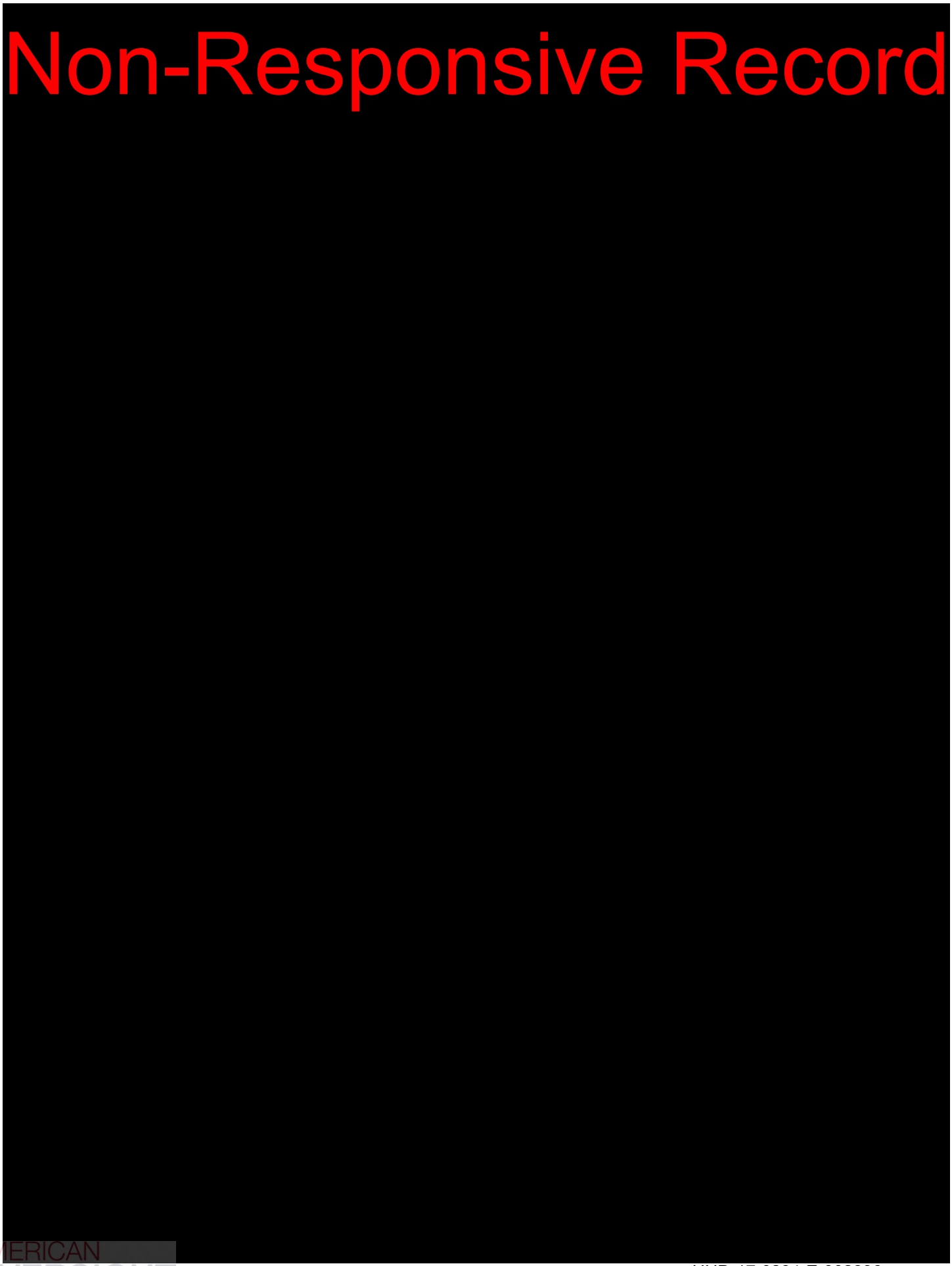

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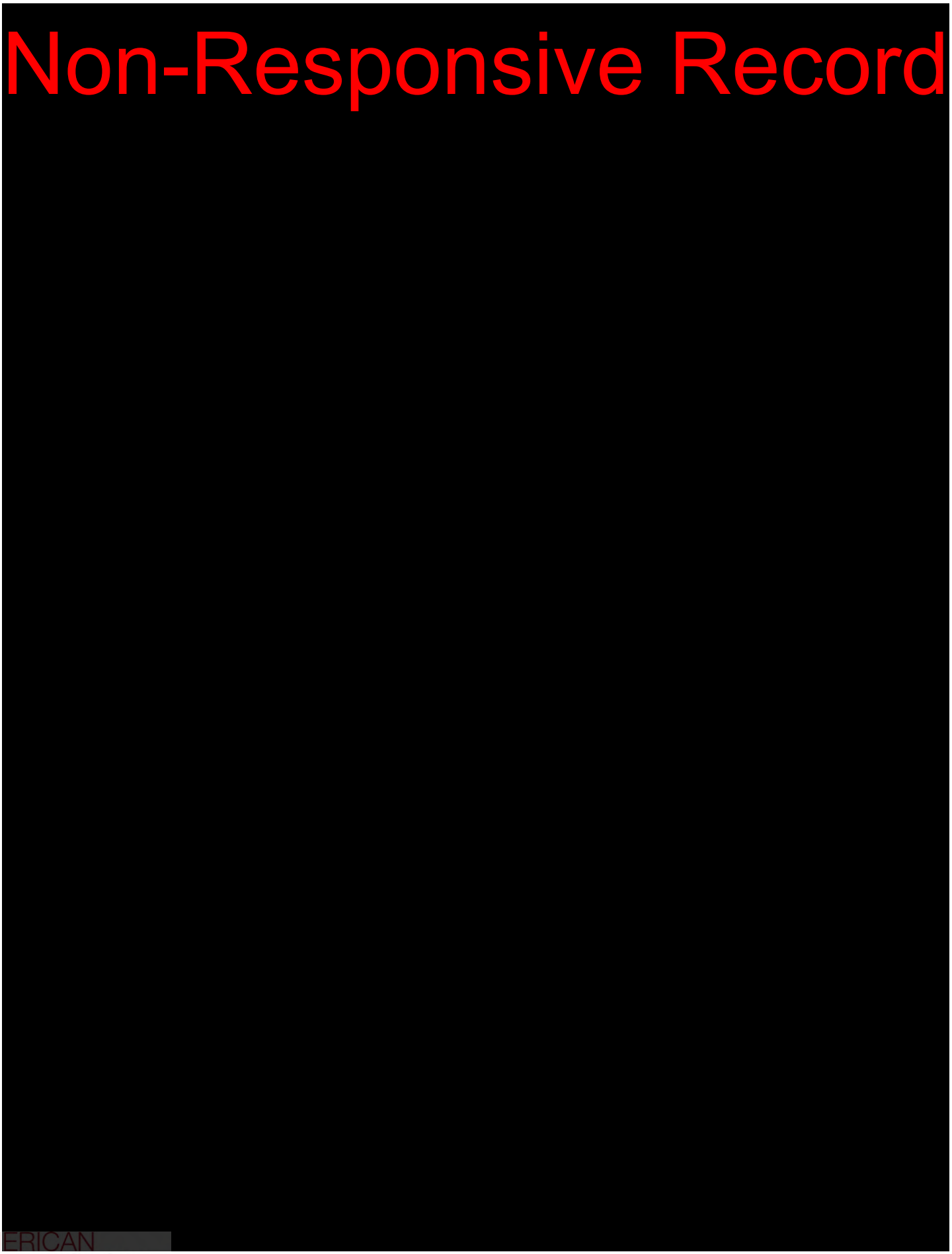

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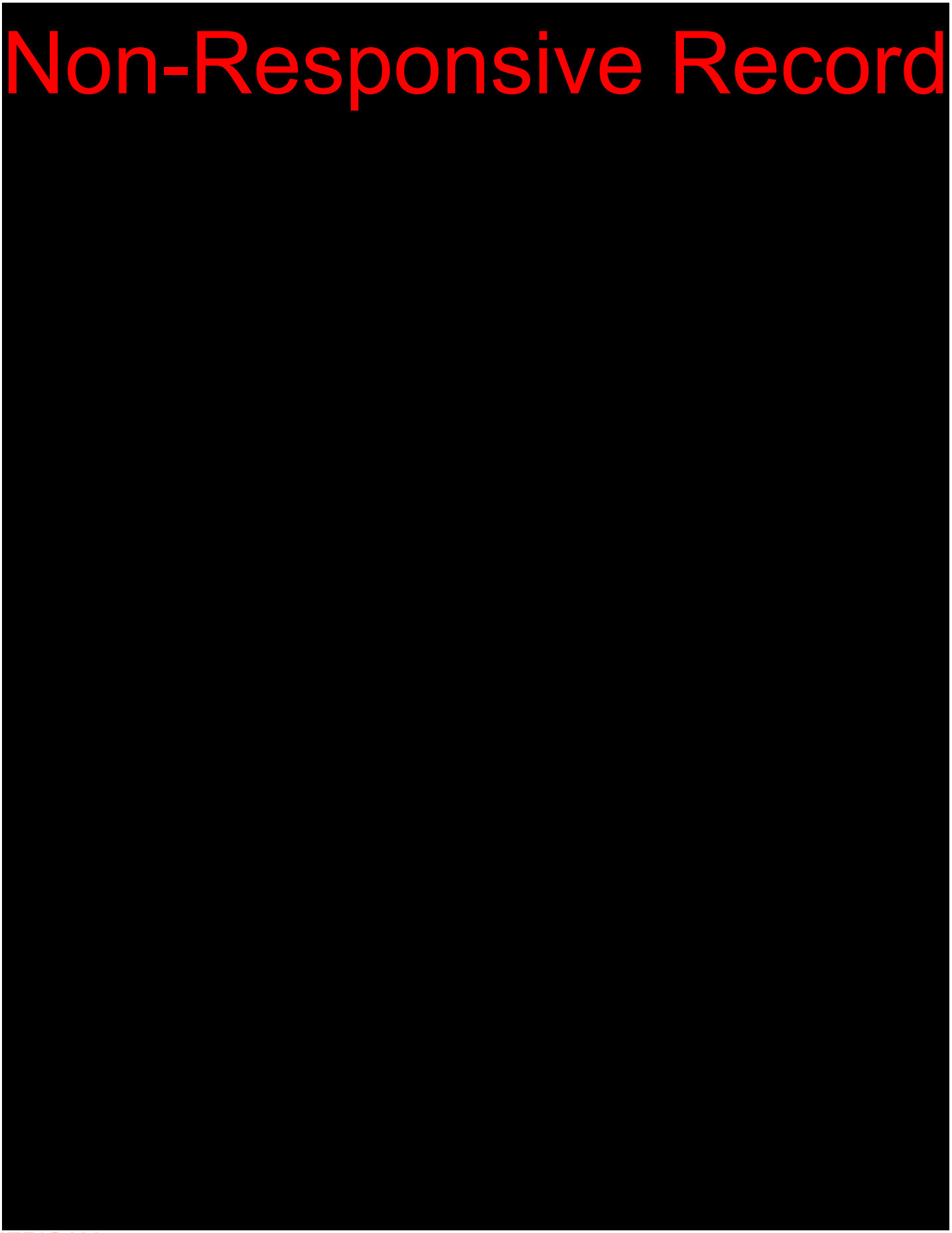

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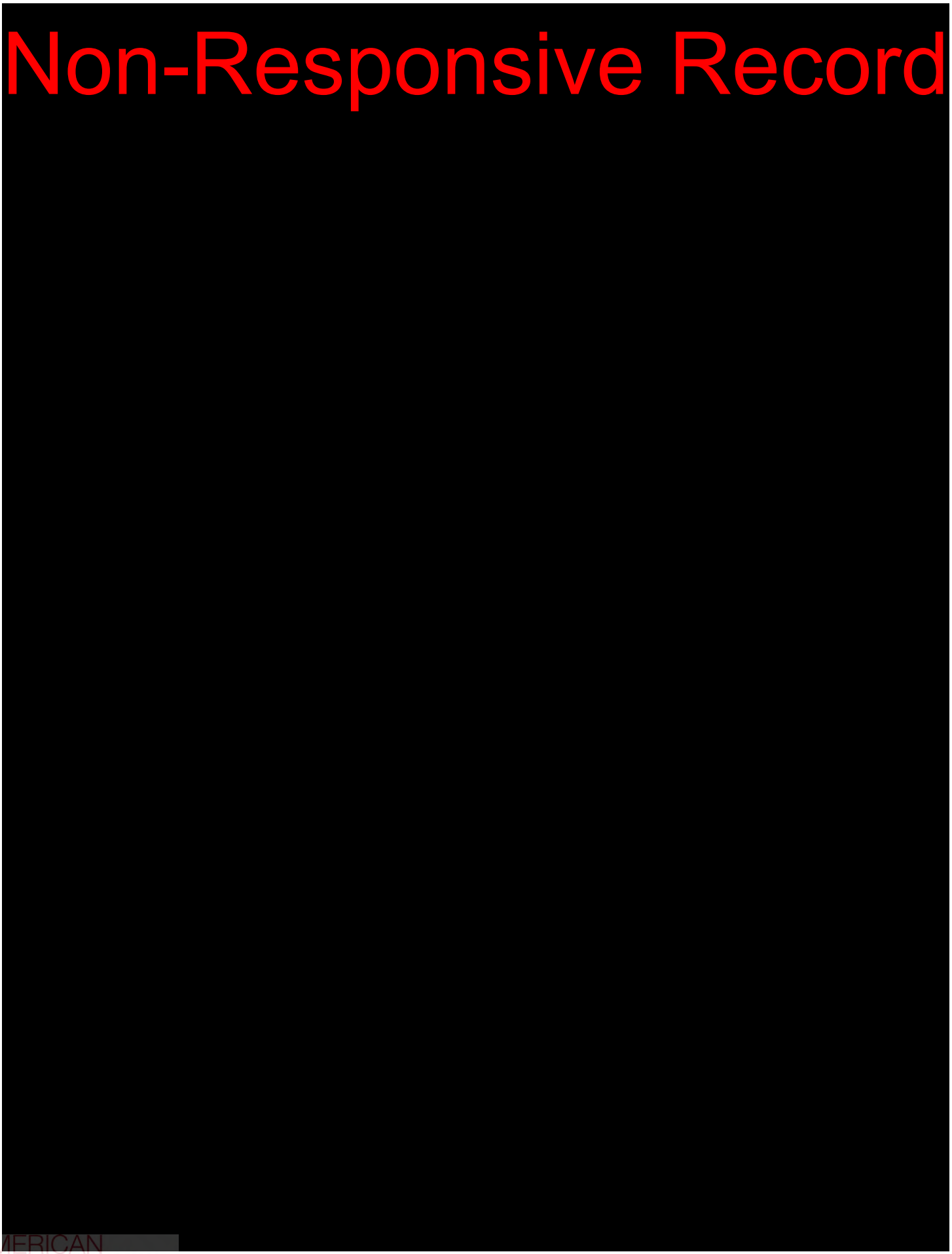

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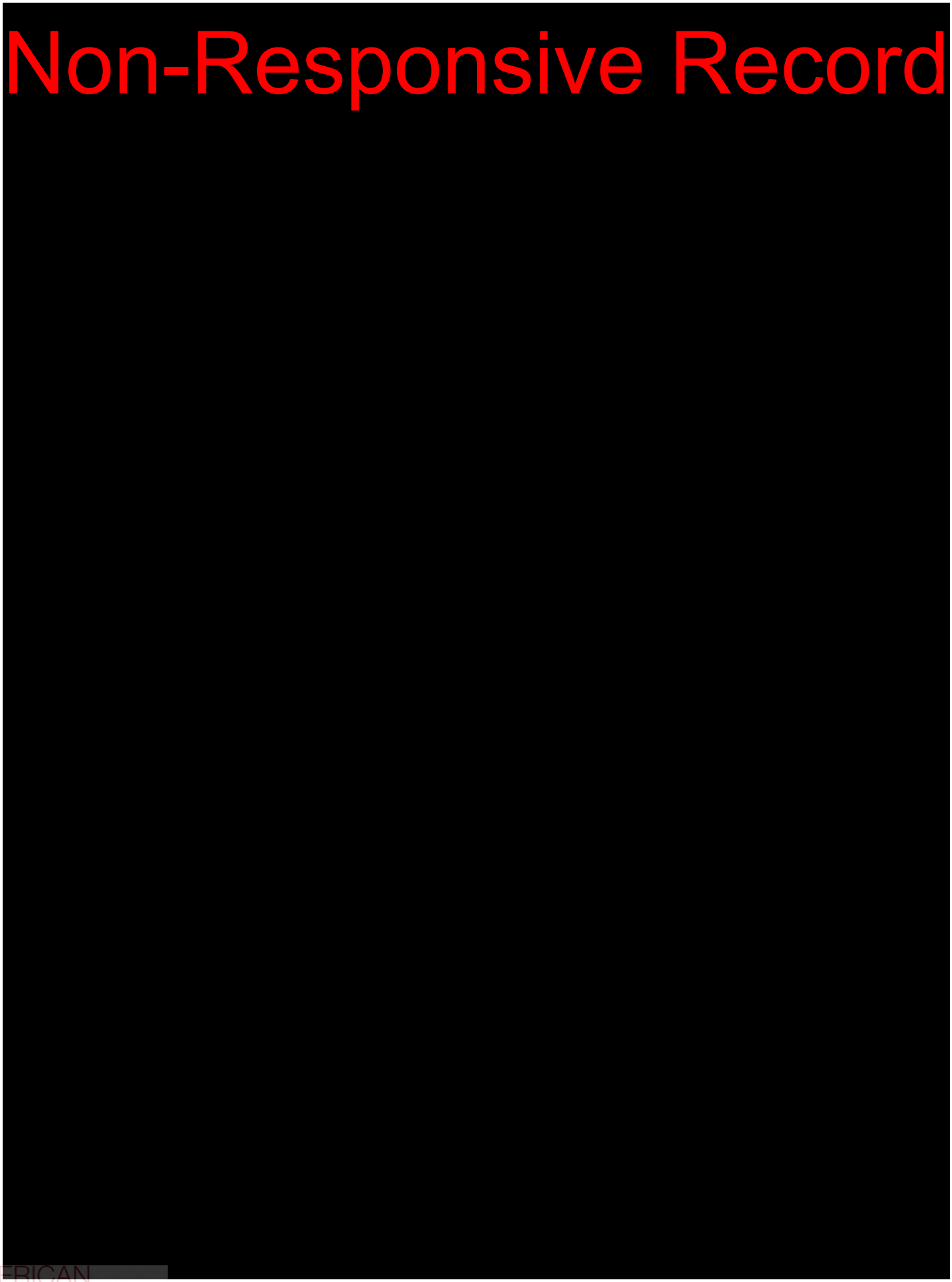

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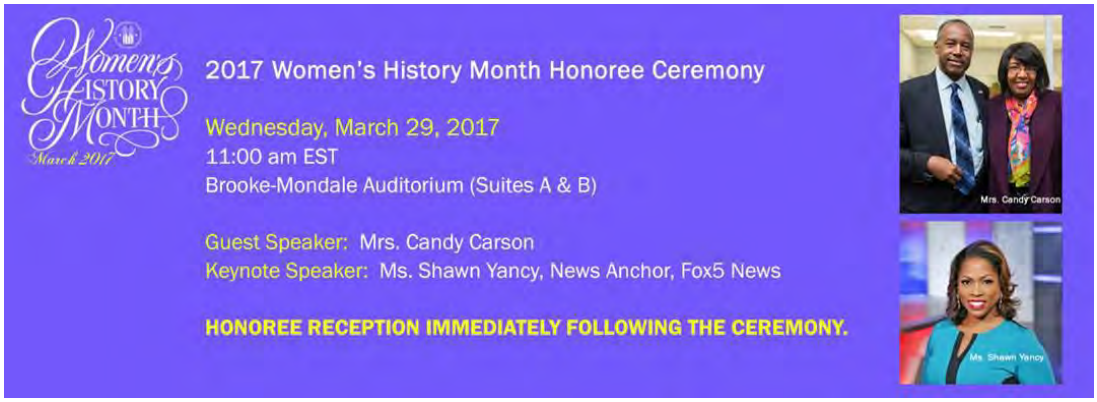
From: Gadson, Jovette G
Sent: Tuesday, March 28, 2017 1:11:28 PM
To: Brown, Jereon M
Subject: (Draft) Reminder: 2017 Women's History Month Honoree Ceremony
Sensitivity: Normal

FYI-Barring any objections, I will send a reminder email to all staff at 230/245p today. Tomorrow morning, I will send another reminder email to all-staff. I will Yammer as well.

Thanks,
J.



Dear Colleagues,

Please join the Widening Opportunities for Women Chapter of Federally Employed Women (W.O.W.-FEW) tomorrow, March 29th, for the 2017 Women's History Month Honoree Ceremony in celebration of Women's History Month. The ceremony will recognize several dedicated and trailblazing women who tirelessly work to fulfill HUD's mission.

W.O.W.-FEW will be joined by distinguished guests Mrs. Candy Carson and Fox 5 DC Anchor Shawn Yancy to mark the special occasion. The program will conclude with a reception for the 2017 Women's History Month honorees.

The event will begin at 11:00 a.m. EDT. Staff in the Robert C. Weaver Building may attend the program in the Brooke-Mondale Auditorium. Regional and field office staff may view the program live at http://webcast.hud.gov.

Thank you in advance for your attendance.

Office of Public Affairs

Jovette Gadson
Office of Public Affairs
U.S. Department of Housing & Urban Development
451 7th Street, SW
Washington, D.C. 20410
Jovette.G.Gadson@hud.gov

Please do not print this e-mail unless necessary

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Women's History Month
March 2017

2017 Women's History Month Honoree Ceremony

Wednesday, March 29, 2017
11:00 am EST
Brooke-Mondale Auditorium (Suites A & B)

Guest Speaker: Mrs. Candy Carson
Keynote Speaker: Ms. Shawn Yancy, News Anchor, Fox5 News

HONOREE RECEPTION IMMEDIATELY FOLLOWING THE CEREMONY.

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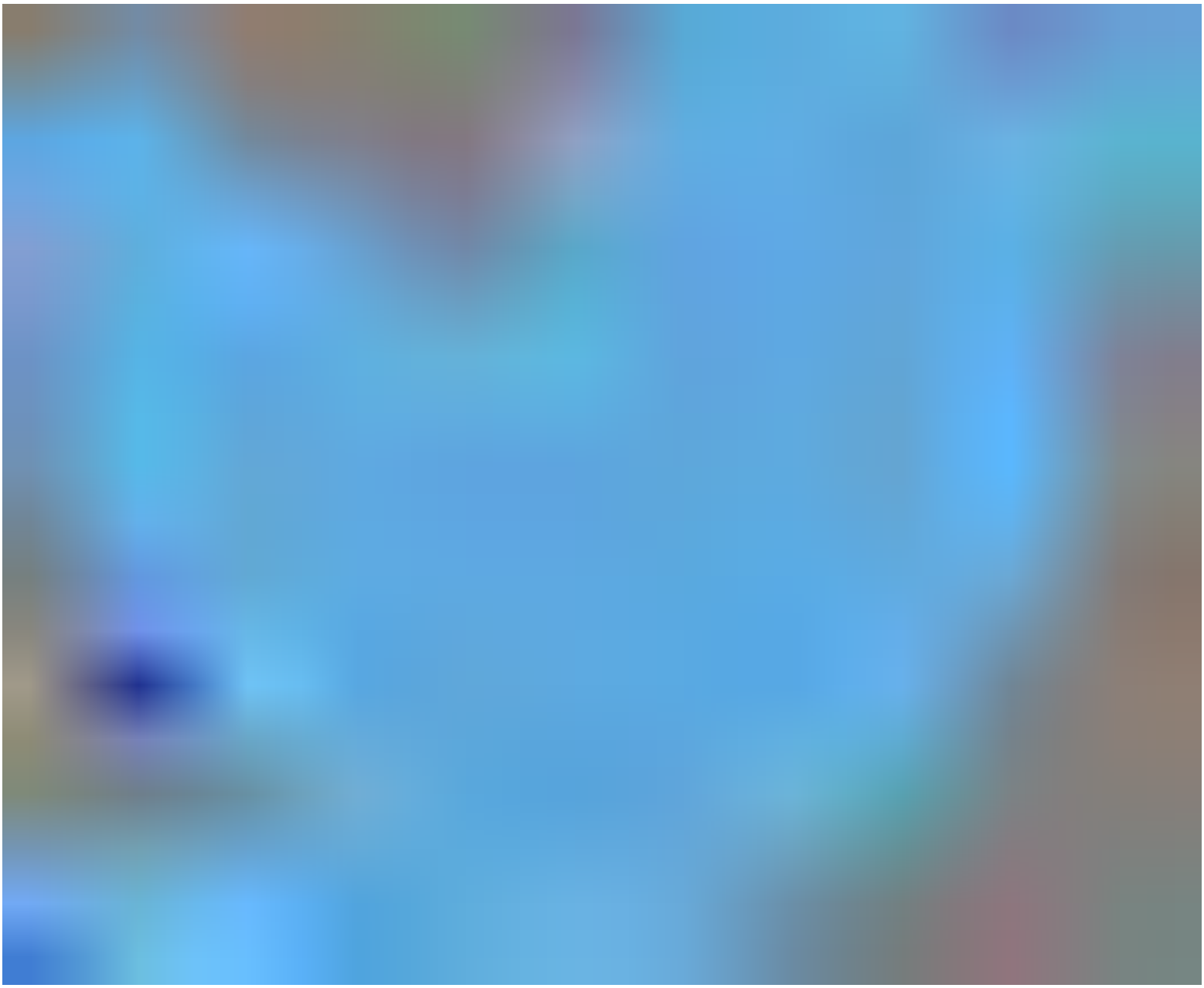

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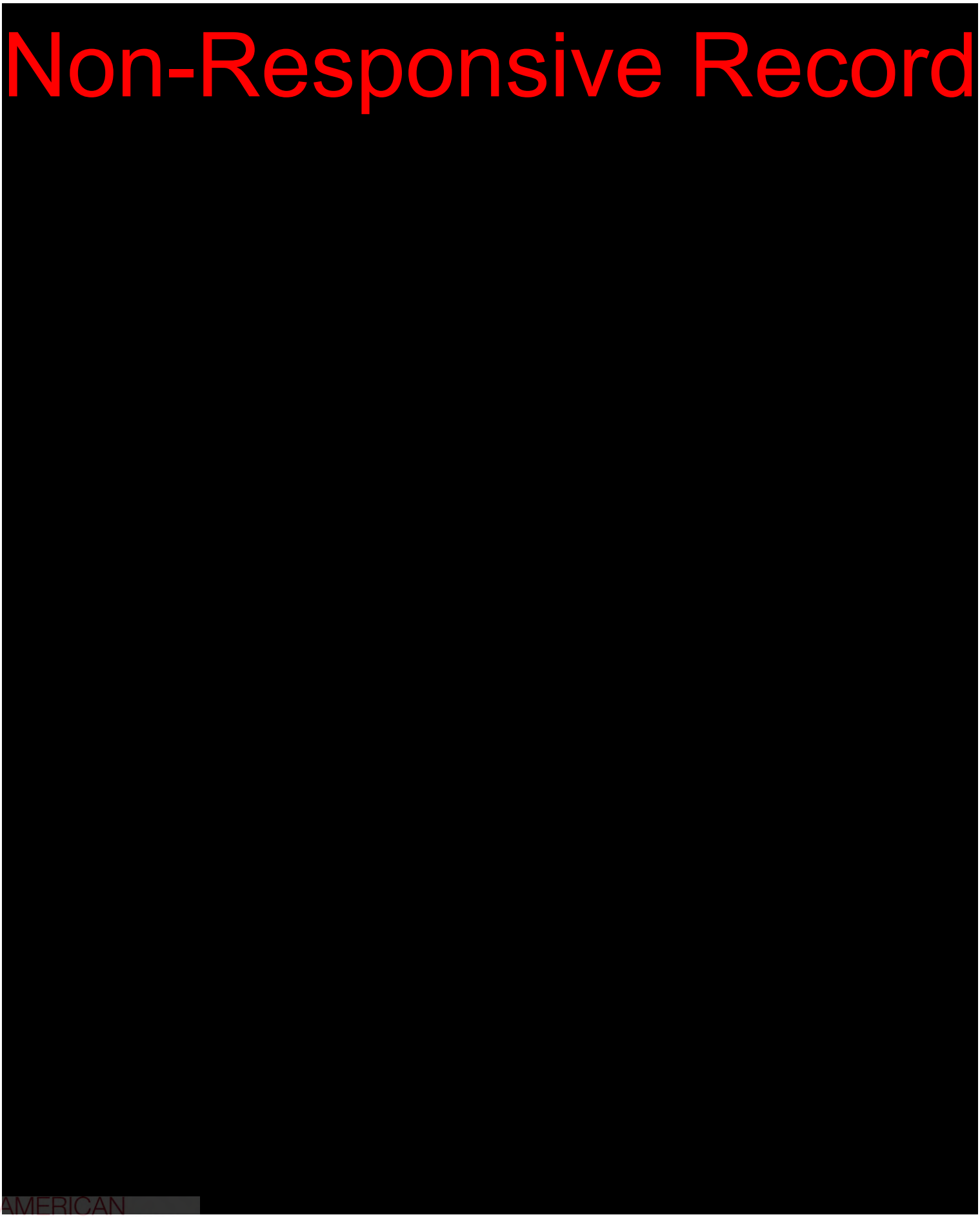

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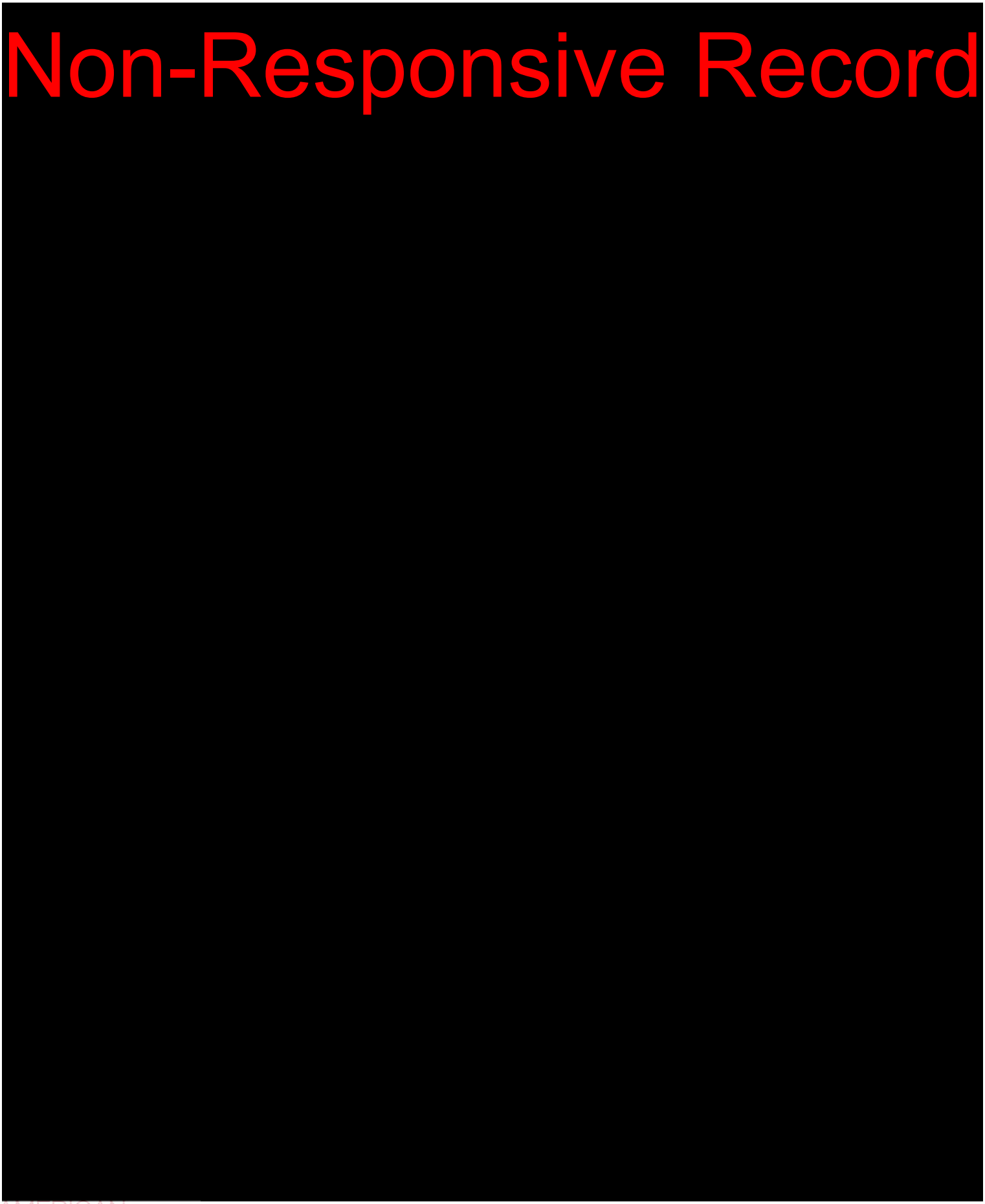

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From: Brown, Jereon M
Sent: Tuesday, July 18, 2017 10:34:00 AM
To: Golrick, Janet M
Cc: Clemmensen, Craig T
Subject: Question
Response requested: No
Sensitivity: Normal
Attachments:
Requests Details Report 1559.doc ;

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Requests Details Report 1559.doc

AMERICAN OVERSIGHT

Report Date: 07/18/2017
Time: 8:46:56 AM

Request Details Report

Request Information:

Request #	: 17-FI-HQ-01559
Action Office	: HQ
Request Type	: FOIA
Request Owner	: McGirt, Eugene
On Behalf Of	: -
Requester Category	: News Media, Educational or NonCommerical
Reference	: -
Received Mode	: PAL
Requested Date	: 07/14/2017
Original Received Date	: 07/14/2017
Received Date	: 07/14/2017
Perfected Request	: Yes
Disposition Accepted Date	: -
Delivery Date	: -
Closed Date	: -
Original Target Date	: 08/11/2017
Target Date	: 08/11/2017
Estimated Delivery Date	: 08/11/2017
Total Days on Hold	: 0
Days Remaining	: 18
Request Age	: 2
Delivery Mode	: PAL
Multi-Track Type	:
Priority	: Other.
Request Status	: Assigned
Final Disposition	: -
Discretionary Release Made	: No
Discretionary Comments	: -
Discretionary Codes	: -
Denial Authority	: -
Expedite Requested	: No
Expedite Status	: -
Expedite Start Date	: -
Expedite End Date	: -
Expedite Description	: -
Adjudicate Days (Expedite)	: -
Retention Expired Date	: TBD

AMERICAN OVERSIGHT

Description of the Request :

American Oversight requests that HUD produce the following within twenty business days: 1. All records reflecting travel arrangements or travel expenses requested, made, or incurred by or on behalf of Lacena (Candy) Carson. Responsive records include, but are not limited to, requests for travel arrangements to be made; confirmations of travel bookings or other arrangements; requests for approval to incur travel expenses; records reflecting or seeking reimbursement from Mrs. Carson for travel expenses incurred on her behalf; requests for agency reimbursement to Mrs. Carson for travel expenses or for agency payment of travel expenses incurred on her behalf; and evidence of actual payment or reimbursement of travel expenses, such as payment confirmations or receipts. For the purpose of this request, travel arrangements and expenses include, but are not limited to, arrangements or charges for hotels or similar accommodations; airfare; use of government aircraft or other government transportation; train tickets; taxis, rideshares, or other car services; transit tickets or passes; per diem allowances; or expenses for food, beverages, or incidentals during travel. 2 HUD-17-0234 The search for responsive records should include all individuals and locations where records are likely to exist, including the Office of the Secretary and all HUD offices involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses. 2. All communications regarding travel arrangements or expenses between (a) Lacena (Candy) Carson or any person acting on her behalf and (b) any employee in the Office of the Secretary or any HUD office or other entity involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses for HUD employees. 3. All communications regarding travel arrangements or expenses requested, made, or incurred by or on behalf of Lacena (Candy) Carson between (a) any employee in the Office of the Secretary and (b) any HUD office or other entity involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses for HUD employees. 4. All calendar entries reflecting Lacena (Candy) Carson attending or being invited to meetings. For calendar entries created in Outlook or similar programs, the documents should be produced in "memo" form to include all invitees, any notes, and all attachments. Please do not limit your search to Outlook calendars—we request the production of any calendar—paper or electronic, whether on government-issued or personal devices—used to track or coordinate how these individuals allocate their time on agency business. 5. Any agency materials provided to Lacena (Candy) Carson (whether draft or final), including, but not limited to, records provided to her via email, hyperlink, shared hard drive or digital folders, digital media, or hard copy. Documents distributed to invitees or attendees of any meeting to which Ms. Carson was invited or attended are responsive to this request. 6. Records sufficient to show the number of HUD email accounts and the number of HUD phone numbers associated with Lacena (Candy) Carson. 7. If Ms. Carson maintains an office at HUD, any agency records contained in that office. If Ms. Carson uses or has access to a desk at HUD (but not an office), any agency records on or in that desk. If Ms. Carson uses or has access to any HUD filing cabinets, any agency records contained in those filing cabinets. Please provide all responsi

Sub-requests :

Default

Requester Information:

Requester Name	: Evers, Austin
Job Title	: -
Created Date	: 03/17/2017
Requester Login	: foia@americanoversight.org
Default Category	: News Media, Educational or NonCommerical
Organization	: American Oversight
Work Phone 1	: (202) 869-5246
Work Phone 2	: -
Mobile	: -
Fax	: -
E-Mail	: foia@americanoversight.org

Address:

AMERICAN OVERSIGHT

Address 1	: 1030 15th Street NW
Address 2	: B255
City	: Washington
State	: District of Columbia
Country	: United States
Zip Code	: 20005

Billing Address:

Address 1	: 1030 15th Street NW
Address 2	: B255
City	: Washington
State	: District of Columbia
Country	: United States
Zip Code	: 20005

Shipping Address:

Address 1	: 1030 15th Street NW
Address 2	: B255
City	: Washington
State	: District of Columbia
Country	: United States
Zip Code	: 20005

Other Address:

Name	: -
Organization	: -
Address 1	: -
Address 2	: -
City	: -
State	: -
Country	: United States
Zip Code	: -
Phone	: -
Fax	: -
E-Mail	: -

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Action History :

Action	Comment	Action Taken By	Action Date/Time
[Re-Assign Request]:Note-New	Eugene, please prepare acknowledgment letter to requester. Request is being consolidated with 17-FI-Hq-01562, I have closed that request out in the system.Thanks,Sandi	Wright, Sandra	07/17/2017 12:23:19 PM
Assigned		Wright, Sandra	07/17/2017 12:23:19 PM
Correspondence	Saved received correspondence letter of type Request with subject 'Request (17-01562)' for the request '17-FI-HQ-01559'	Wright, Sandra	07/17/2017 11:02:19 AM
[Assign Request]:Note-New	Incoming requests	Walker, Terri	07/17/2017 09:14:48 AM
Assigned		Walker, Terri	07/17/2017 09:14:44 AM
Perfected	Request is marked as Auto Perfected upon receiving.	Admin, Admin	07/14/2017 11:43:08 AM
Assigned		Admin, Admin	07/14/2017 11:43:08 AM
Received	Request '17-FI-HQ-01559' is received via Sync Service	Admin, Admin	07/14/2017 11:43:08 AM

Assign :

Assigned By	Assigned Date	Assigned To (User/Group)	Action Office	Comments	Request Status
Wright, Sandra	07/17/2017 12:23:19 PM	McGirt, Eugene (Primary)	HQ	Eugene, please prepare acknowledgment letter to requester. Request is being consolidated with 17-FI-Hq-01562, I have closed that request out in the system. Thanks, Sandi	Assigned
		Snowden, Deborah	HQ		
		Wright, Sandra	HQ		
Walker, Terri	07/17/2017 09:14:44 AM	Wright, Sandra	HQ	-	Received
Admin, Admin	07/14/2017 11:43:08 AM	**Admin**	HQ	-	Received
		Queue, AHFD - Exec Sec FOIA Office	HQ		

Link Requests :

Request #	Request Type	Requester Name	Primary User	Received Date	Target Date	Request Status
17-FI-HQ-01562	FOIA	Evers, Austin	Wright, Sandra	07/14/2017	08/11/2017	Closed

Extension :

ID	Reason for Extension	Days	New Target Date	Approval/Denial Date	Completed Date	Extension Status	Extension Note	Approval/Denial Note	Completion Note

No Extensions found.

AMERICAN OVERSIGHT

FOIA Documents Details (in Request Folder):

File Cabinet Drawer	Folder Name	Disposition	Layer Name	No. of Pages	Date Added	Redaction Codes	Document Review Status

No folders have been added to this request.

FOIA Documents Details (in Review Log):

File Cabinet Drawer	Folder Name	Disposition	Comments	No. of Pages	Date Added	Redaction Codes

No folders have been added to this request.

Page Details:

# of pages attached to request folder	: 0
# of pages attached to request folder with partial redactions	: 0
# of pages attached to request folder with full redactions	: 0
# of pages attached to request folder without redactions	: 0
# of documents delivered	: 0
# of pages reviewed	: 0
# of pages delivered	: 0

Partially Applied Redaction Code Details:

Redaction Code	Description	No. of Pages Used

No Page with partial redactions was added to this request.

Fully Applied Redaction Code Details:

Redaction Code	Description	No. of Pages Used

No Page with full redactions was added to this request

Manually - Partially Applied Redaction Code Details:

Redaction Code	Description

No partially applied redaction code details found

Manually - Fully Applied Redaction Code Details:

Redaction Code	Description

No fully applied redaction code details found

Manually Applied - Other Redaction Code Details:

Redaction Code	Description

No other applied redaction code details found

Fee Details :

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Payment Status	: No Charges
Last Invoice Amount	: $ 0.00
Last Invoice Number	: -
Last Invoice Date	: -
Pre-Payment Amount	: $ 0.00
Total Invoiced	: $ 0.00
Cost Estimated	: $ 0.00
Cost Not Charged by the Agency	: $ 0.00
Total Amount Paid	: $ 0.00
Interest Due	: $ 0.00
Balance Due	: $ 0.00
Total Refund Amount	: $ 0.00
Amount Requester Willing to Pay	: $ 25.00
Fee Waiver Requested	: No
Fee Waiver Status	: Fee Waiver Not Requested
Fee Waiver Start Date	: -
Fee Waiver End Date	: -
Willing to Pay All Fees	: No
Adjudicate Days (Fee Waiver)	: -

Fee Details Description:

Fee Items	Charge Type	Unit Rate ($)	Quantity	Extended Value ($)

No Fee Details have been Found for this Request.

Work Hours (Record Search Processing Costs) :

Program Office	Created By	Rate	Hours	Total Cost	Comments

No Record Search Processing Cost details found

Work Hours (Staff Processing Costs) :

User Name	Activity	Created By	Rate	Hours	Total Cost	Comments

No staff processing cost details found.

Transfer Details:

Transfer To	Transfer By	Transfer Date	Comment

No transfer request details found for this request.

Correspondence Log :

Subject	File Name	User	Status	Mode	E-mail	Dispatched Date	Action Date

AMERICAN OVERSIGHT

Request (17-01562)	Austin Evers - 17-01562.pdf	Wright, Sandra	Received	PAL	07/17/2017 07/17/2017
Request Description (Form)	PAL Request Form.pdf	Admin, Admin	Received	PAL	07/14/2017 07/14/2017
Request Description (Attachment)	2017-HUD-0234.pdf	Admin, Admin	Received	PAL	07/14/2017 07/14/2017

Consultation Review Log :

Review ID	Location(s) Referred	Due date	Created Date	Imported Date	Disposition	Accepted Date	Status

No consultation review log records found

Requests For Documents:

ID	Location(s) Referred	Request Date	Due date	Status	Comments

No Request For Documents log details found

Document Delivery log:

ID	User	Mode	Status	Delivery Type	E-mail	Dispatched Date	Date

No document delivery log details found.

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Non-Responsive Record

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Non-Responsive Record

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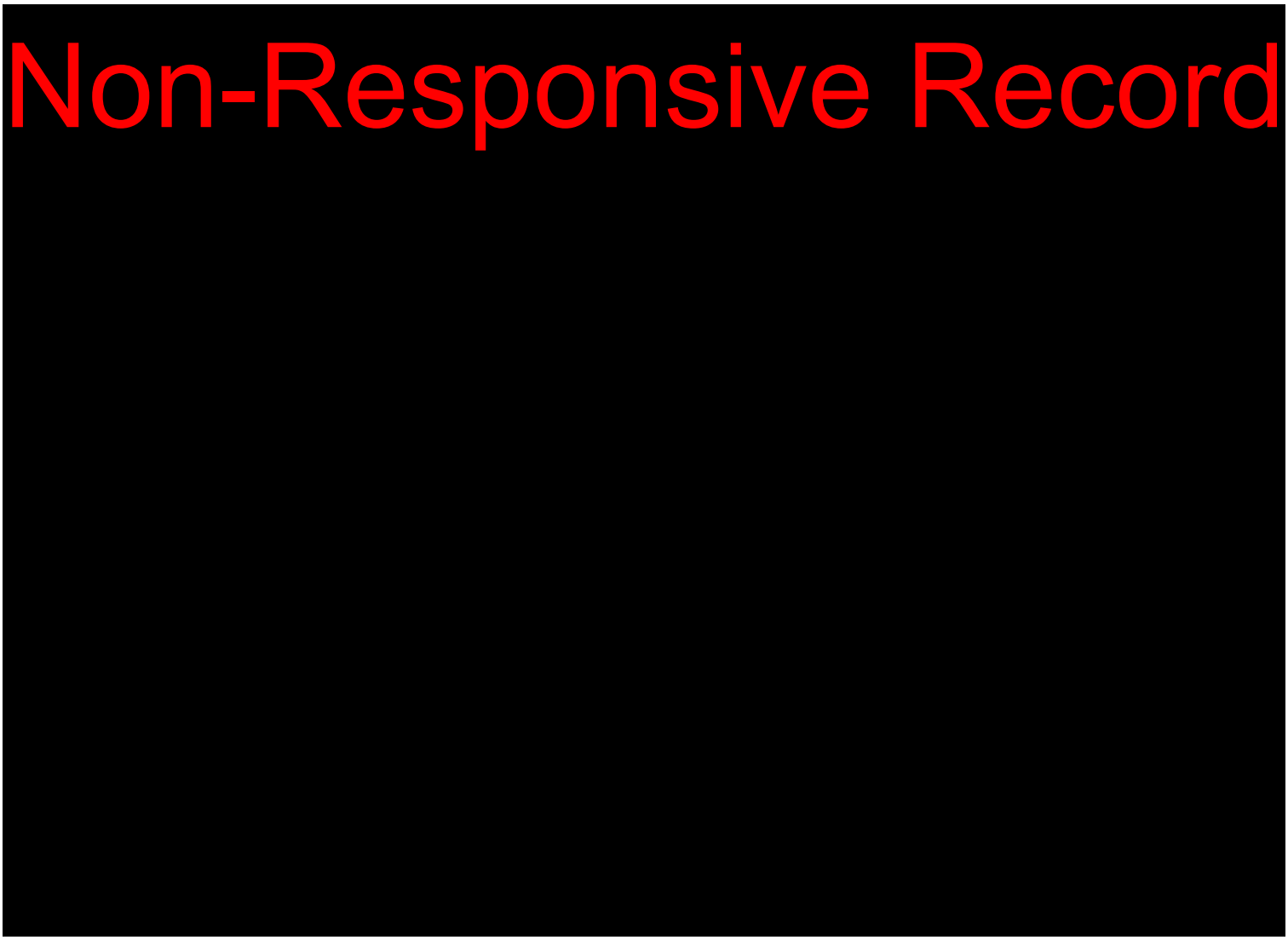

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image003.png

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Non-Responsive Record

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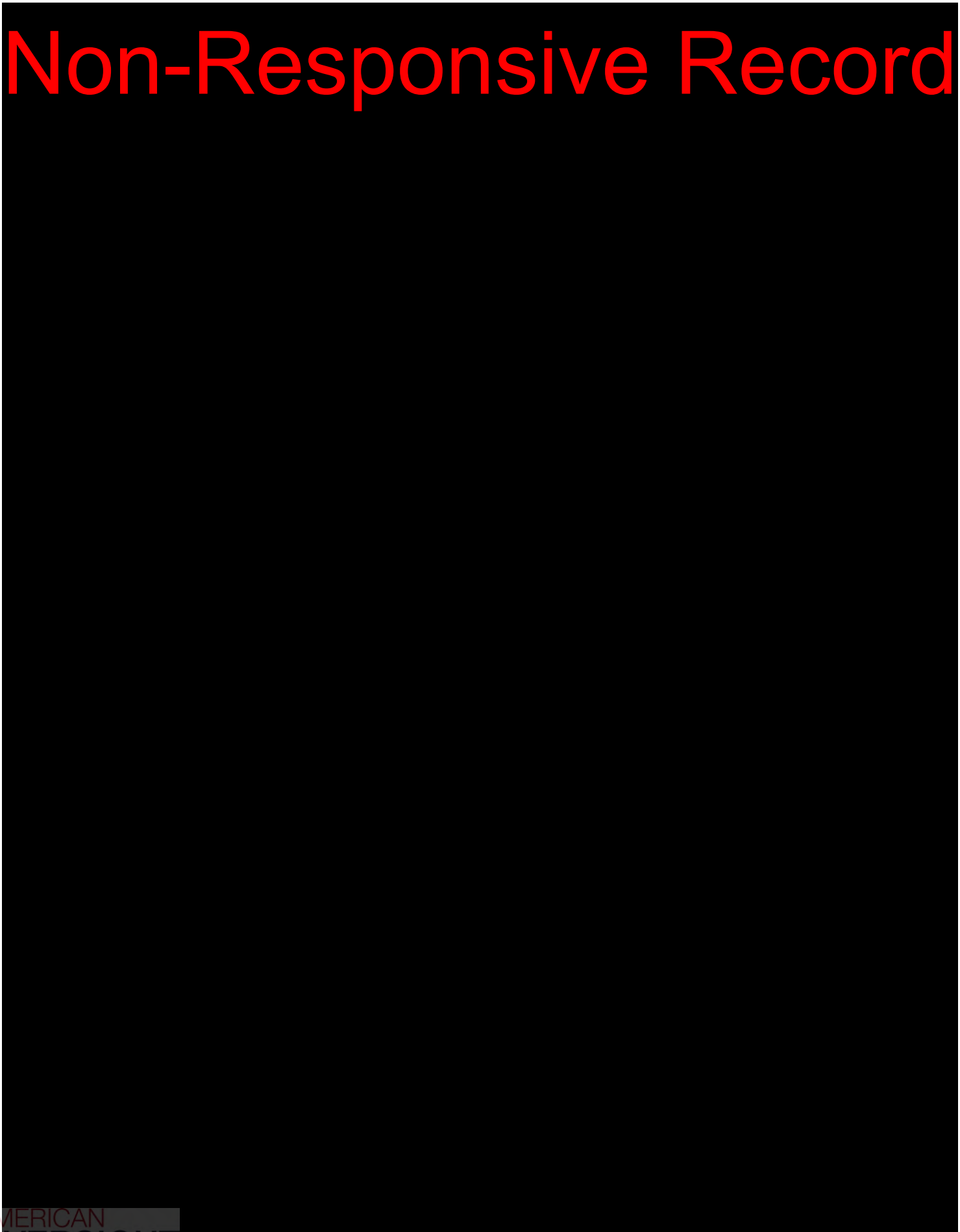

AMERICAN OVERSIGHT

From: Brown, Jereon M
Sent: Tuesday, July 18, 2017 8:00:00 AM
To: McGirt, Eugene A
Subject: RE: FOIA Request
Sensitivity: Normal

Thank you!!!

From: McGirt, Eugene A
Sent: Tuesday, July 18, 2017 8:49 AM
To: Brown, Jereon M <Jereon.M.Brown@hud.gov>
Subject: FOIA Request

Jerry,

Attached is a FOIA request from Austin Evers of American Oversight asking for various information regarding Lacena (Candy) Carson, including travel arrangements, expenses, calendars, email accounts, etc.

Who should process this request?

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Non-Responsive Record

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Non-Responsive Record

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AMERICAN OVERSIGHT

Non-Responsive Record

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From: Brown, Jereon M
Sent: Tuesday, July 18, 2017 8:00:00 AM
To: Thompson, Amy C
Cc: Williams, Raphael L
Bcc: Greenwood, Sheila M
Subject: Question
Response requested: No
Sensitivity: Normal
Attachments:
Requests Details Report 1559.doc ;

FYI

AMERICAN OVERSIGHT

Requests Details Report 1559.doc

AMERICAN OVERSIGHT

Report Date: 07/18/2017
Time: 8:46:56 AM

Request Details Report

Request Information:

Request #	: 17-FI-HQ-01559
Action Office	: HQ
Request Type	: FOIA
Request Owner	: McGirt, Eugene
On Behalf Of	: -
Requester Category	: News Media, Educational or NonCommerical
Reference	: -
Received Mode	: PAL
Requested Date	: 07/14/2017
Original Received Date	: 07/14/2017
Received Date	: 07/14/2017
Perfected Request	: Yes
Disposition Accepted Date	: -
Delivery Date	: -
Closed Date	: -
Original Target Date	: 08/11/2017
Target Date	: 08/11/2017
Estimated Delivery Date	: 08/11/2017
Total Days on Hold	: 0
Days Remaining	: 18
Request Age	: 2
Delivery Mode	: PAL
Multi-Track Type	:
Priority	: Other.
Request Status	: Assigned
Final Disposition	: -
Discretionary Release Made	: No
Discretionary Comments	: -
Discretionary Codes	: -
Denial Authority	: -
Expedite Requested	: No
Expedite Status	: -
Expedite Start Date	: -
Expedite End Date	: -
Expedite Description	: -
Adjudicate Days (Expedite)	: -
Retention Expired Date	: TBD

AMERICAN OVERSIGHT

Description of the Request :

American Oversight requests that HUD produce the following within twenty business days: 1. All records reflecting travel arrangements or travel expenses requested, made, or incurred by or on behalf of Lacena (Candy) Carson. Responsive records include, but are not limited to, requests for travel arrangements to be made; confirmations of travel bookings or other arrangements; requests for approval to incur travel expenses; records reflecting or seeking reimbursement from Mrs. Carson for travel expenses incurred on her behalf; requests for agency reimbursement to Mrs. Carson for travel expenses or for agency payment of travel expenses incurred on her behalf; and evidence of actual payment or reimbursement of travel expenses, such as payment confirmations or receipts. For the purpose of this request, travel arrangements and expenses include, but are not limited to, arrangements or charges for hotels or similar accommodations; airfare; use of government aircraft or other government transportation; train tickets; taxis, rideshares, or other car services; transit tickets or passes; per diem allowances; or expenses for food, beverages, or incidentals during travel. 2 HUD-17-0234 The search for responsive records should include all individuals and locations where records are likely to exist, including the Office of the Secretary and all HUD offices involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses. 2. All communications regarding travel arrangements or expenses between (a) Lacena (Candy) Carson or any person acting on her behalf and (b) any employee in the Office of the Secretary or any HUD office or other entity involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses for HUD employees. 3. All communications regarding travel arrangements or expenses requested, made, or incurred by or on behalf of Lacena (Candy) Carson between (a) any employee in the Office of the Secretary and (b) any HUD office or other entity involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses for HUD employees. 4. All calendar entries reflecting Lacena (Candy) Carson attending or being invited to meetings. For calendar entries created in Outlook or similar programs, the documents should be produced in "memo" form to include all invitees, any notes, and all attachments. Please do not limit your search to Outlook calendars—we request the production of any calendar—paper or electronic, whether on government-issued or personal devices—used to track or coordinate how these individuals allocate their time on agency business. 5. Any agency materials provided to Lacena (Candy) Carson (whether draft or final), including, but not limited to, records provided to her via email, hyperlink, shared hard drive or digital folders, digital media, or hard copy. Documents distributed to invitees or attendees of any meeting to which Ms. Carson was invited or attended are responsive to this request. 6. Records sufficient to show the number of HUD email accounts and the number of HUD phone numbers associated with Lacena (Candy) Carson. 7. If Ms. Carson maintains an office at HUD, any agency records contained in that office. If Ms. Carson uses or has access to a desk at HUD (but not an office), any agency records on or in that desk. If Ms. Carson uses or has access to any HUD filing cabinets, any agency records contained in those filing cabinets. Please provide all responsi

Sub-requests :

Default

Requester Information:

Requester Name	: Evers, Austin
Job Title	: -
Created Date	: 03/17/2017
Requester Login	: foia@americanoversight.org
Default Category	: News Media, Educational or NonCommerical
Organization	: American Oversight
Work Phone 1	: (202) 869-5246
Work Phone 2	: -
Mobile	: -
Fax	: -
E-Mail	: foia@americanoversight.org

Address:

AMERICAN OVERSIGHT

Address 1	: 1030 15th Street NW
Address 2	: B255
City	: Washington
State	: District of Columbia
Country	: United States
Zip Code	: 20005

Billing Address:

Address 1	: 1030 15th Street NW
Address 2	: B255
City	: Washington
State	: District of Columbia
Country	: United States
Zip Code	: 20005

Shipping Address:

Address 1	: 1030 15th Street NW
Address 2	: B255
City	: Washington
State	: District of Columbia
Country	: United States
Zip Code	: 20005

Other Address:

Name	: -
Organization	: -
Address 1	: -
Address 2	: -
City	: -
State	: -
Country	: United States
Zip Code	: -
Phone	: -
Fax	: -
E-Mail	: -

AMERICAN OVERSIGHT

Action History :

Action	Comment	Action Taken By	Action Date/Time
[Re-Assign Request]:Note-New	Eugene, please prepare acknowledgment letter to requester. Request is being consolidated with 17-FI-Hq-01562, I have closed that request out in the system.Thanks,Sandi	Wright, Sandra	07/17/2017 12:23:19 PM
Assigned		Wright, Sandra	07/17/2017 12:23:19 PM
Correspondence	Saved received correspondence letter of type Request with subject 'Request (17-01562)' for the request '17-FI-HQ-01559'	Wright, Sandra	07/17/2017 11:02:19 AM
[Assign Request]:Note-New	Incoming requests	Walker, Terri	07/17/2017 09:14:48 AM
Assigned		Walker, Terri	07/17/2017 09:14:44 AM
Perfected	Request is marked as Auto Perfected upon receiving.	Admin, Admin	07/14/2017 11:43:08 AM
Assigned		Admin, Admin	07/14/2017 11:43:08 AM
Received	Request '17-FI-HQ-01559' is received via Sync Service	Admin, Admin	07/14/2017 11:43:08 AM

Assign :

Assigned By	Assigned Date	Assigned To (User/Group)	Action Office	Comments	Request Status
Wright, Sandra	07/17/2017 12:23:19 PM	McGirt, Eugene (Primary)	HQ	Eugene, please prepare acknowledgment letter to requester. Request is being consolidated with 17-FI-Hq-01562, I have closed that request out in the system. Thanks, Sandi	Assigned
		Snowden, Deborah	HQ		
		Wright, Sandra	HQ		
Walker, Terri	07/17/2017 09:14:44 AM	Wright, Sandra	HQ	-	Received
Admin, Admin	07/14/2017 11:43:08 AM	**Admin**	HQ	-	Received
		Queue, AHFD - Exec Sec FOIA Office	HQ		

Link Requests :

Request #	Request Type	Requester Name	Primary User	Received Date	Target Date	Request Status
17-FI-HQ-01562	FOIA	Evers, Austin	Wright, Sandra	07/14/2017	08/11/2017	Closed

Extension :

ID	Reason for Extension	Days	New Target Date	Approval/Denial Date	Completed Date	Extension Status	Extension Note	Approval/Denial Note	Completion Note

No Extensions found.

AMERICAN OVERSIGHT

FOIA Documents Details (in Request Folder):

File Cabinet Drawer	Folder Name	Disposition	Layer Name	No. of Pages	Date Added	Redaction Codes	Document Review Status

No folders have been added to this request.

FOIA Documents Details (in Review Log):

File Cabinet Drawer	Folder Name	Disposition	Comments	No. of Pages	Date Added	Redaction Codes

No folders have been added to this request.

Page Details:

# of pages attached to request folder	: 0
# of pages attached to request folder with partial redactions	: 0
# of pages attached to request folder with full redactions	: 0
# of pages attached to request folder without redactions	: 0
# of documents delivered	: 0
# of pages reviewed	: 0
# of pages delivered	: 0

Partially Applied Redaction Code Details:

Redaction Code	Description	No. of Pages Used

No Page with partial redactions was added to this request.

Fully Applied Redaction Code Details:

Redaction Code	Description	No. of Pages Used

No Page with full redactions was added to this request

Manually - Partially Applied Redaction Code Details:

Redaction Code	Description

No partially applied redaction code details found

Manually - Fully Applied Redaction Code Details:

Redaction Code	Description

No fully applied redaction code details found

Manually Applied - Other Redaction Code Details:

Redaction Code	Description

No other applied redaction code details found

Fee Details :

AMERICAN OVERSIGHT

Payment Status	: No Charges
Last Invoice Amount	: $ 0.00
Last Invoice Number	: -
Last Invoice Date	: -
Pre-Payment Amount	: $ 0.00
Total Invoiced	: $ 0.00
Cost Estimated	: $ 0.00
Cost Not Charged by the Agency	: $ 0.00
Total Amount Paid	: $ 0.00
Interest Due	: $ 0.00
Balance Due	: $ 0.00
Total Refund Amount	: $ 0.00
Amount Requester Willing to Pay	: $ 25.00
Fee Waiver Requested	: No
Fee Waiver Status	: Fee Waiver Not Requested
Fee Waiver Start Date	: -
Fee Waiver End Date	: -
Willing to Pay All Fees	: No
Adjudicate Days (Fee Waiver)	: -

Fee Details Description:

Fee Items	Charge Type	Unit Rate ($)	Quantity	Extended Value ($)

No Fee Details have been Found for this Request.

Work Hours (Record Search Processing Costs) :

Program Office	Created By	Rate	Hours	Total Cost	Comments

No Record Search Processing Cost details found

Work Hours (Staff Processing Costs) :

User Name	Activity	Created By	Rate	Hours	Total Cost	Comments

No staff processing cost details found.

Transfer Details:

Transfer To	Transfer By	Transfer Date	Comment

No transfer request details found for this request.

Correspondence Log :

Subject	File Name	User	Status	Mode	E-mail	Dispatched Date	Action Date

AMERICAN OVERSIGHT

Request (17-01562)	Austin Evers - 17-01562.pdf	Wright, Sandra	Received	PAL	07/17/2017 07/17/2017
Request Description (Form)	PAL Request Form.pdf	Admin, Admin	Received	PAL	07/14/2017 07/14/2017
Request Description (Attachment)	2017-HUD-0234.pdf	Admin, Admin	Received	PAL	07/14/2017 07/14/2017

Consultation Review Log :

Review ID	Location(s) Referred	Due date	Created Date	Imported Date	Disposition	Accepted Date	Status

No consultation review log records found

Requests For Documents:

ID	Location(s) Referred	Request Date	Due date	Status	Comments

No Request For Documents log details found

Document Delivery log:

ID	User	Mode	Status	Delivery Type	E-mail	Dispatched Date	Date

No document delivery log details found.

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Non-Responsive Record

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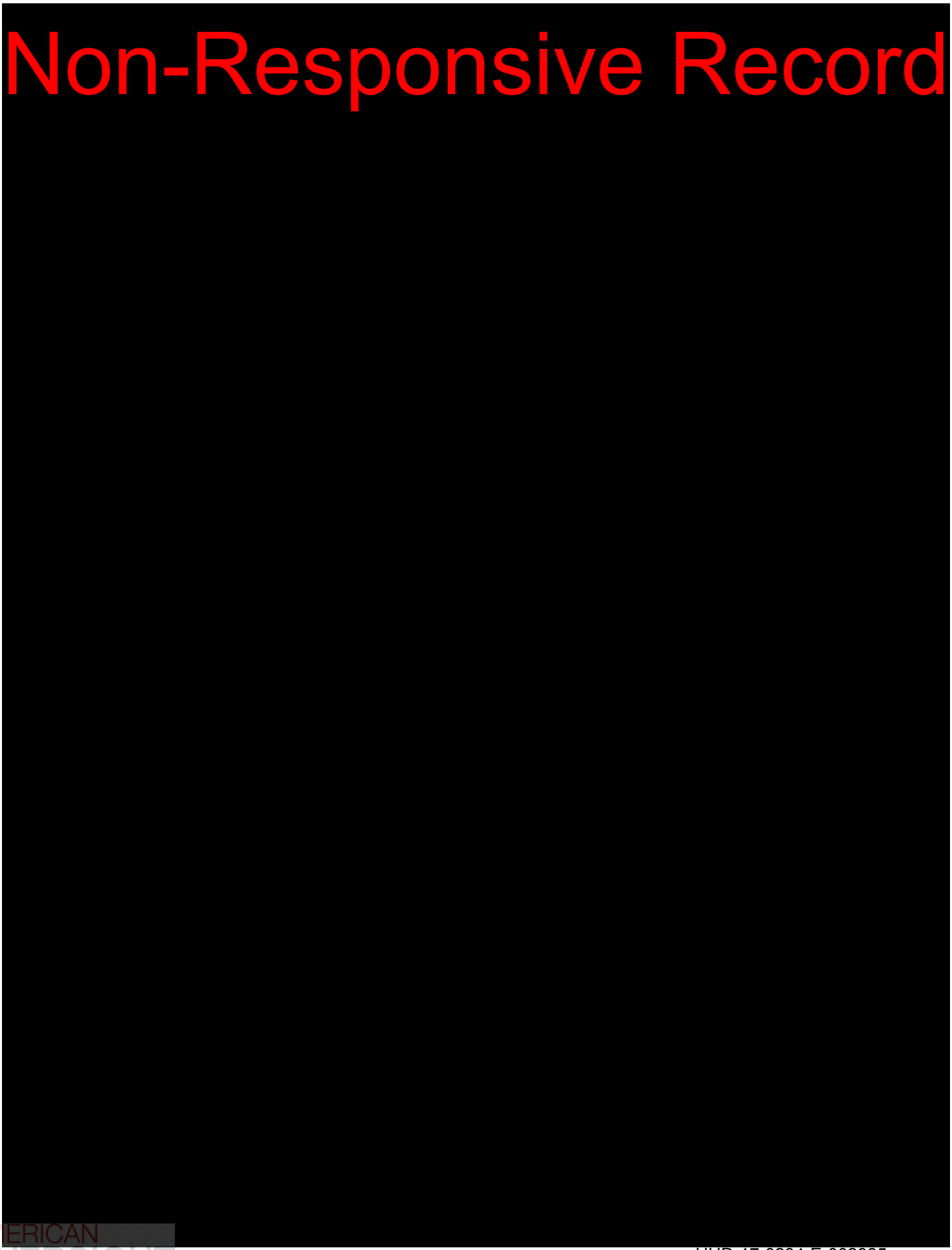

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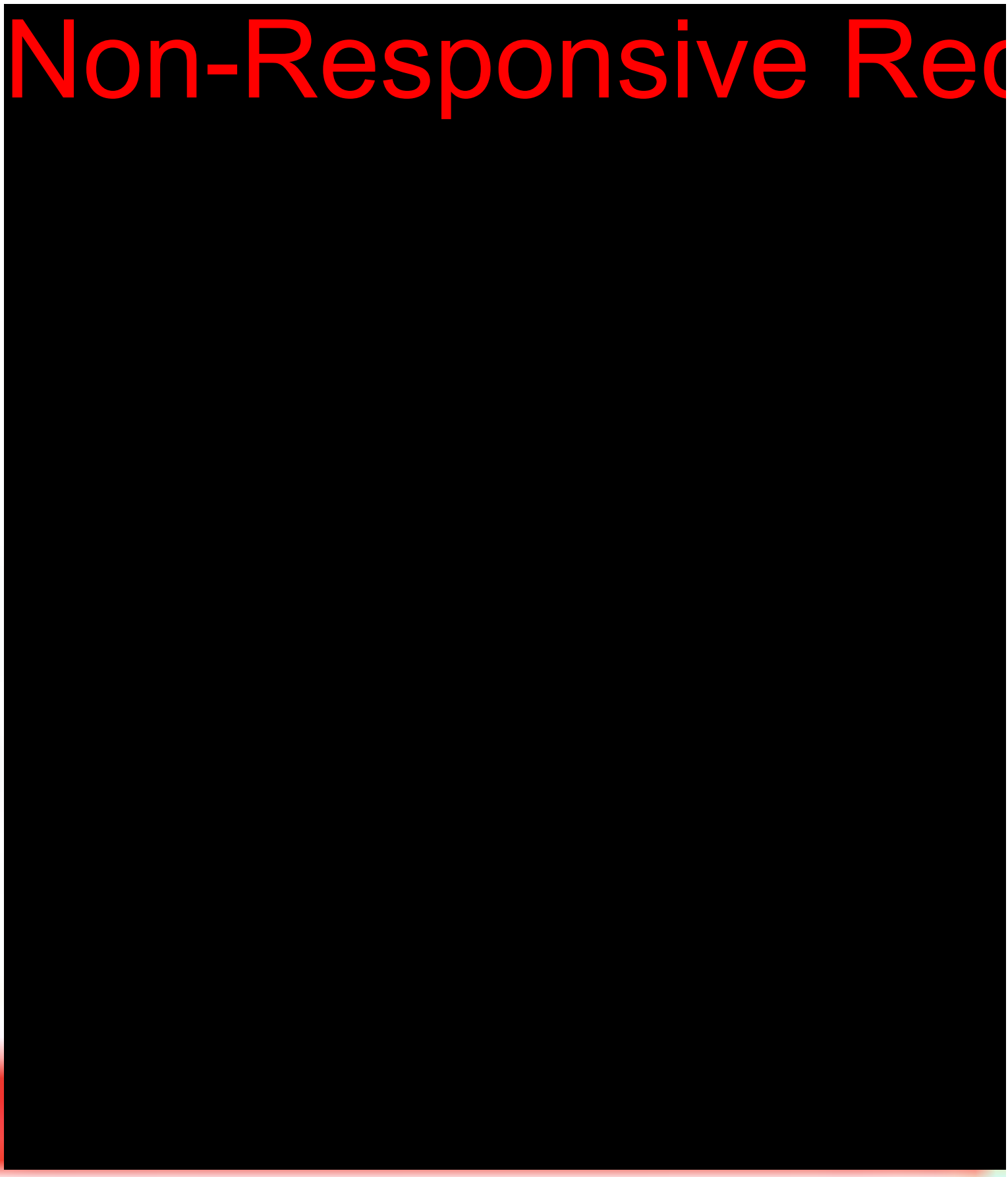

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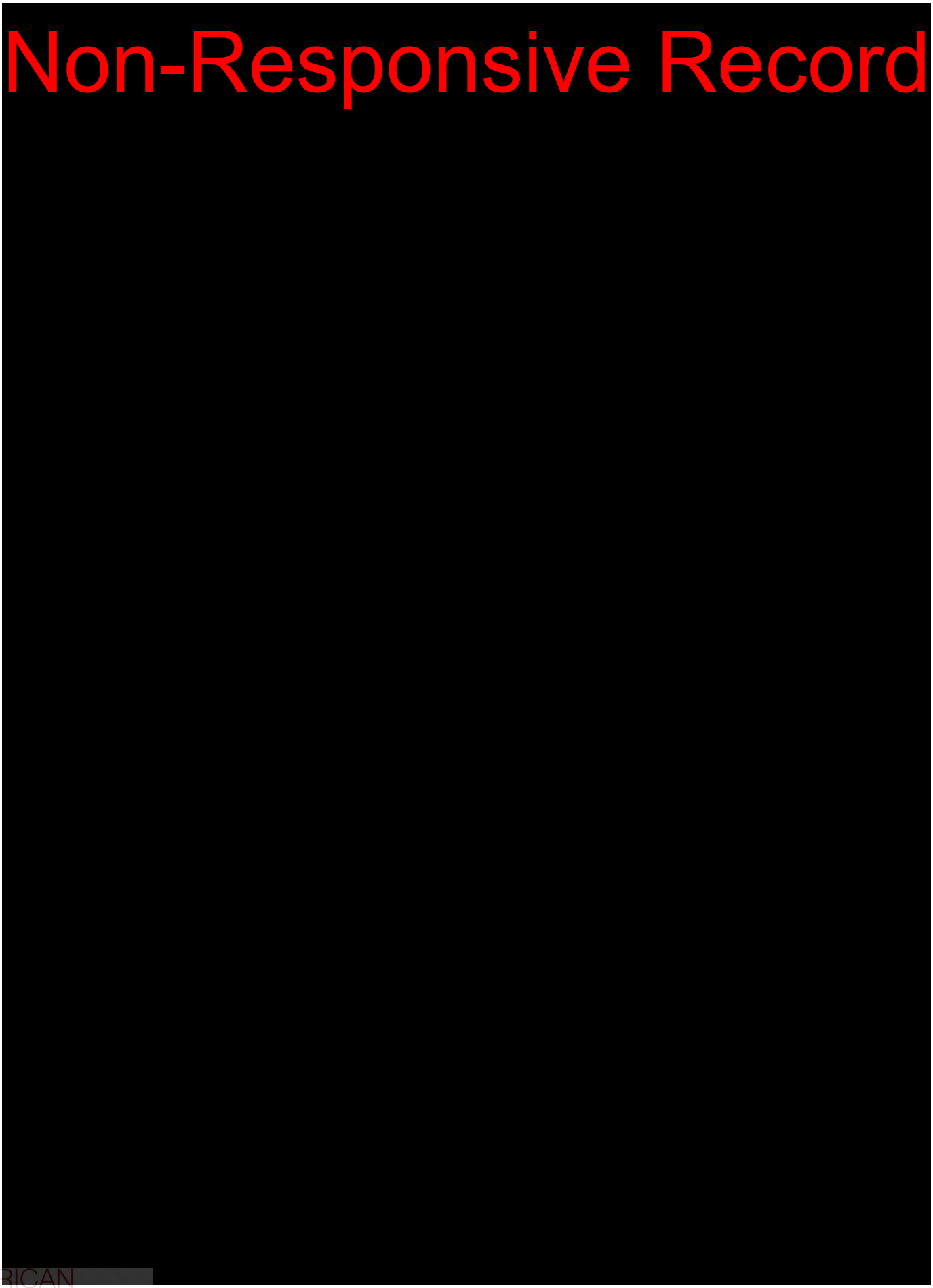

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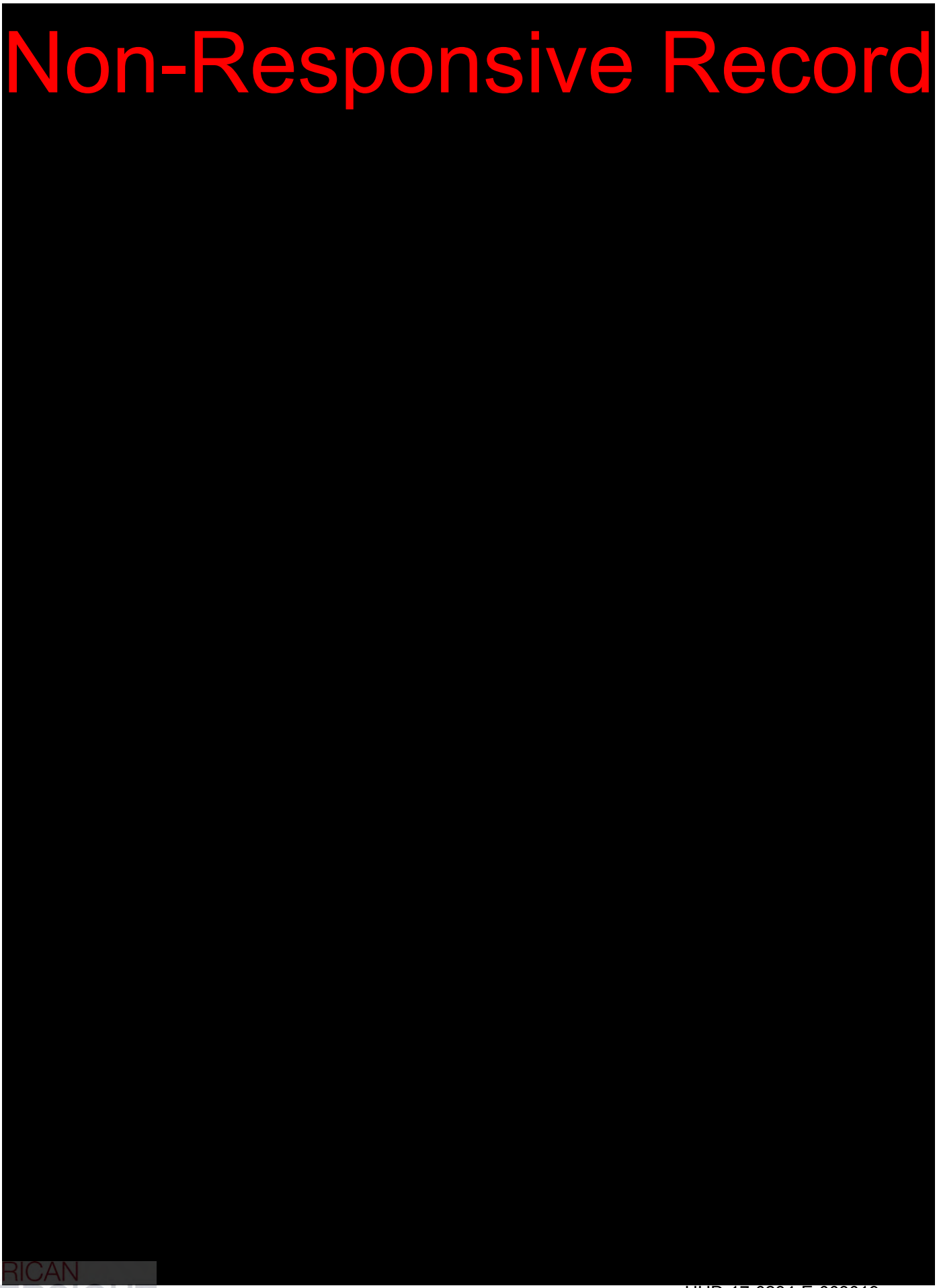

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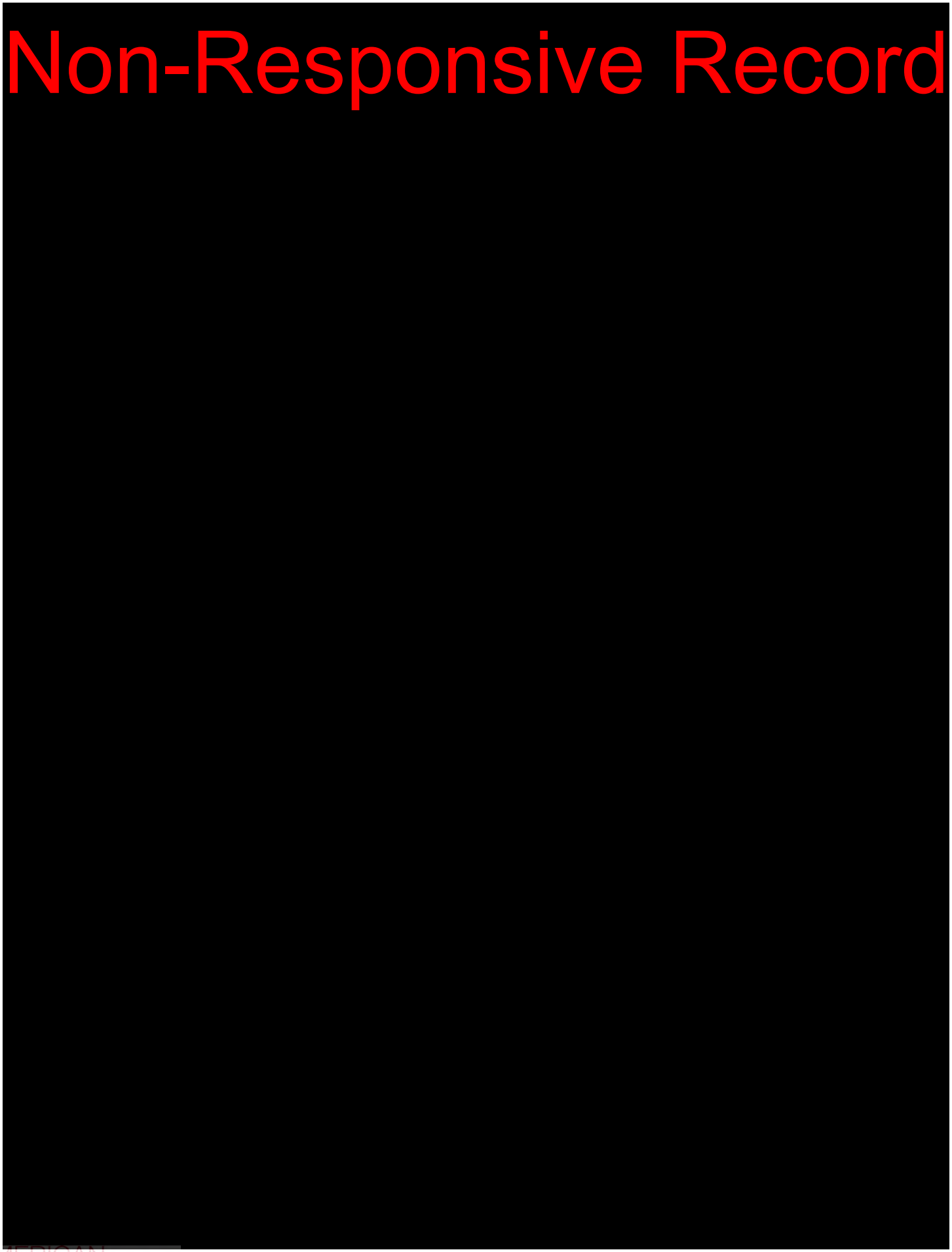

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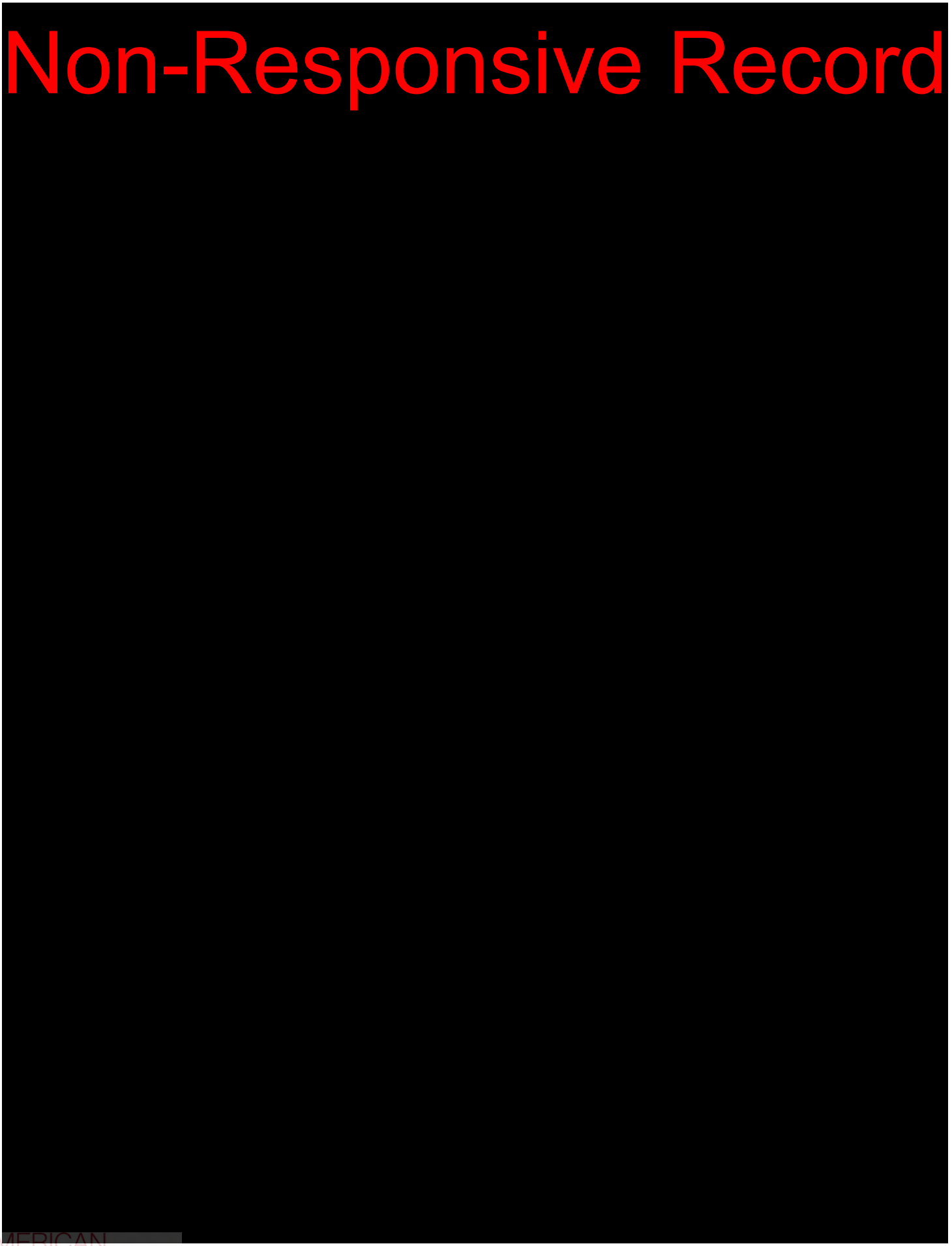

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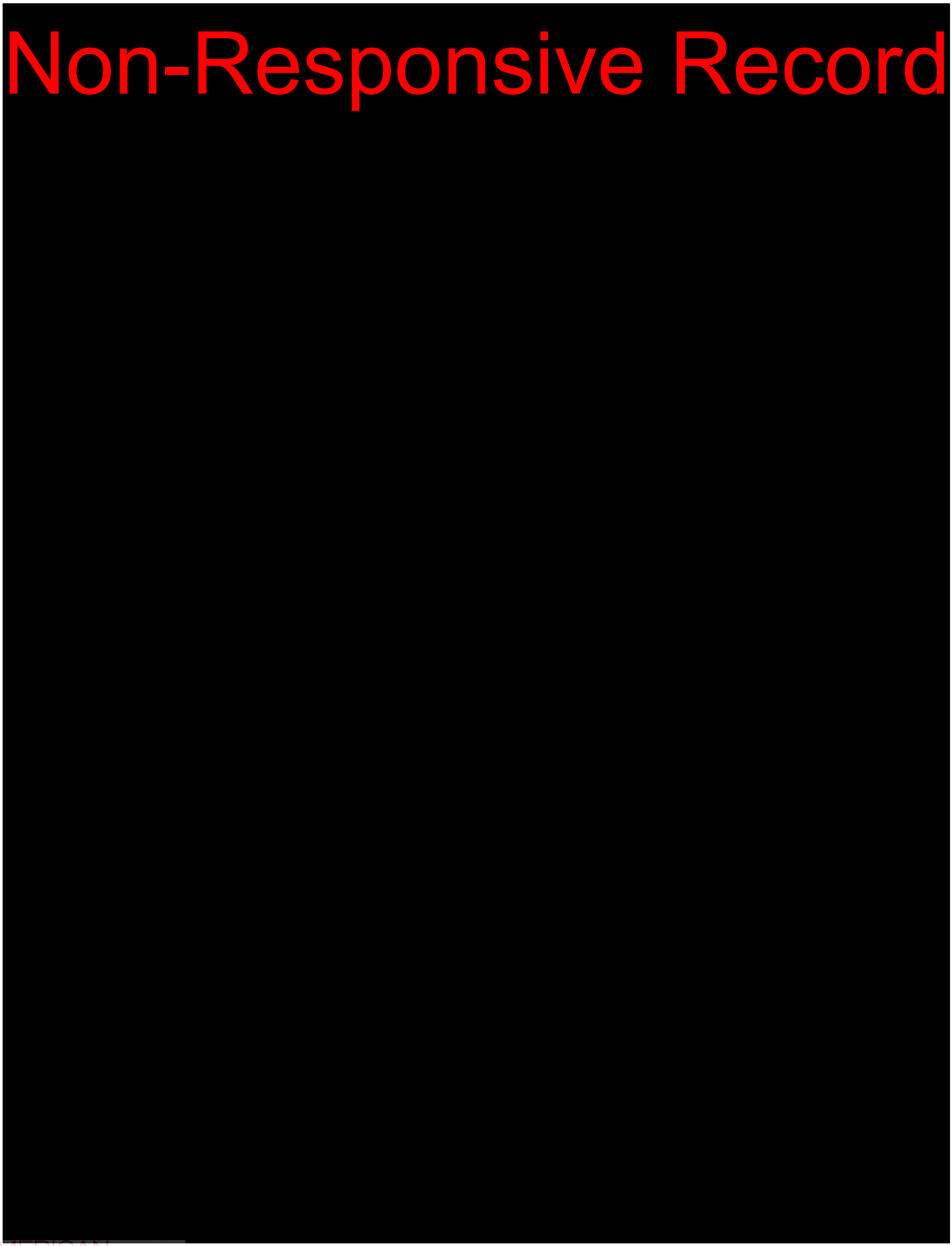

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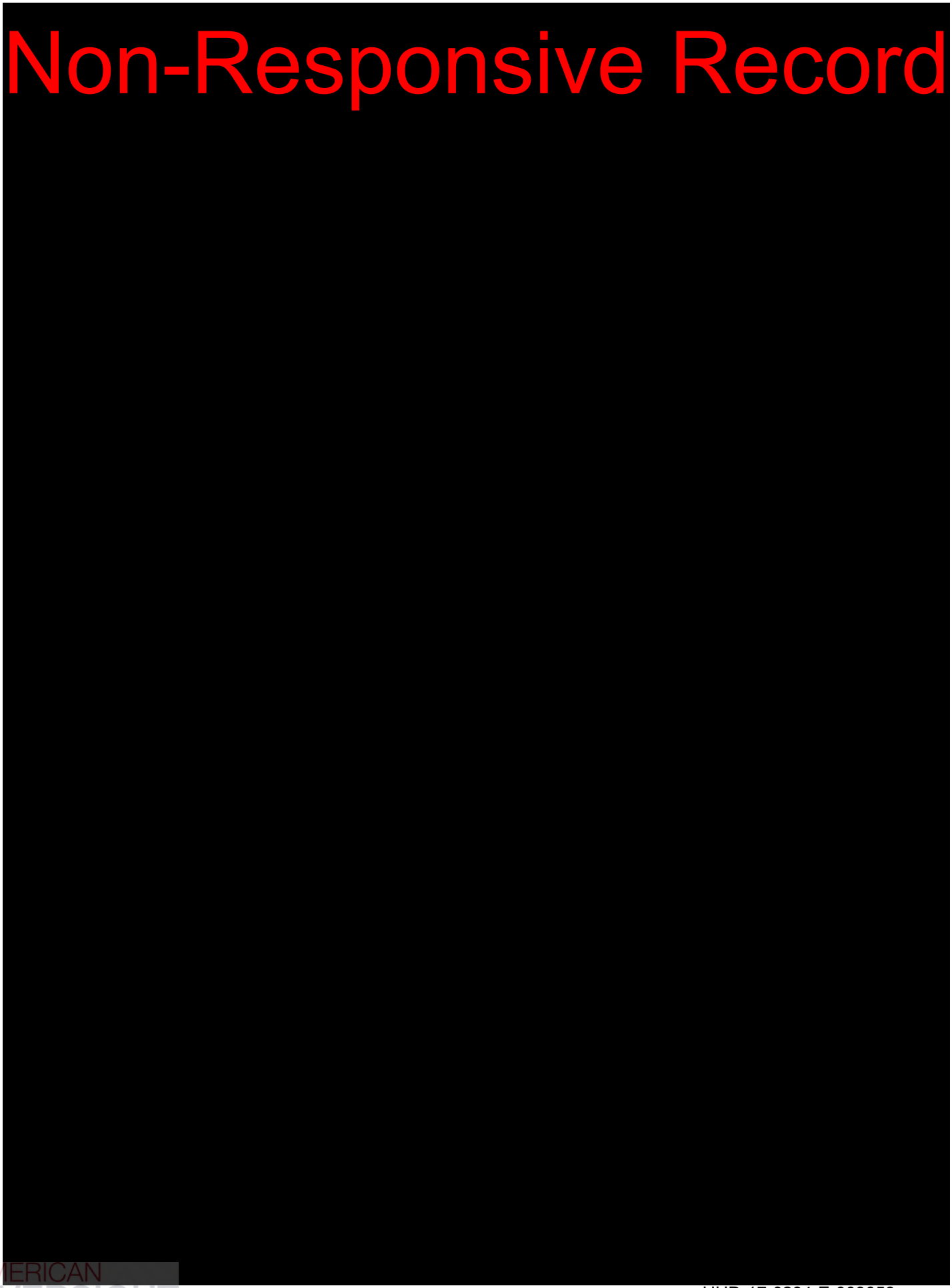

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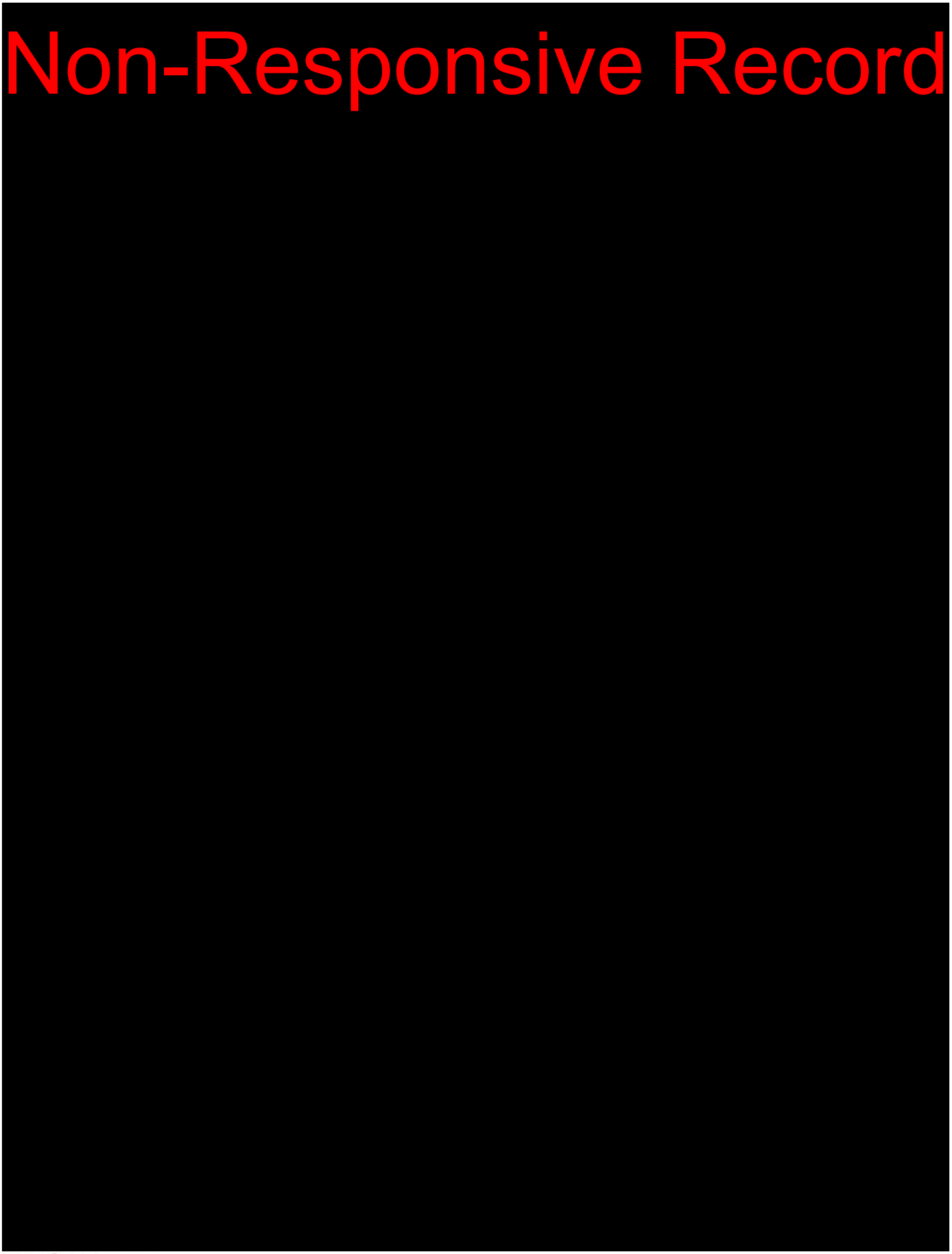

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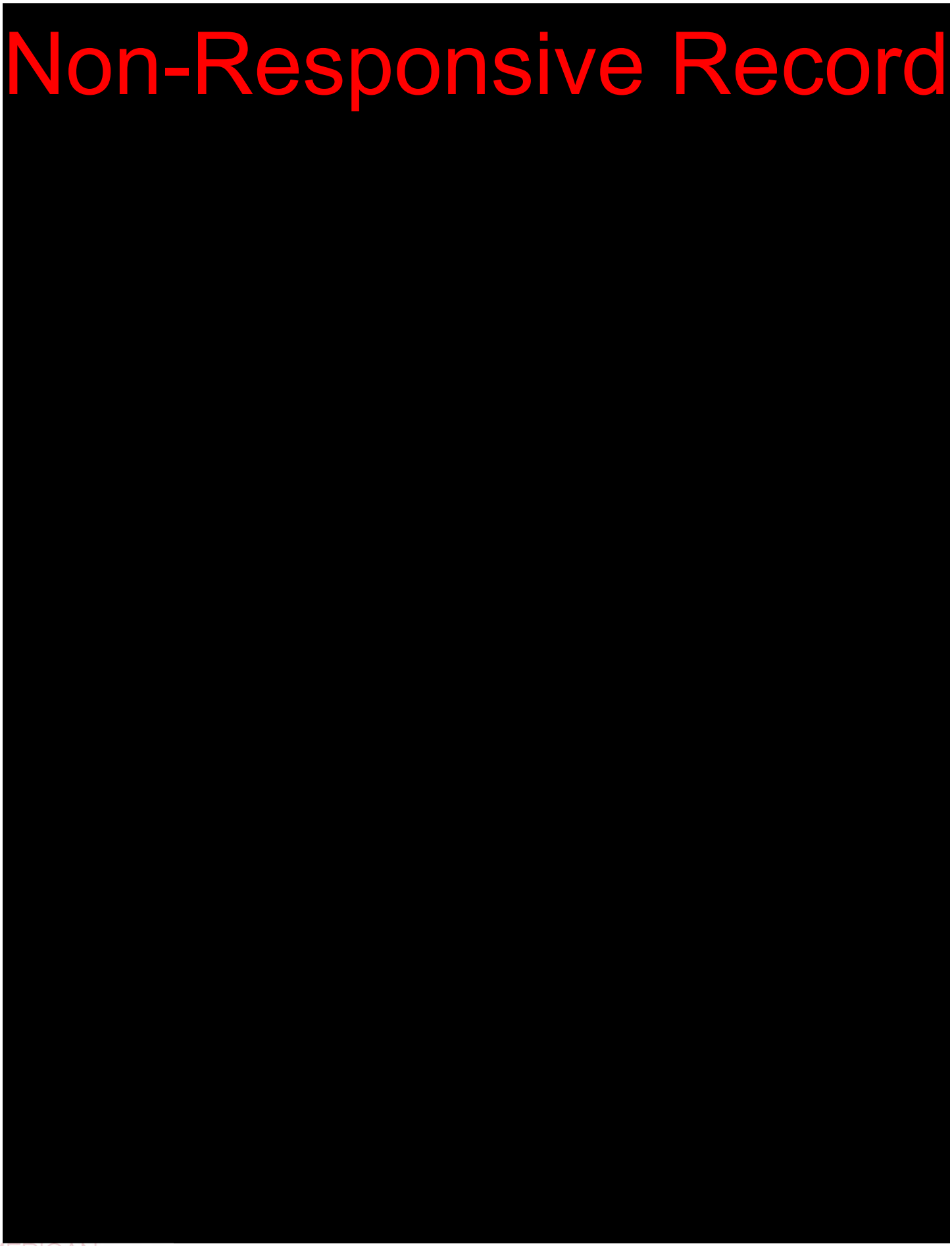

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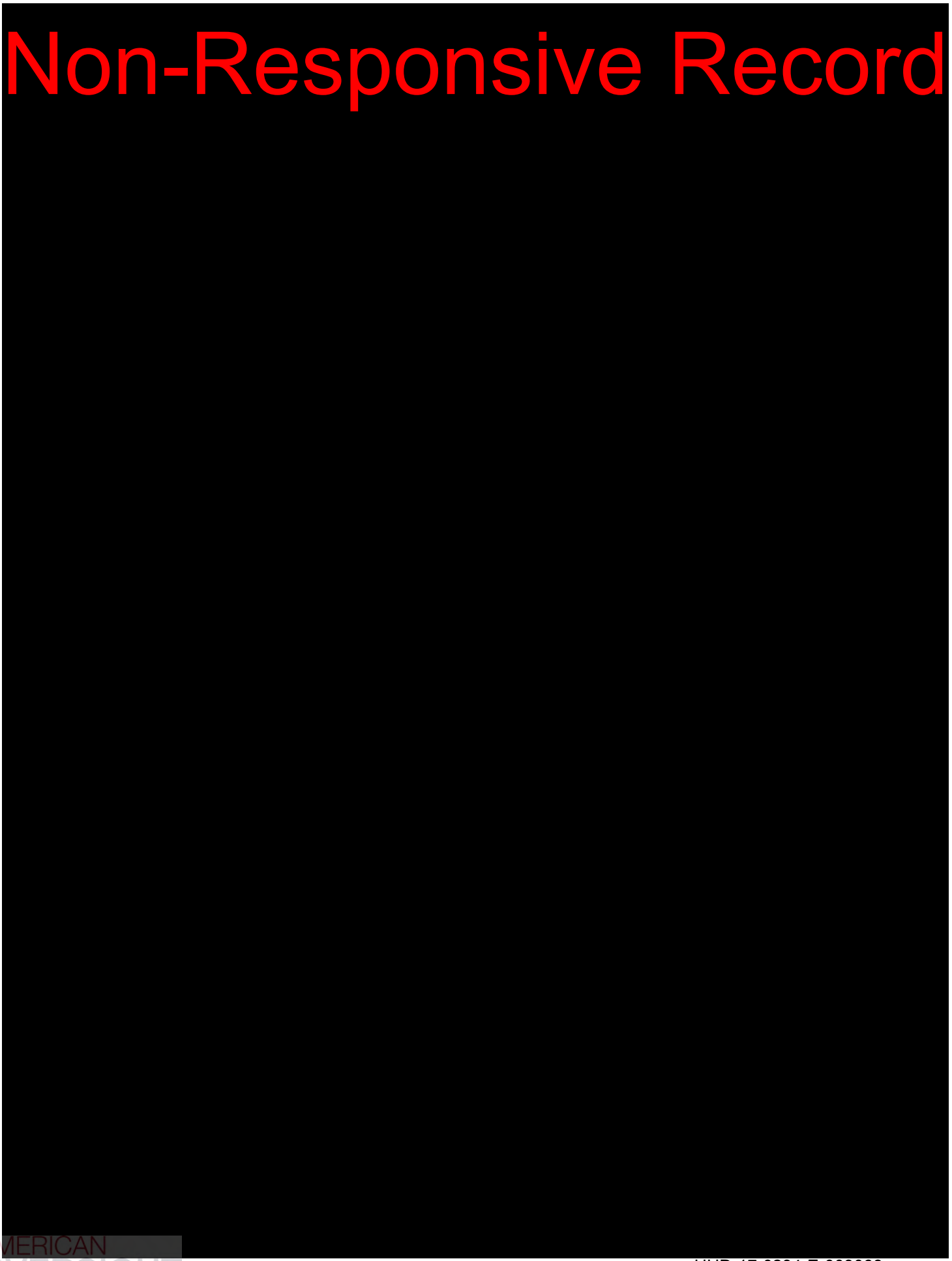

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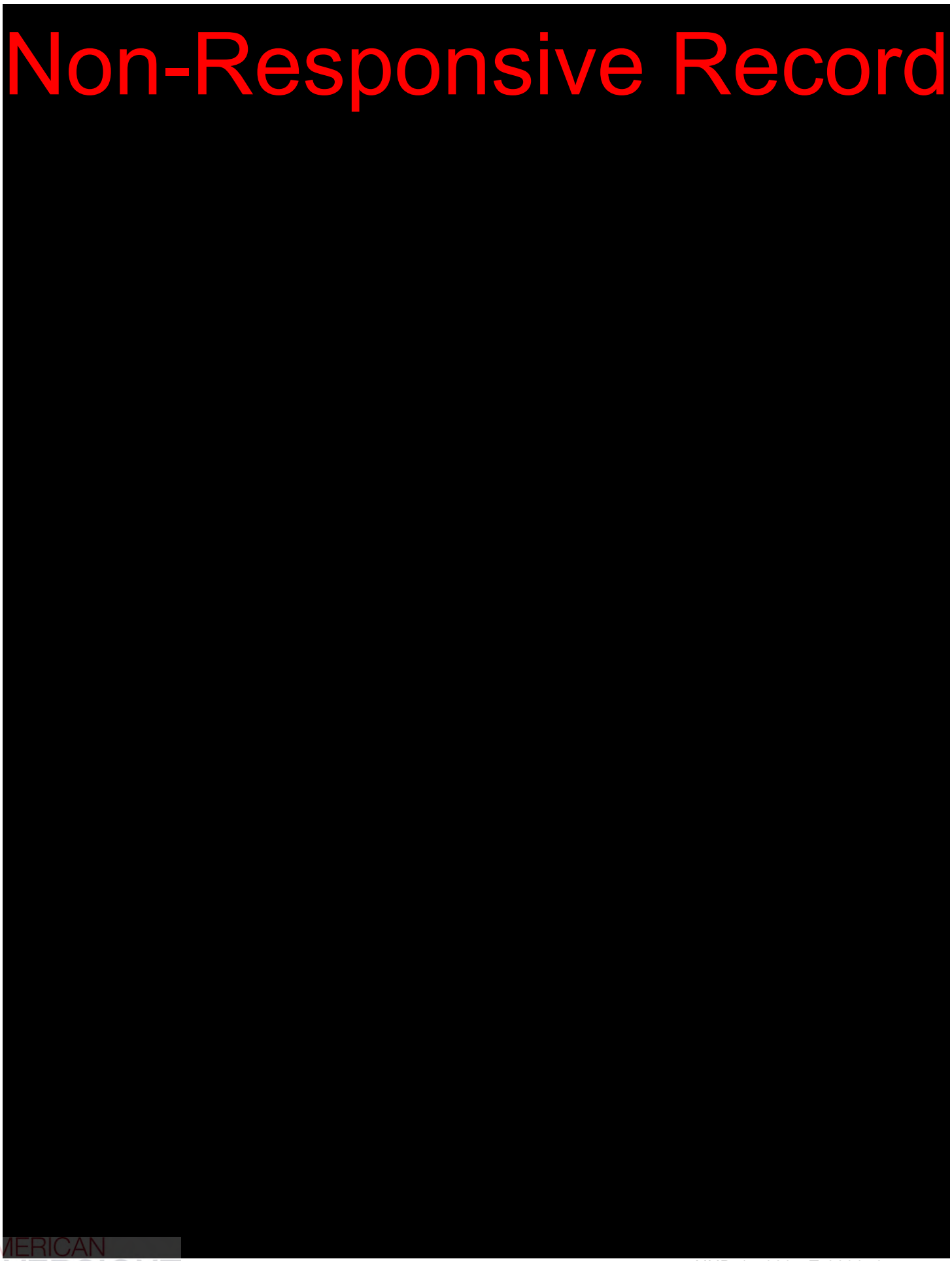

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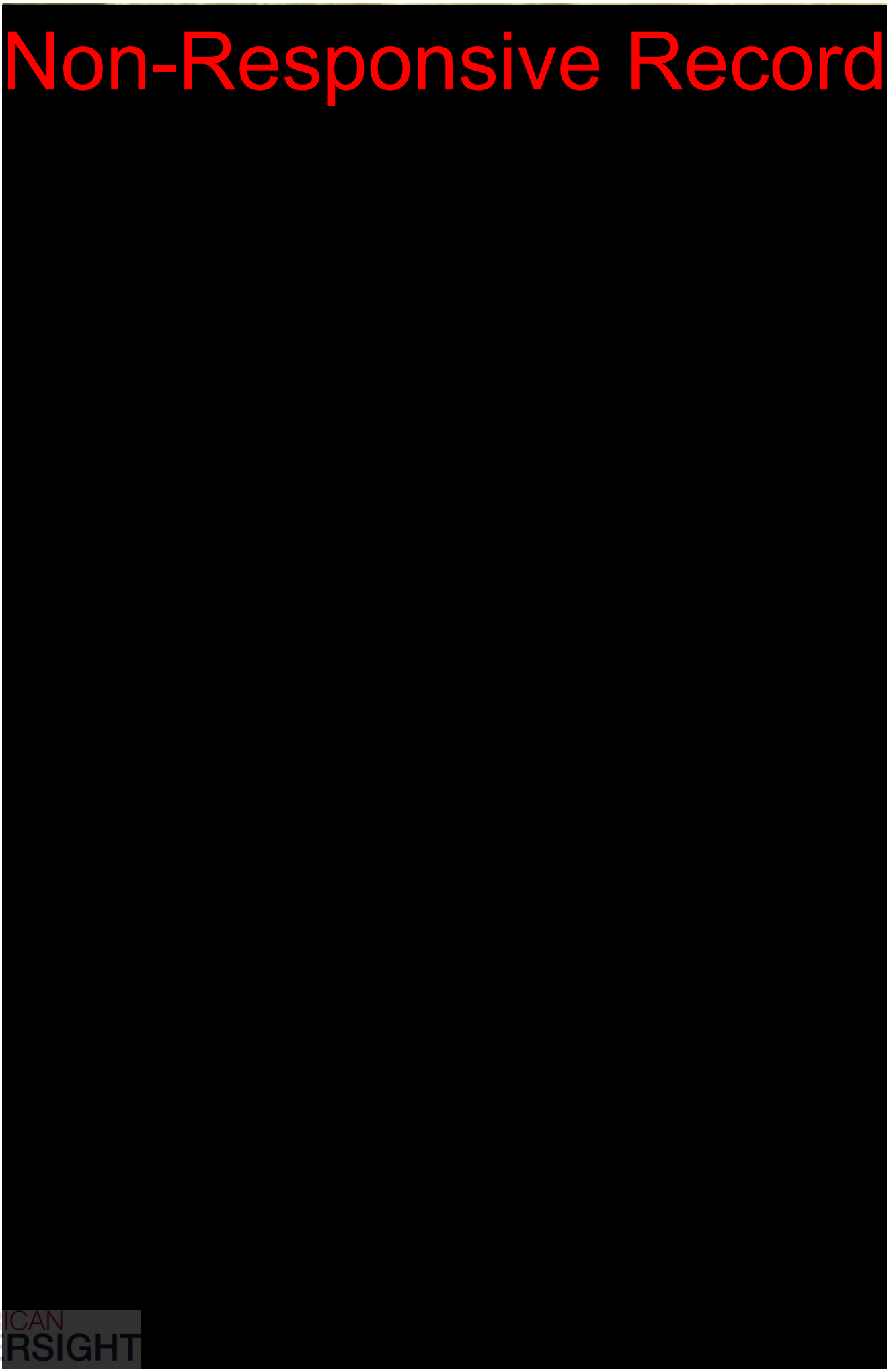

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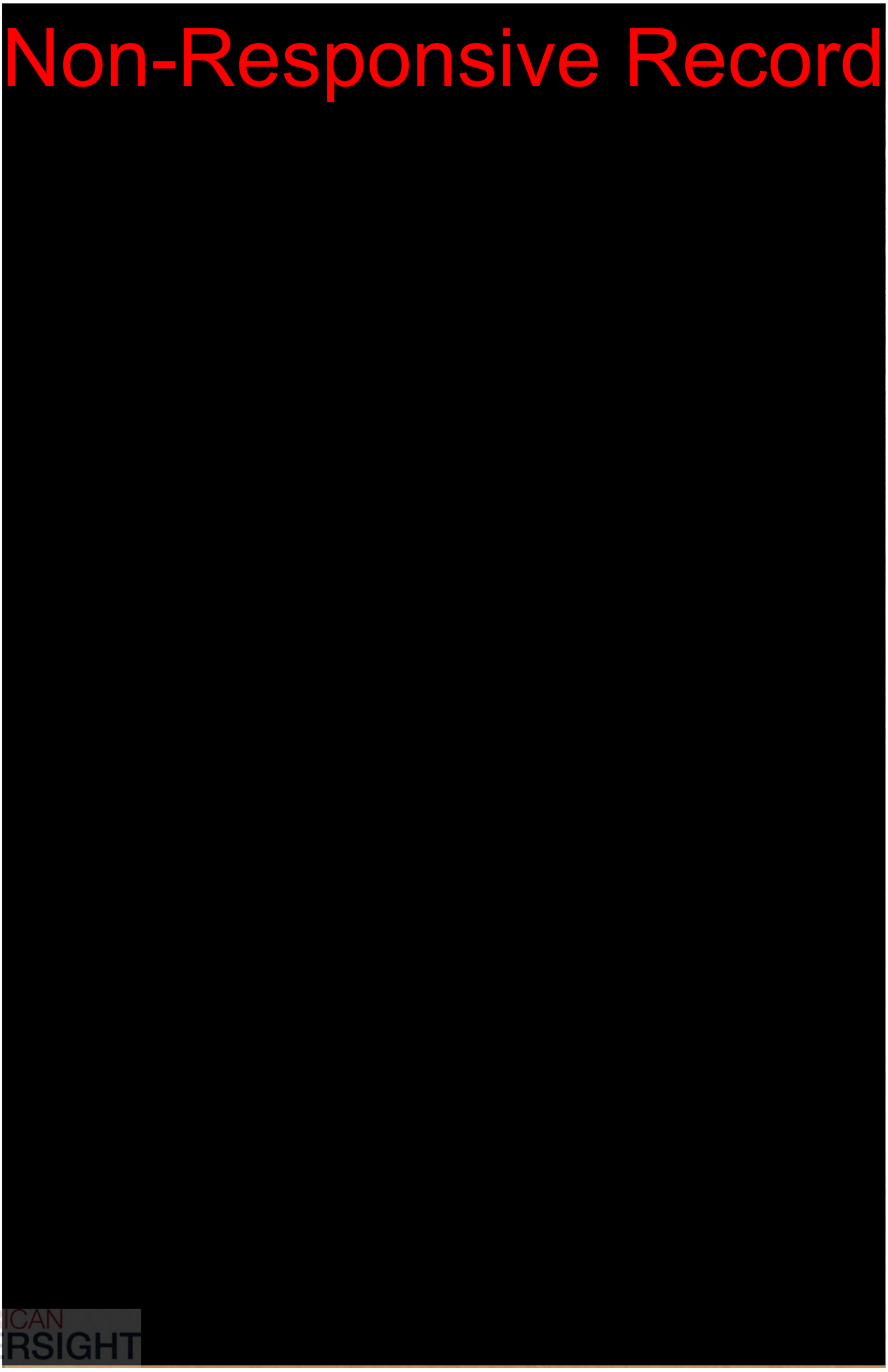

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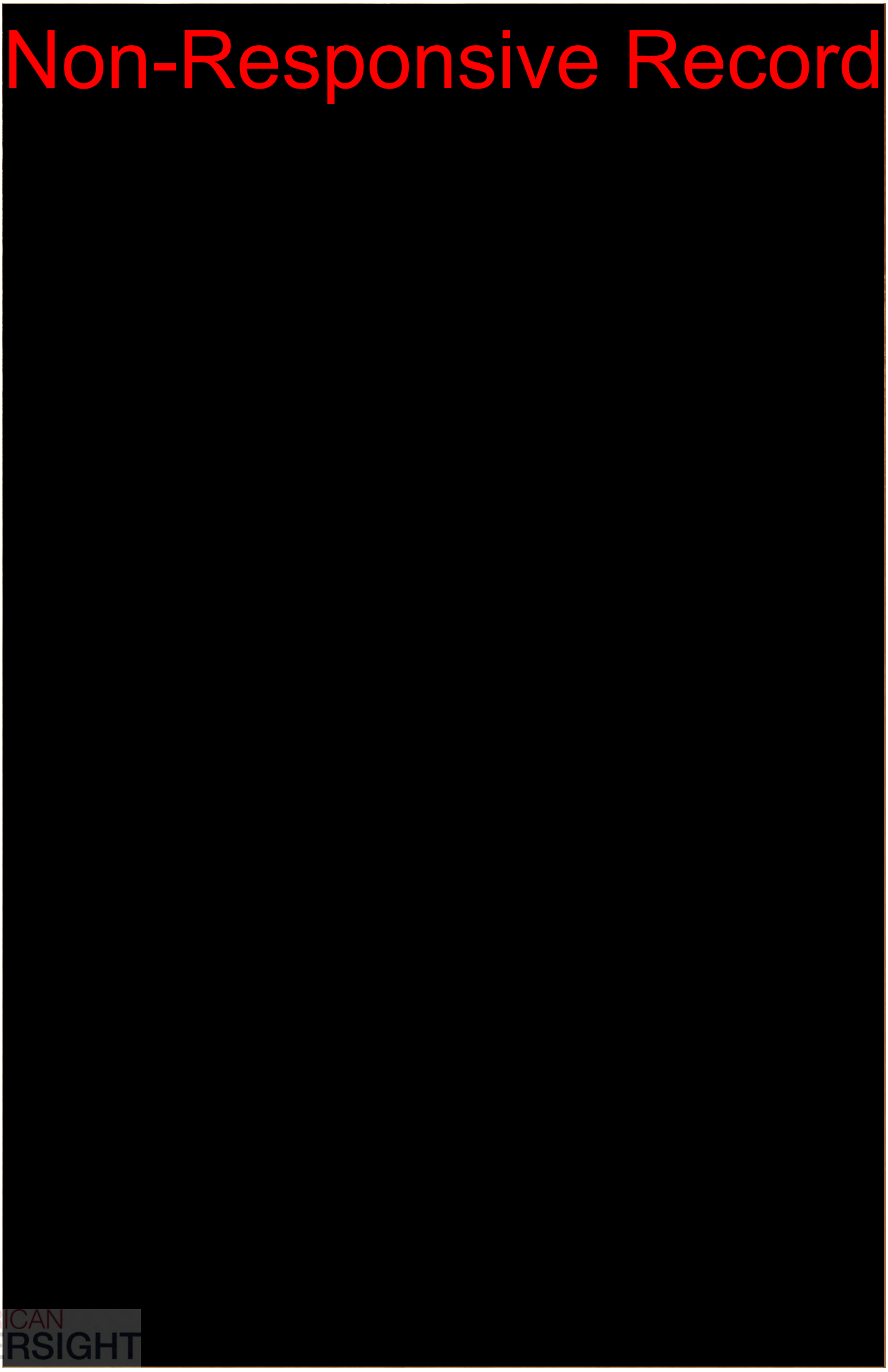

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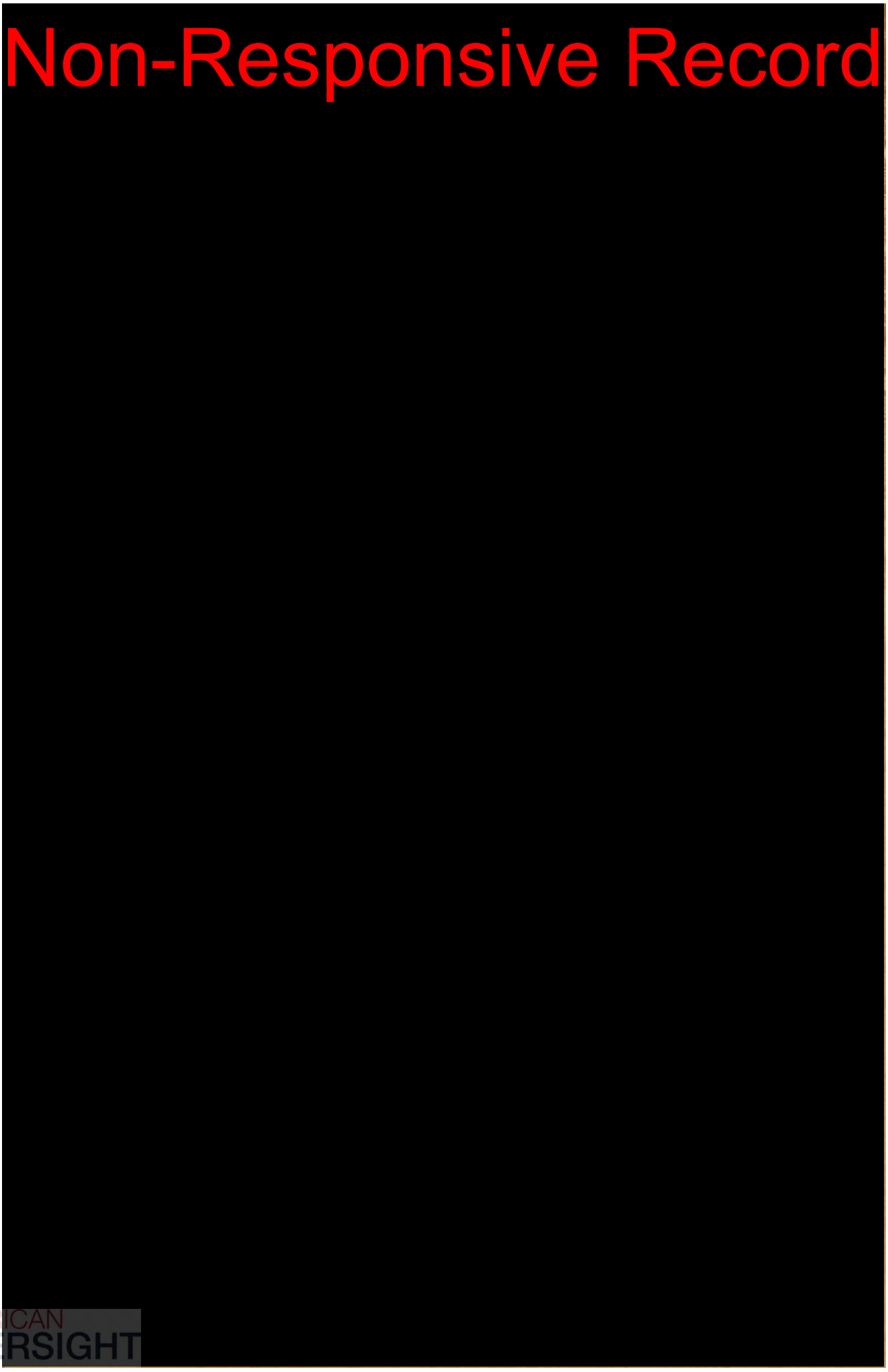

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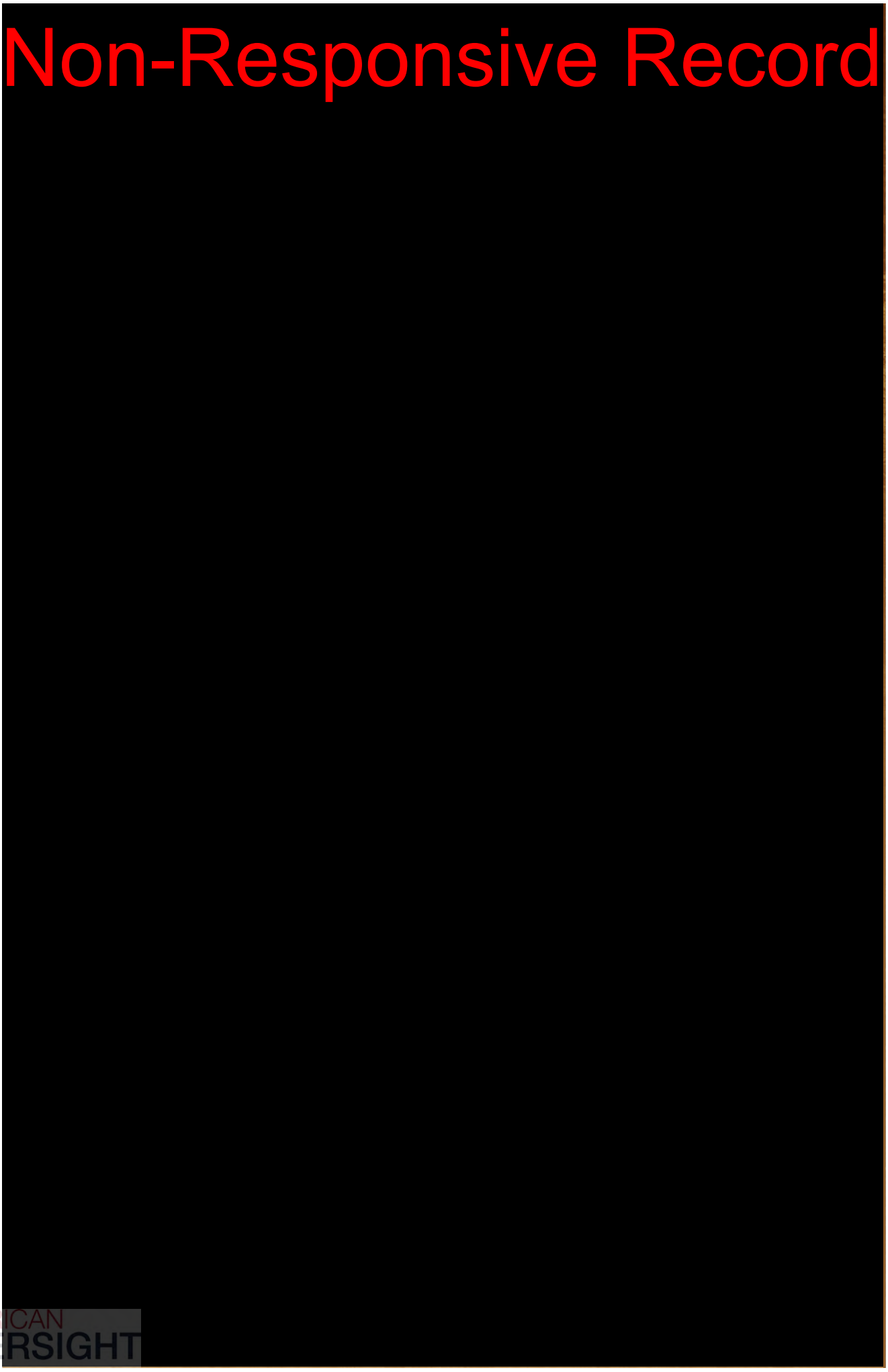

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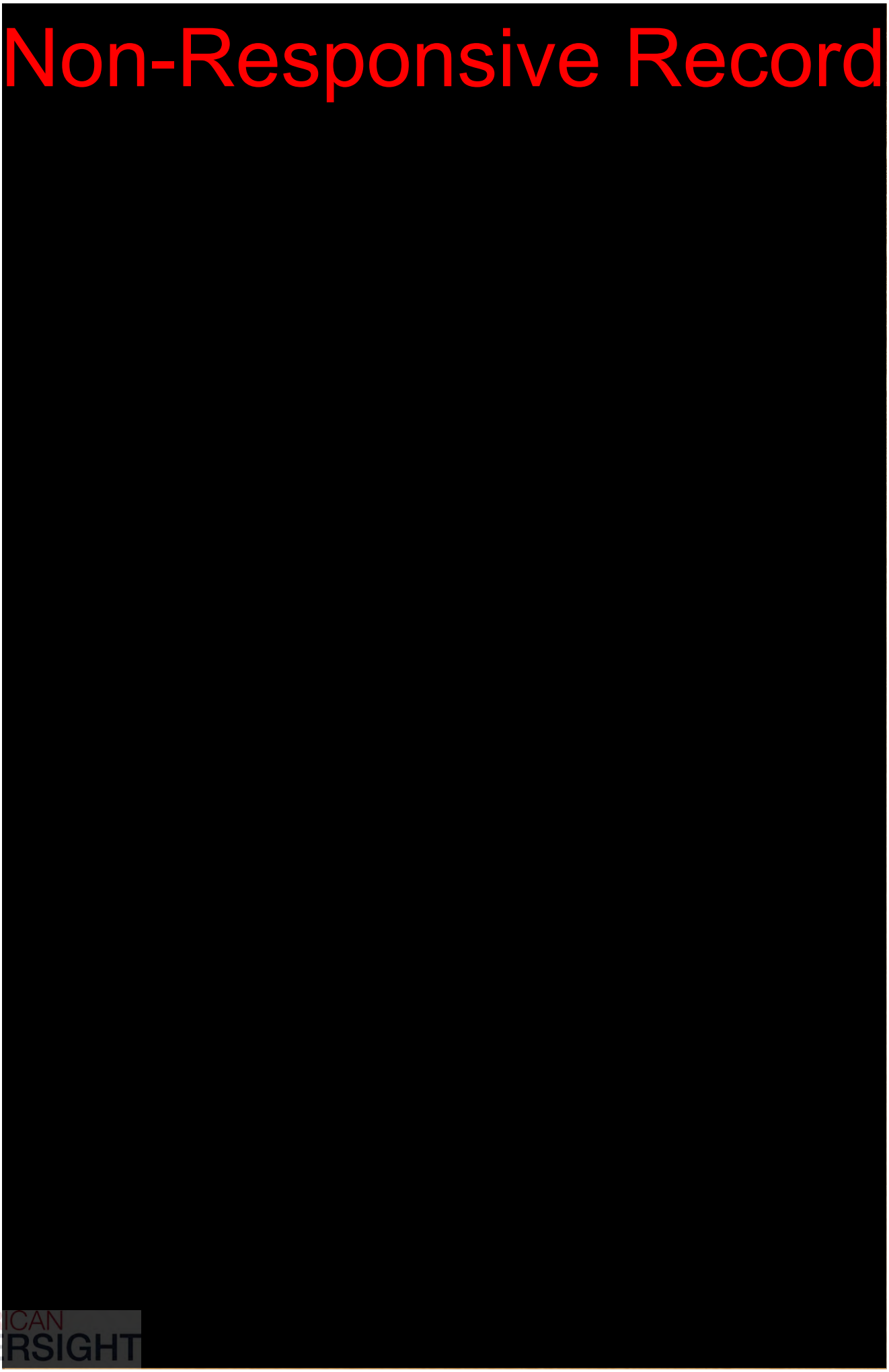

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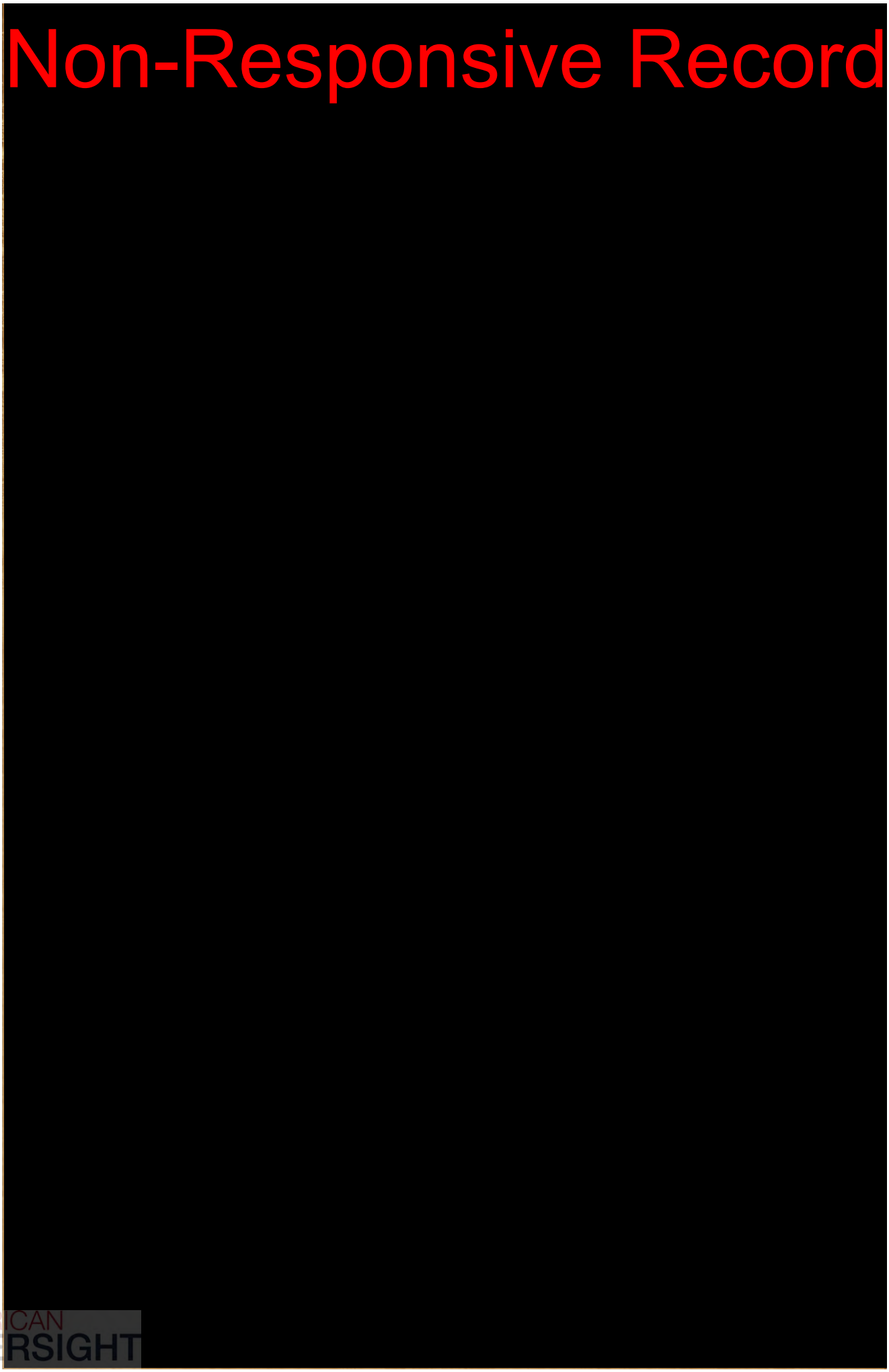

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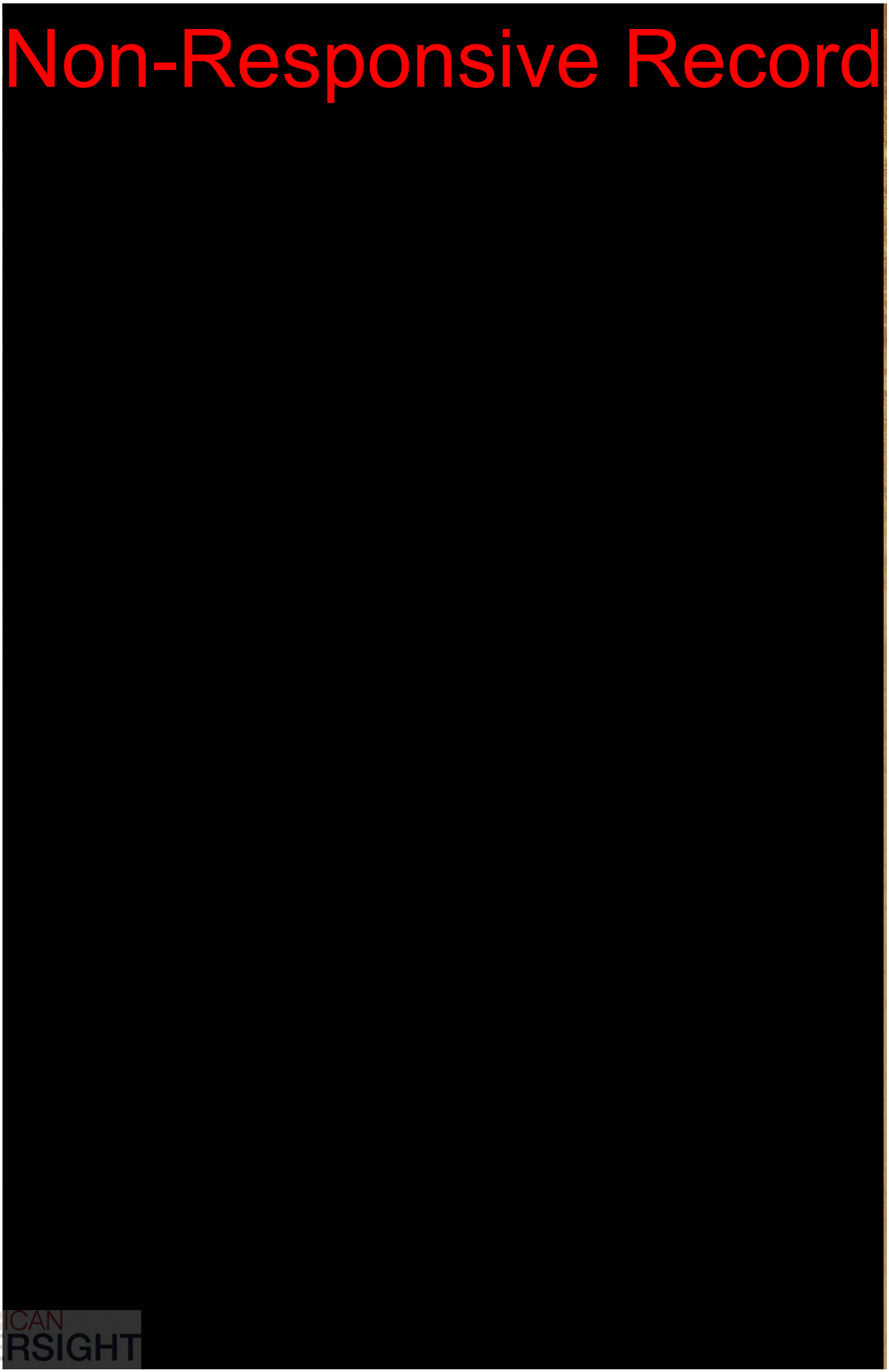

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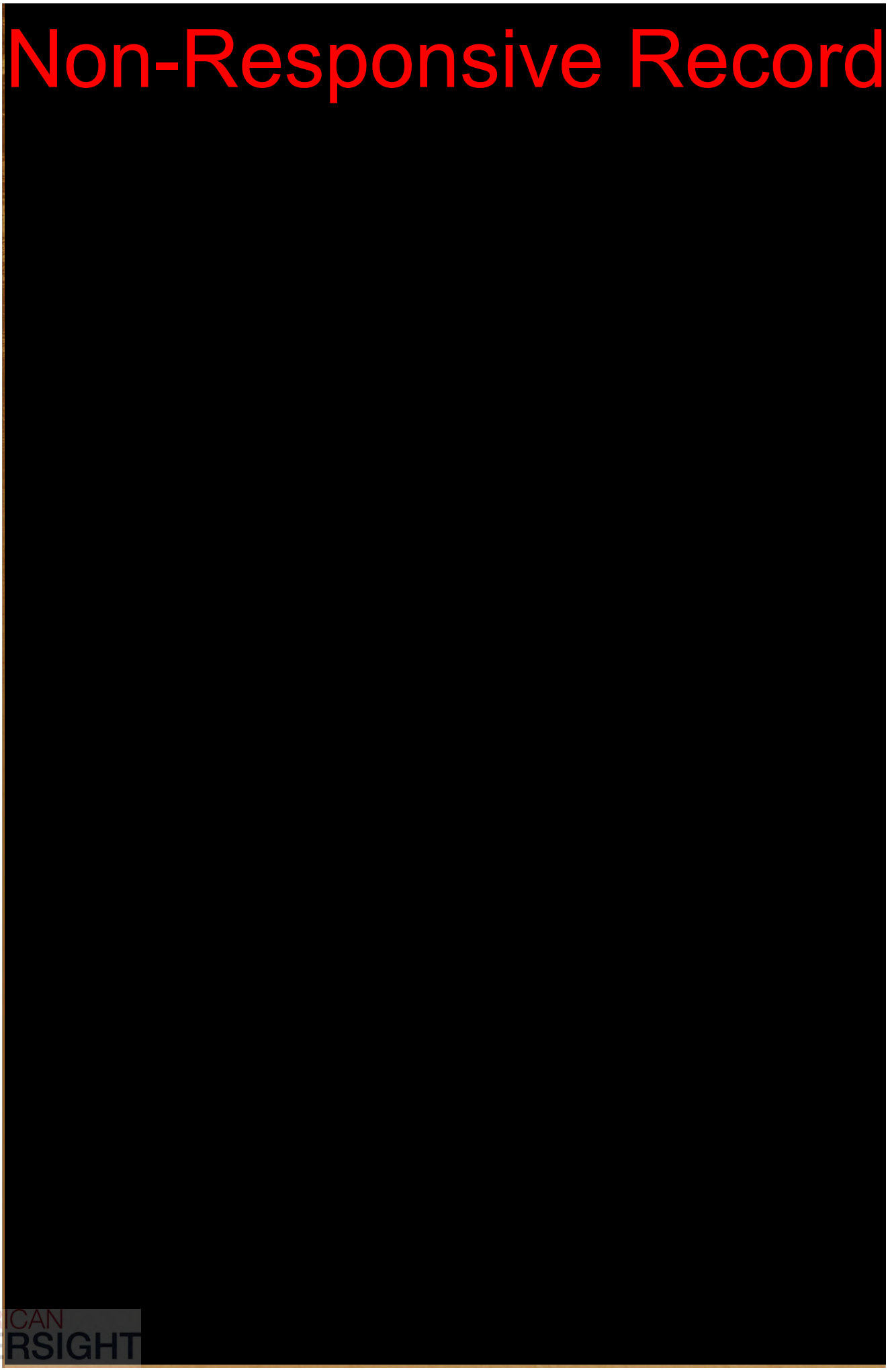

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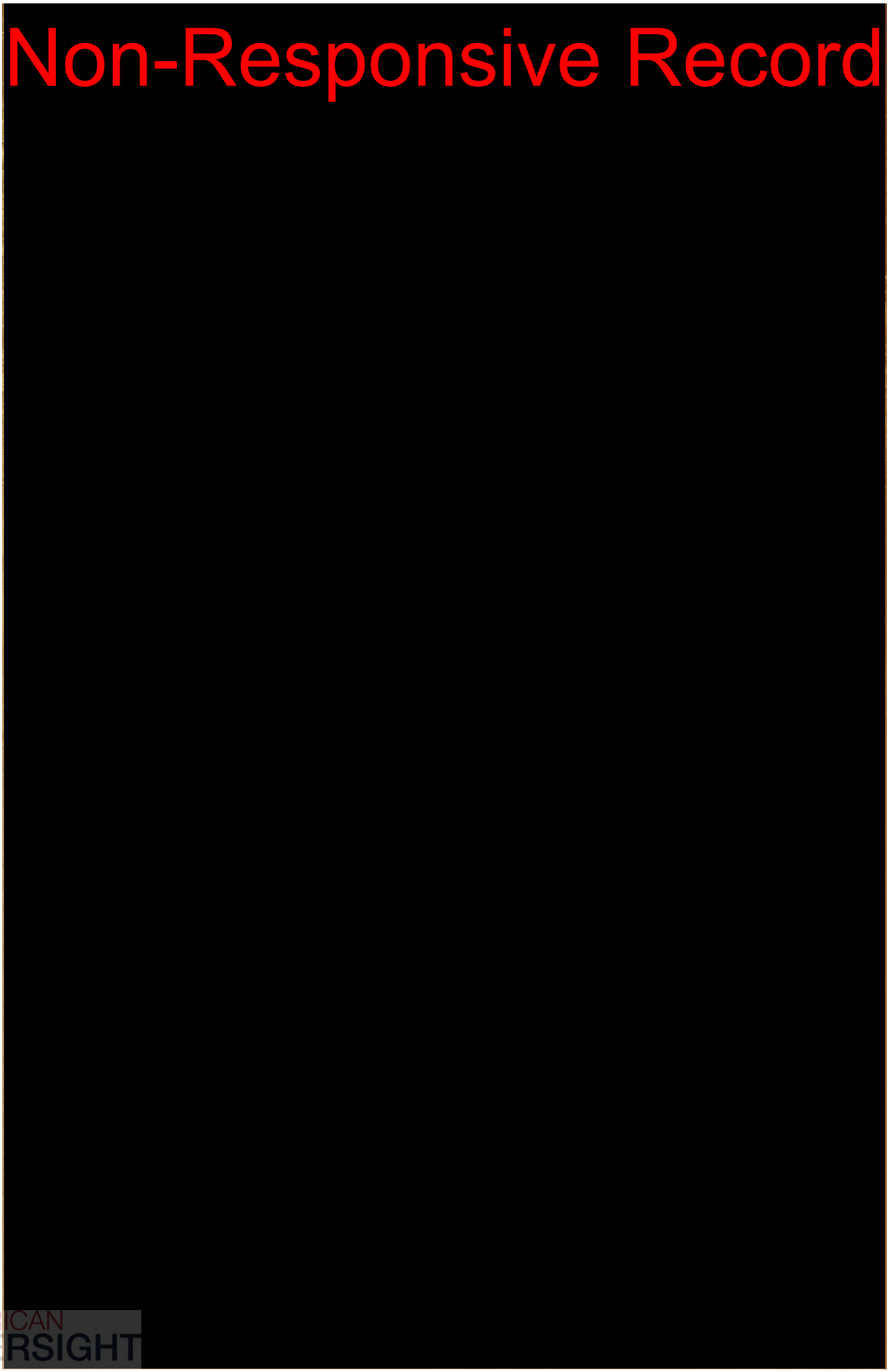

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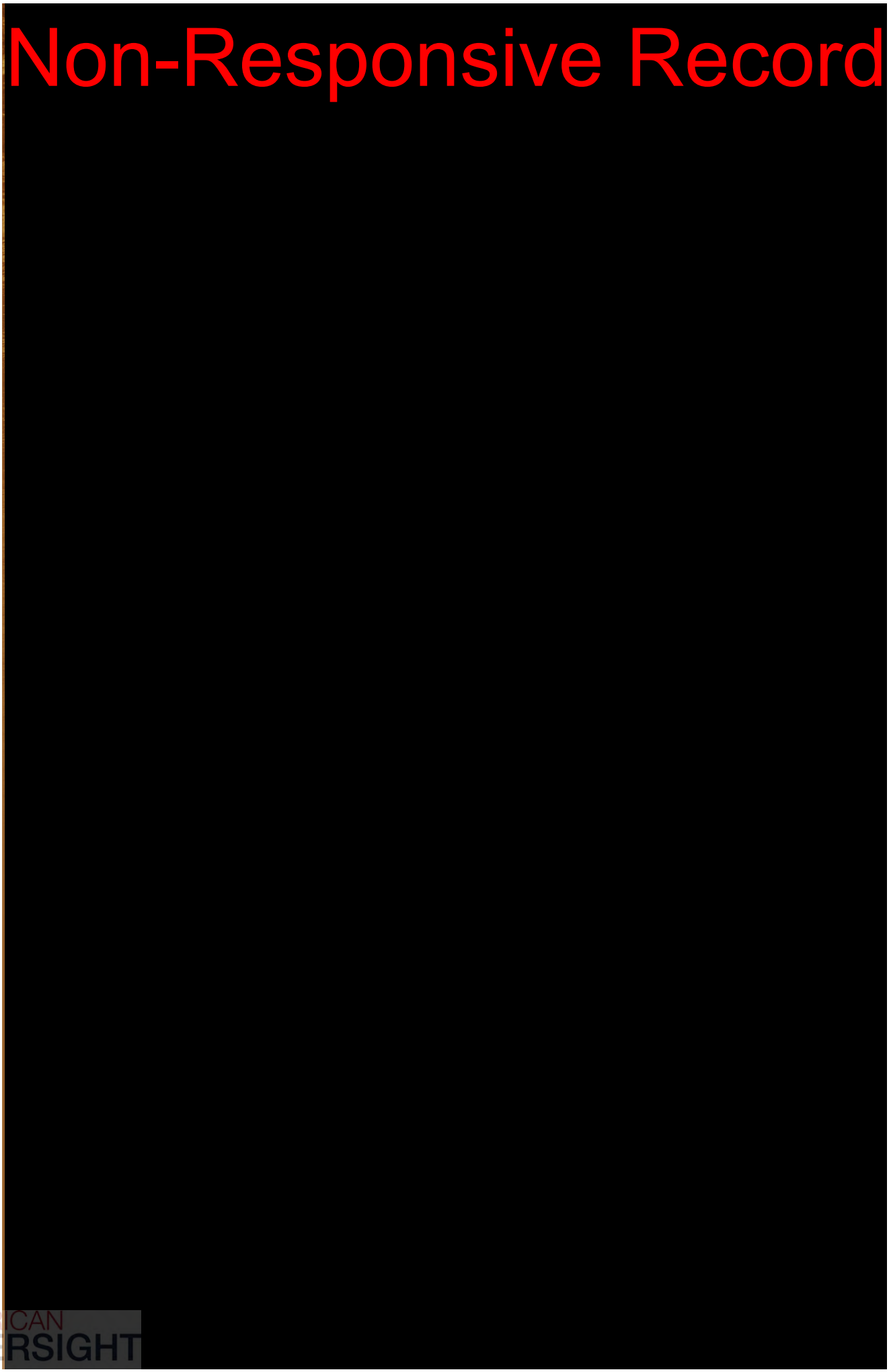

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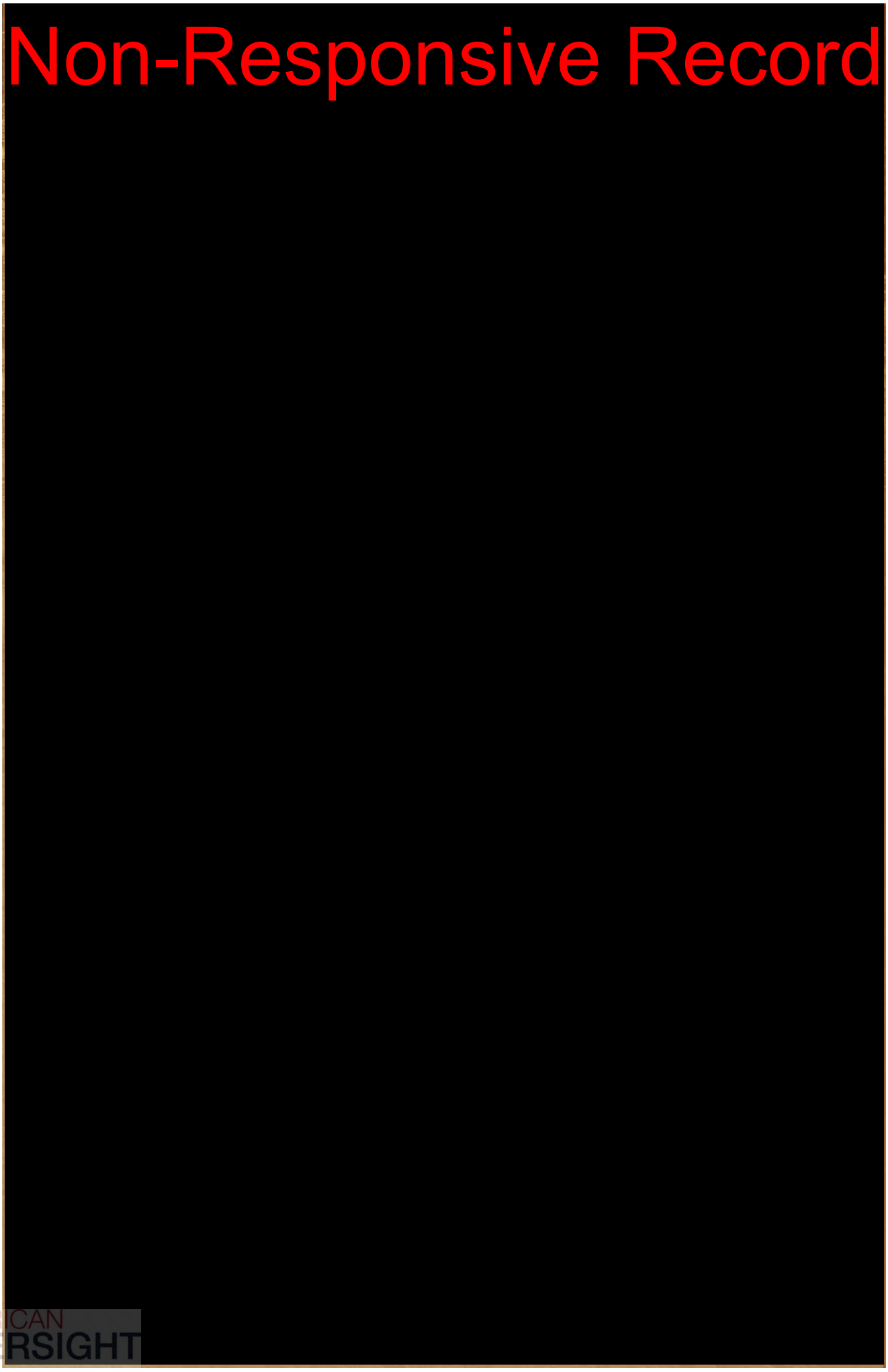

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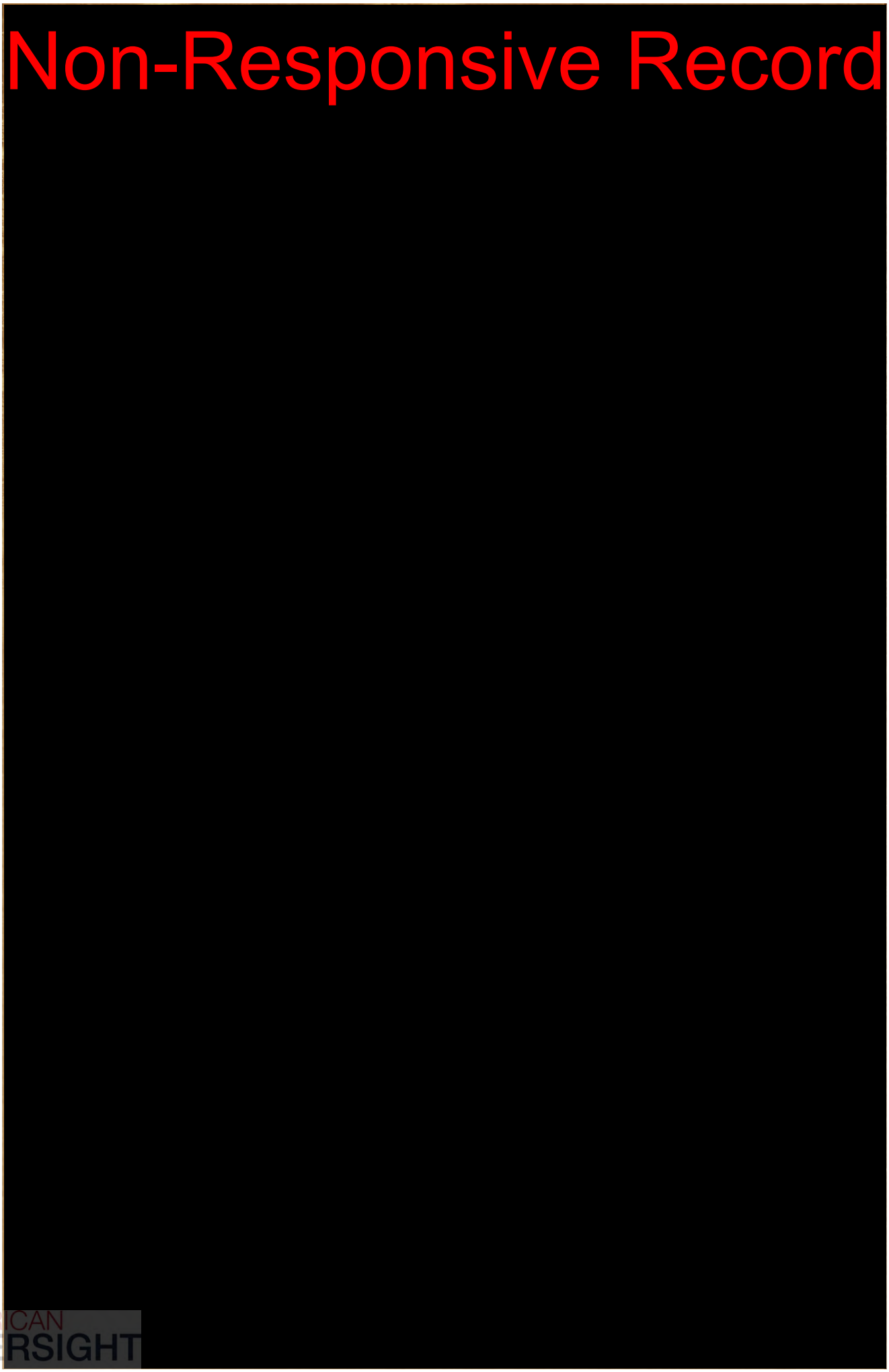

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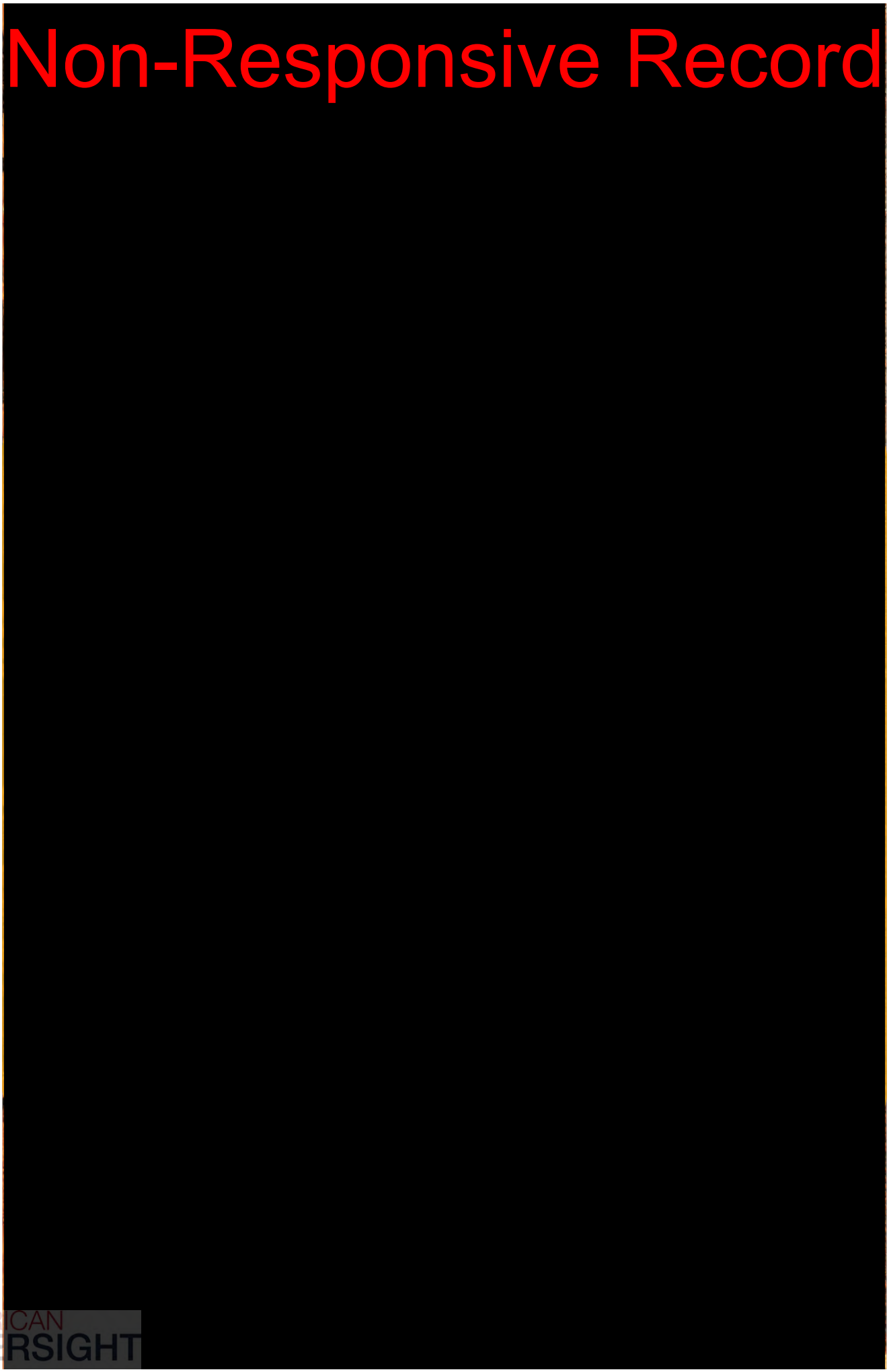

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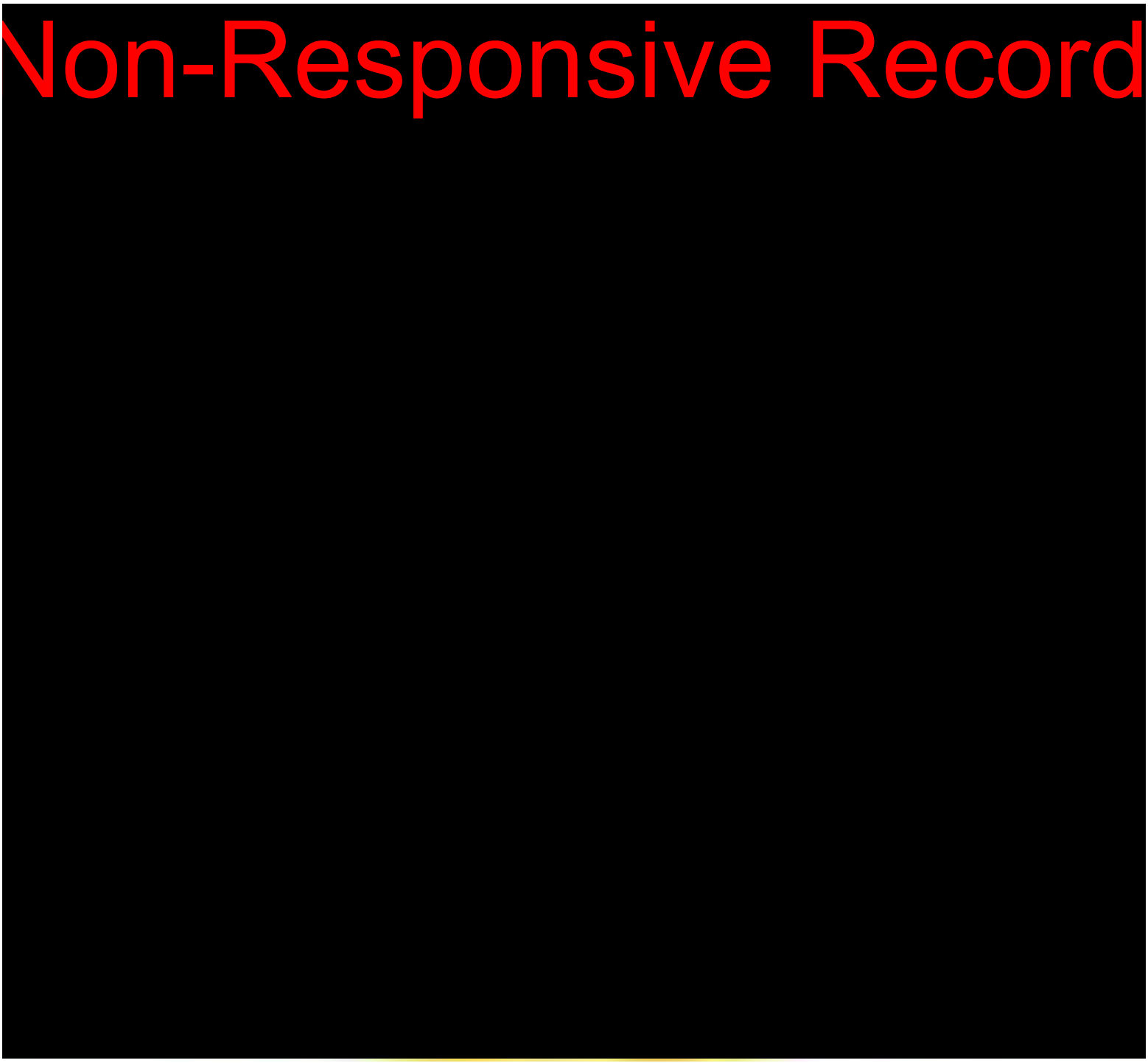

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AMERICAN OVERSIGHT

From: Brown, Jereon M
Sent: Tuesday, July 18, 2017 11:10:00 AM
To: Holder, Gloria J
Subject: RE: Assignment Notification - FOIA #17-FI-HQ-01559
Sensitivity: Normal

Ms. Carson pays for her own travel. If anyone here could assist you on the remaining questions, it may be Mason Alexander, the head of Scheduling.

From: Holder, Gloria J
Sent: Tuesday, July 18, 2017 12:08 PM
To: Brown, Jereon M <Jereon.M.Brown@hud.gov>
Subject: FW: Assignment Notification - FOIA #17-FI-HQ-01559
Importance: High

Greetings Jereon,

Please assist with this FIOA.

G. Holder Jr.
Management Analyst
Office of the Chief Information Officer
Administrative Services Staff
202 402-8308

Request Details:

Request ID: 17-FI-HQ-01559
Request Type : FOIA
Requester Name : Austin R Evers
Request Description: American Oversight requests that HUD produce the following within twenty business days: 1. All records reflecting travel arrangements or travel expenses requested, made, or incurred by or on behalf of Lacena (Candy) Carson. Responsive records include, but are not limited to, requests for travel arrangements to be made; confirmations of travel bookings or other arrangements; requests for approval to incur travel expenses; records reflecting or seeking reimbursement from Mrs. Carson for travel expenses incurred on her behalf; requests for agency reimbursement to Mrs. Carson for travel expenses or for agency payment of travel expenses incurred on her behalf; and evidence of actual payment or reimbursement of travel expenses, such as payment confirmations or receipts. For the purpose of this request, travel arrangements and expenses include, but are not limited to, arrangements or charges for hotels or similar accommodations; airfare; use of government aircraft or other government transportation; train tickets; taxis, rideshares, or other car services; transit tickets or passes; per diem allowances; or expenses for food, beverages, or incidentals during travel. 2 HUD-17-0234 The search for responsive records should include all individuals and locations where records are likely to exist, including the Office of the Secretary and all HUD offices involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses. 2. All communications regarding travel arrangements or expenses between (a) Lacena (Candy) Carson or any person acting on her behalf and (b) any employee in the Office of the Secretary or any HUD office or other entity involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses for HUD employees. 3. All communications regarding travel arrangements or expenses requested, made, or incurred by or on behalf of Lacena (Candy) Carson between (a) any employee in the Office of the Secretary and (b) any HUD office or other entity involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses for HUD employees. 4. All calendar entries reflecting Lacena (Candy) Carson attending or being invited to meetings. For calendar entries created in Outlook or similar programs, the documents should be produced in "memo" form to include all invitees, any notes, and all attachments. Please do not limit your search to Outlook calendars—we request the production of any calendar—paper or electronic, whether on government-issued or personal devices—used to track or coordinate how these individuals allocate their time on agency business. 5. Any agency materials provided to Lacena (Candy) Carson (whether draft or final), including, but not limited to, records provided to her via email, hyperlink, shared hard drive or digital folders, digital media, or hard copy. Documents distributed to invitees or attendees of any meeting to which Ms. Carson was invited or attended are responsive to this request. 6. Records sufficient to show the number of HUD email accounts and the number of HUD phone numbers associated with Lacena (Candy) Carson. 7. If Ms. Carson maintains an office at HUD, any agency records contained in that office. If Ms. Carson uses or has access to a desk at HUD (but not an office), any agency records on or in that desk. If Ms. Carson uses or has access to any HUD filing cabinets, any agency records contained in those filing cabinets. Please provide all responsi
Program Office Due Date: July 27, 2017
Request Owner: McGirt, Eugene
Request Primary User: Michael Raschiatore

AMERICAN OVERSIGHT

Notes :
Hello, CFO should process items 1-3; CIO should process items 4-6. Response due to FOIA Branch by July 27, 2017.

AMERICAN OVERSIGHT

From: Brown, Jereon M
Sent: Tuesday, July 18, 2017 8:16:00 AM
To: McGirt, Eugene A
Subject: RE: FOIA Request
Sensitivity: Normal

This should go to Mason Alexander in Scheduling and Advance.

From: McGirt, Eugene A
Sent: Tuesday, July 18, 2017 9:02 AM
To: Brown, Jereon M <Jereon.M.Brown@hud.gov>
Subject: RE: FOIA Request

Who should process this request?

From: Brown, Jereon M
Sent: Tuesday, July 18, 2017 9:01 AM
To: McGirt, Eugene A <Eugene.A.McGirt@hud.gov>
Subject: RE: FOIA Request

Thank you!!!

From: McGirt, Eugene A
Sent: Tuesday, July 18, 2017 8:49 AM
To: Brown, Jereon M <Jereon.M.Brown@hud.gov>
Subject: FOIA Request

Jerry,

Attached is a FOIA request from Austin Evers of American Oversight asking for various information regarding Lacena (Candy) Carson, including travel arrangements, expenses, calendars, email accounts, etc.

Who should process this request?

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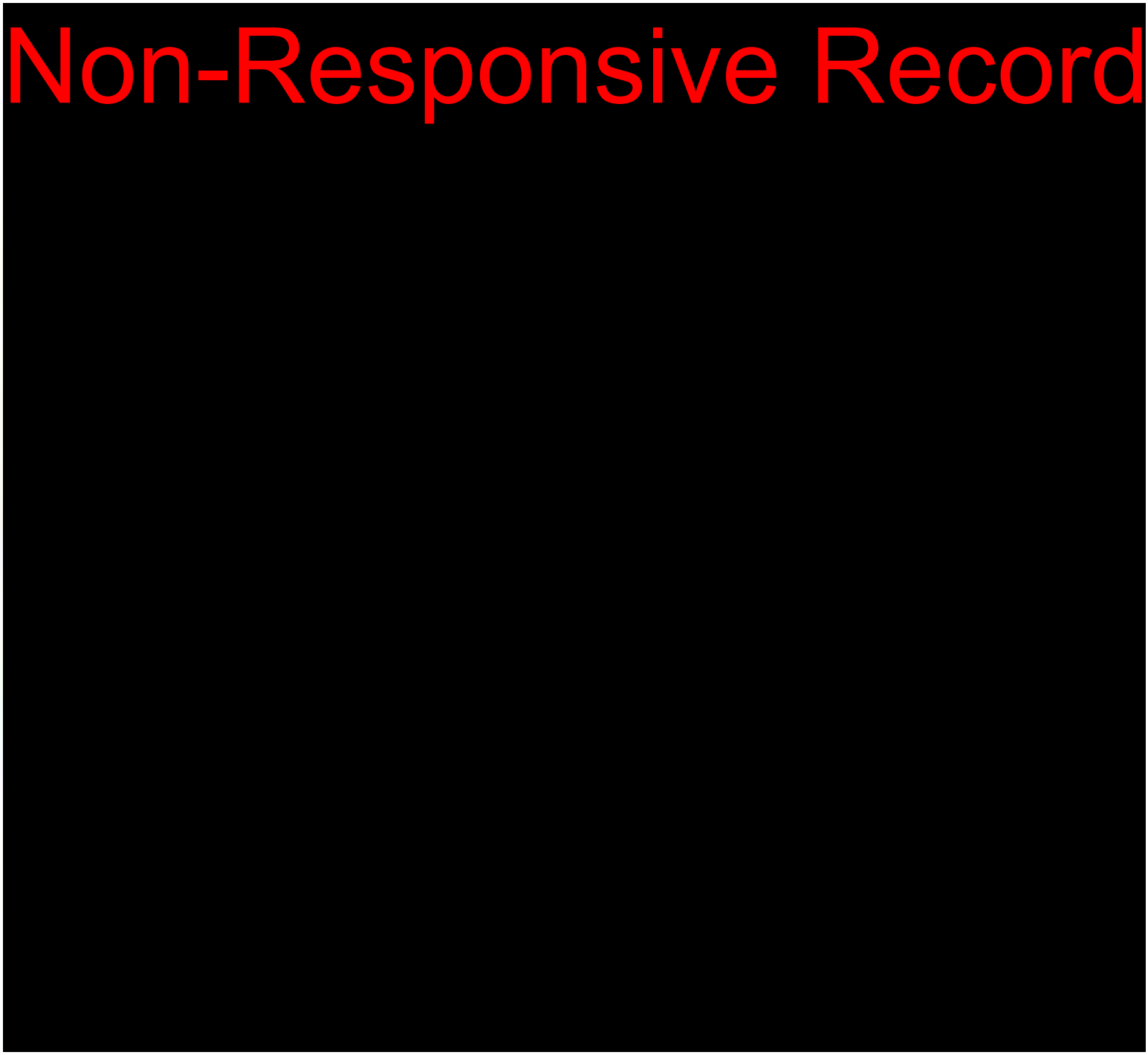

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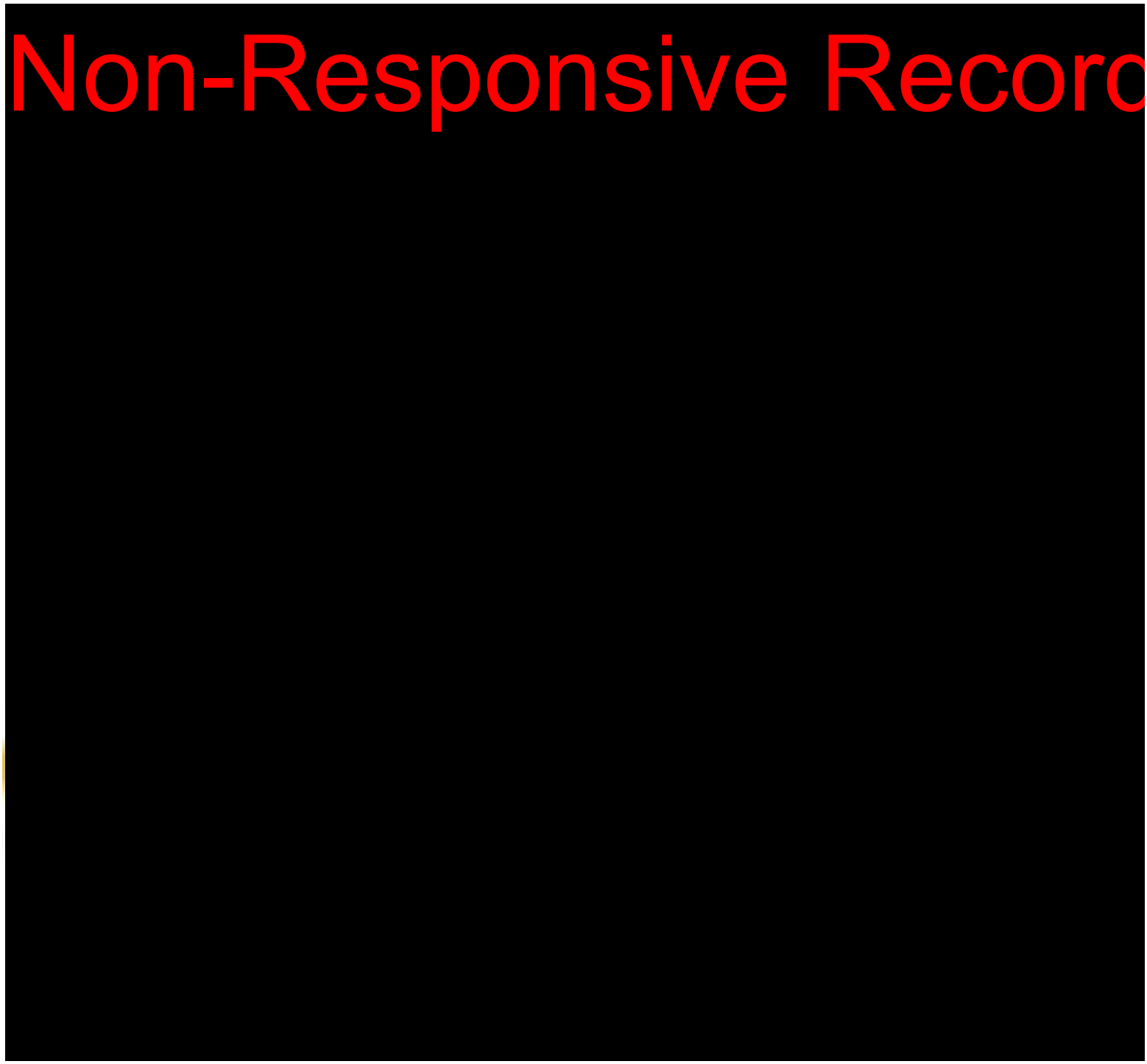

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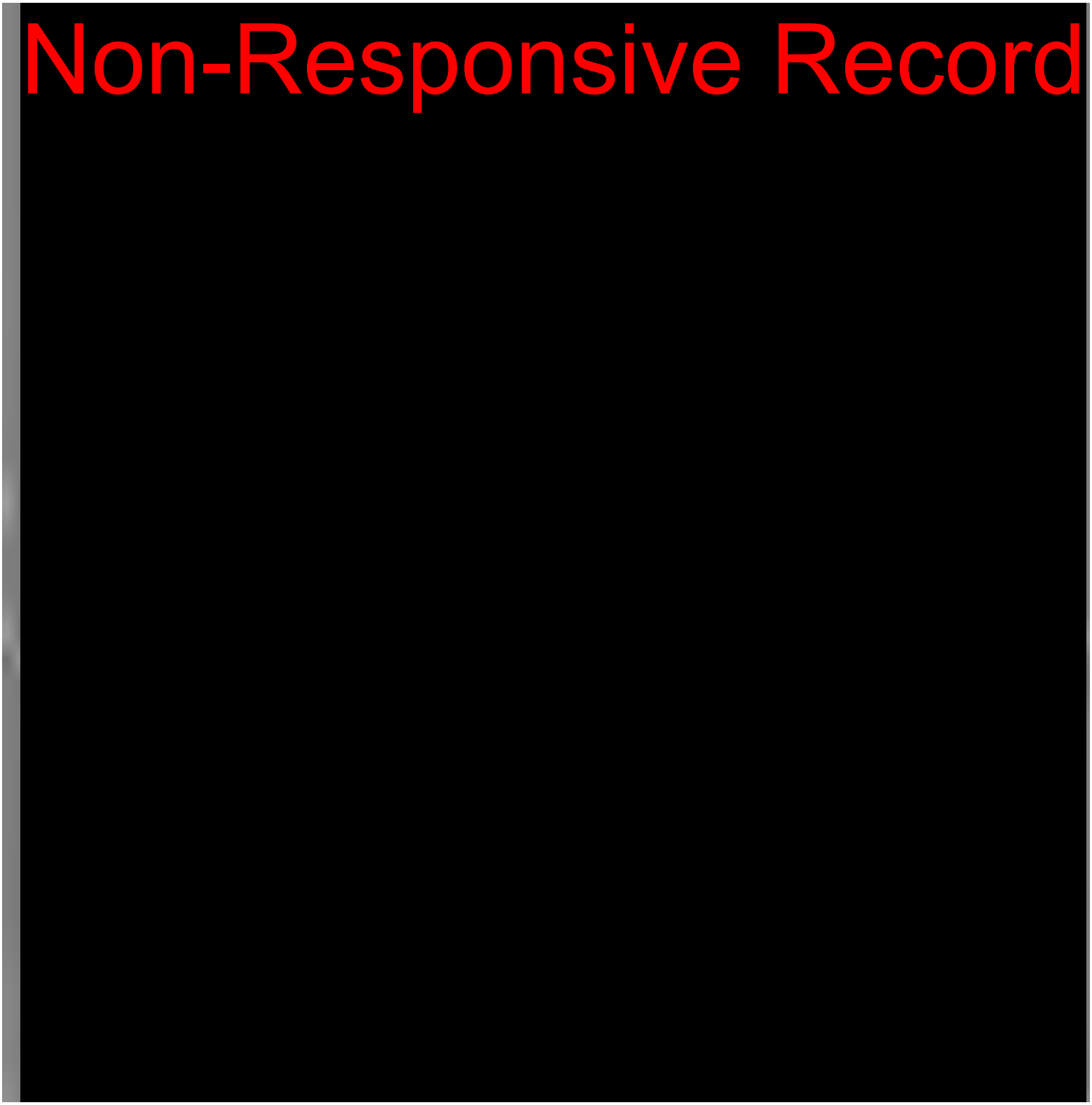

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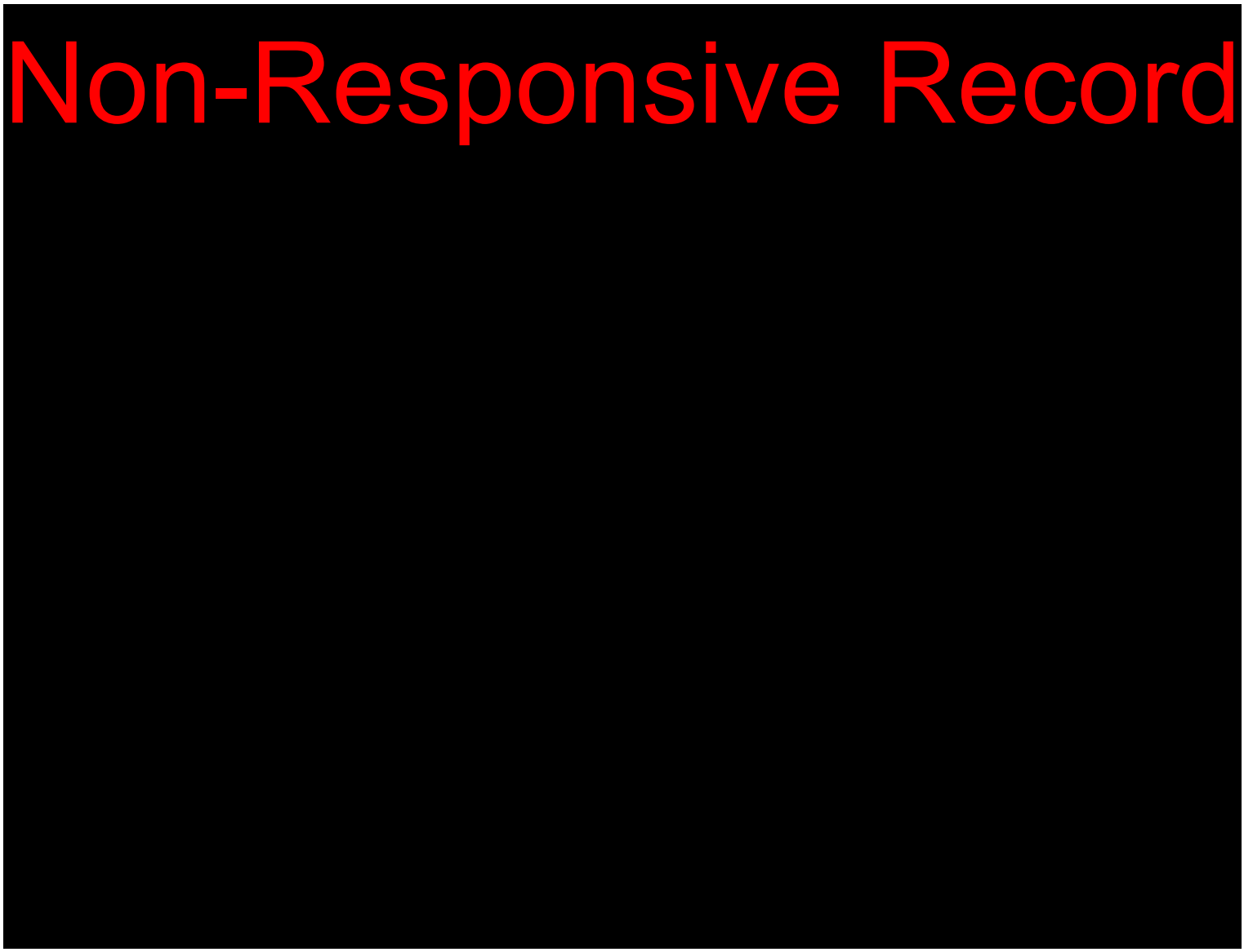

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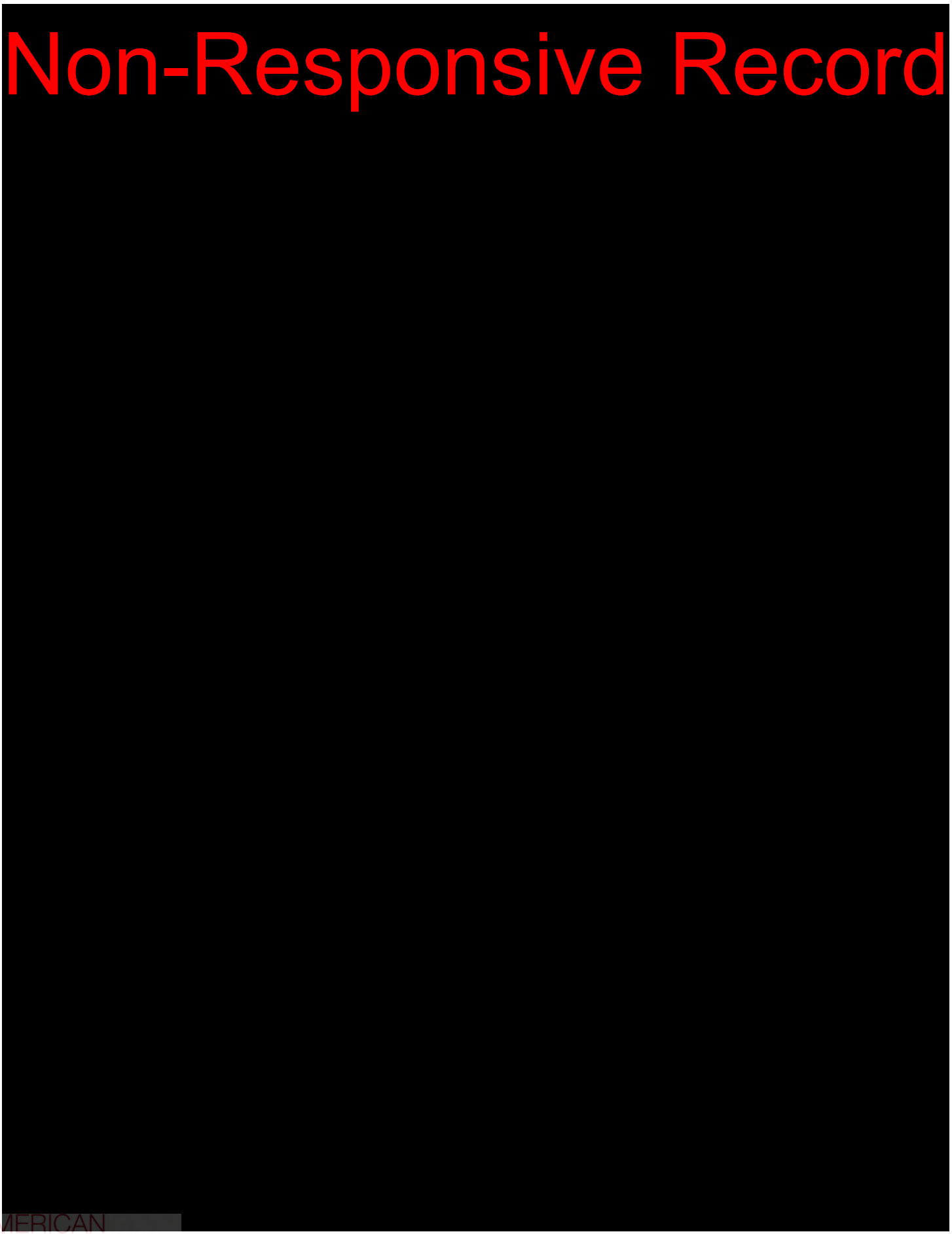

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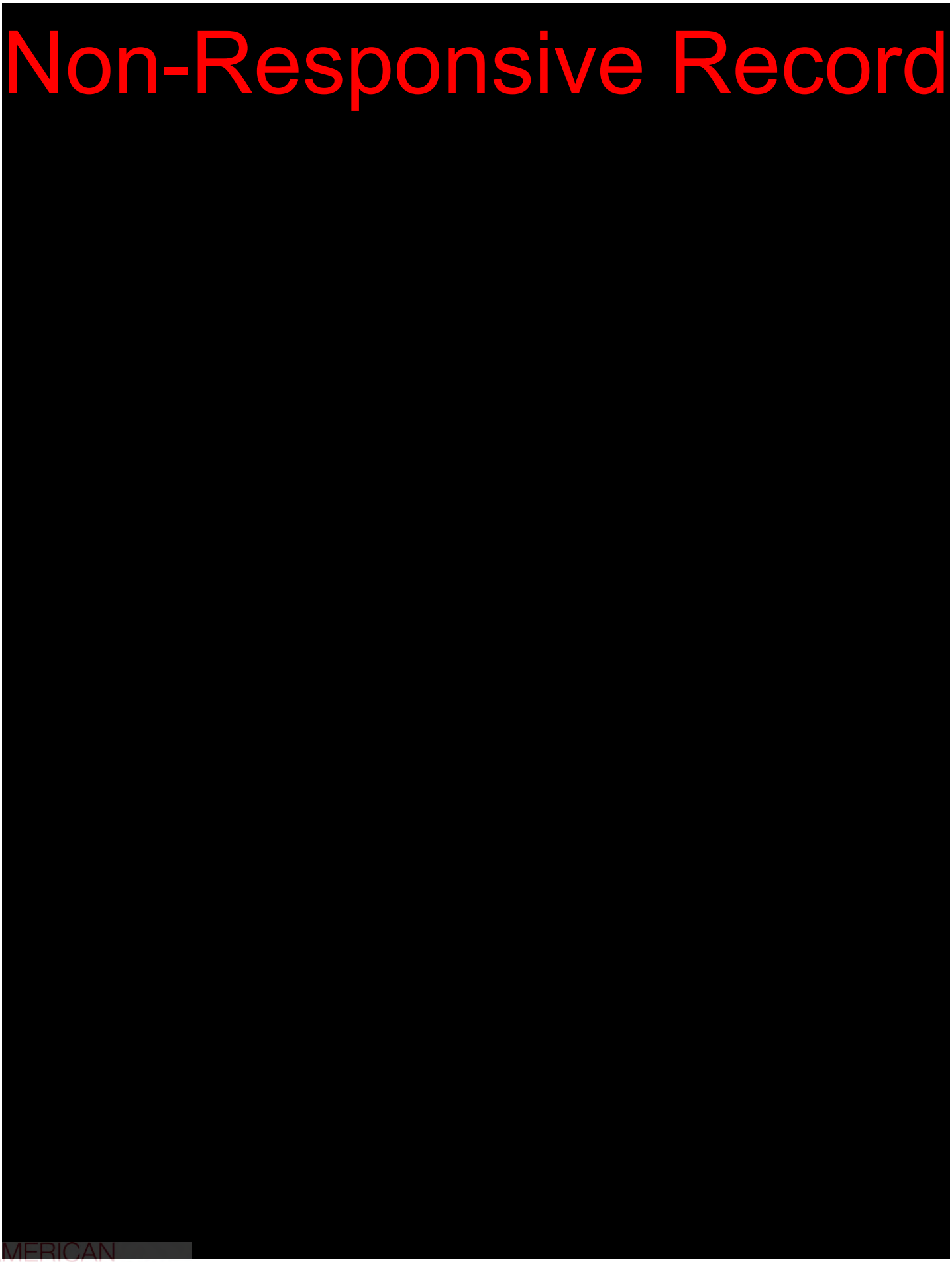

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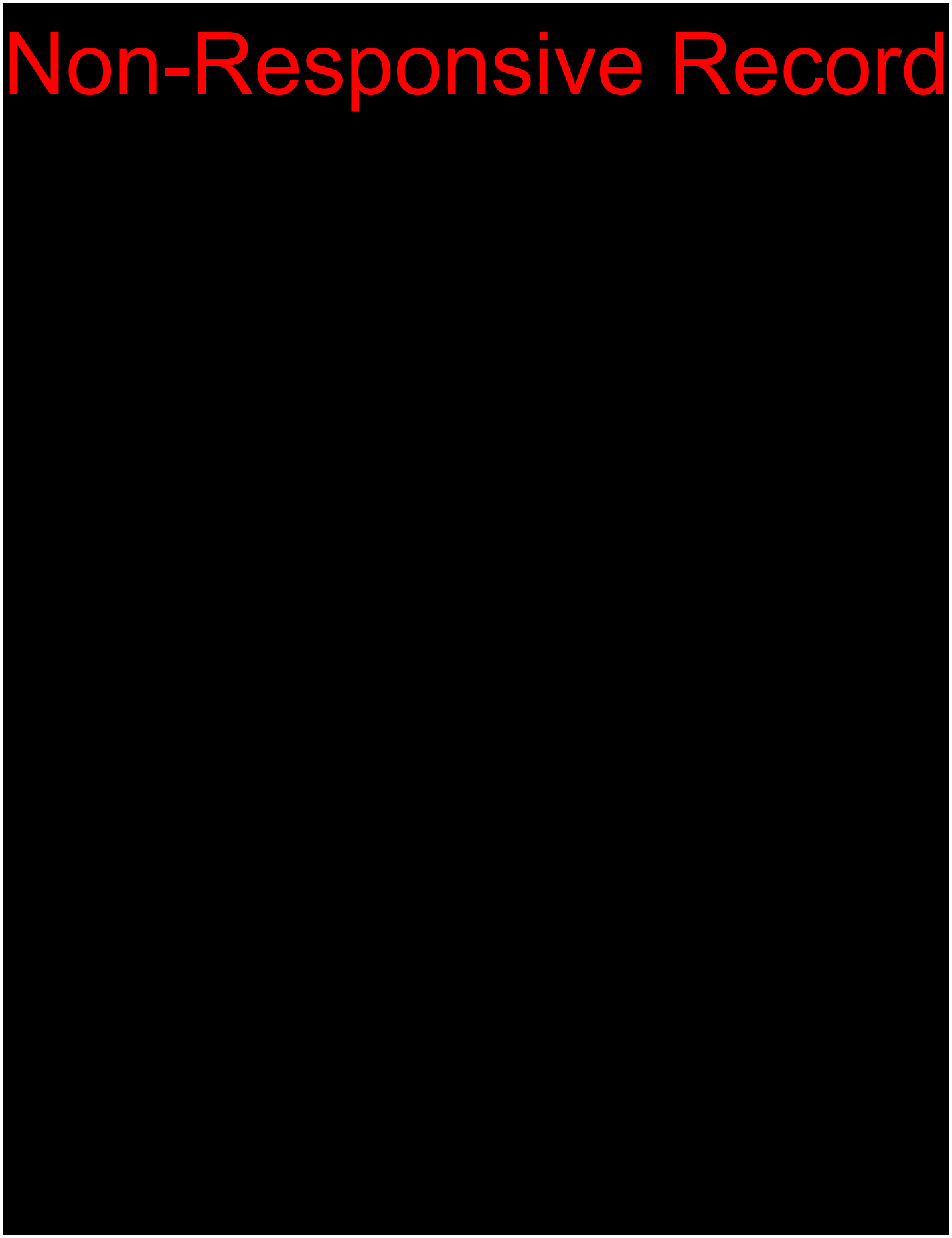

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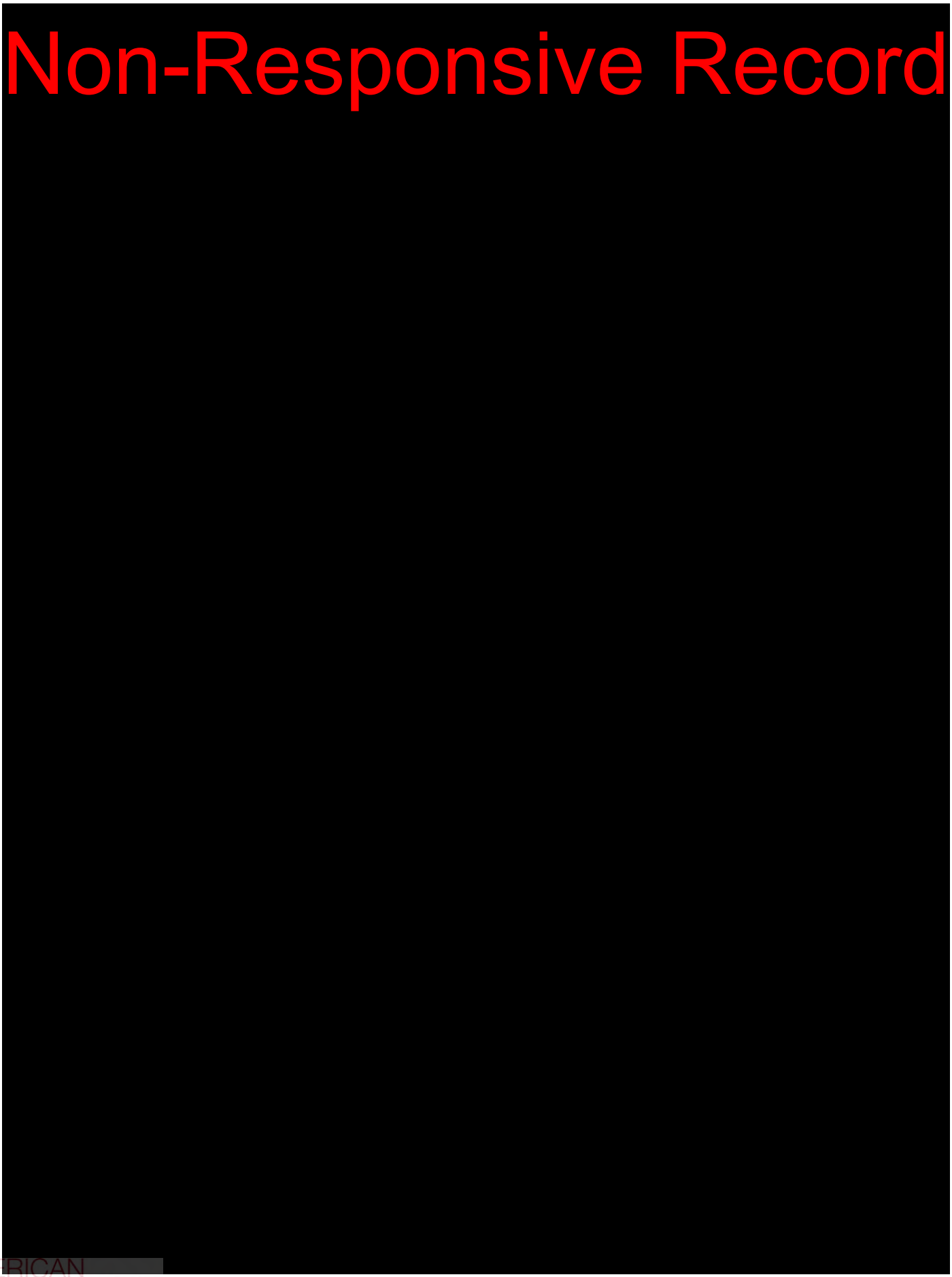

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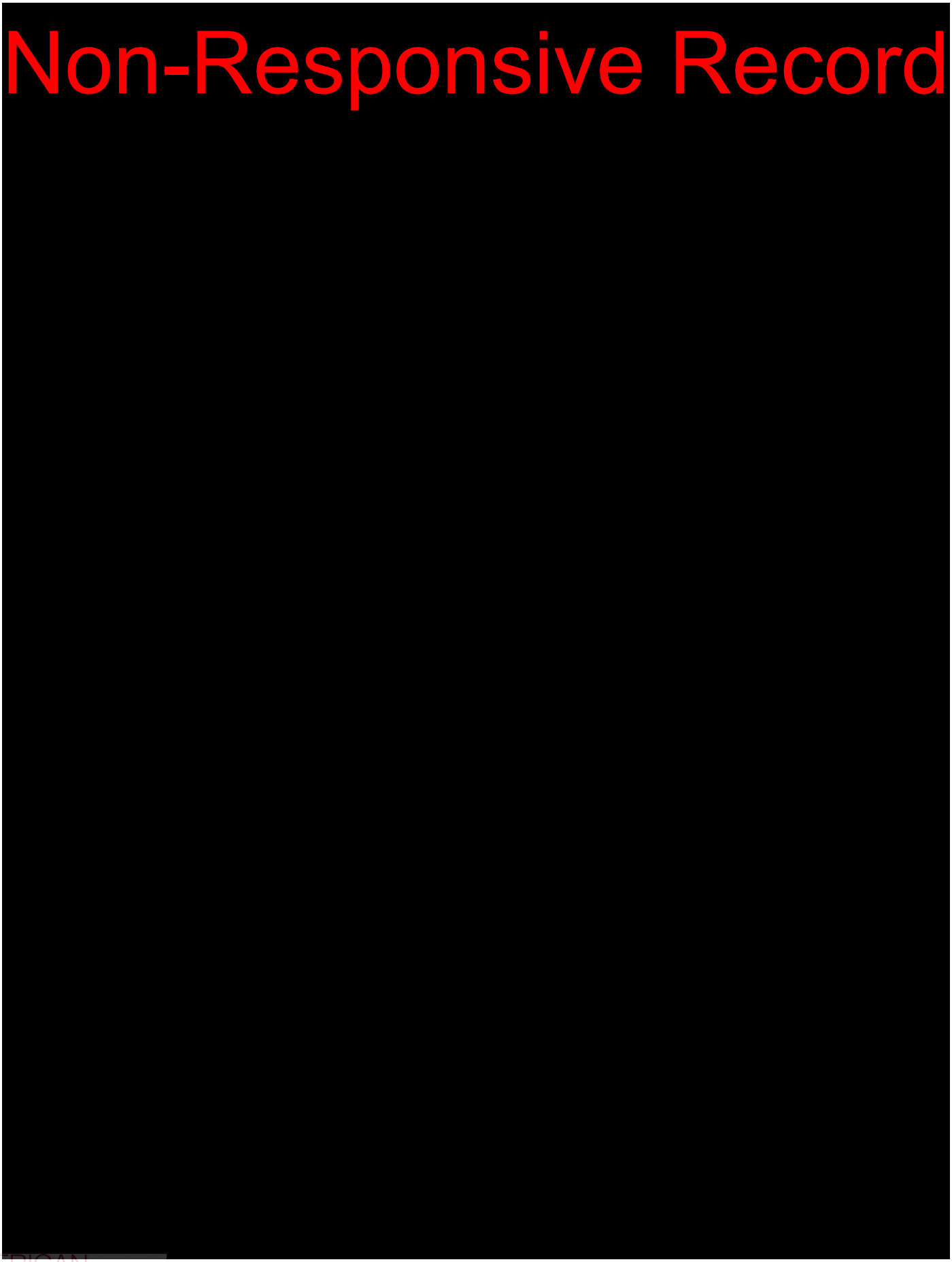

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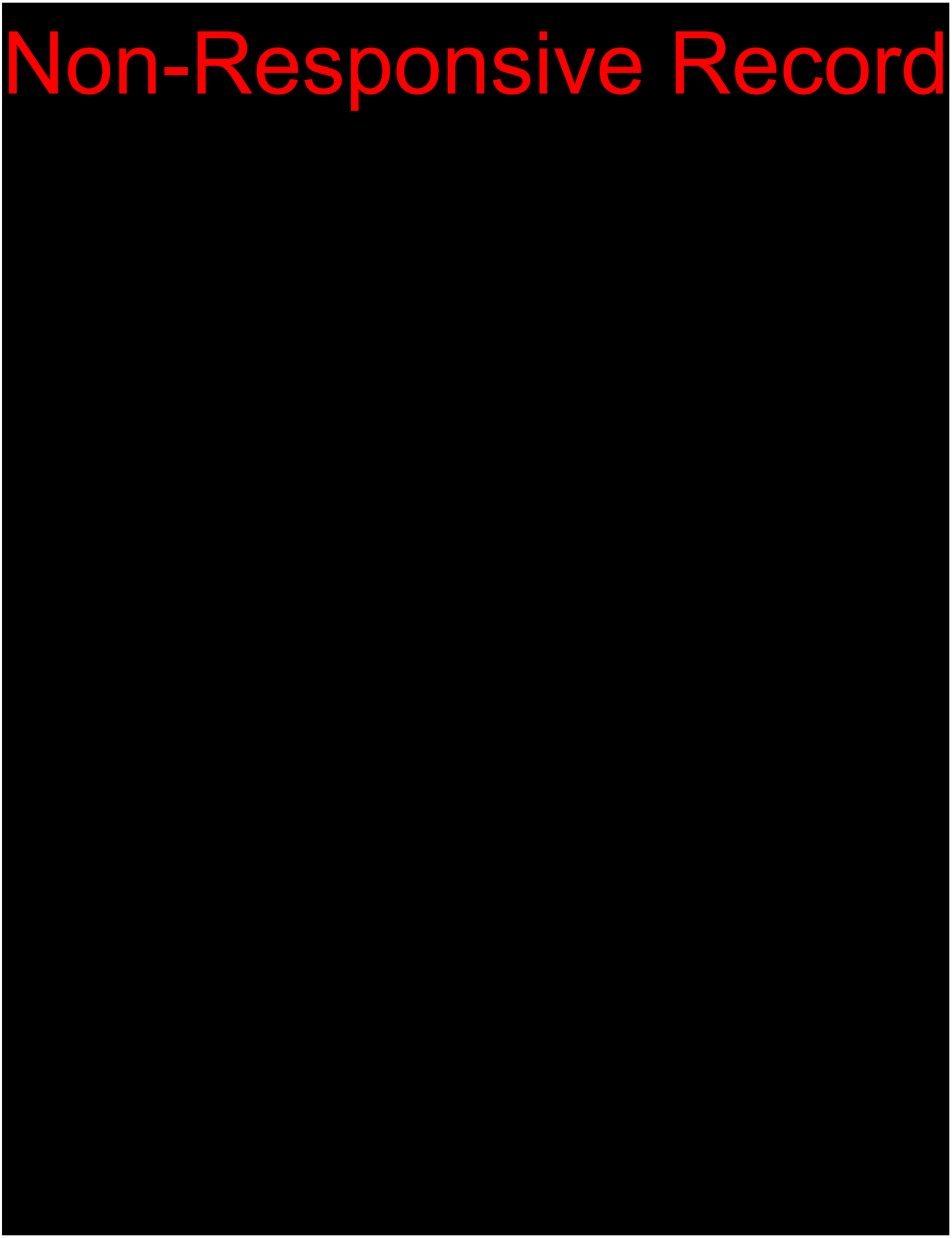

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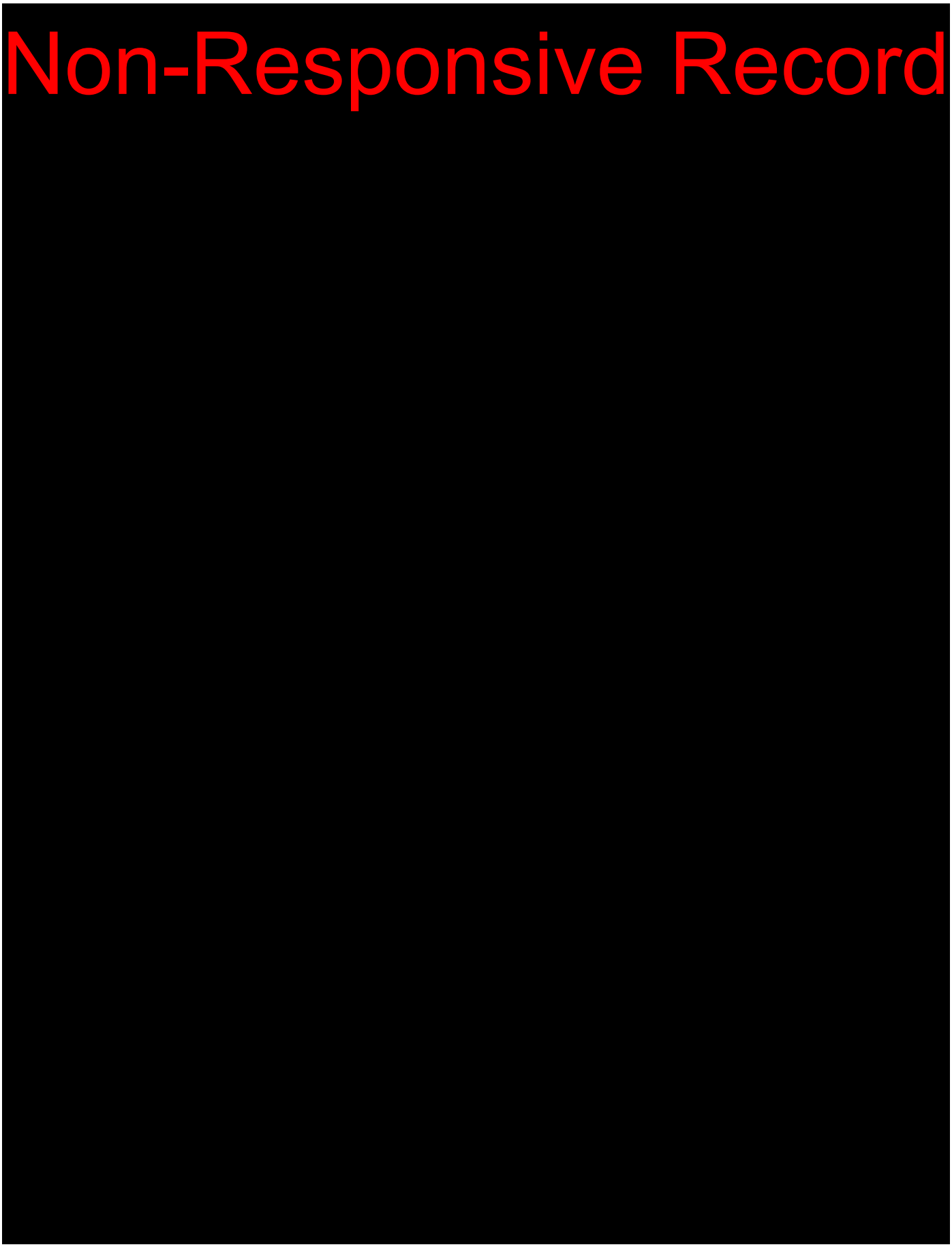

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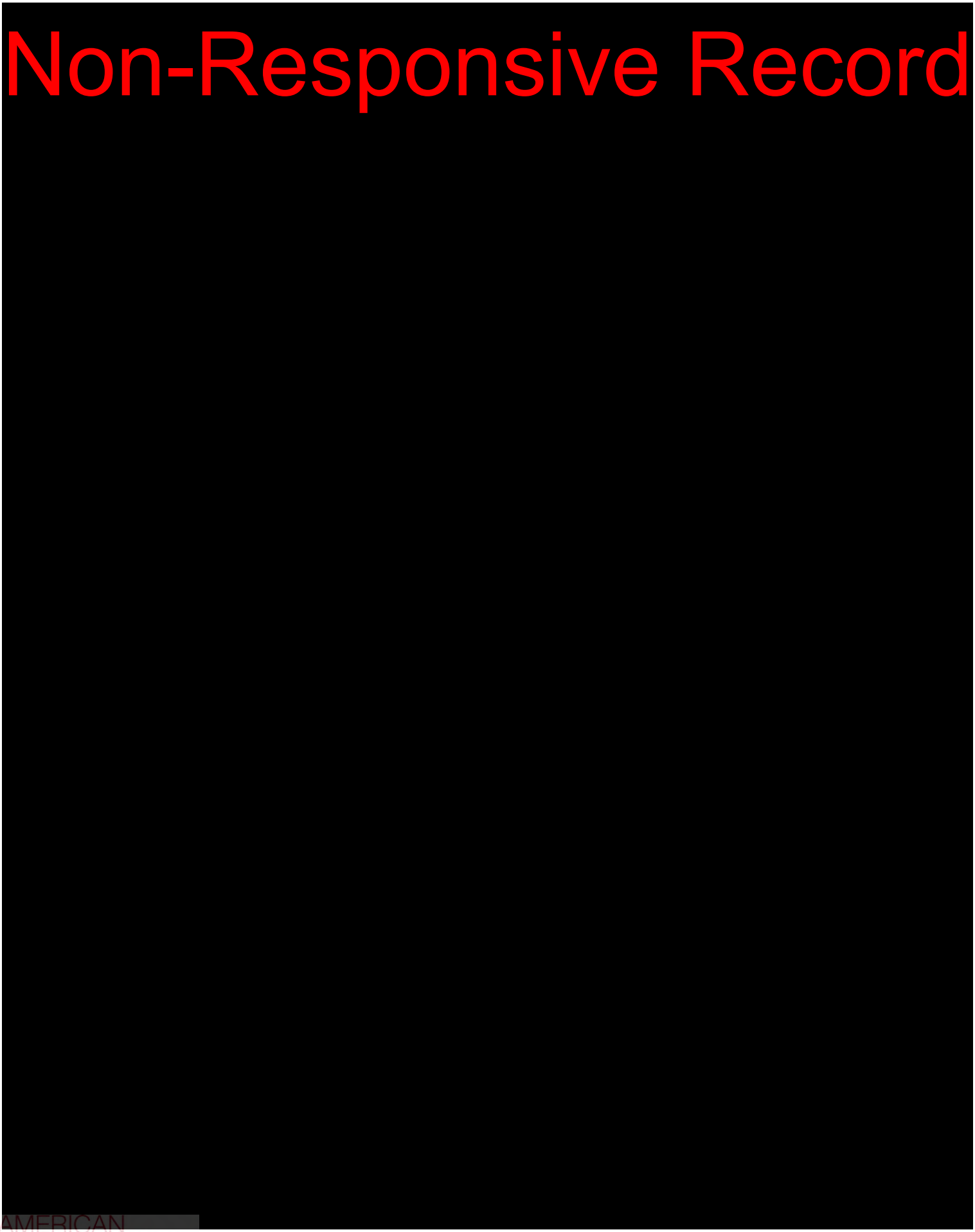

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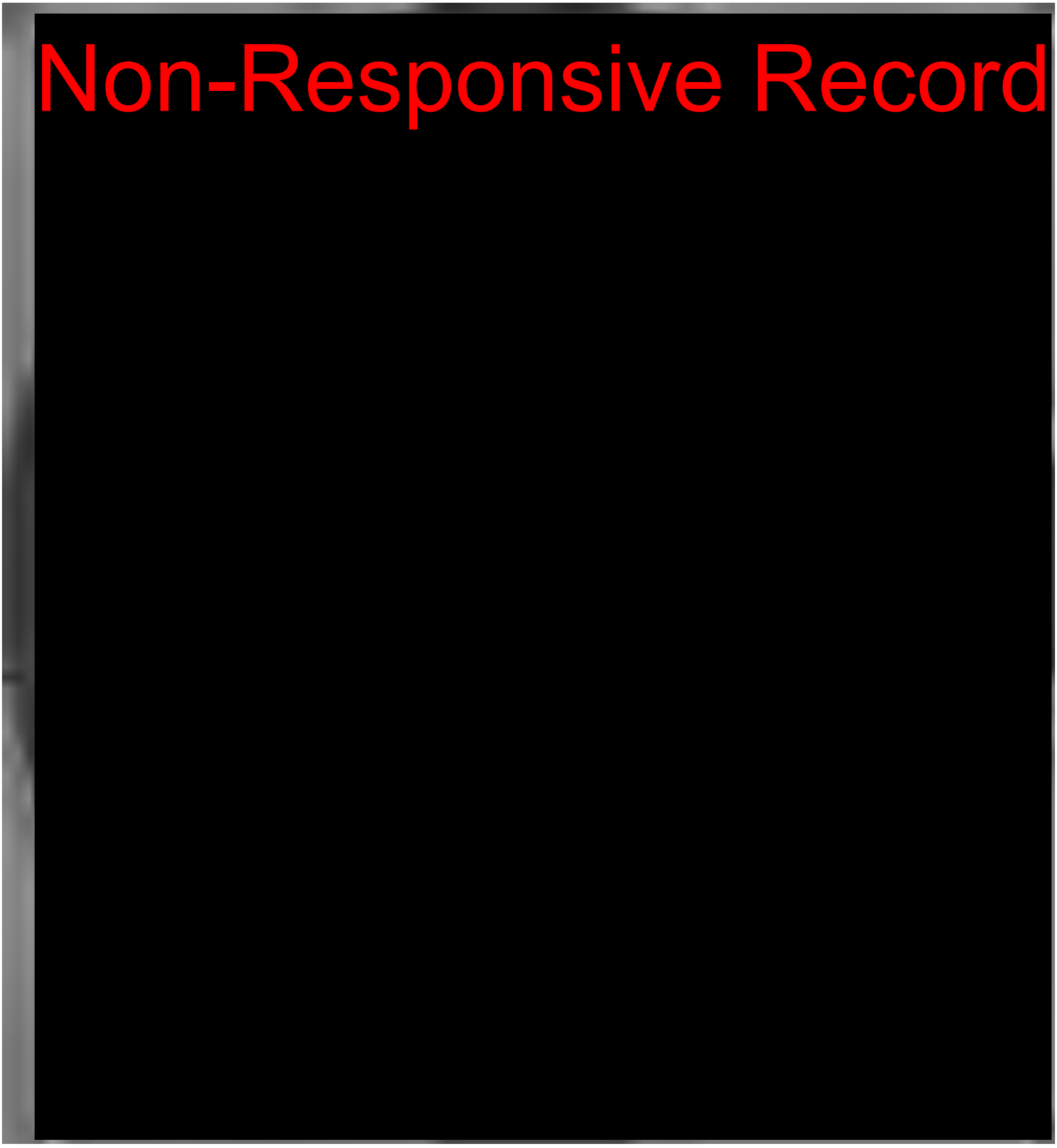

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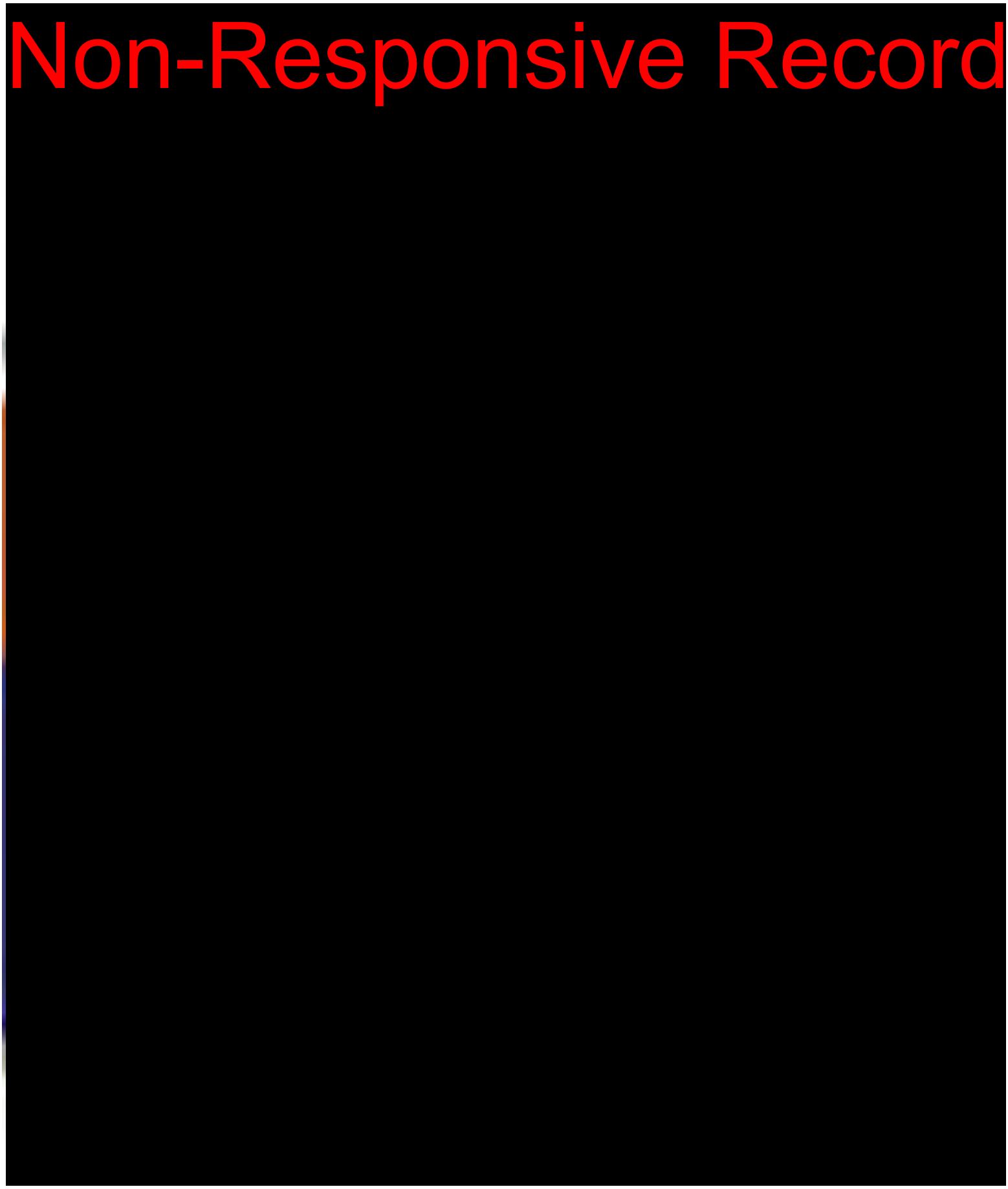

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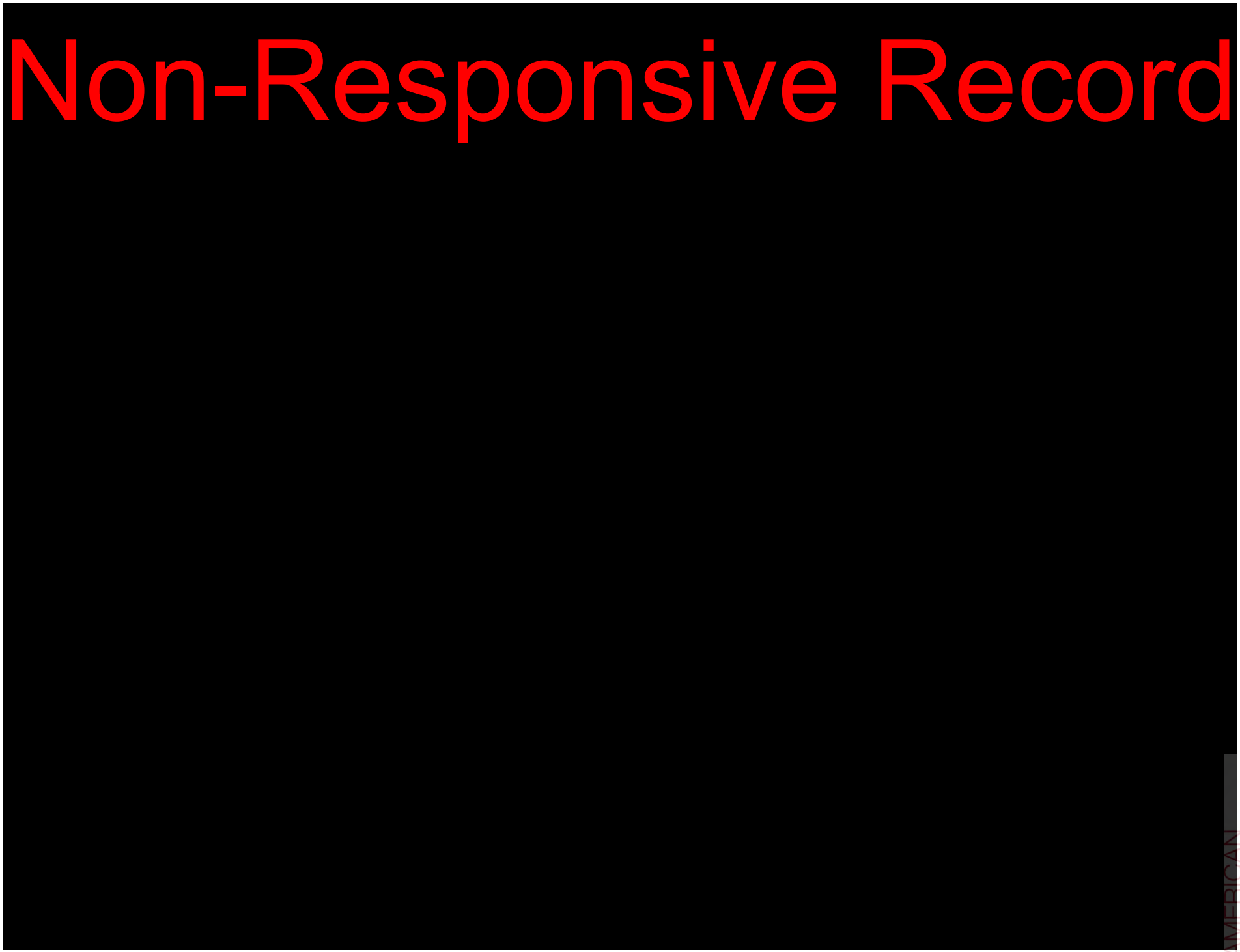

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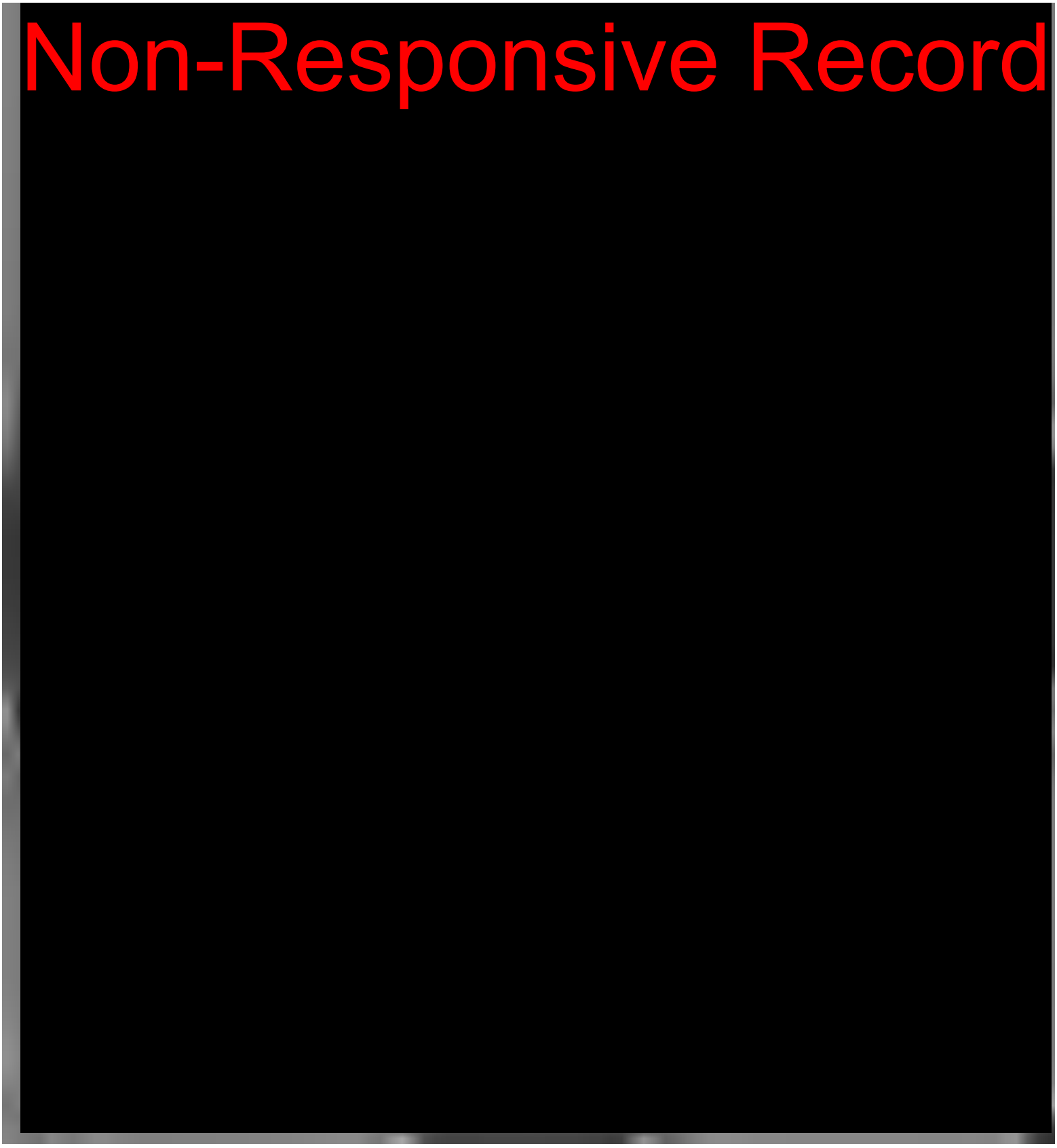

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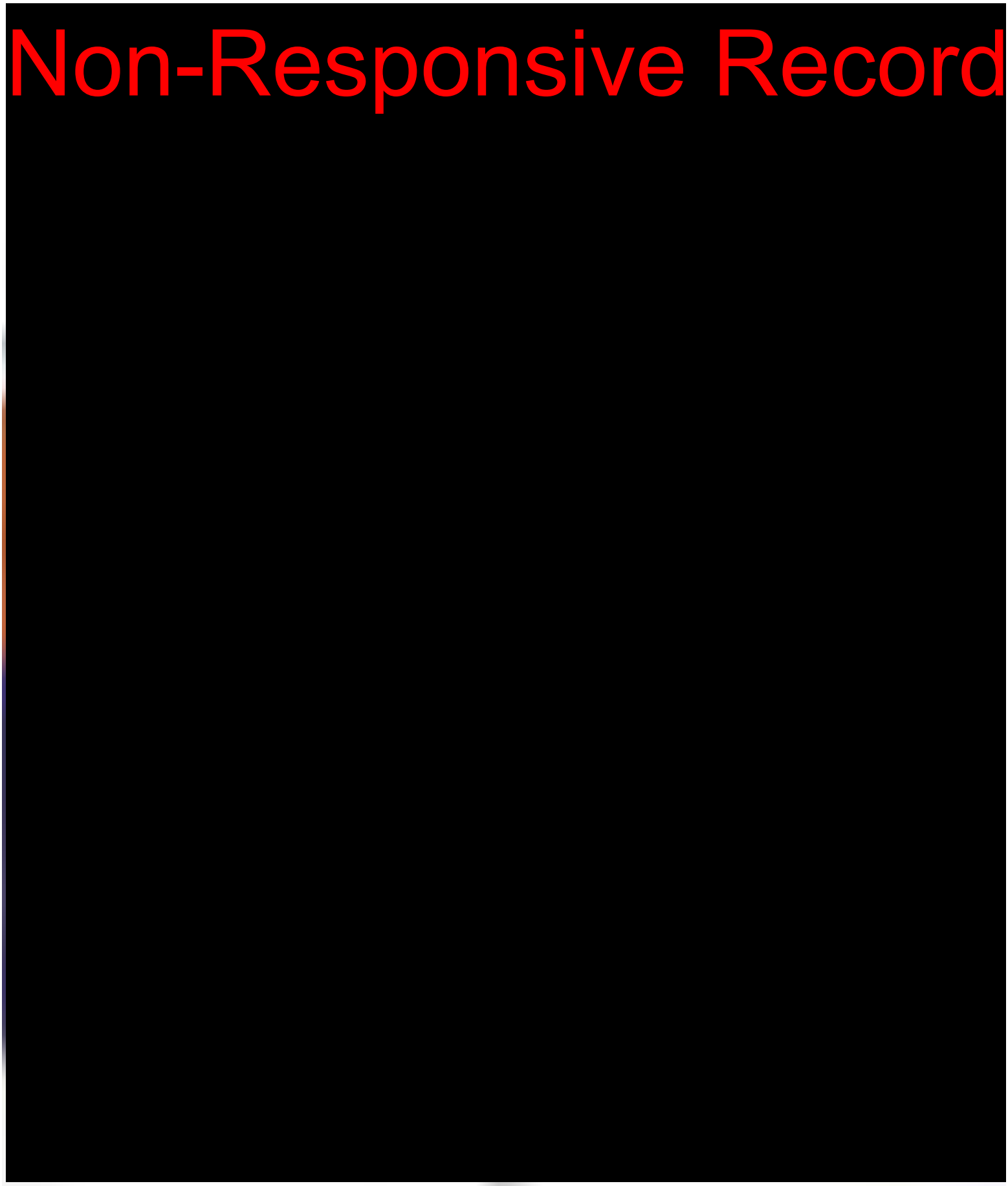

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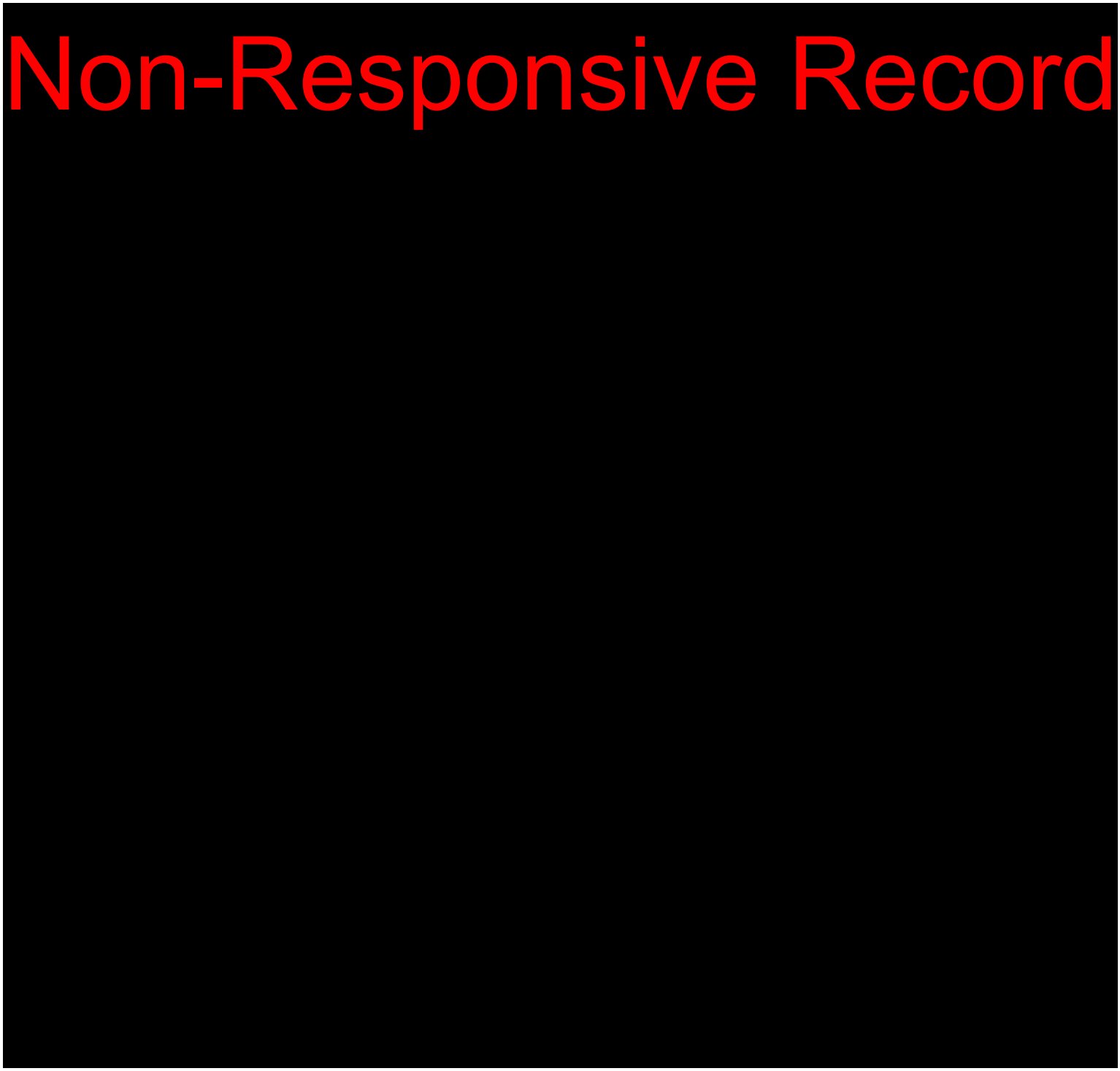

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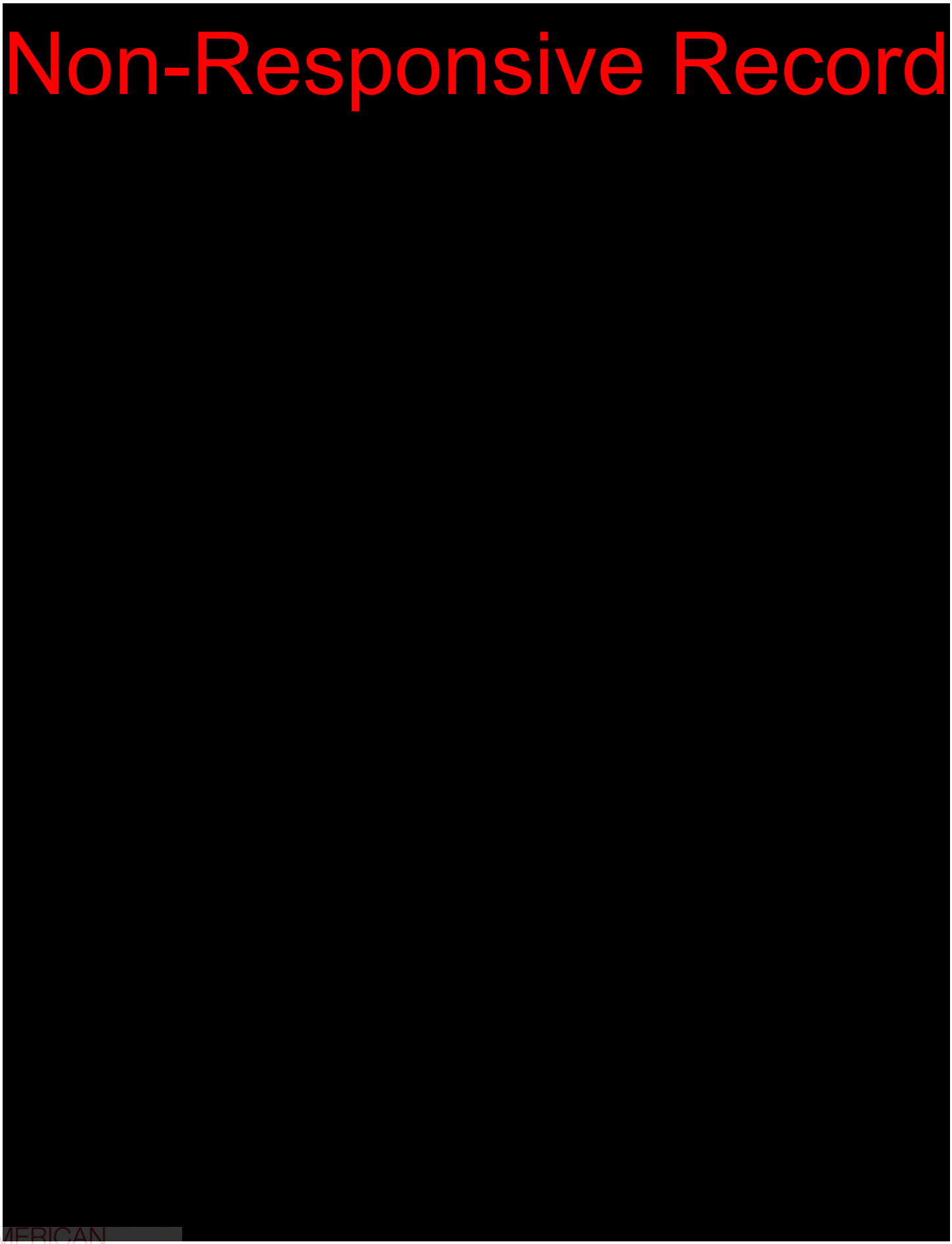

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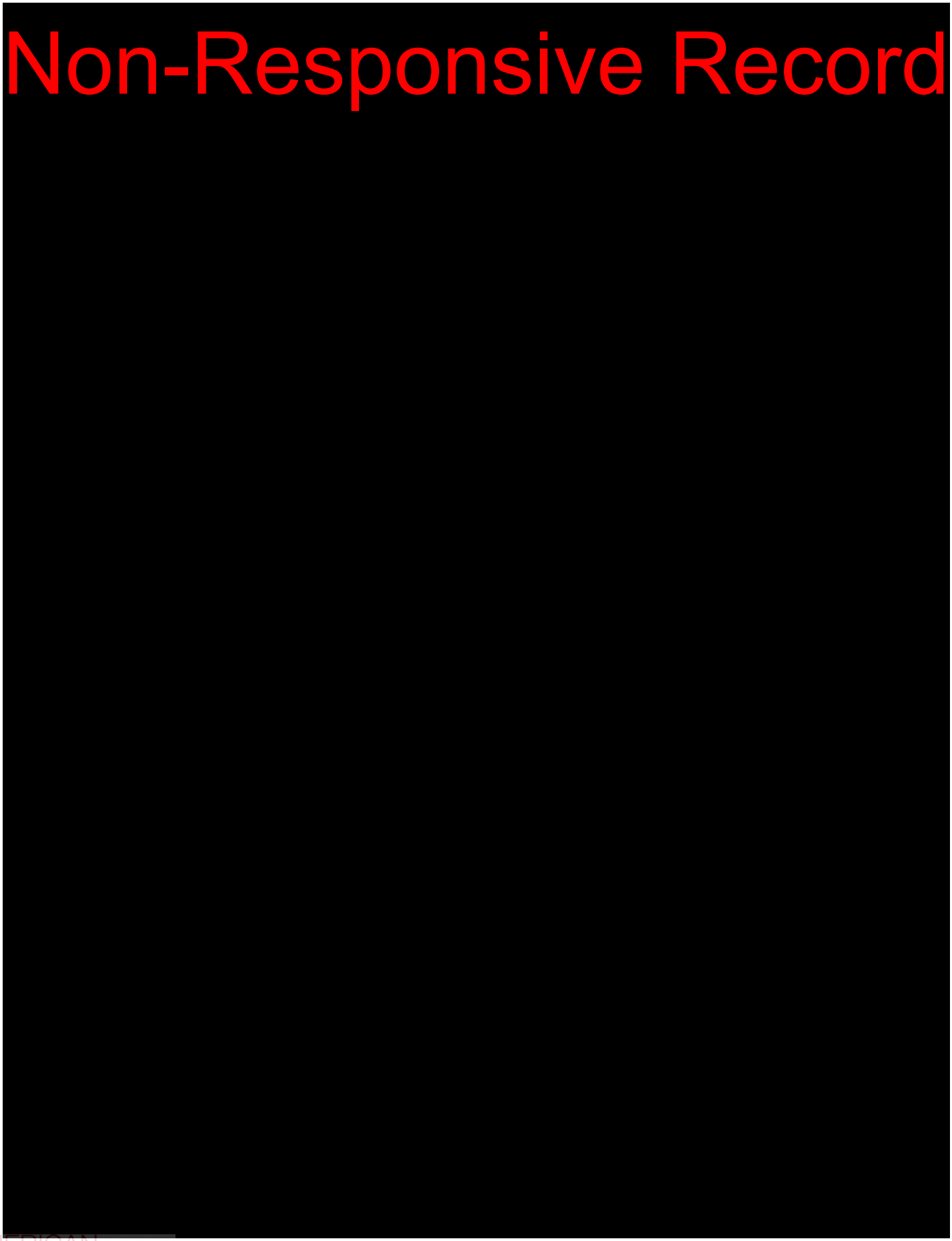

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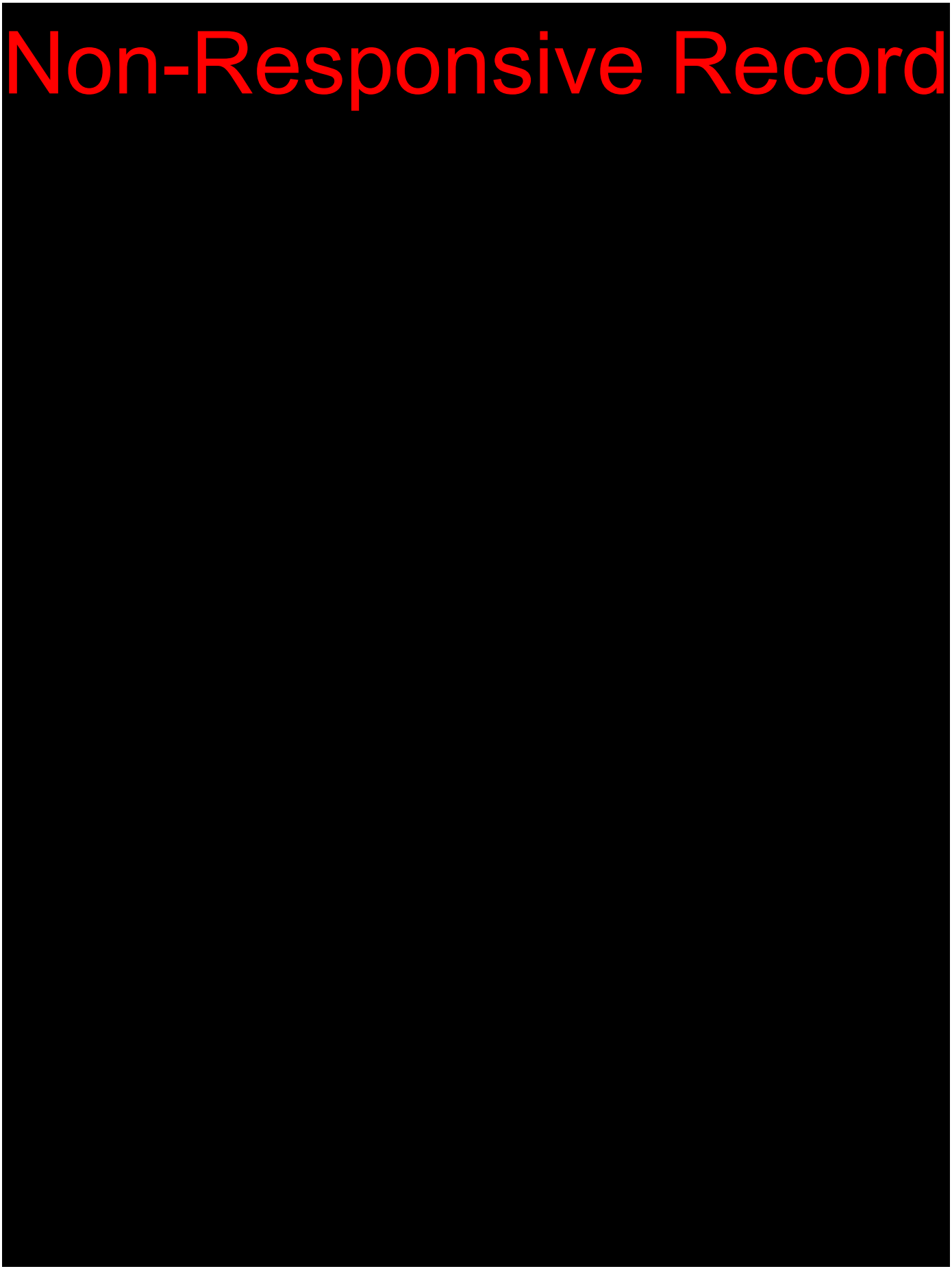

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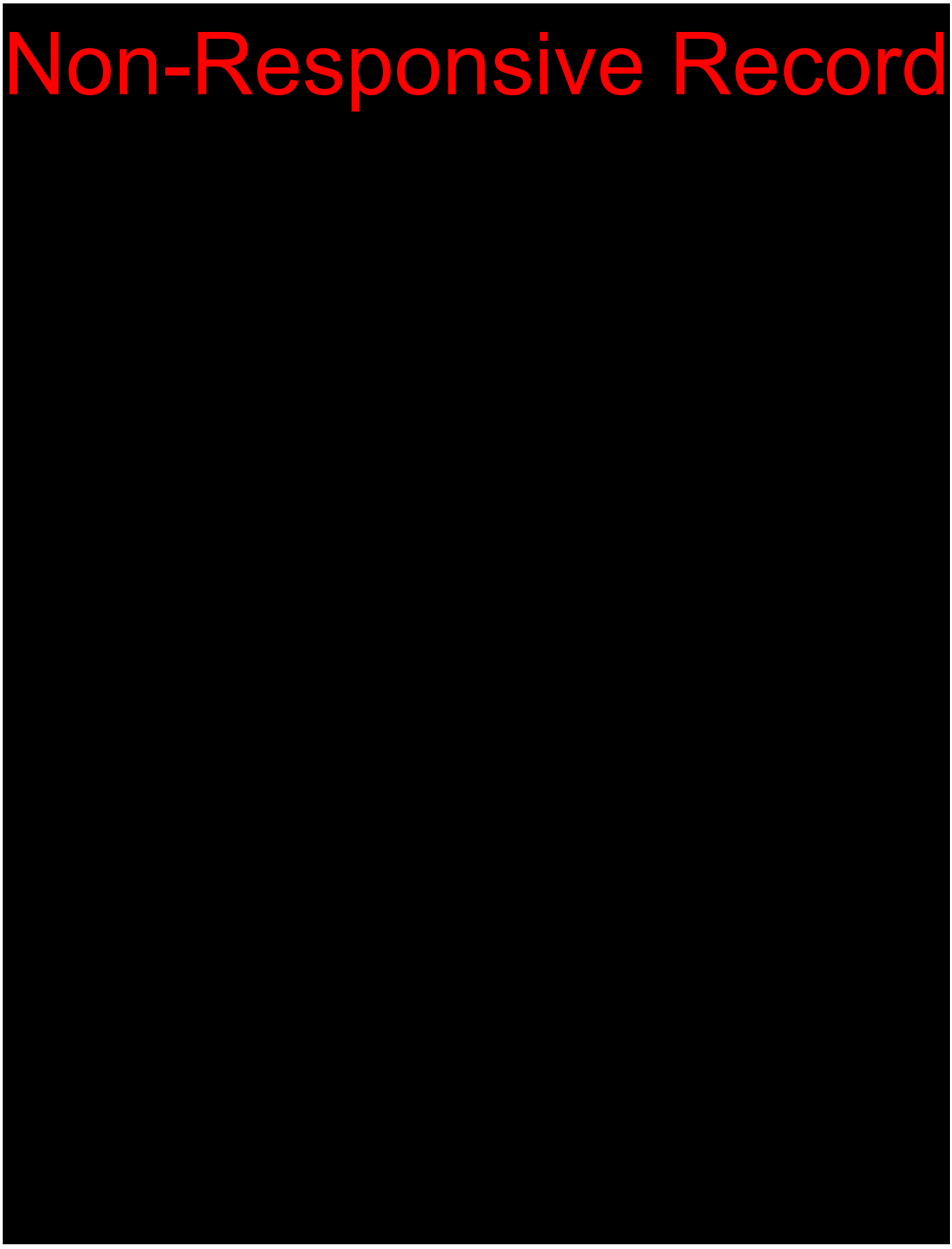

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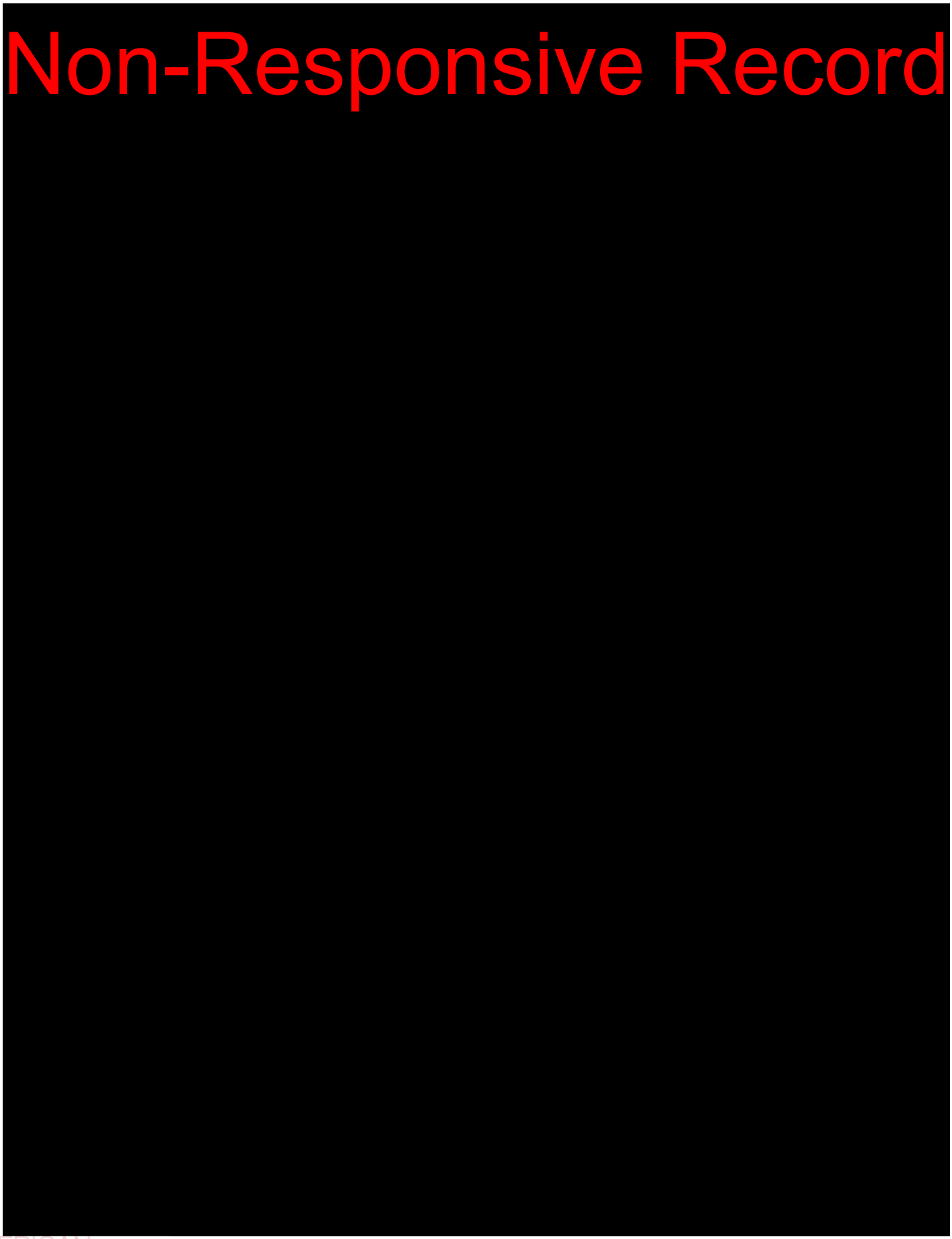

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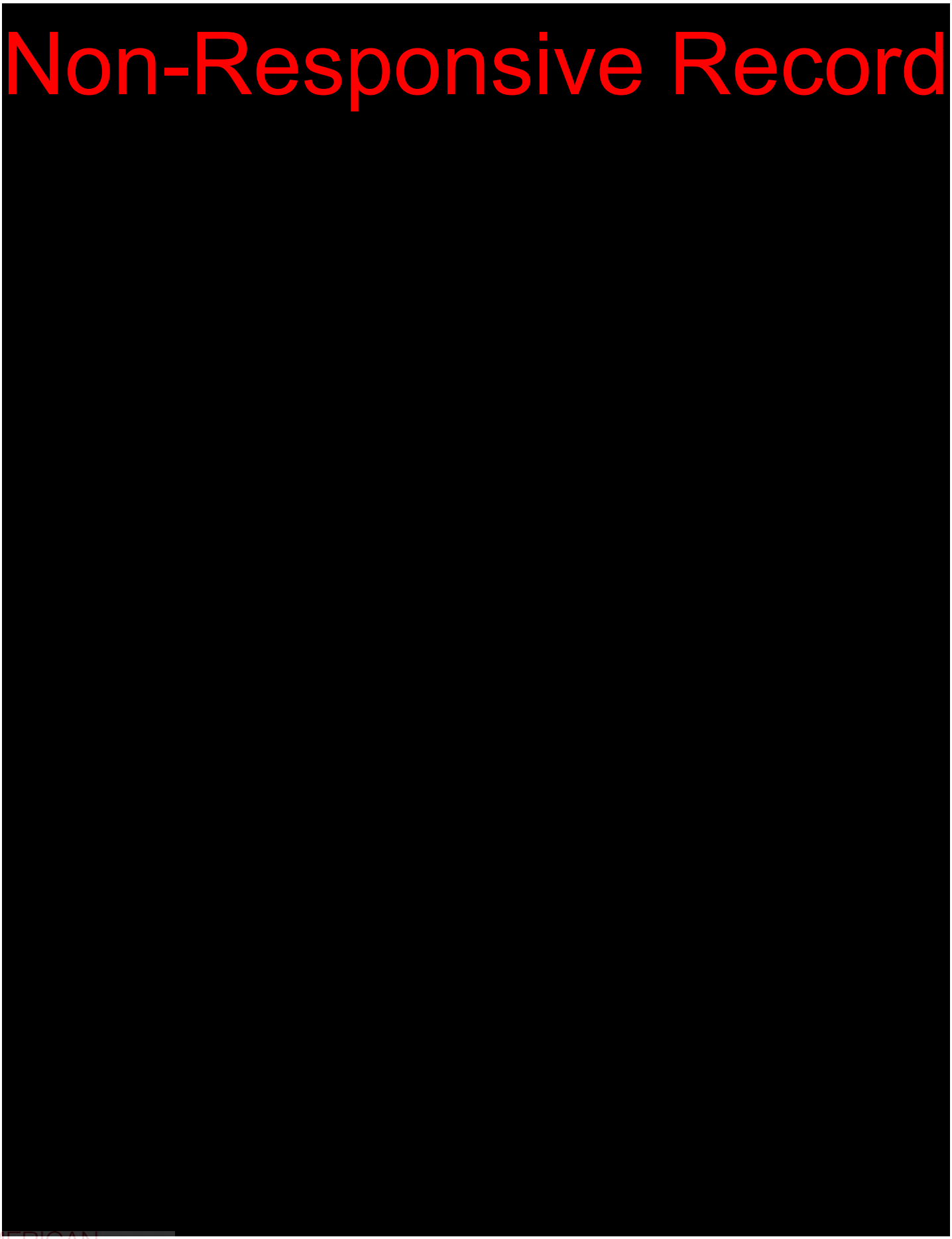

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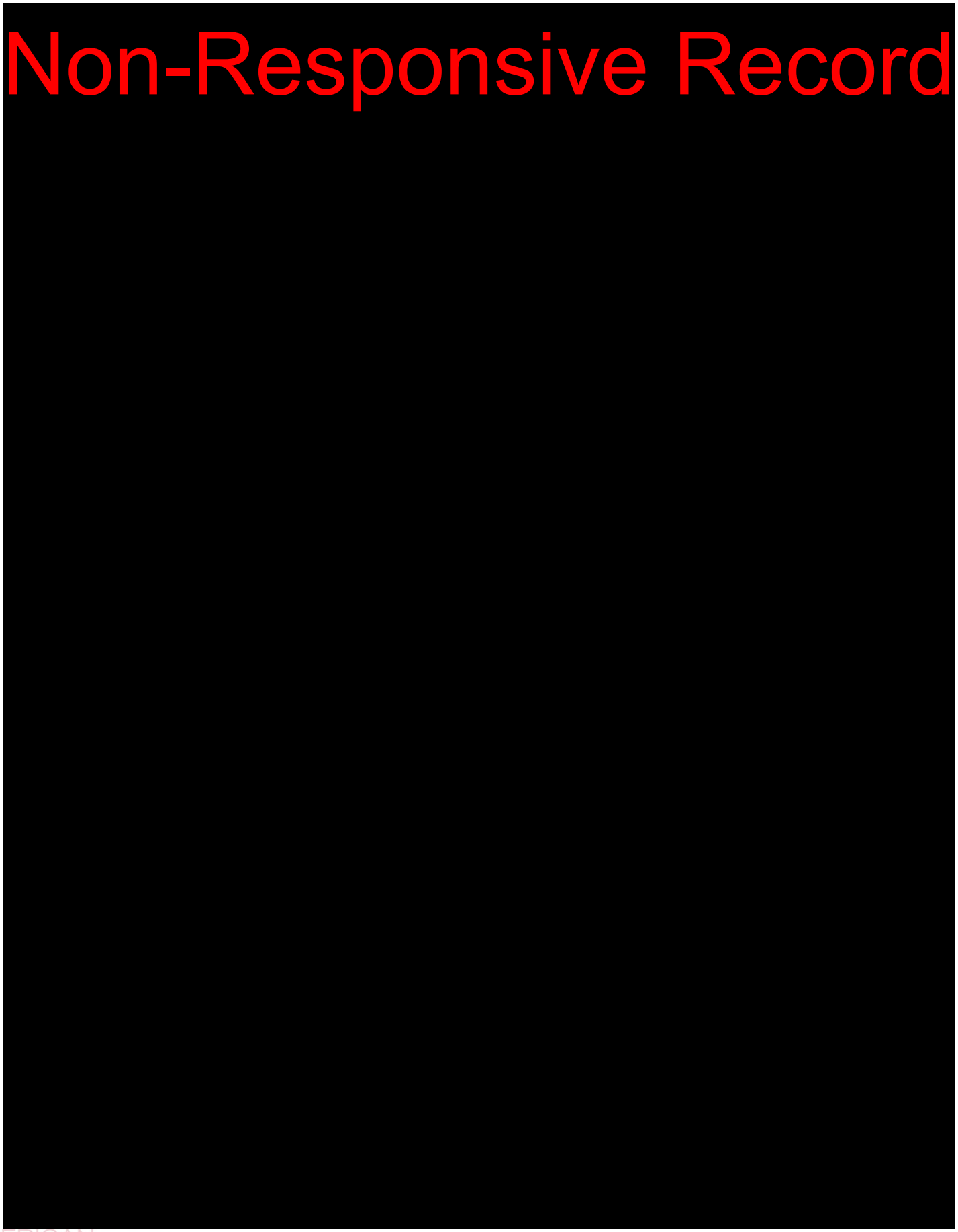

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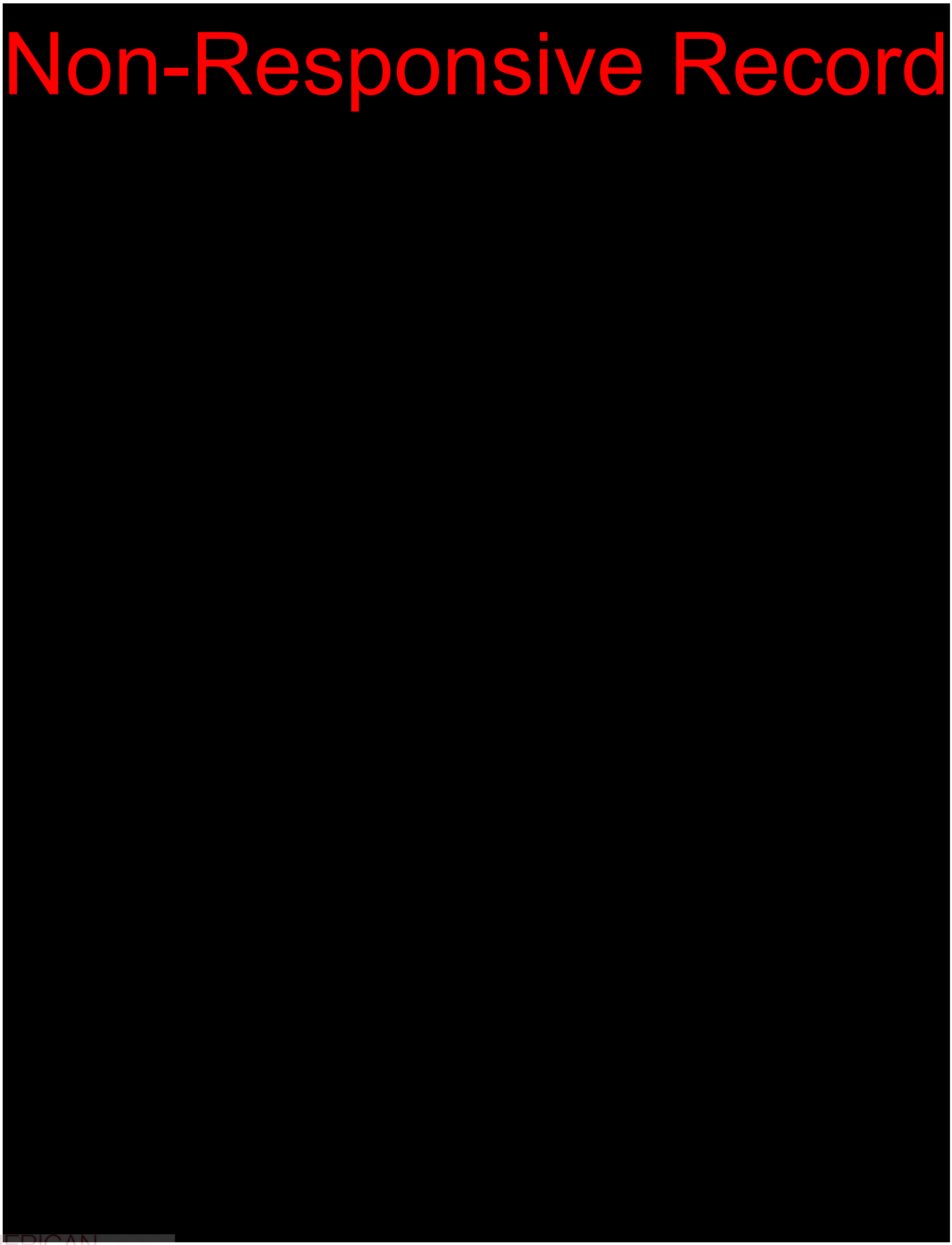

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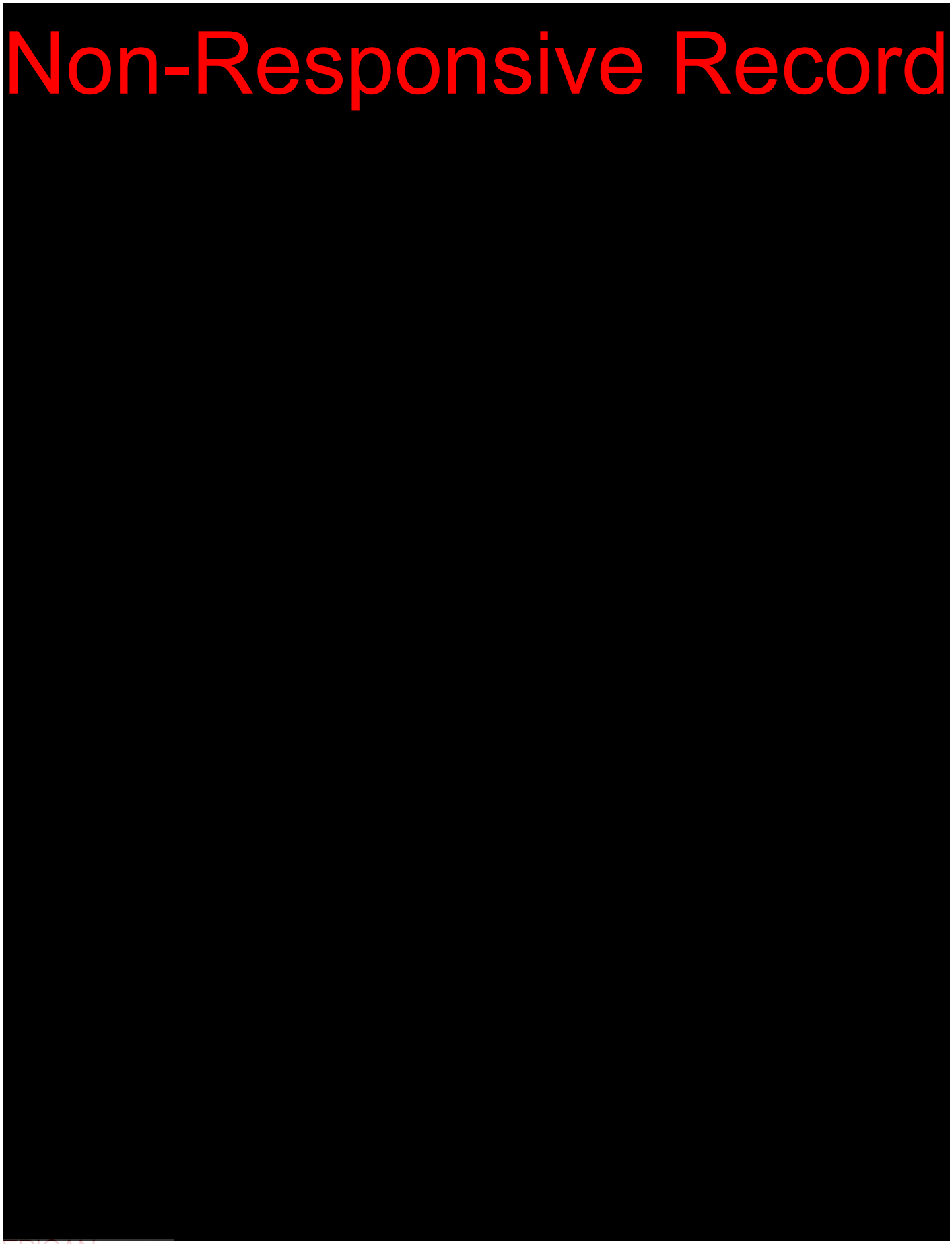

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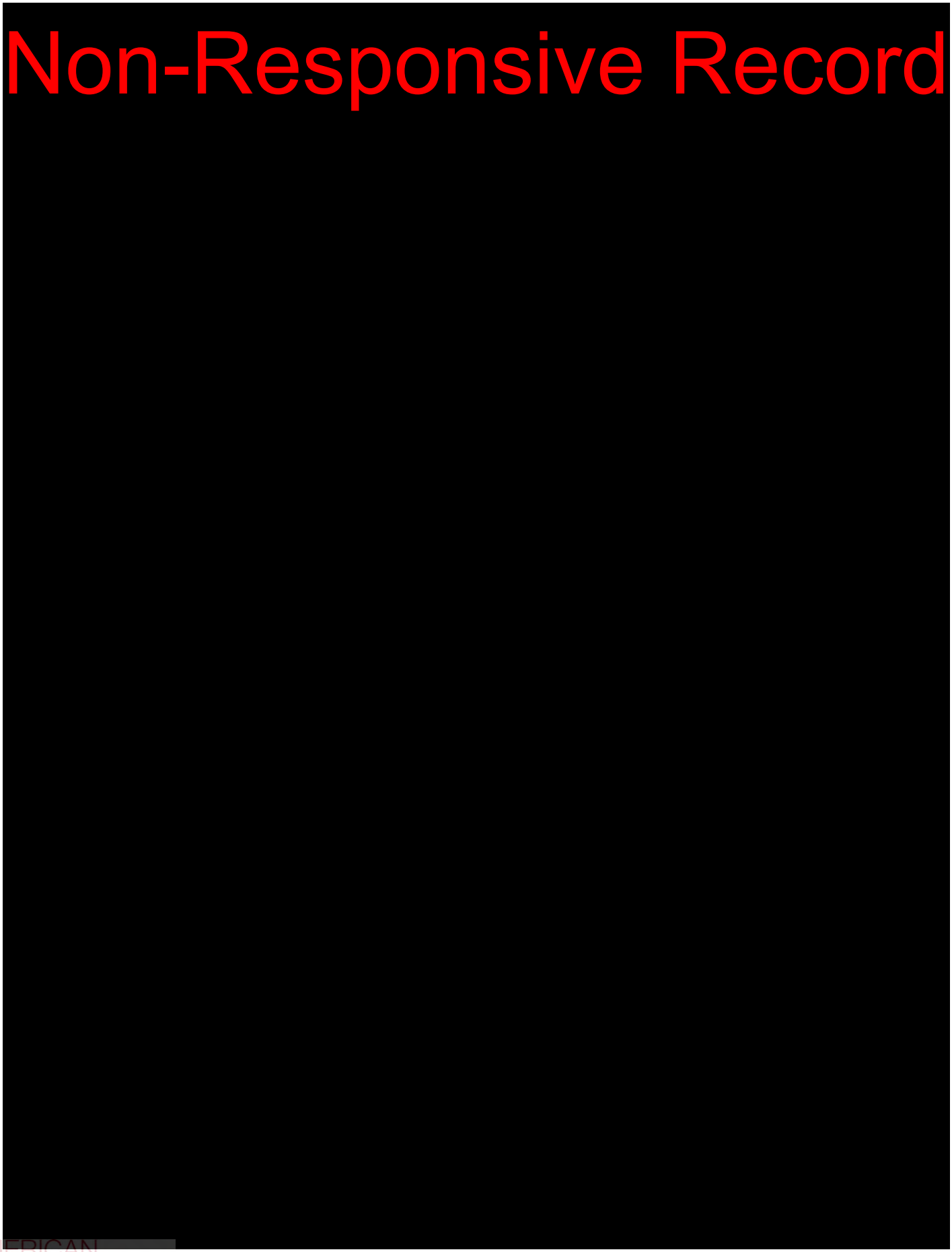

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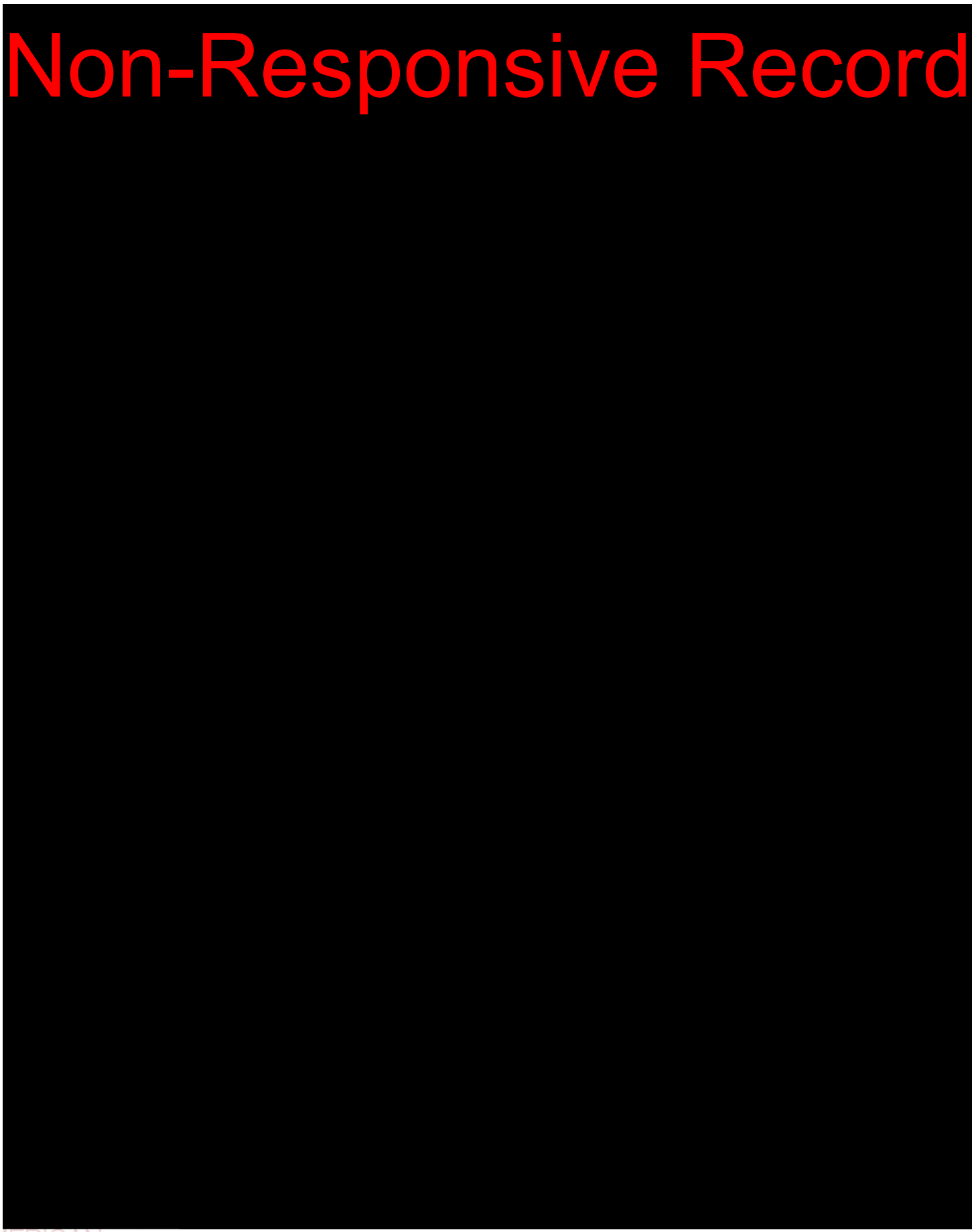

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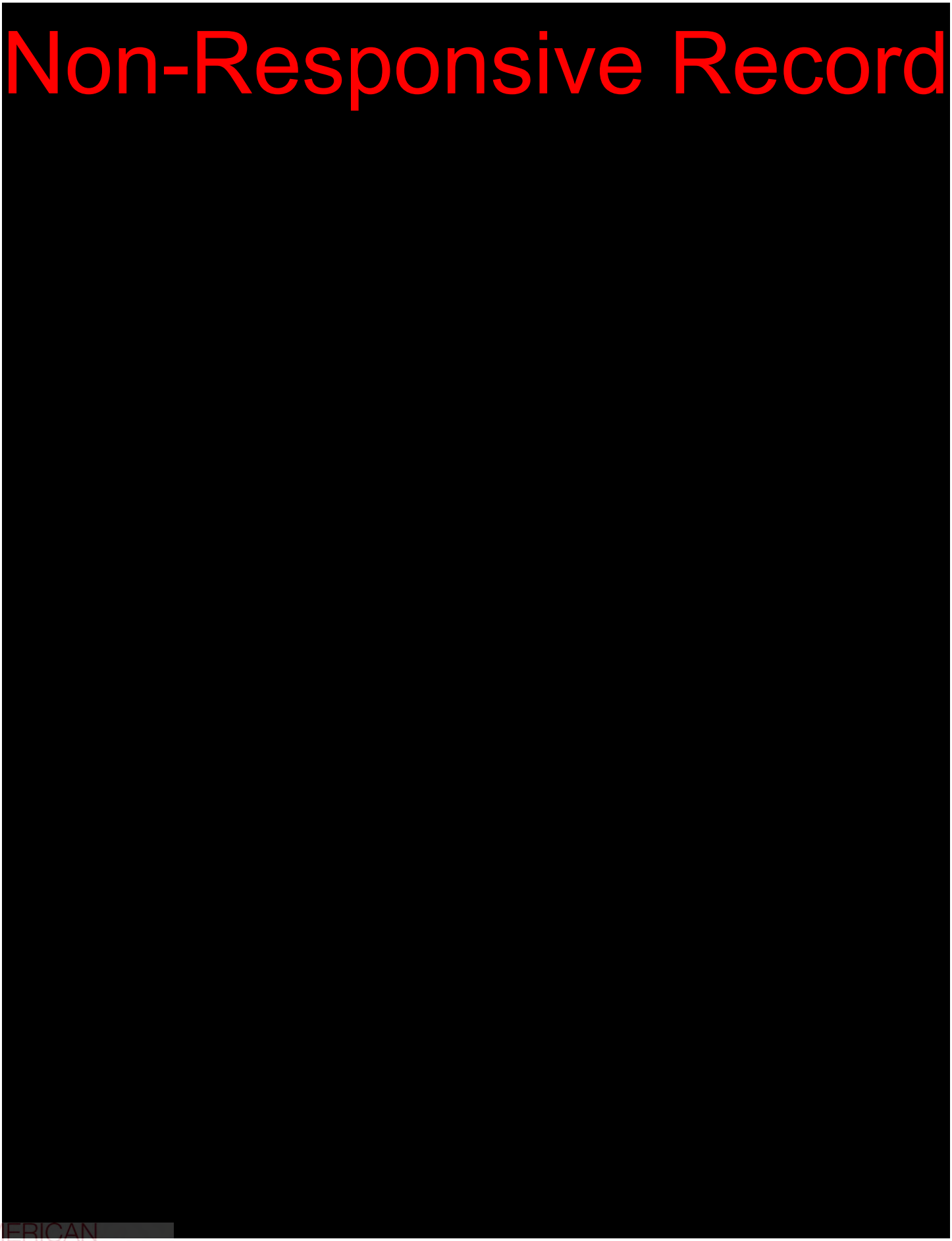

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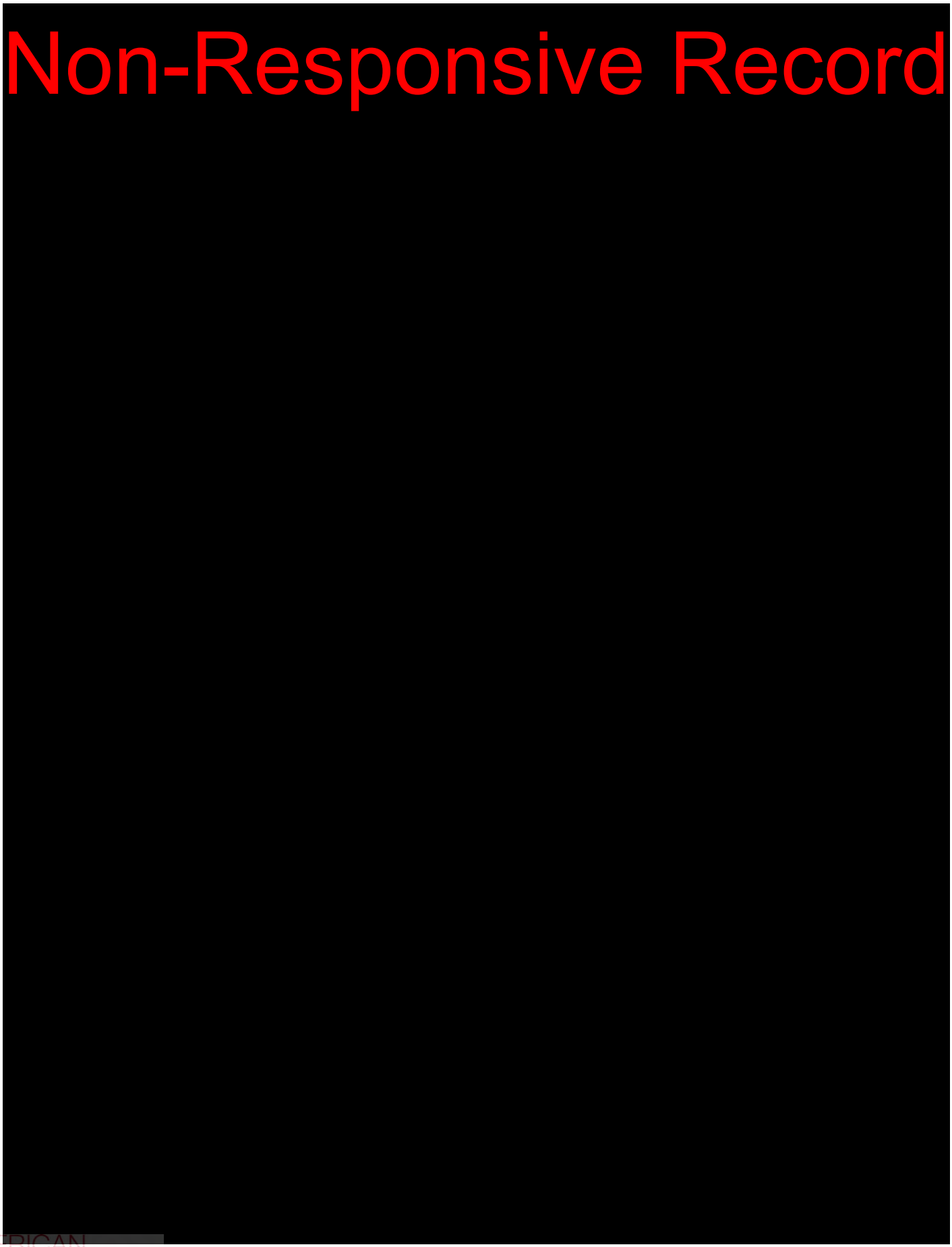

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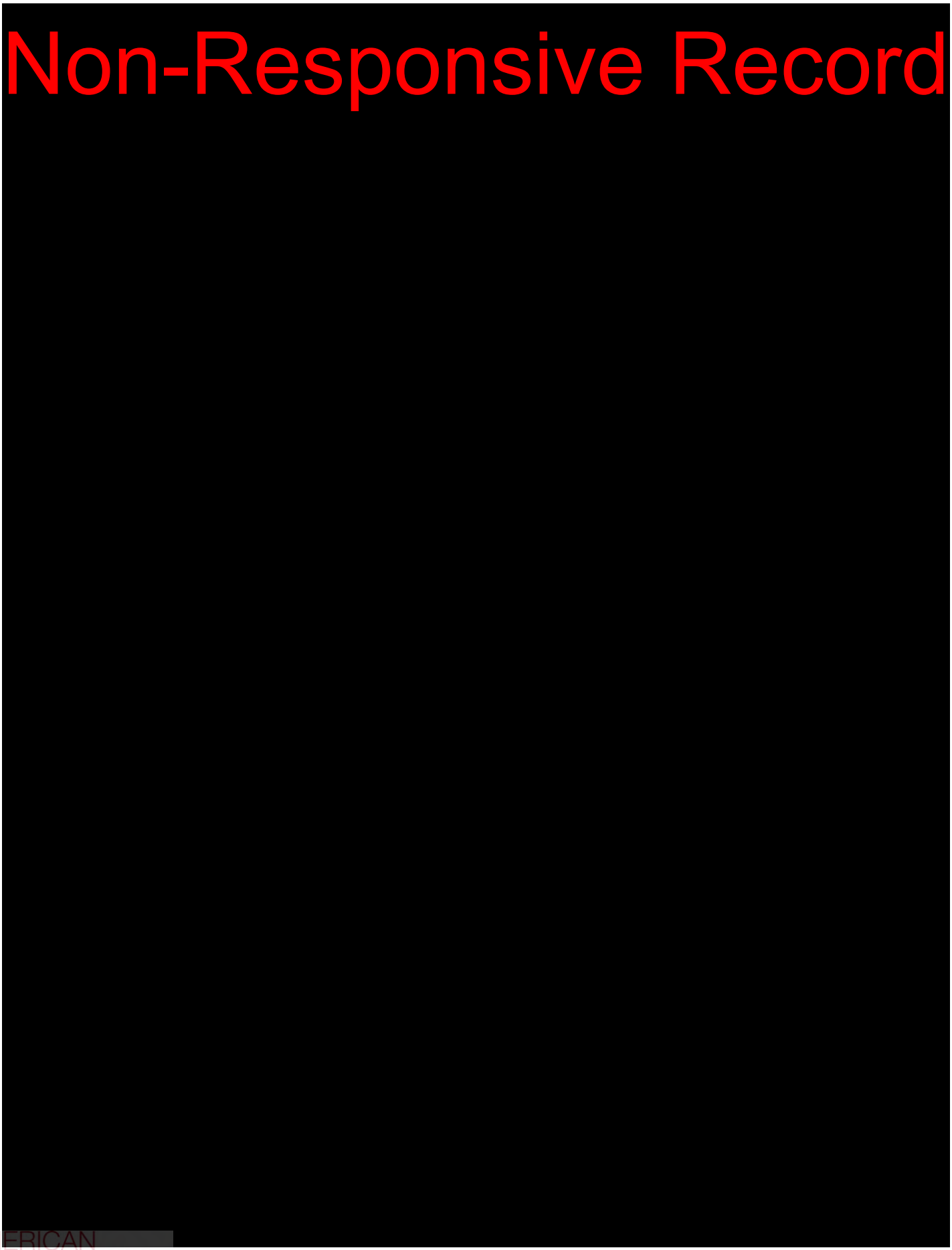

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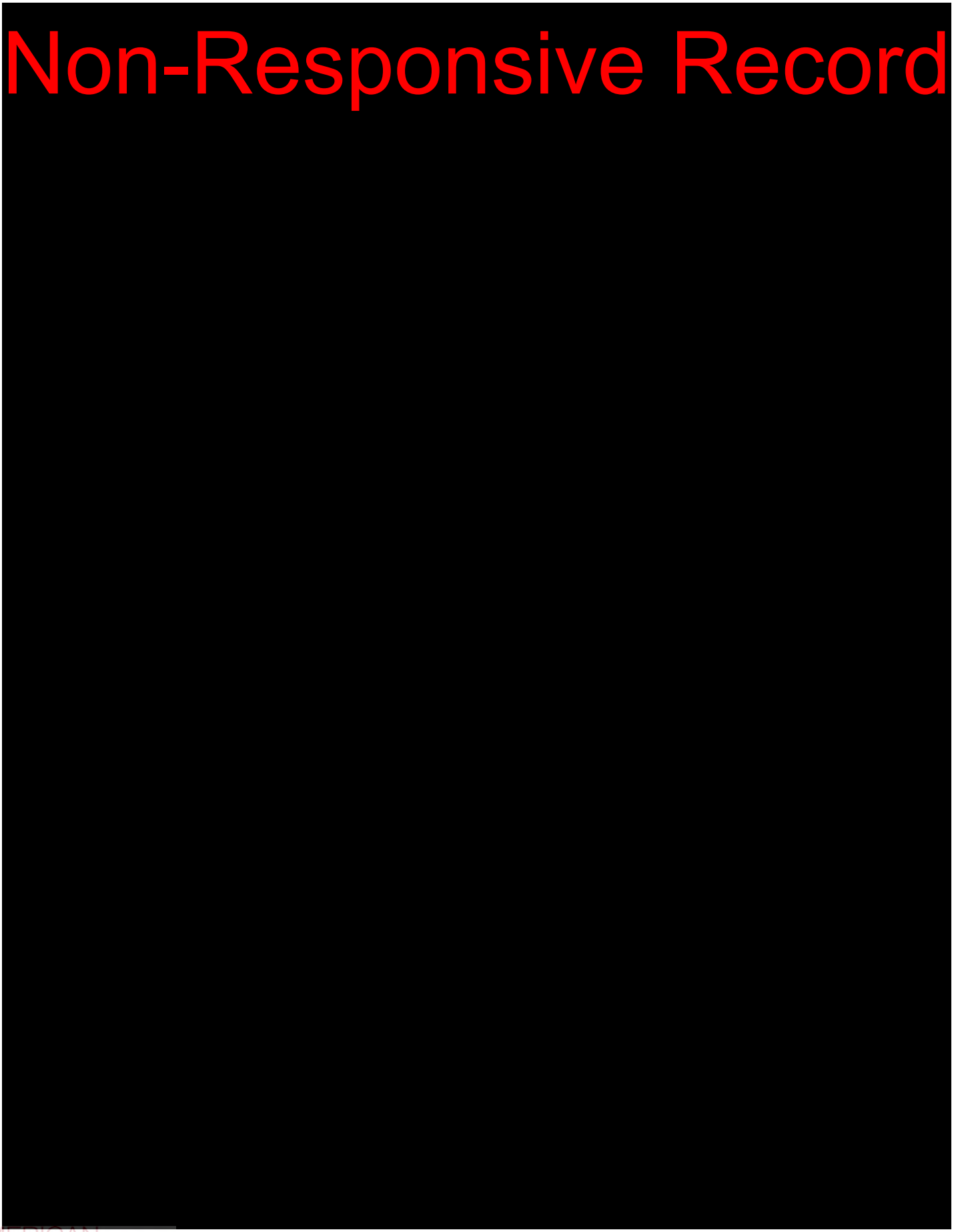

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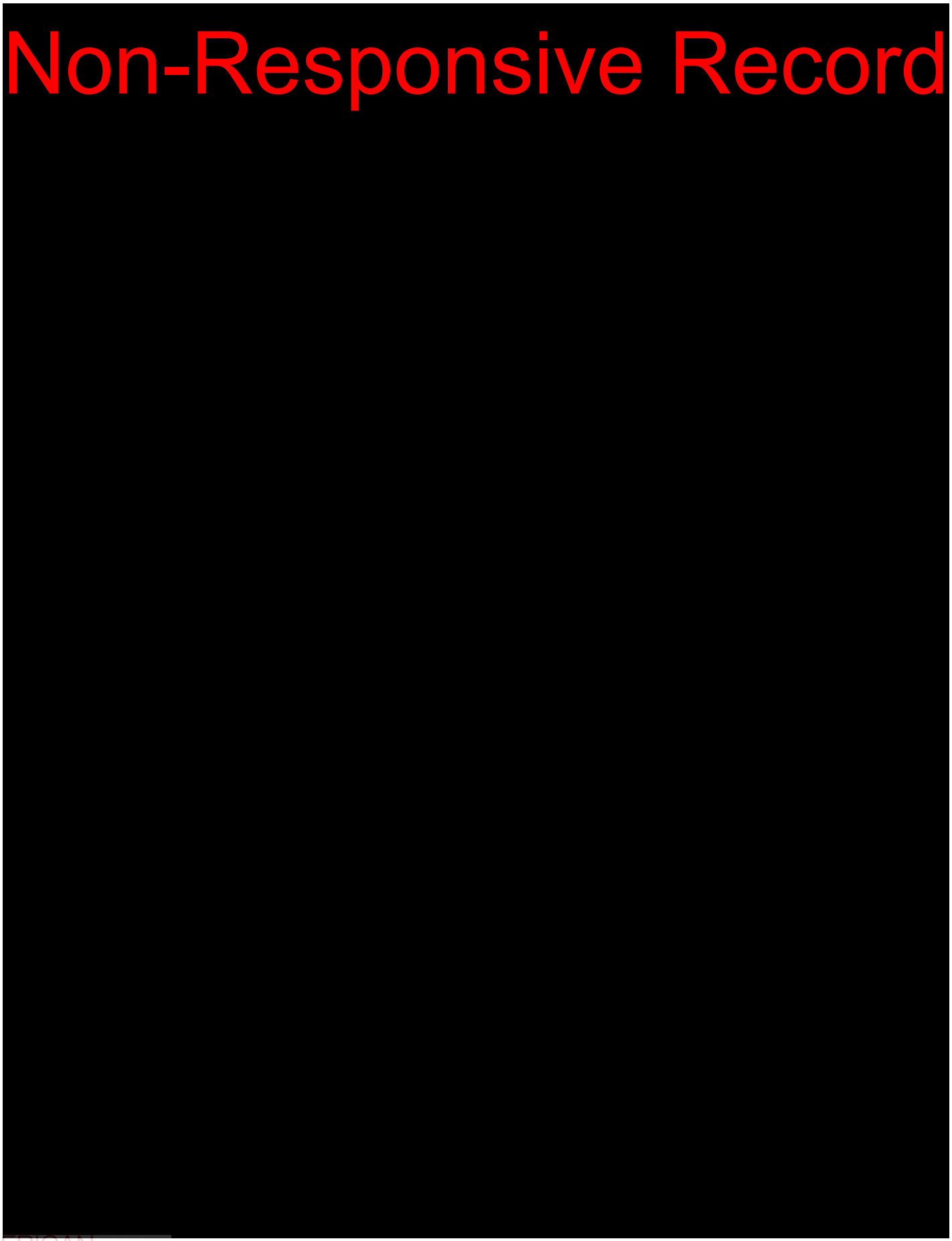

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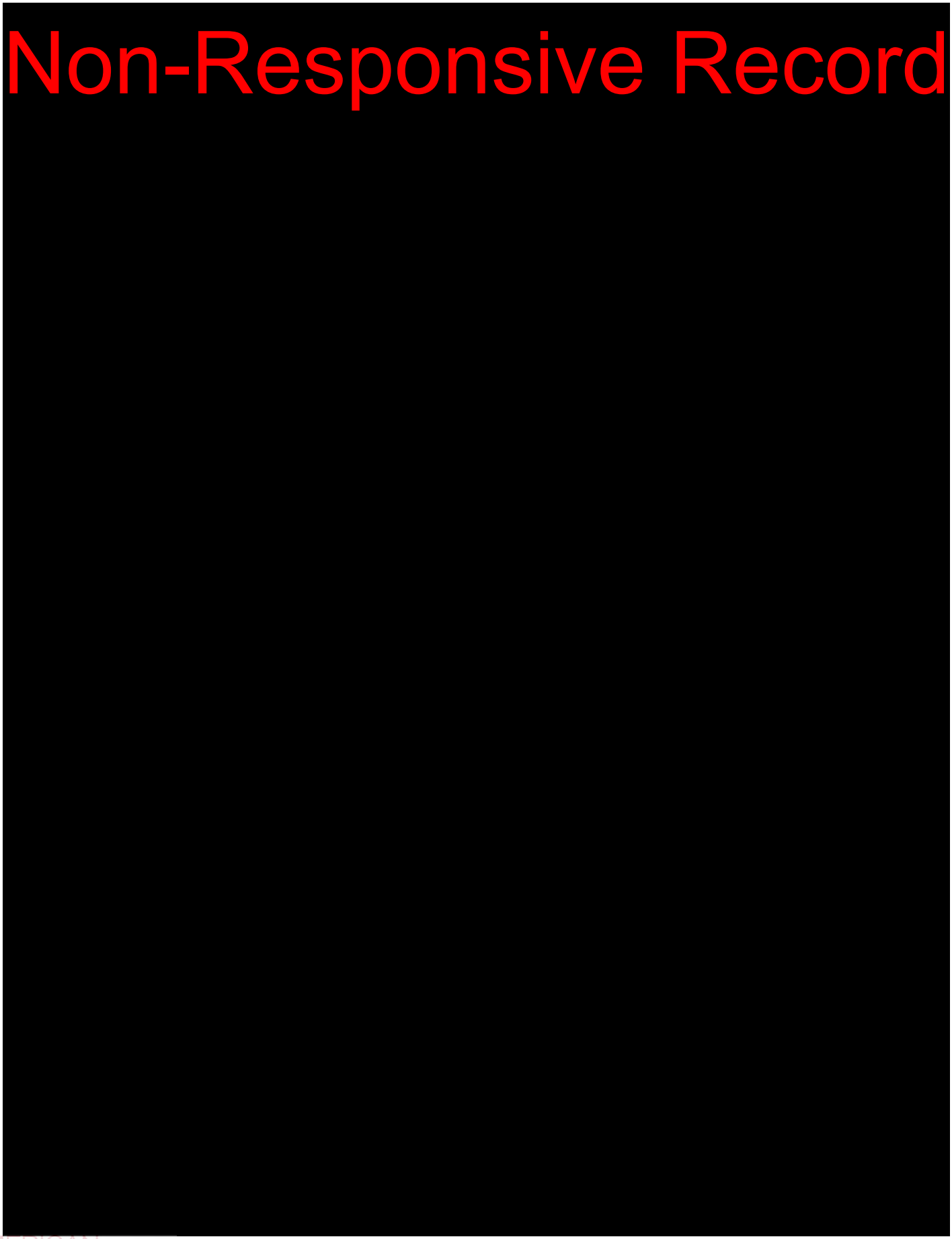

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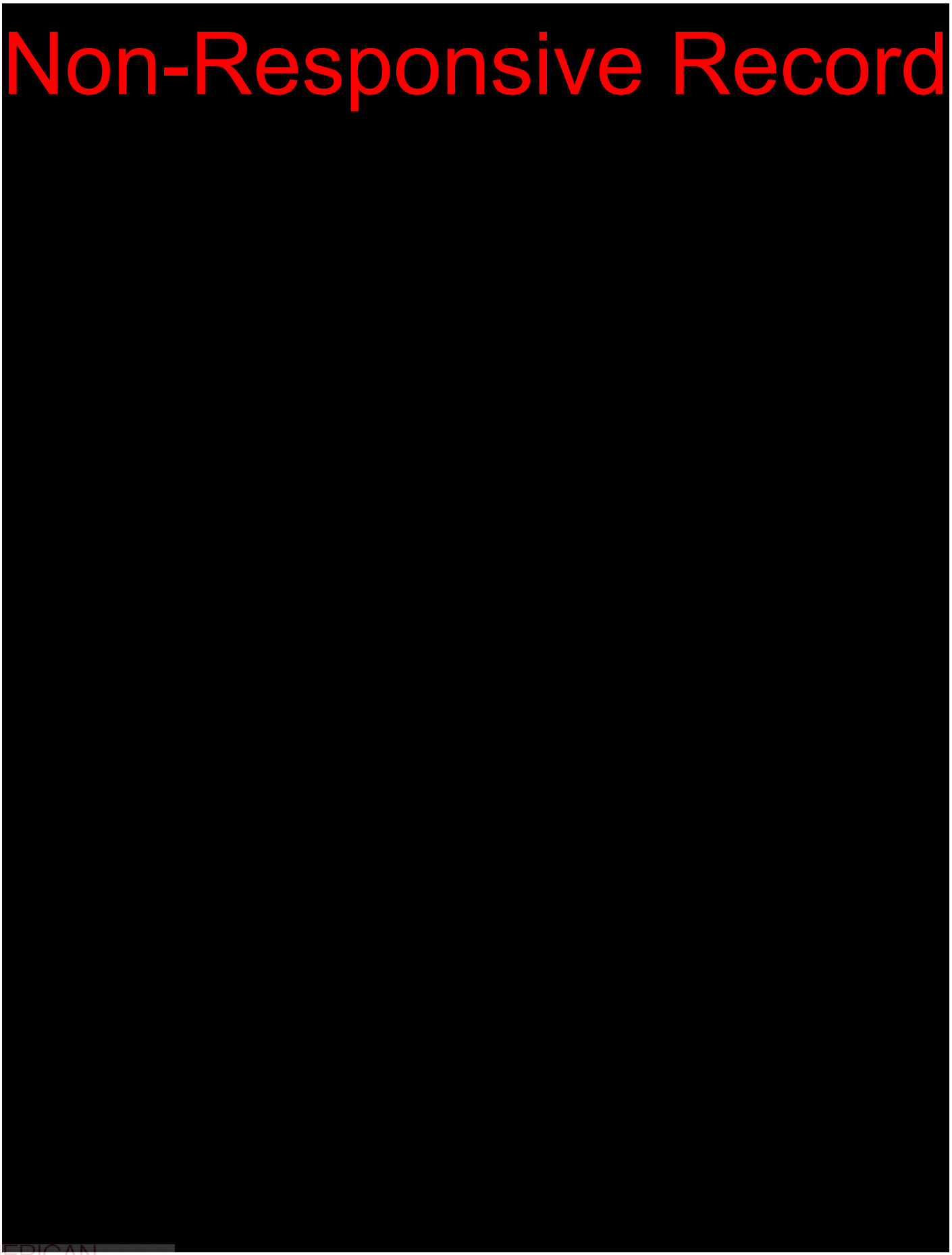

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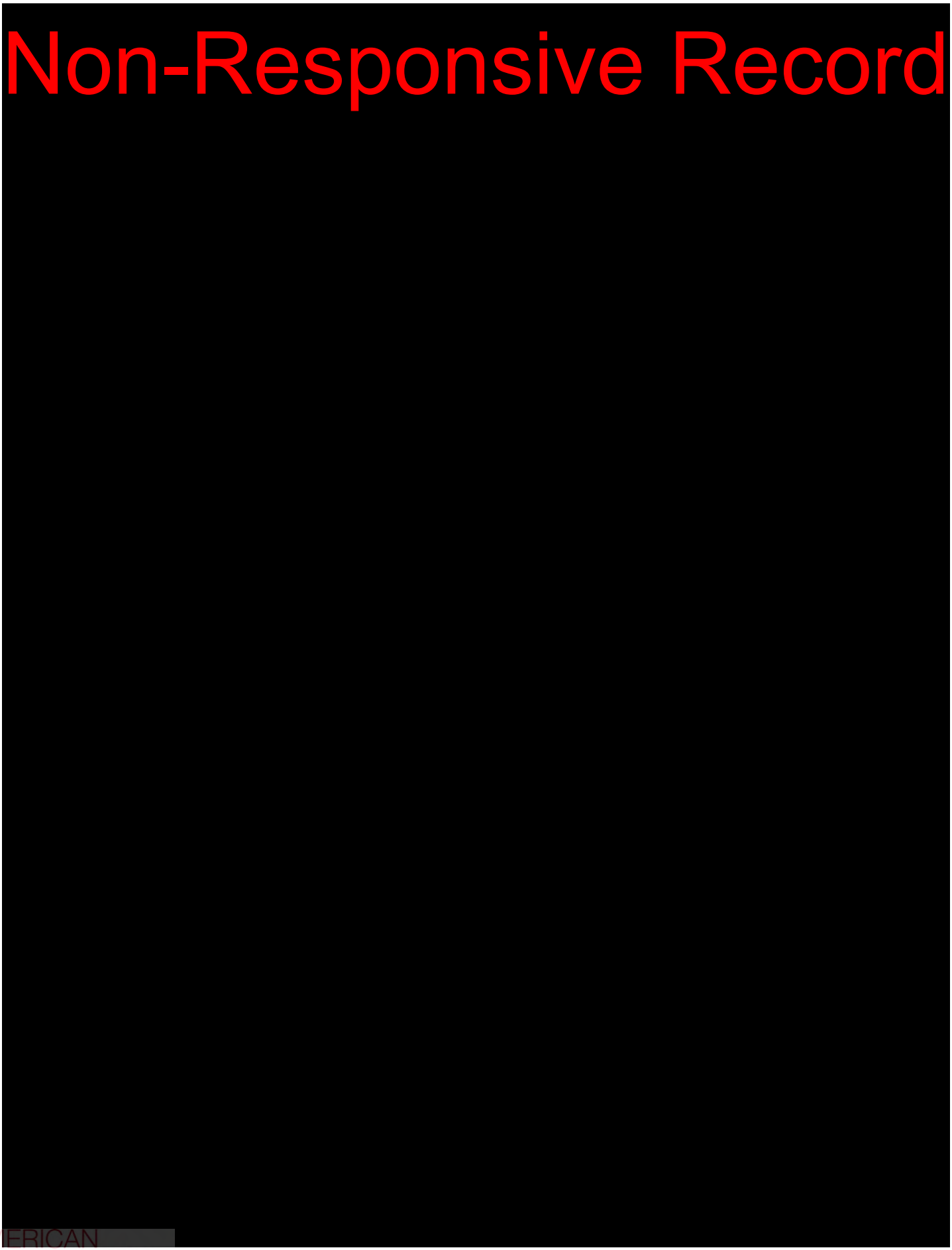

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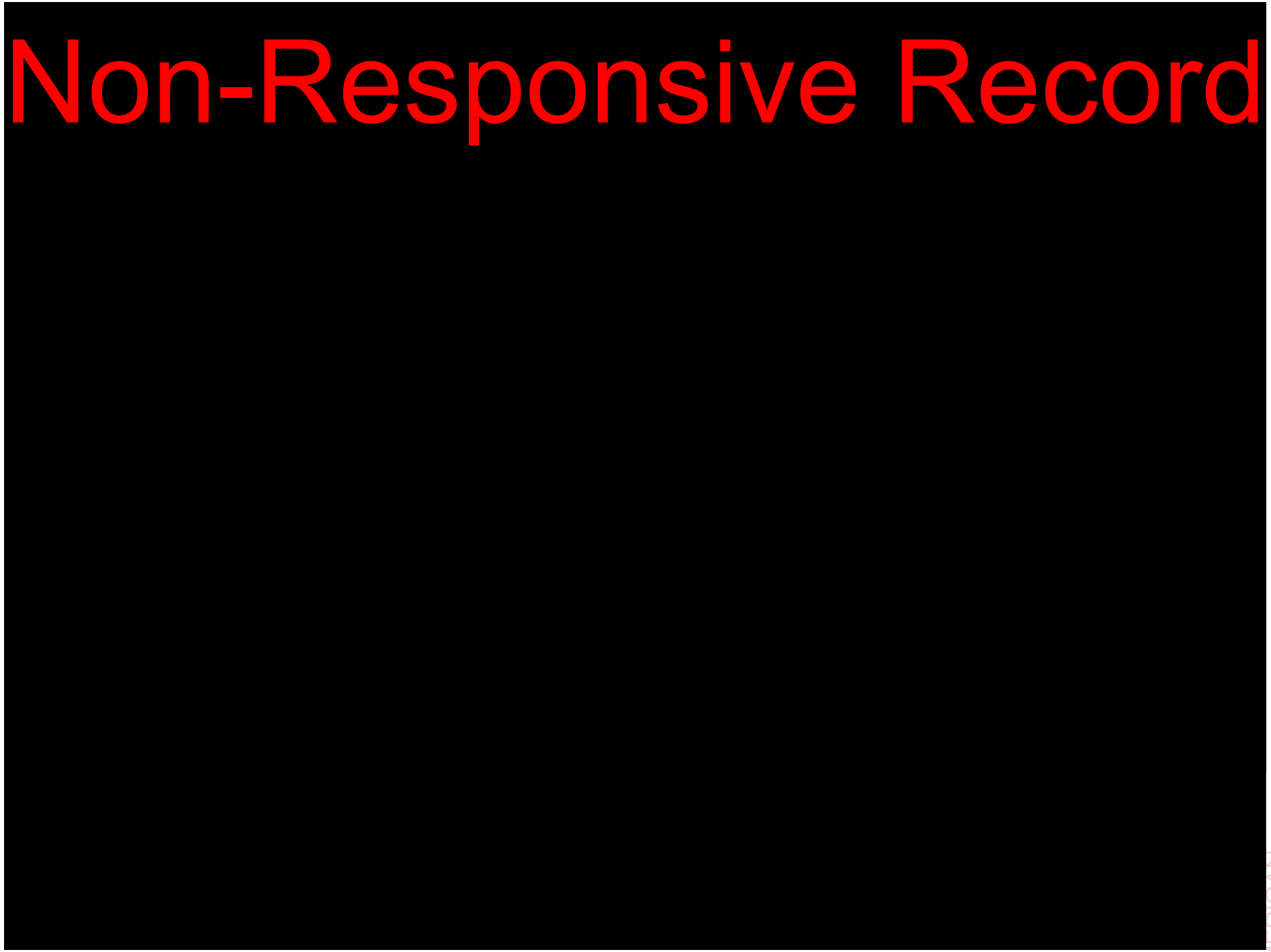

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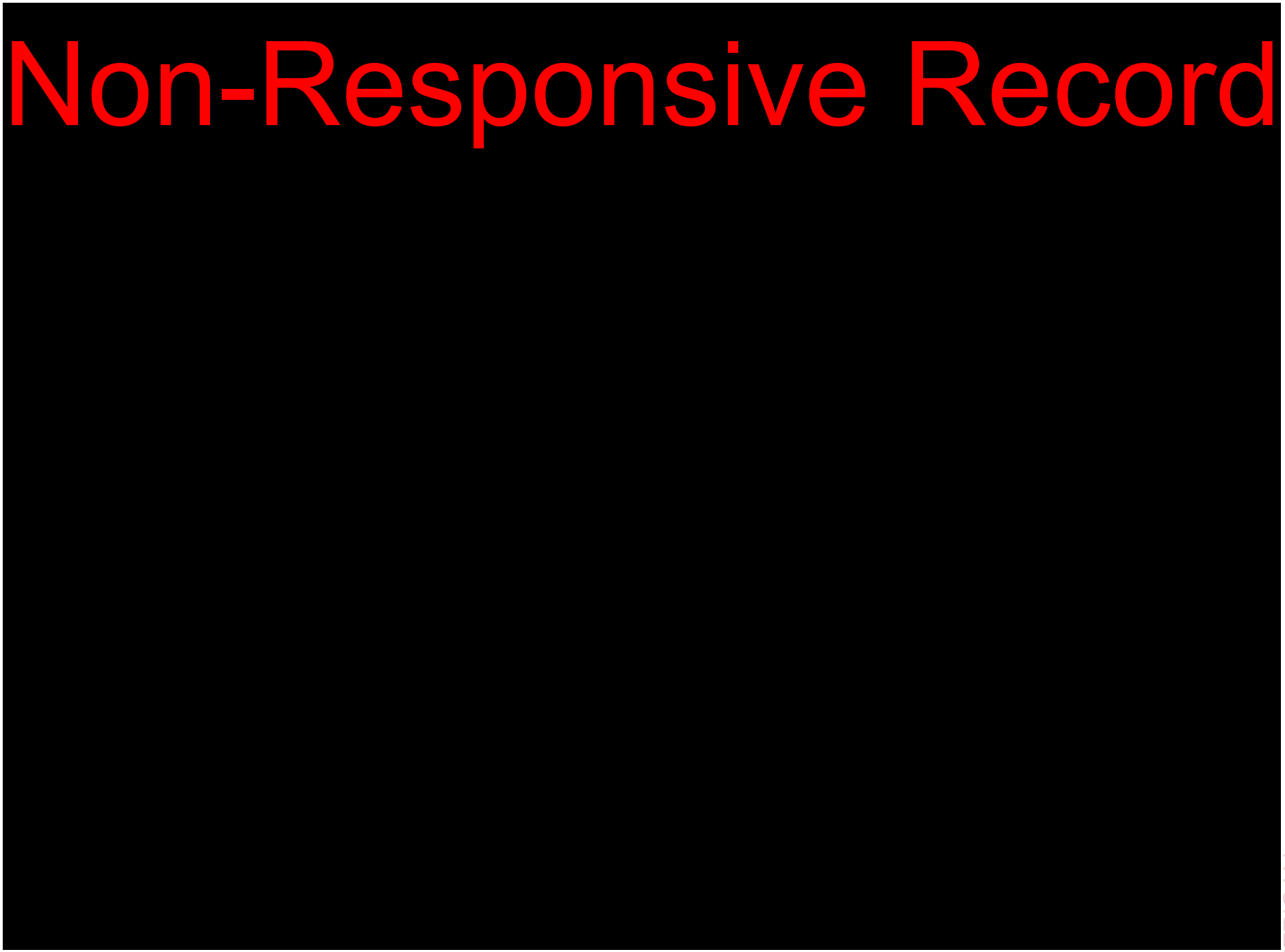

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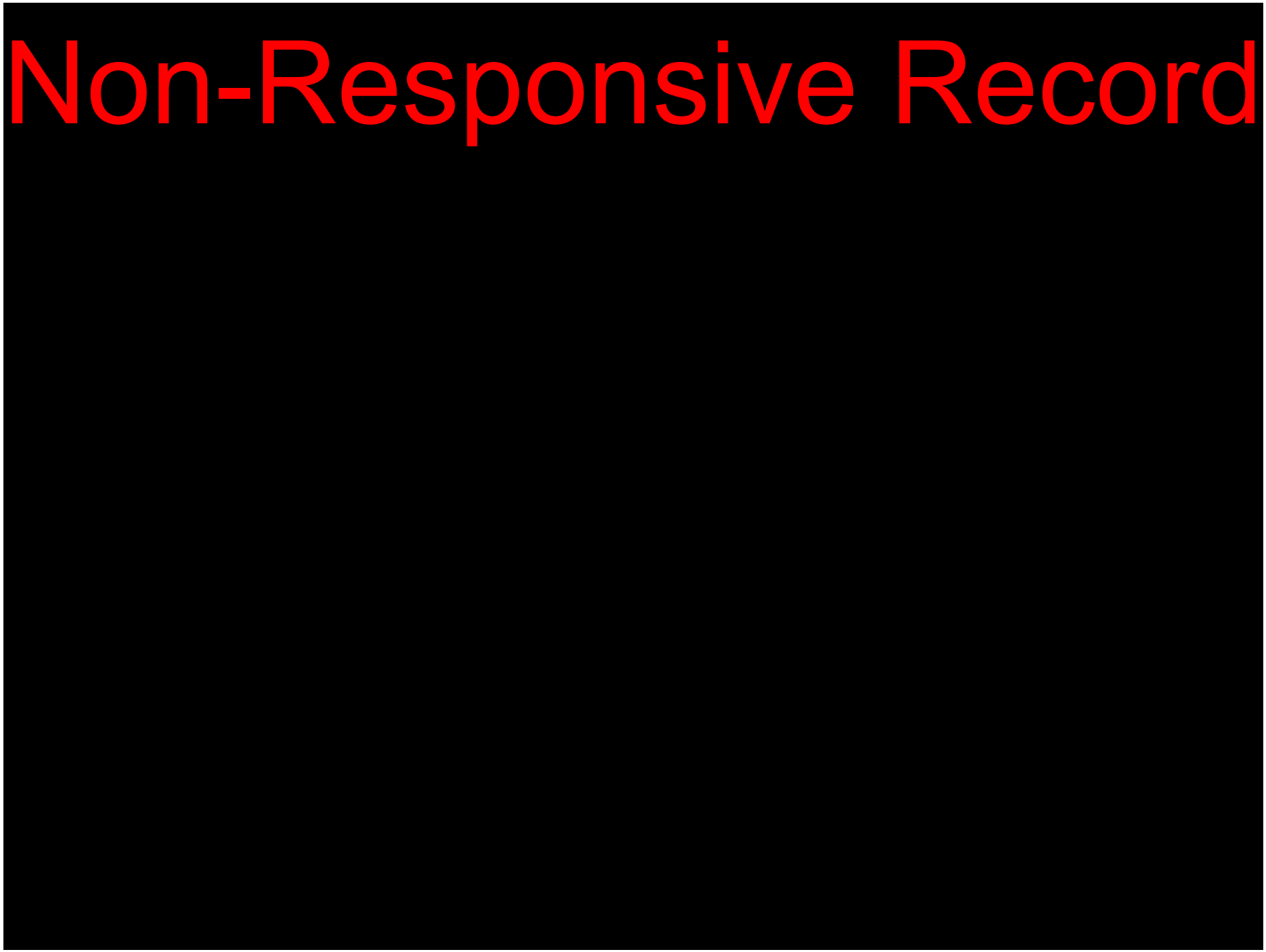

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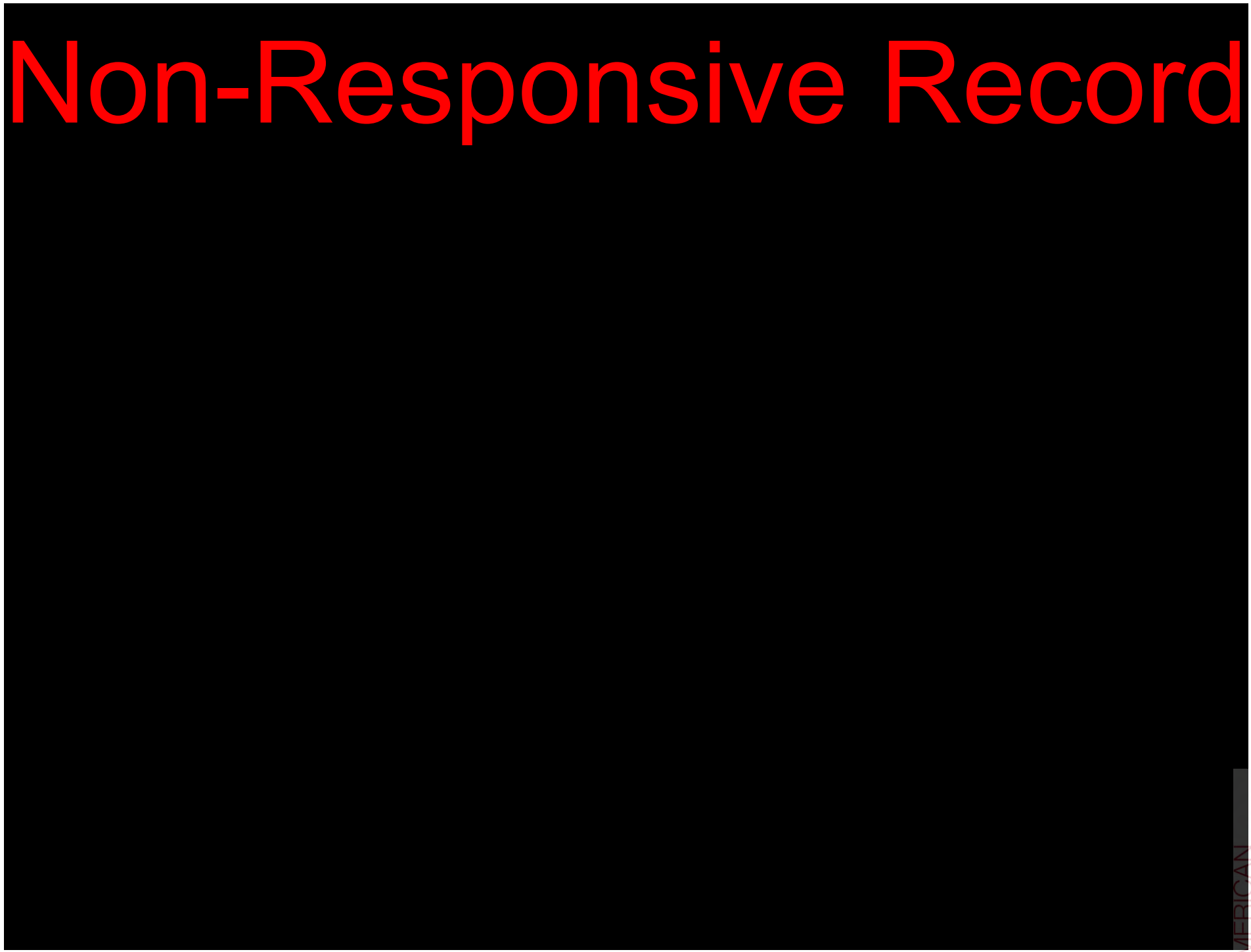

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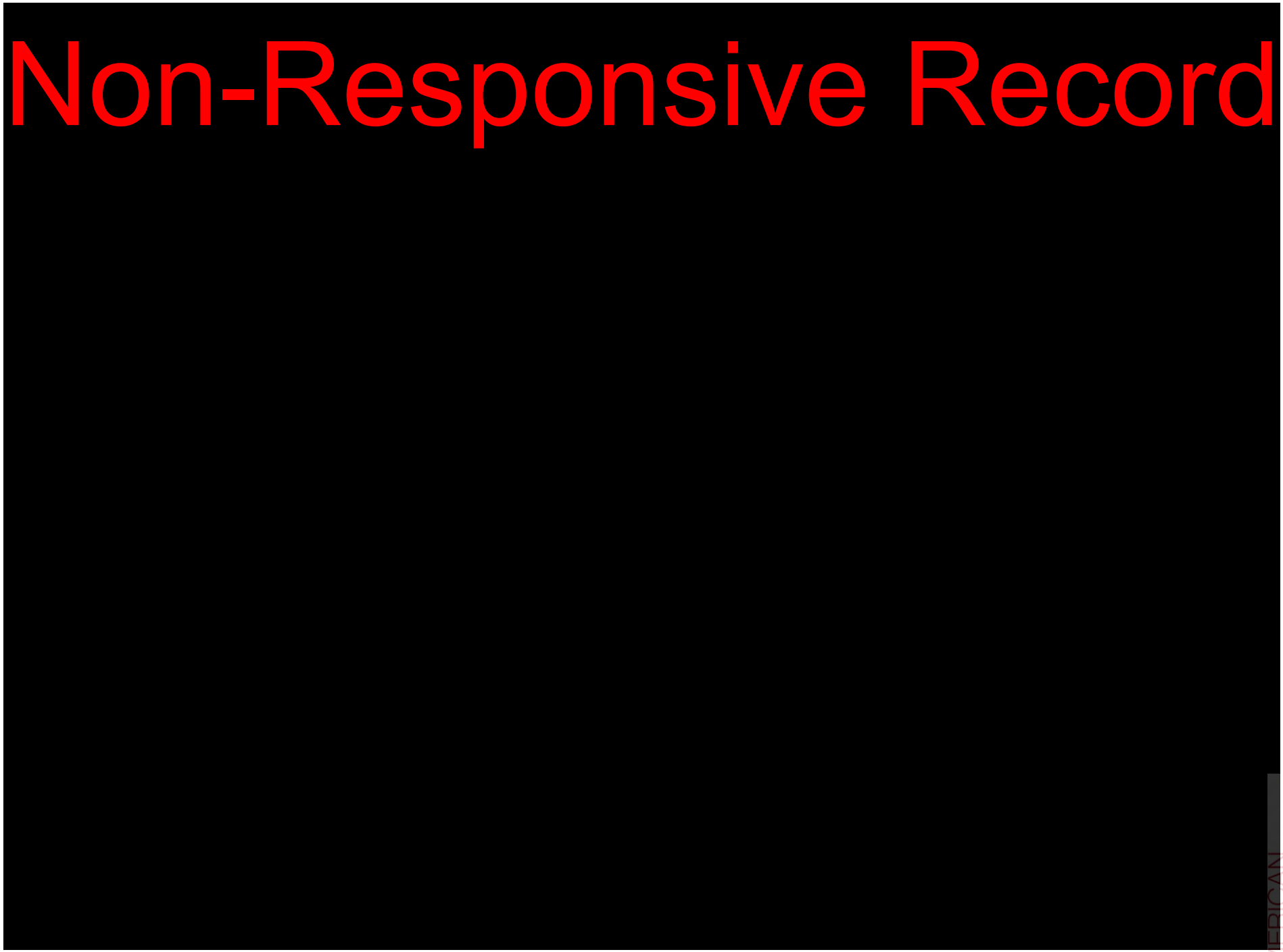

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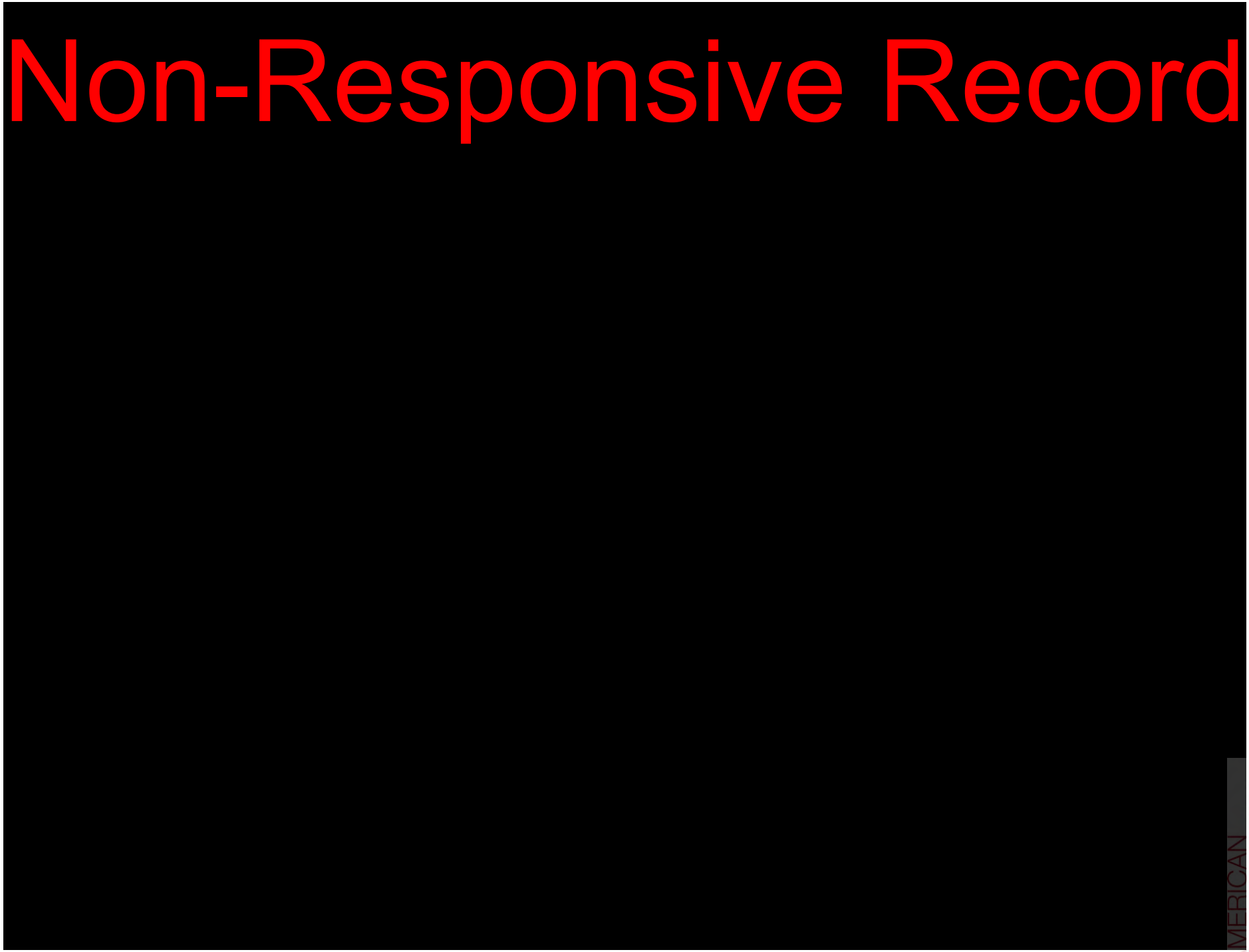
AMERICAN OVERSIGHT

Non-Responsive Record

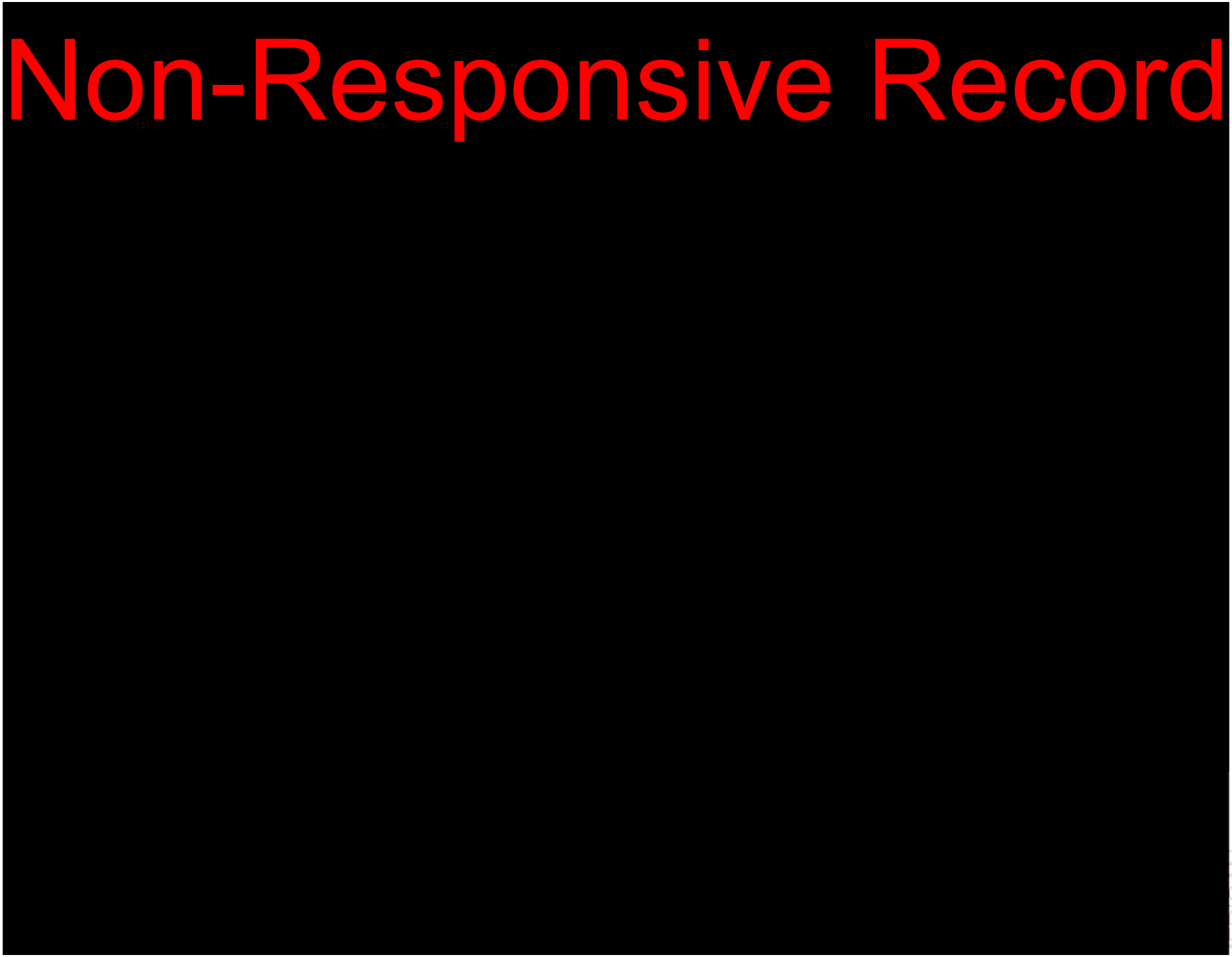
HUD-17-0234-E-003432

AMERICAN OVERSIGHT



HUD-17-0234-E-003433

AMERICAN OVERSIGHT



HUD-17-0234-E-003434

AMERICAN OVERSIGHT

Non-Responsive Record

HUD-17-0234-E-0003435

AMERICAN OVERSIGHT

Non-Responsive Record

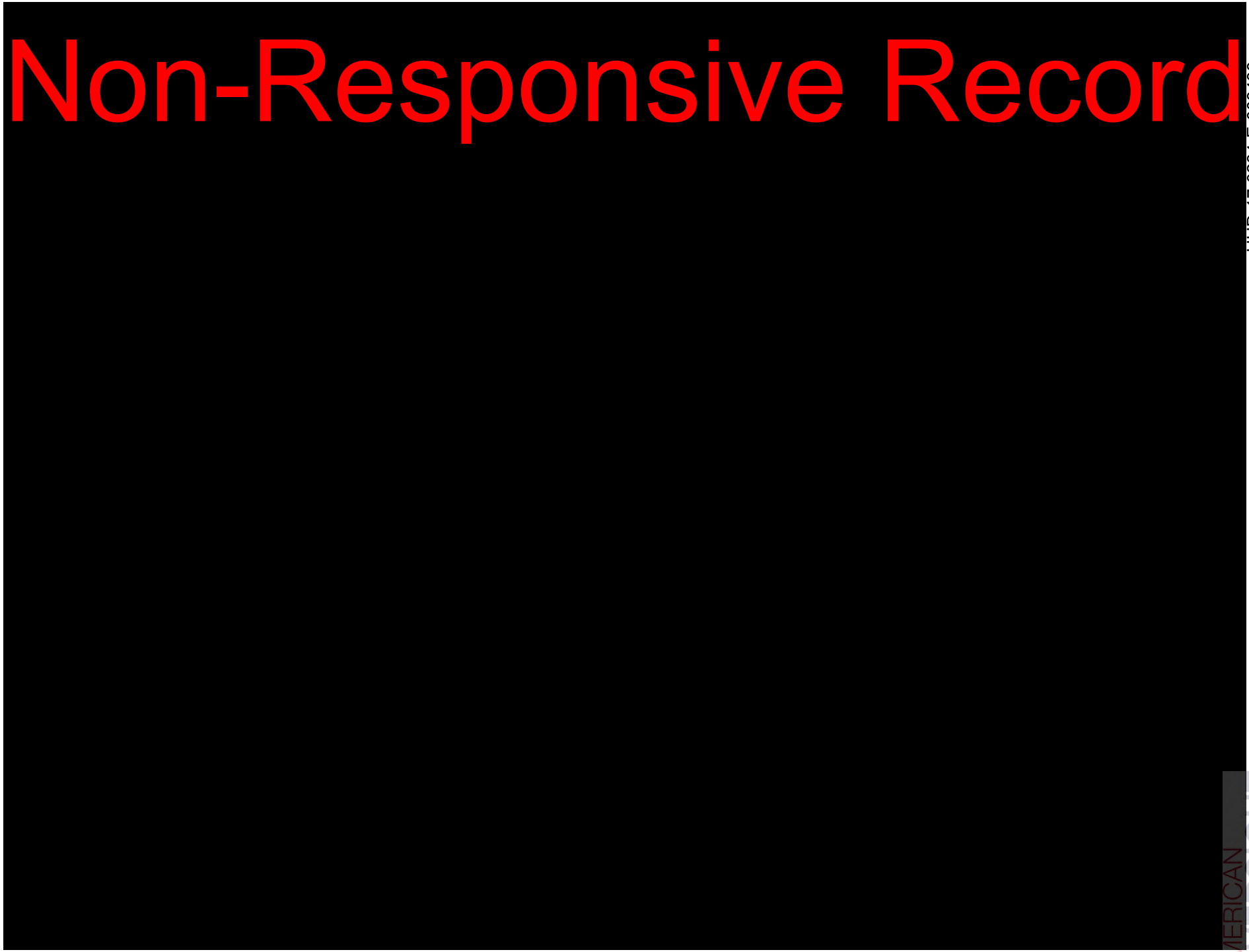
HUD-17-0234-E-003436

AMERICAN OVERSIGHT

Non-Responsive Record

HUD-17-0234-E-003437

AMERICAN OVERSIGHT



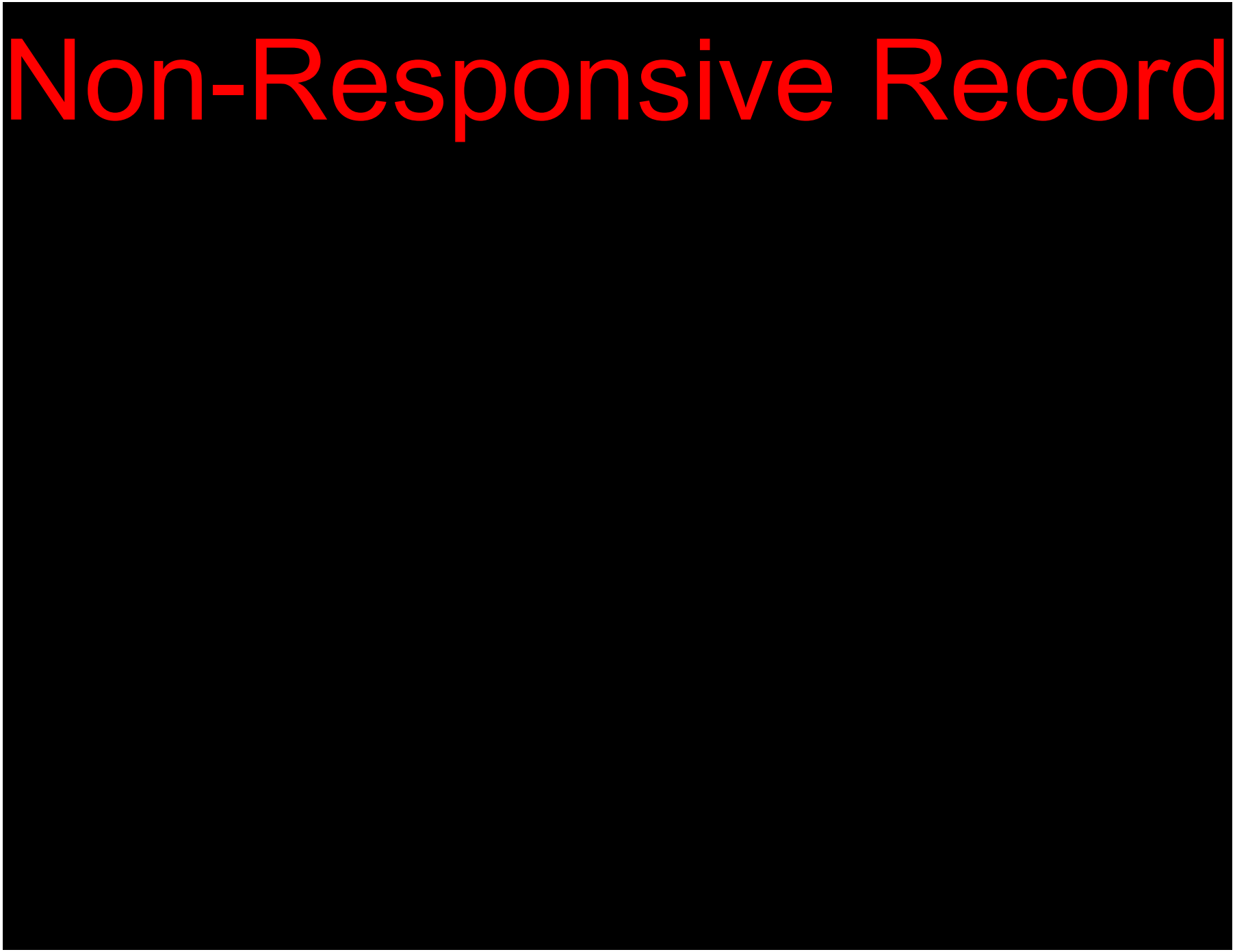
HUD-17-0234-E-003438

AMERICAN OVERSIGHT

Non-Responsive Record

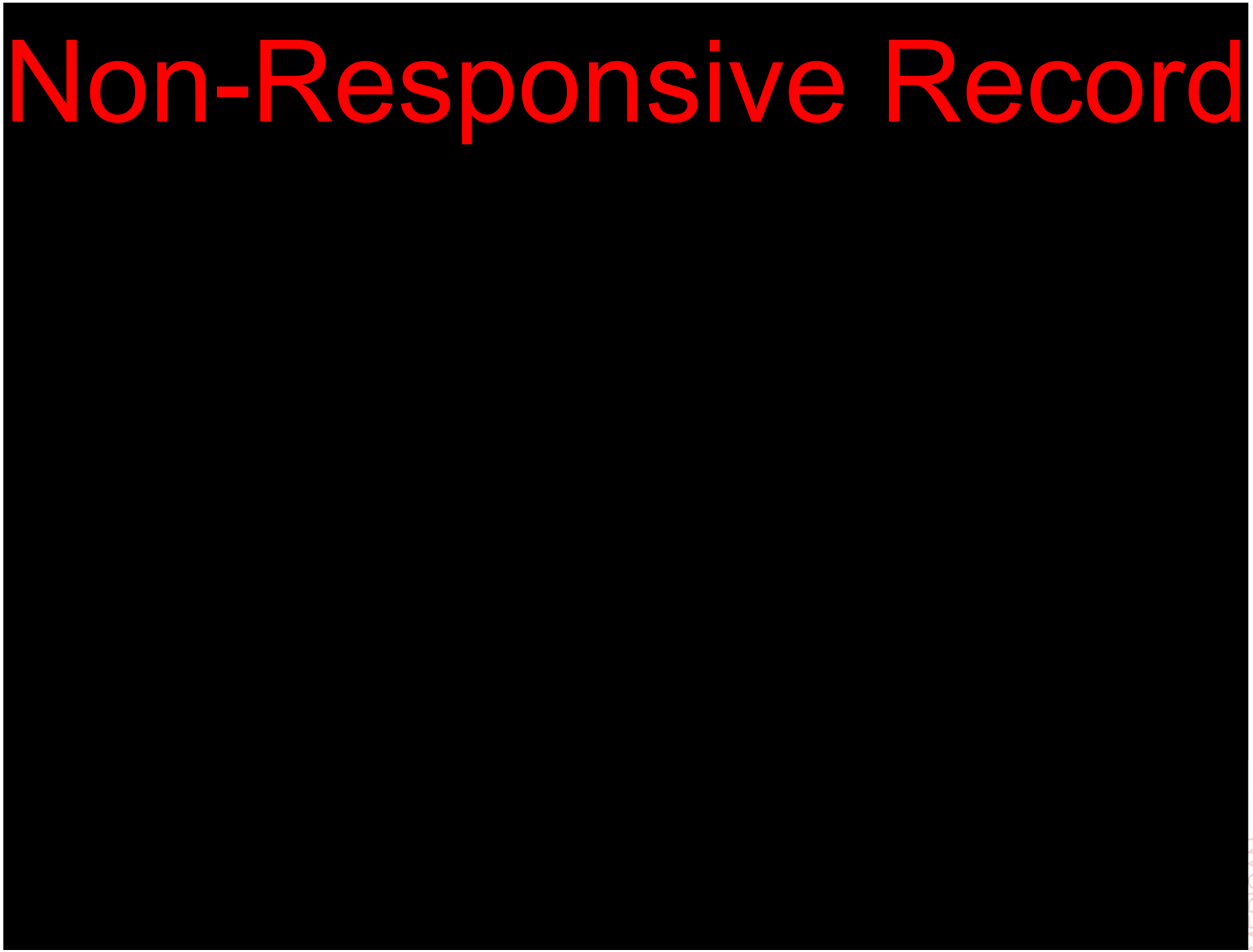
HUD-17-0234-E-003439

AMERICAN OVERSIGHT



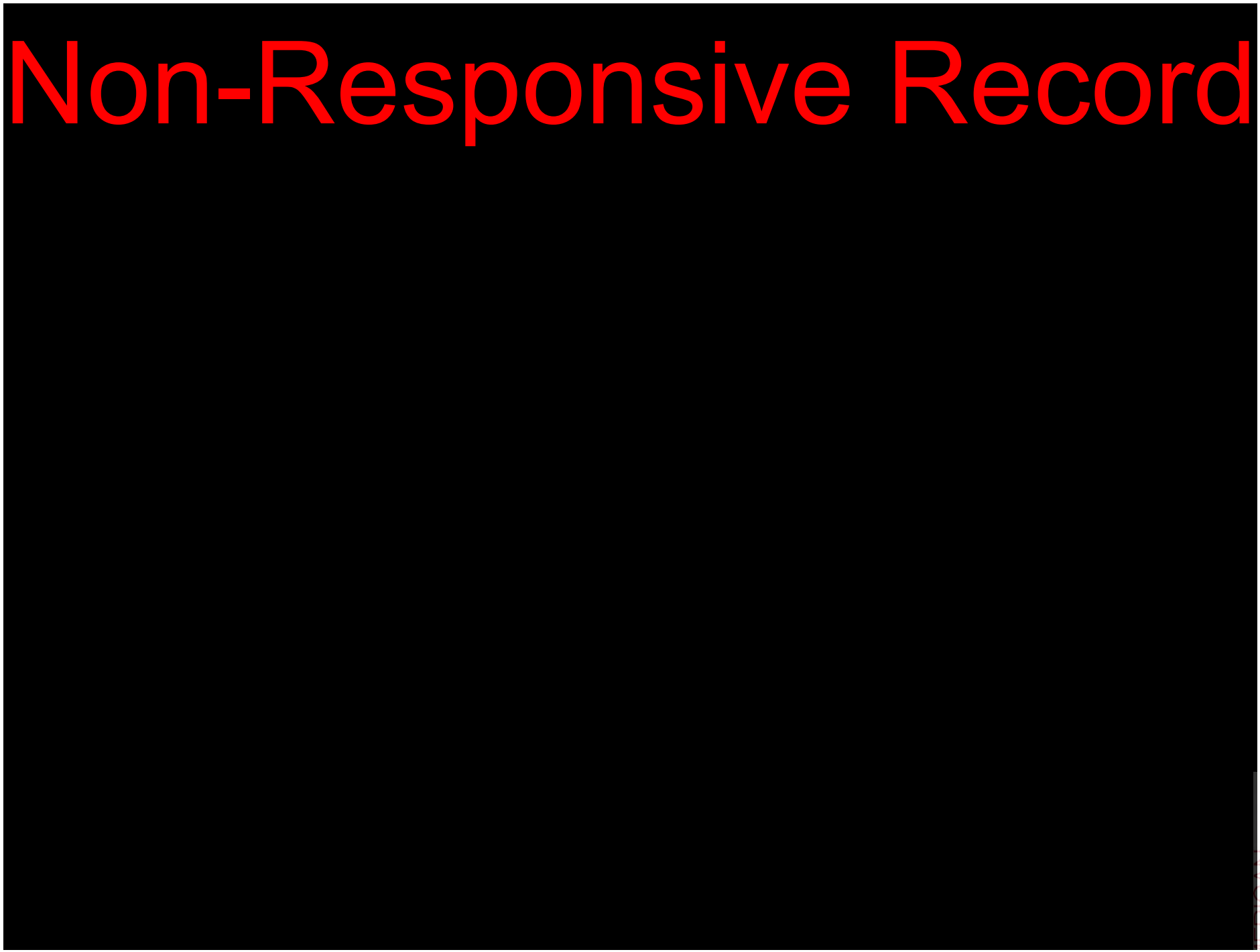
HUD-17-0234-E-003440

AMERICAN OVERSIGHT



HUD-17-0234-E-003441

AMERICAN OVERSIGHT



HUD-17-0234-E-003442

AMERICAN OVERSIGHT

Non-Responsive Record

HUD-17-0234-E-003443

AMERICAN OVERSIGHT

Non-Responsive Record

HUD-17-0234-E-003444

AMERICAN OVERSIGHT

Non-Responsive Record

HUD-17-0234-E-003445

AMERICAN OVERSIGHT

Non-Responsive Record

HUD-17-0234-E-003446

AMERICAN OVERSIGHT

Non-Responsive Record

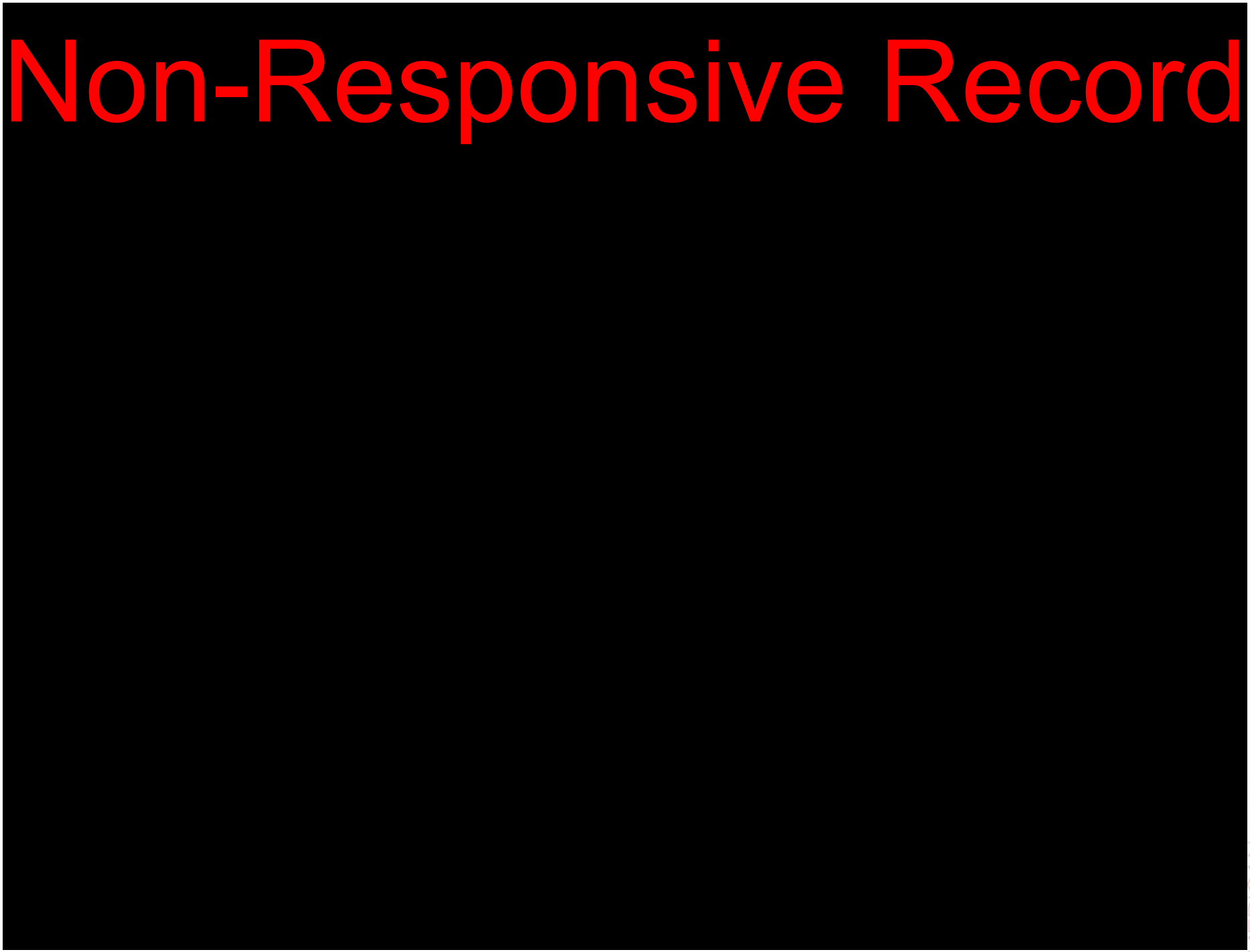
HUD-17-0234-E-003447

AMERICAN OVERSIGHT

Non-Responsive Record

HUD-17-0234-E-003448

AMERICAN OVERSIGHT



HUD-17-0234-E-003449

AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT

Non-Responsive Record

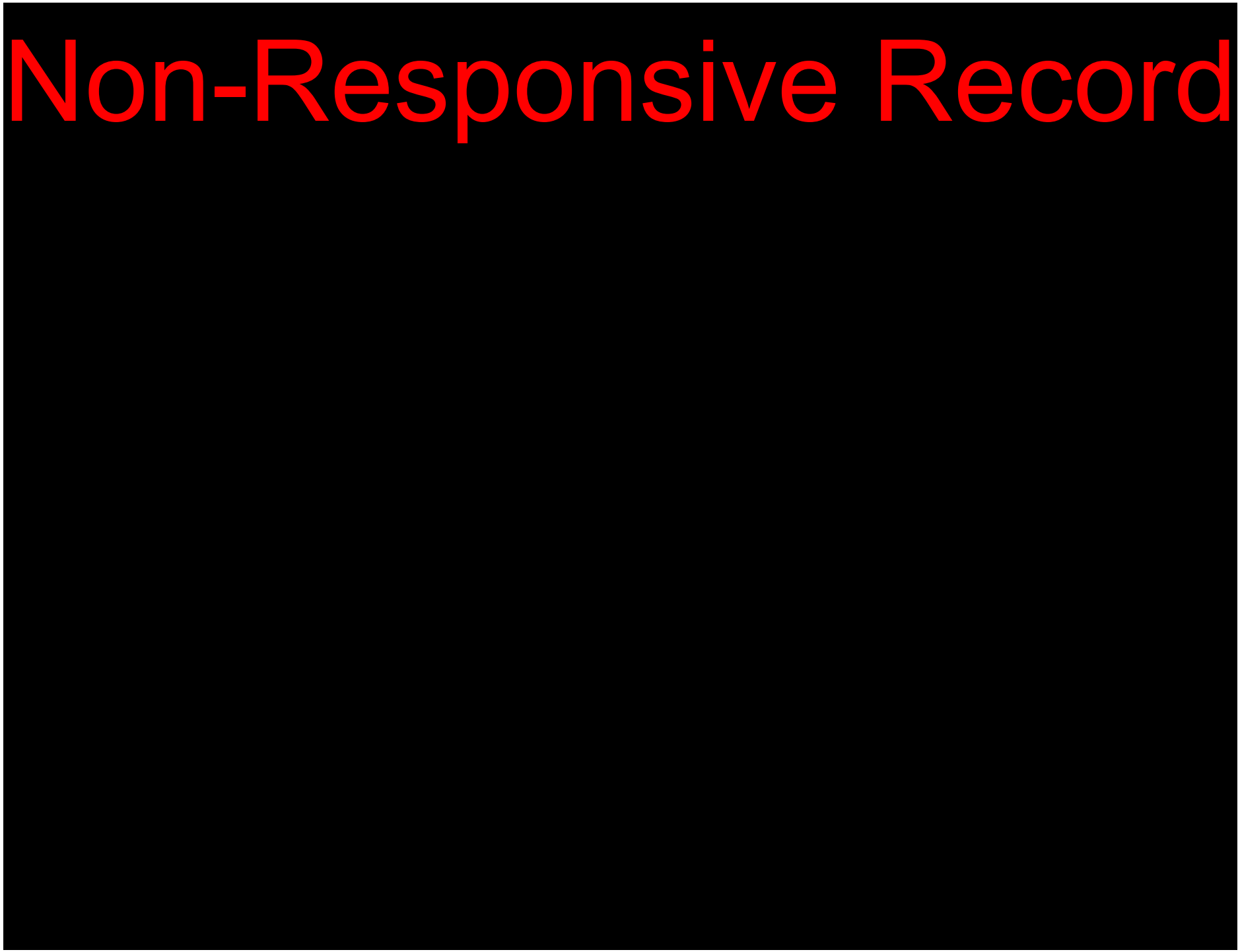
HOD-17-0234-E-0003491

AMERICAN OVERSIGHT

Non-Responsive Record

HUD-17-0234-E-003452

AMERICAN OVERSIGHT



HUD-17-0234-E-003453

AMERICAN OVERSIGHT

Non-Responsive Record

HUD-17-0234-E-003454

AMERICAN OVERSIGHT

Non-Responsive Record

HUD-17-0234-E-003455

AMERICAN OVERSIGHT

Non-Responsive Record

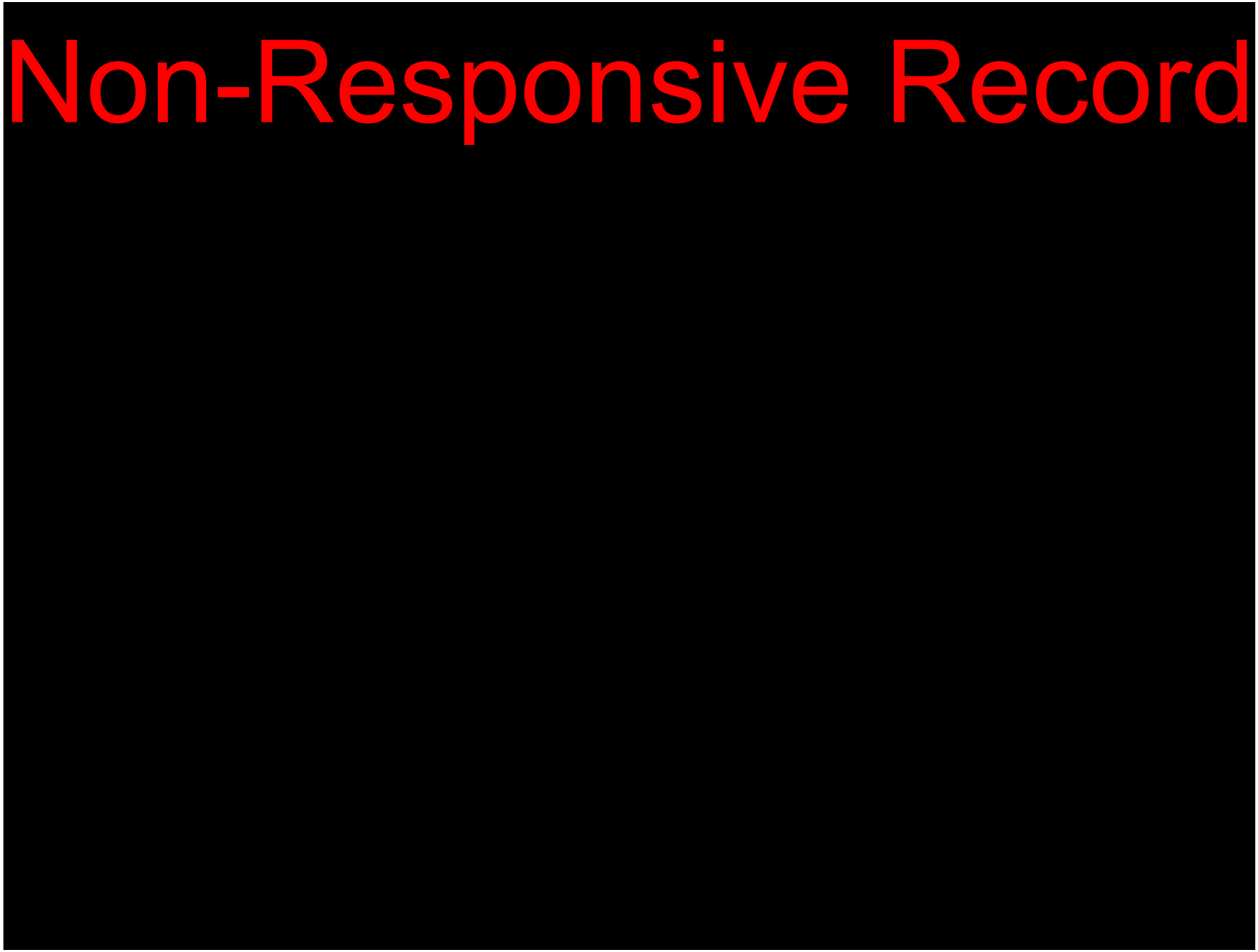
HUD-17-0234-E-003456

AMERICAN OVERSIGHT

Non-Responsive Record

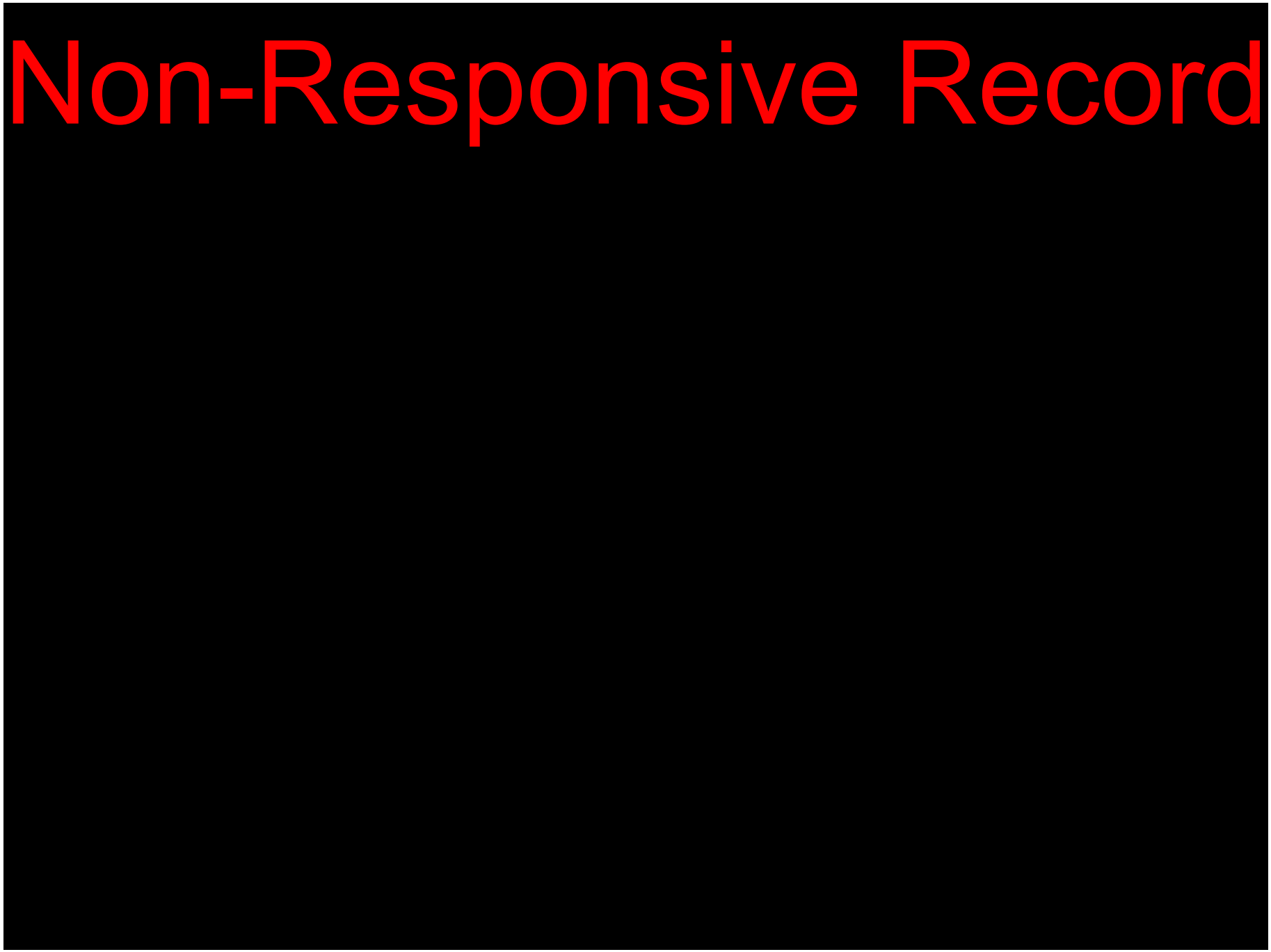
HUD-17-0234-E-003457

AMERICAN OVERSIGHT



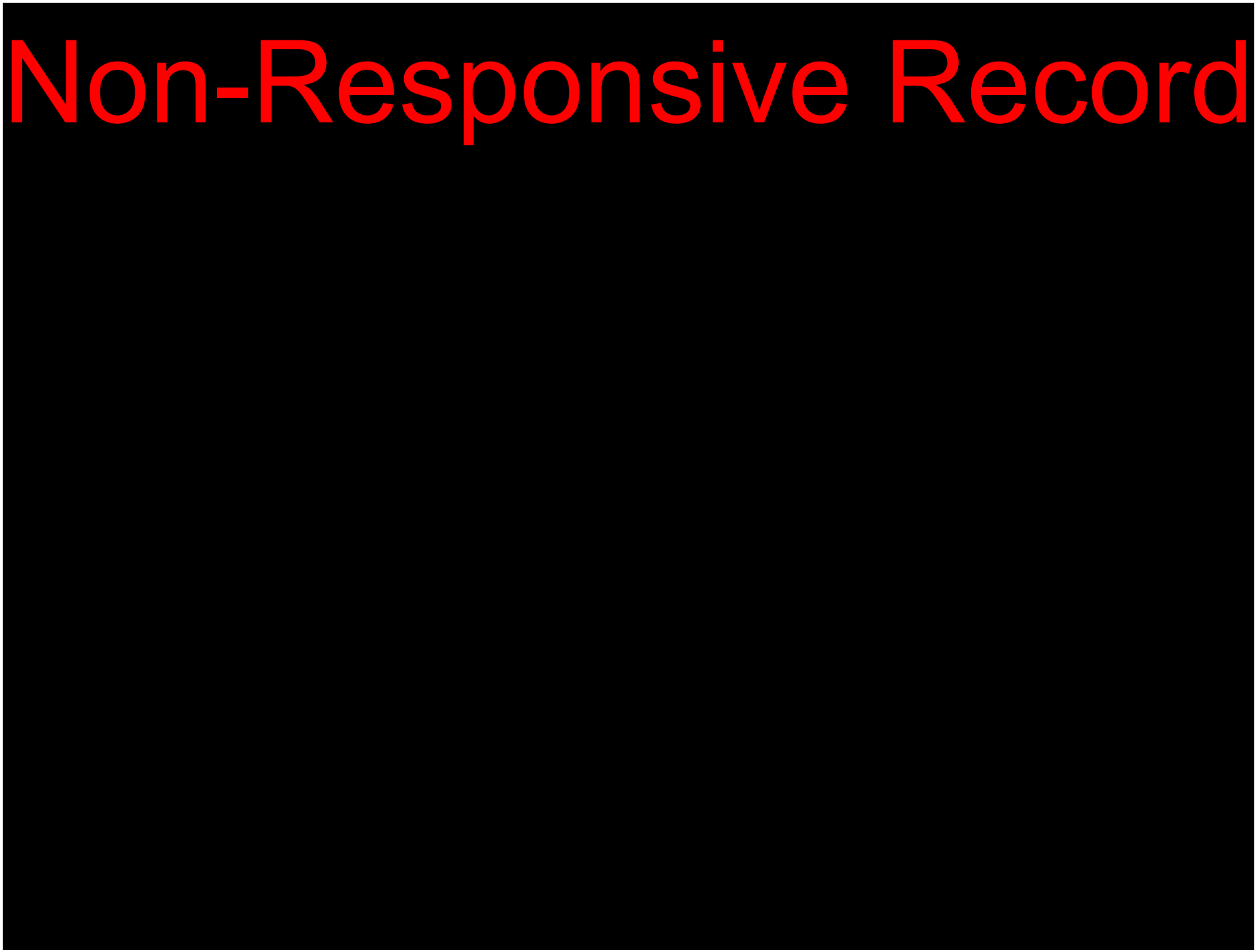
HUD-17-0234-E-003458

AMERICAN OVERSIGHT



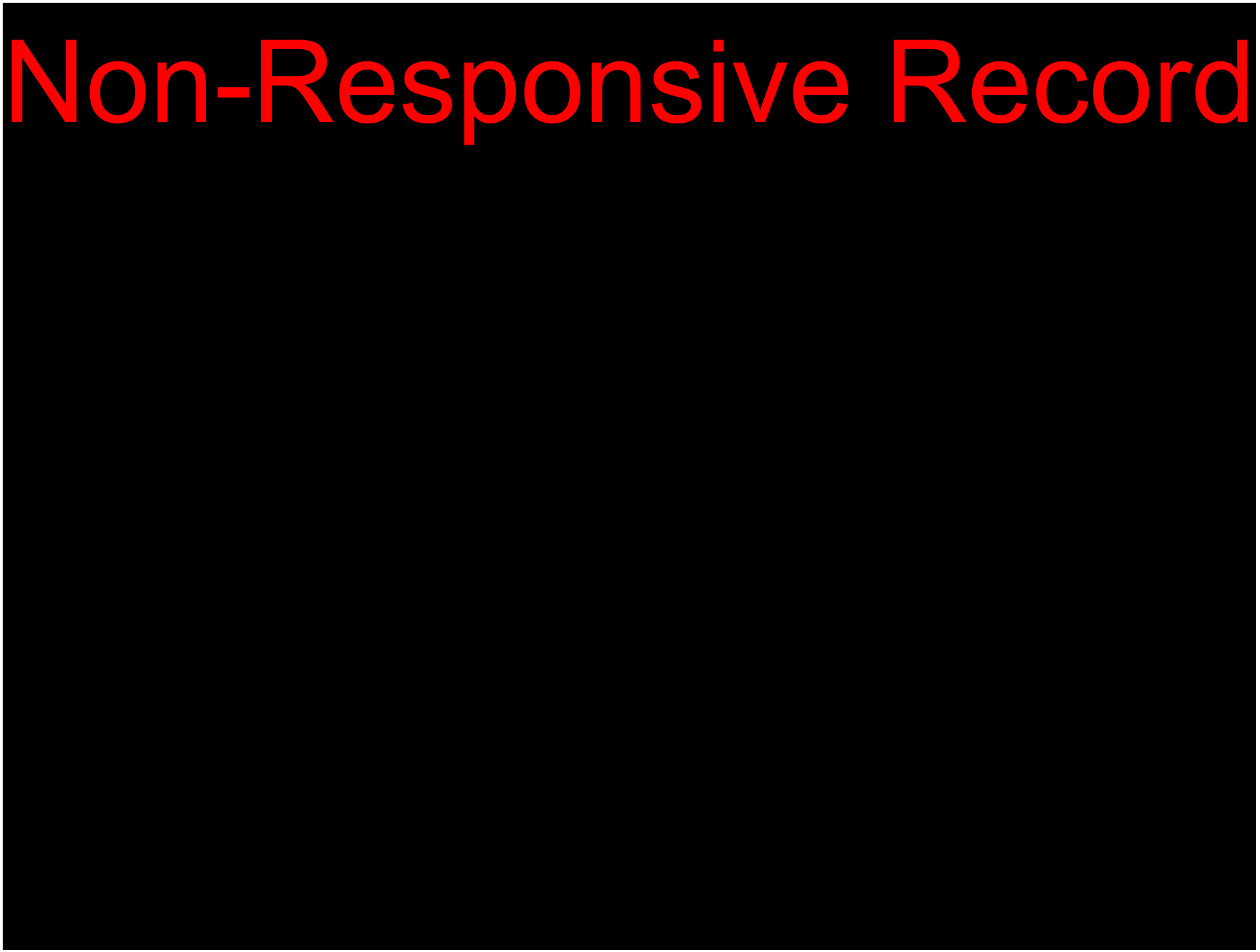
HUD-17-0234-E-003459

AMERICAN OVERSIGHT



HUD-17-0234-E-003460

AMERICAN OVERSIGHT



HUD-17-0234-E-003461

AMERICAN OVERSIGHT

Non-Responsive Record

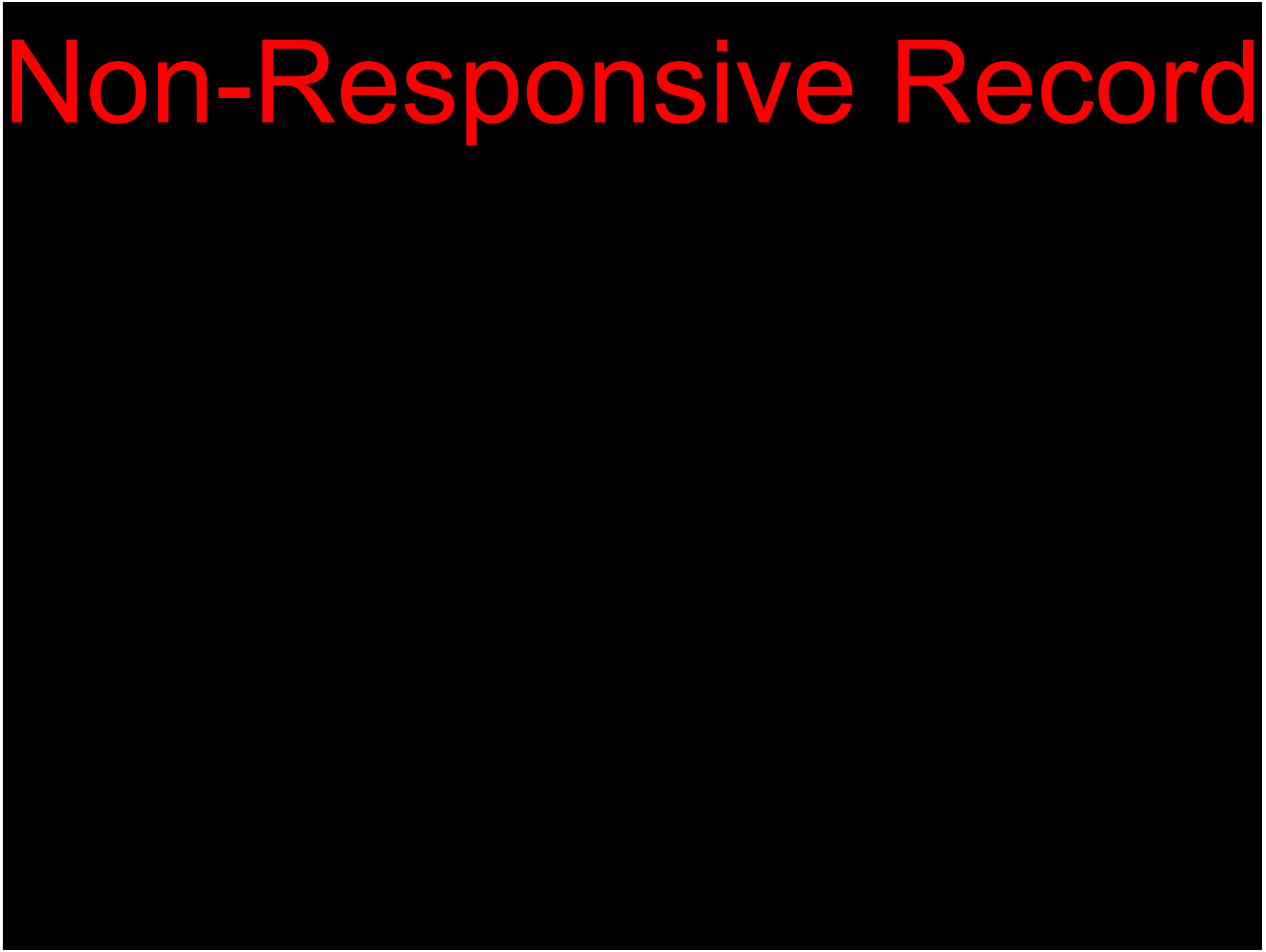
HUD-17-0234-E-003462

AMERICAN OVERSIGHT

Non-Responsive Record

HUD-17-0234-E-003463

AMERICAN OVERSIGHT



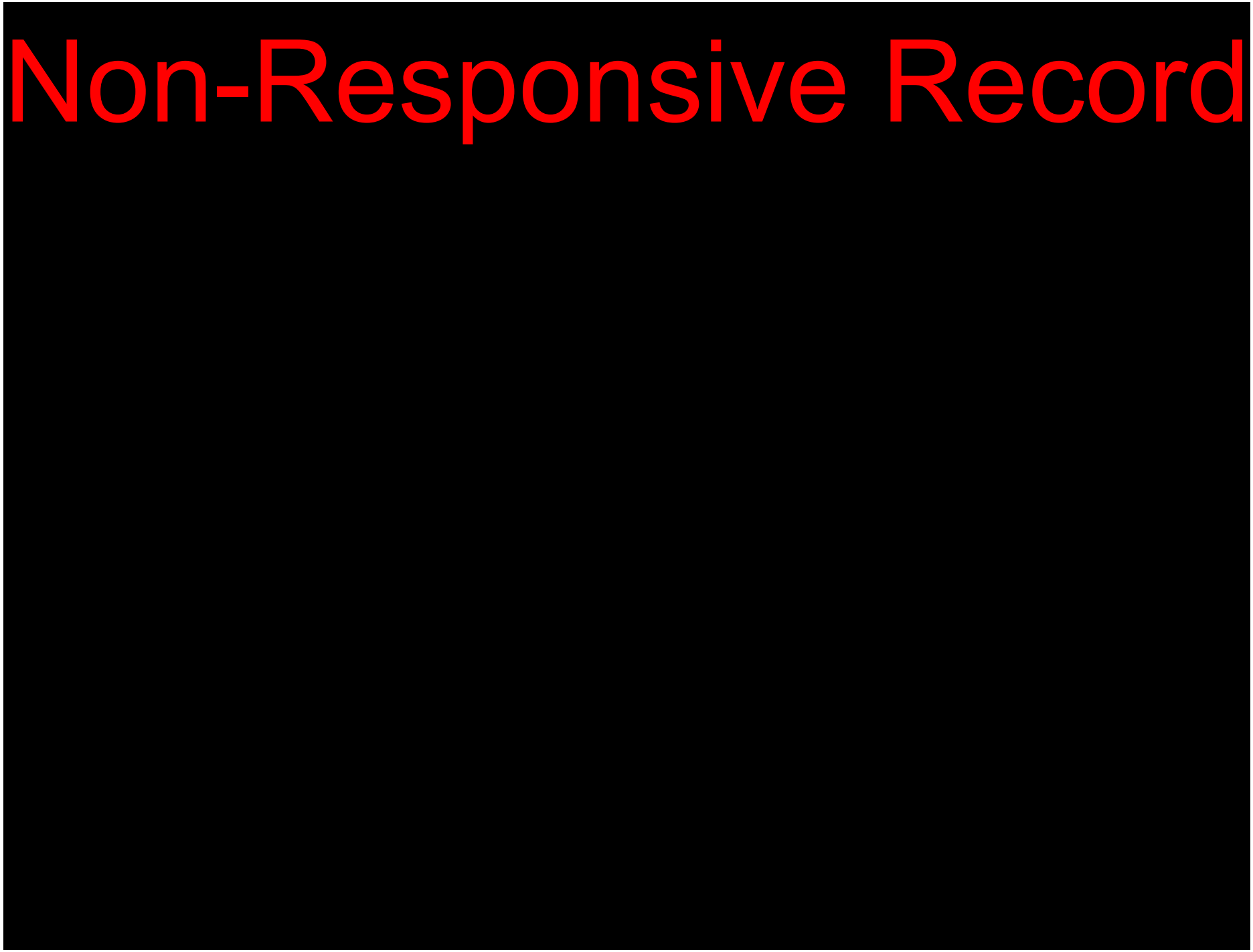
HUD-17-0234-E-003464

AMERICAN OVERSIGHT

Non-Responsive Record

HUD-17-0234-E-003465

AMERICAN OVERSIGHT



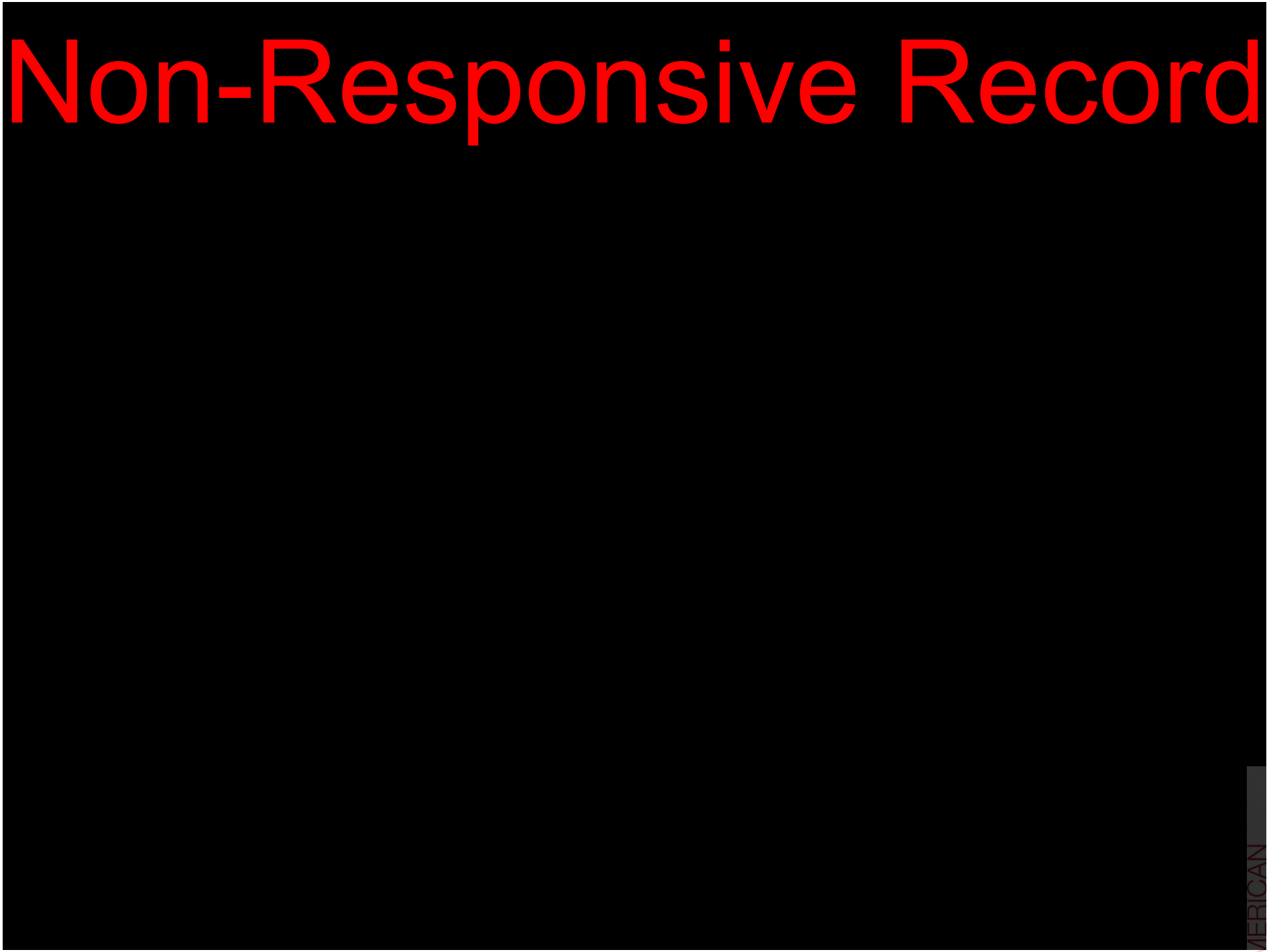
HUD-17-0234-E-003466

AMERICAN OVERSIGHT

Non-Responsive Record

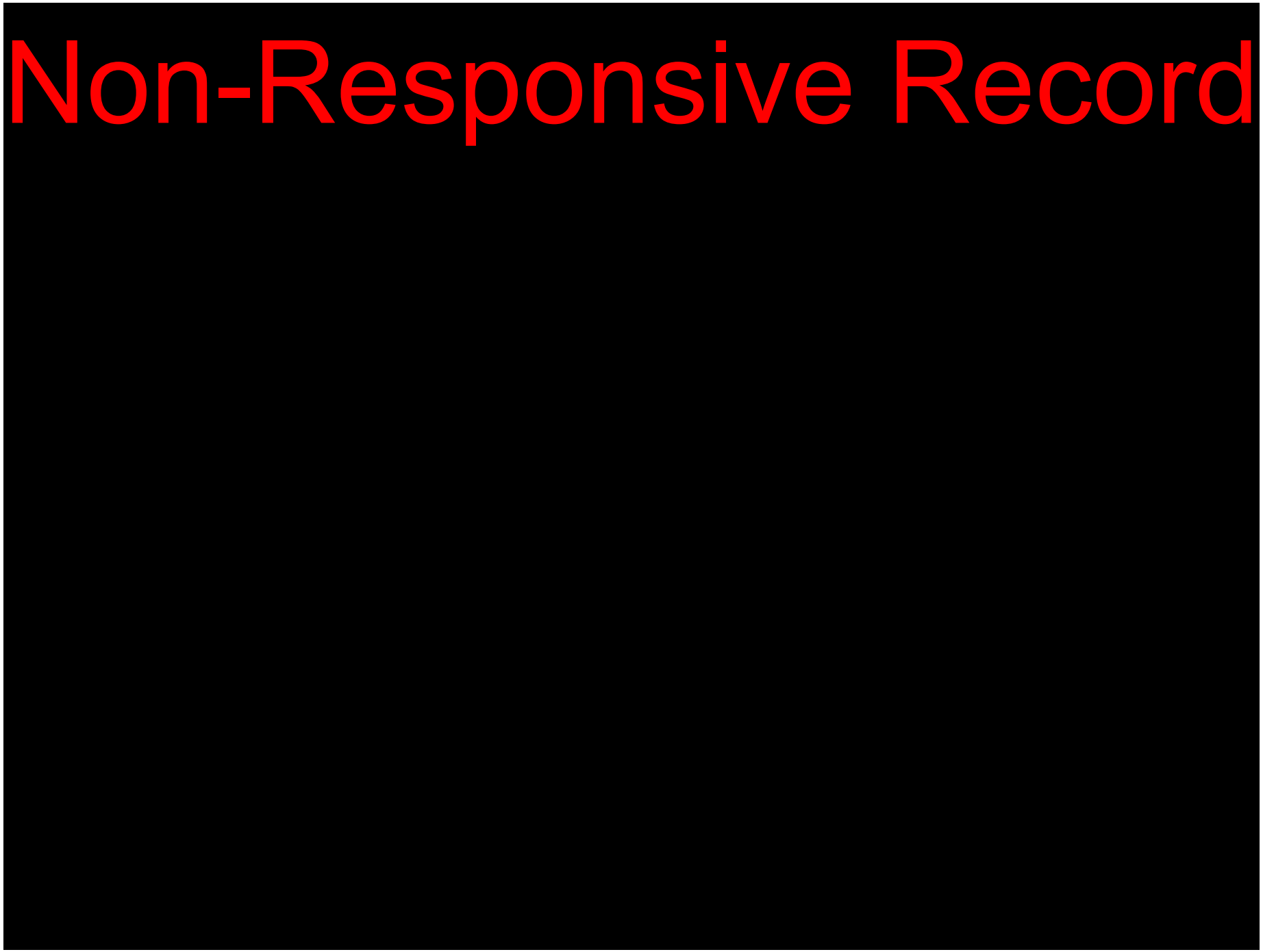
HUD-17-0234-E-003467

AMERICAN OVERSIGHT



HUD-17-0234-E-003468

AMERICAN OVERSIGHT



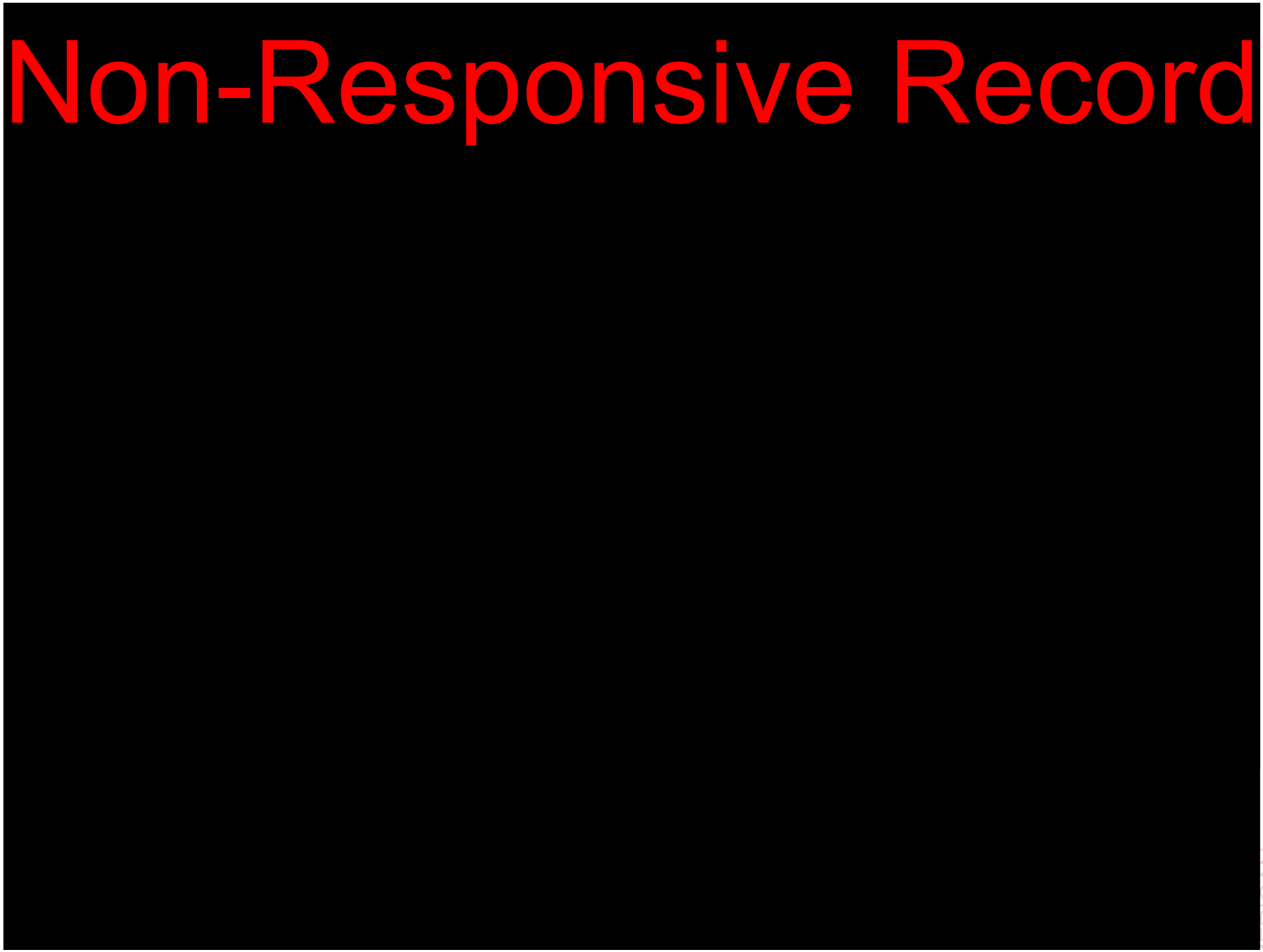
HUD-17-0234-E-003469

AMERICAN OVERSIGHT

Non-Responsive Record

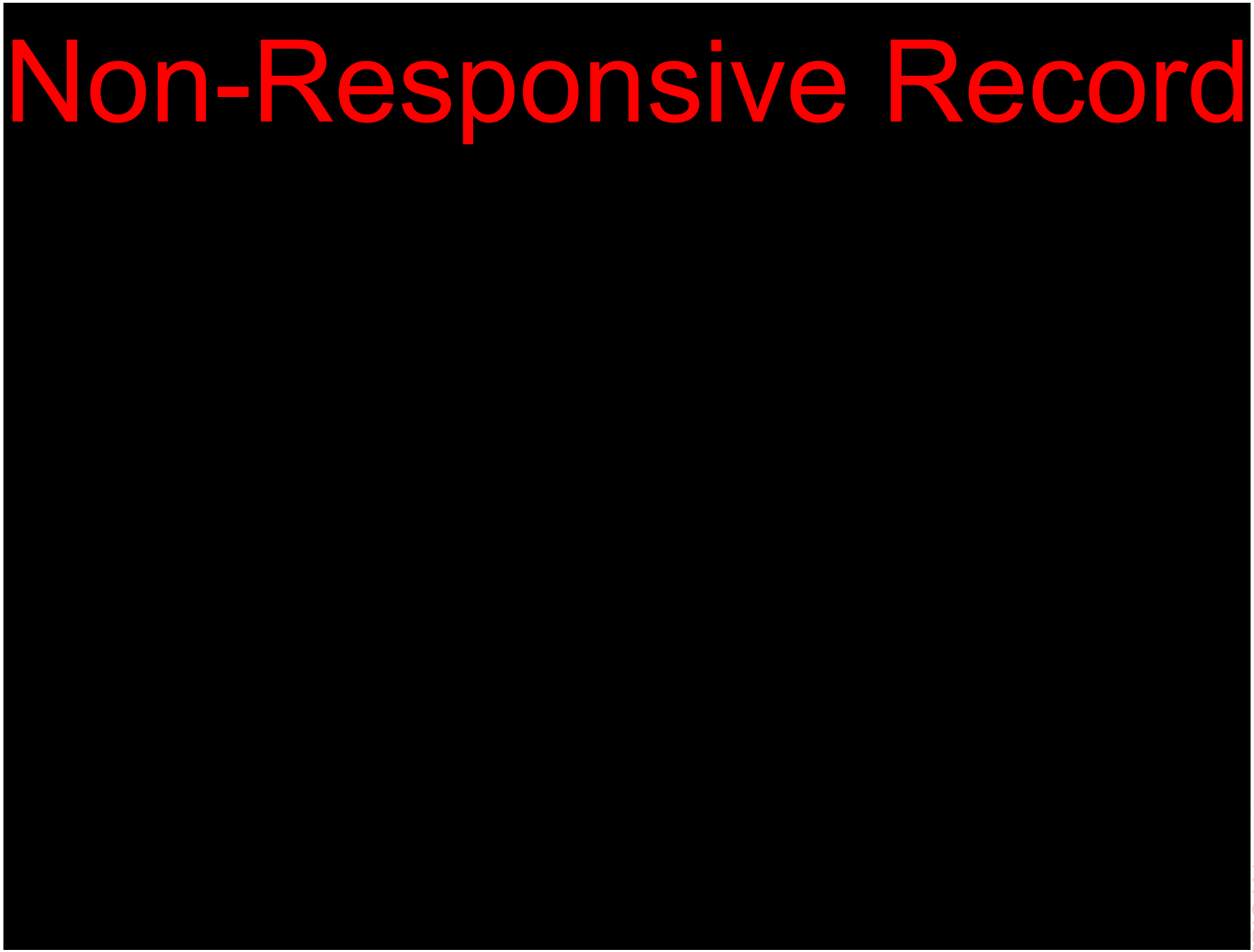
HUD-17-0234-E-003470

AMERICAN OVERSIGHT



HUD-17-0234-E-003471

AMERICAN OVERSIGHT



HUD-17-0234-E-003472

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HUD-17-0234-E-003473

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HUD-17-0234-E-003474

AMERICAN OVERSIGHT

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HUD-17-0234-E-003475

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image001.jpg

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From: Holder, Gloria J
Sent: Tuesday, July 18, 2017 11:07:59 AM
To: Brown, Jereon M
Subject: FW: Assignment Notification - FOIA #17-FI-HQ-01559
Response requested: No
Sensitivity: Normal
Attachments:
17-FI-HQ-01559.html ;

Greetings Jereon,

Please assist with this FIOA.

G. Holder Jr.
Management Analyst
Office of the Chief Information Officer
Administrative Services Staff
202 402-8308

Request Details:

Request ID: 17-FI-HQ-01559
Request Type : FOIA
Requester Name : Austin R Evers
Request Description: American Oversight requests that HUD produce the following within twenty business days: 1. All records reflecting travel arrangements or travel expenses requested, made, or incurred by or on behalf of Lacena (Candy) Carson. Responsive records include, but are not limited to, requests for travel arrangements to be made; confirmations of travel bookings or other arrangements; requests for approval to incur travel expenses; records reflecting or seeking reimbursement from Mrs. Carson for travel expenses incurred on her behalf; requests for agency reimbursement to Mrs. Carson for travel expenses or for agency payment of travel expenses incurred on her behalf; and evidence of actual payment or reimbursement of travel expenses, such as payment confirmations or receipts. For the purpose of this request, travel arrangements and expenses include, but are not limited to, arrangements or charges for hotels or similar accommodations; airfare; use of government aircraft or other government transportation; train tickets; taxis, rideshares, or other car services; transit tickets or passes; per diem allowances; or expenses for food, beverages, or incidentals during travel. 2 HUD-17-0234 The search for responsive records should include all individuals and locations where records are likely to exist, including the Office of the Secretary and all HUD offices involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses. 2. All communications regarding travel arrangements or expenses between (a) Lacena (Candy) Carson or any person acting on her behalf and (b) any employee in the Office of the Secretary or any HUD office or other entity involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses for HUD employees. 3. All communications regarding travel arrangements or expenses requested, made, or incurred by or on behalf of Lacena (Candy) Carson between (a) any employee in the Office of the Secretary and (b) any HUD office or other entity involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses for HUD employees. 4. All calendar entries reflecting Lacena (Candy) Carson attending or being invited to meetings. For calendar entries created in Outlook or similar programs, the documents should be produced in “memo” form to include all invitees, any notes, and all attachments. Please do not limit your search to Outlook calendars—we request the production of any calendar—paper or electronic, whether on government-issued or personal devices—used to track or coordinate how these individuals allocate their time on agency business. 5. Any agency materials provided to Lacena (Candy) Carson (whether draft or final), including, but not limited to, records provided to her via email, hyperlink, shared hard drive or digital folders, digital media, or hard copy. Documents distributed to invitees or attendees of any meeting to which Ms. Carson was invited or attended are responsive to this request. 6. Records sufficient to show the number of HUD email accounts and the number of HUD phone numbers associated with Lacena (Candy) Carson. 7. If Ms. Carson maintains an office at HUD, any agency records contained in that office. If Ms. Carson uses or has access to a desk at HUD (but not an office), any agency records on or in that desk. If Ms. Carson uses or has access to any HUD filing cabinets, any agency records contained in those filing cabinets. Please provide all responsi
Program Office Due Date: July 27, 2017
Request Owner: McGirt, Eugene
Request Primary User: Michael Raschiatore

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Notes :
Hello, CFO should process items 1-3; CIO should process items 4-6. Response due to FOIA Branch by July 27, 2017.

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17-FI-HQ-01559.html

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Report Date: 07/18/2017
Time: 11:36:11 AM

Request Details Report

Request Information:

Request #	: 17-FI-HQ-01559
Action Office	: HQ
Request Type	: FOIA
Request Owner	: McGirt, Eugene
On Behalf Of	: -
Requester Category	: News Media, Educational or NonCommerical
Reference	: -
Received Mode	: PAL
Requested Date	: 07/14/2017
Original Received Date	: 07/14/2017
Received Date	: 07/14/2017
Perfected Request	: Yes
Disposition Accepted Date	: -
Delivery Date	: -
Closed Date	: -
Original Target Date	: 08/11/2017
Target Date	: 08/11/2017
Estimated Delivery Date	: 08/11/2017
Total Days on Hold	: 0
Days Remaining	: 18
Request Age	: 2
Delivery Mode	: PAL
Multi-Track Type	:
Priority	: Other.
Request Status	: Perfected
Final Disposition	: -
Discretionary Release Made	: No
Discretionary Comments	: -
Discretionary Codes	: -
Denial Authority	: -
Expedite Requested	: No
Expedite Status	: -
Expedite Start Date	: -
Expedite End Date	: -
Expedite Description	: -
Adjudicate Days (Expedite)	: -
Retention Expired Date	: TBD

Custom Fields:

Responsible PO Details

Responsible Program(s) : A-Administration,S-Office of the Secretary

Program Office Details

Program Office Due Date : 07/27/2017

Description of the Request :

American Oversight requests that HUD produce the following within twenty business days: 1. All records reflecting travel arrangements or travel expenses requested, made, or incurred by or on behalf of Lacena (Candy) Carson. Responsive records include, but are not limited to, requests for travel arrangements to be made; confirmations of travel bookings or other arrangements; requests for approval to incur travel expenses; records reflecting or seeking reimbursement from Mrs. Carson for travel expenses incurred on her behalf; requests for agency reimbursement to Mrs. Carson for travel expenses or for agency payment of travel expenses incurred on her behalf; and evidence of actual payment or reimbursement of travel expenses, such as payment confirmations or receipts. For the purpose of this request, travel arrangements and expenses include, but are not limited to, arrangements or charges for hotels or similar accommodations; airfare; use of government aircraft or other government transportation; train tickets; taxis, rideshares, or other car services; transit tickets or passes; per diem allowances; or expenses for food, beverages, or incidentals during travel. 2 HUD-17-0234 The search for responsive records should include all individuals and locations where records are likely to exist, including the Office of the Secretary and all HUD offices involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses. 2. All communications regarding travel arrangements or expenses between (a) Lacena (Candy) Carson or any person acting on her behalf and (b) any employee in the Office of the Secretary or any HUD office or other entity involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses for HUD employees. 3. All communications regarding travel arrangements or expenses requested, made, or incurred by or on behalf of Lacena (Candy) Carson between (a) any employee in the Office of the Secretary and (b) any HUD office or other entity involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses for HUD employees. 4. All calendar entries reflecting Lacena (Candy) Carson attending or being invited to meetings. For calendar entries created in Outlook or similar programs, the documents should be produced in â€œmemoâ€ form to include all invitees, any notes, and all attachments. Please do not limit your search to Outlook calendarsâ€”we request the production of any calendarâ€”paper or electronic, whether on government-issued or personal devicesâ€”used to track or coordinate how these individuals allocate their time on agency business. 5. Any agency materials provided to Lacena (Candy) Carson (whether draft or final), including, but not limited to, records provided to her via email, hyperlink, shared hard drive or digital folders, digital media, or hard copy. Documents distributed to invitees or attendees of any meeting to which Ms. Carson was invited or attended are responsive to this request. 6. Records sufficient to show the number of HUD email

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accounts and the number of HUD phone numbers associated with Lacena (Candy) Carson. 7. If Ms. Carson maintains an office at HUD, any agency records contained in that office. If Ms. Carson uses or has access to a desk at HUD (but not an office), any agency records on or in that desk. If Ms. Carson uses or has access to any HUD filing cabinets, any agency records contained in those filing cabinets. Please provide all responsi

Sub-requests :

Default

Requester Information:

Requester Name	: Evers, Austin
Job Title	: -
Created Date	: 03/17/2017
Requester Login	: foia@americanoversight.org
Default Category	: News Media, Educational or NonCommerical
Organization	: American Oversight
Work Phone 1	: (202) 869-5246
Work Phone 2	: -
Mobile	: -
Fax	: -
E-Mail	: foia@americanoversight.org

Address:

Address 1	: 1030 15th Street NW
Address 2	: B255
City	: Washington
State	: District of Columbia
Country	: United States
Zip Code	: 20005

Billing Address:

Address 1	: 1030 15th Street NW
Address 2	: B255
City	: Washington
State	: District of Columbia
Country	: United States
Zip Code	: 20005

Shipping Address:

Address 1	: 1030 15th Street NW
Address 2	: B255
City	: Washington
State	: District of Columbia
Country	: United States
Zip Code	: 20005

Other Address:

Name	: -
Organization	: -
Address 1	: -
Address 2	: -
City	: -
State	: -
Country	: United States
Zip Code	: -
Phone	: -
Fax	: -
E-Mail	: -

Action History :

Action	Comment	Action Taken By	Action Date/Time
[Re-Assign Request]:Note-New	Response due to FOIA Office by July 27, 2017.	McGirt, Eugene	07/18/2017 09:33:17 AM
Assigned		McGirt, Eugene	07/18/2017 09:33:17 AM
[Re-Assign Request]:Note-New	Rose, according to Jereon Brown in Public Affairs this request from Eric Katz should go to Mason Alexander in Scheduling for processing. Response due to FOIA Office by July 27, 2017.	McGirt, Eugene	07/18/2017 09:28:04 AM
Assigned		McGirt, Eugene	07/18/2017 09:28:04 AM
[Re-Assign Request]:Note-New	Response due to FOIA Office by July 27, 2017.	McGirt, Eugene	07/18/2017 08:52:25 AM
Assigned		McGirt, Eugene	07/18/2017 08:52:25 AM
Perfected	Status of the Request is changed to 'Perfected'	McGirt, Eugene	07/18/2017 08:51:42 AM

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[Re-Assign Request]:Note-New	Eugene, please prepare acknowledgment letter to requester. Request is being consolidated with 17-FI-Hq-01562, I have closed that request out in the system. Thanks, Sandi	Wright, Sandra	07/17/2017 12:23:19 PM
Assigned		Wright, Sandra	07/17/2017 12:23:19 PM
Correspondence	Saved received correspondence letter of type Request with subject 'Request (17-01562)' for the request '17-FI-HQ-01559'	Wright, Sandra	07/17/2017 11:02:19 AM
[Assign Request]:Note-New	Incoming requests	Walker, Terri	07/17/2017 09:14:48 AM
Assigned		Walker, Terri	07/17/2017 09:14:44 AM
Perfected	Request is marked as Auto Perfected upon receiving.	Admin, Admin	07/14/2017 11:43:08 AM
Assigned		Admin, Admin	07/14/2017 11:43:08 AM
Received	Request '17-FI-HQ-01559' is received via Sync Service	Admin, Admin	07/14/2017 11:43:08 AM

Assign :

Assigned By	Assigned Date	Assigned To (User/Group)	Action Office	Comments	Request Status
McGirt, Eugene	07/18/2017 09:33:17 AM	Harpe, Iva (Primary)	A	Response due to FOIA Office by July 27, 2017.	Perfected
		McGirt, Eugene	HQ		
		Rodriguez, Aida	S		
		Snowden, Deborah	HQ		
		Wright, Sandra	HQ		
McGirt, Eugene	07/18/2017 09:28:04 AM	Butler, Rose	A	Rose, according to Jereon Brown in Public Affairs this request from Eric Katz should go to Mason Alexander in Scheduling for processing. Response due to FOIA Office by July 27, 2017.	Perfected
		McGirt, Eugene	HQ		
		Snowden, Deborah	HQ		
		Wright, Sandra	HQ		
McGirt, Eugene	07/18/2017 08:52:25 AM	McGirt, Eugene	HQ	Response due to FOIA Office by July 27, 2017.	Perfected
		Rodriguez, Aida	S		
		Snowden, Deborah	HQ		
		Wright, Sandra	HQ		
Wright, Sandra	07/17/2017 12:23:19 PM	McGirt, Eugene	HQ	Eugene, please prepare acknowledgment letter to requester. Request is being consolidated with 17-FI-Hq-01562, I have closed that request out in the system. Thanks, Sandi	Assigned
		Snowden, Deborah	HQ		
		Wright, Sandra	HQ		
Walker, Terri	07/17/2017 09:14:44 AM	Wright, Sandra	HQ	-	Received
Admin, Admin	07/14/2017 11:43:08 AM	**Admin**	HQ	-	Received
		Queue, AHFD - Exec Sec FOIA Office	HQ		

Link Requests :

Request #	Request Type	Requester Name	Primary User	Received Date	Target Date	Request Status
17-FI-HQ-01562	FOIA	Evers, Austin	Wright, Sandra	07/14/2017	08/11/2017	Closed

Extension :

ID	Reason for Extension	Days	New Target Date	Approval/Denial Date	Completed Date	Extension Status	Extension Note	Approval/Denial Note	Completion Note
No Extensions found.									

FOIA Documents Details (in Request Folder):

File Cabinet Drawer	Folder Name	Disposition	Layer Name	No. of Pages	Date Added	Redaction Codes	Document Review Status
No folders have been added to this request.							

FOIA Documents Details (in Review Log):

File Cabinet Drawer	Folder Name	Disposition	Comments	No. of Pages	Date Added	Redaction Codes
No folders have been added to this request.						

Page Details:

# of pages attached to request folder	: 0
# of pages attached to request folder with partial redactions	: 0
# of pages attached to request folder with full redactions	: 0

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# of pages attached to request folder without redactions	: 0
# of documents delivered	: 0
# of pages reviewed	: 0
# of pages delivered	: 0

Partially Applied Redaction Code Details:

Redaction Code	Description	No. of Pages Used
No Page with partial redactions was added to this request.		

Fully Applied Redaction Code Details:

Redaction Code	Description	No. of Pages Used
No Page with full redactions was added to this request		

Manually - Partially Applied Redaction Code Details:

Redaction Code	Description
No partially applied redaction code details found	

Manually - Fully Applied Redaction Code Details:

Redaction Code	Description
No fully applied redaction code details found	

Manually Applied - Other Redaction Code Details:

Redaction Code	Description
No other applied redaction code details found	

Fee Details :

Payment Status	: No Charges
Last Invoice Amount	: $ 0.00
Last Invoice Number	: -
Last Invoice Date	: -
Pre-Payment Amount	: $ 0.00
Total Invoiced	: $ 0.00
Cost Estimated	: $ 0.00
Cost Not Charged by the Agency	: $ 0.00
Total Amount Paid	: $ 0.00
Interest Due	: $ 0.00
Balance Due	: $ 0.00
Total Refund Amount	: $ 0.00
Amount Requester Willing to Pay	: $ 25.00
Fee Waiver Requested	: No
Fee Waiver Status	: Fee Waiver Not Requested
Fee Waiver Start Date	: -
Fee Waiver End Date	: -
Willing to Pay All Fees	: No
Adjudicate Days (Fee Waiver)	: -

Fee Details Description:

Fee Items	Charge Type	Unit Rate ($)	Quantity	Extended Value ($)
No Fee Details have been Found for this Request.				

Work Hours (Record Search Processing Costs) :

Program Office	Created By	Rate	Hours	Total Cost	Comments
No Record Search Processing Cost details found					

Work Hours (Staff Processing Costs) :

User Name	Activity	Created By	Rate	Hours	Total Cost	Comments
No staff processing cost details found.						

Transfer Details:

Transfer To	Transfer By	Transfer Date	Comment
No transfer request details found for this request.			

Correspondence Log :

Subject	File Name	User	Status	Mode	E-mail	Dispatched Date	Action Date

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Request (17-01562)	Austin Evers - 17-01562.pdf	Wright, Sandra	Received	PAL		07/17/2017	07/17/2017
Request Description (Form)	PAL Request Form.pdf	Admin, Admin	Received	PAL		07/14/2017	07/14/2017
Request Description (Attachment)	2017-HUD-0234.pdf	Admin, Admin	Received	PAL		07/14/2017	07/14/2017
Request Acknowledgement by U.S. Department of Housing and Urban Development		Admin, Admin	PAL	PAL	foia@americanoversight.org	07/14/2017	07/14/2017
Assignment Notification from HUD FOIA Public Access Website-Tracking # 17-FI-HQ-01559		Admin, Admin	PAL	PAL	OluBunmi.Akinyosoye@hud.gov	07/14/2017	07/14/2017
Status Update for Request #17-FI-HQ-01559		Admin, Admin	PAL	PAL	foia@americanoversight.org	07/14/2017	07/14/2017

Consultation Review Log :

Review ID	Location(s) Referred	Due date	Created Date	Imported Date	Disposition Accepted Date	Status
No consultation review log records found						

Requests For Documents:

ID	Location(s) Referred	Request Date	Due date	Status	Comments
No Request For Documents log details found					

Document Delivery log:

ID	User	Mode	Status	Delivery Type	E-mail	Dispatched Date	Date
No document delivery log details found.							

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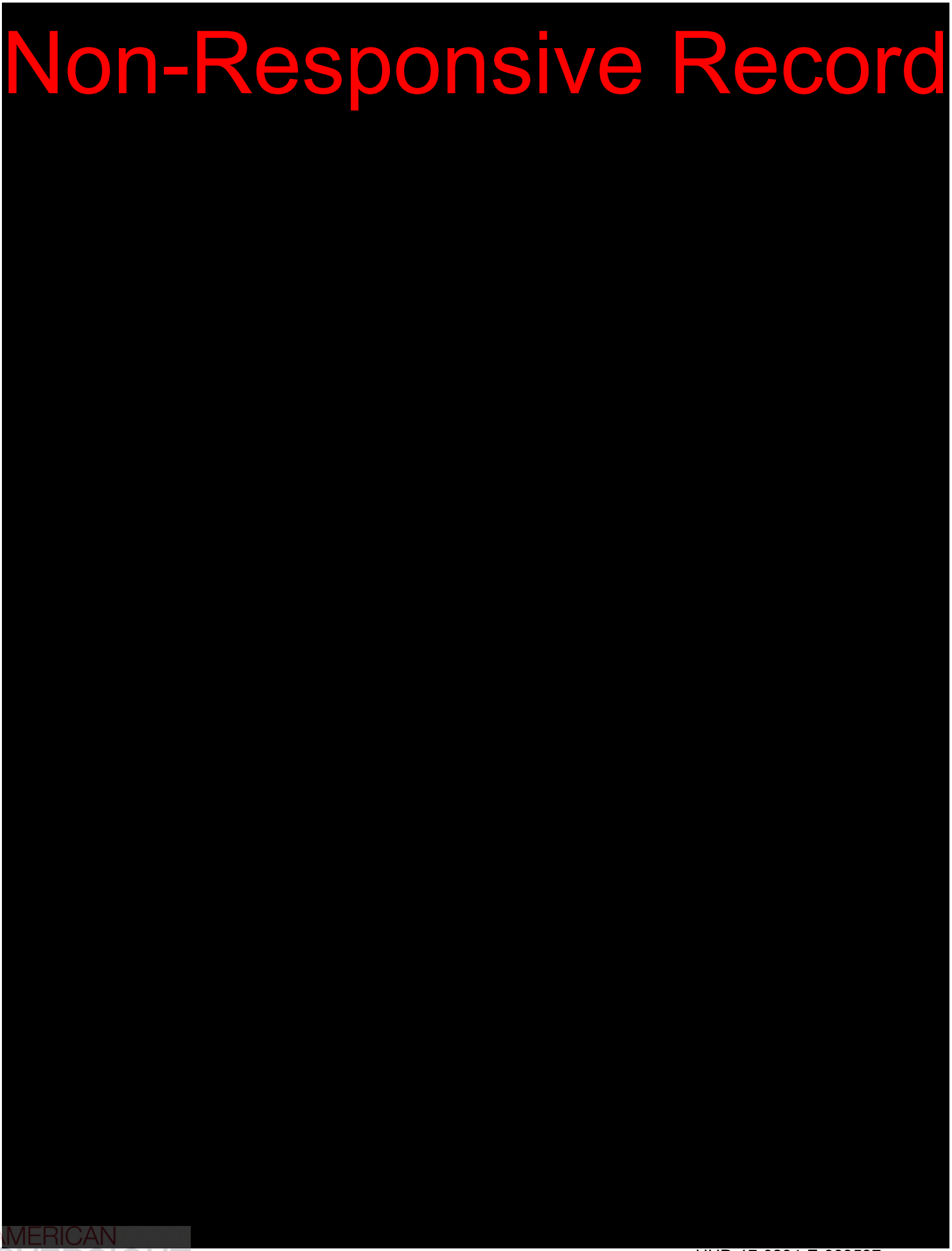

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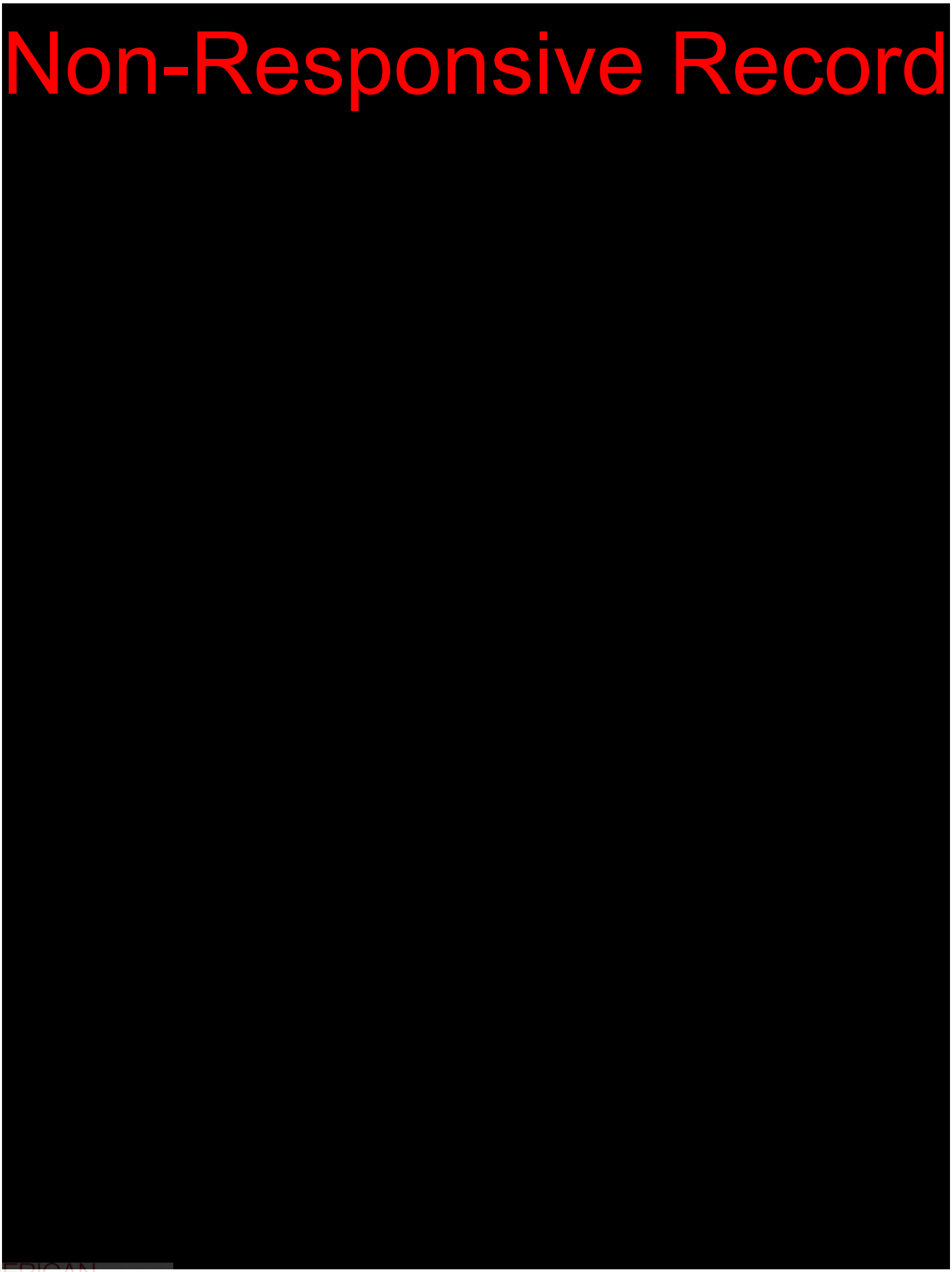

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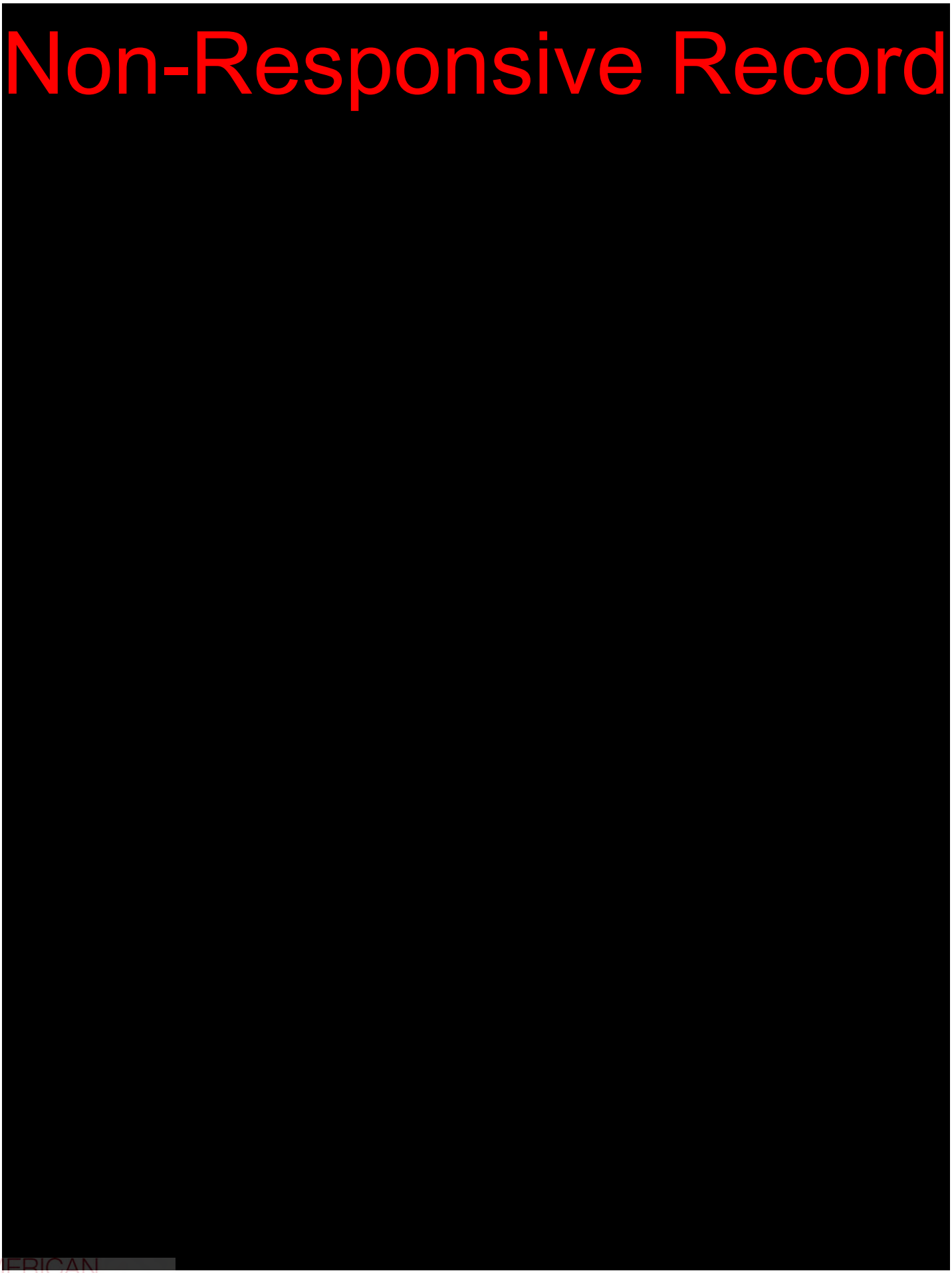

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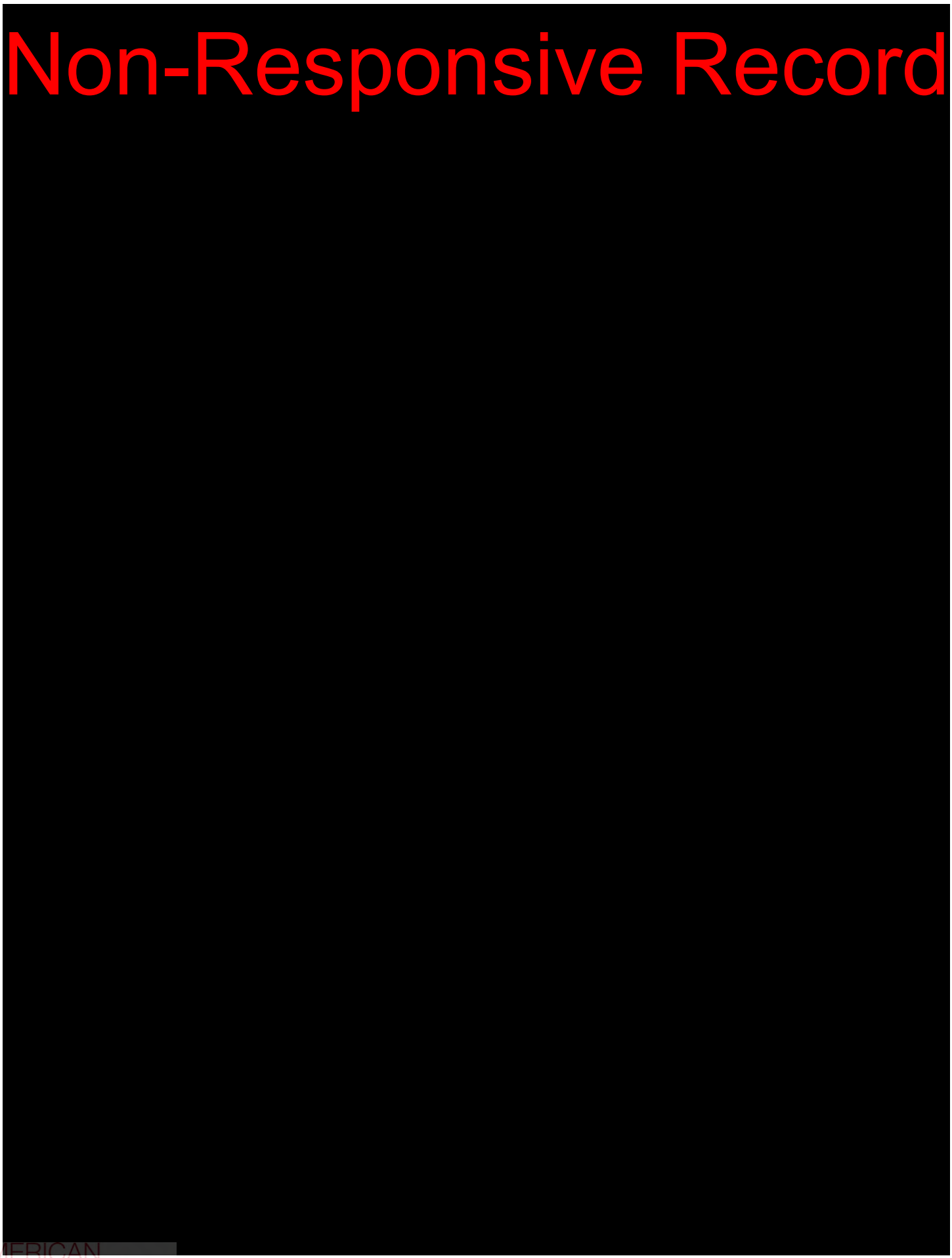

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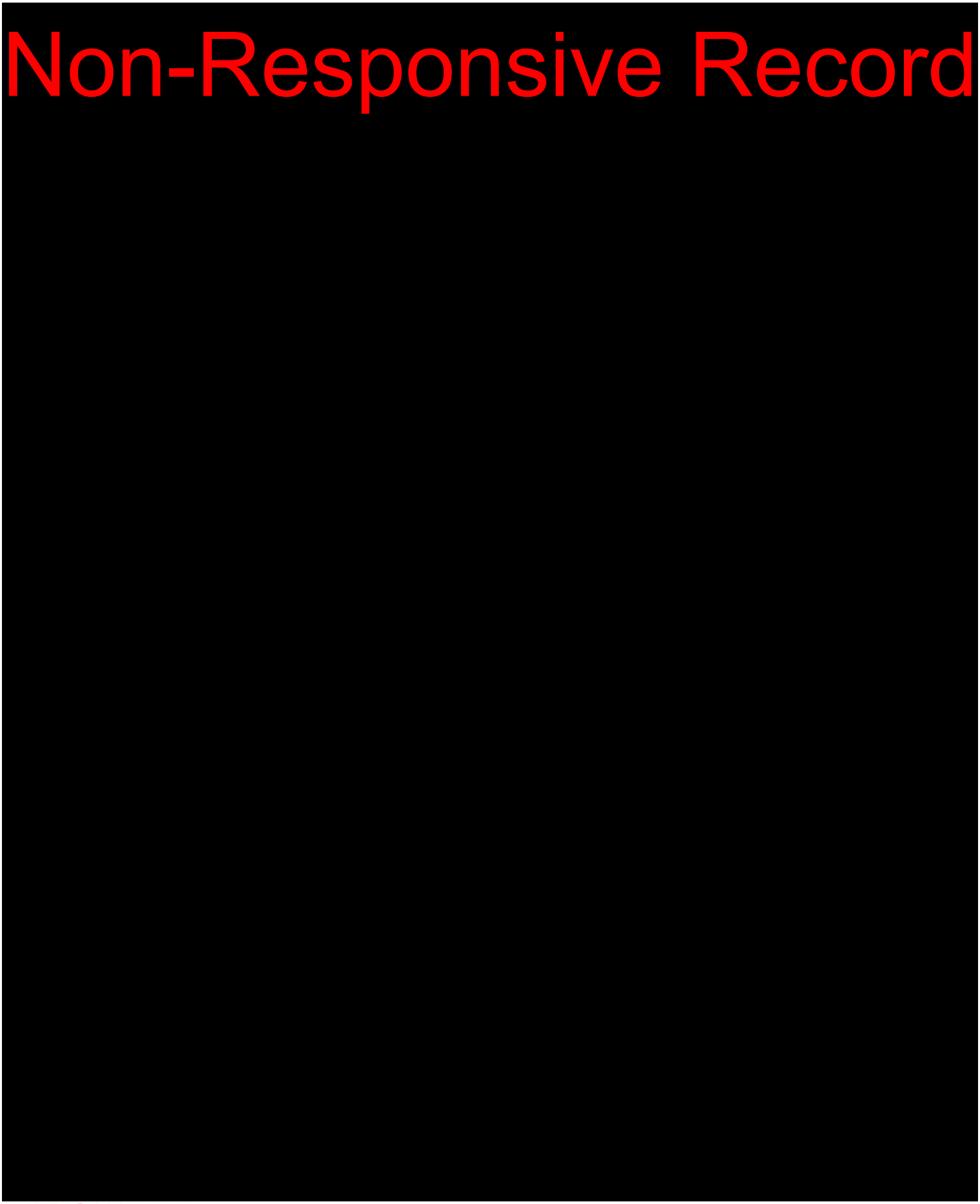

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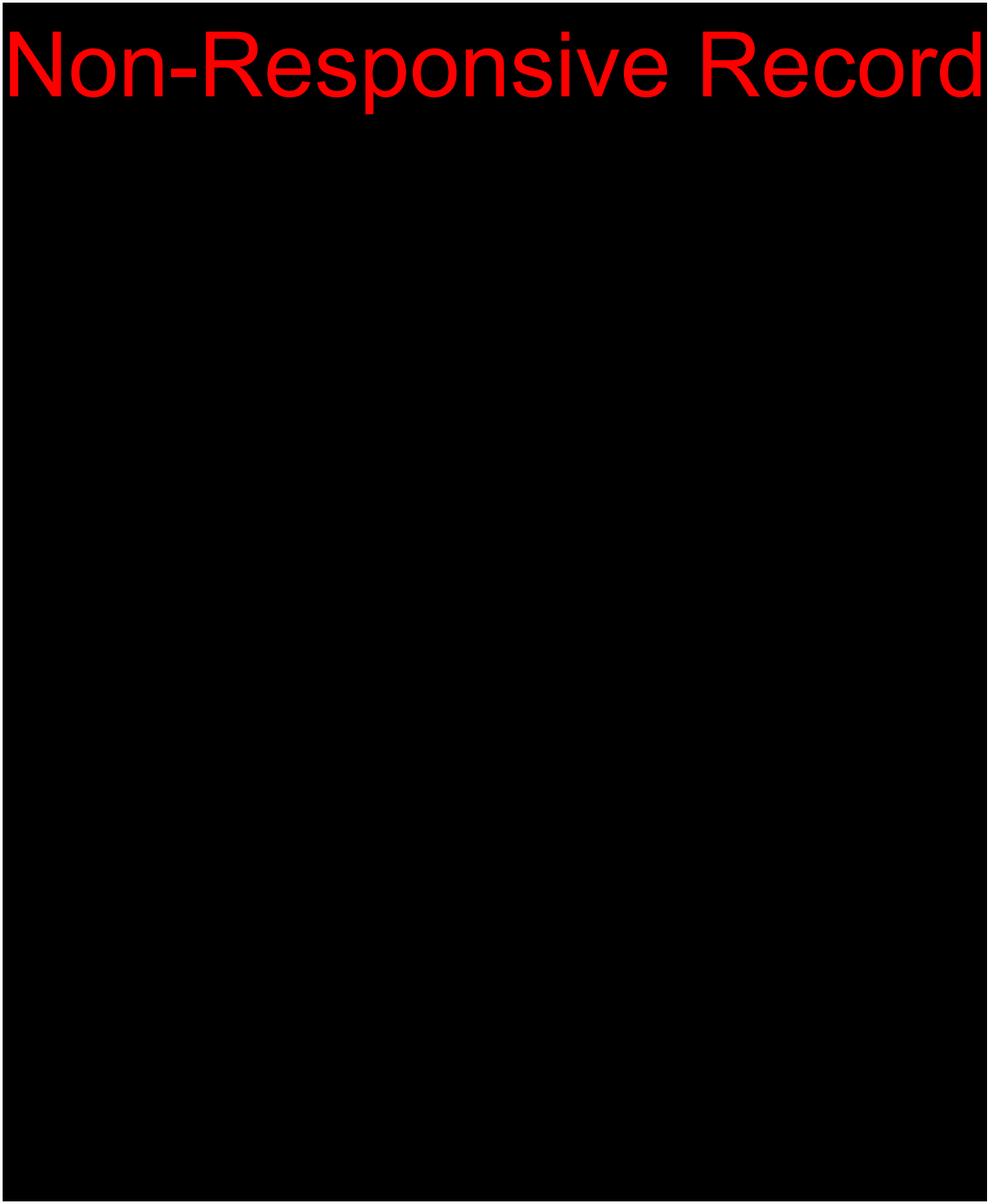

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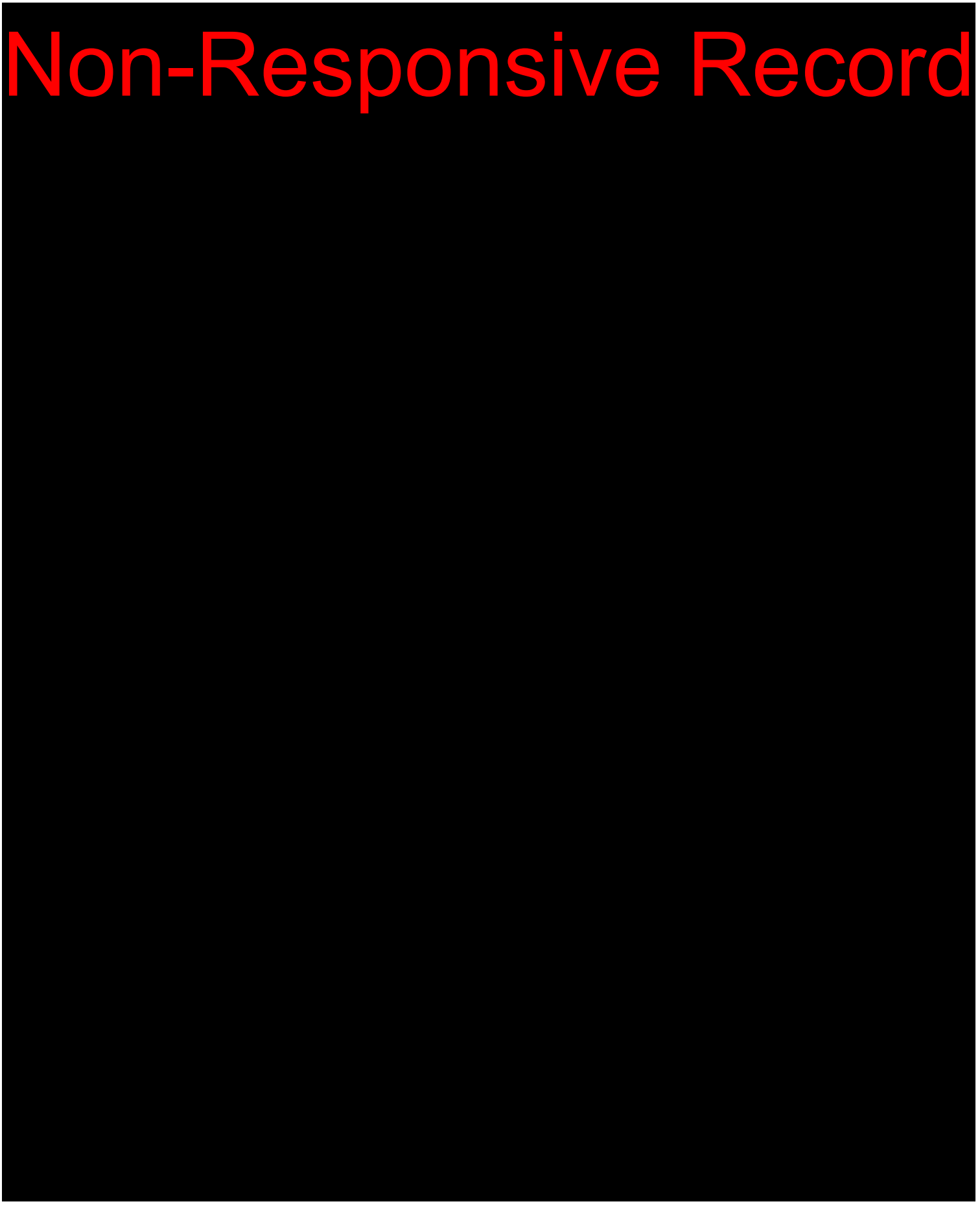

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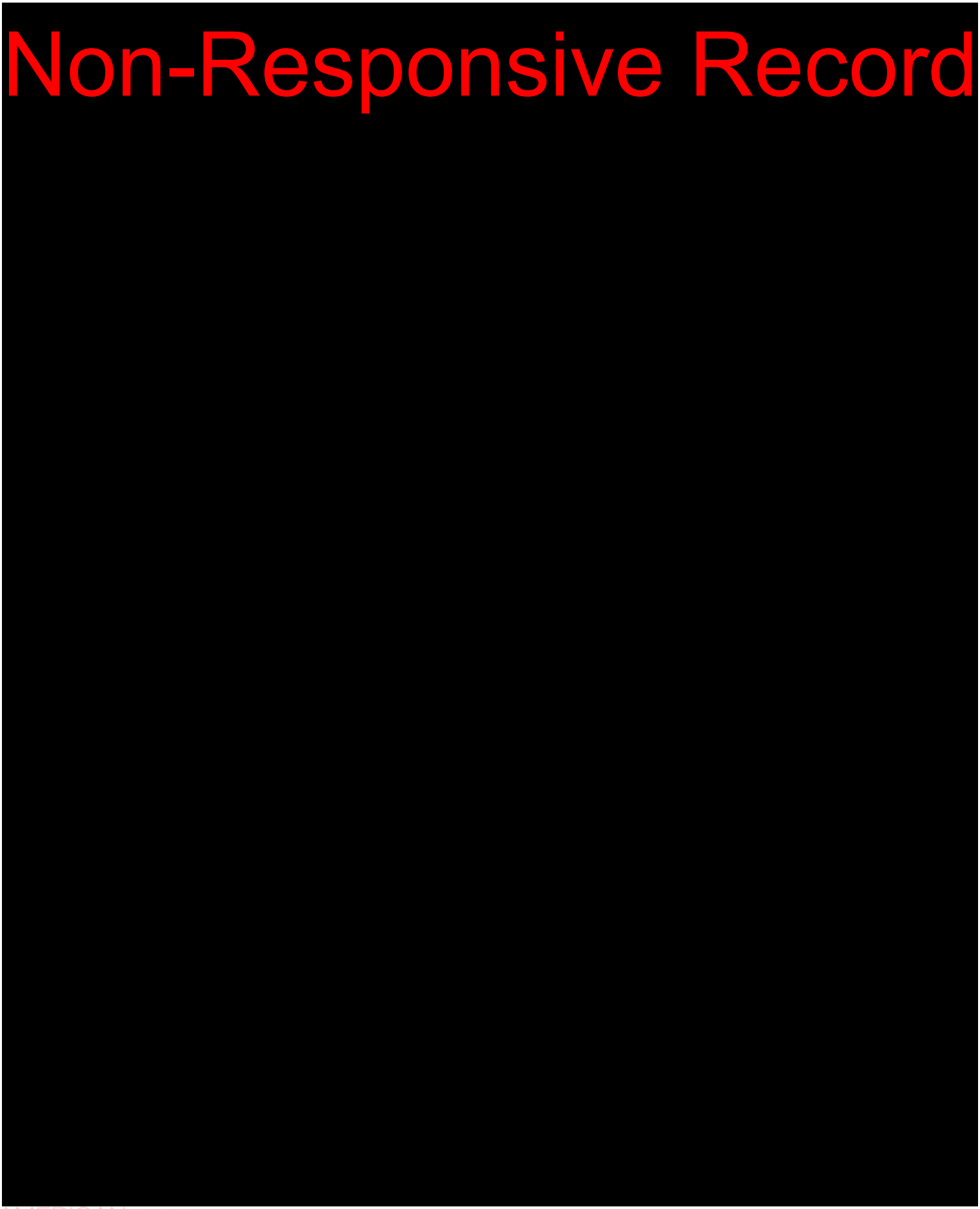

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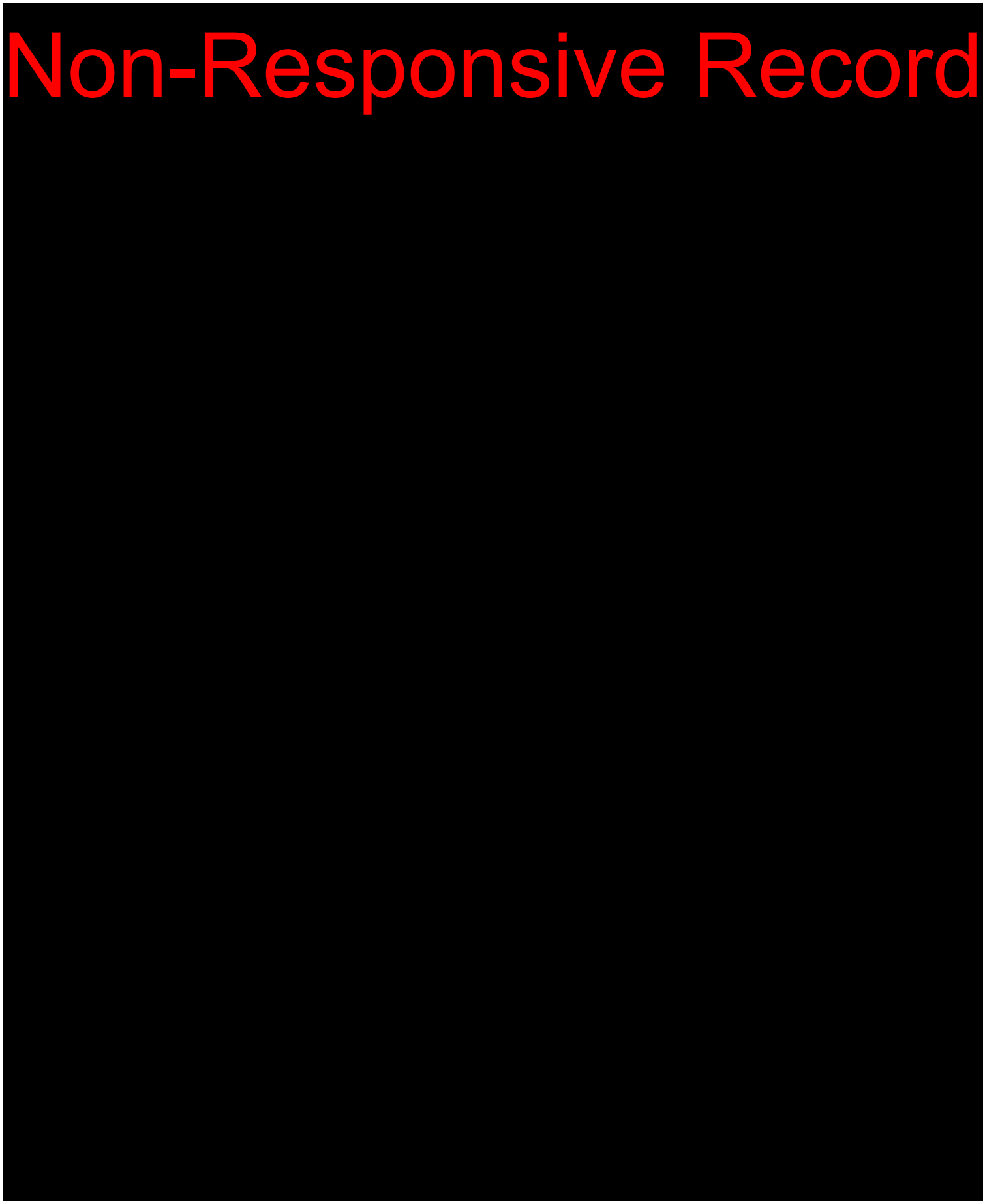

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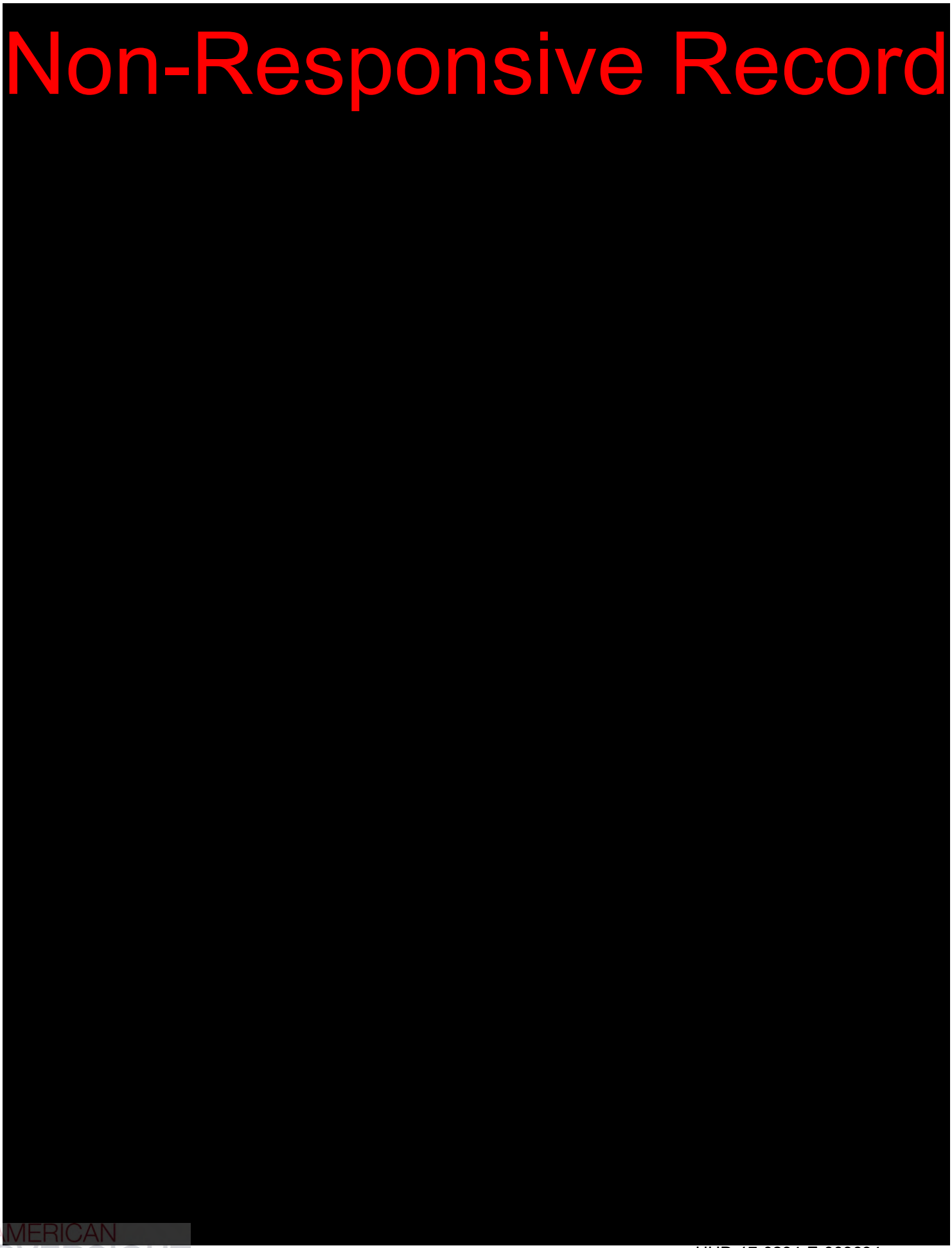

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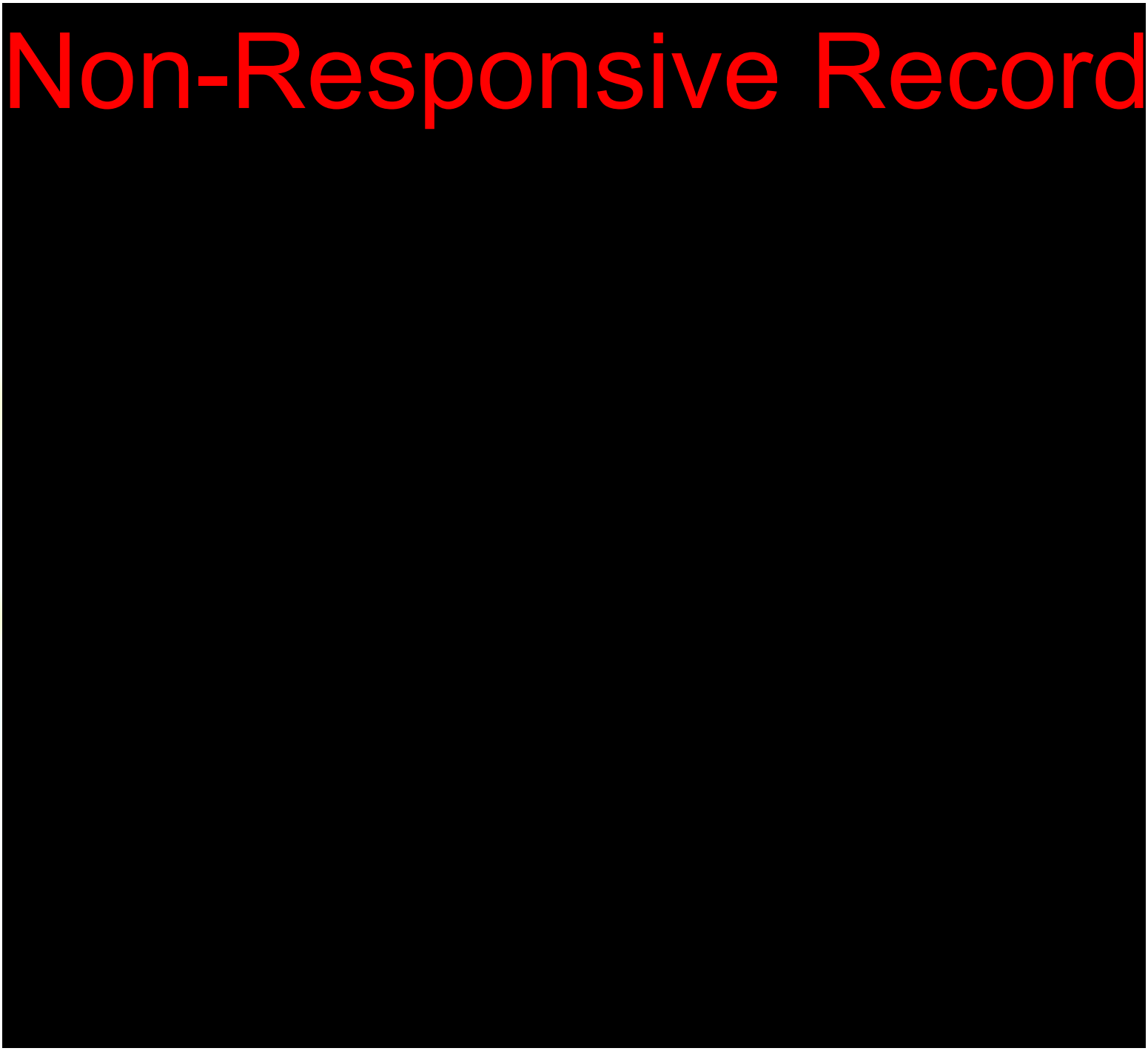

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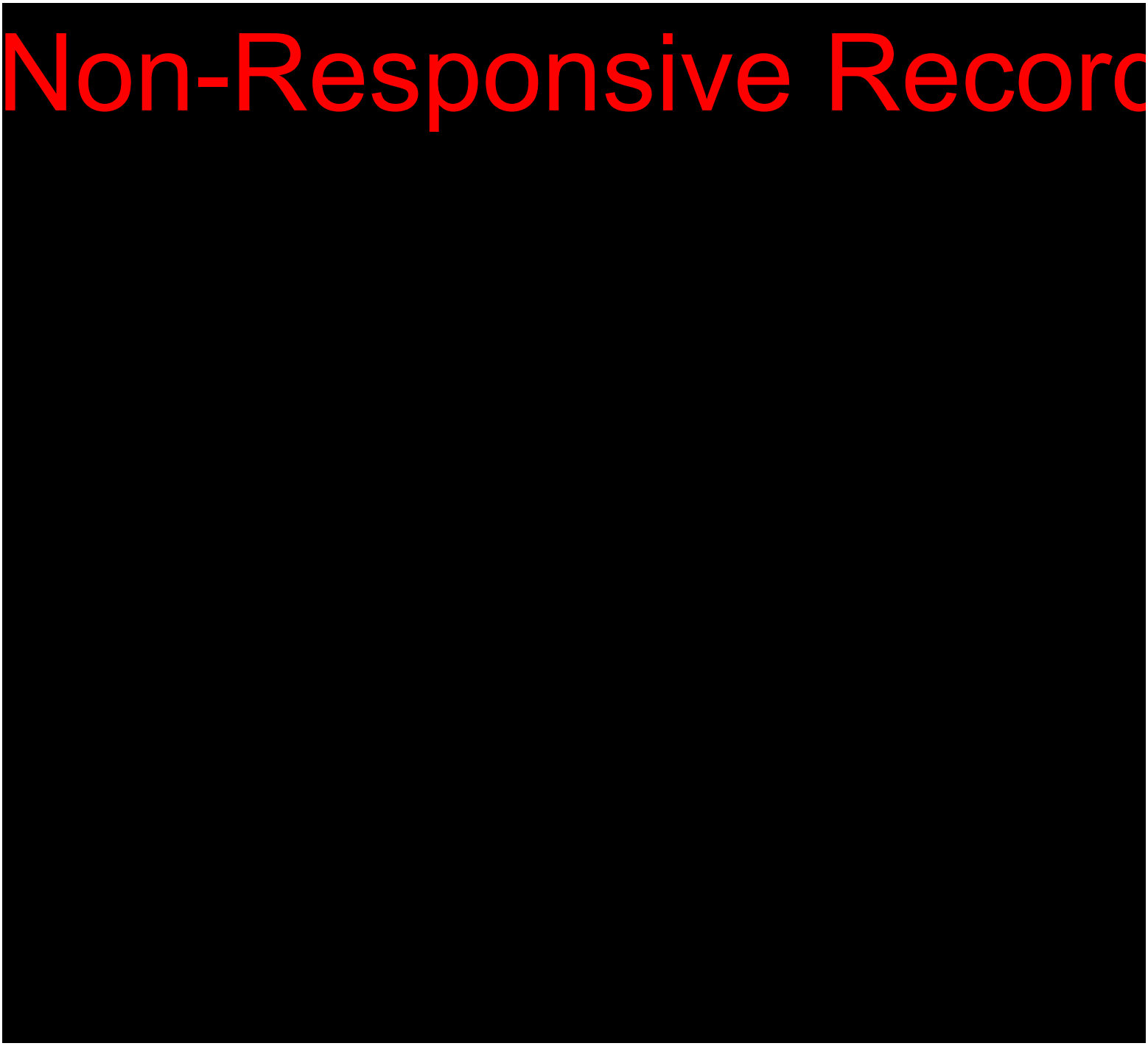

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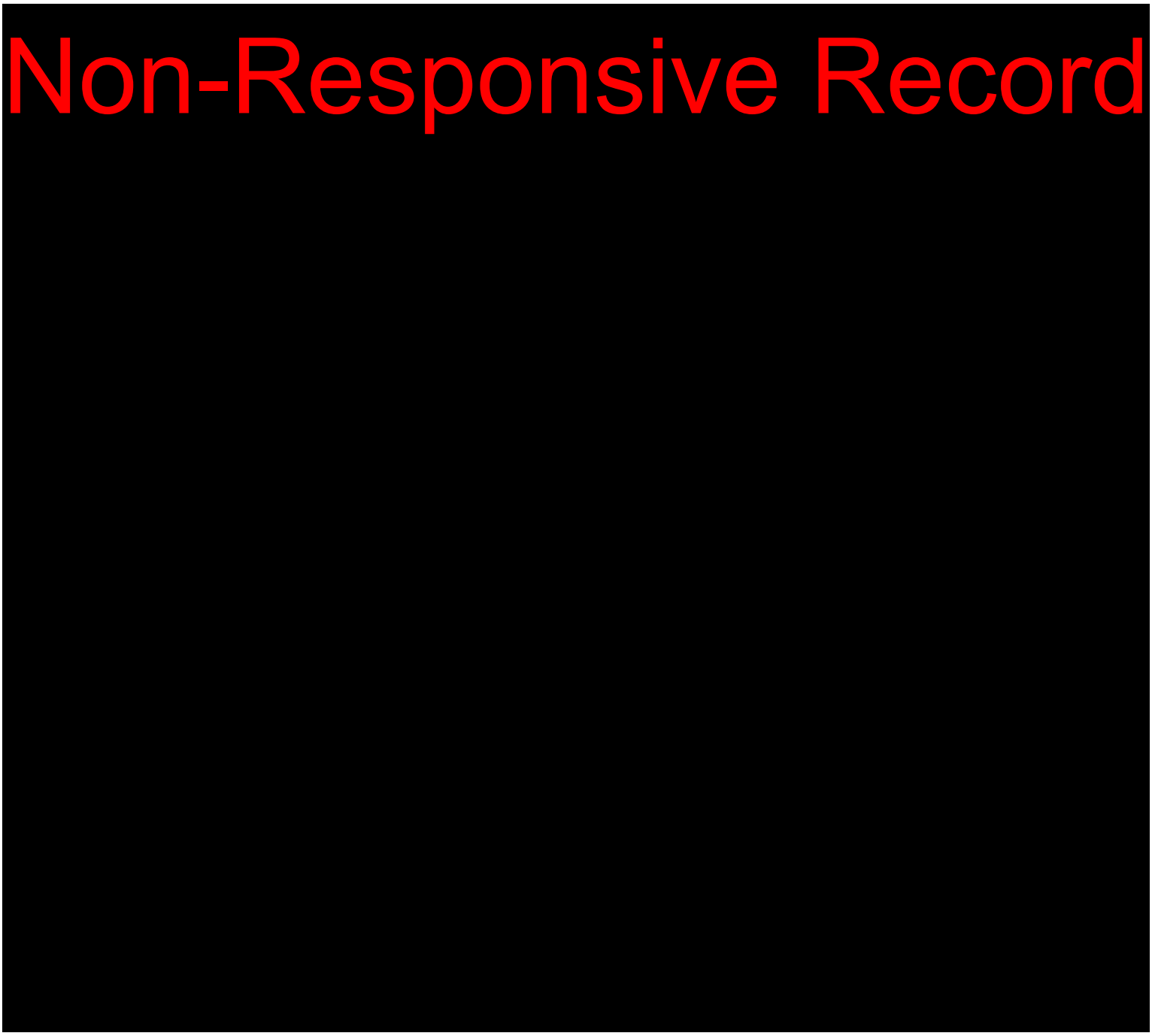

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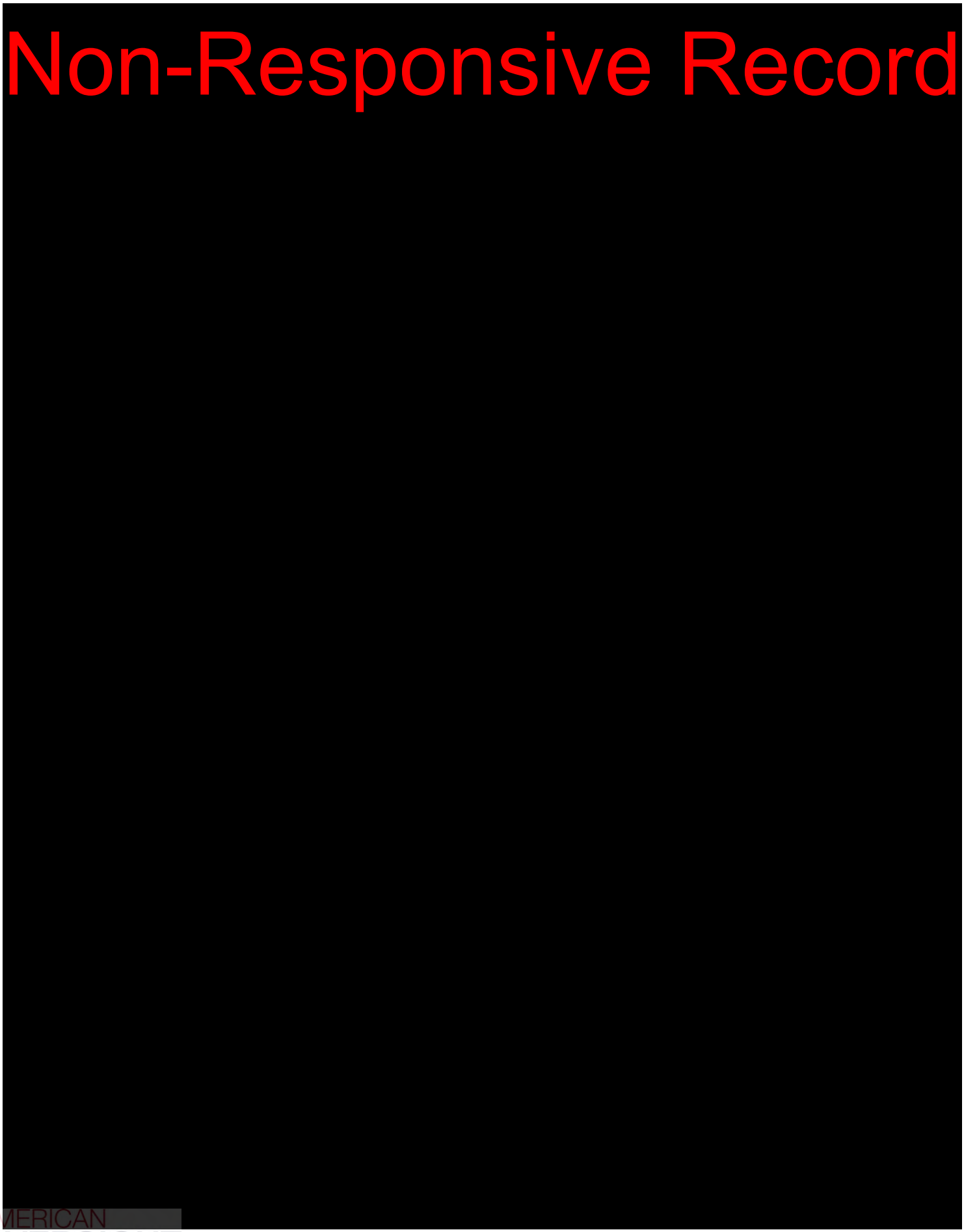

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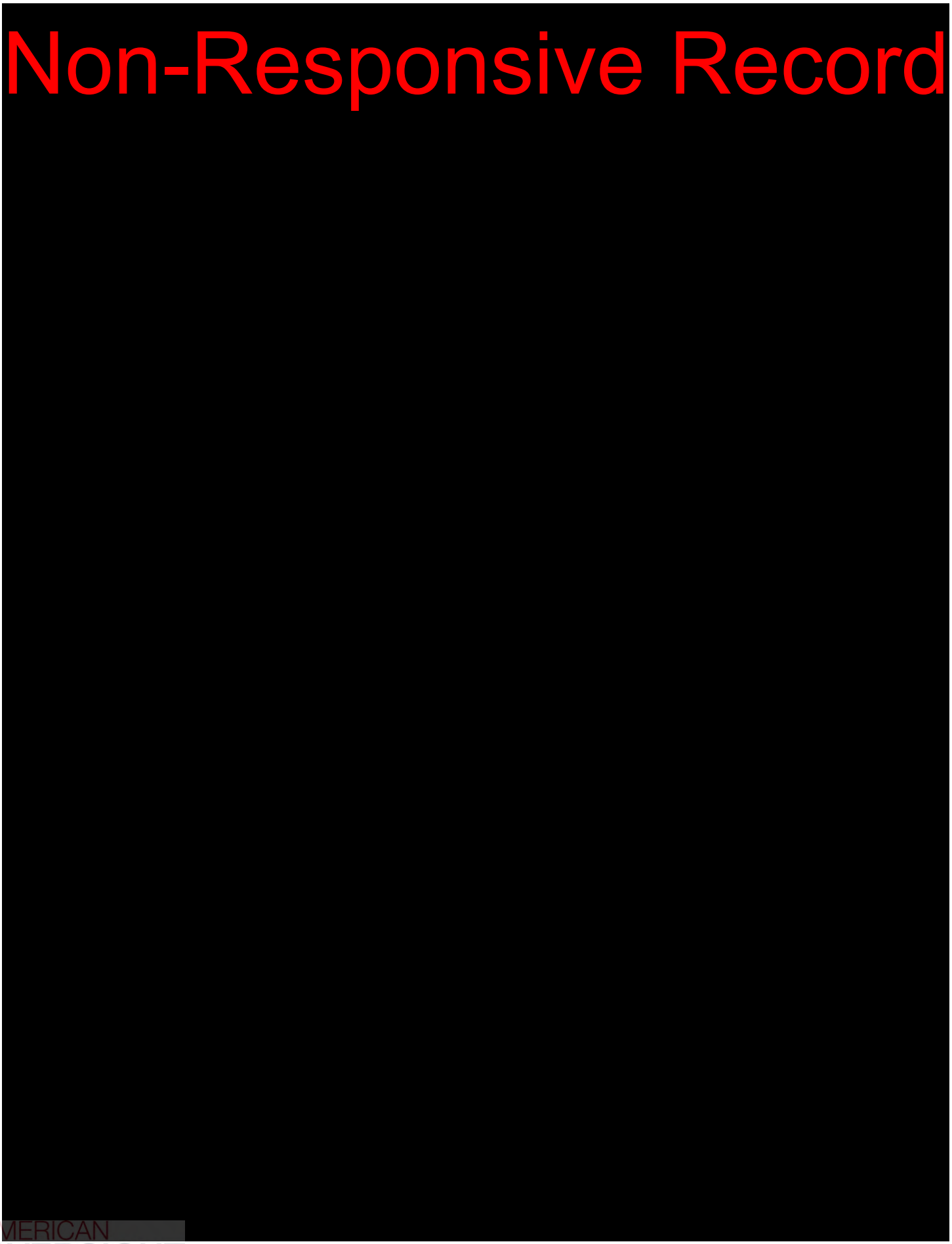

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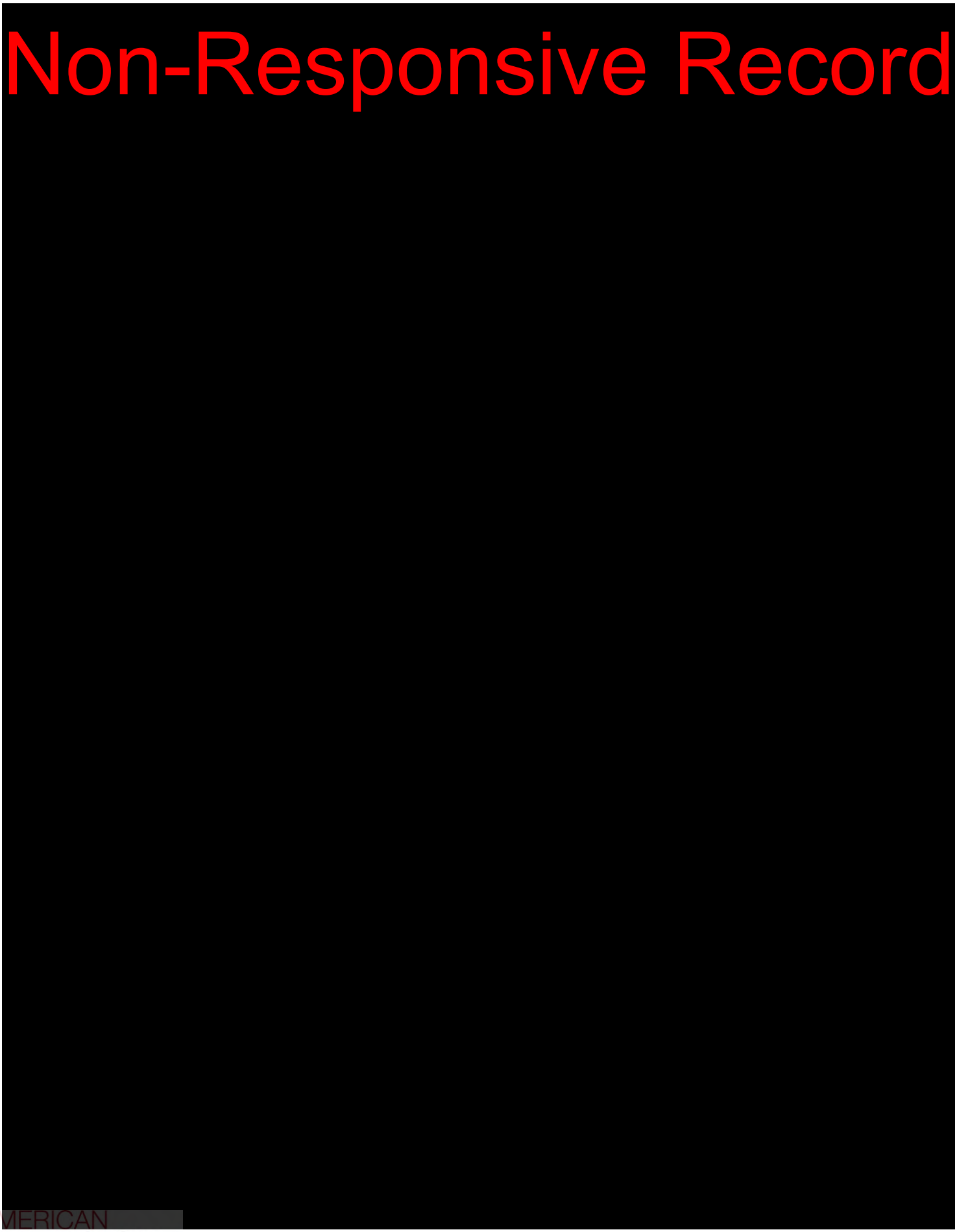

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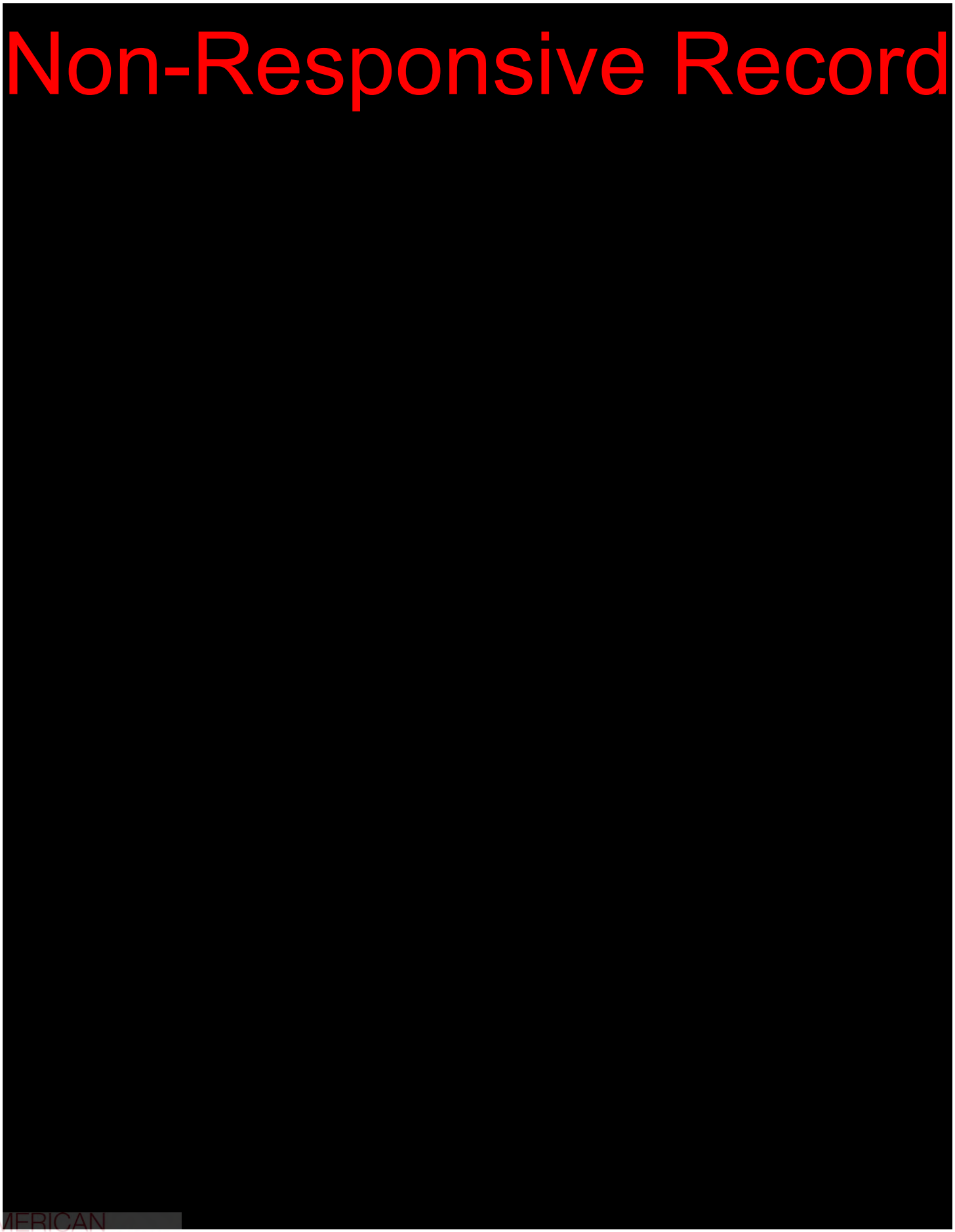

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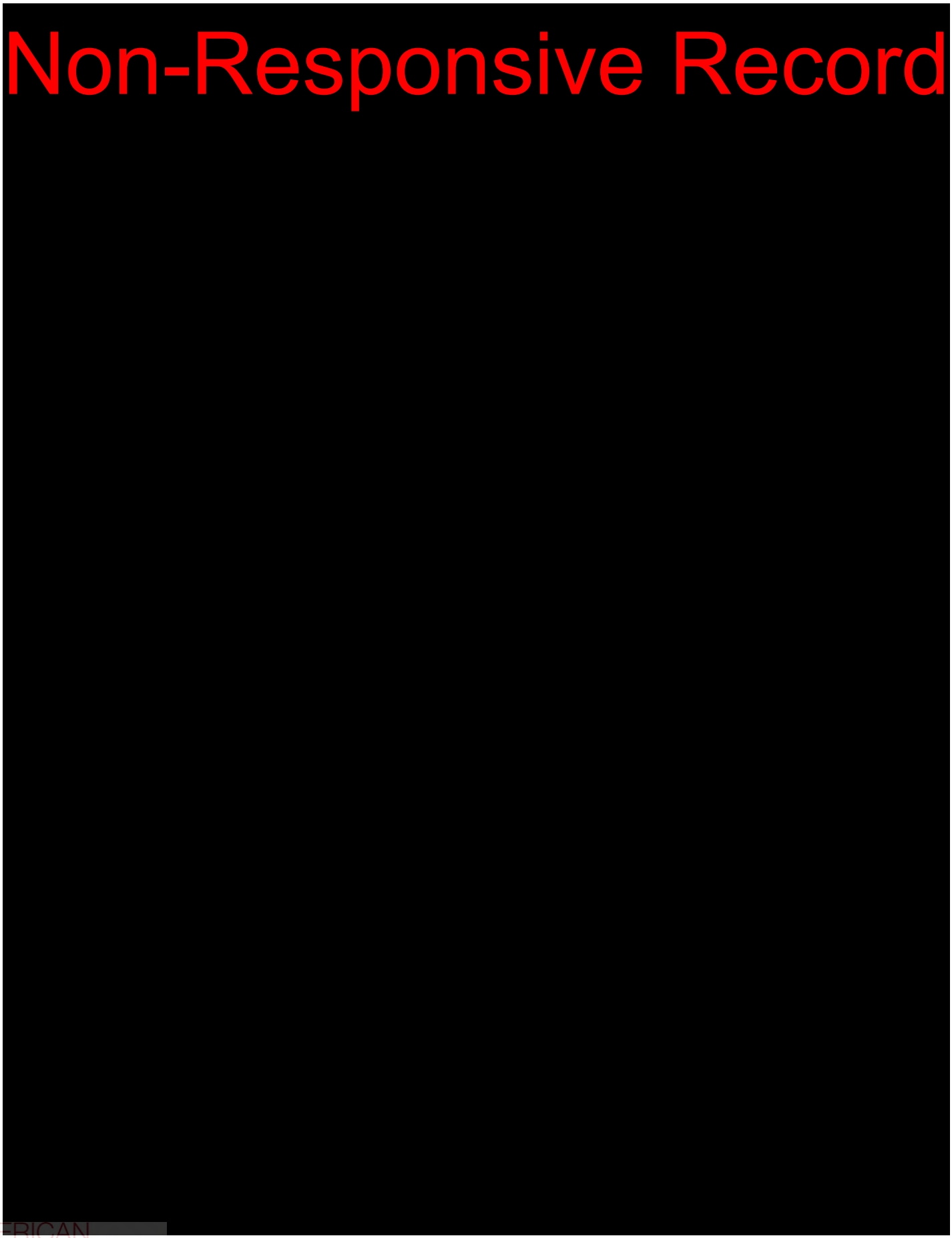
AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT



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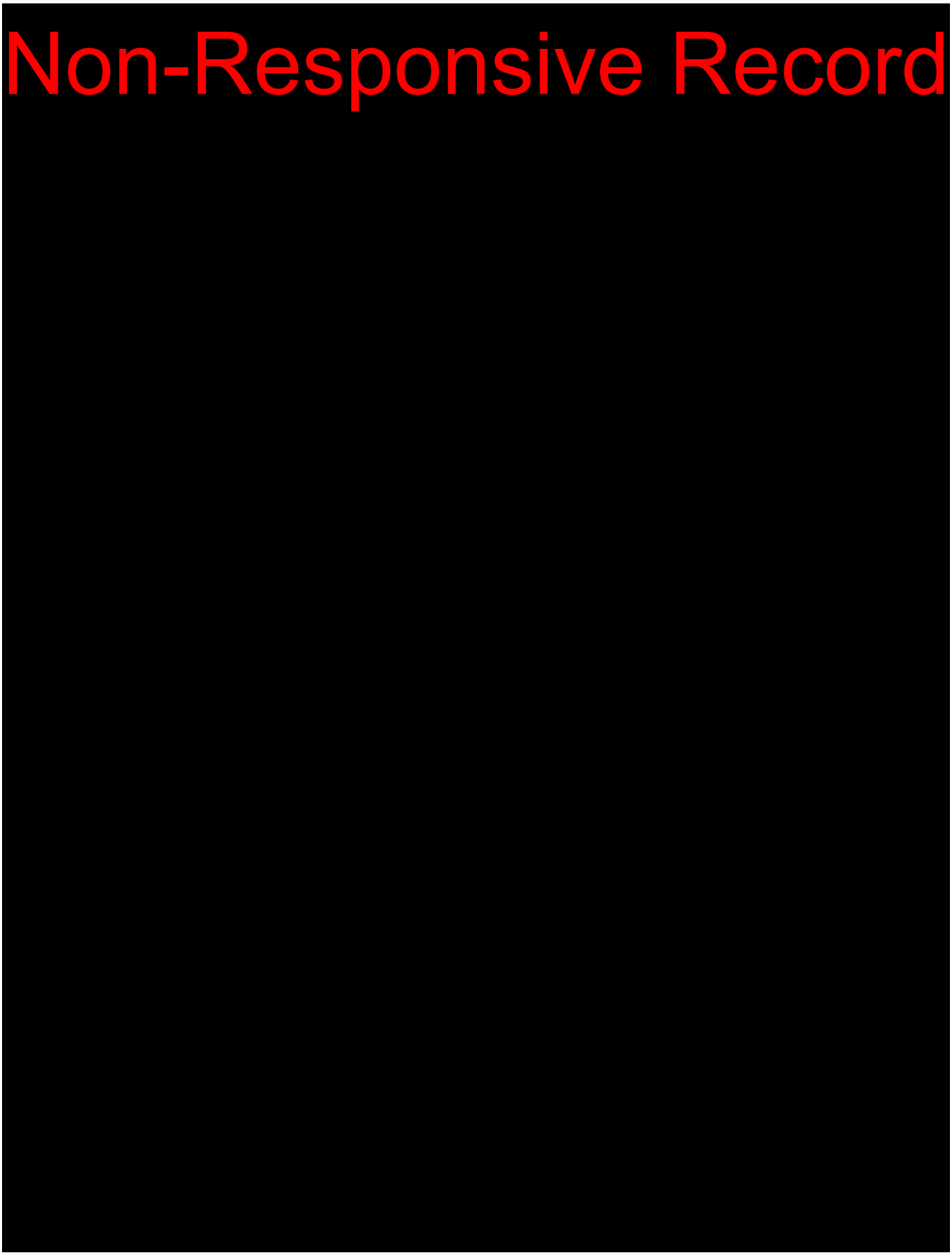

AMERICAN OVERSIGHT

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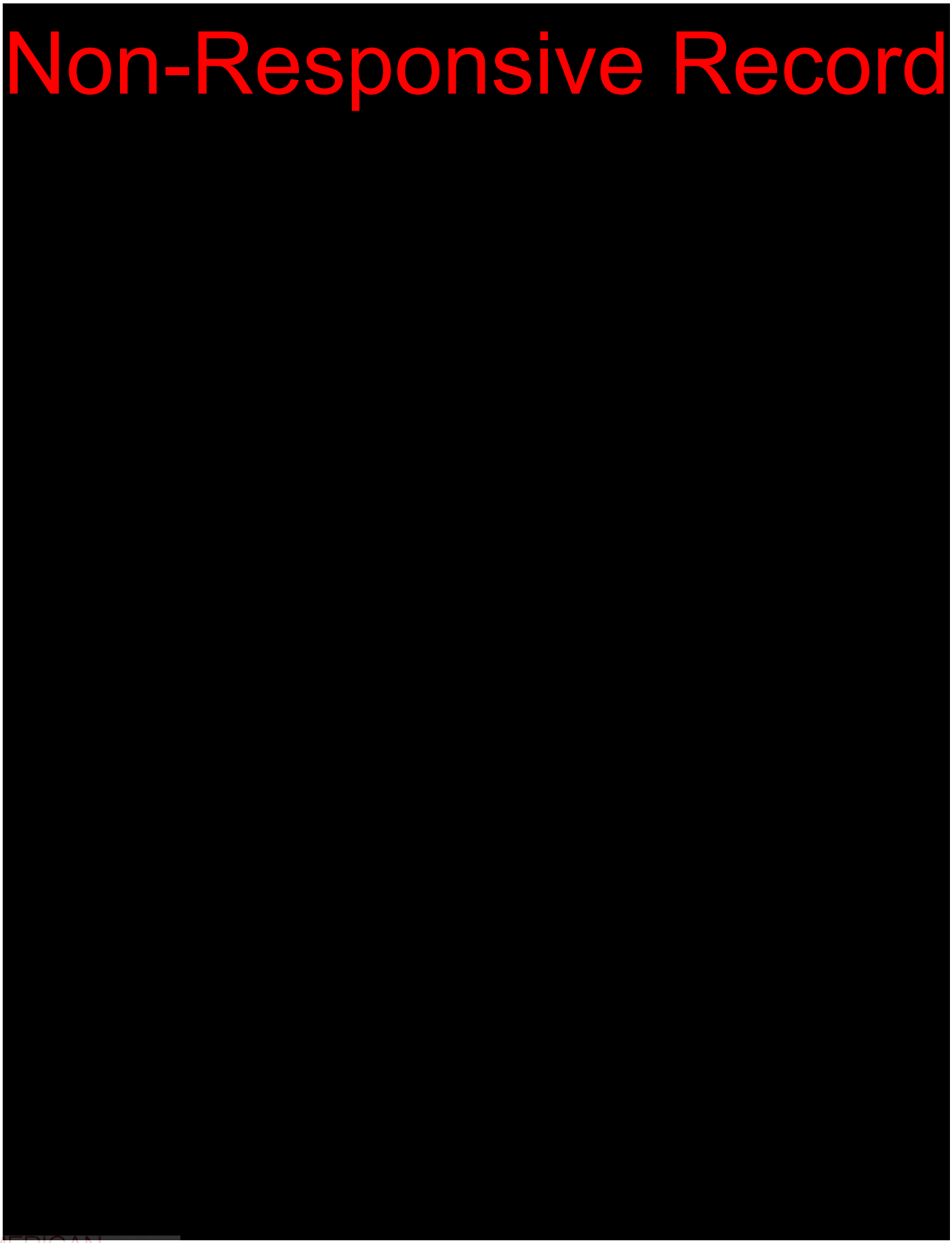

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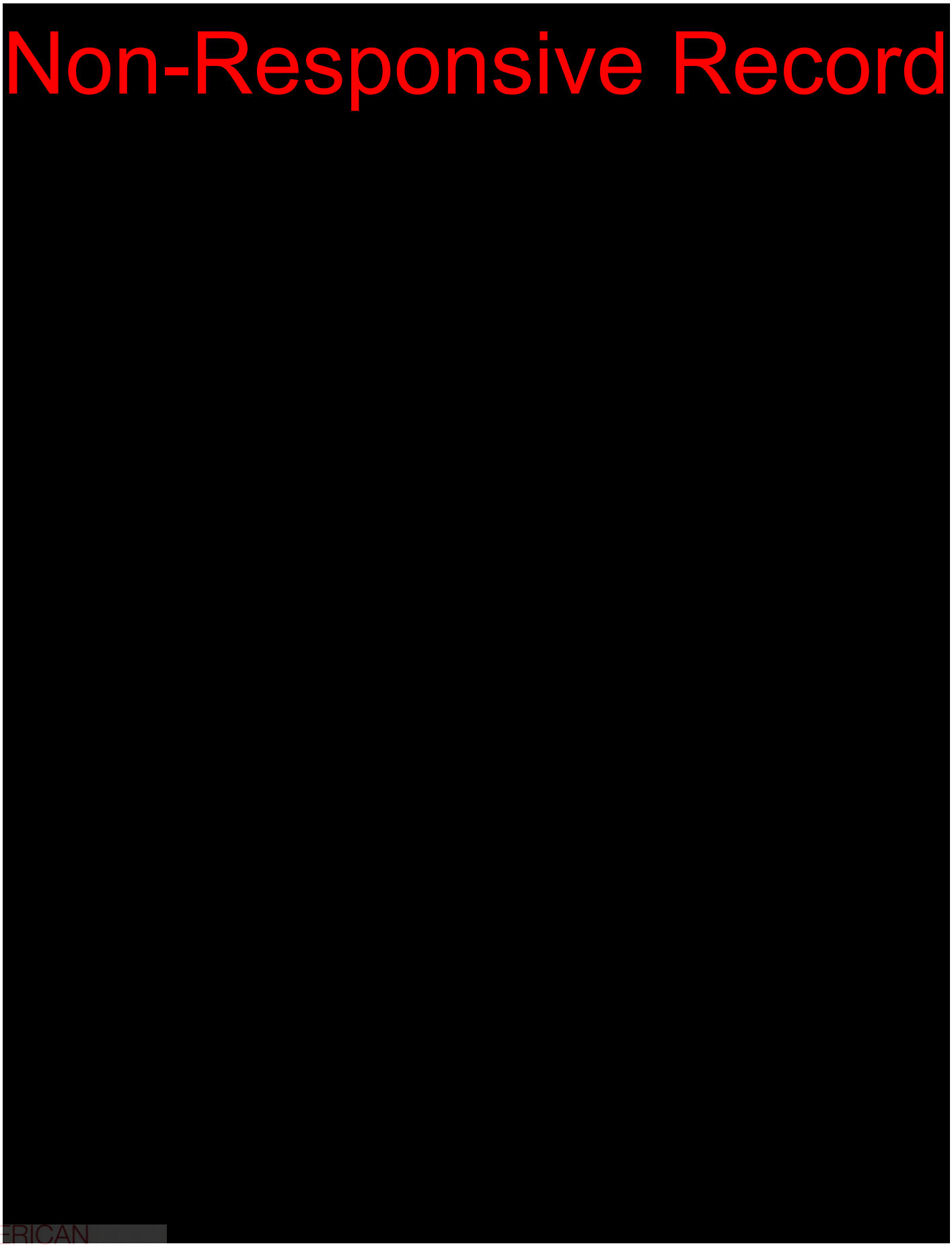

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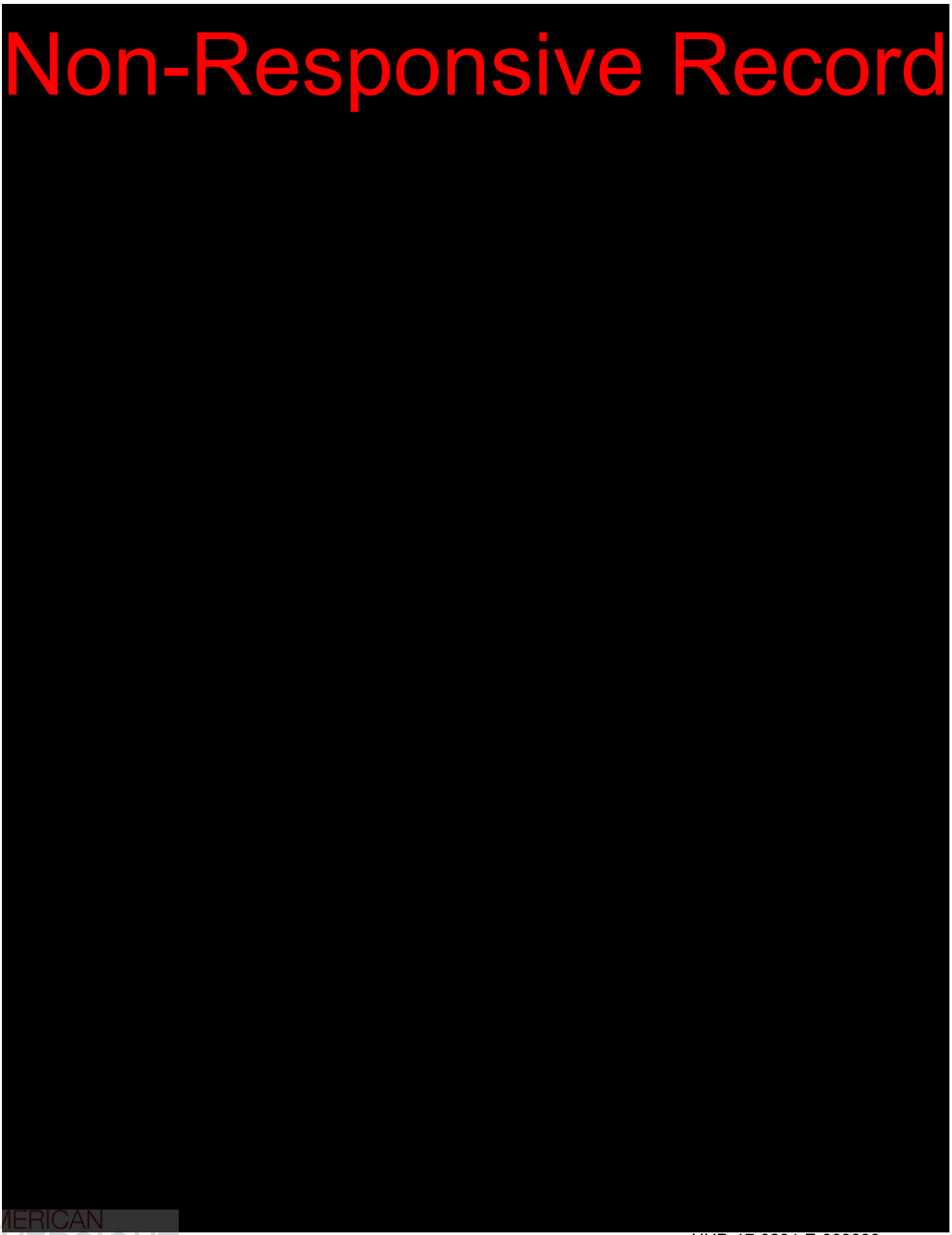

AMERICAN OVERSIGHT

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HUD-17-0234-E-003841

AMERICAN OVERSIGHT

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HUD-17-0234-E-0003842

AMERICAN OVERSIGHT

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HUD-17-0234-E-003843

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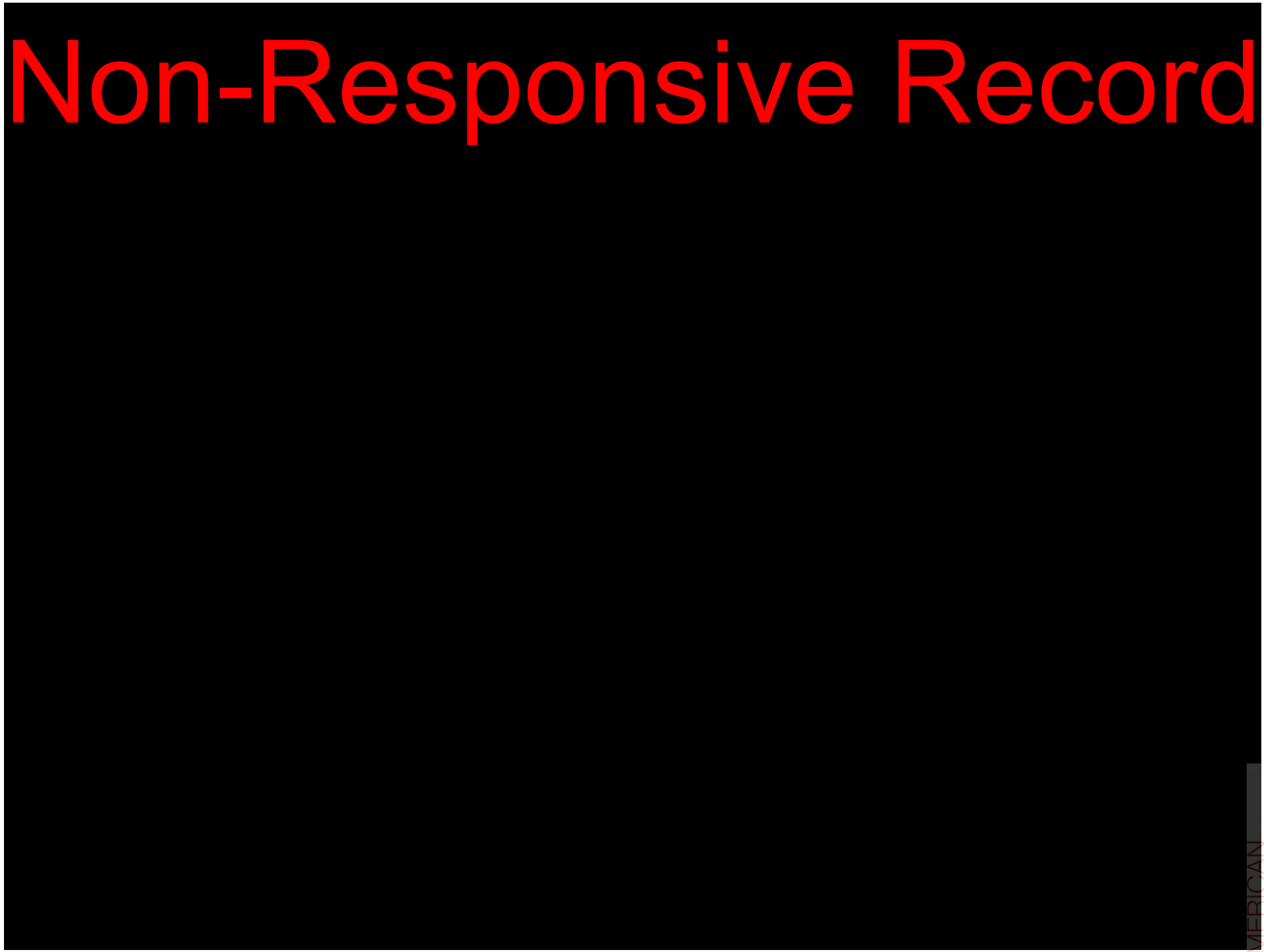


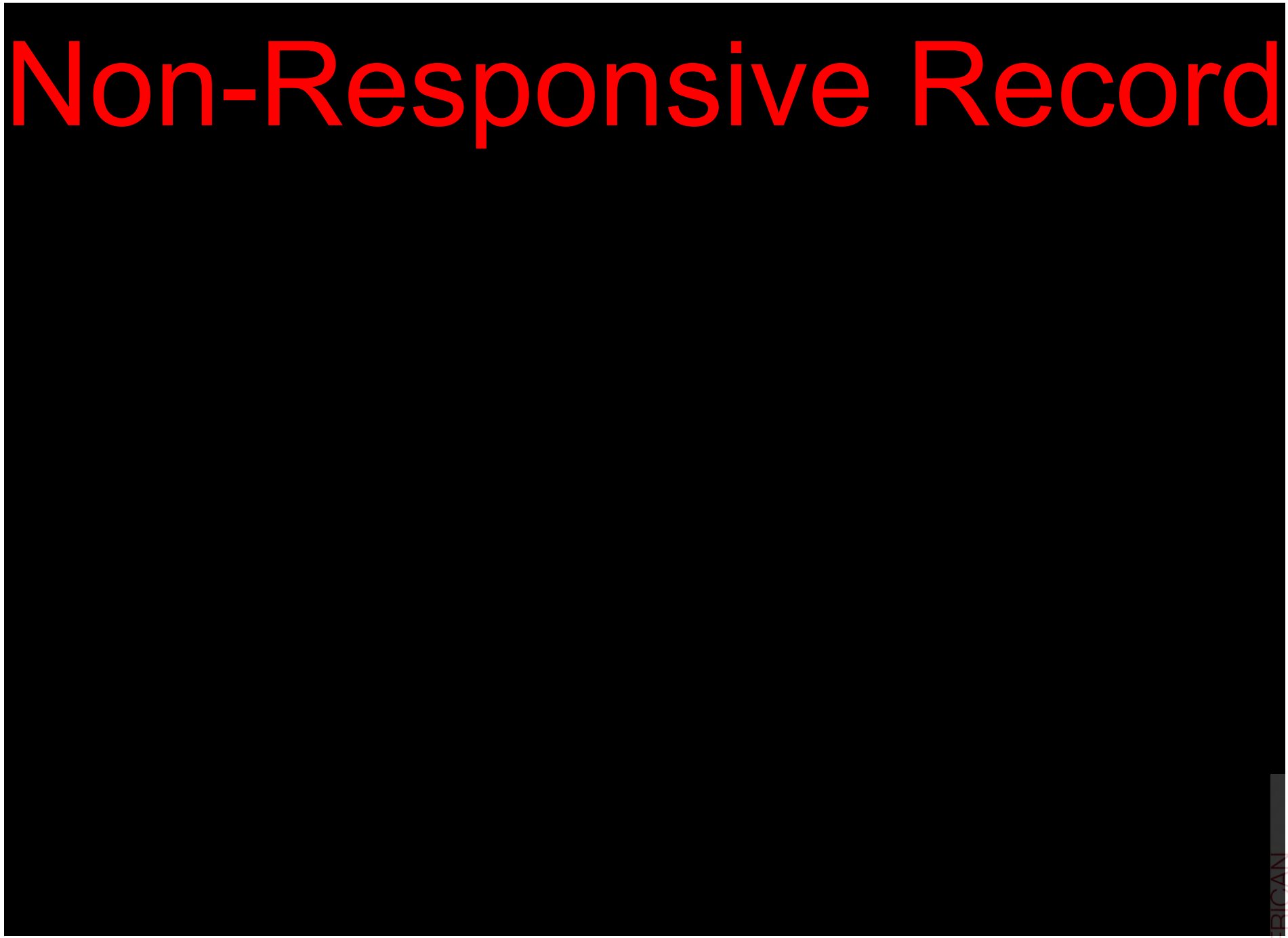
HUD-17-0234-E-003844

AMERICAN OVERSIGHT

Non-Responsive Record

HUD-17-0234-E-003845

AMERICAN OVERSIGHT



HUD-17-0234-E-003846

AMERICAN OVERSIGHT

Non-Responsive Record

HUD-17-0234-E-003847

AMERICAN OVERSIGHT

Non-Responsive Record

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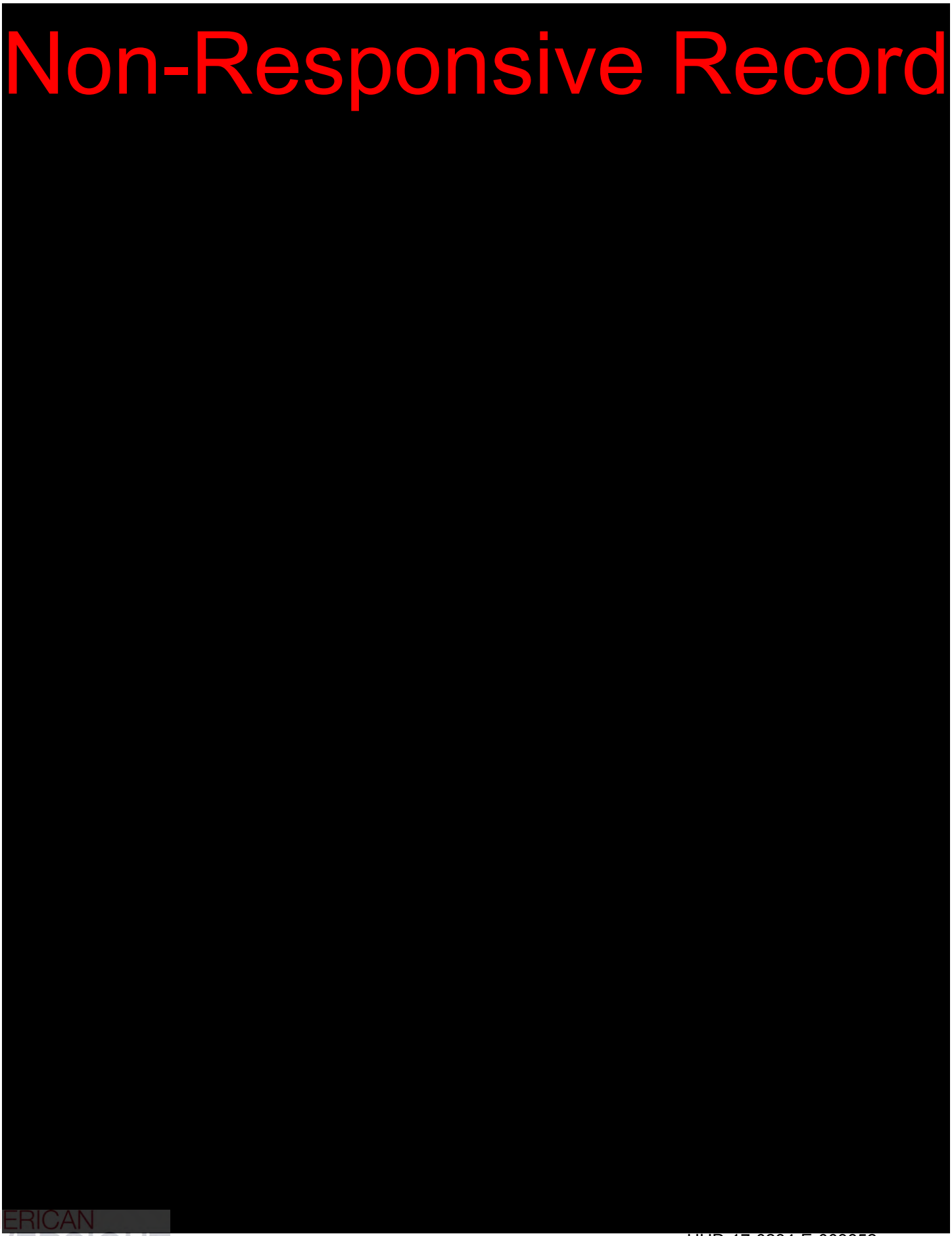
AMERICAN OVERSIGHT



AMERICAN OVERSIGHT

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AMERICAN OVERSIGHT

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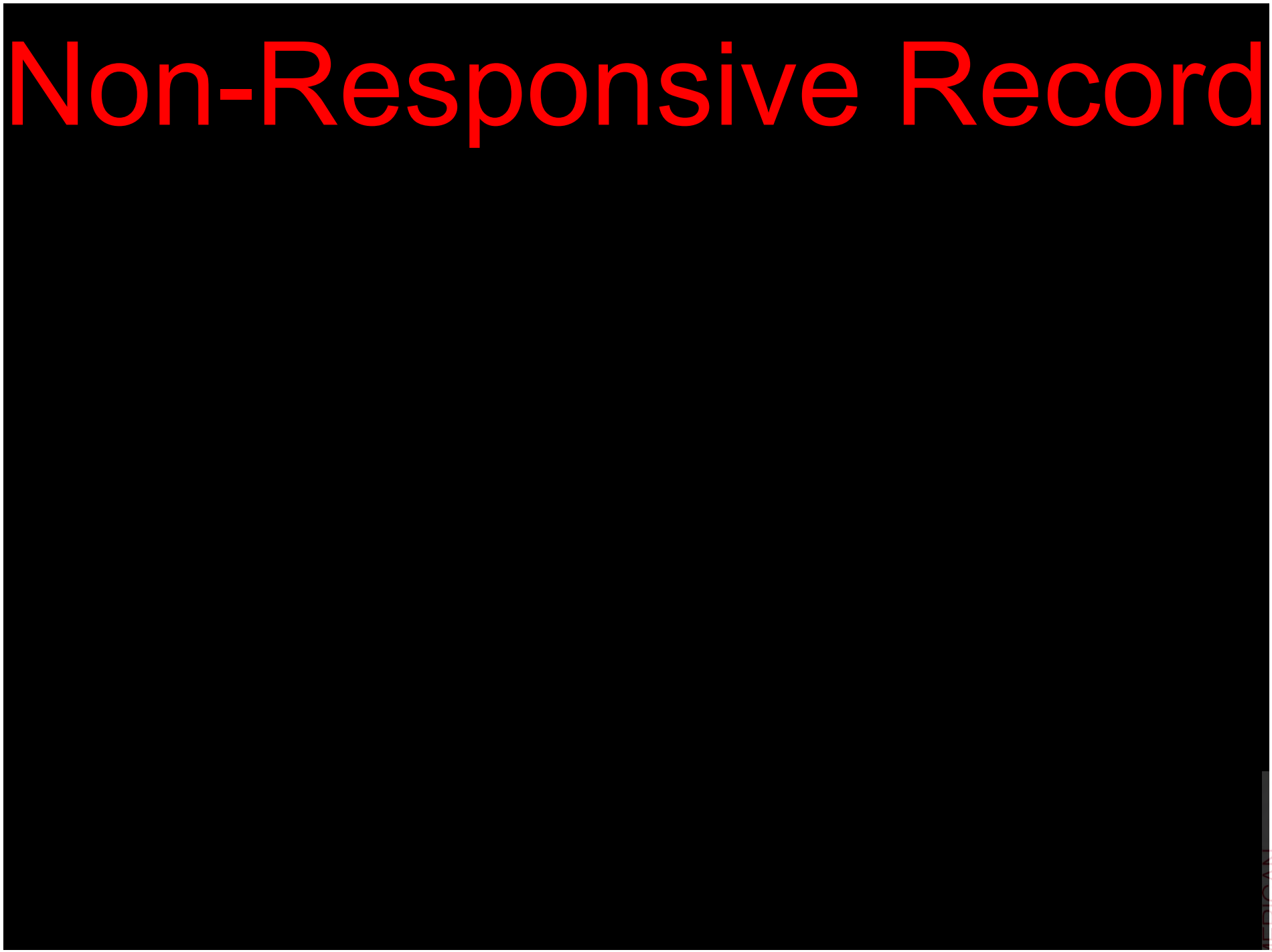

HUD-17-0234-E-003855

AMERICAN OVERSIGHT

Non-Responsive Record

HUD-17-0234-E-0003856

AMERICAN OVERSIGHT

Non-Responsive Record

HUD-17-0234-E-003857

AMERICAN OVERSIGHT

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HUD-17-0234-E-003858

AMERICAN OVERSIGHT

Non-Responsive Record

HUD-17-0234-E-003859

AMERICAN OVERSIGHT

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HUD-17-0234-E-003860

AMERICAN OVERSIGHT

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HUD-17-0234-E-003861

AMERICAN OVERSIGHT

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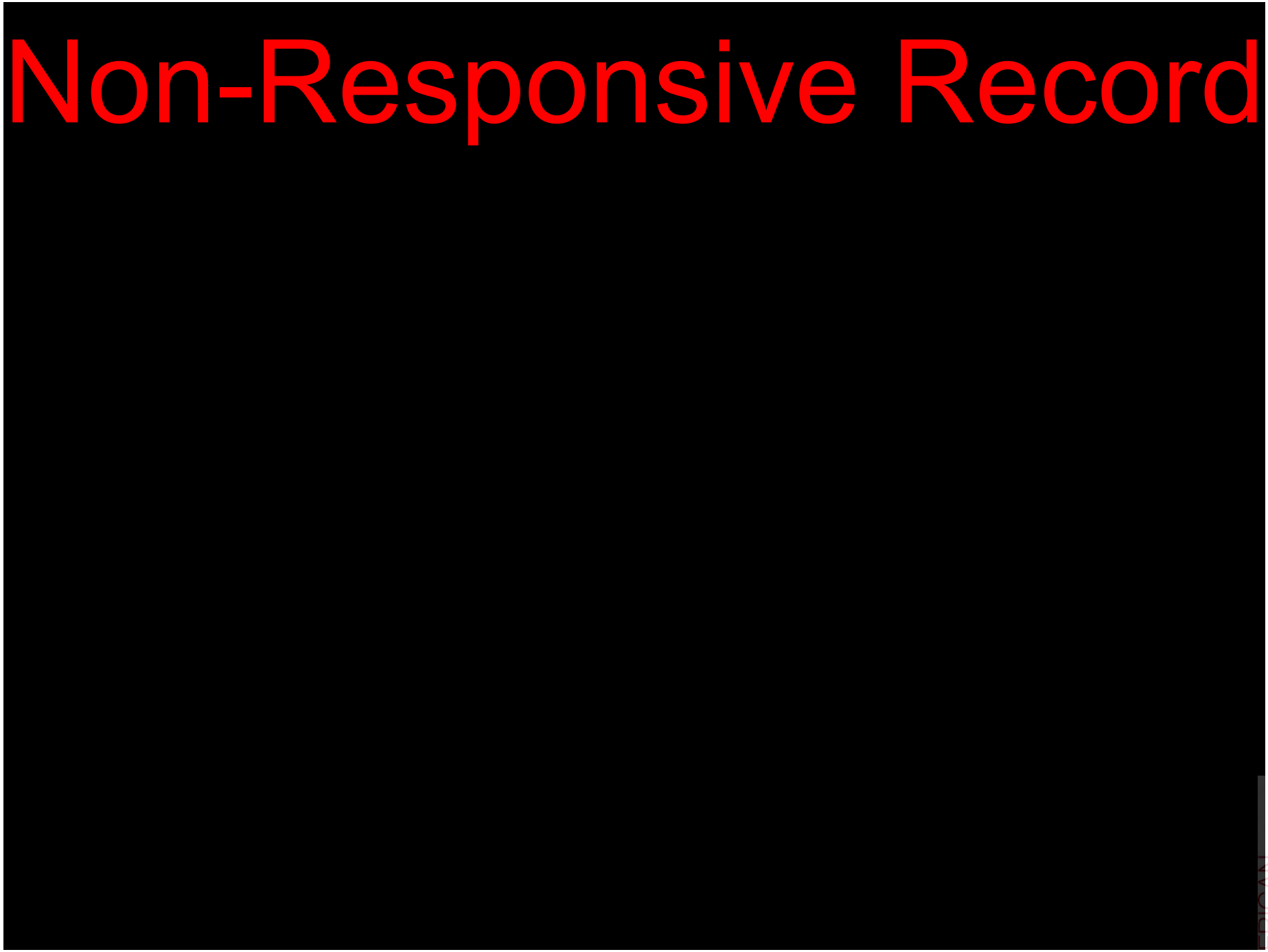
HUD-17-0234-E-003862

AMERICAN OVERSIGHT



HUD-17-0234-E-003863

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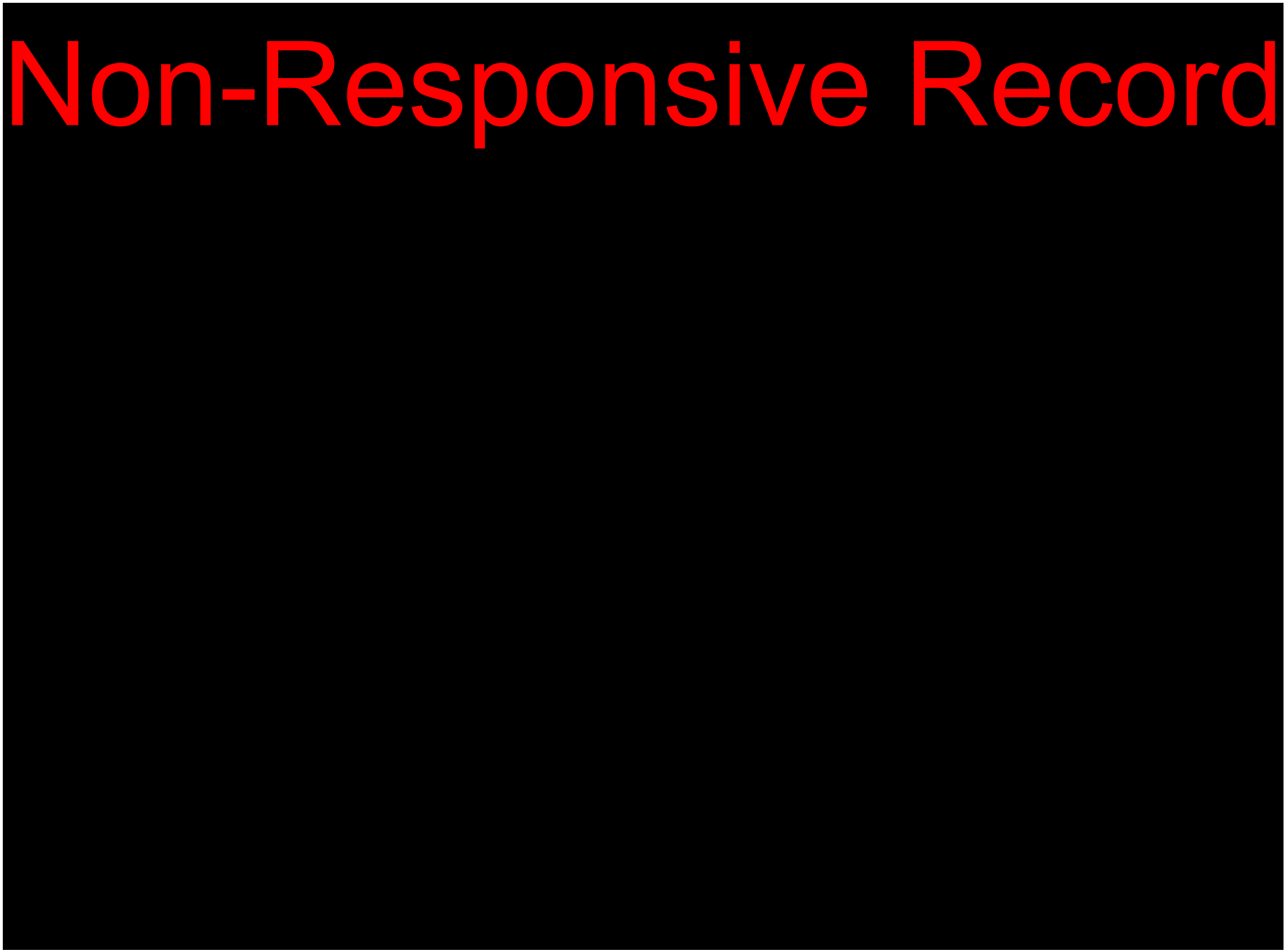


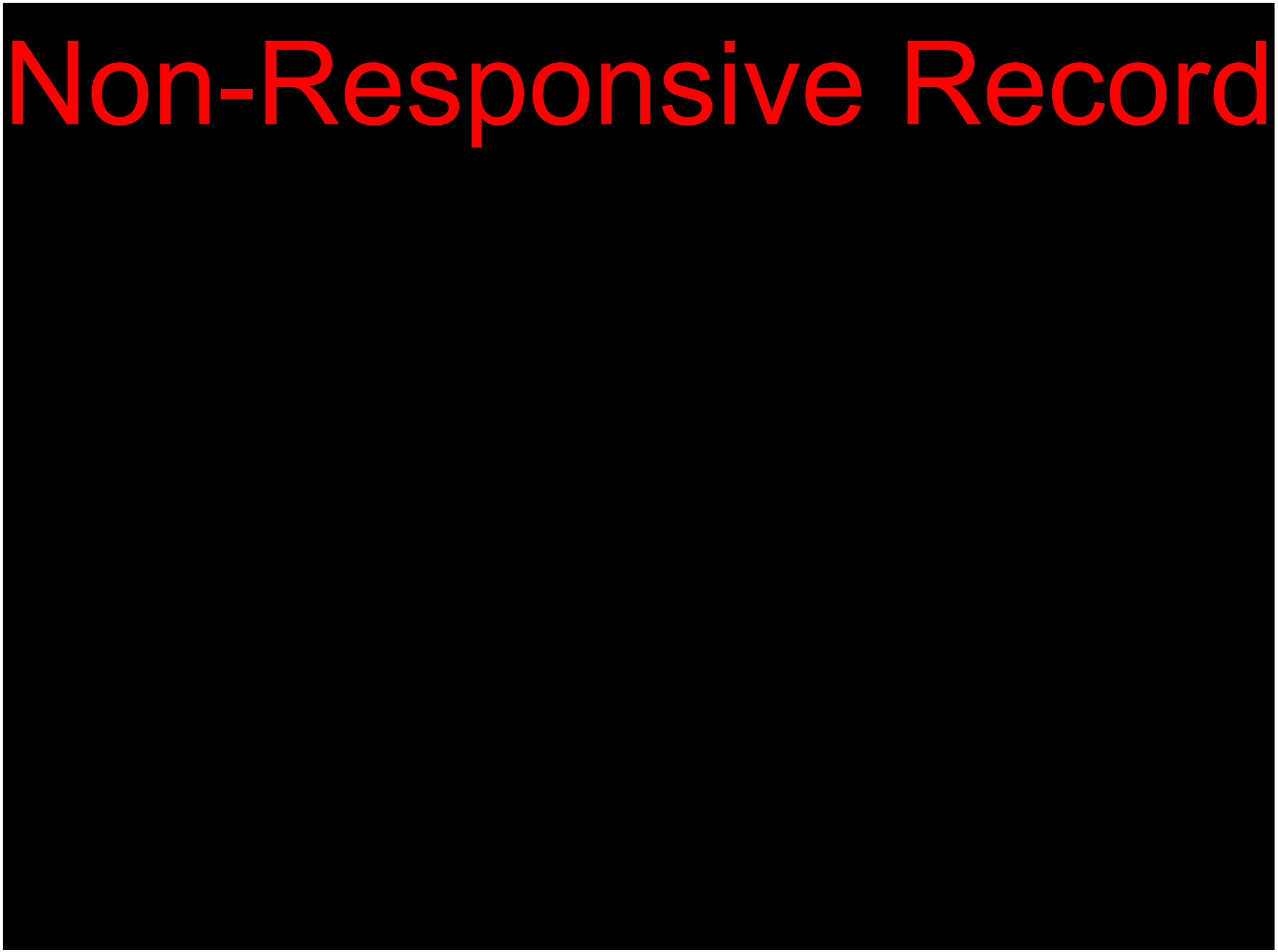
HUD-17-0234-E-003864

AMERICAN OVERSIGHT

Non-Responsive Record

HUD-17-0234-E-003865

AMERICAN OVERSIGHT



HUD-17-0234-E-003866

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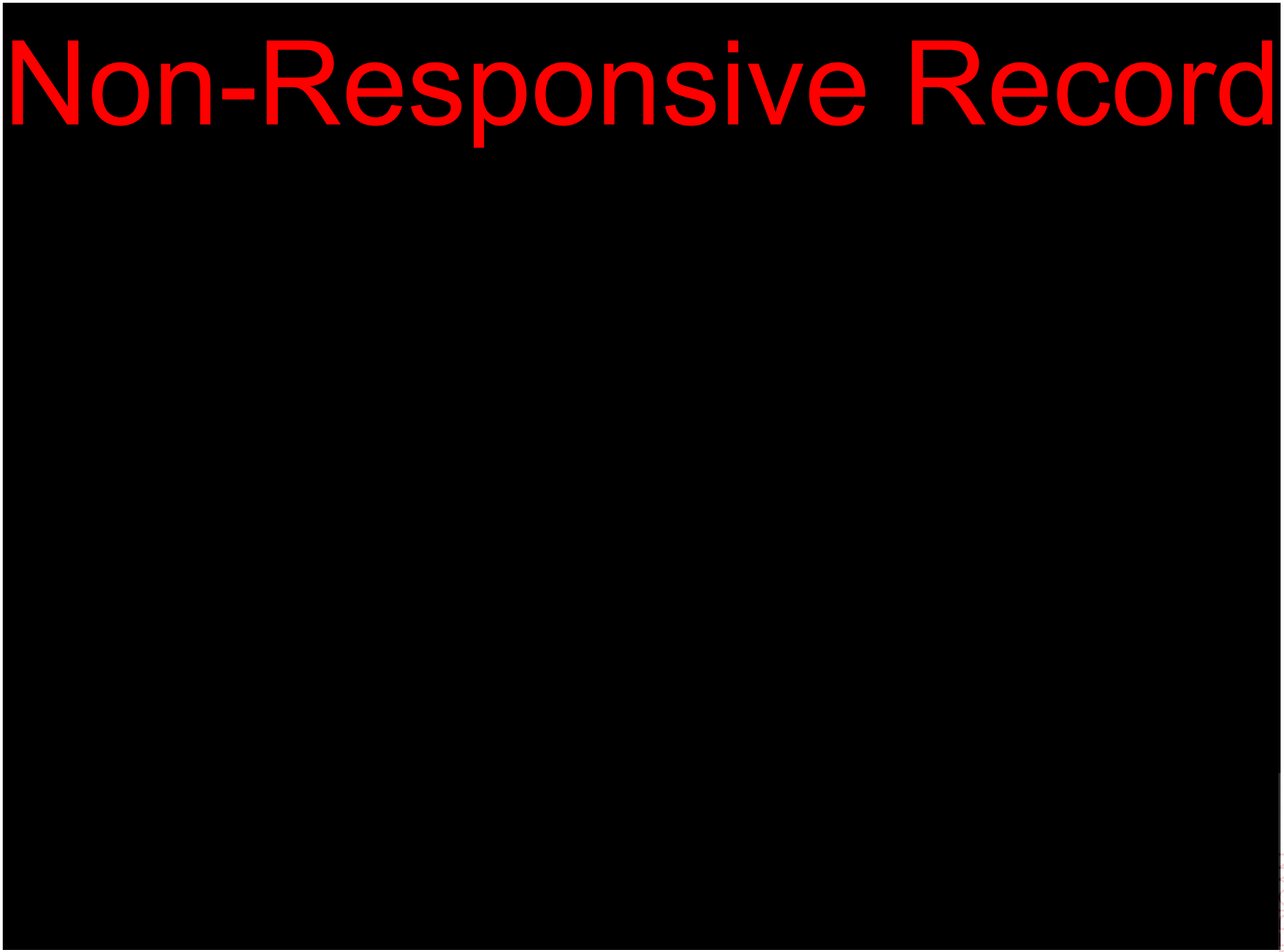
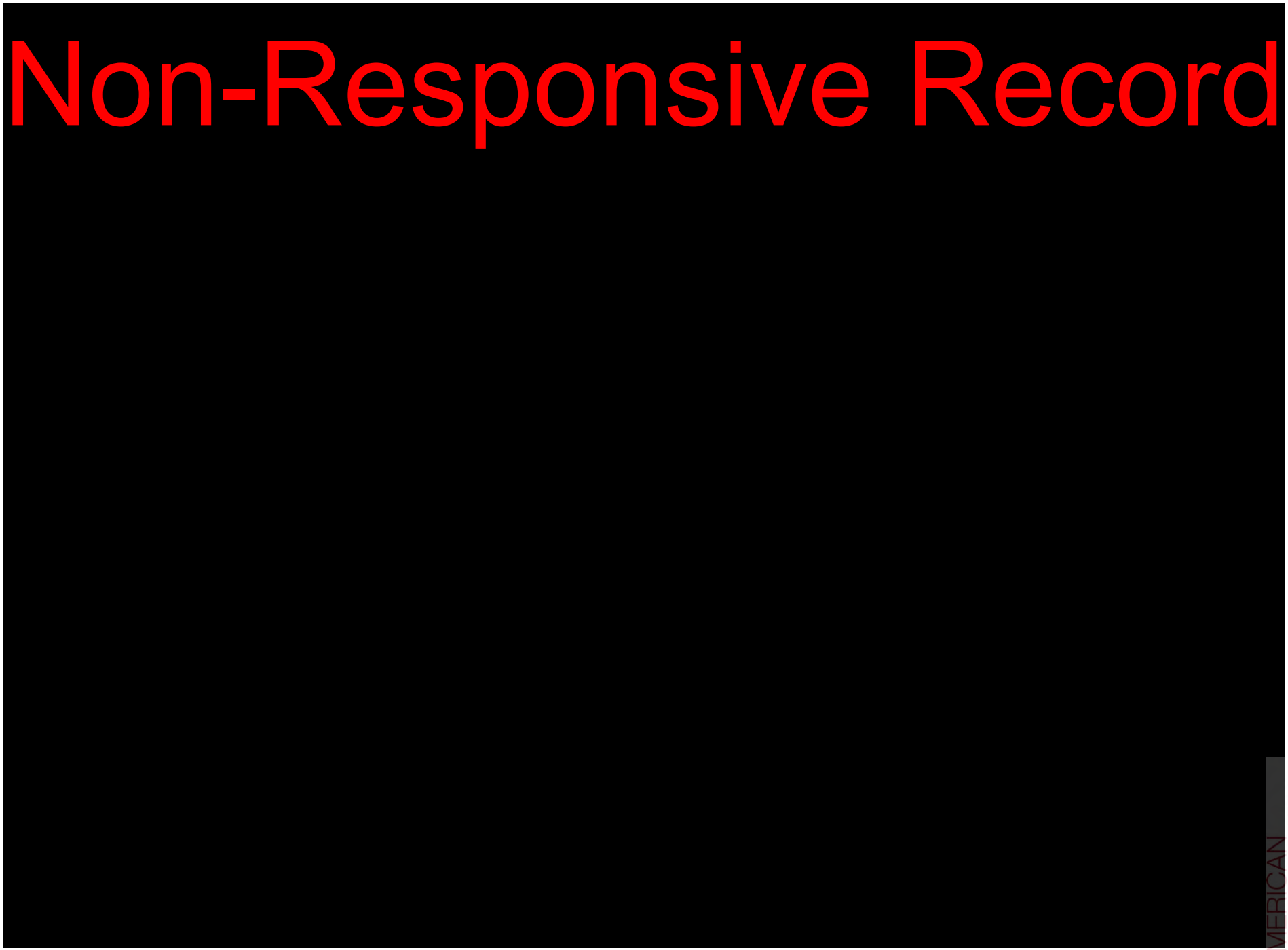


HUD-17-0234-E-003867

AMERICAN OVERSIGHT



HUD-17-0234-E-003868

AMERICAN OVERSIGHT

Non-Responsive Record

HUD-17-0234-E-003869

AMERICAN OVERSIGHT

Non-Responsive Record

HUD-17-0234-E-003870

AMERICAN OVERSIGHT

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HUD-17-0234-E-003871

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HUD-17-0234-E-003872

AMERICAN OVERSIGHT

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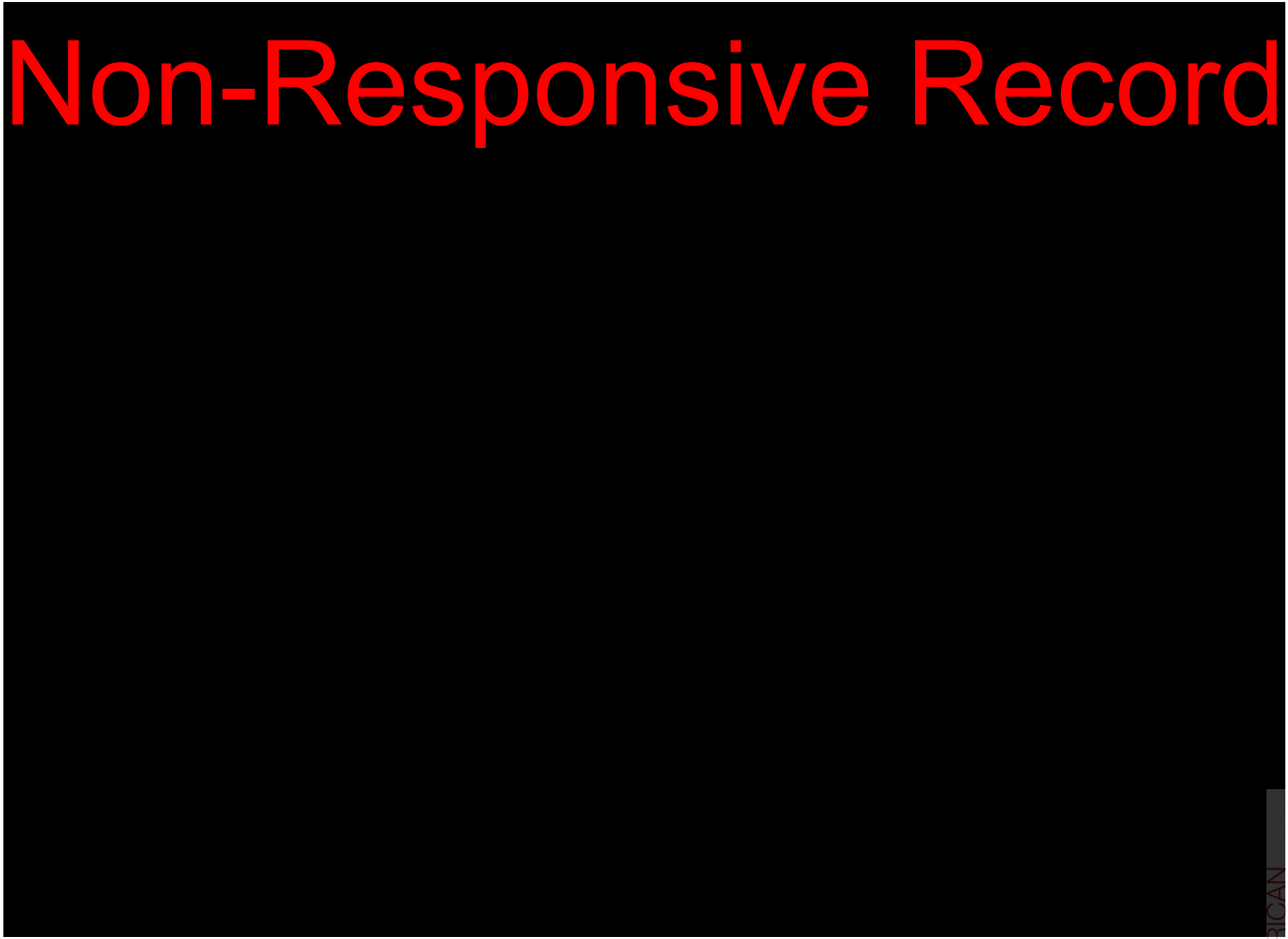

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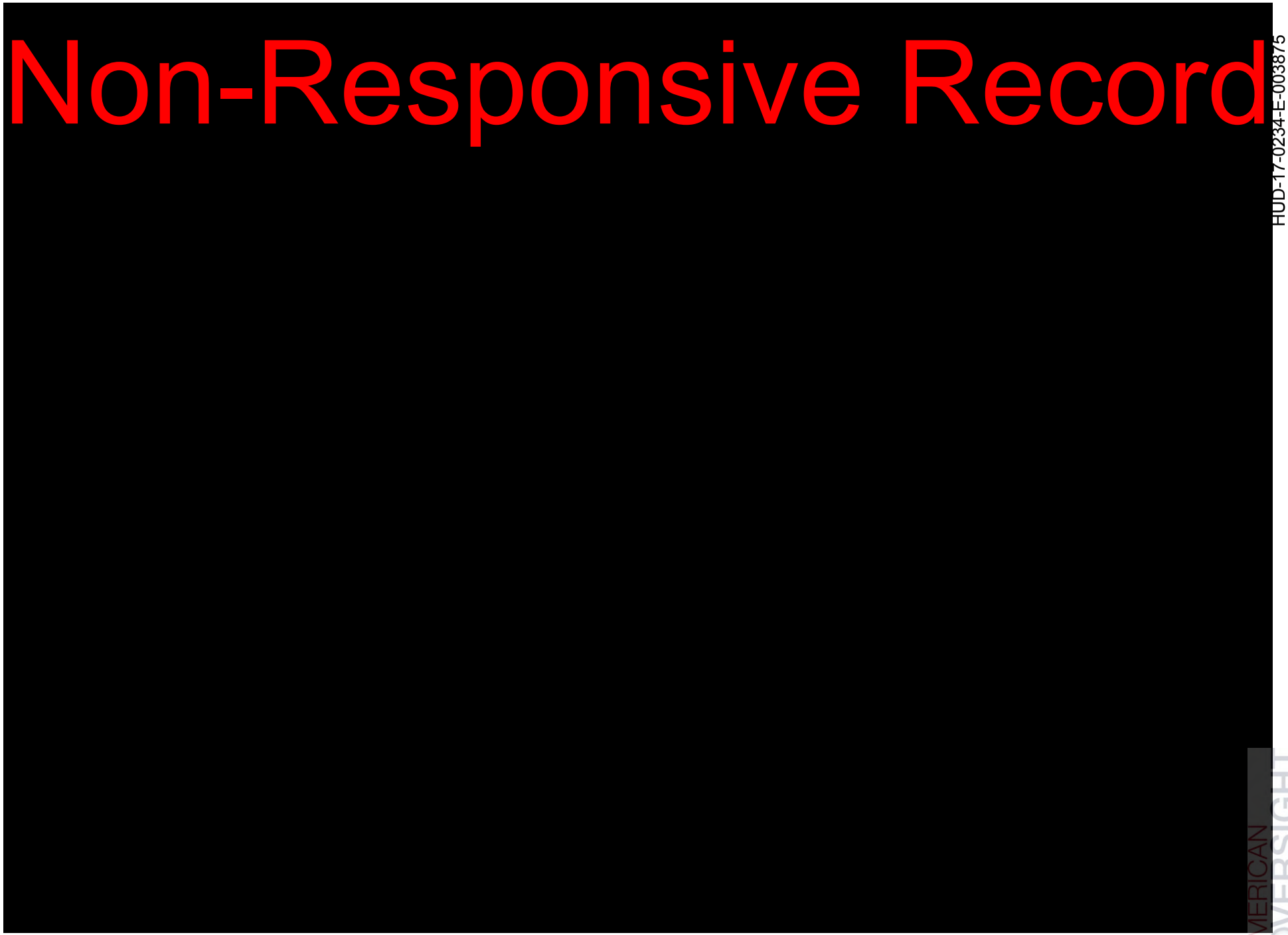

HUD-17-0234-E-0003875

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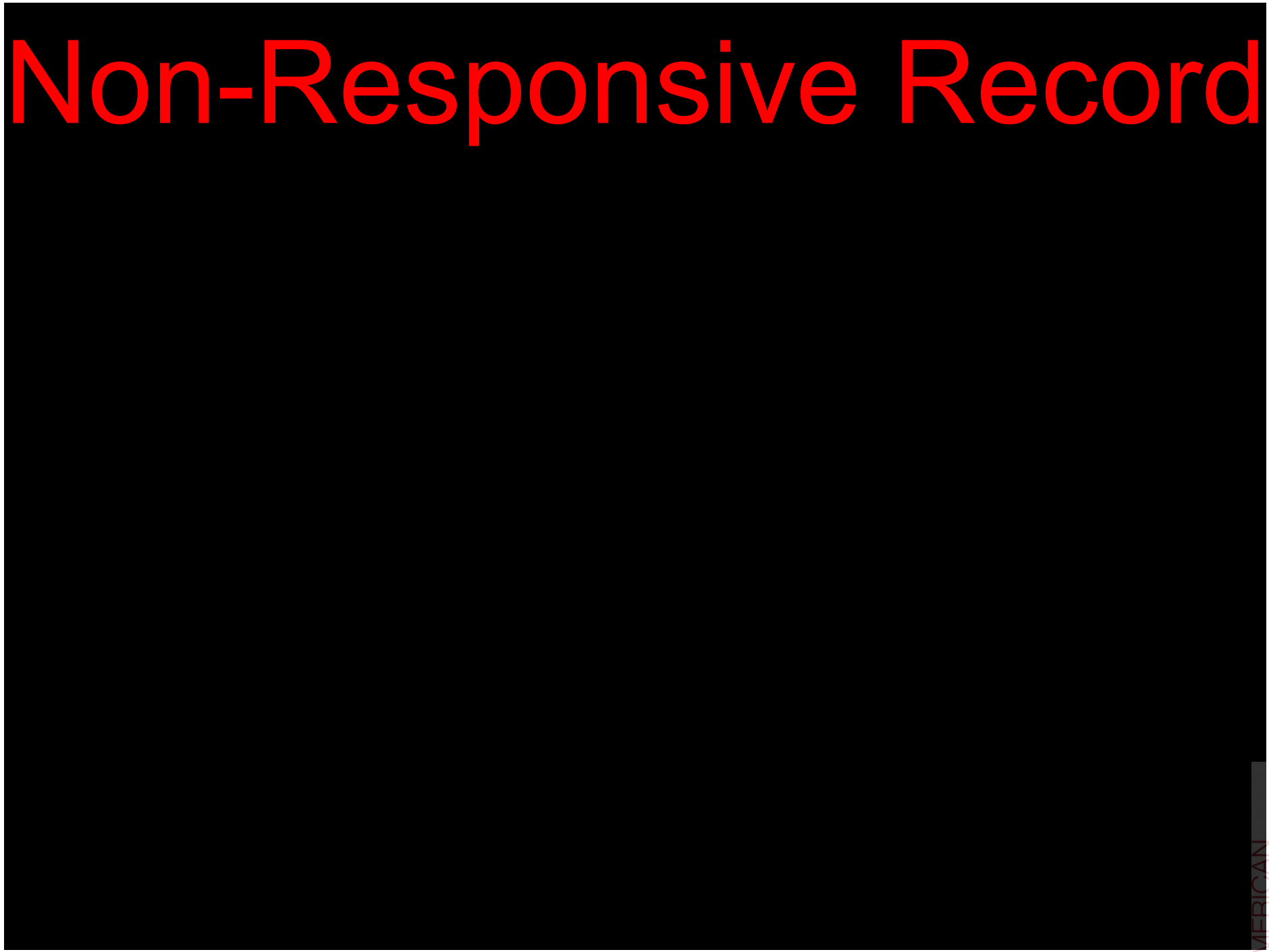

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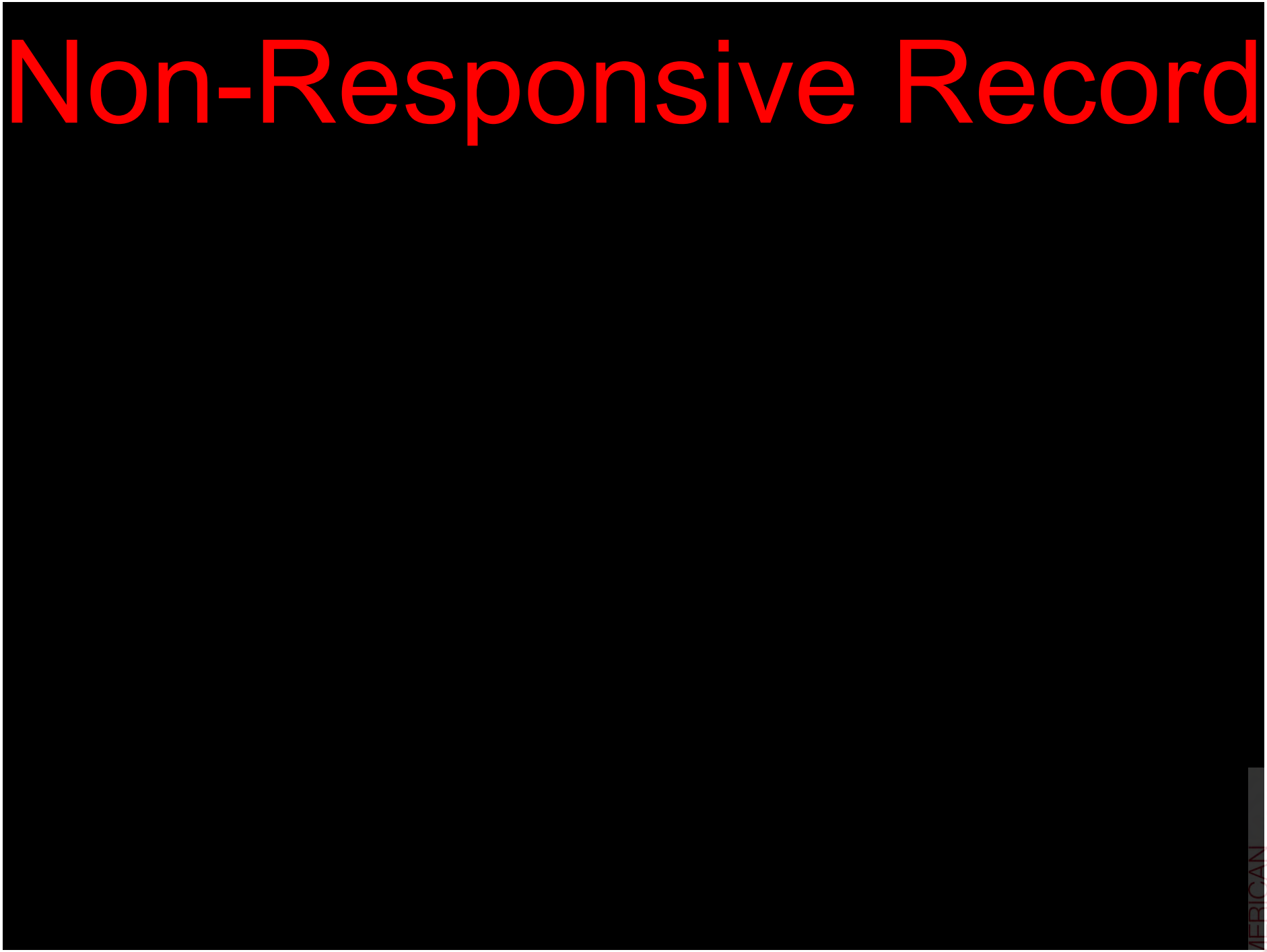

HUD-17-0234-E-003877

AMERICAN OVERSIGHT

Non-Responsive Record

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AMERICAN OVERSIGHT

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HUD-17-0234-E-003882

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HUD-17-0234-E-003888

AMERICAN OVERSIGHT

Non-Responsive Record

HUD-17-0234-E-003889

AMERICAN OVERSIGHT

Non-Responsive Record

HUD-17-0234-E-003890

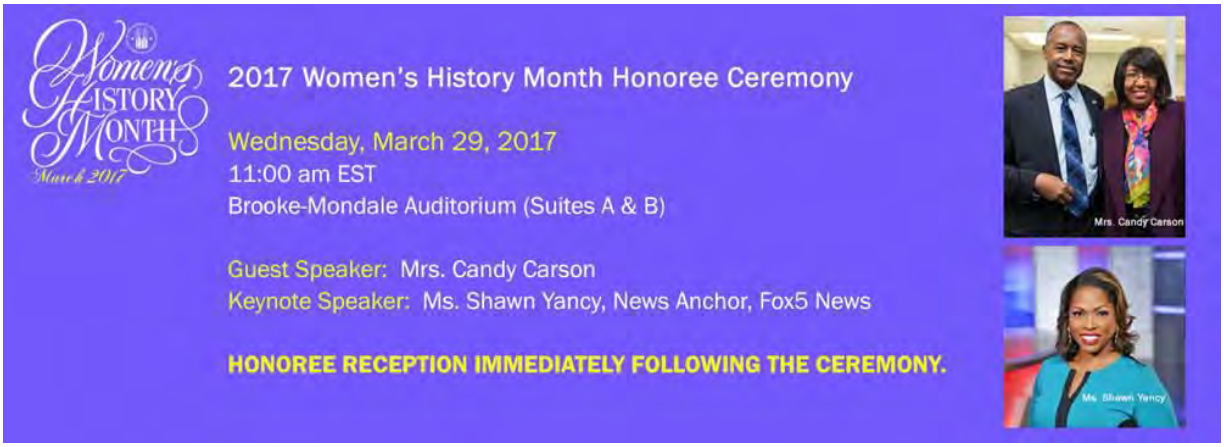
AMERICAN OVERSIGHT

From: Brown, Jereon M
Sent: Friday, March 24, 2017 10:54:00 AM
To: Gadson, Jovette G
Subject: RE: DRAFT: 2017 Women's History Month Honoree Ceremony
Sensitivity: Normal

Lets go with it. Thanks

From: Gadson, Jovette G
Sent: Friday, March 24, 2017 10:35 AM
To: Brown, Jereon M <Jereon.M.Brown@hud.gov>
Subject: DRAFT: 2017 Women's History Month Honoree Ceremony

For your review. Once cleared, I will send the calendar hold today. I'm also extending a special invite to Shawn Yancy's AKA sorority sisters to attend. Thanks for reviewing! J.



Dear Colleagues,

Please join the Widening Opportunities for Women Chapter of Federally Employed Women (W.O.W.-FEW) on Wednesday, March 29th for 2017 Women's History Month Honoree Ceremony in recognition of Women's History Month. The celebration will recognize several dedicated and trailblazing women who work tirelessly to fulfill HUD's mission each day.

W.O.W.-FEW will be joined by distinguished guests Mrs. Candy Carson and Fox 5 DC Anchor Shawn Yancy to mark this special occasion. The program will conclude with a reception with the 2017 Women's History Month honorees.

The event will begin at 11:00 a.m. EDT. Staff in the Robert C. Weaver Building may attend the program in the Brooke-Mondale Auditorium. Regional and field office staff may view the town hall live at http://webcast.hud.gov.

Thank you in advance for your attendance.

Office of Public Affairs

AMERICAN OVERSIGHT

image001.jpg

AMERICAN OVERSIGHT

HUD-17-0234-E-003893

Women's History Month
March 2017

2017 Women's History Month Honoree Ceremony

Wednesday, March 29, 2017
11:00 am EST
Brooke-Mondale Auditorium (Suites A & B)

Guest Speaker: Mrs. Candy Carson
Keynote Speaker: Ms. Shawn Yancy, News Anchor, Fox5 News

HONOREE RECEPTION IMMEDIATELY FOLLOWING THE CEREMONY.

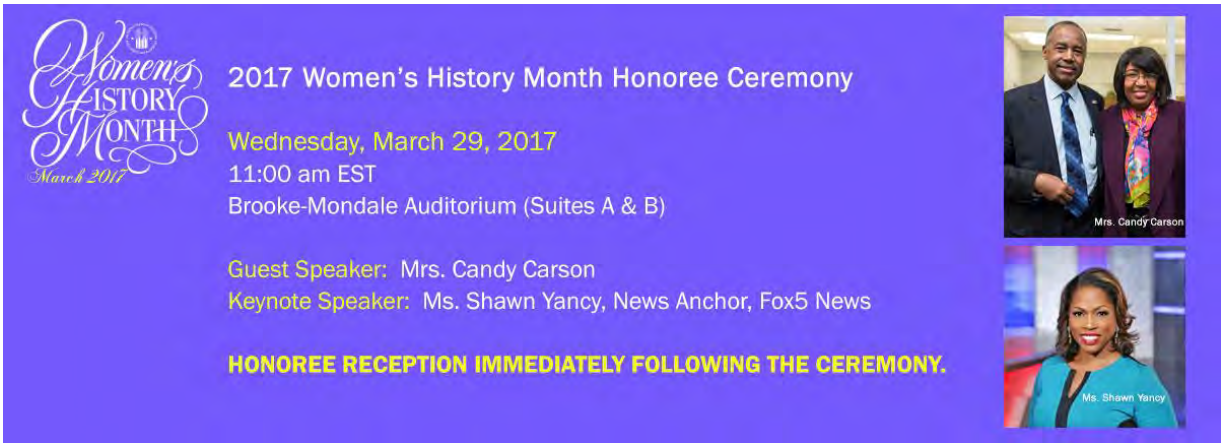
AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT

From: Gadson, Jovette G
Sent: Friday, March 24, 2017 9:34:30 AM
To: Brown, Jereon M
Subject: DRAFT: 2017 Women's History Month Honoree Ceremony
Response requested: No
Sensitivity: Normal

For your review. Once cleared, I will send the calendar hold today. I'm also extending a special invite to Shawn Yancy's AKA sorority sisters to attend. Thanks for reviewing! J.



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Thank you in advance for your attendance.

Office of Public Affairs

AMERICAN OVERSIGHT

image007.png

AMERICAN OVERSIGHT

HUD-17-0234-E-003897

Women's History Month
March 2017

2017 Women's History Month Honoree Ceremony

Wednesday, March 29, 2017
11:00 am EST
Brooke-Mondale Auditorium (Suites A & B)

Guest Speaker: Mrs. Candy Carson
Keynote Speaker: Ms. Shawn Yancy, News Anchor, Fox5 News

HONOREE RECEPTION IMMEDIATELY FOLLOWING THE CEREMONY.

Mrs. Candy Carson

Ms. Shawn Yancy

AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT

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AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT

From: Rodriguez, Aida N
Sent: Tuesday, July 18, 2017 8:15:50 AM
To: Brown, Jereon M
Subject: FW: Assignment Notification - FOIA #17-FI-HQ-01559
Response requested: No
Sensitivity: Normal
Attachments:
17-FI-HQ-01559.html ;

Thank you,
Aida

From: McGirt, Eugene [mailto:eugene.a.mcgirt@hud.gov]
Sent: Tuesday, July 18, 2017 8:52 AM
To: Rodriguez, Aida N <AIDA.N.RODRIGUEZ@hud.gov>
Subject: Assignment Notification - FOIA #17-FI-HQ-01559

Request Details:

Request ID: 17-FI-HQ-01559
Request Type : FOIA
Requester Name : Austin R Evers
Request Description: American Oversight requests that HUD produce the following within twenty business days: 1. All records reflecting travel arrangements or travel expenses requested, made, or incurred by or on behalf of Lacena (Candy) Carson. Responsive records include, but are not limited to, requests for travel arrangements to be made; confirmations of travel bookings or other arrangements; requests for approval to incur travel expenses; records reflecting or seeking reimbursement from Mrs. Carson for travel expenses incurred on her behalf; requests for agency reimbursement to Mrs. Carson for travel expenses or for agency payment of travel expenses incurred on her behalf; and evidence of actual payment or reimbursement of travel expenses, such as payment confirmations or receipts. For the purpose of this request, travel arrangements and expenses include, but are not limited to, arrangements or charges for hotels or similar accommodations; airfare; use of government aircraft or other government transportation; train tickets; taxis, rideshares, or other car services; transit tickets or passes; per diem allowances; or expenses for food, beverages, or incidentals during travel. 2 HUD-17-0234 The search for responsive records should include all individuals and locations where records are likely to exist, including the Office of the Secretary and all HUD offices involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses. 2. All communications regarding travel arrangements or expenses between (a) Lacena (Candy) Carson or any person acting on her behalf and (b) any employee in the Office of the Secretary or any HUD office or other entity involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses for HUD employees. 3. All communications regarding travel arrangements or expenses requested, made, or incurred by or on behalf of Lacena (Candy) Carson between (a) any employee in the Office of the Secretary and (b) any HUD office or other entity involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses for HUD employees. 4. All calendar entries reflecting Lacena (Candy) Carson attending or being invited to meetings. For calendar entries created in Outlook or similar programs, the documents should be produced in "memo" form to include all invitees, any notes, and all attachments. Please do not limit your search to Outlook calendars—we request the production of any calendar—paper or electronic, whether on government-issued or personal devices—used to track or coordinate how these individuals allocate their time on agency business. 5. Any agency materials provided to Lacena (Candy) Carson (whether draft or final), including, but not limited to, records provided to her via email, hyperlink, shared hard drive or digital folders, digital media, or hard copy. Documents distributed to invitees or attendees of any meeting to which Ms. Carson was invited or attended are responsive to this request. 6. Records sufficient to show the number of HUD email accounts and the number of HUD phone numbers associated with Lacena (Candy) Carson. 7. If Ms. Carson maintains an office at HUD, any agency records contained in that office. If Ms. Carson uses or has access to a desk at HUD (but not an office), any agency records on or in that desk. If Ms. Carson uses or has access to any HUD filing cabinets, any agency records contained in those filing cabinets. Please provide all responsi
Program Office Due Date: [CUSTOMFIELD26]
Request Owner: McGirt, Eugene
Request Primary User: Aida N Rodriguez

Notes :
Response due to FOIA Office by July 27, 2017.

AMERICAN OVERSIGHT

17-FI-HQ-01559.html

AMERICAN OVERSIGHT

Report Date: 07/18/2017
Time: 8:52:25 AM

Request Details Report

Request Information:

Request #	: 17-FI-HQ-01559
Action Office	: HQ
Request Type	: FOIA
Request Owner	: McGirt, Eugene
On Behalf Of	: -
Requester Category	: News Media, Educational or NonCommerical
Reference	: -
Received Mode	: PAL
Requested Date	: 07/14/2017
Original Received Date	: 07/14/2017
Received Date	: 07/14/2017
Perfected Request	: Yes
Disposition Accepted Date	: -
Delivery Date	: -
Closed Date	: -
Original Target Date	: 08/11/2017
Target Date	: 08/11/2017
Estimated Delivery Date	: 08/11/2017
Total Days on Hold	: 0
Days Remaining	: 18
Request Age	: 2
Delivery Mode	: PAL
Multi-Track Type	:
Priority	: Other.
Request Status	: Perfected
Final Disposition	: -
Discretionary Release Made	: No
Discretionary Comments	: -
Discretionary Codes	: -
Denial Authority	: -
Expedite Requested	: No
Expedite Status	: -
Expedite Start Date	: -
Expedite End Date	: -
Expedite Description	: -
Adjudicate Days (Expedite)	: -
Retention Expired Date	: TBD

Description of the Request :

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Sub-requests :

Default

Requester Information:

Requester Name	: Evers, Austin

AMERICAN OVERSIGHT

Job Title	: -
Created Date	: 03/17/2017
Requester Login	: foia@americanoversight.org
Default Category	: News Media, Educational or NonCommerical
Organization	: American Oversight
Work Phone 1	: (202) 869-5246
Work Phone 2	: -
Mobile	: -
Fax	: -
E-Mail	: foia@americanoversight.org

Address:

Address 1	: 1030 15th Street NW
Address 2	: B255
City	: Washington
State	: District of Columbia
Country	: United States
Zip Code	: 20005

Billing Address:

Address 1	: 1030 15th Street NW
Address 2	: B255
City	: Washington
State	: District of Columbia
Country	: United States
Zip Code	: 20005

Shipping Address:

Address 1	: 1030 15th Street NW
Address 2	: B255
City	: Washington
State	: District of Columbia
Country	: United States
Zip Code	: 20005

Other Address:

Name	: -
Organization	: -
Address 1	: -
Address 2	: -
City	: -
State	: -
Country	: United States
Zip Code	: -
Phone	: -
Fax	: -
E-Mail	: -

Action History :

Action	Comment	Action Taken By	Action Date/Time
Perfected	Status of the Request is changed to 'Perfected'	McGirt, Eugene	07/18/2017 08:51:42 AM
[Re-Assign Request]:Note-New	Eugene, please prepare acknowledgment letter to requester. Request is being consolidated with 17-FI-Hq-01562, I have closed that request out in the system. Thanks, Sandi	Wright, Sandra	07/17/2017 12:23:19 PM
Assigned		Wright, Sandra	07/17/2017 12:23:19 PM
Correspondence	Saved received correspondence letter of type Request with subject 'Request (17-01562)' for the request '17-FI-HQ-01559'	Wright, Sandra	07/17/2017 11:02:19 AM
[Assign Request]:Note-New	Incoming requests	Walker, Terri	07/17/2017 09:14:48 AM
Assigned		Walker, Terri	07/17/2017 09:14:44 AM
Perfected	Request is marked as Auto Perfected upon receiving.	Admin, Admin	07/14/2017 11:43:08 AM
Assigned		Admin, Admin	07/14/2017 11:43:08 AM
Received	Request '17-FI-HQ-01559' is received via Sync Service	Admin, Admin	07/14/2017 11:43:08 AM

Assign :

Assigned By	Assigned Date	Assigned To (User/Group)	Action Office	Comments	Request Status

AMERICAN OVERSIGHT

Wright, Sandra	07/17/2017 12:23:19 PM	McGirt, Eugene (Primary) Snowden, Deborah Wright, Sandra	HQ HQ HQ	Eugene, please prepare acknowledgment letter to requester. Request is being consolidated with 17-FI-Hq-01562, I have closed that request out in the system. Thanks, Sandi	Assigned
Walker, Terri	07/17/2017 09:14:44 AM	Wright, Sandra	HQ	-	Received
Admin, Admin	07/14/2017 11:43:08 AM	**Admin** Queue, AHFD - Exec Sec FOIA Office	HQ HQ	-	Received

Link Requests :

Request #	Request Type	Requester Name	Primary User	Received Date	Target Date	Request Status
17-FI-HQ-01562	FOIA	Evers, Austin	Wright, Sandra	07/14/2017	08/11/2017	Closed

Extension :

ID	Reason for Extension	Days	New Target Date	Approval/Denial Date	Completed Date	Extension Status	Extension Note	Approval/Denial Note	Completion Note
No Extensions found.									

FOIA Documents Details (in Request Folder):

File Cabinet Drawer	Folder Name	Disposition	Layer Name	No. of Pages	Date Added	Redaction Codes	Document Review Status
No folders have been added to this request.							

FOIA Documents Details (in Review Log):

File Cabinet Drawer	Folder Name	Disposition	Comments	No. of Pages	Date Added	Redaction Codes
No folders have been added to this request.						

Page Details:

# of pages attached to request folder	: 0
# of pages attached to request folder with partial redactions	: 0
# of pages attached to request folder with full redactions	: 0
# of pages attached to request folder without redactions	: 0
# of documents delivered	: 0
# of pages reviewed	: 0
# of pages delivered	: 0

Partially Applied Redaction Code Details:

Redaction Code	Description	No. of Pages Used
No Page with partial redactions was added to this request.		

Fully Applied Redaction Code Details:

Redaction Code	Description	No. of Pages Used
No Page with full redactions was added to this request		

Manually - Partially Applied Redaction Code Details:

Redaction Code	Description
No partially applied redaction code details found	

Manually - Fully Applied Redaction Code Details:

Redaction Code	Description
No fully applied redaction code details found	

Manually Applied - Other Redaction Code Details:

Redaction Code	Description
No other applied redaction code details found	

Fee Details :

Payment Status	: No Charges
Last Invoice Amount	: $ 0.00

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Last Invoice Number	: -
Last Invoice Date	: -
Pre-Payment Amount	: $ 0.00
Total Invoiced	: $ 0.00
Cost Estimated	: $ 0.00
Cost Not Charged by the Agency	: $ 0.00
Total Amount Paid	: $ 0.00
Interest Due	: $ 0.00
Balance Due	: $ 0.00
Total Refund Amount	: $ 0.00
Amount Requester Willing to Pay	: $ 25.00
Fee Waiver Requested	: No
Fee Waiver Status	: Fee Waiver Not Requested
Fee Waiver Start Date	: -
Fee Waiver End Date	: -
Willing to Pay All Fees	: No
Adjudicate Days (Fee Waiver)	: -

Fee Details Description:

Fee Items	Charge Type	Unit Rate ($)	Quantity	Extended Value ($)
No Fee Details have been Found for this Request.				

Work Hours (Record Search Processing Costs) :

Program Office	Created By	Rate	Hours	Total Cost	Comments
No Record Search Processing Cost details found					

Work Hours (Staff Processing Costs) :

User Name	Activity	Created By	Rate	Hours	Total Cost	Comments
No staff processing cost details found.						

Transfer Details:

Transfer To	Transfer By	Transfer Date	Comment
No transfer request details found for this request.			

Correspondence Log :

Subject	File Name	User	Status	Mode	E-mail	Dispatched Date	Action Date
Request (17-01562)	Austin Evers - 17-01562.pdf	Wright, Sandra	Received	PAL		07/17/2017	07/17/2017
Request Description (Form)	PAL Request Form.pdf	Admin, Admin	Received	PAL		07/14/2017	07/14/2017
Request Description (Attachment)	2017-HUD-0234.pdf	Admin, Admin	Received	PAL		07/14/2017	07/14/2017
Request Acknowledgement by U.S. Department of Housing and Urban Development		Admin, Admin	PAL	PAL	foia@americanoversight.org	07/14/2017	07/14/2017
Assignment Notification from HUD FOIA Public Access Website-Tracking # 17-FI-HQ-01559		Admin, Admin	PAL	PAL	OluBunmi.Akinyosoye@hud.gov	07/14/2017	07/14/2017
Status Update for Request #17-FI-HQ-01559		Admin, Admin	PAL	PAL	foia@americanoversight.org	07/14/2017	07/14/2017

Consultation Review Log :

Review ID	Location(s) Referred	Due date	Created Date	Imported Date	Disposition Accepted Date	Status
No consultation review log records found						

Requests For Documents:

ID	Location(s) Referred	Request Date	Due date	Status	Comments
No Request For Documents log details found					

Document Delivery log:

ID	User	Mode	Status	Delivery Type	E-mail	Dispatched Date	Date
No document delivery log details found.							

AMERICAN OVERSIGHT

From: Brown, Jereon M
Sent: Tuesday, July 18, 2017 8:00:00 AM
To: Rodriguez, Aida N
Subject: FOIA Request
Response requested: No
Sensitivity: Normal
Attachments:
Requests Details Report 1559.doc ;

FYI

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Requests Details Report 1559.doc

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Report Date: 07/18/2017
Time: 8:46:56 AM

Request Details Report

Request Information:

Request #	: 17-FI-HQ-01559
Action Office	: HQ
Request Type	: FOIA
Request Owner	: McGirt, Eugene
On Behalf Of	: -
Requester Category	: News Media, Educational or NonCommerical
Reference	: -
Received Mode	: PAL
Requested Date	: 07/14/2017
Original Received Date	: 07/14/2017
Received Date	: 07/14/2017
Perfected Request	: Yes
Disposition Accepted Date	: -
Delivery Date	: -
Closed Date	: -
Original Target Date	: 08/11/2017
Target Date	: 08/11/2017
Estimated Delivery Date	: 08/11/2017
Total Days on Hold	: 0
Days Remaining	: 18
Request Age	: 2
Delivery Mode	: PAL
Multi-Track Type	:
Priority	: Other.
Request Status	: Assigned
Final Disposition	: -
Discretionary Release Made	: No
Discretionary Comments	: -
Discretionary Codes	: -
Denial Authority	: -
Expedite Requested	: No
Expedite Status	: -
Expedite Start Date	: -
Expedite End Date	: -
Expedite Description	: -
Adjudicate Days (Expedite)	: -
Retention Expired Date	: TBD

AMERICAN OVERSIGHT

Description of the Request :

American Oversight requests that HUD produce the following within twenty business days: 1. All records reflecting travel arrangements or travel expenses requested, made, or incurred by or on behalf of Lacena (Candy) Carson. Responsive records include, but are not limited to, requests for travel arrangements to be made; confirmations of travel bookings or other arrangements; requests for approval to incur travel expenses; records reflecting or seeking reimbursement from Mrs. Carson for travel expenses incurred on her behalf; requests for agency reimbursement to Mrs. Carson for travel expenses or for agency payment of travel expenses incurred on her behalf; and evidence of actual payment or reimbursement of travel expenses, such as payment confirmations or receipts. For the purpose of this request, travel arrangements and expenses include, but are not limited to, arrangements or charges for hotels or similar accommodations; airfare; use of government aircraft or other government transportation; train tickets; taxis, rideshares, or other car services; transit tickets or passes; per diem allowances; or expenses for food, beverages, or incidentals during travel. 2 HUD-17-0234 The search for responsive records should include all individuals and locations where records are likely to exist, including the Office of the Secretary and all HUD offices involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses. 2. All communications regarding travel arrangements or expenses between (a) Lacena (Candy) Carson or any person acting on her behalf and (b) any employee in the Office of the Secretary or any HUD office or other entity involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses for HUD employees. 3. All communications regarding travel arrangements or expenses requested, made, or incurred by or on behalf of Lacena (Candy) Carson between (a) any employee in the Office of the Secretary and (b) any HUD office or other entity involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses for HUD employees. 4. All calendar entries reflecting Lacena (Candy) Carson attending or being invited to meetings. For calendar entries created in Outlook or similar programs, the documents should be produced in "memo" form to include all invitees, any notes, and all attachments. Please do not limit your search to Outlook calendars—we request the production of any calendar—paper or electronic, whether on government-issued or personal devices—used to track or coordinate how these individuals allocate their time on agency business. 5. Any agency materials provided to Lacena (Candy) Carson (whether draft or final), including, but not limited to, records provided to her via email, hyperlink, shared hard drive or digital folders, digital media, or hard copy. Documents distributed to invitees or attendees of any meeting to which Ms. Carson was invited or attended are responsive to this request. 6. Records sufficient to show the number of HUD email accounts and the number of HUD phone numbers associated with Lacena (Candy) Carson. 7. If Ms. Carson maintains an office at HUD, any agency records contained in that office. If Ms. Carson uses or has access to a desk at HUD (but not an office), any agency records on or in that desk. If Ms. Carson uses or has access to any HUD filing cabinets, any agency records contained in those filing cabinets. Please provide all responsi

Sub-requests :

Default

Requester Information:

Requester Name	: Evers, Austin
Job Title	: -
Created Date	: 03/17/2017
Requester Login	: foia@americanoversight.org
Default Category	: News Media, Educational or NonCommerical
Organization	: American Oversight
Work Phone 1	: (202) 869-5246
Work Phone 2	: -
Mobile	: -
Fax	: -
E-Mail	: foia@americanoversight.org

Address:

AMERICAN OVERSIGHT

Address 1	: 1030 15th Street NW
Address 2	: B255
City	: Washington
State	: District of Columbia
Country	: United States
Zip Code	: 20005

Billing Address:

Address 1	: 1030 15th Street NW
Address 2	: B255
City	: Washington
State	: District of Columbia
Country	: United States
Zip Code	: 20005

Shipping Address:

Address 1	: 1030 15th Street NW
Address 2	: B255
City	: Washington
State	: District of Columbia
Country	: United States
Zip Code	: 20005

Other Address:

Name	: -
Organization	: -
Address 1	: -
Address 2	: -
City	: -
State	: -
Country	: United States
Zip Code	: -
Phone	: -
Fax	: -
E-Mail	: -

AMERICAN OVERSIGHT

Action History :

Action	Comment	Action Taken By	Action Date/Time
[Re-Assign Request]:Note-New	Eugene, please prepare acknowledgment letter to requester. Request is being consolidated with 17-FI-Hq-01562, I have closed that request out in the system.Thanks,Sandi	Wright, Sandra	07/17/2017 12:23:19 PM
Assigned		Wright, Sandra	07/17/2017 12:23:19 PM
Correspondence	Saved received correspondence letter of type Request with subject 'Request (17-01562)' for the request '17-FI-HQ-01559'	Wright, Sandra	07/17/2017 11:02:19 AM
[Assign Request]:Note-New	Incoming requests	Walker, Terri	07/17/2017 09:14:48 AM
Assigned		Walker, Terri	07/17/2017 09:14:44 AM
Perfected	Request is marked as Auto Perfected upon receiving.	Admin, Admin	07/14/2017 11:43:08 AM
Assigned		Admin, Admin	07/14/2017 11:43:08 AM
Received	Request '17-FI-HQ-01559' is received via Sync Service	Admin, Admin	07/14/2017 11:43:08 AM

Assign :

Assigned By	Assigned Date	Assigned To (User/Group)	Action Office	Comments	Request Status
Wright, Sandra	07/17/2017 12:23:19 PM	McGirt, Eugene (Primary)	HQ	Eugene, please prepare acknowledgment letter to requester. Request is being consolidated with 17-FI-Hq-01562, I have closed that request out in the system. Thanks, Sandi	Assigned
		Snowden, Deborah	HQ		
		Wright, Sandra	HQ		
Walker, Terri	07/17/2017 09:14:44 AM	Wright, Sandra	HQ	-	Received
Admin, Admin	07/14/2017 11:43:08 AM	**Admin**	HQ	-	Received
		Queue, AHFD - Exec Sec FOIA Office	HQ		

Link Requests :

Request #	Request Type	Requester Name	Primary User	Received Date	Target Date	Request Status
17-FI-HQ-01562	FOIA	Evers, Austin	Wright, Sandra	07/14/2017	08/11/2017	Closed

Extension :

ID	Reason for Extension	Days	New Target Date	Approval/Denial Date	Completed Date	Extension Status	Extension Note	Approval/Denial Note	Completion Note

No Extensions found.

AMERICAN OVERSIGHT

FOIA Documents Details (in Request Folder):

File Cabinet Drawer	Folder Name	Disposition	Layer Name	No. of Pages	Date Added	Redaction Codes	Document Review Status

No folders have been added to this request.

FOIA Documents Details (in Review Log):

File Cabinet Drawer	Folder Name	Disposition	Comments	No. of Pages	Date Added	Redaction Codes

No folders have been added to this request.

Page Details:

# of pages attached to request folder	: 0
# of pages attached to request folder with partial redactions	: 0
# of pages attached to request folder with full redactions	: 0
# of pages attached to request folder without redactions	: 0
# of documents delivered	: 0
# of pages reviewed	: 0
# of pages delivered	: 0

Partially Applied Redaction Code Details:

Redaction Code	Description	No. of Pages Used

No Page with partial redactions was added to this request.

Fully Applied Redaction Code Details:

Redaction Code	Description	No. of Pages Used

No Page with full redactions was added to this request

Manually - Partially Applied Redaction Code Details:

Redaction Code	Description

No partially applied redaction code details found

Manually - Fully Applied Redaction Code Details:

Redaction Code	Description

No fully applied redaction code details found

Manually Applied - Other Redaction Code Details:

Redaction Code	Description

No other applied redaction code details found

Fee Details :

AMERICAN OVERSIGHT

Payment Status	: No Charges
Last Invoice Amount	: $ 0.00
Last Invoice Number	: -
Last Invoice Date	: -
Pre-Payment Amount	: $ 0.00
Total Invoiced	: $ 0.00
Cost Estimated	: $ 0.00
Cost Not Charged by the Agency	: $ 0.00
Total Amount Paid	: $ 0.00
Interest Due	: $ 0.00
Balance Due	: $ 0.00
Total Refund Amount	: $ 0.00
Amount Requester Willing to Pay	: $ 25.00
Fee Waiver Requested	: No
Fee Waiver Status	: Fee Waiver Not Requested
Fee Waiver Start Date	: -
Fee Waiver End Date	: -
Willing to Pay All Fees	: No
Adjudicate Days (Fee Waiver)	: -

Fee Details Description:

Fee Items	Charge Type	Unit Rate ($)	Quantity	Extended Value ($)

No Fee Details have been Found for this Request.

Work Hours (Record Search Processing Costs) :

Program Office	Created By	Rate	Hours	Total Cost	Comments

No Record Search Processing Cost details found

Work Hours (Staff Processing Costs) :

User Name	Activity	Created By	Rate	Hours	Total Cost	Comments

No staff processing cost details found.

Transfer Details:

Transfer To	Transfer By	Transfer Date	Comment

No transfer request details found for this request.

Correspondence Log :

Subject	File Name	User	Status	Mode	E-mail	Dispatched Date	Action Date

AMERICAN OVERSIGHT

Request (17-01562)	Austin Evers - 17-01562.pdf	Wright, Sandra	Received	PAL	07/17/2017 07/17/2017
Request Description (Form)	PAL Request Form.pdf	Admin, Admin	Received	PAL	07/14/2017 07/14/2017
Request Description (Attachment)	2017-HUD-0234.pdf	Admin, Admin	Received	PAL	07/14/2017 07/14/2017

Consultation Review Log :

Review ID	Location(s) Referred	Due date	Created Date	Imported Date	Disposition	Accepted Date	Status

No consultation review log records found

Requests For Documents:

ID	Location(s) Referred	Request Date	Due date	Status	Comments

No Request For Documents log details found

Document Delivery log:

ID	User	Mode	Status	Delivery Type	E-mail	Dispatched Date	Date

No document delivery log details found.

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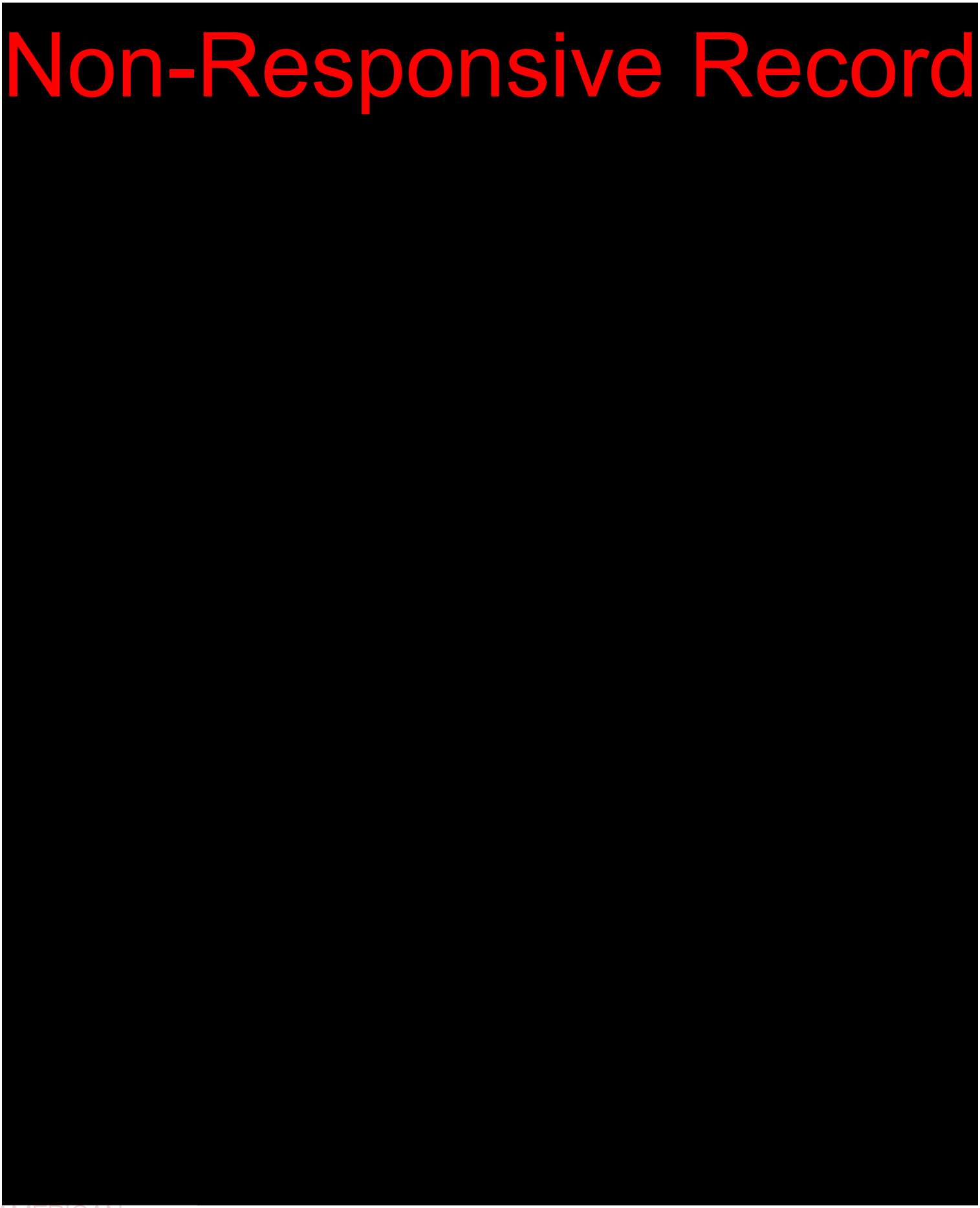

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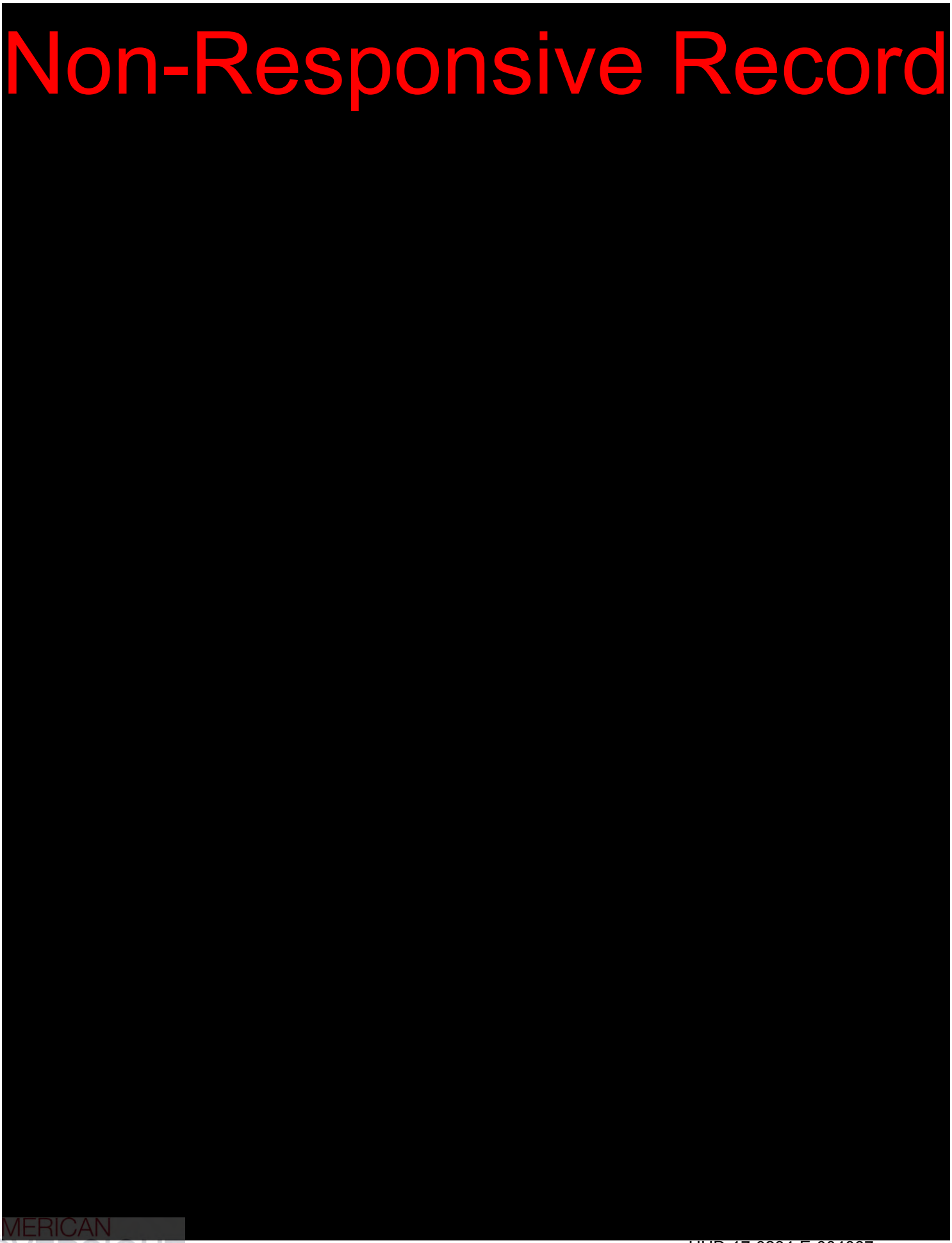

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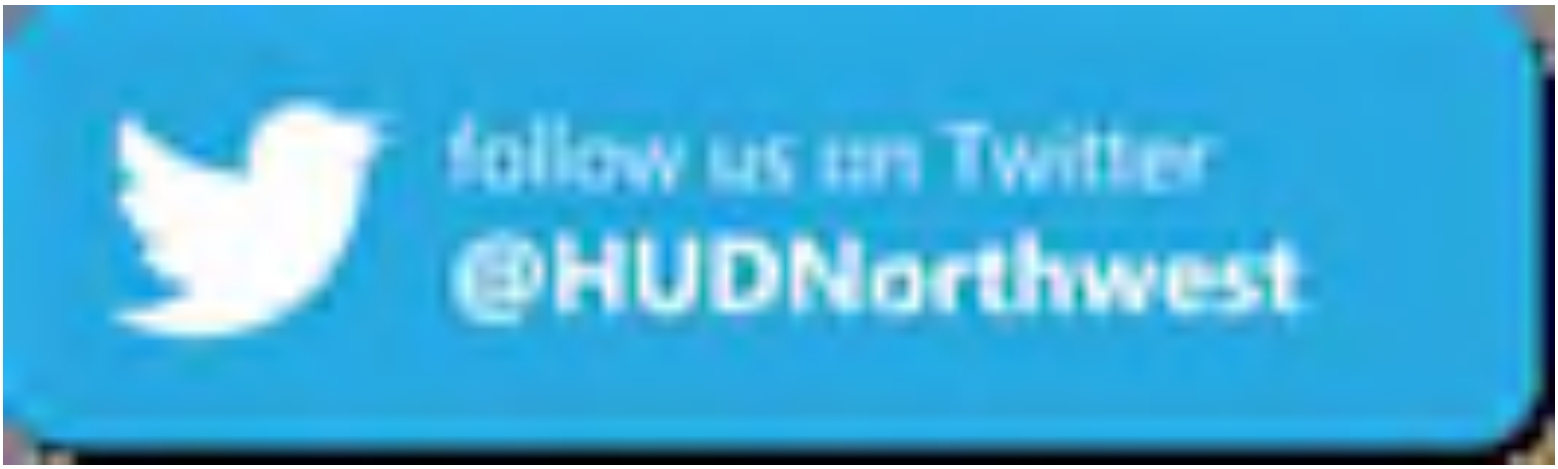

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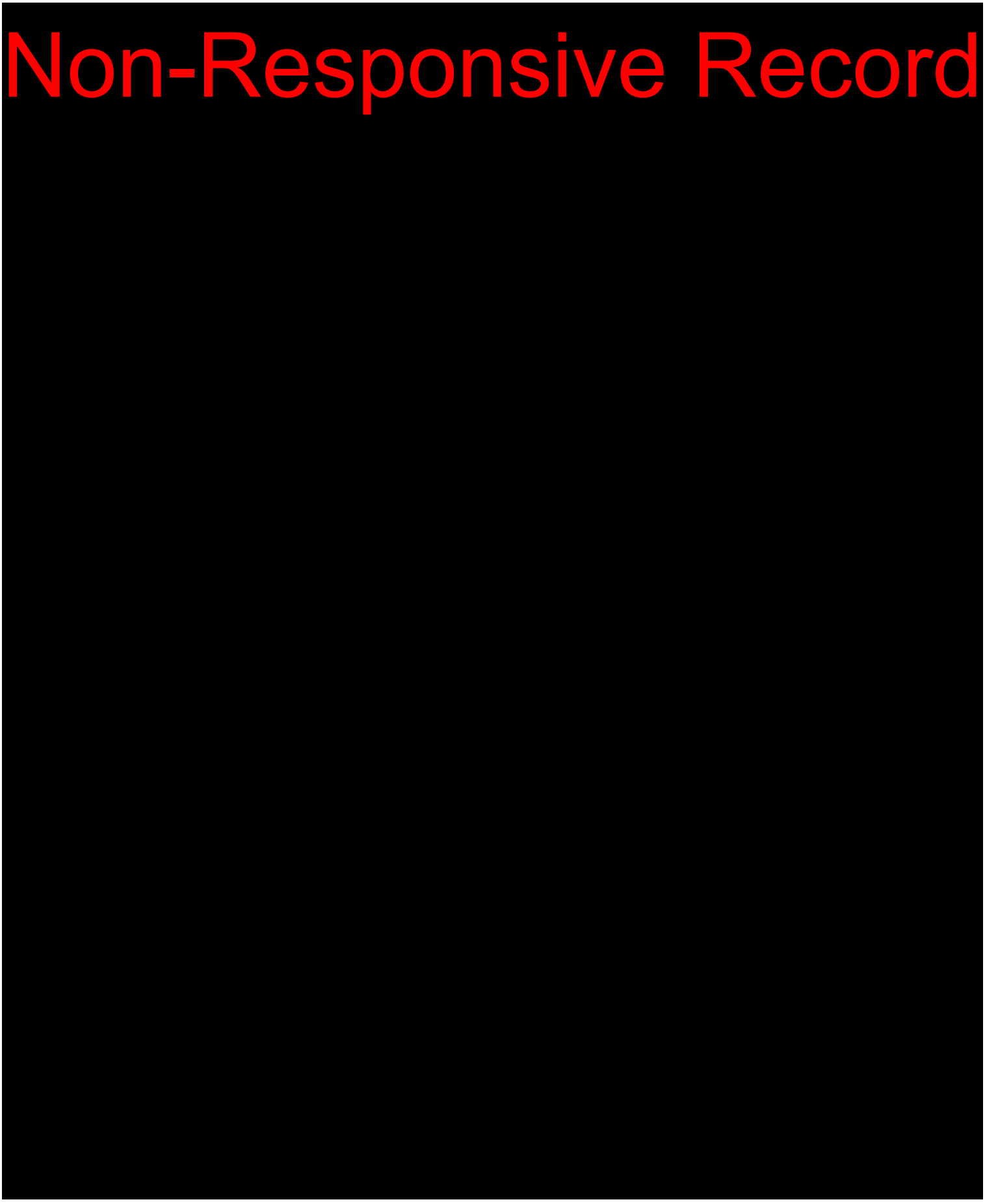

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U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON, DC 20410-3000

SEP 19 2017

OFFICE OF ADMINISTRATION

Mr. Austin Evers
American Oversight
1030 15th Street, NW
B255
Washington, DC 20005

RE: Freedom of Information Act Request
FOIA Control No.: 17-FI-HQ-01559

Dear Mr. Evers:

This letter is in response to your Freedom of Information Act (FOIA) request dated and received on July 14, 2017. You asked for copies of the following:

1. All records reflecting travel arrangements or travel expenses requested, made, or incurred by or on behalf of Lacena (Candy) Carson. Responsive records include, but are not limited to, requests for travel arrangements to be made; confirmations of travel bookings or other arrangements; requests for approval to incur travel expenses; records reflecting or seeking reimbursement from Mrs. Carson for travel expenses incurred on her behalf; requests for agency reimbursement to Mrs. Carson for travel expenses or for agency payment of travel expenses incurred on her behalf; and evidence of actual payment or reimbursement of travel expenses, such as payment confirmations or receipts. For the purpose of this request, travel arrangements and expenses include, but are not limited to, arrangements or charges for hotels or similar accommodations; airfare; use of government aircraft or other government transportation; train tickets; taxis, rideshares, or other car services; transit tickets or passes; per diem allowances; or expenses for food, beverages, or incidentals during travel. The search for responsive records should include all individuals and locations where records are likely to exist, including the Office of the Secretary and all HUD offices involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses.
2. All communications regarding travel arrangements or expenses between (a) Lacena (Candy) Carson or any person acting on her behalf and (b) any employee in the Office of the Secretary or any HUD office or other entity involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses for HUD employees.
3. All communications regarding travel arrangements or expenses requested, made, or incurred by or on behalf of Lacena (Candy) Carson between (a) any employee in the Office of the Secretary and (b) any HUD office or other entity involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses for HUD employees.

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4. All calendar entries reflecting Lacena (Candy) Carson attending or being invited to meetings. For calendar entries created in Outlook or similar programs, the documents should be produced in "memo" form to include all invitees, any notes, and all attachments. Please do not limit your search to Outlook calendars—we request the production of any calendar—paper or electronic, whether on government-issued or personal devices—used to track or coordinate how these individuals allocate their time on agency business.

5. Any agency materials provided to Lacena (Candy) Carson (whether draft or final), including, but not limited to, records provided to her via email, hyperlink, shared hard drive or digital folders, digital media, or hard copy. Documents distributed to invitees or attendees of any meeting to which Ms. Carson was invited or attended are responsive to this request.

6. Records sufficient to show the number of HUD email accounts and the number of HUD phone numbers associated with Lacena (Candy) Carson.

7. If Ms. Carson maintains an office at HUD, any agency records contained in that office. If Ms. Carson uses or has access to a desk at HUD (but not an office), any agency records on or in that desk. If Ms. Carson uses or has access to any HUD filing cabinets, any agency records contained in those filing cabinets.

A search of Headquarters' records by knowledgeable staff failed to locate any documents that would be responsive to your request. Mrs. Carson has taken care of her own travel from booking to paying. The only thing travel-wise HUD personnel have done was inform or let Mrs. Carson know which flight the Secretary would be on when she travelled with him. The Department has never booked or paid for any part of Mrs. Carson's travel. Mrs. Carson has not received any type of reimbursement for her travels with the Secretary and travel is paid by her own funds.

I am the official responsible for this determination based on information provided by the Department's Office of Administration and Office of the Chief Financial Officer. You may appeal this determination within 90 days from the date of this letter. If you decide to appeal, your appeal should include copies of your original request and this response, as well as a discussion of the reasons supporting the appeal. The envelope should be plainly marked to indicate that it contains a FOIA appeal and be addressed to:

U.S. Department of Housing and Urban Development
Attention: FOIA Appeals
Office of Ethics and Appeals Law Division
Office of General Counsel
451 Seventh Street, SW, Suite 2130
Washington, DC 20410

Telephone: (202) 708-3815

You may also submit your appeal online at:
http://portal.hud.gov/hudportal/HUD?src=/program_offices/administration/foia/foiaappeals.

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In addition, you may contact the Office of Government Information Services (OGIS) at the National Archives and Records Administration to inquire about the FOIA mediation services they offer. The contact information for OGIS is as follows:

Office of Government Information Services
National Archives and Records Administration
8601 Adelphi Road-OGIS
College Park, Maryland 20740-6001

Telephone: 202-741-5770; toll free at 1-877-684-6448
FAX: 202-741-5769
Email: ogis@nara.gov

For your information, your FOIA request, including your identity and any information made available, is releasable to the public under subsequent FOIA requests. In responding to these requests, the Department does not release personal information, such as home address, telephone number, or Social Security number, all of which are protected from disclosure under FOIA Exemption 6.

If you have any questions regarding your request, you may contact Eugene McGirt at (202) 402-4315. Thank you for your interest in the Department's programs and policies.

Sincerely,

Sandra J. Wright
FOIA Supervisor
FOIA Branch
Office of Executive Secretariat

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2017-HUD-0234 (Candy Carson).pdf

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July 14, 2017

VIA ONLINE PORTAL

U.S. Department of Housing and Urban Development
Freedom of Information Act Office
451 7th Street SW, Room 10139
Washington, DC 20410-3000
Submitted via Online Portal

Re: Freedom of Information Act Request

Dear FOIA Public Liaison:

Pursuant to the Freedom of Information Act (FOIA), 5 U.S.C. § 552 *et seq.* and the implementing regulations for the Department of Housing and Urban Development (HUD), 24 C.F.R. Part 15, American Oversight makes the following request for records.

American Oversight promotes accountability in government through transparency, informing the public about government activities and compliance with rules and regulations critical for maintaining integrity in government. American Oversight seeks documents that will shed light on (1) whether and to what extent HUD is spending federal dollars for the personal benefit of government officials by arranging or paying for travel for family members of those officials, and (2) whether and to what extent family members of government officials are receiving nonpublic HUD materials or participating in official HUD business.

Requested Records

American Oversight requests that HUD produce the following within twenty business days:

1. All records reflecting travel arrangements or travel expenses requested, made, or incurred by or on behalf of Lacena (Candy) Carson. Responsive records include, but are not limited to, requests for travel arrangements to be made; confirmations of travel bookings or other arrangements; requests for approval to incur travel expenses; records reflecting or seeking reimbursement from Mrs. Carson for travel expenses incurred on her behalf; requests for agency reimbursement to Mrs. Carson for travel expenses or for agency payment of travel expenses incurred on her behalf; and evidence of actual payment or reimbursement of travel expenses, such as payment confirmations or receipts. For the purpose of this request, travel arrangements and expenses include, but are not limited to, arrangements or charges for hotels or similar accommodations; airfare; use of government aircraft or other government transportation; train tickets; taxis, rideshares, or other car services; transit tickets or passes; per diem allowances; or expenses for food, beverages, or incidentals during travel.

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The search for responsive records should include all individuals and locations where records are likely to exist, including the Office of the Secretary and all HUD offices involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses.

2. All communications regarding travel arrangements or expenses between (a) Lacena (Candy) Carson or any person acting on her behalf and (b) any employee in the Office of the Secretary or any HUD office or other entity involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses for HUD employees.

3. All communications regarding travel arrangements or expenses requested, made, or incurred by or on behalf of Lacena (Candy) Carson between (a) any employee in the Office of the Secretary and (b) any HUD office or other entity involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses for HUD employees.

4. All calendar entries reflecting Lacena (Candy) Carson attending or being invited to meetings. For calendar entries created in Outlook or similar programs, the documents should be produced in "memo" form to include all invitees, any notes, and all attachments. Please do not limit your search to Outlook calendars—we request the production of any calendar—paper or electronic, whether on government-issued or personal devices—used to track or coordinate how these individuals allocate their time on agency business.

5. Any agency materials provided to Lacena (Candy) Carson (whether draft or final), including, but not limited to, records provided to her via email, hyperlink, shared hard drive or digital folders, digital media, or hard copy. Documents distributed to invitees or attendees of any meeting to which Ms. Carson was invited or attended are responsive to this request.

6. Records sufficient to show the number of HUD email accounts and the number of HUD phone numbers associated with Lacena (Candy) Carson.

7. If Ms. Carson maintains an office at HUD, any agency records contained in that office. If Ms. Carson uses or has access to a desk at HUD (but not an office), any agency records on or in that desk. If Ms. Carson uses or has access to any HUD filing cabinets, any agency records contained in those filing cabinets.

   Please provide all responsive records from March 2, 2017, to the date the search is conducted.

In addition to the records requested above, American Oversight also requests records describing the processing of this request, including records sufficient to identify search terms used and locations and custodians searched and any tracking sheets used to track the processing of this request. If your agency uses FOIA questionnaires or certifications completed by individual custodians or components to determine whether they possess responsive materials or to describe

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how they conducted searches, we also request any such records prepared in connection with the processing of this request.

American Oversight seeks all responsive records regardless of format, medium, or physical characteristics. In conducting your search, please understand the terms "record," "document," and "information" in their broadest sense, to include any written, typed, recorded, graphic, printed, or audio material of any kind. We seek records of any kind, including electronic records, audiotapes, videotapes, and photographs, as well as letters, emails, facsimiles, telephone messages, voice mail messages and transcripts, notes, or minutes of any meetings, telephone conversations or discussions. Our request includes any attachments to these records. **No category of material should be omitted from search, collection, and production.**

Please search all records regarding agency business. **You may not exclude searches of files or emails in the personal custody of your officials, such as personal email accounts.** Records of official business conducted using unofficial systems or stored outside of official files is subject to the Federal Records Act and FOIA.[1] **It is not adequate to rely on policies and procedures that require officials to move such information to official systems within a certain period of time; American Oversight has a right to records contained in those files even if material has not yet been moved to official systems or if officials have, through negligence or willfulness, failed to meet their obligations.**[2]

In addition, please note that in conducting a "reasonable search" as required by law, you must employ the most up-to-date technologies and tools available, in addition to searches by individual custodians likely to have responsive information. Recent technology may have rendered HUD's prior FOIA practices unreasonable**. In light of the government-wide requirements to manage information electronically by the end of 2016, it is no longer reasonable to rely exclusively on custodian-driven searches.**[3] **Furthermore, agencies that have adopted the National Archives and Records Agency (NARA) Capstone program, or similar policies, now maintain emails in a form**

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[1] See *Competitive Enter. Inst. v. Office of Sci. & Tech. Policy*, 827 F.3d 145, 149—50 (D.C. Cir. 2016); *cf. Judicial Watch, Inc. v. Kerry*, 844 F.3d 952, 955—56 (D.C. Cir. 2016).

[2] *See Competitive Enter. Inst. v. Office of Sci. & Tech. Policy*, No. 14-cv-765, slip op. at 8 (D.D.C. Dec. 12, 2016) ("The Government argues that because the agency had a policy requiring [the official] to forward all of his emails from his [personal] account to his business email, the [personal] account only contains duplicate agency records at best. Therefore, the Government claims that any hypothetical deletion of the [personal account] emails would still leave a copy of those records intact in [the official's] work email. However, policies are rarely followed to perfection by anyone. At this stage of the case, the Court cannot assume that each and every work-related email in the [personal] account was duplicated in [the official's] work email account." (citations omitted)).

[3] Presidential Memorandum—Managing Government Records, 76 Fed. Reg. 75,423 (Nov. 28, 2011), https://obamawhitehouse.archives.gov/the-press-office/2011/11/28/presidential-memorandum-managing-government-records; Office of Mgmt. & Budget, Exec. Office of the President, Memorandum for the Heads of Executive Departments & Independent Agencies, "Managing Government Records Directive," M-12-18 (Aug. 24, 2012), https://www.archives.gov/files/records-mgmt/m-12-18.pdf.

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that is reasonably likely to be more complete than individual custodians' files. For example, a custodian may have deleted a responsive email from his or her email program, but HUD's archiving tools would capture that email under Capstone. Accordingly, American Oversight insists that HUD use the most up-to-date technologies to search for responsive information and take steps to ensure that the most complete repositories of information are searched. American Oversight is available to work with you to craft appropriate search terms. **However, custodian searches are still required; agencies may not have direct access to files stored in .PST files, outside of network drives, in paper format, or in personal email accounts.**

Under the FOIA Improvement Act of 2016, agencies must adopt a presumption of disclosure, withholding information "only if . . . disclosure would harm an interest protected by an exemption" or "disclosure is prohibited by law."[4] If it is your position that any portion of the requested records is exempt from disclosure, American Oversight requests that you provide an index of those documents as required under *Vaughn v. Rosen*, 484 F.2d 820 (D.C. Cir. 1973), *cert. denied*, 415 U.S. 977 (1974). As you are aware, a *Vaughn* index must describe each document claimed as exempt with sufficient specificity "to permit a reasoned judgment as to whether the material is actually exempt under FOIA."[5] Moreover, the *Vaughn* index "must describe *each* document or portion thereof withheld, and for *each* withholding it must discuss the consequences of disclosing the sought-after information."[6] Further, "the withholding agency must supply 'a relatively detailed justification, specifically identifying the reasons why a particular exemption is relevant and correlating those claims with the particular part of a withheld document to which they apply.'"[7]

In the event some portions of the requested records are properly exempt from disclosure, please disclose any reasonably segregable non-exempt portions of the requested records. If it is your position that a document contains non-exempt segments, but that those non-exempt segments are so dispersed throughout the document as to make segregation impossible, please state what portion of the document is non-exempt, and how the material is dispersed throughout the document.[8] Claims of nonsegregability must be made with the same degree of detail as required for claims of exemptions in a *Vaughn* index. If a request is denied in whole, please state specifically that it is not reasonable to segregate portions of the record for release.

You should institute a preservation hold on information responsive to this request. American Oversight intends to pursue all legal avenues to enforce its right of access under FOIA, including litigation if necessary. Accordingly, HUD is on notice that litigation is reasonably foreseeable.

To ensure that this request is properly construed, that searches are conducted in an adequate but efficient manner, and that extraneous costs are not incurred, American Oversight welcomes an opportunity to discuss its request with you before you undertake your search or incur search or

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[4] FOIA Improvement Act of 2016 § 2 (Pub. L. No. 114–185).
[5] *Founding Church of Scientology v. Bell*, 603 F.2d 945, 949 (D.C. Cir. 1979).
[6] *King v. U.S. Dep't of Justice*, 830 F.2d 210, 223–24 (D.C. Cir. 1987) (emphasis in original).
[7] *Id.* at 224 (citing *Mead Data Central, Inc. v. U.S. Dep't of the Air Force*, 566 F.2d 242, 251 (D.C. Cir. 1977)).
[8] *Mead Data Central*, 566 F.2d at 261.

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duplication costs. By working together at the outset, American Oversight and HUD can decrease the likelihood of costly and time-consuming litigation in the future.

Where possible, please provide responsive material in electronic format by email or in PDF or TIF format on a USB drive. Please send any responsive material being sent by mail to American Oversight, 1030 15th Street NW, Suite B255, Washington, DC 20005. If it will accelerate release of responsive records to American Oversight, please also provide responsive material on rolling basis.

Fee Waiver Request

In accordance with 5 U.S.C. § 552(a)(4)(A)(iii) and 24 C.F.R. § 15.106(k), American Oversight requests a waiver of fees associated with processing this request for records. The subject of this request concerns the operations of the federal government, and the disclosures will likely contribute to a better understanding of relevant government operations and activities by the general public in a significant way.[9] Moreover, the request is primarily and fundamentally for non-commercial purposes.[10]

Disclosure of the requested records is "likely to contribute significantly to public understanding" of government operations and activities.[11] Housing and community development decisions and activities affect millions of Americans across the country.[12] The records American Oversight seeks are "a direct and clear" reflection of "identifiable operations or activities of the Federal Government," specifically involvement of an influential individual who is not a government employee in official government travel, deliberations, decision-making, and other official government business, as well as the use or misuse of government resources.[13] Because these nonpublic records reflect potential involvement of the spouse of HUD's most senior official—whose responsibilities touch the full breadth of HUD's activities—in official operations and activities, these records will be "meaningfully informative about" those operations or activities.[14] As described in more detail below, American Oversight will use its public website and social media accounts to ensure the disclosed records "contribute to the understanding of a reasonably broad audience of persons interested in" or affected by HUD policies and decisions. In sum, the requested records would provide significant new understanding of key influences on decision-making at the most senior level of an agency responsible for assisting millions of American households and investing in communities across the country.[15]

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[9] 24 C.F.R. § 15.106(k)(1)-(2).
[10] 24 C.F.R. § 15.106(k)(3).
[11] 24 C.F.R. § 15.106(k)(1)(i).
[12] *See, e.g.,* Yamiche Alcindor, *Ben Carson Is Confirmed as HUD Secretary,* N.Y. TIMES, Mar. 2, 2017, https://www.nytimes.com/2017/03/02/us/politics/ben-carson-housing-urban-development.html?_r=0; U.S. DEPT. OF HOUSING AND URBAN DEV., PROGRAMS OF HUD: MAJOR MORTGAGE, GRANT, ASSISTANCE, AND REGULATORY PROGRAMS (2016), https://portal.hud.gov/hudportal/documents/huddoc?id=HUDPrograms2016.pdf.
[13] 24 C.F.R. § 15.106(k)(2)(i).
[14] 24 C.F.R. § 15.106(k)(2)(ii).
[15] 24 C.F.R. § 15.106(k)(2)(iv).

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This request is primarily and fundamentally for non-commercial purposes.[16] As a 501(c)(3) nonprofit, American Oversight does not have a commercial purpose and the release of the information requested is not in American Oversight's financial interest. American Oversight's mission is to promote transparency in government, to educate the public about government activities, and to ensure the accountability of government officials. American Oversight uses the information gathered, and its analysis of it, to educate the public through reports, press releases, or other media. American Oversight also makes materials it gathers available on its public website and promotes their availability on social media platforms, such as Facebook and Twitter.[17] American Oversight has demonstrated its commitment to the public disclosure of documents and creation of editorial content. For example, after receiving records regarding an ethics waiver received by a senior DOJ attorney,[18] American Oversight promptly posted the records to its website and published an analysis of what the records reflected about DOJ's process for ethics waivers.[19] As another example, American Oversight's has a project called "Audit the Wall," where the organization is gathering and analyzing information and commenting on public releases of information related to the administration's proposed construction of a barrier along the U.S.-Mexico border.[20]

Accordingly, American Oversight qualifies for a fee waiver.

Conclusion

We share a common mission to promote transparency in government. American Oversight looks forward to working with your agency on this request. If you do not understand any part of this request, have any questions, or foresee any problems in fully releasing the requested records, please contact Beth France at foia@americanoversight.org or (202) 869-5246. Also, if American Oversight's request for a fee waiver is not granted in full, please contact us immediately upon making such a determination.

Sincerely,

Austin R. Evers
Executive Director

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[16] 24 C.F.R. § 15.106(k)(1)(ii), (3)(i)-(ii).
[17] American Oversight currently has over 10,900 page likes on Facebook, and over 32,700 followers on Twitter. American Oversight, FACEBOOK, https://www.facebook.com/weareoversight/ (last visited June 27, 2017); American Oversight (@weareoversight), TWITTER, https://twitter.com/weareoversight (last visited June 27, 2017).
[18] *Vetting the Nominees: Solicitor General Nominee Noel Francisco*, AMERICAN OVERSIGHT, https://www.americanoversight.org/our-actions/vetting-nominees-solicitor-general-nominee-noel-francisco.
[19] *Francisco & the Travel Ban: What We Learned from the DOJ Documents*, AMERICAN OVERSIGHT, https://www.americanoversight.org/news/francisco-travel-ban-learned-doj-documents.
[20] *Audit the Wall*, AMERICAN OVERSIGHT, www.auditthewall.org.

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HUD-17-0234-E-004197

From: McGirt, Eugene A
Sent: Tuesday, July 18, 2017 8:01:44 AM
To: Brown, Jereon M
Subject: RE: FOIA Request
Sensitivity: Normal

Who should process this request?

From: Brown, Jereon M
Sent: Tuesday, July 18, 2017 9:01 AM
To: McGirt, Eugene A <Eugene.A.McGirt@hud.gov>
Subject: RE: FOIA Request

Thank you!!!

From: McGirt, Eugene A
Sent: Tuesday, July 18, 2017 8:49 AM
To: Brown, Jereon M <Jereon.M.Brown@hud.gov>
Subject: FOIA Request

Jerry,

Attached is a FOIA request from Austin Evers of American Oversight asking for various information regarding Lacena (Candy) Carson, including travel arrangements, expenses, calendars, email accounts, etc.

Who should process this request?

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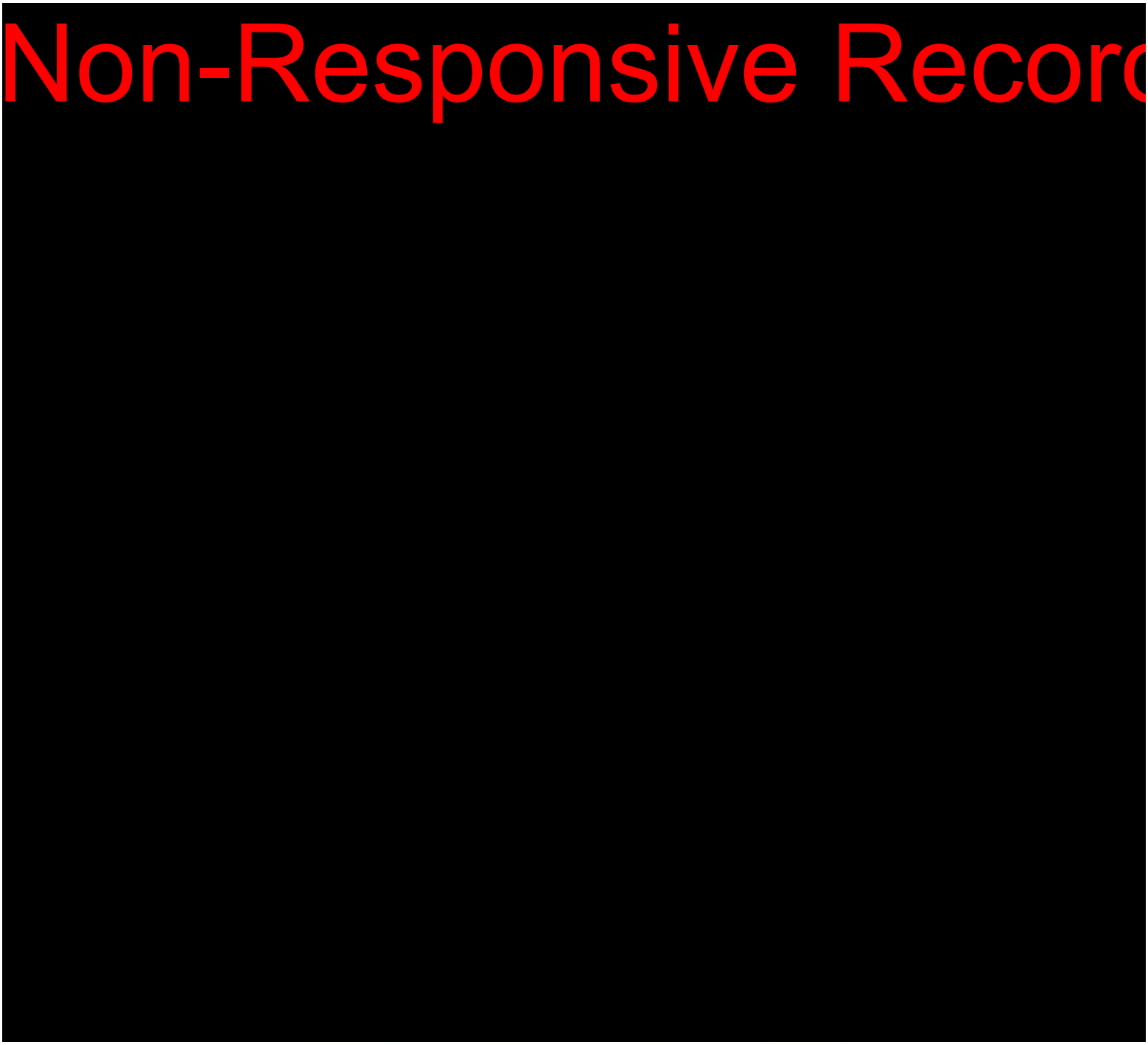

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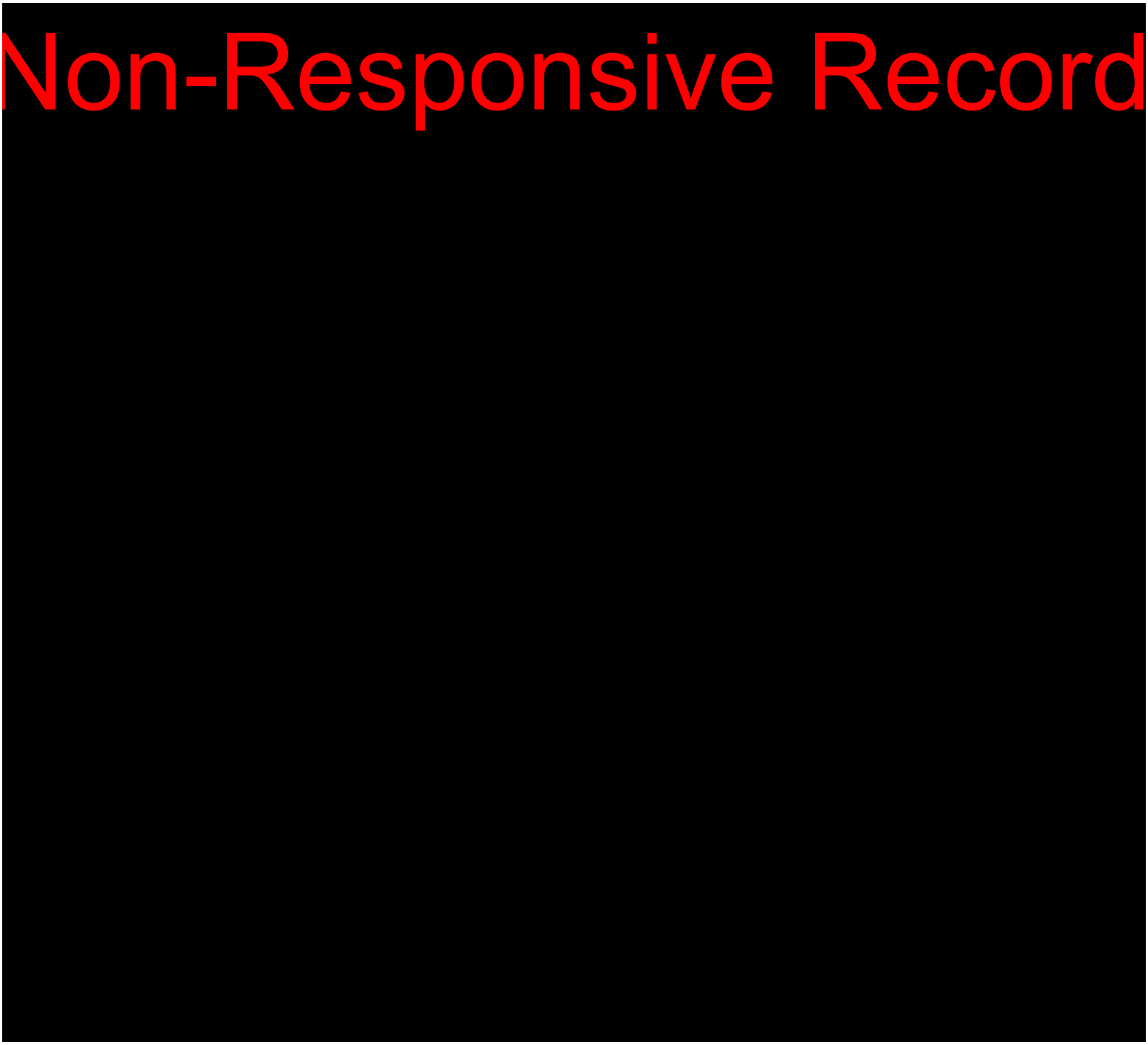

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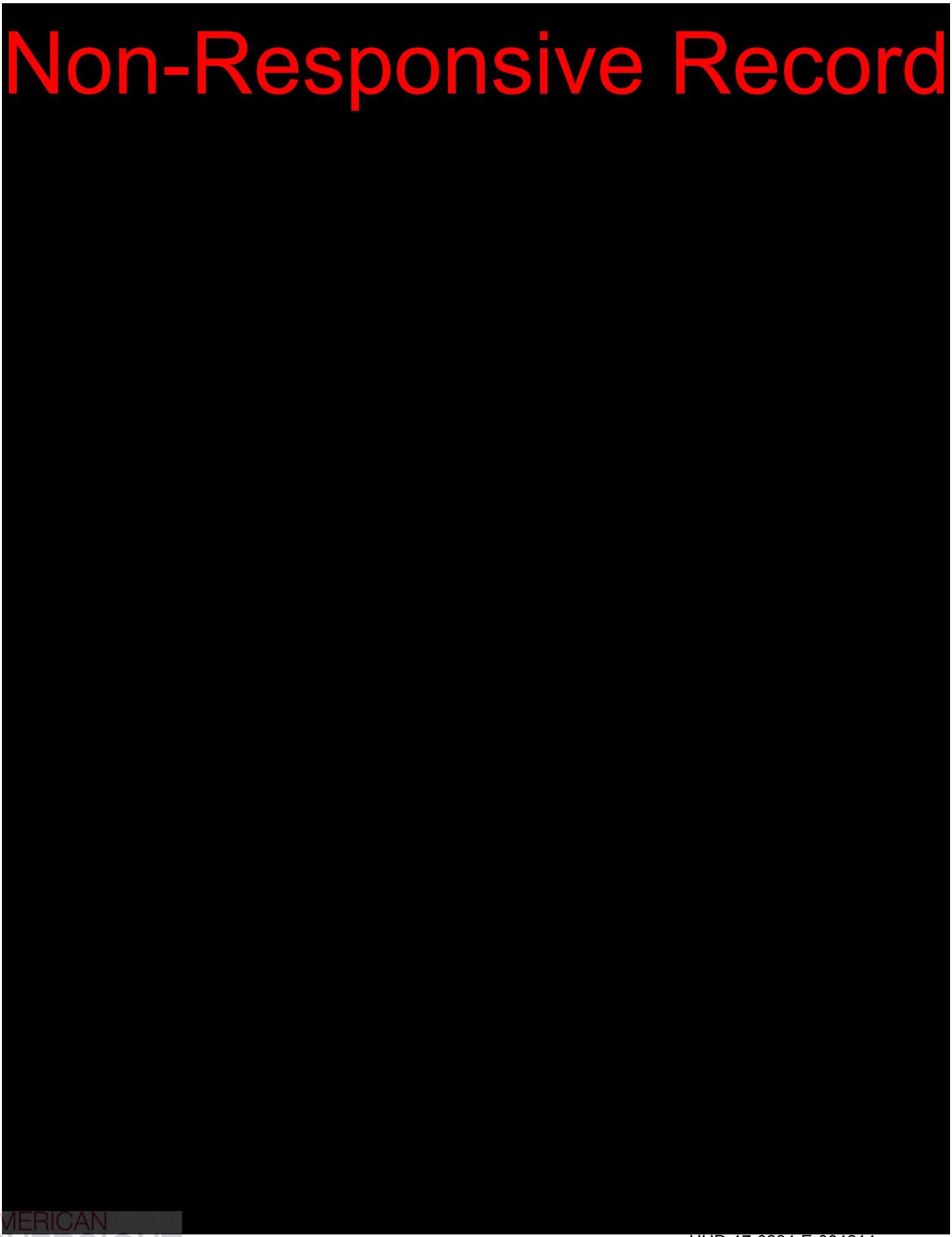

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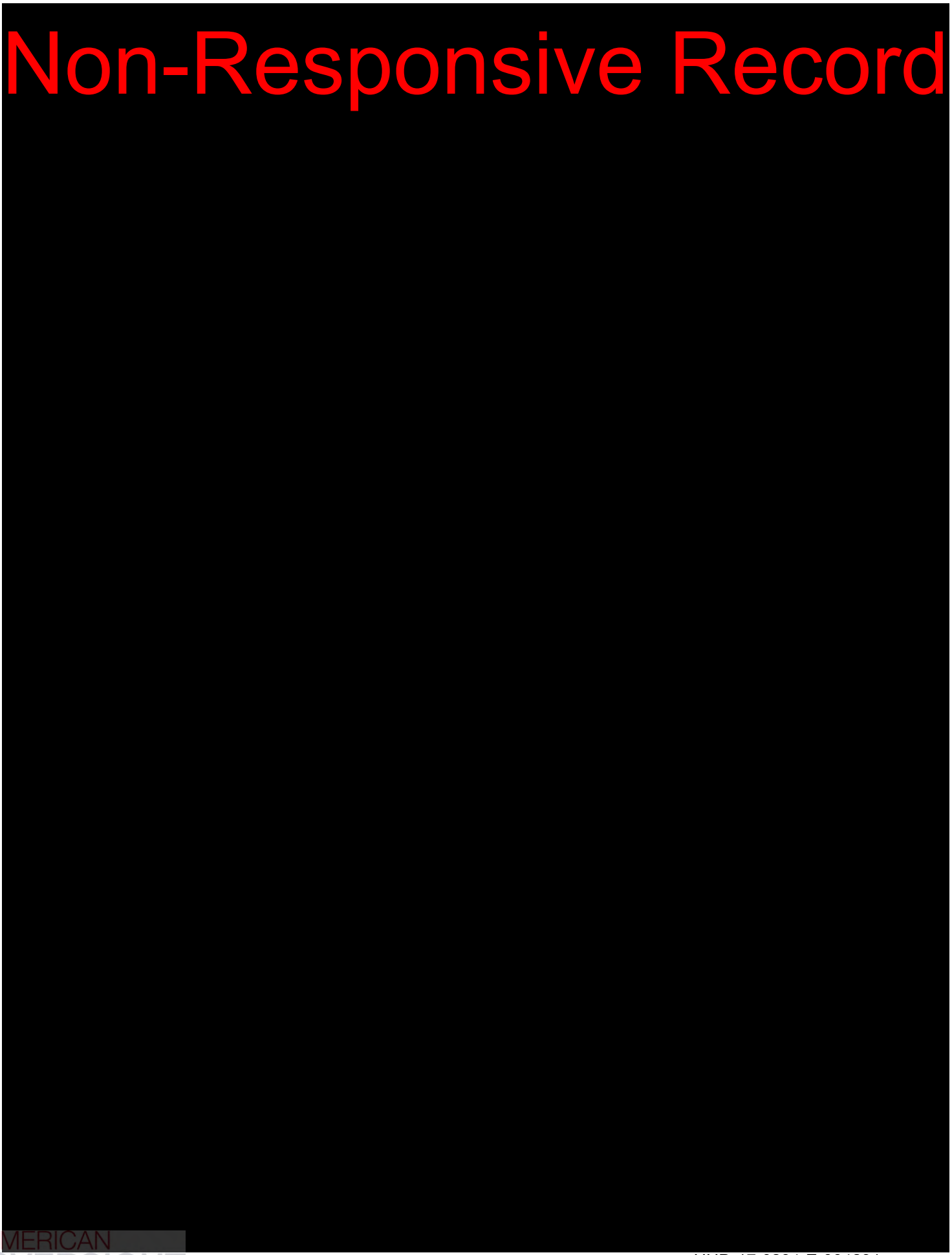

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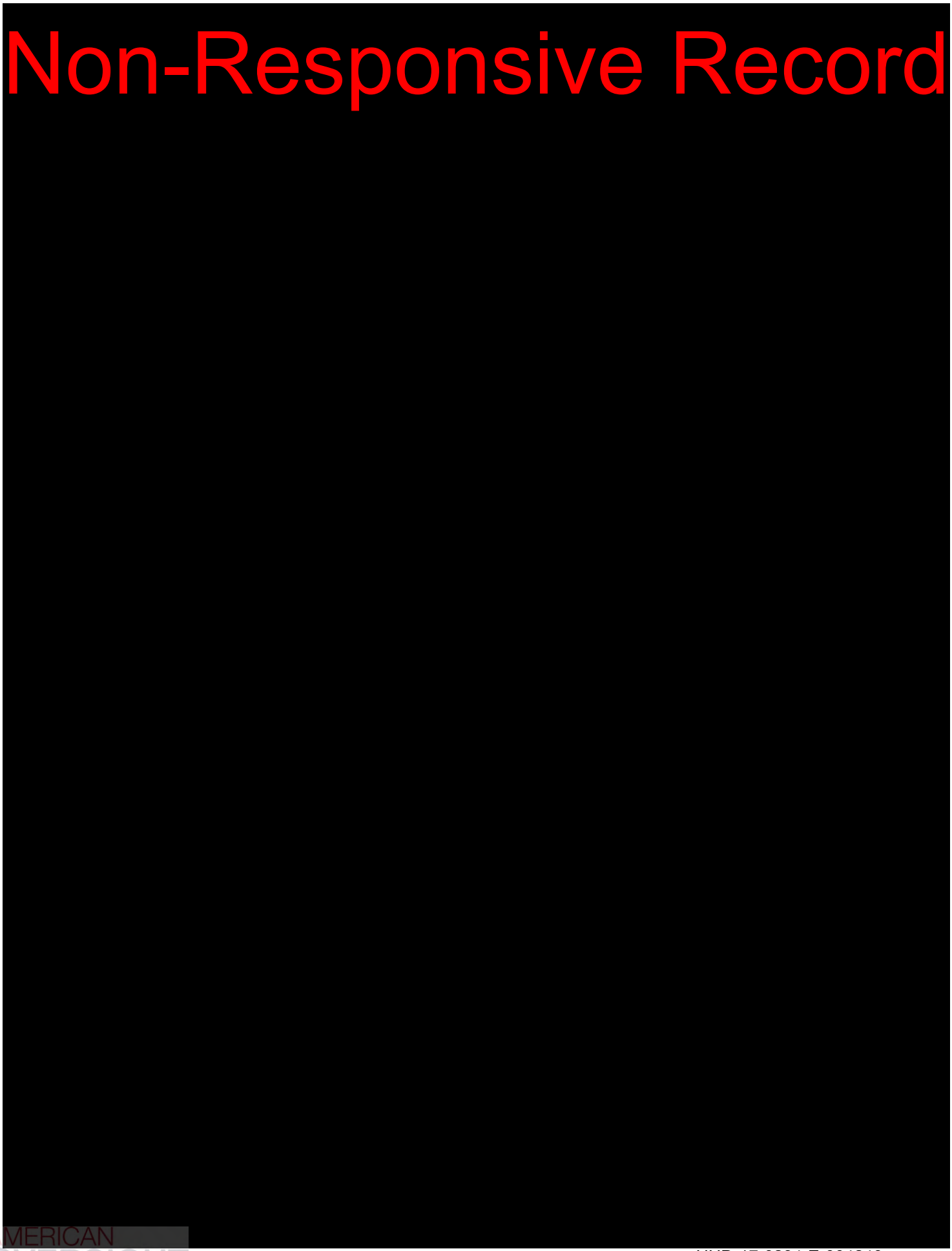

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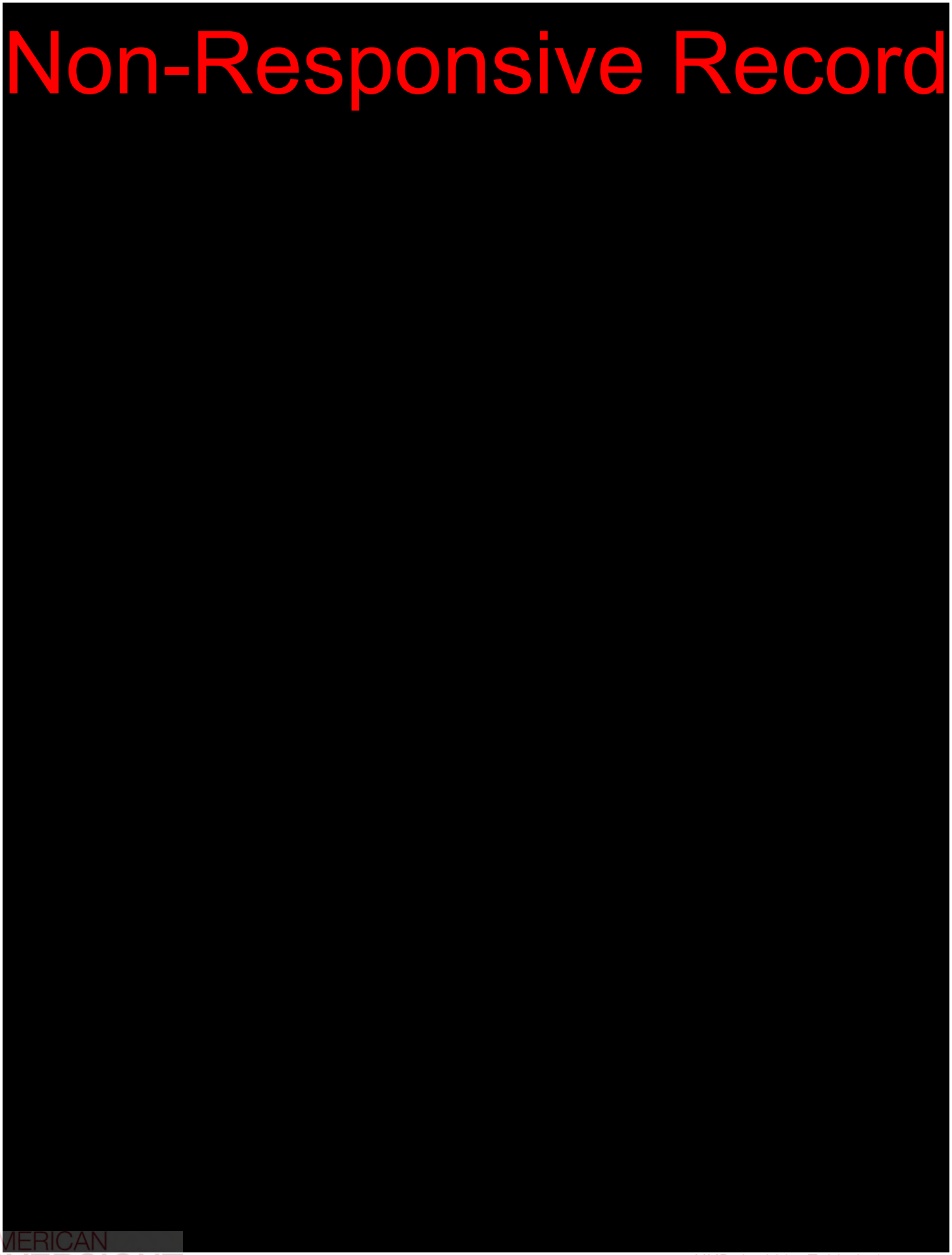

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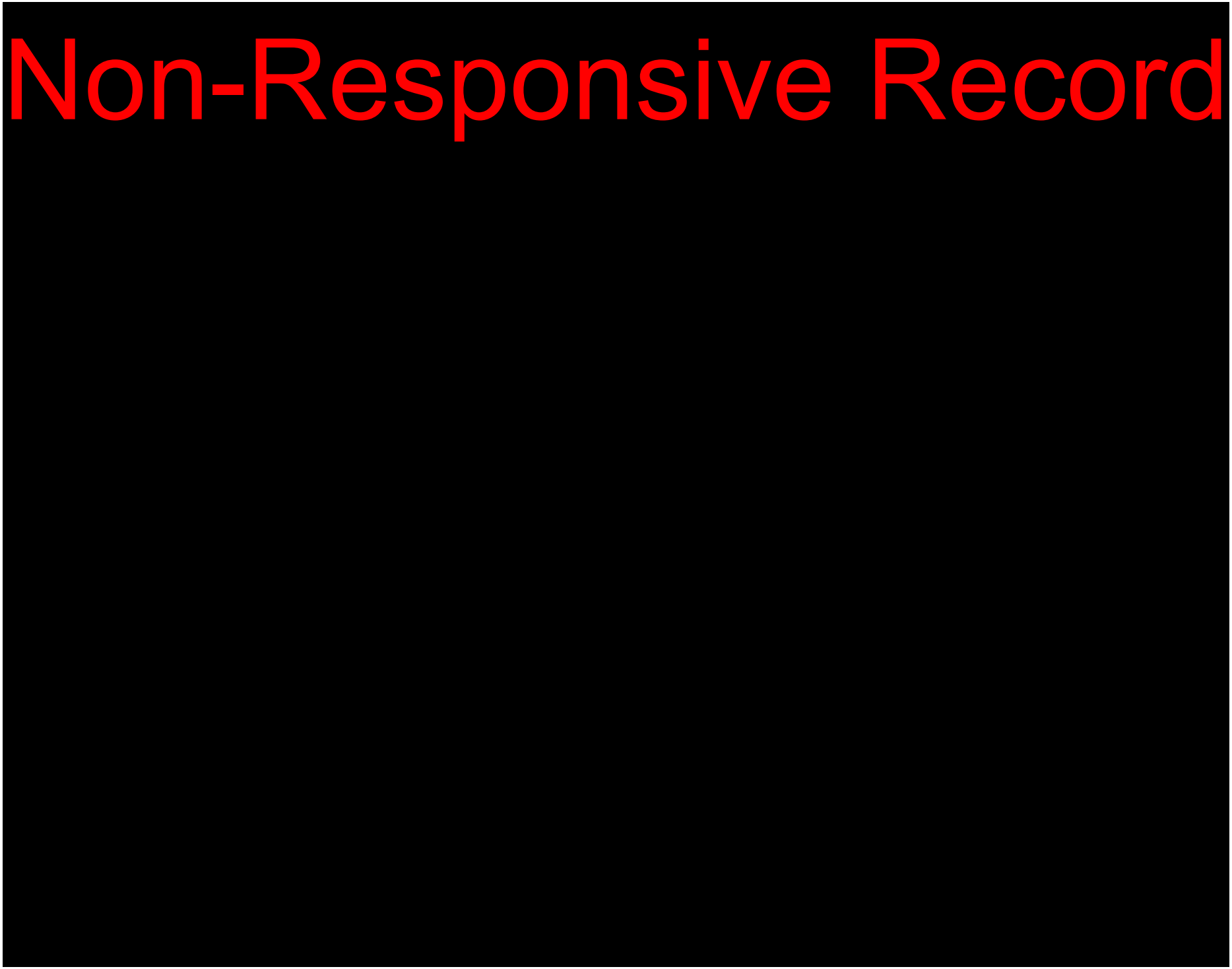

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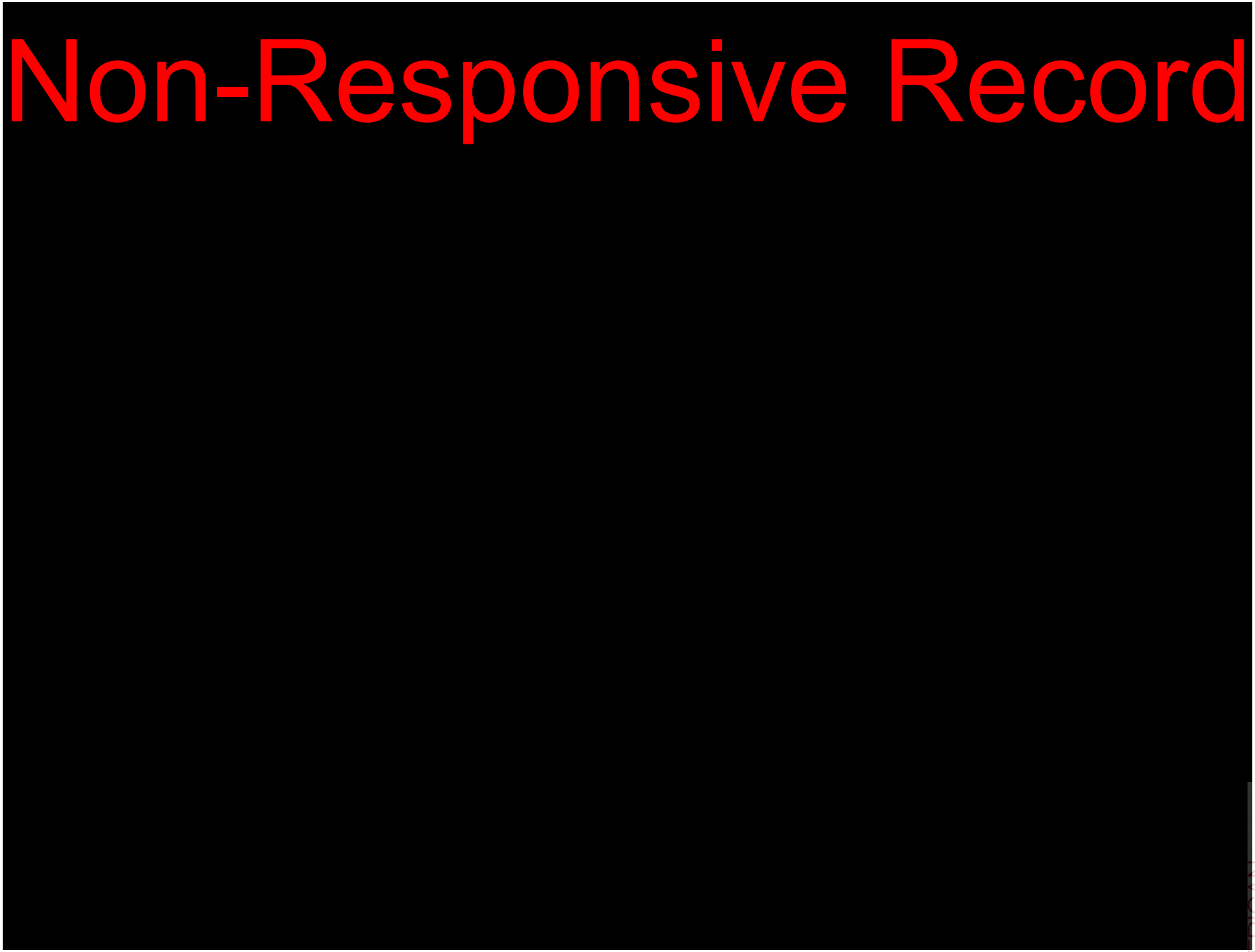

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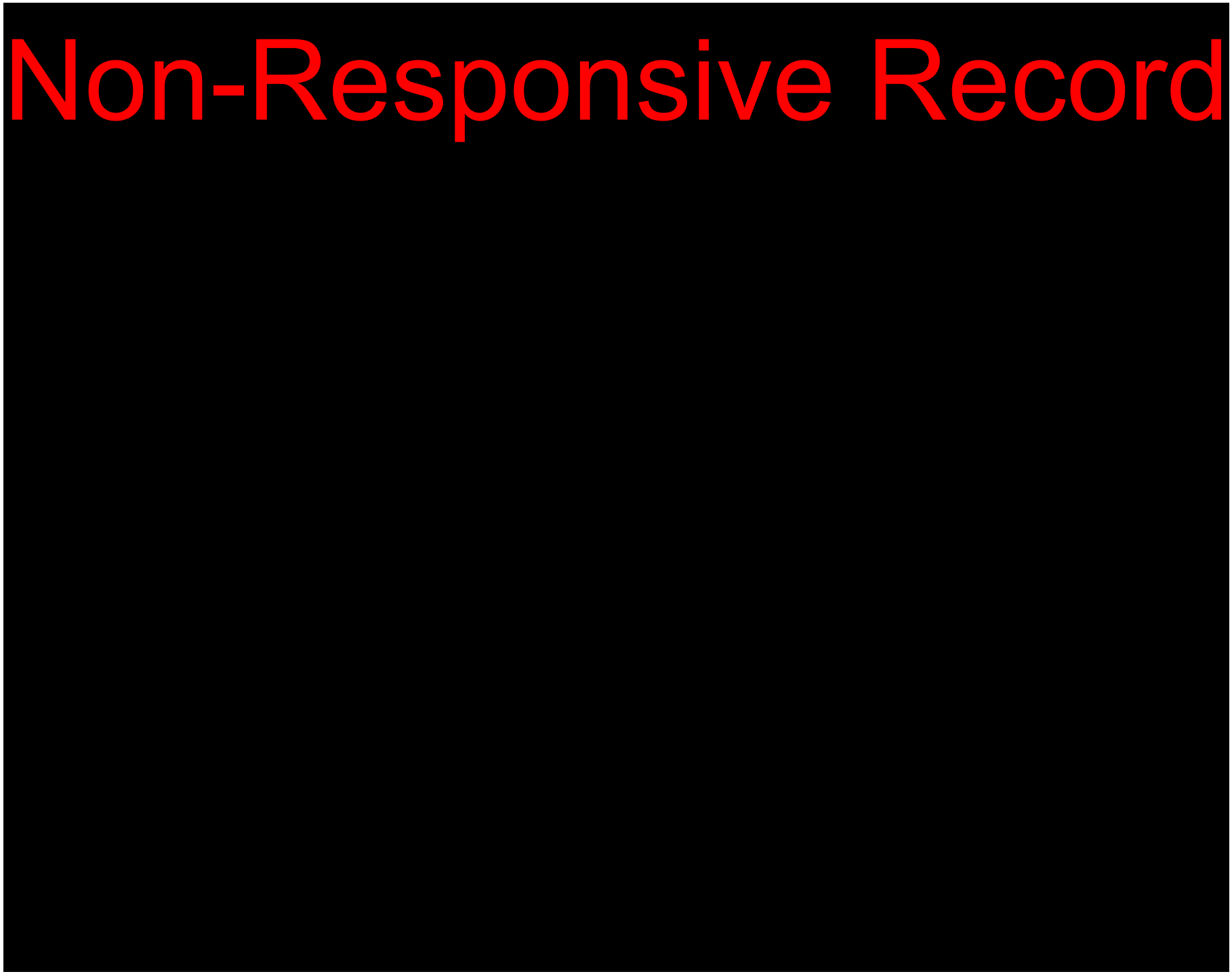

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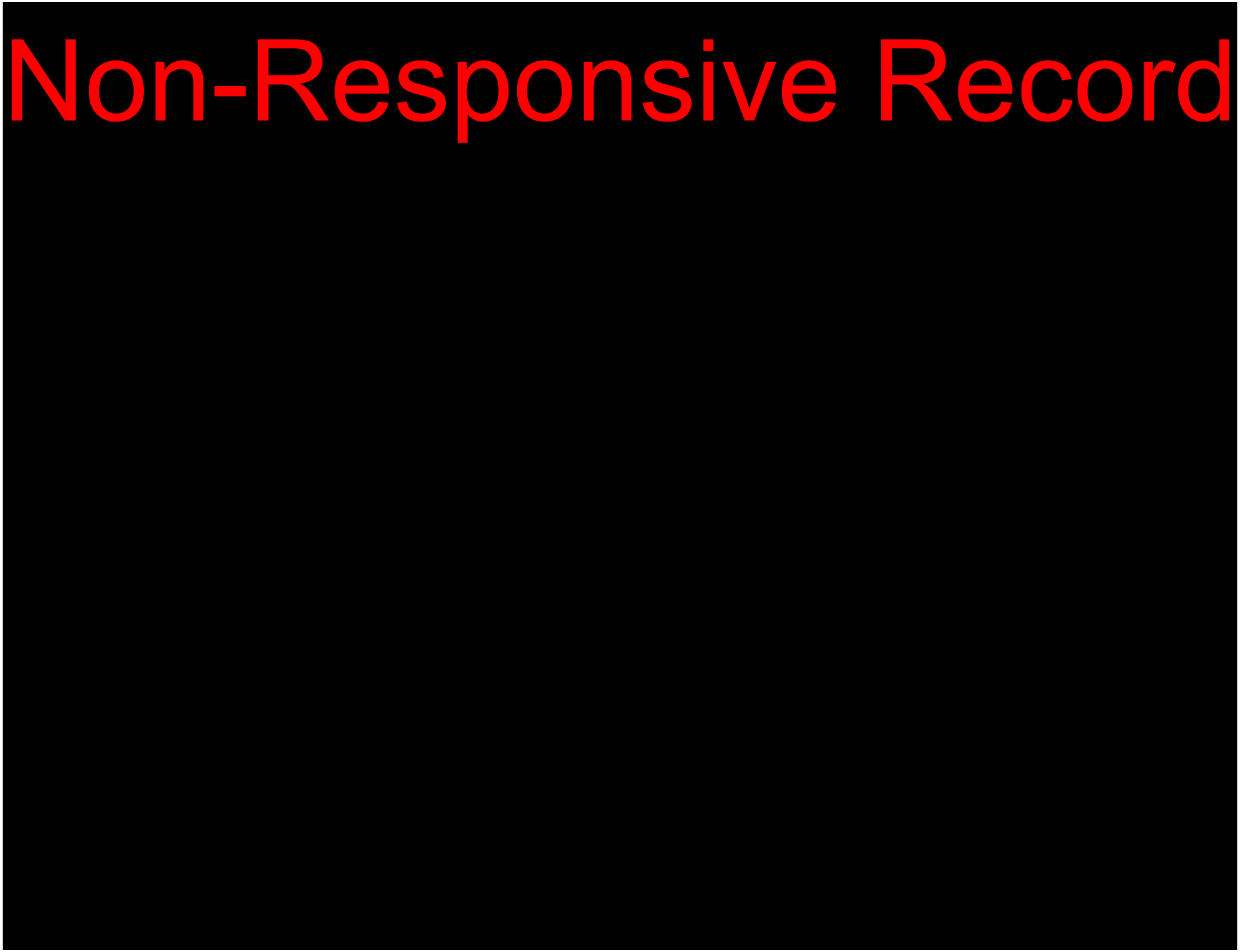

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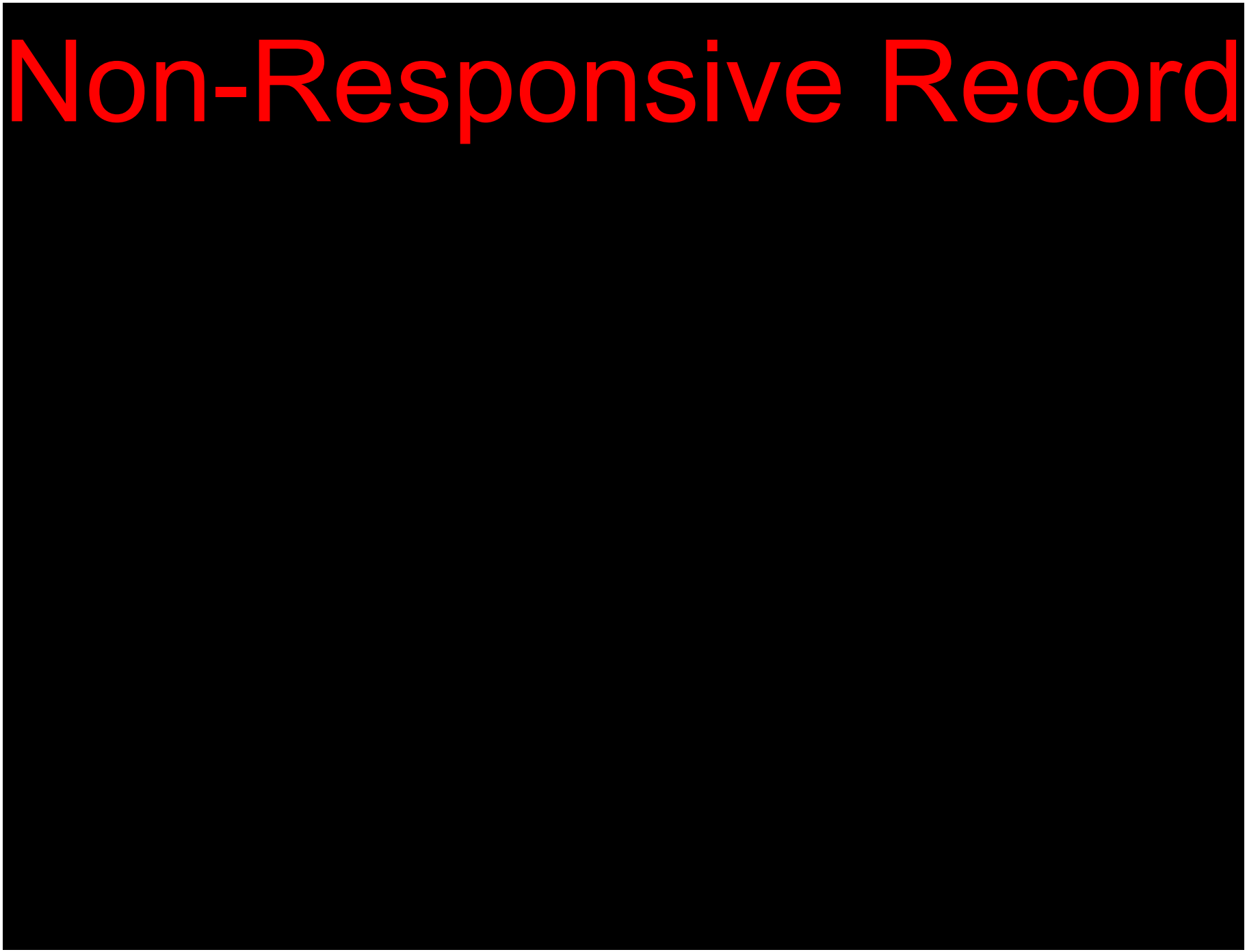

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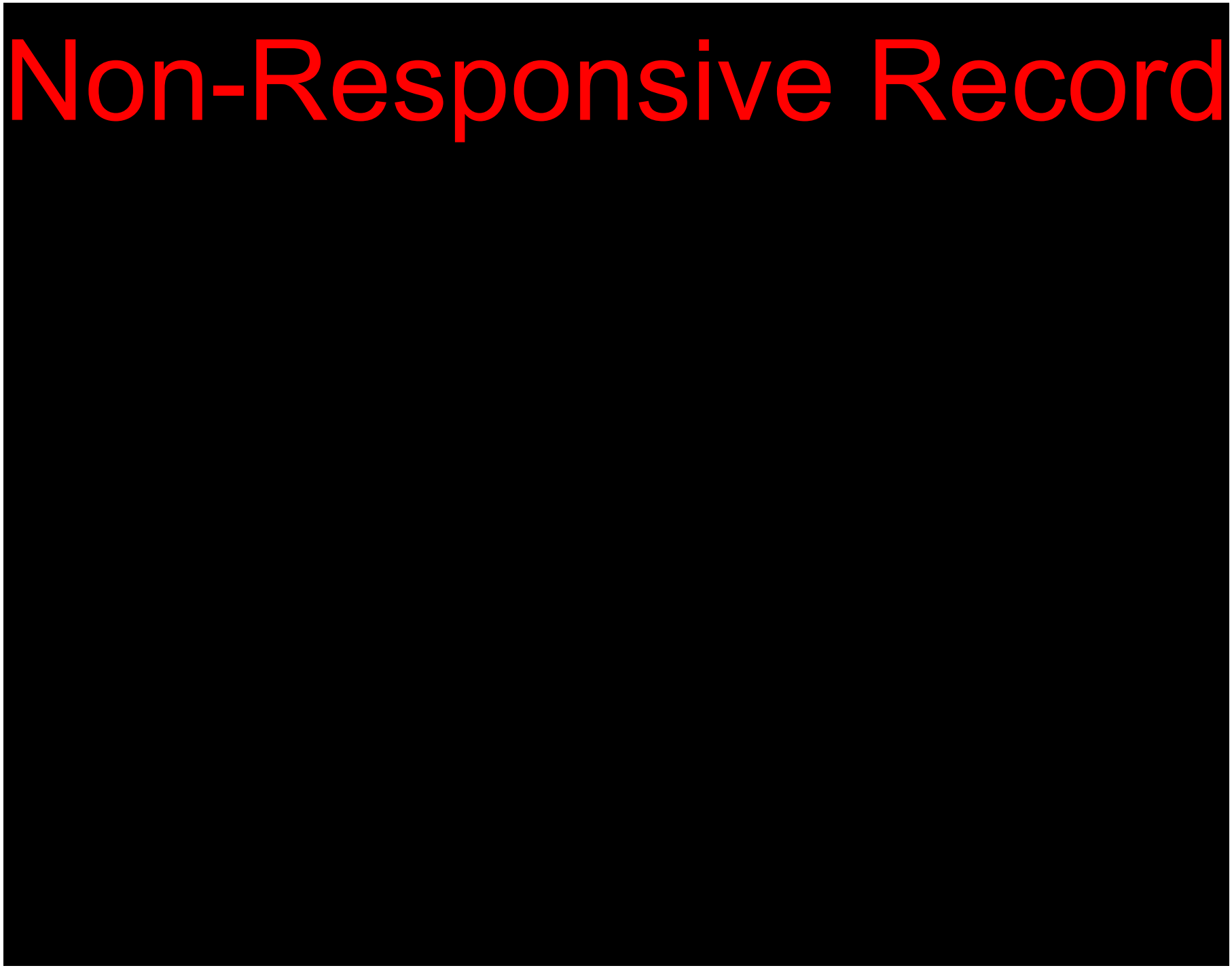

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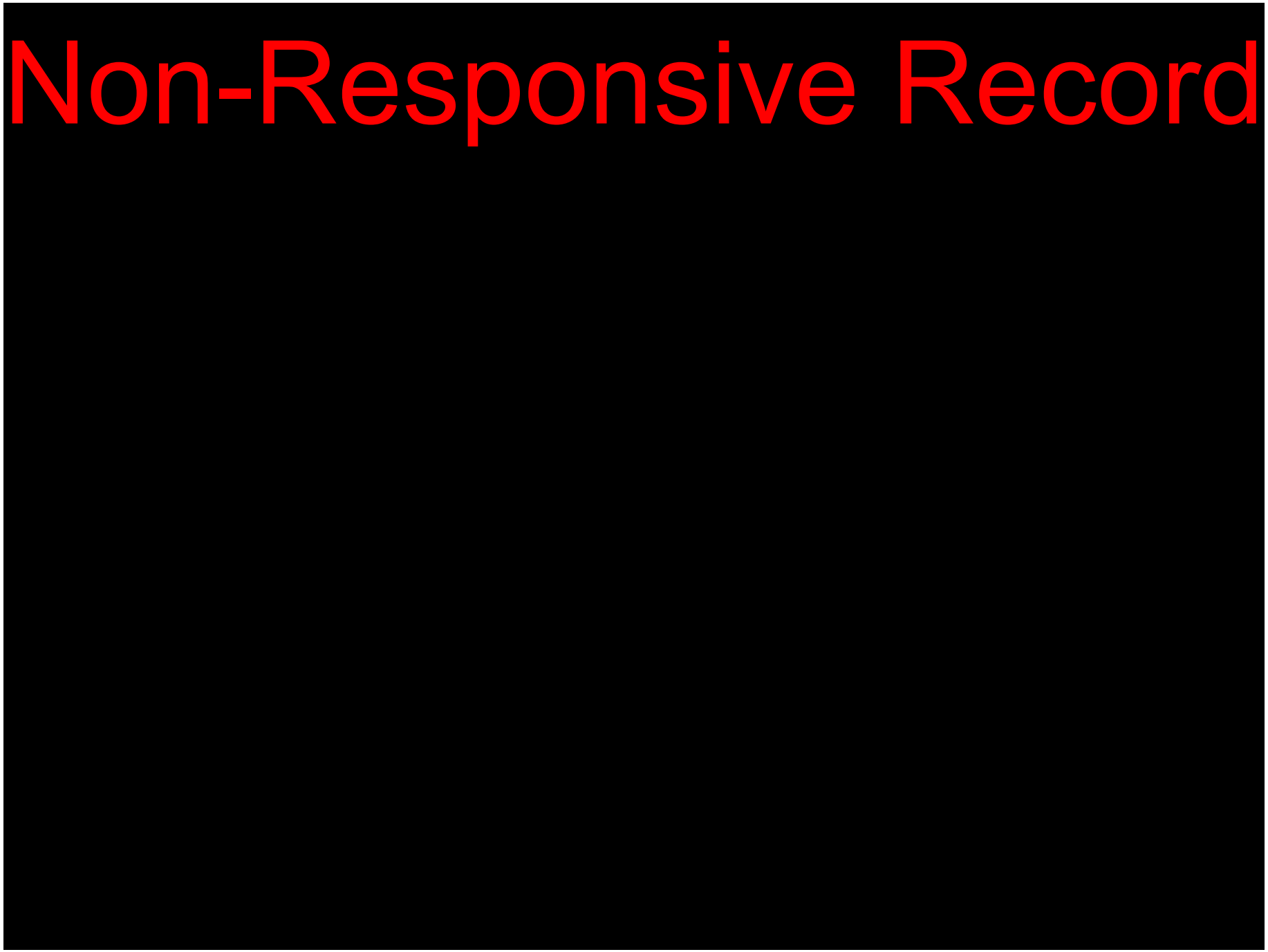

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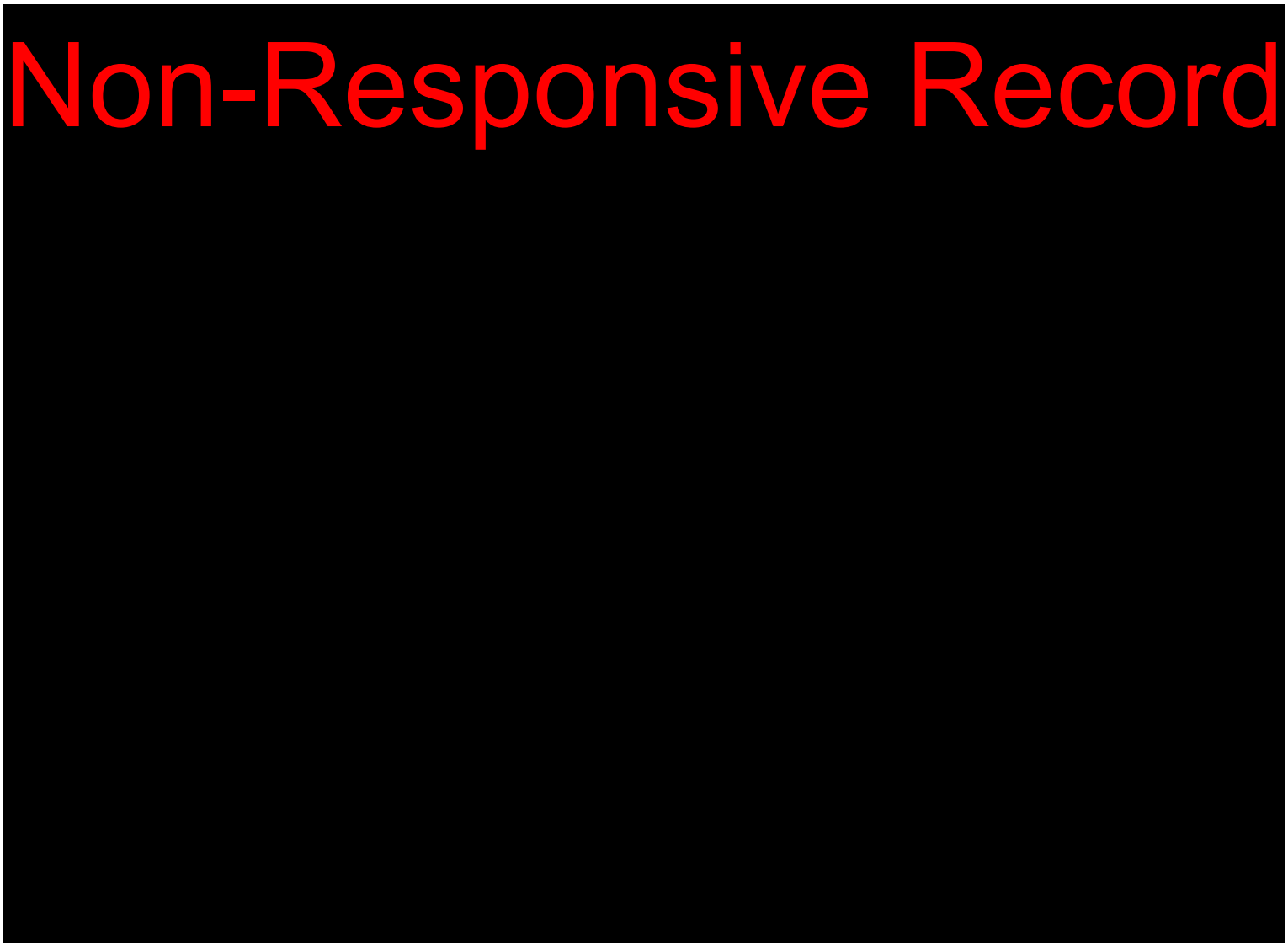

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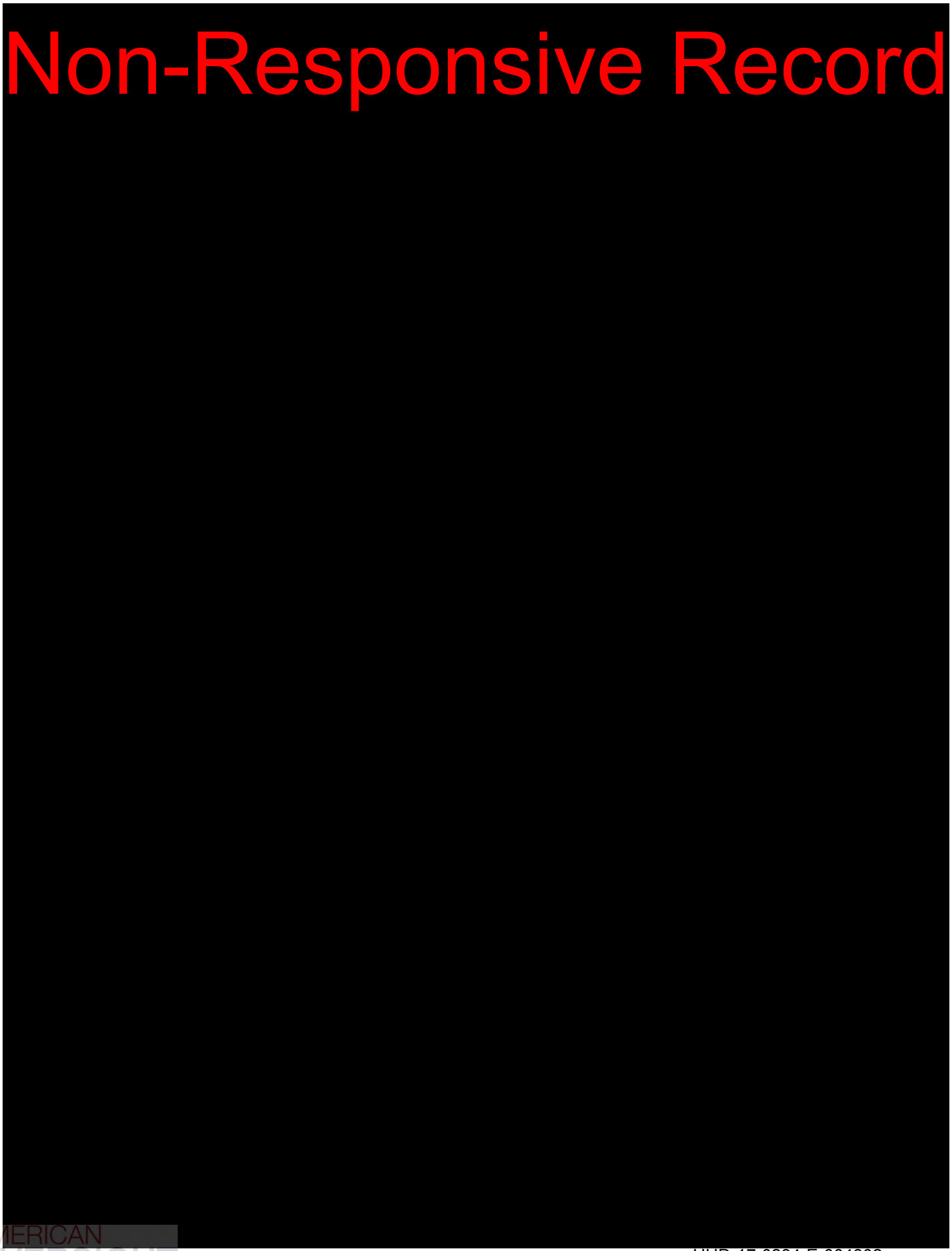

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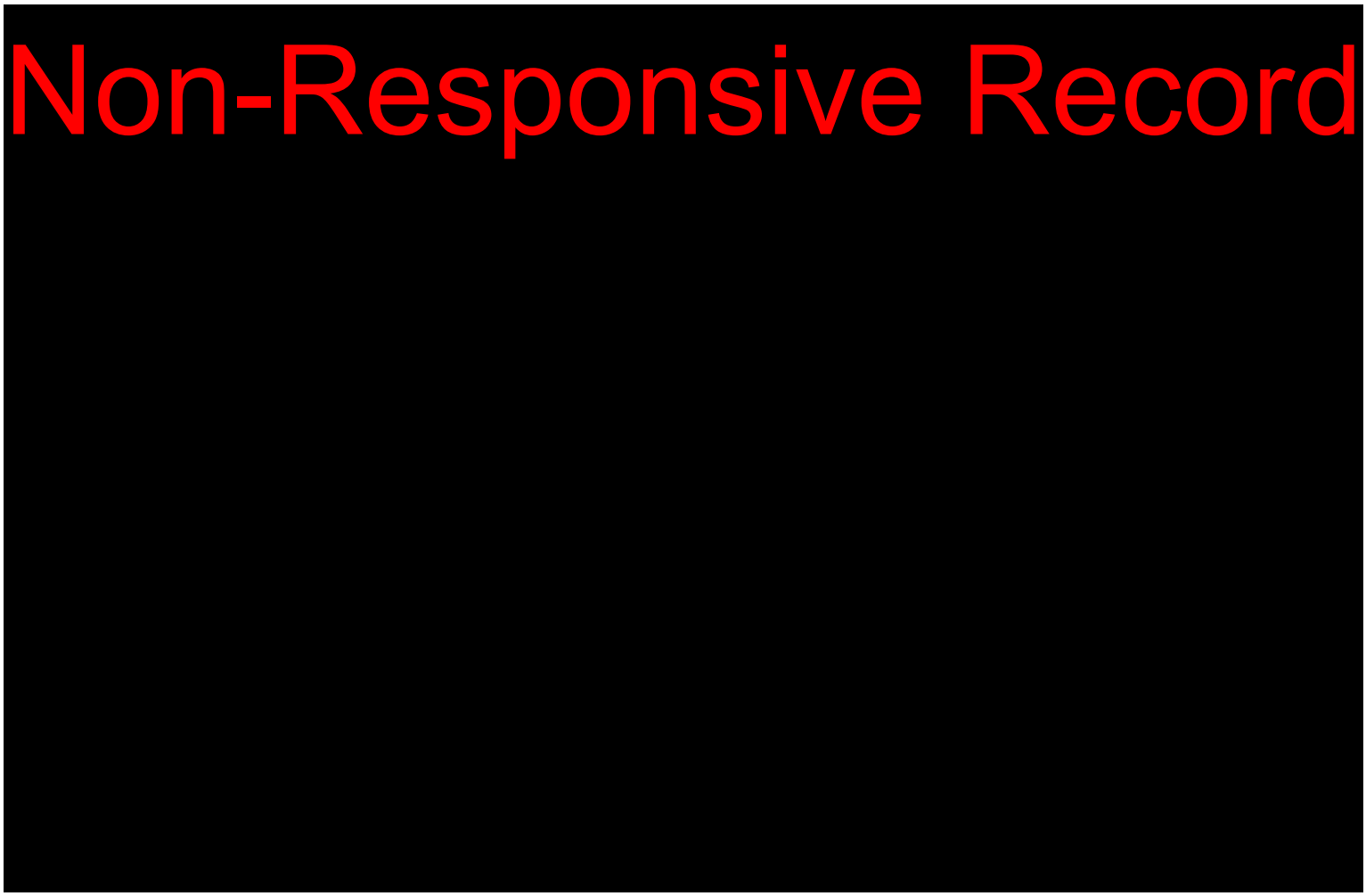

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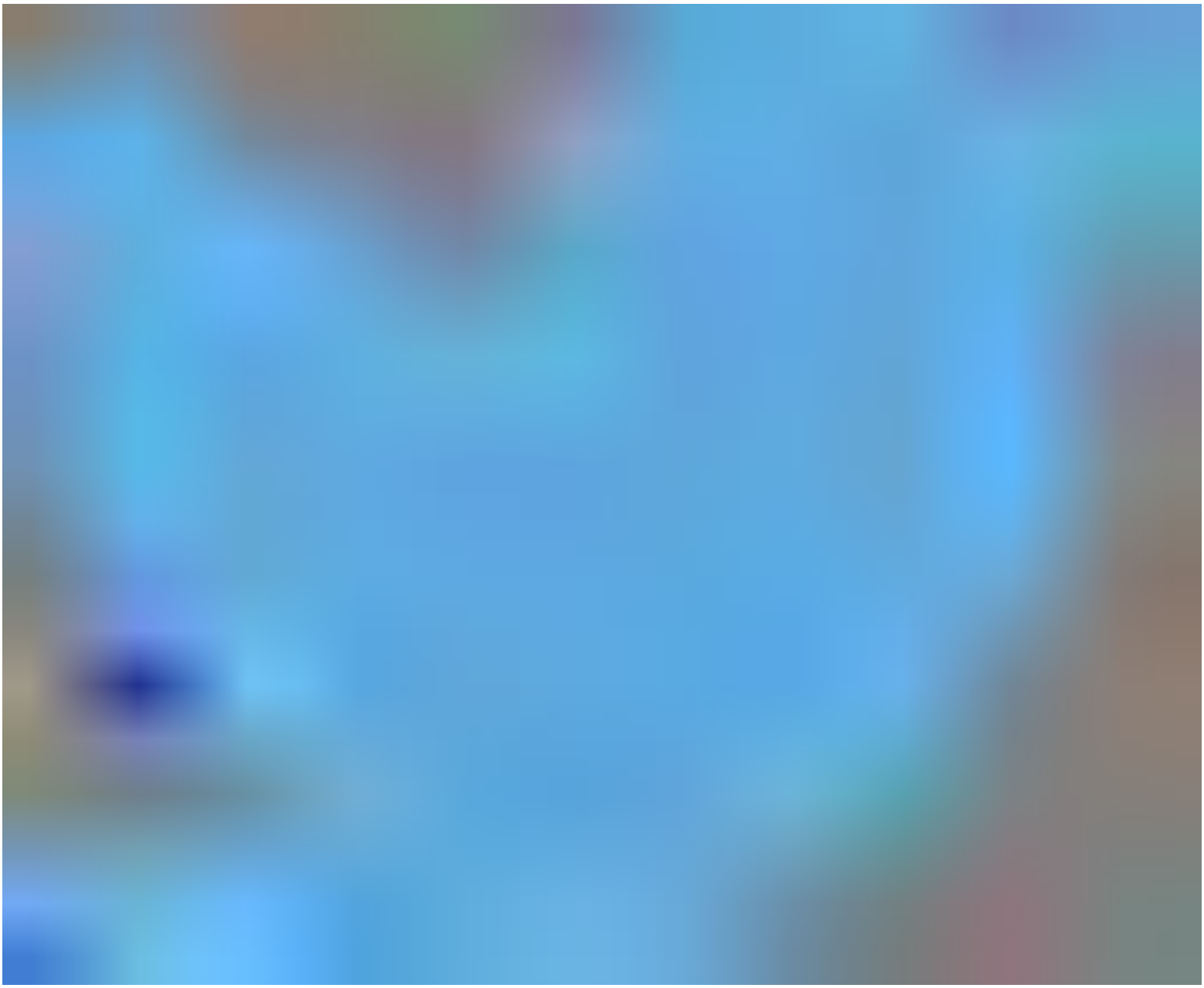

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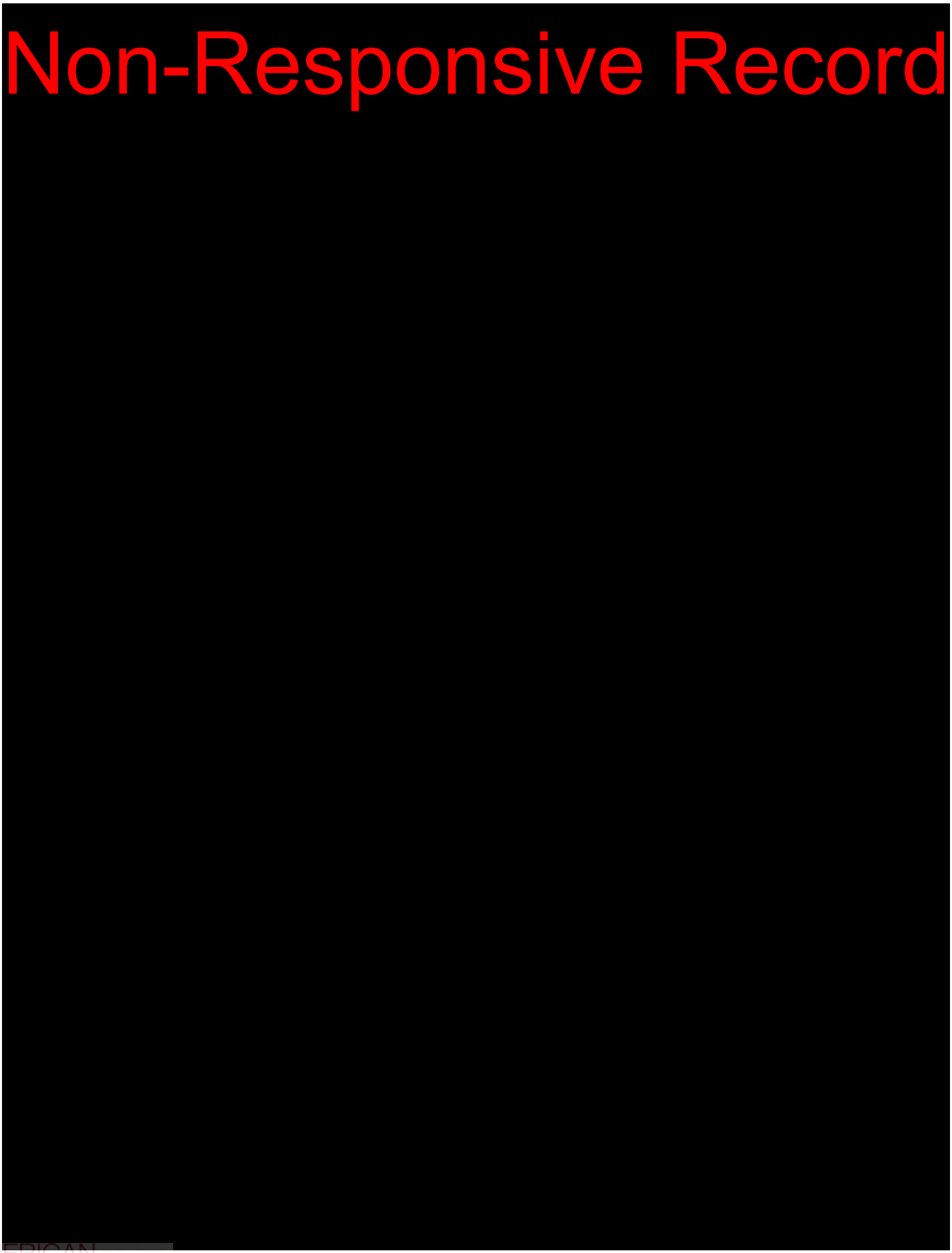

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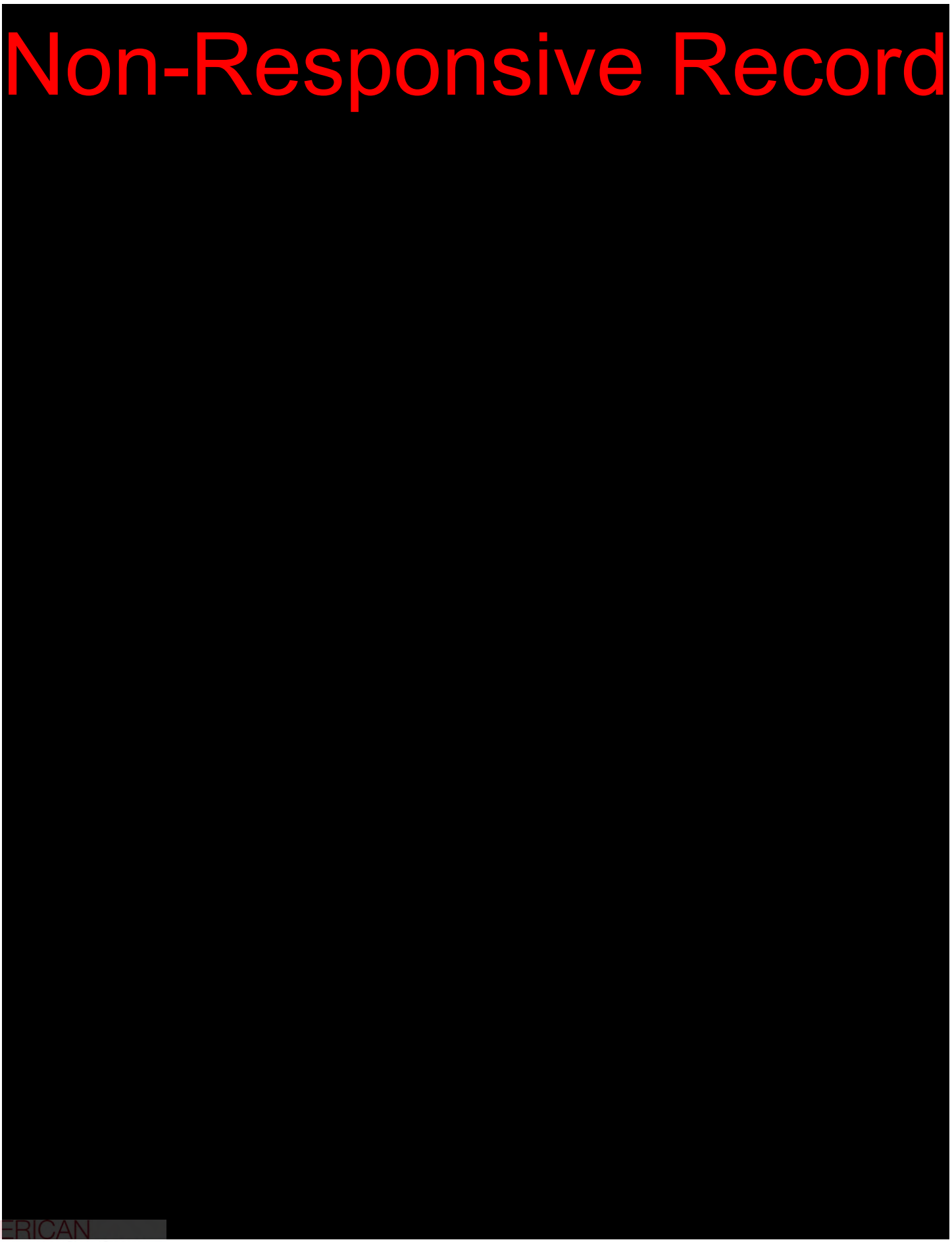

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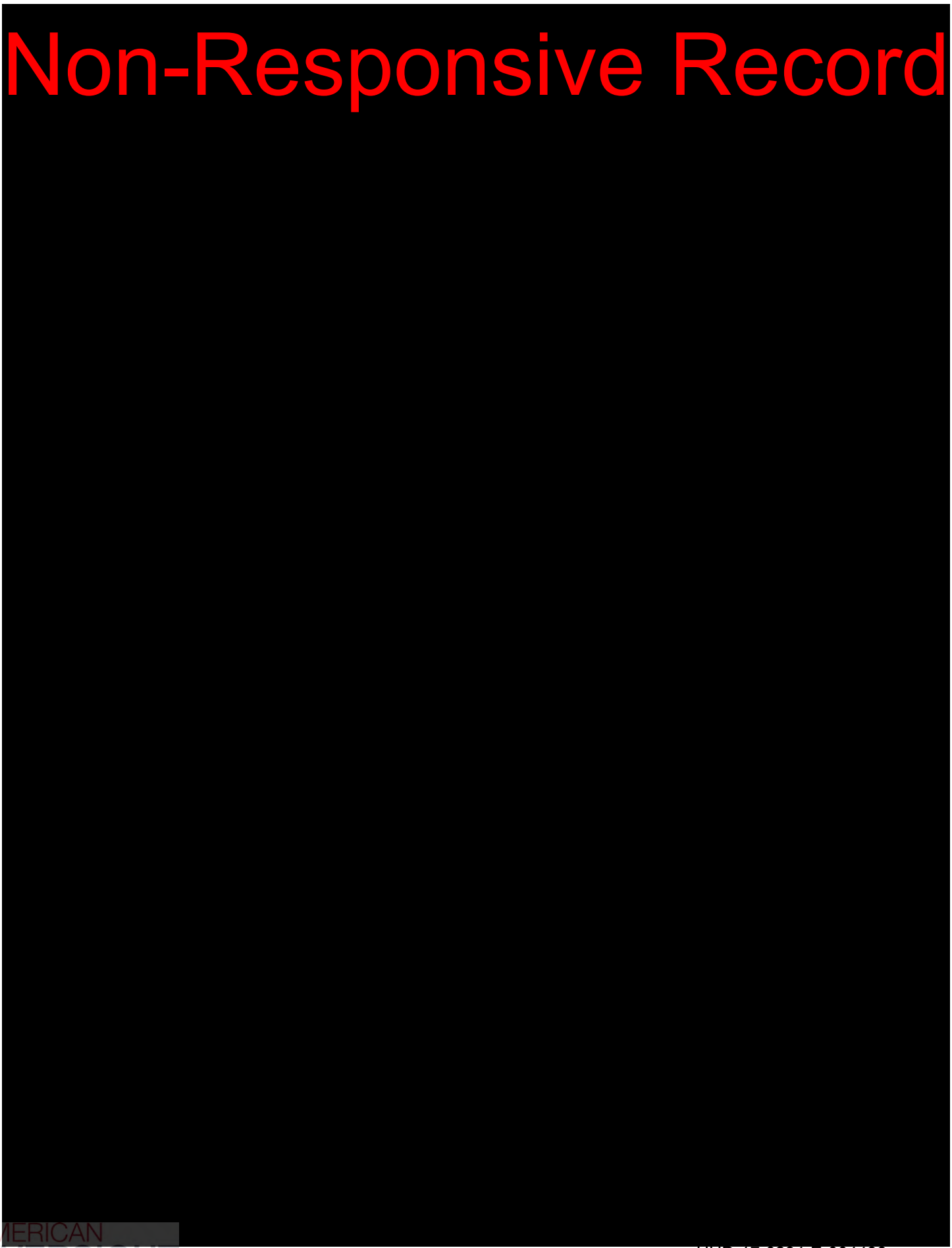

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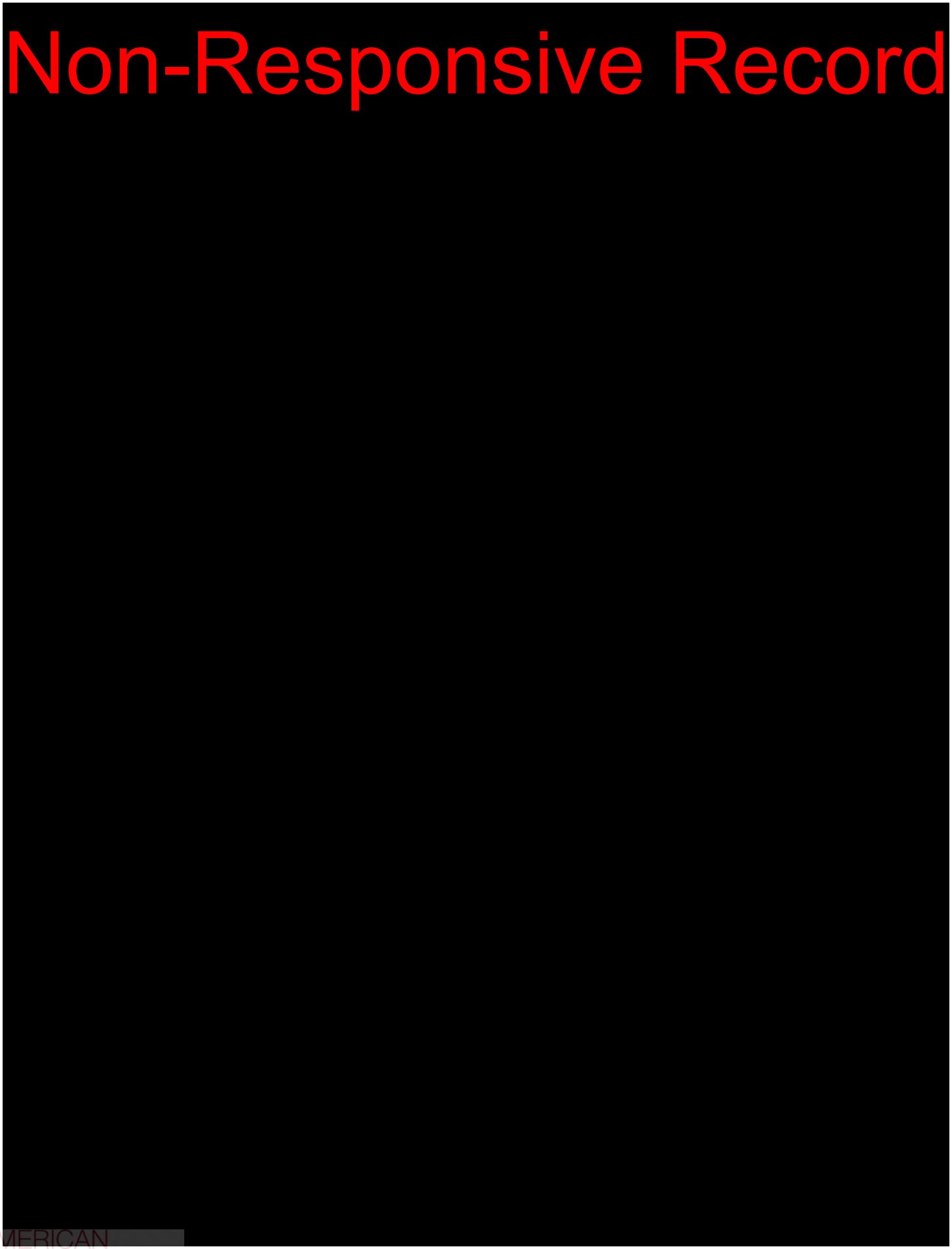

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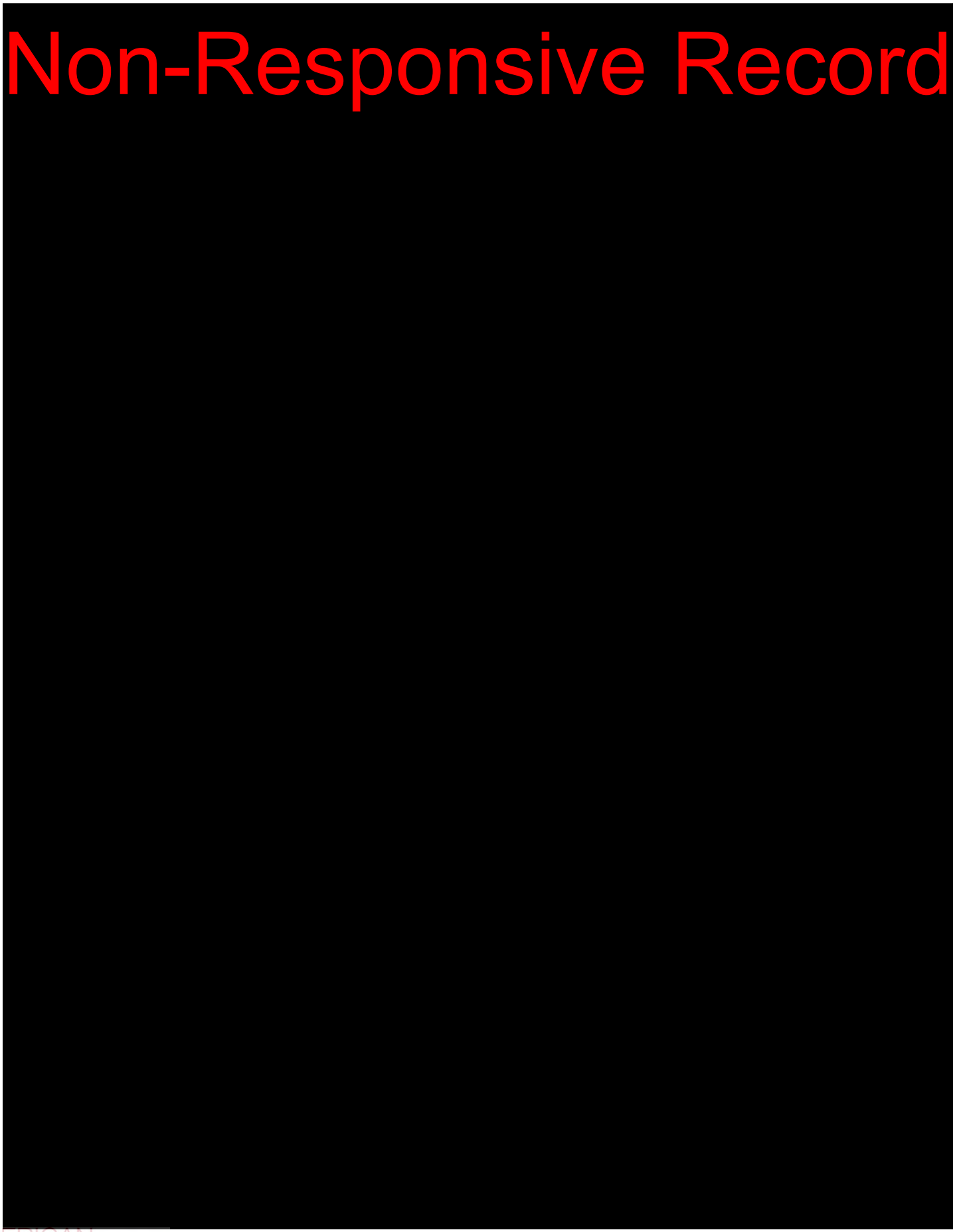

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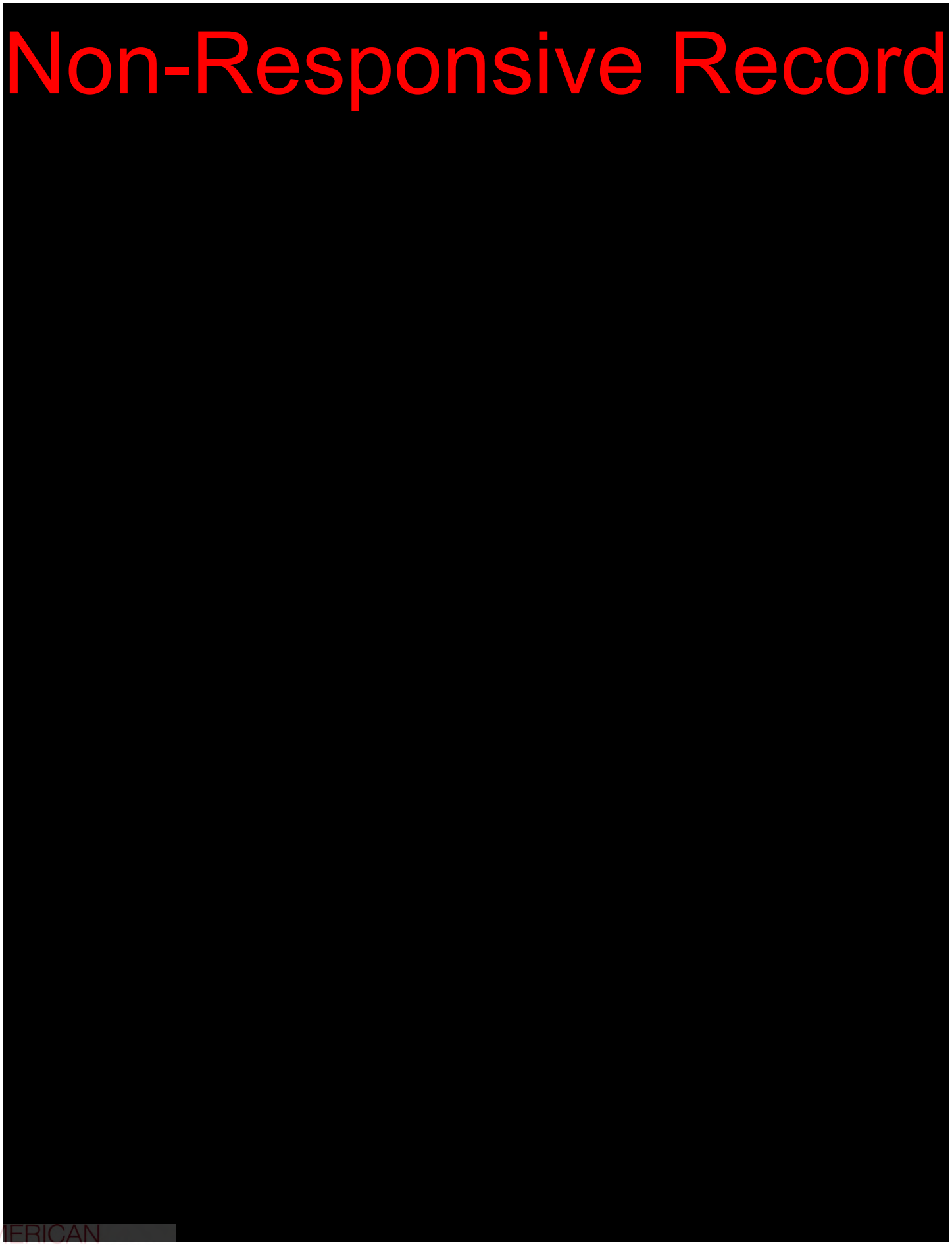

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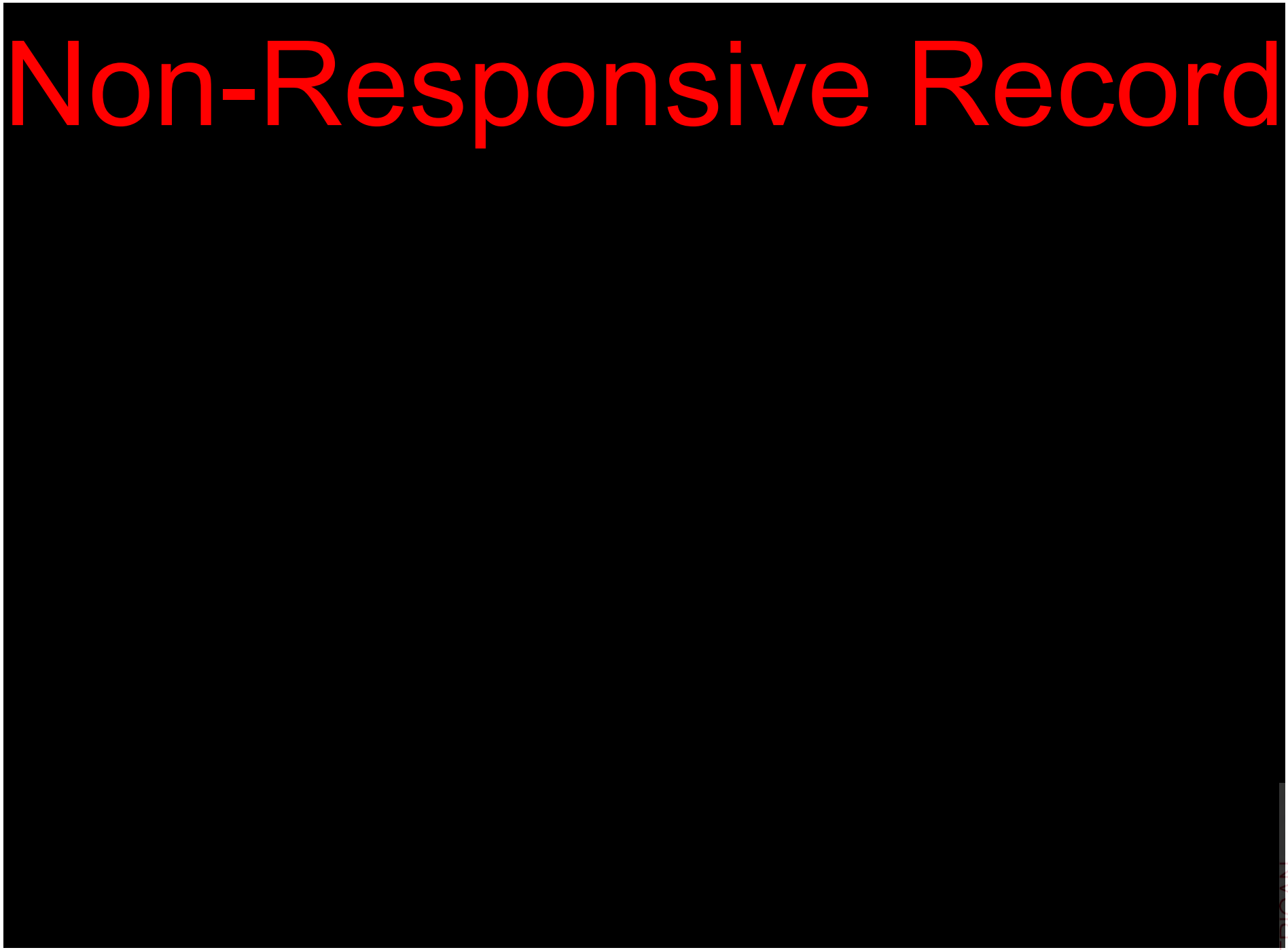

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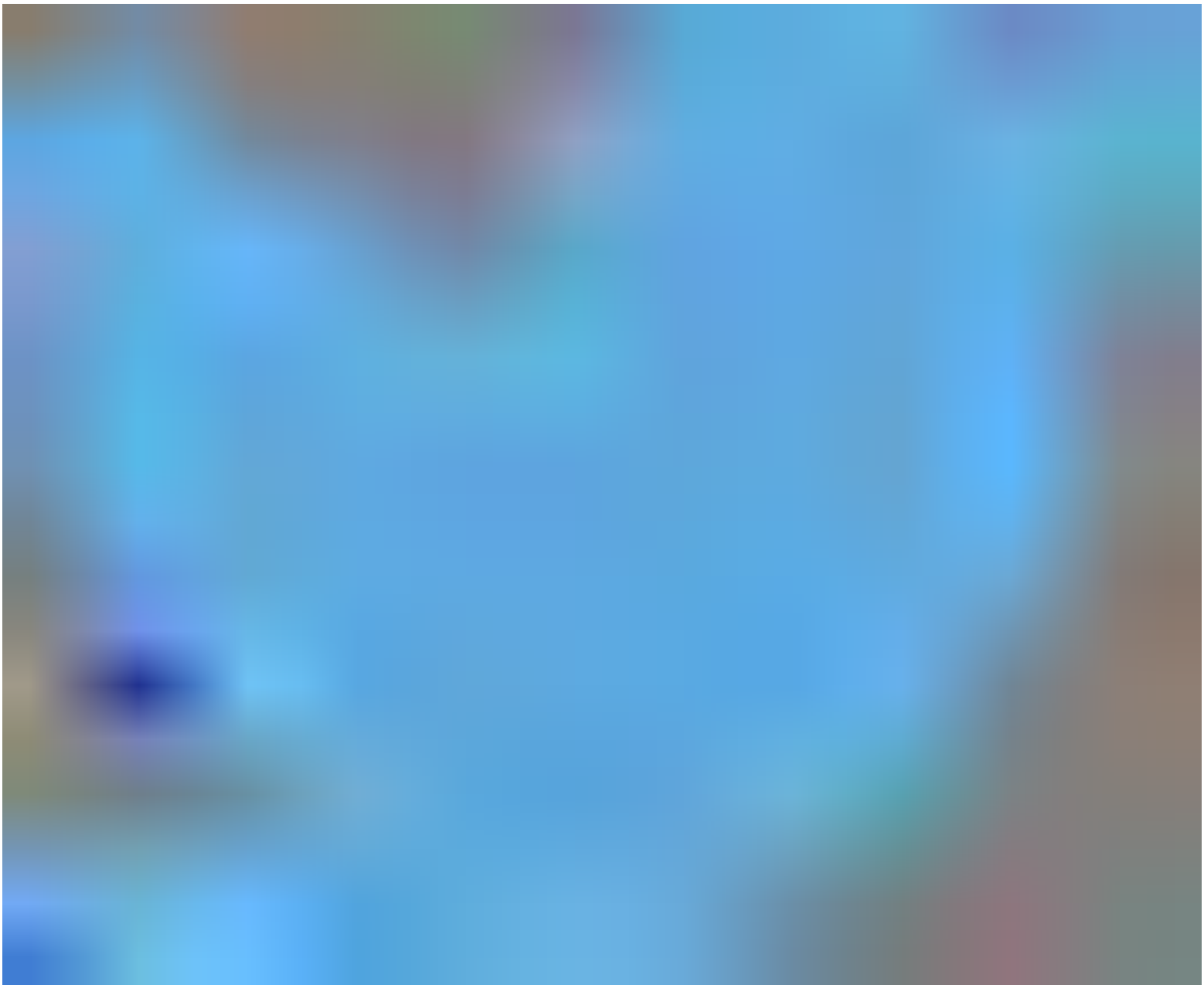

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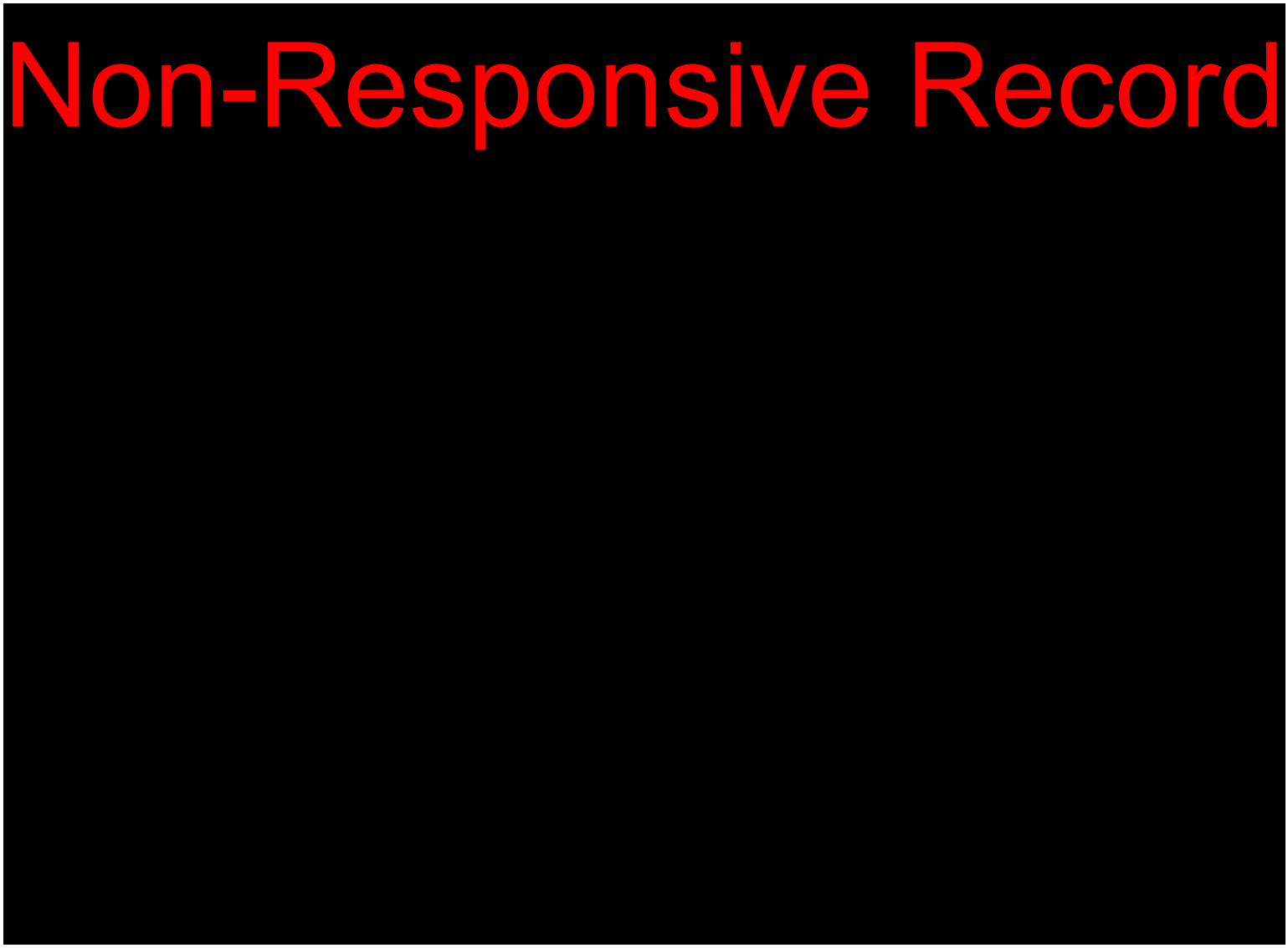

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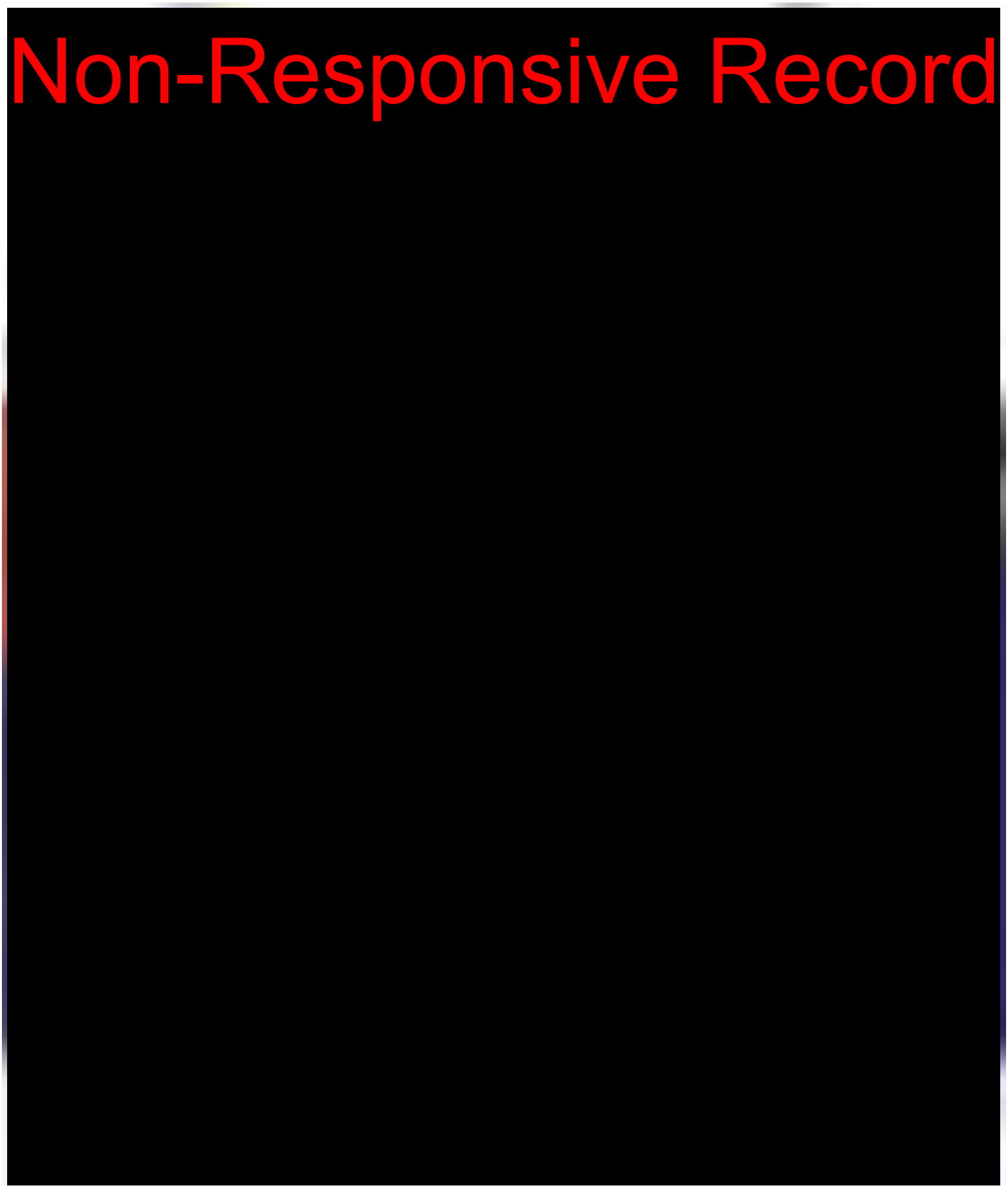

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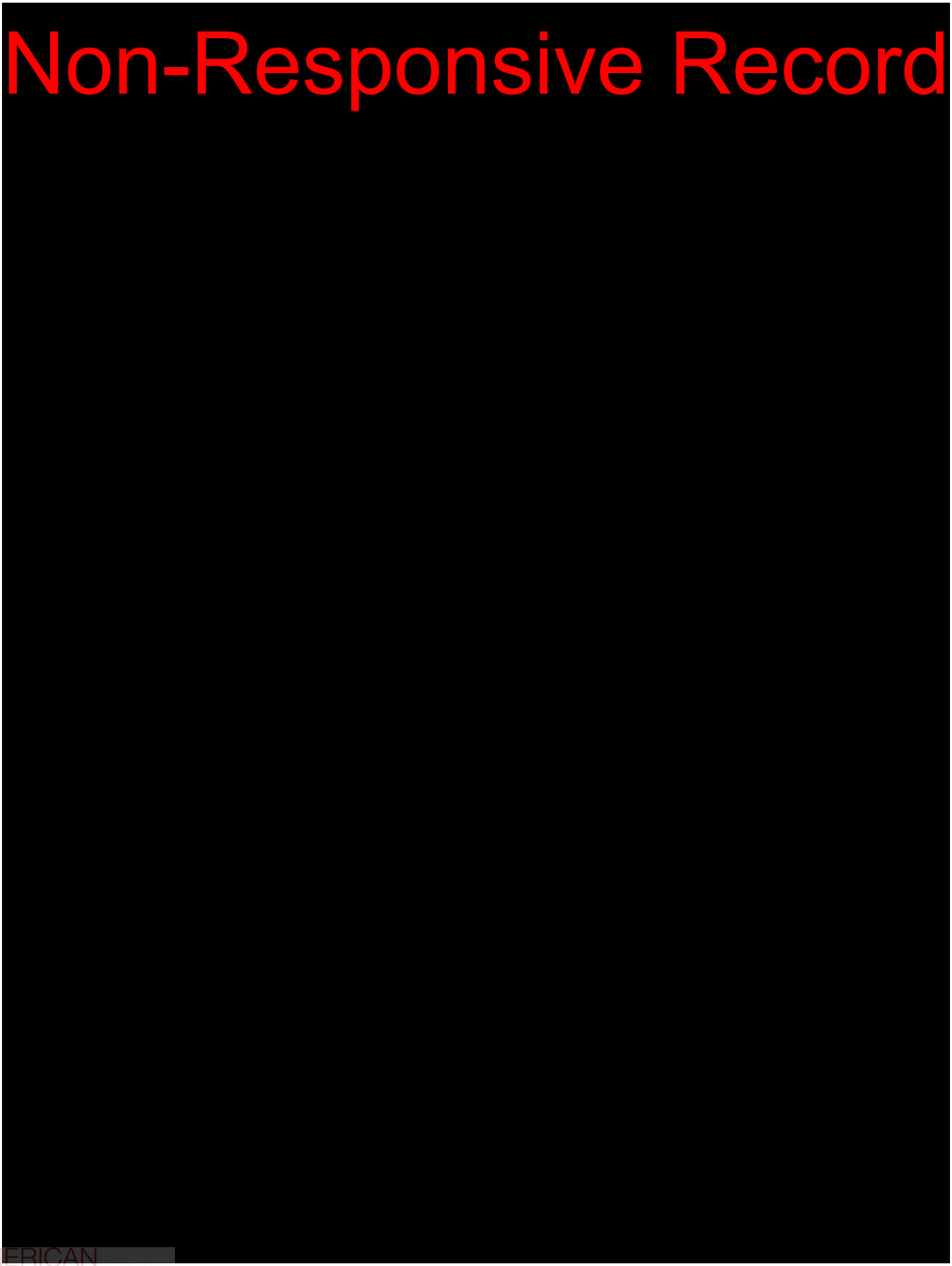

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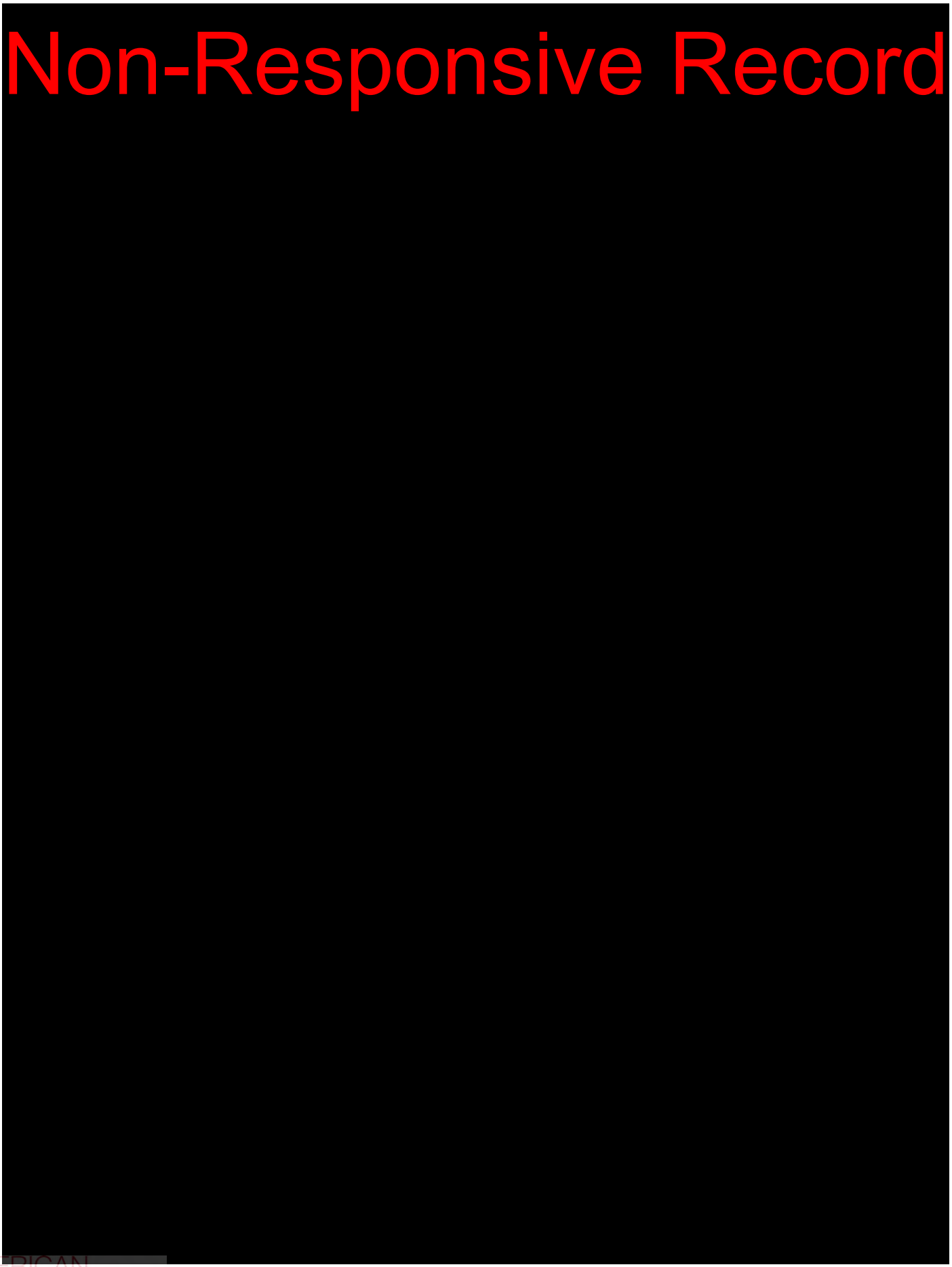

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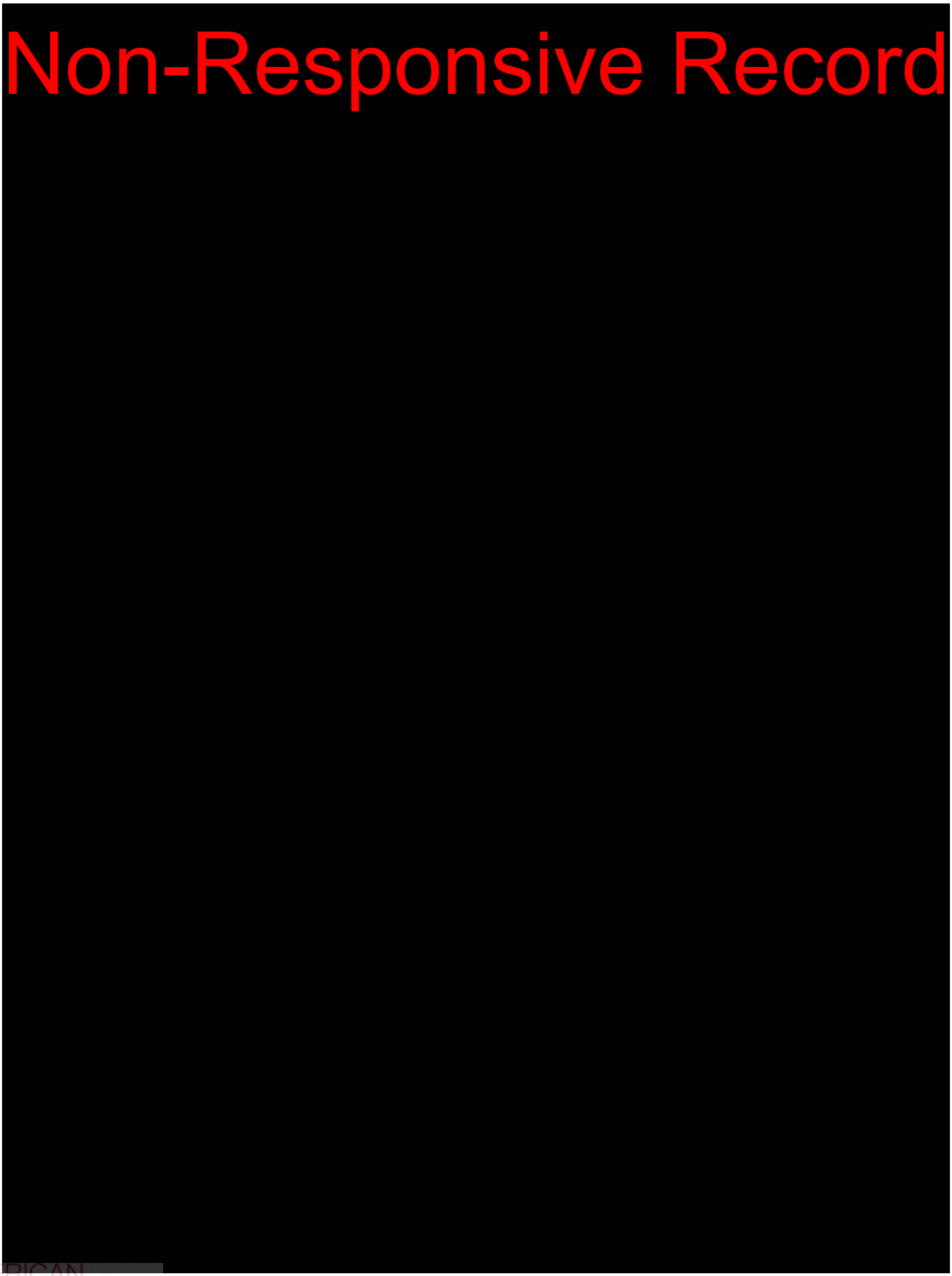

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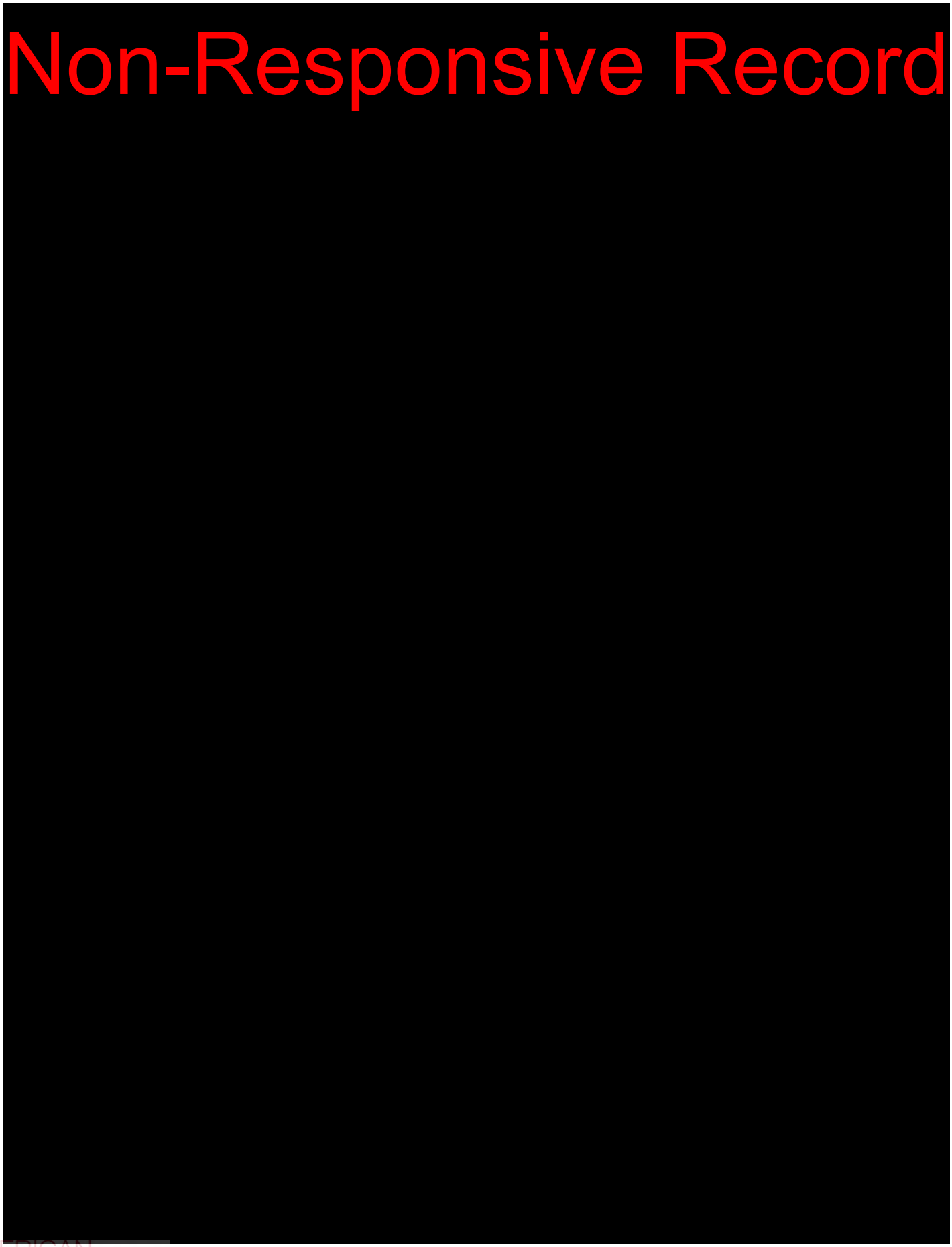

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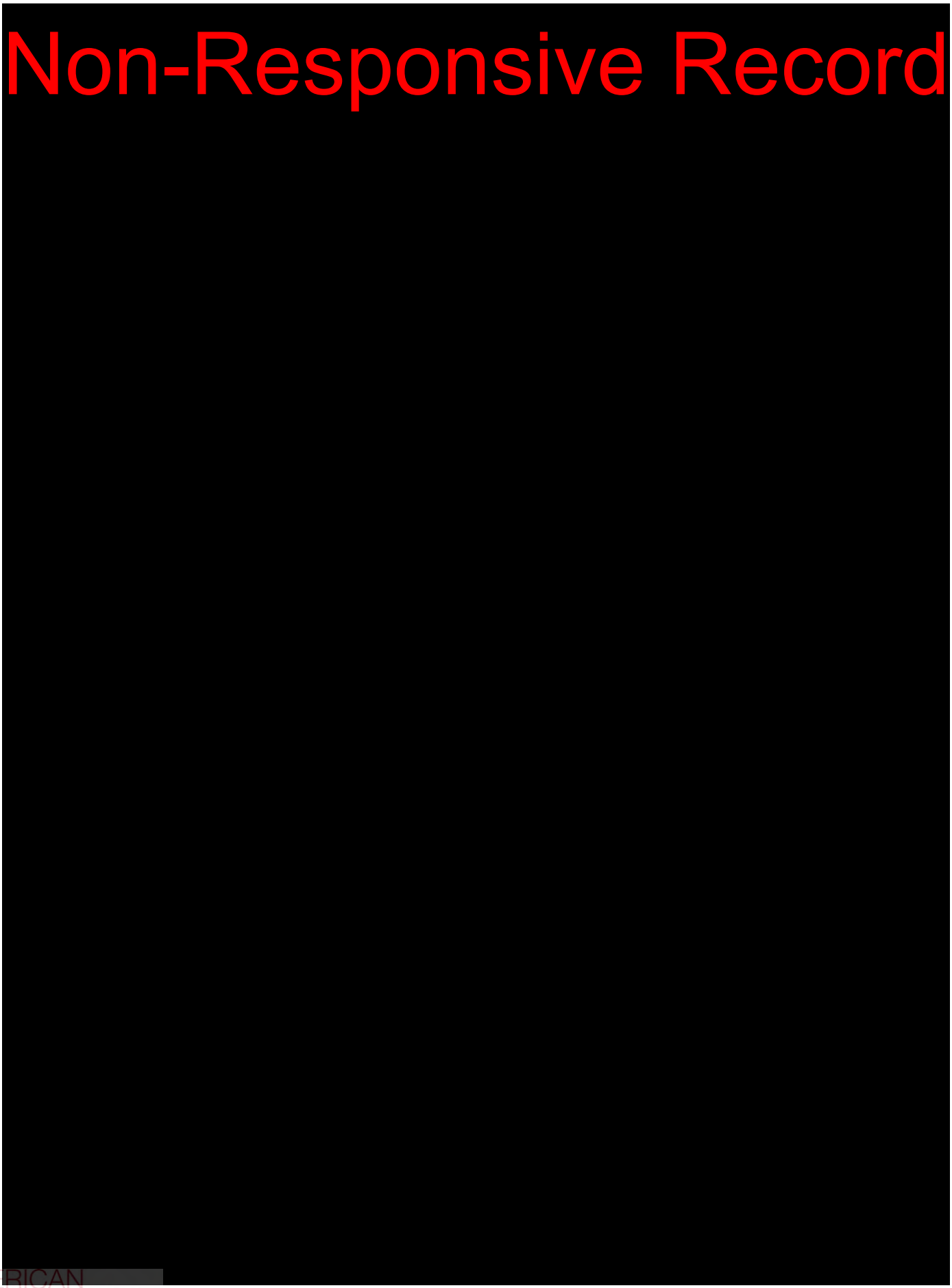

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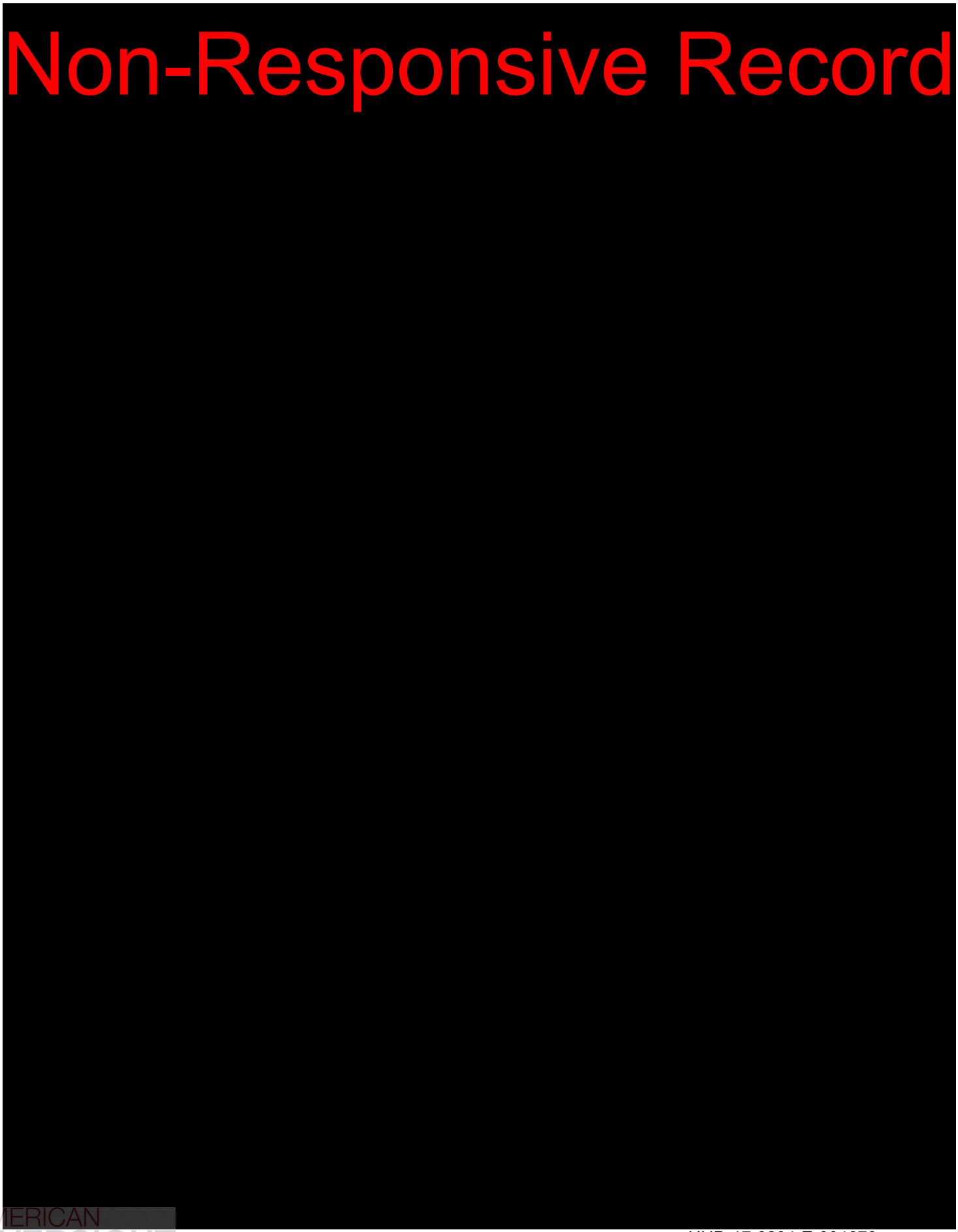

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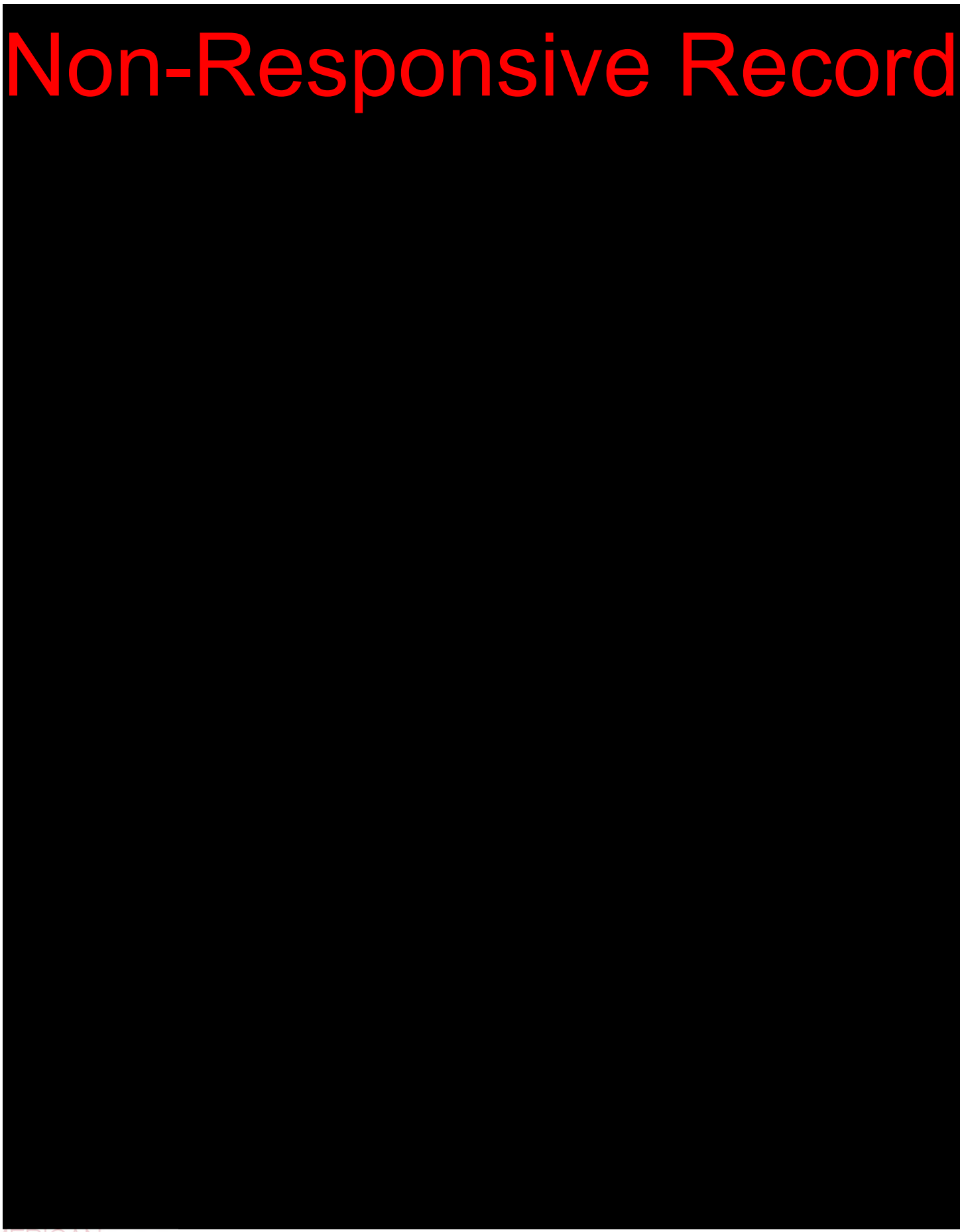

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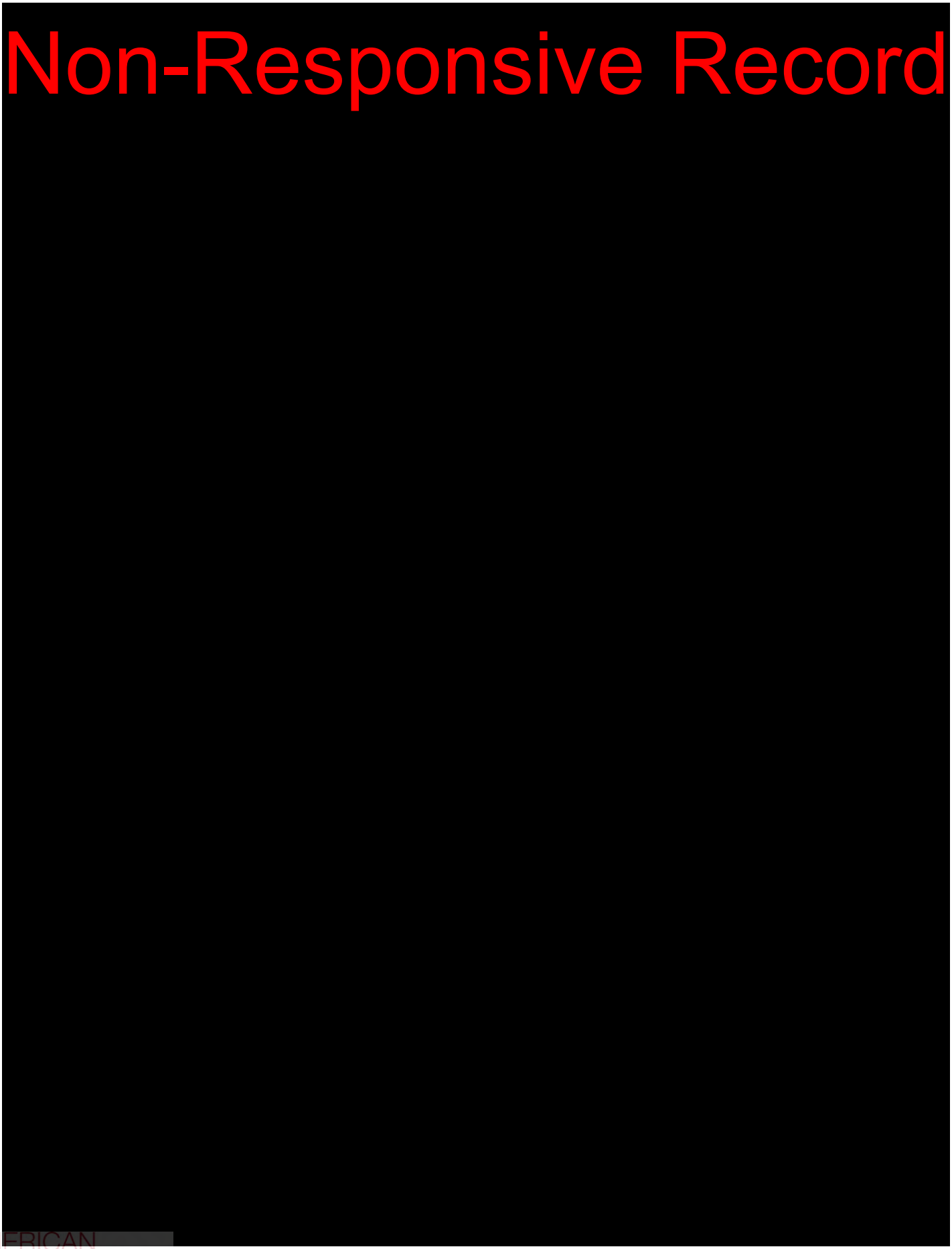

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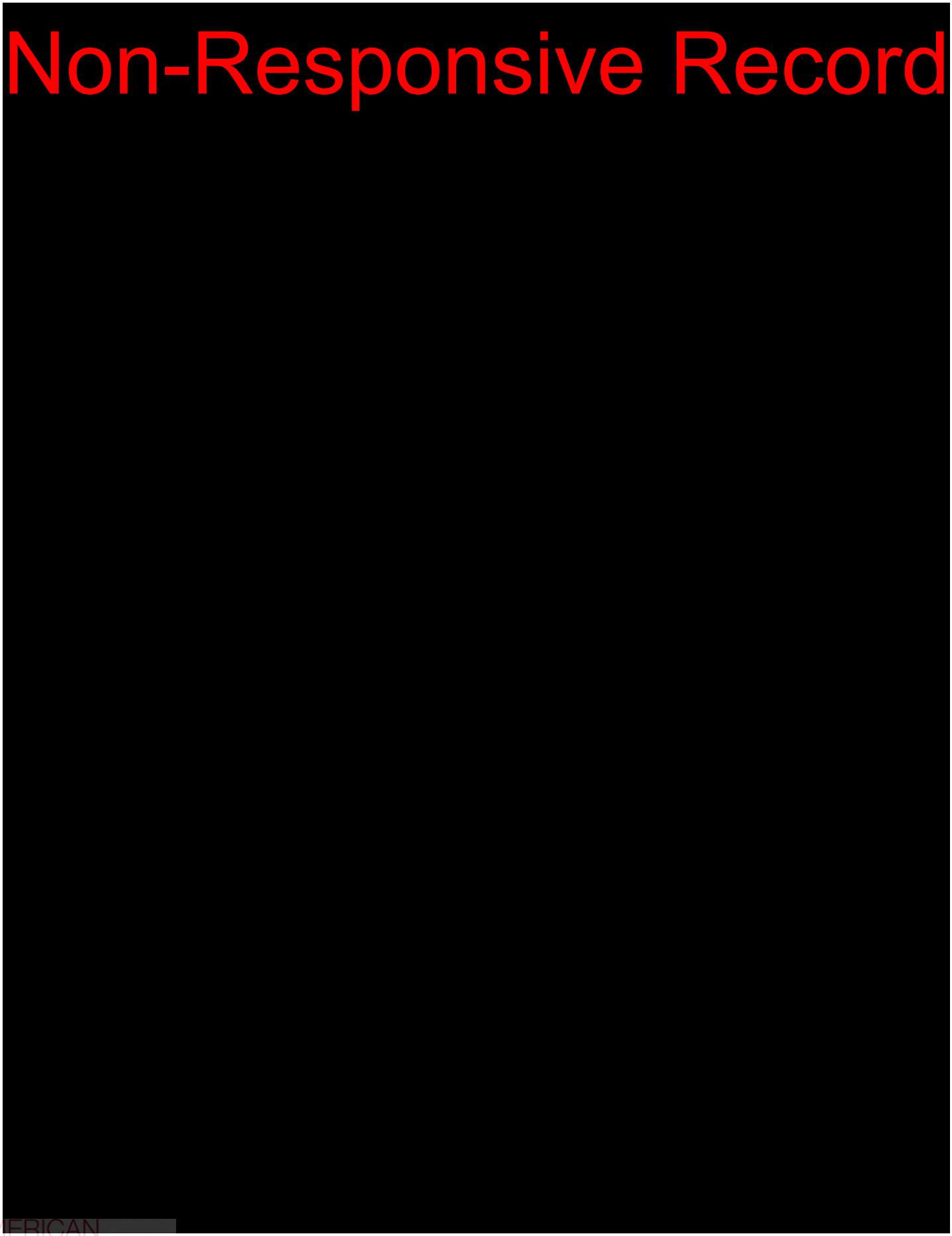

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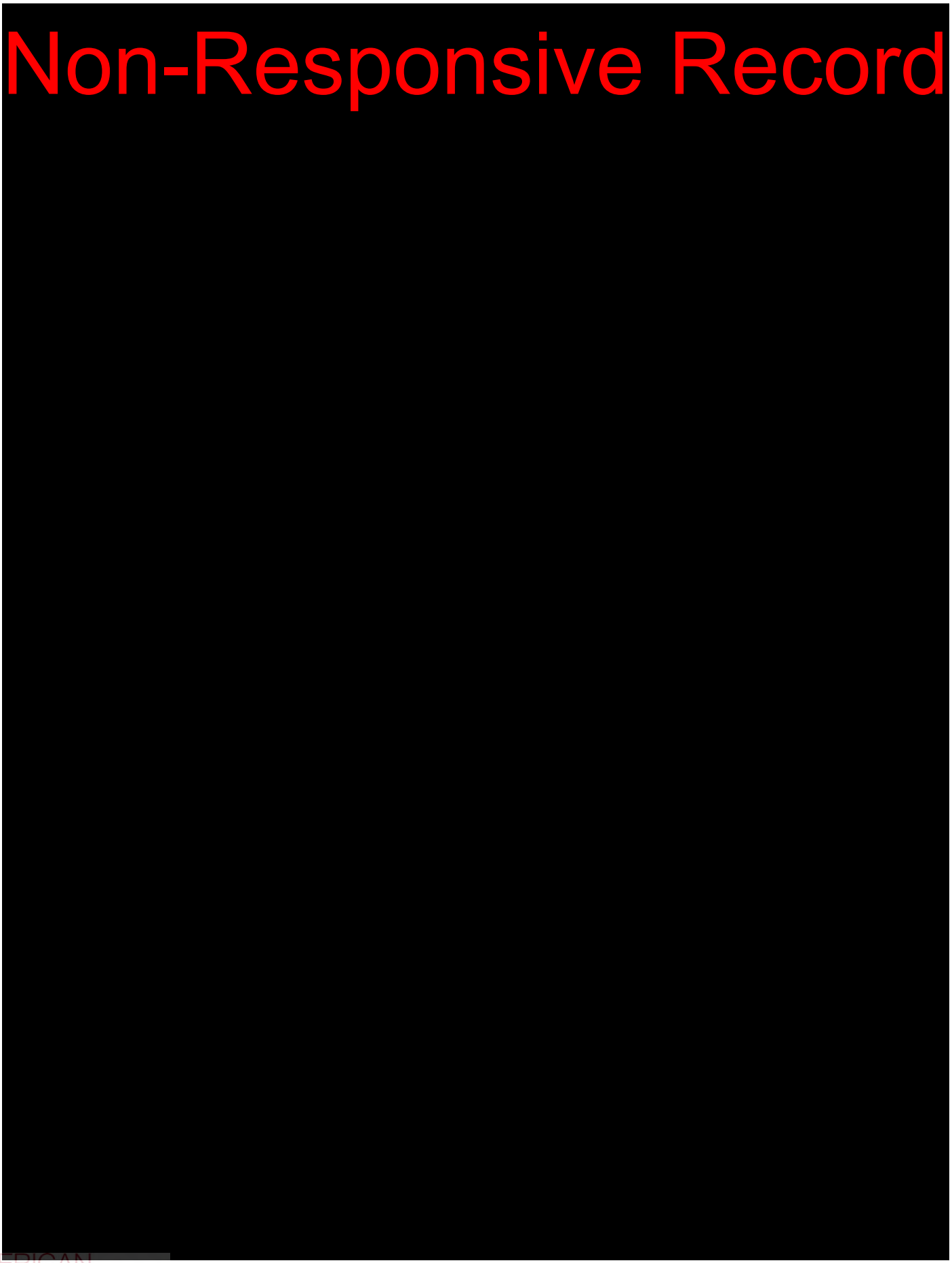

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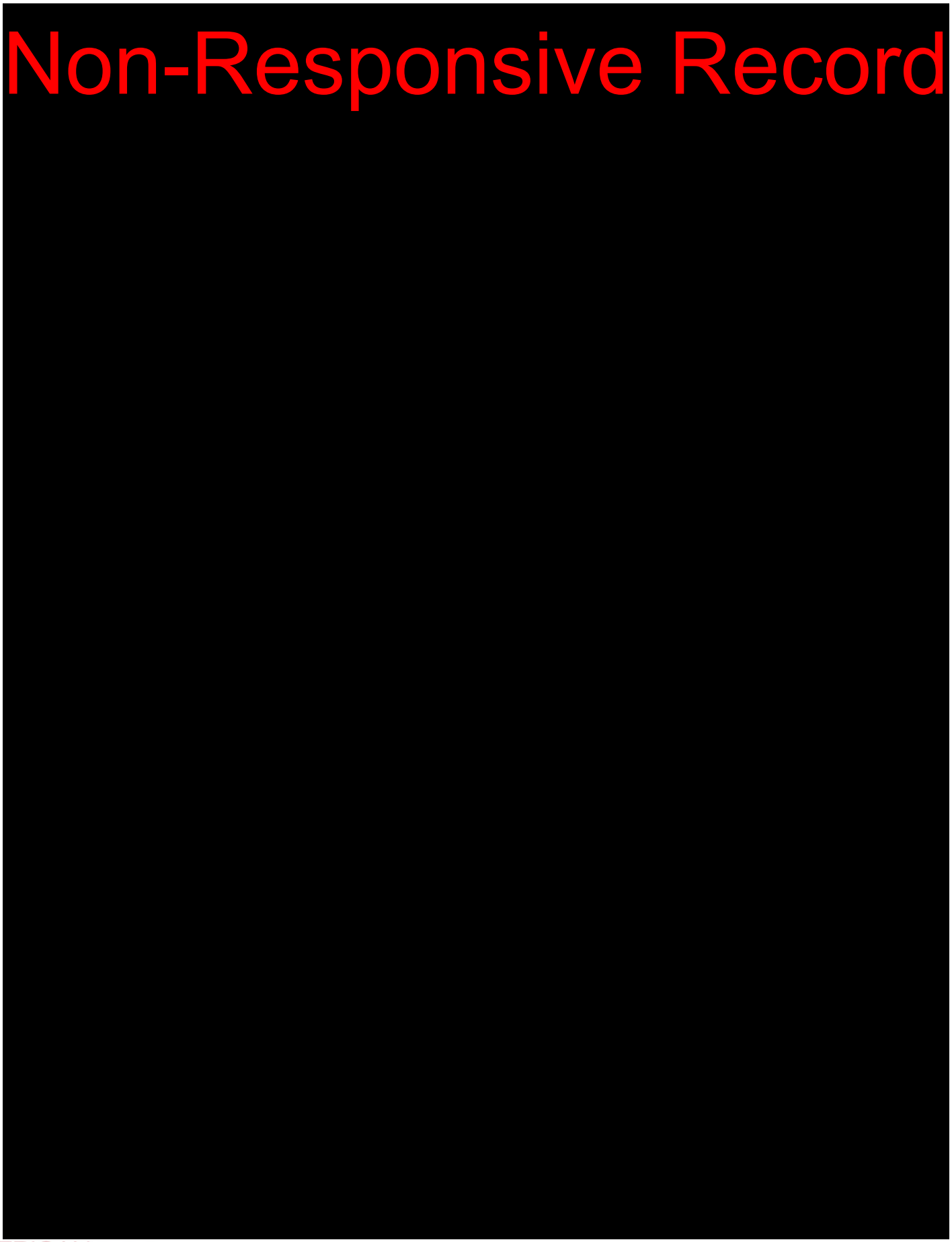

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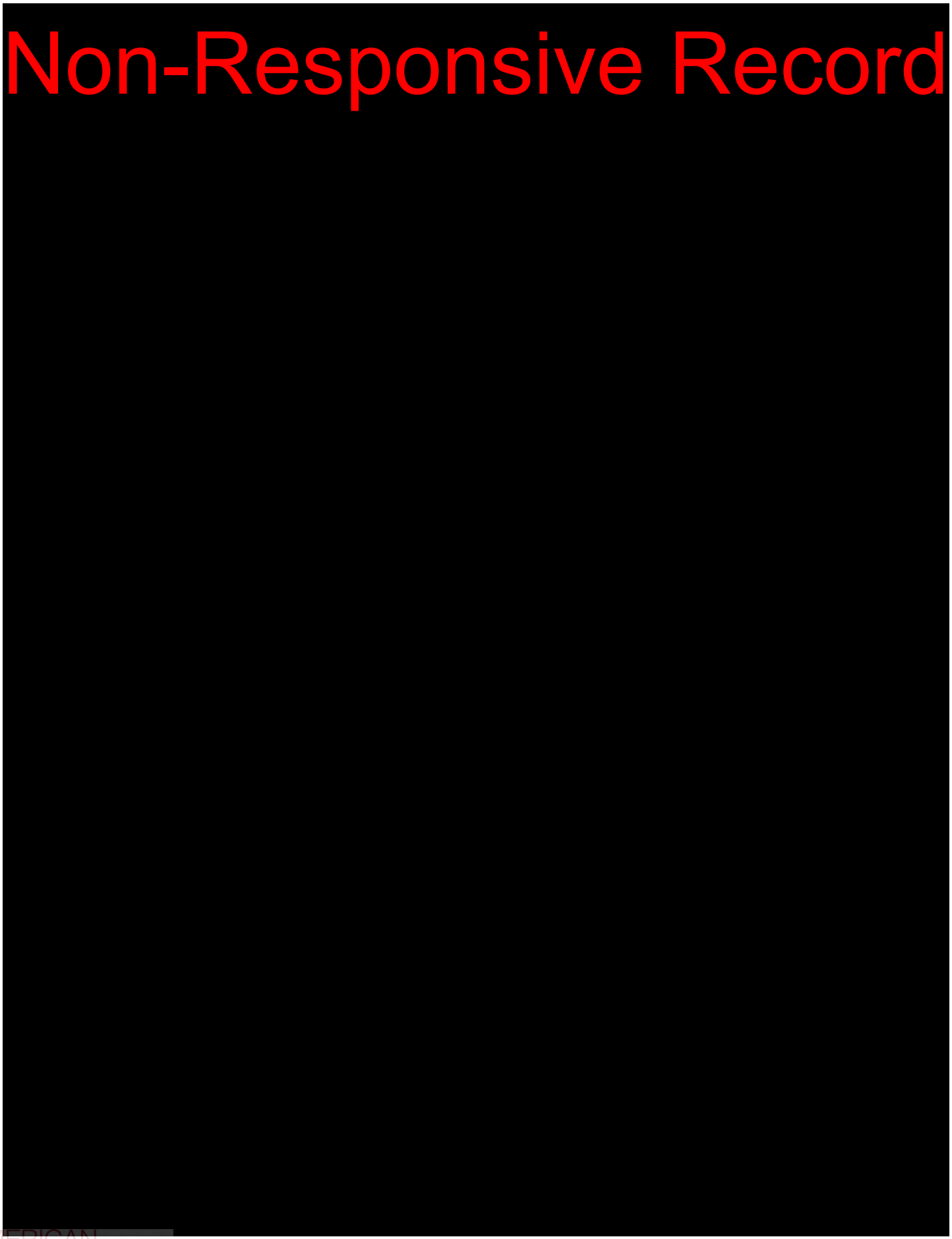

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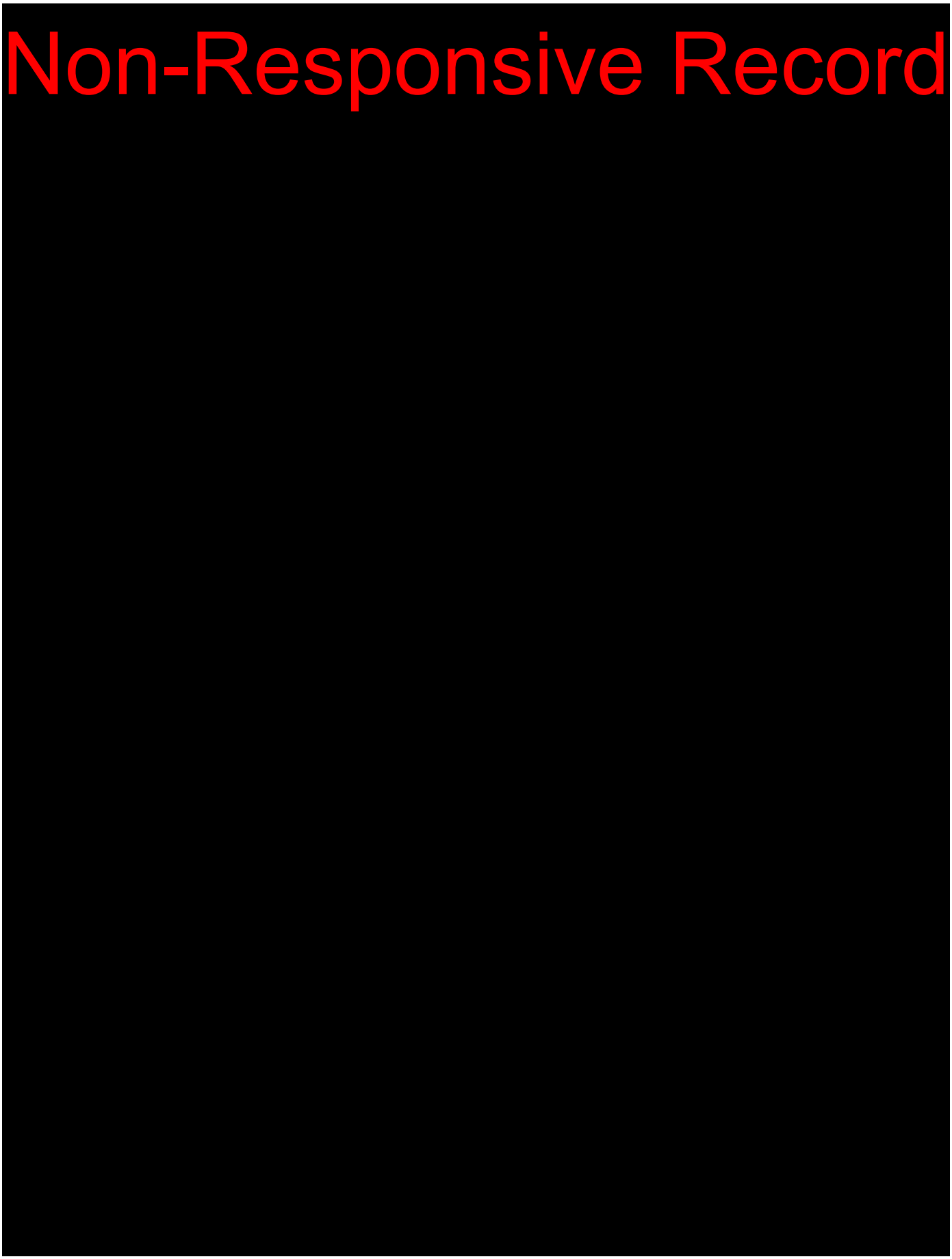

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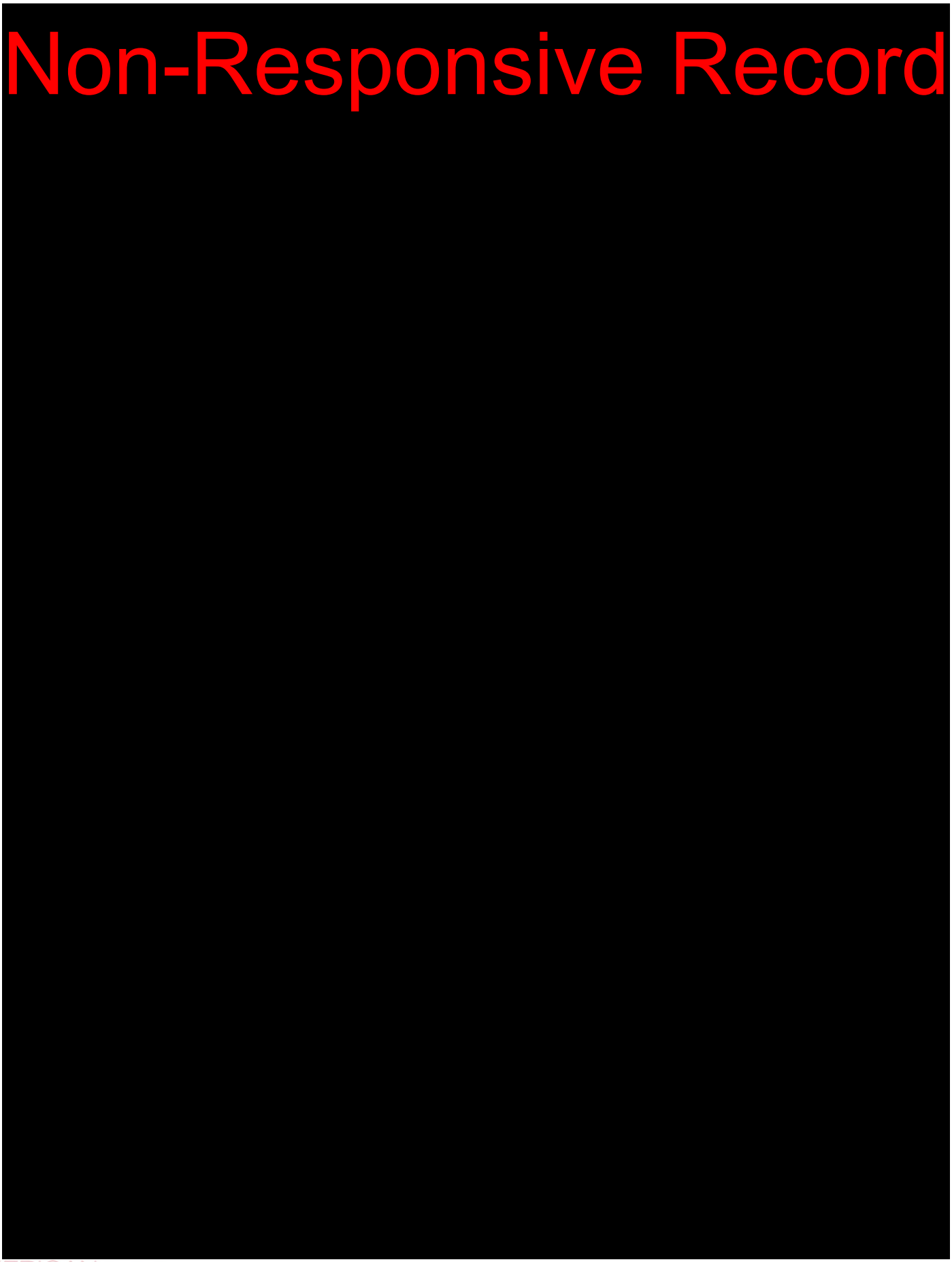

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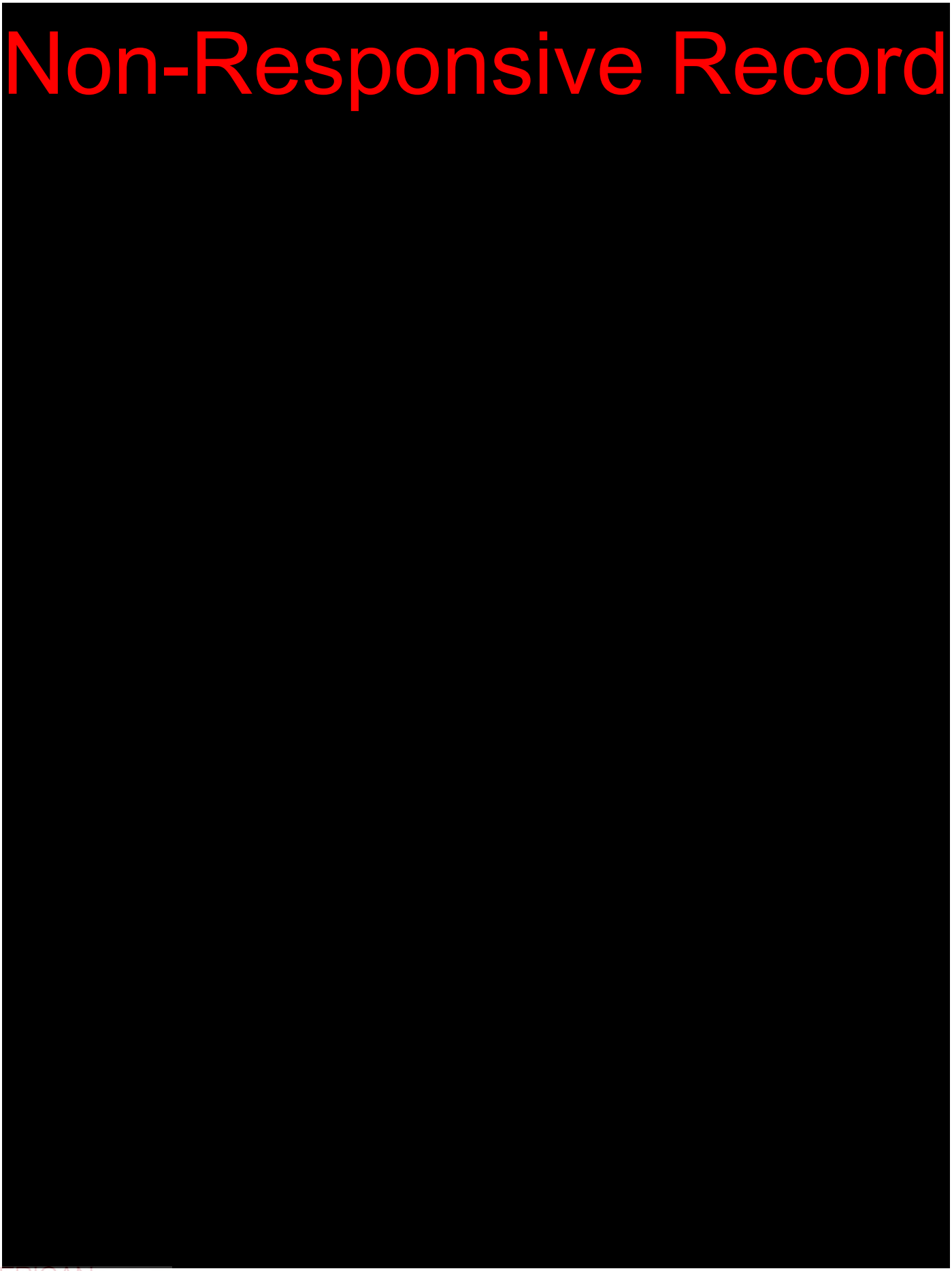

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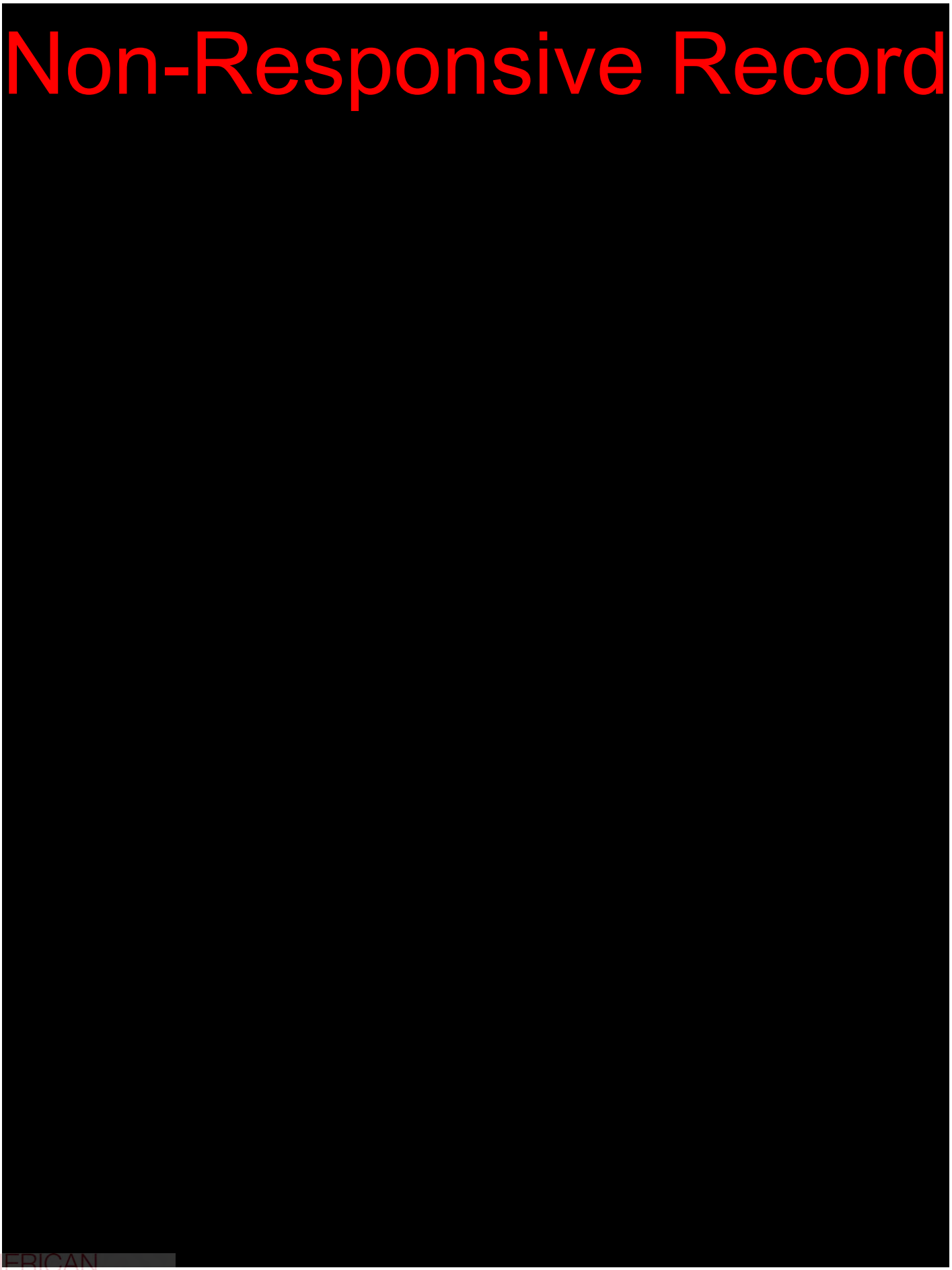

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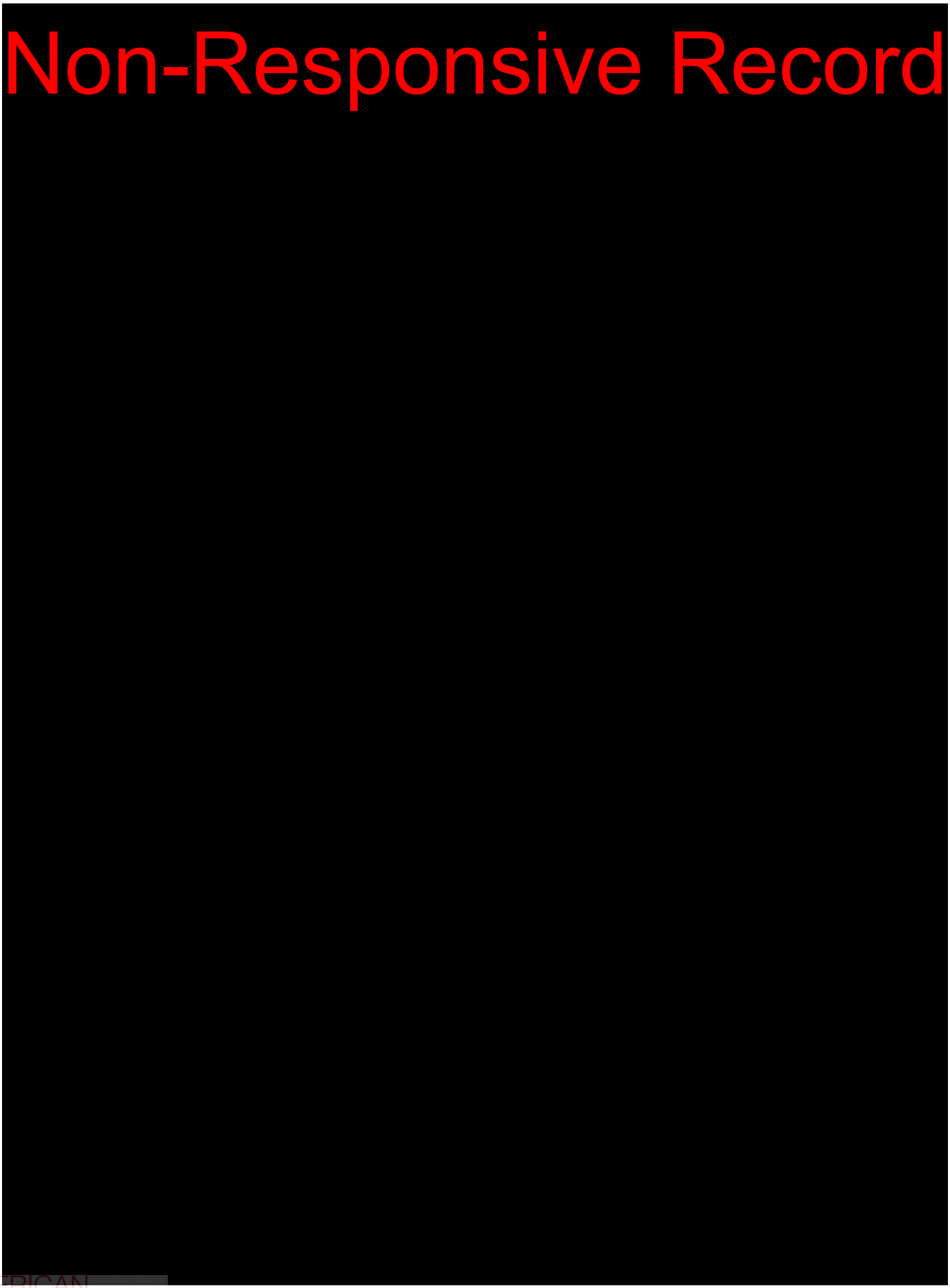

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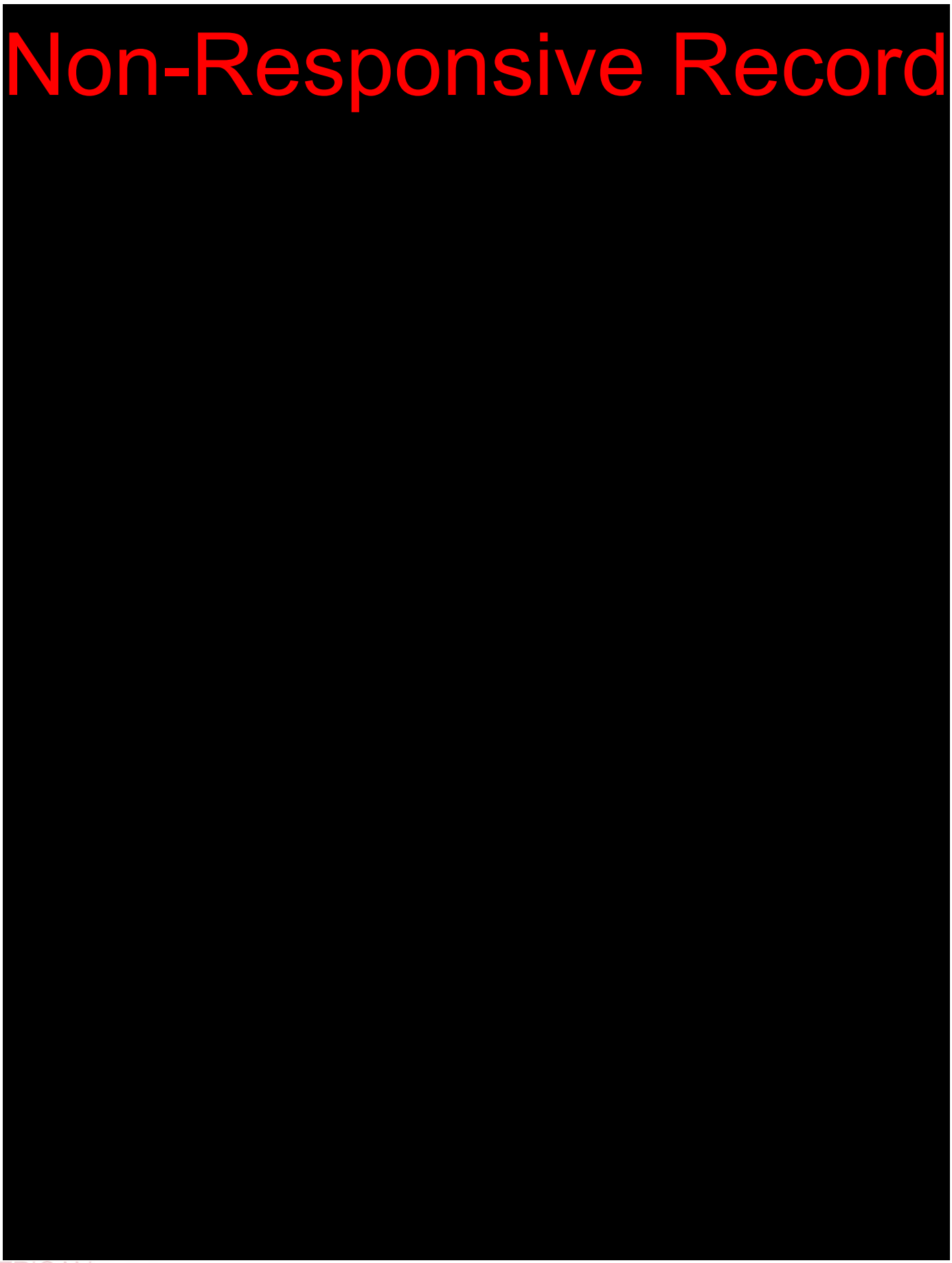

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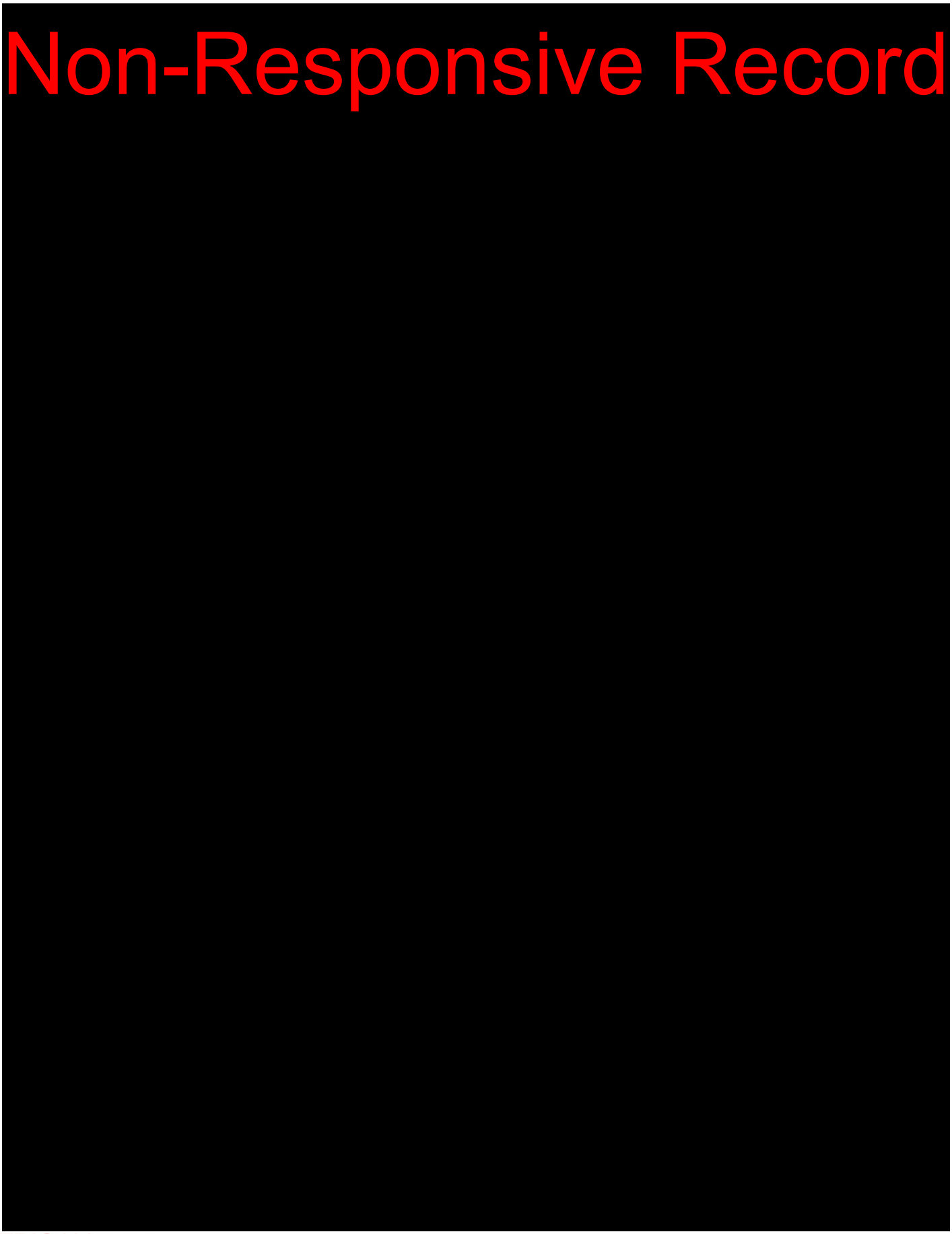

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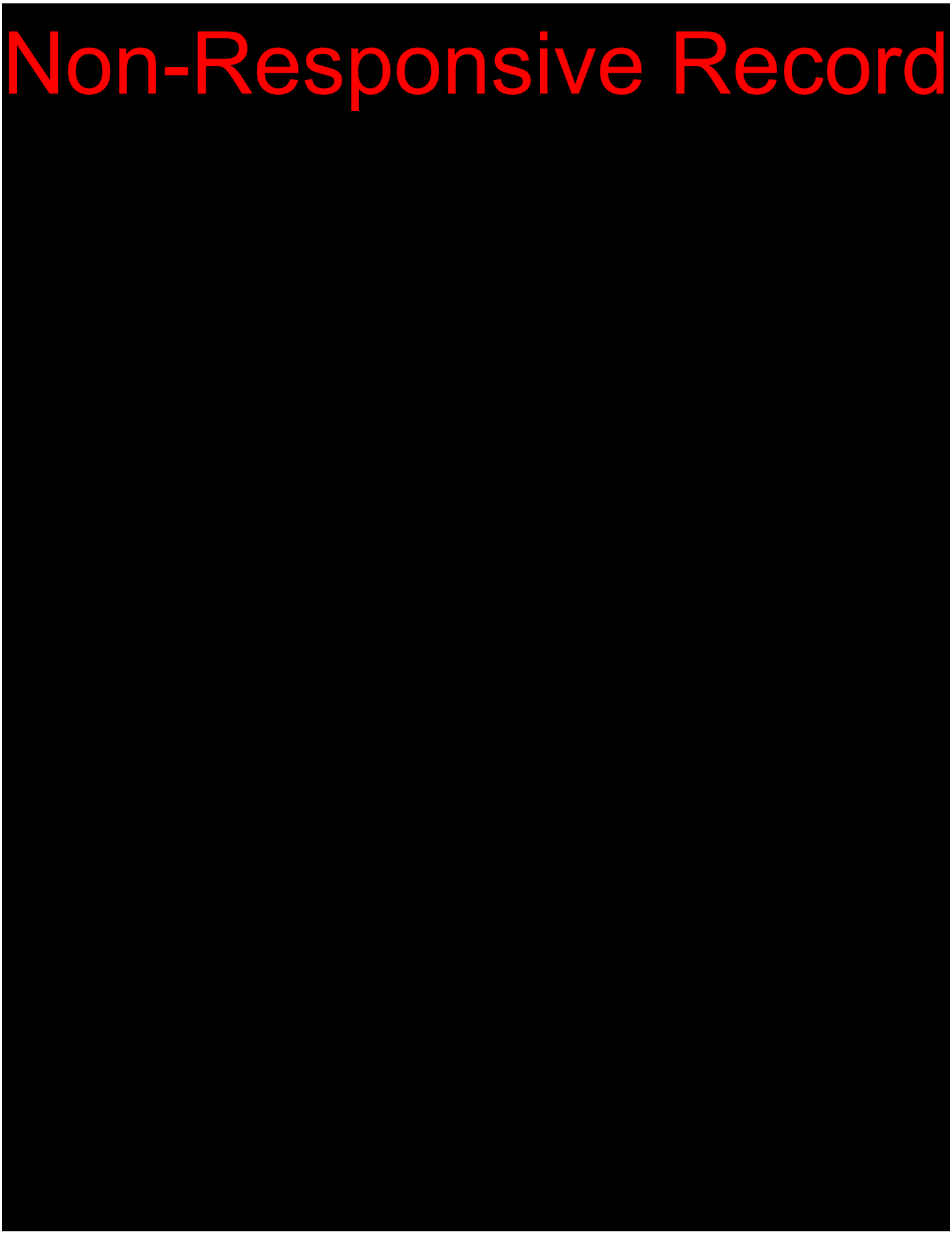

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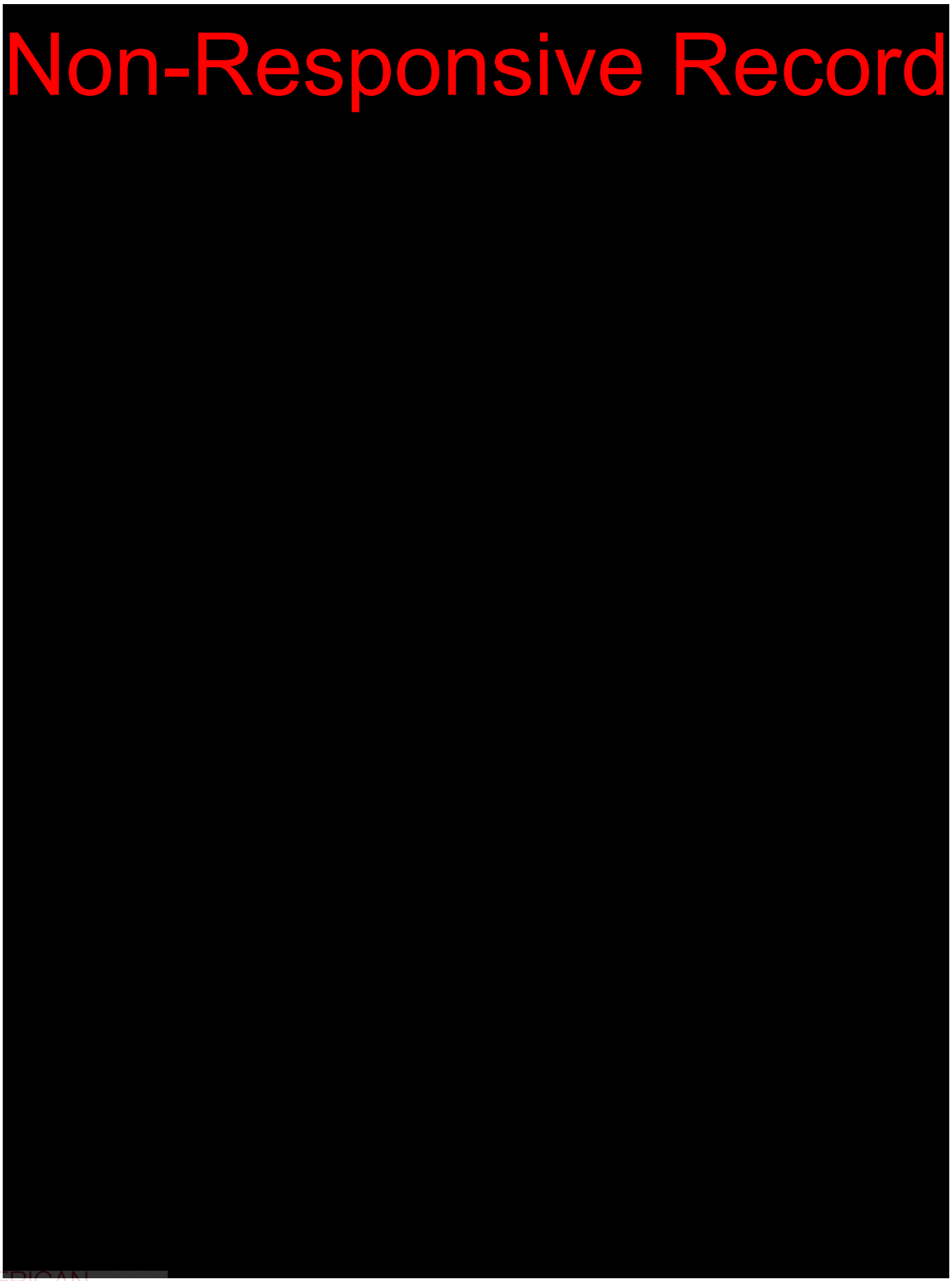

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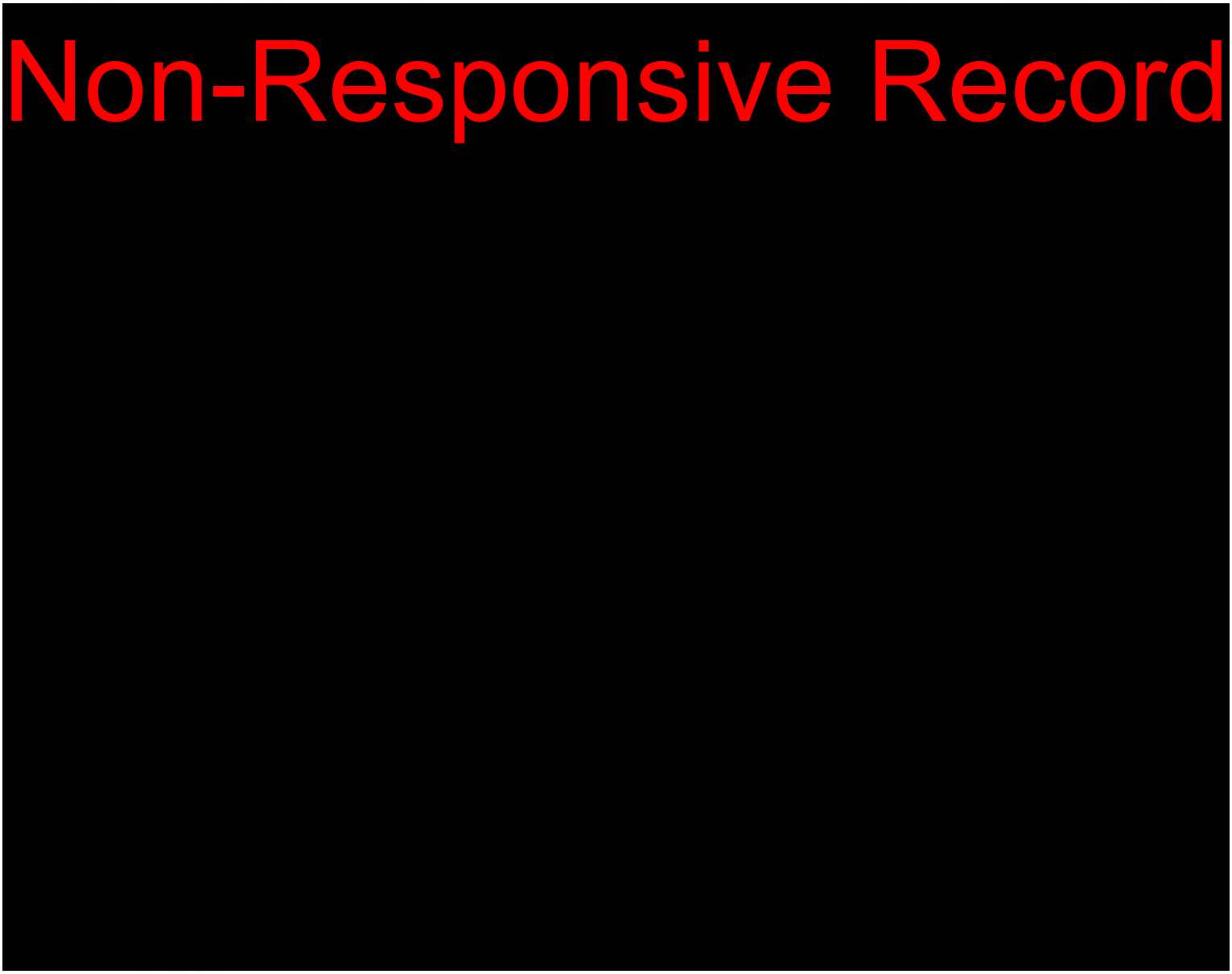

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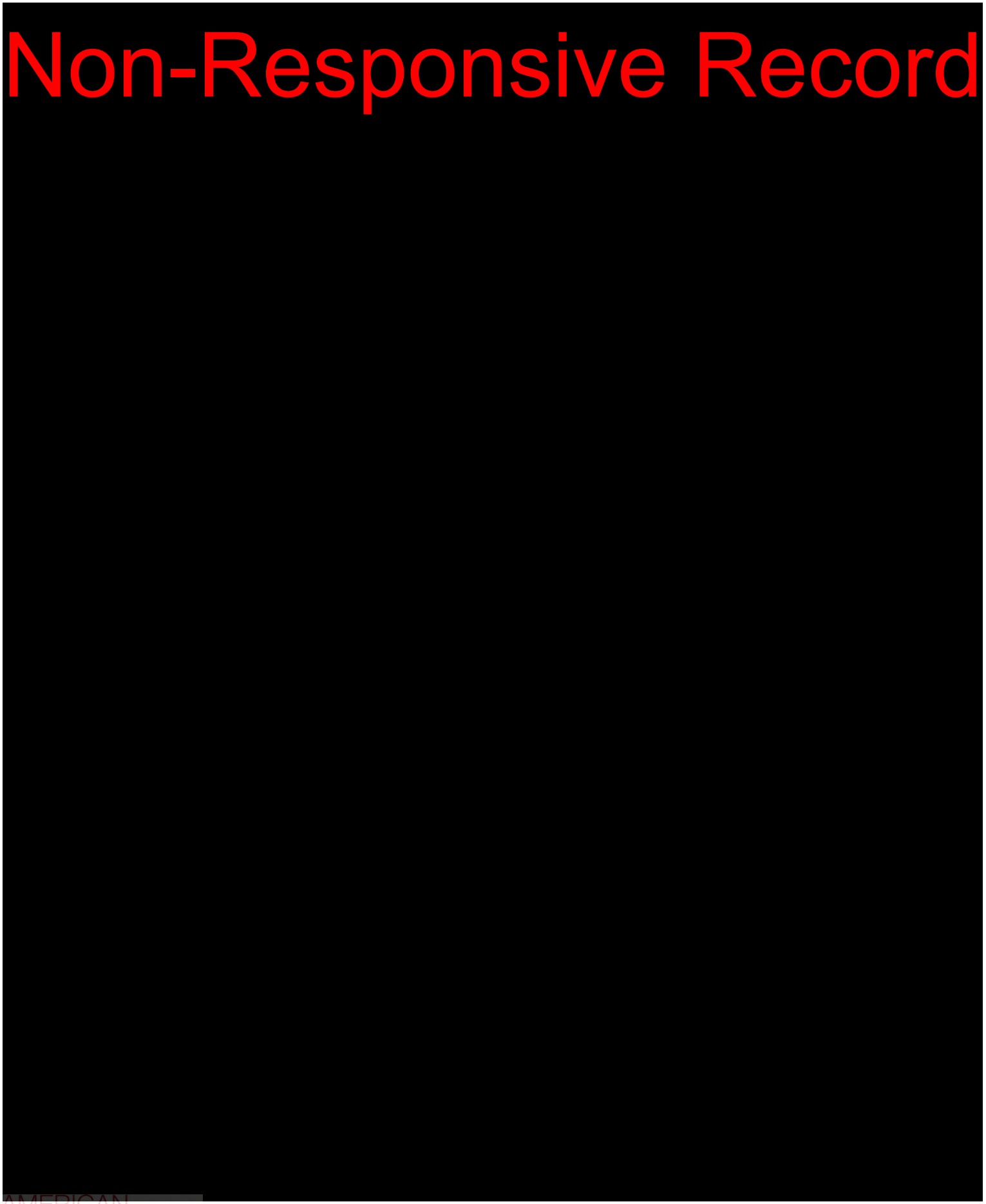

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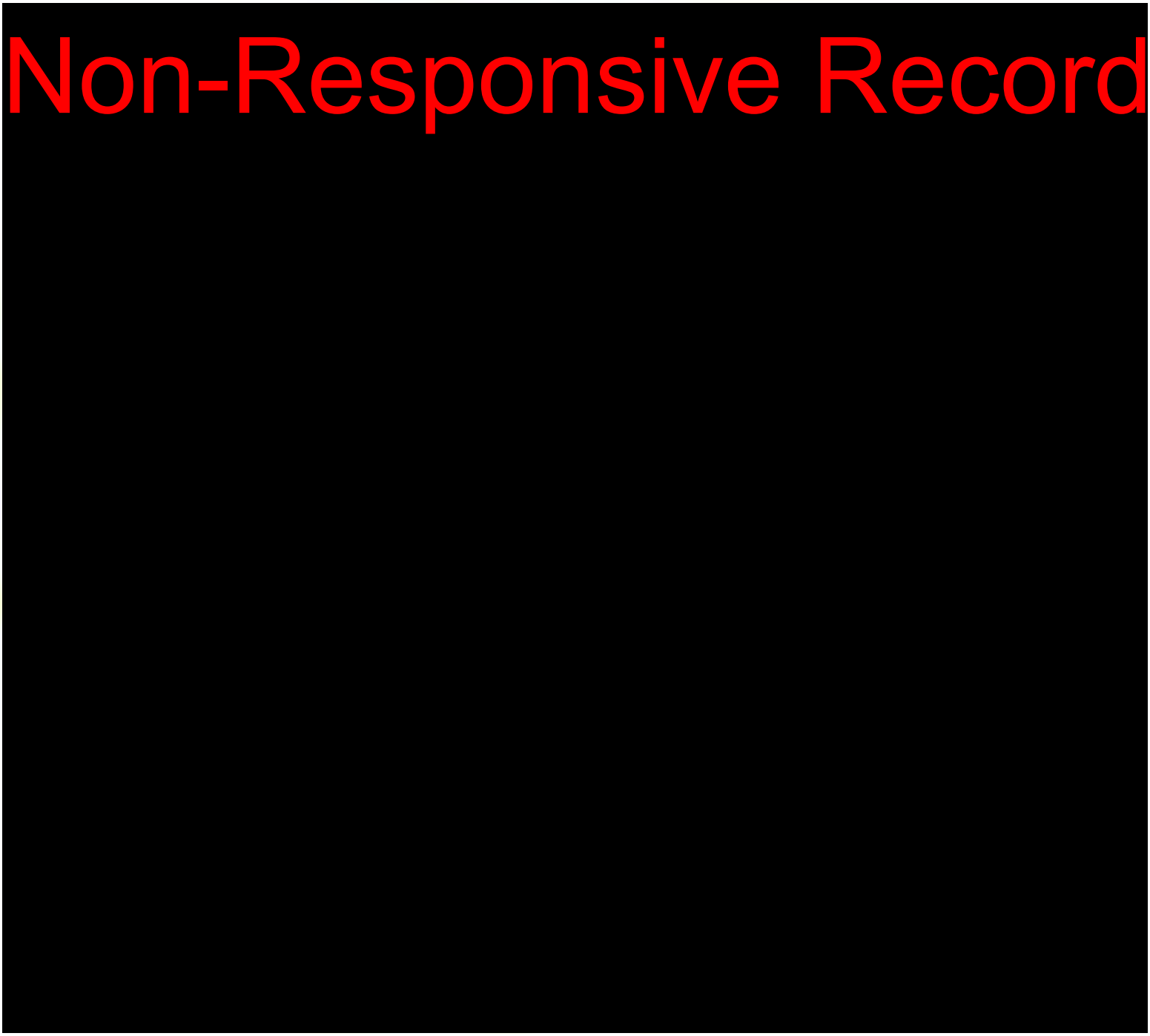

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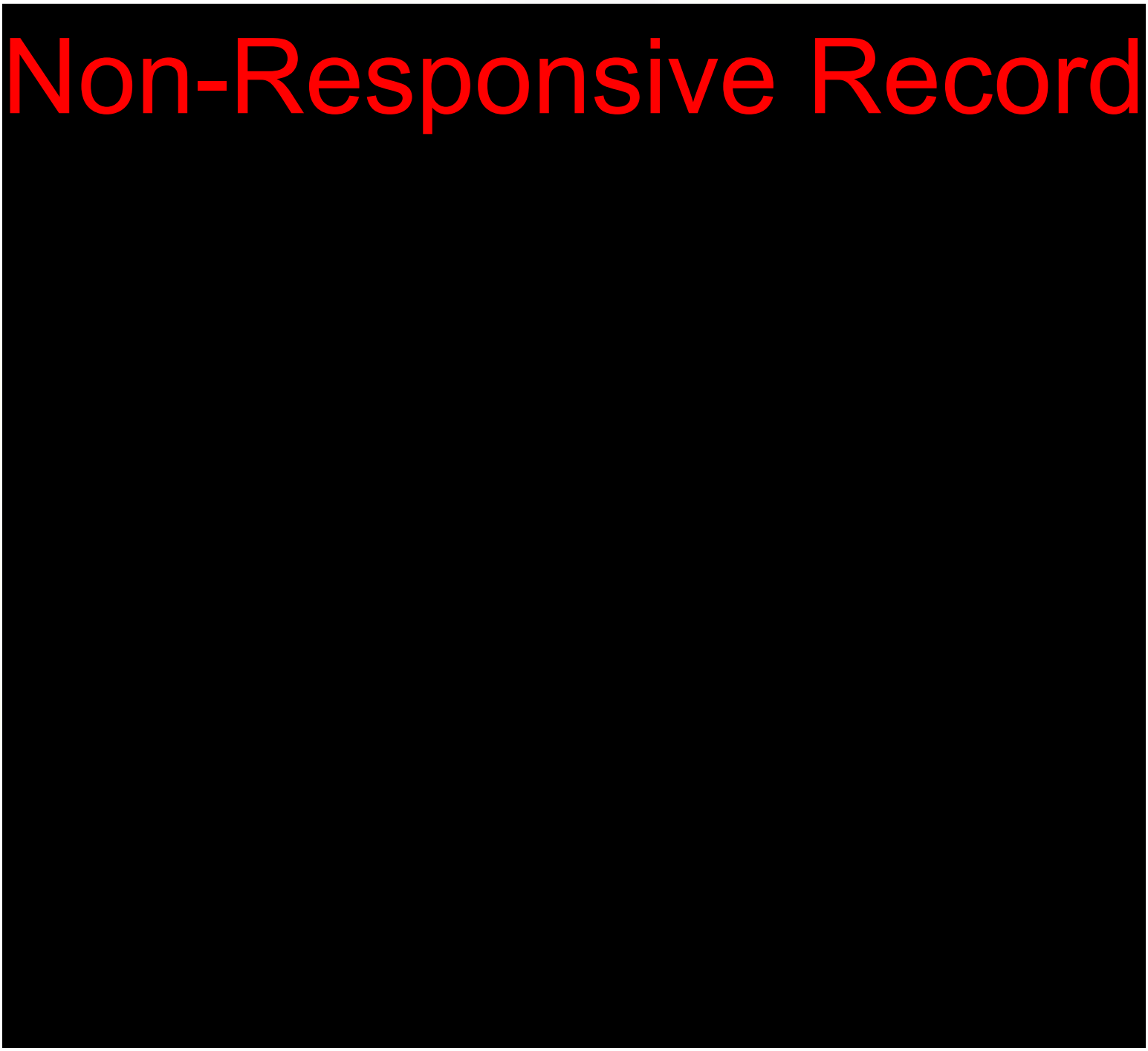


AMERICAN OVERSIGHT

From: Gadson, Jovette G
Sent: Friday, March 24, 2017 10:56:11 AM
To: Brown, Jereon M
Subject: RE: DRAFT: 2017 Women's History Month Honoree Ceremony
Sensitivity: Normal

Thanks!

Jovette Gadson
Office of Public Affairs
U.S. Department of Housing & Urban Development
451 7th Street, SW
Washington, D.C. 20410
Jovette.G.Gadson@hud.gov

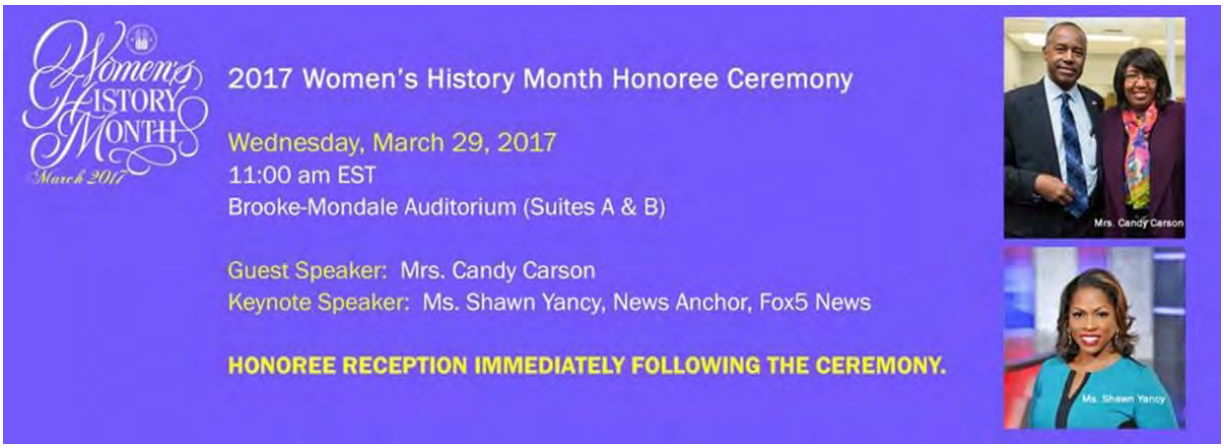
Please do not print this e-mail unless necessary

From: Brown, Jereon M
Sent: Friday, March 24, 2017 11:55 AM
To: Gadson, Jovette G <Jovette.G.Gadson@hud.gov>
Subject: RE: DRAFT: 2017 Women's History Month Honoree Ceremony

Lets go with it. Thanks

From: Gadson, Jovette G
Sent: Friday, March 24, 2017 10:35 AM
To: Brown, Jereon M <Jereon.M.Brown@hud.gov>
Subject: DRAFT: 2017 Women's History Month Honoree Ceremony

For your review. Once cleared, I will send the calendar hold today. I'm also extending a special invite to Shawn Yancy's AKA sorority sisters to attend. Thanks for reviewing! J.



Dear Colleagues,

Please join the Widening Opportunities for Women Chapter of Federally Employed Women (W.O.W.-FEW) on Wednesday, March 29th for 2017 Women's History Month Honoree Ceremony in recognition of Women's History Month. The celebration will recognize several dedicated and trailblazing women who work tirelessly to fulfill HUD's mission each day.

W.O.W.-FEW will be joined by distinguished guests Mrs. Candy Carson and Fox 5 DC Anchor Shawn Yancy to mark this special occasion. The program will conclude with a reception with the 2017 Women's History Month honorees.

The event will begin at 11:00 a.m. EDT. Staff in the Robert C. Weaver Building may attend the program in the Brooke-Mondale Auditorium. Regional and field office staff may view the town hall live at http://webcast.hud.gov.

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Thank you in advance for your attendance.

Office of Public Affairs

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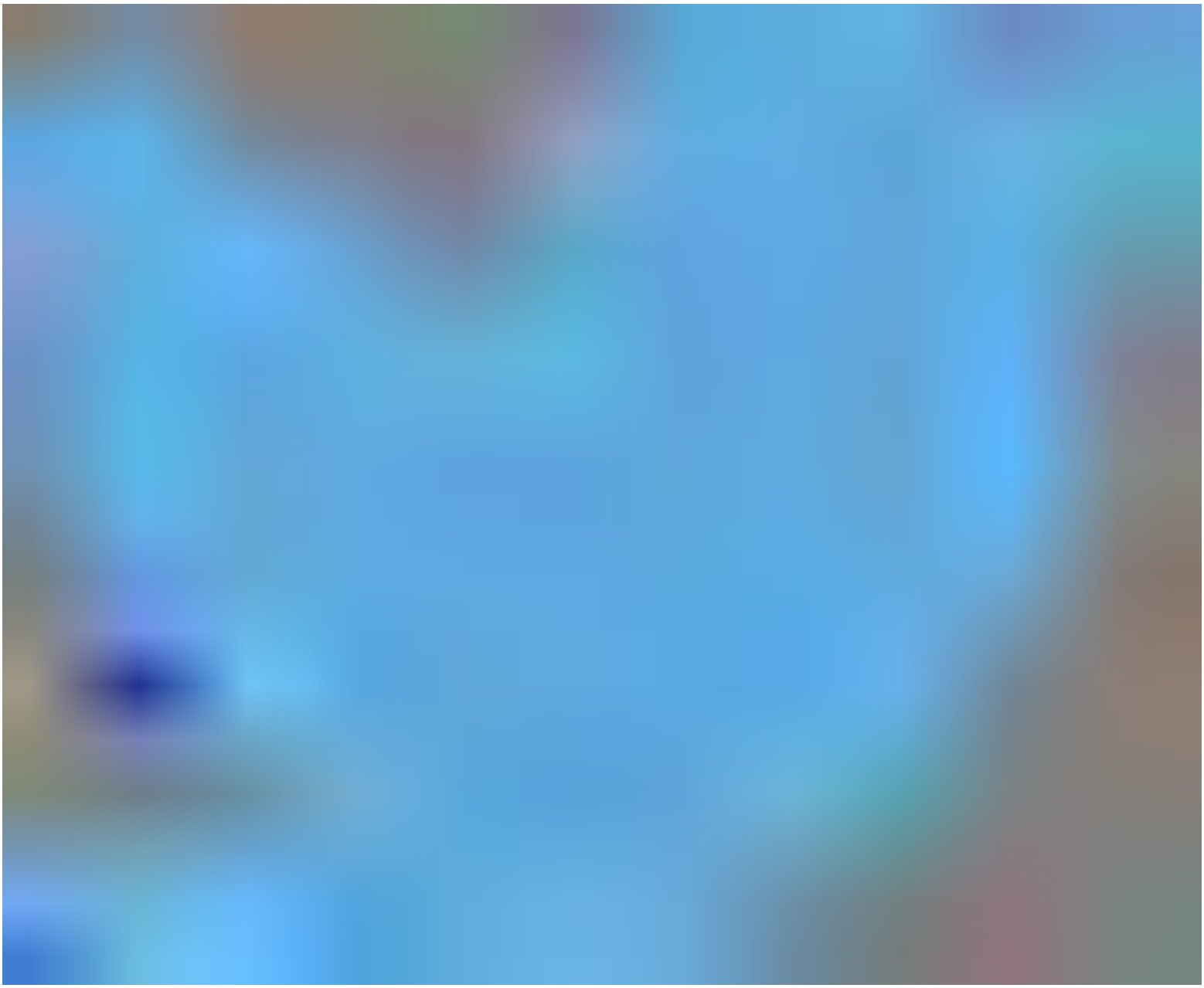

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HUD-17-0234-E-004821

Women's History Month
March 2017

2017 Women's History Month Honoree Ceremony

Wednesday, March 29, 2017
11:00 am EST
Brooke-Mondale Auditorium (Suites A & B)

Guest Speaker: Mrs. Candy Carson
Keynote Speaker: Ms. Shawn Yancy, News Anchor, Fox5 News

HONOREE RECEPTION IMMEDIATELY FOLLOWING THE CEREMONY.

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AMERICAN OVERSIGHT

From: Wimberly, Jessica Y
Sent: Tuesday, December 05, 2017 12:24:49 PM
To: Shumway, John B; Foster, Helen G
Cc: Allen, Lindsey A; Baxter, Daniel P; Lee, Clevette M; Windsor, Lisa A; Snowden, Deborah R; Wright, Sandra J; Jih, Deena S
Subject: FOIA Appeal 17-A-C-HQ-00008; FOIA Control NO. 17-FI-HQ-01559
Sensitivity: Normal
Attachments:
FOIA Appeal Determination.pdf;

Good Afternoon,

Please see the attached FOIA appeal determination.

Thank You.

Jessica Wimberly
Management Analyst
OGC/Office of Ethics and Appeals
Telephone: 202-402-4272

AMERICAN OVERSIGHT

FOIA Appeal Determination.pdf

AMERICAN OVERSIGHT

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON, D.C. 20410-0500

OFFICE OF GENERAL COUNSEL

DEC - 5 2017

Austin R. Evers
Executive Director
American Oversight
1030 15th Street, NW, B255
Washington, DC 20005

RE: Freedom of Information Act Appeal
FOIA Control No: 17-FI-HQ-01559
FOIA Appeal No: 18-A-C-HQ-00008

Dear Mr. Evers,

This letter responds to your Freedom of Information Act ("FOIA") appeal dated November 3, 2017. By letter dated July 14, 2017, you requested records and communications related to travel arrangements or travel expenses made or incurred by Lacena Carson by HUD staff in the Office of the Secretary or other HUD offices involved in making travel arrangements. You also requested calendar entries reflecting Mrs. Carson's invitation to or attendance at official meetings as well as agency materials or records provided to Mrs. Carson. Lastly, you asked for records contained in any file cabinets or offices held by Mrs. Carson. On September 19, 2017, HUD denied your request because a search of Headquarters' records failed to locate responsive documents. HUD specifically stated that HUD had not booked or paid for Mrs. Carson's travel. HUD stated further that Mrs. Carson pays for her own travel. On appeal, you challenge the adequacy of HUD's search. After review, we grant your appeal and remand your request to the FOIA Division.

After speaking with appropriate staff, we determined that a search was not conducted of all employees responsible for making travel arrangements or booking travel. Additionally, we found that HUD did not address whether there were calendar entries reflecting Mrs. Carson's invitation to or attendance at HUD meetings and whether there were records in file cabinets or offices that belong to Mrs. Carson. Therefore, we are returning your original request to the FOIA Division for reprocessing.

The 2007 FOIA amendments created the Office of Government Information Services (OGIS) to offer mediation services to resolve disputes between FOIA requesters and Federal agencies as a non-exclusive alternative to litigation. Using OGIS services does not affect your right to pursue litigation. You may contact OGIS in any of the following ways:

Office of Government Information Services
National Archives and Records Administration
8601 Adelphi Road - OGIS

AMERICAN OVERSIGHT

College Park, MD 20740-6001
E-mail: ogis@nara.gov
Web: https://ogis.archives.gov
Telephone: 202-741-5770
Fax: 202-741-5769
Toll-free: 1-877-684-6448

Judicial review of this determination under 5 U.S.C. §552(a)(4) is also available in the United States Court for the judicial district in which you reside or have your principal place of business, in the District of Columbia, or in the judicial district where the records you seek are located.

Sincerely,

Lindsey Allen

Lindsey A. Allen
Assistant General Counsel,
Ethics and Appeals Division

cc: Helen Goff Foster, Executive Secretary
John Shumway, Assistant General Counsel, Office of Administrative Law

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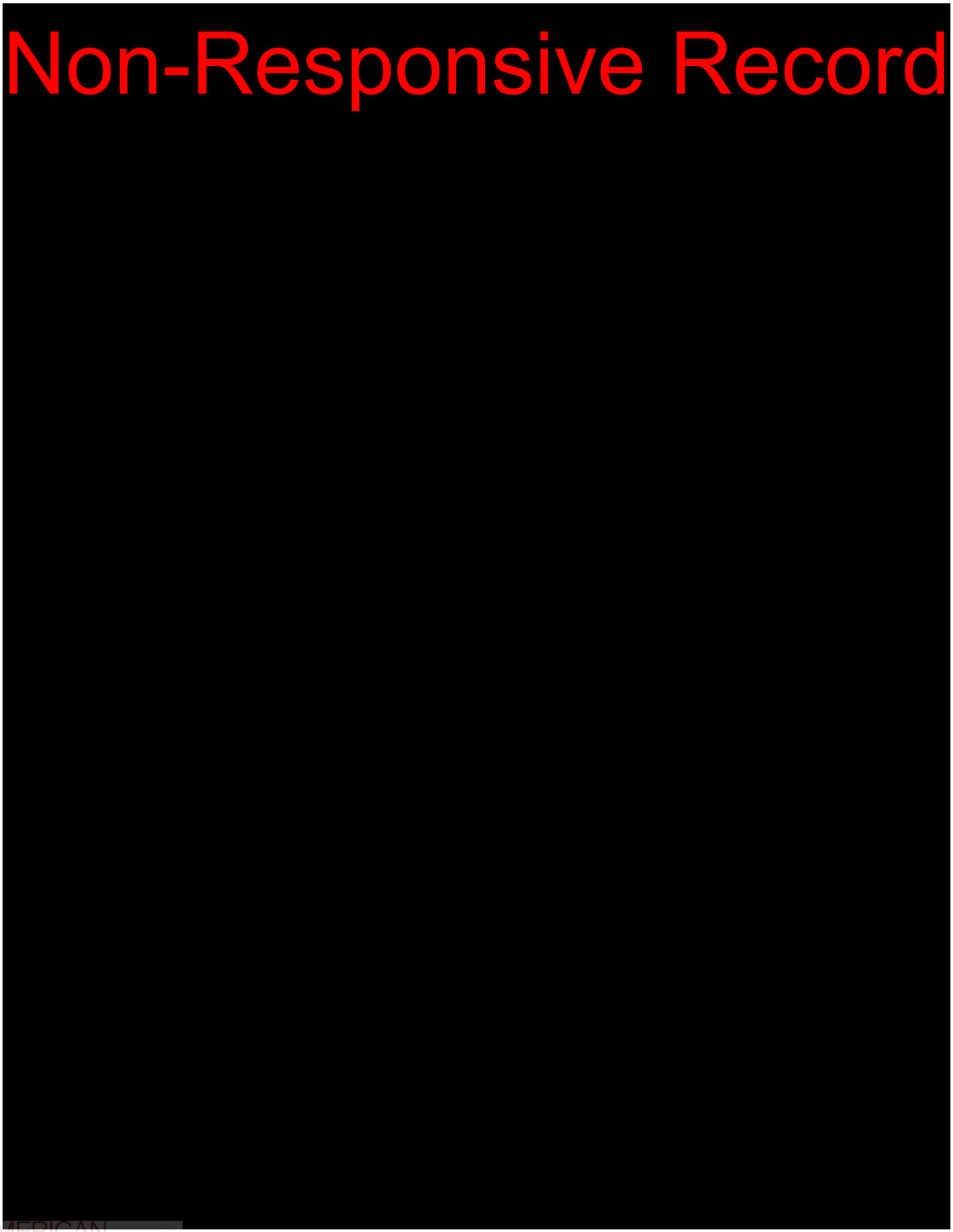

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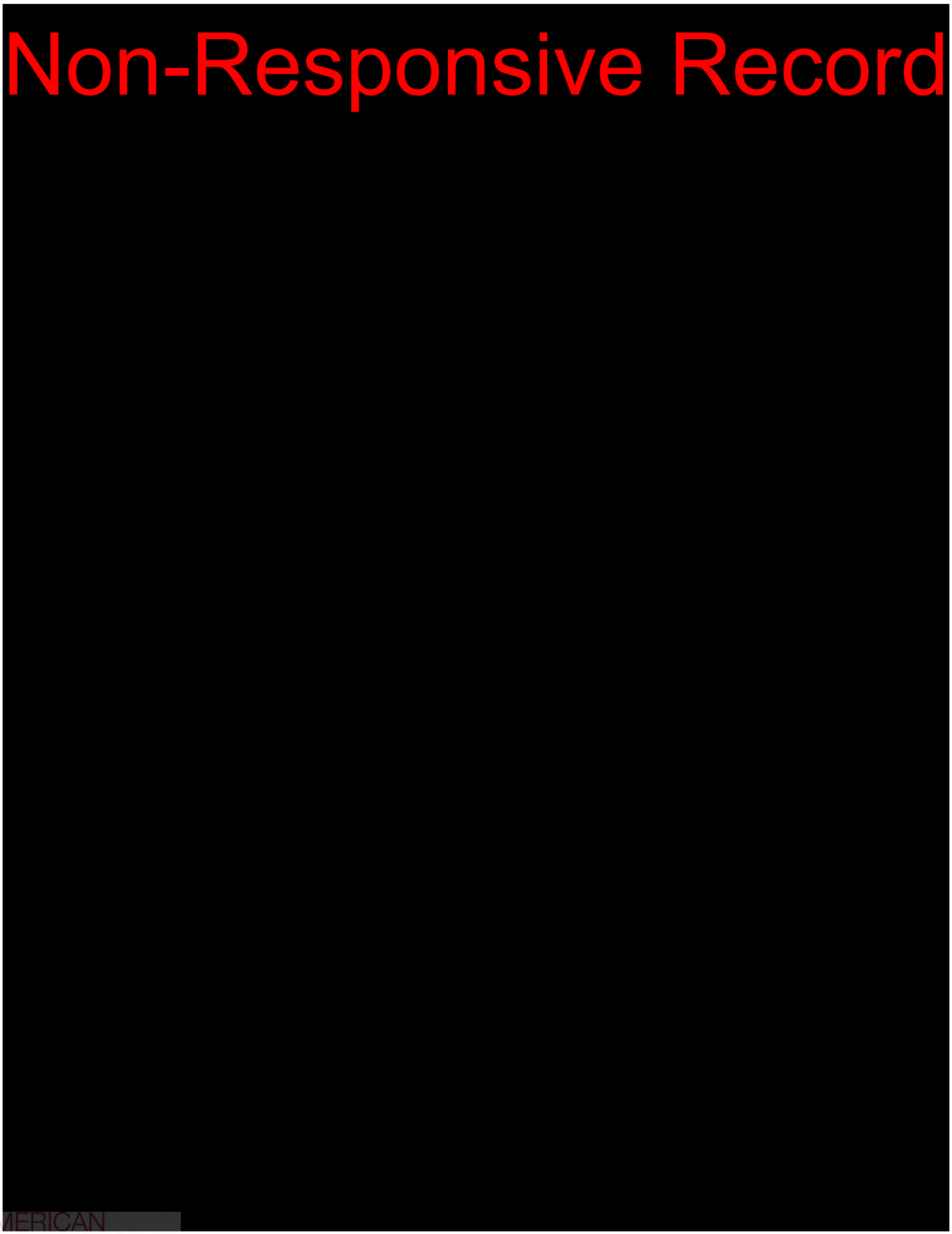

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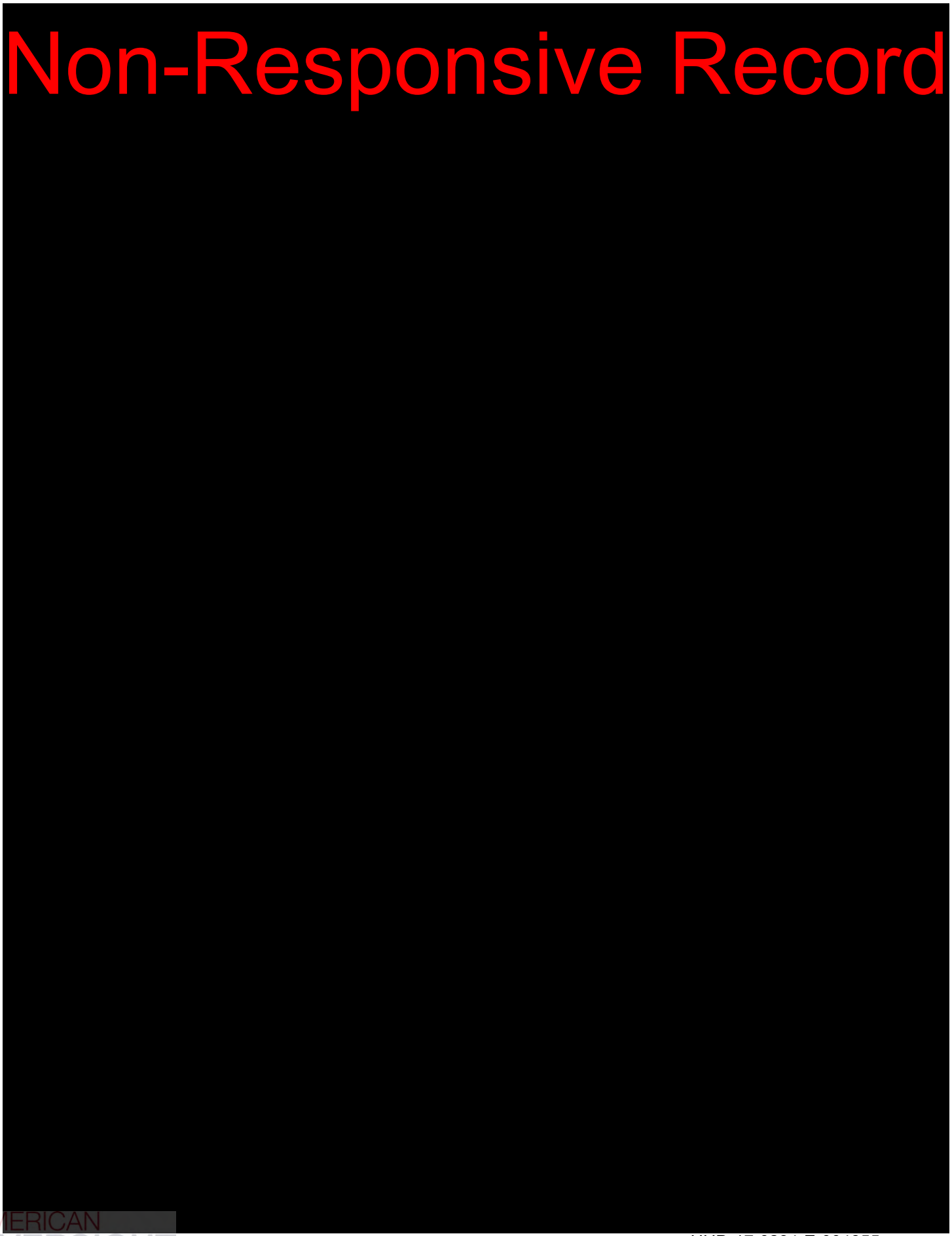

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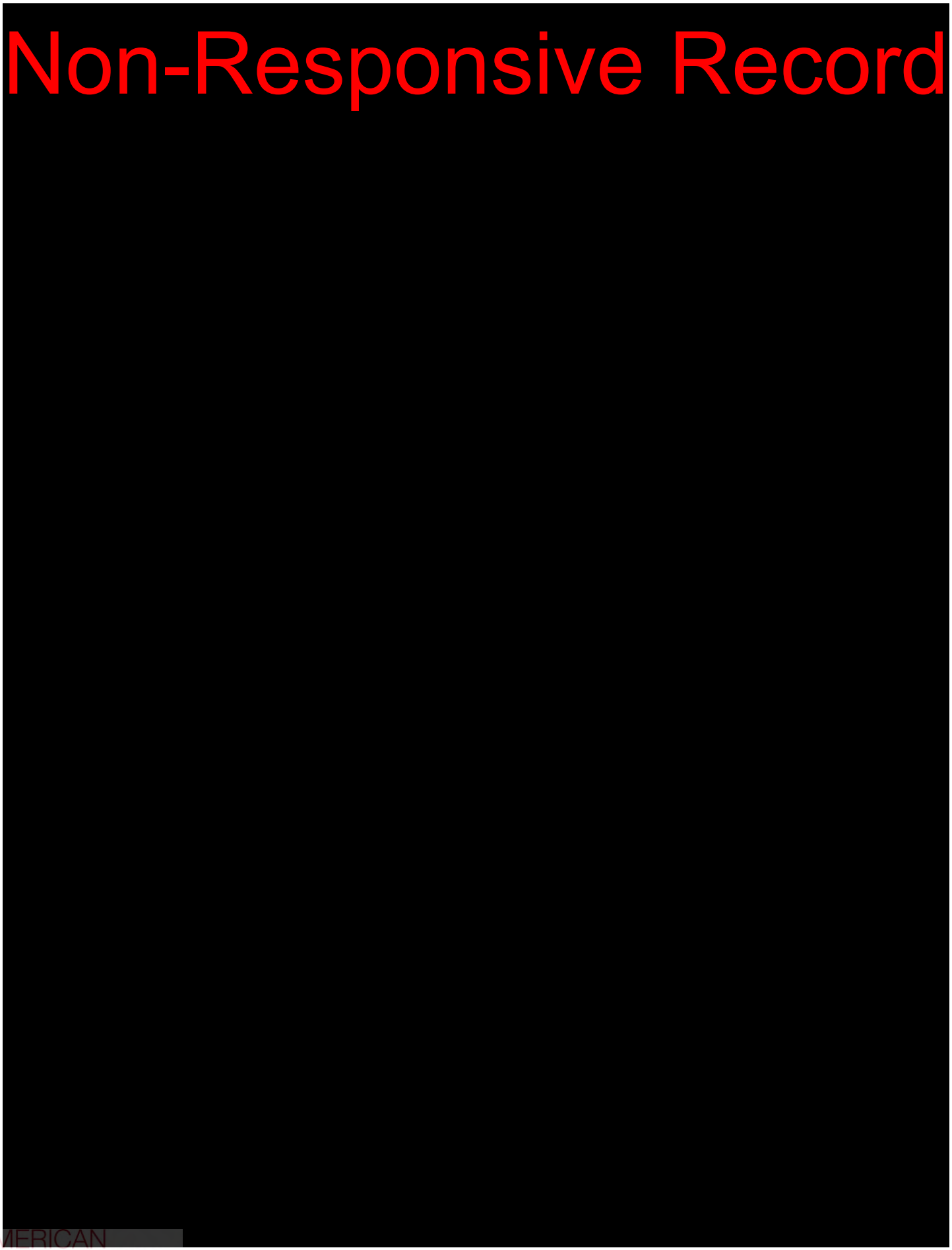

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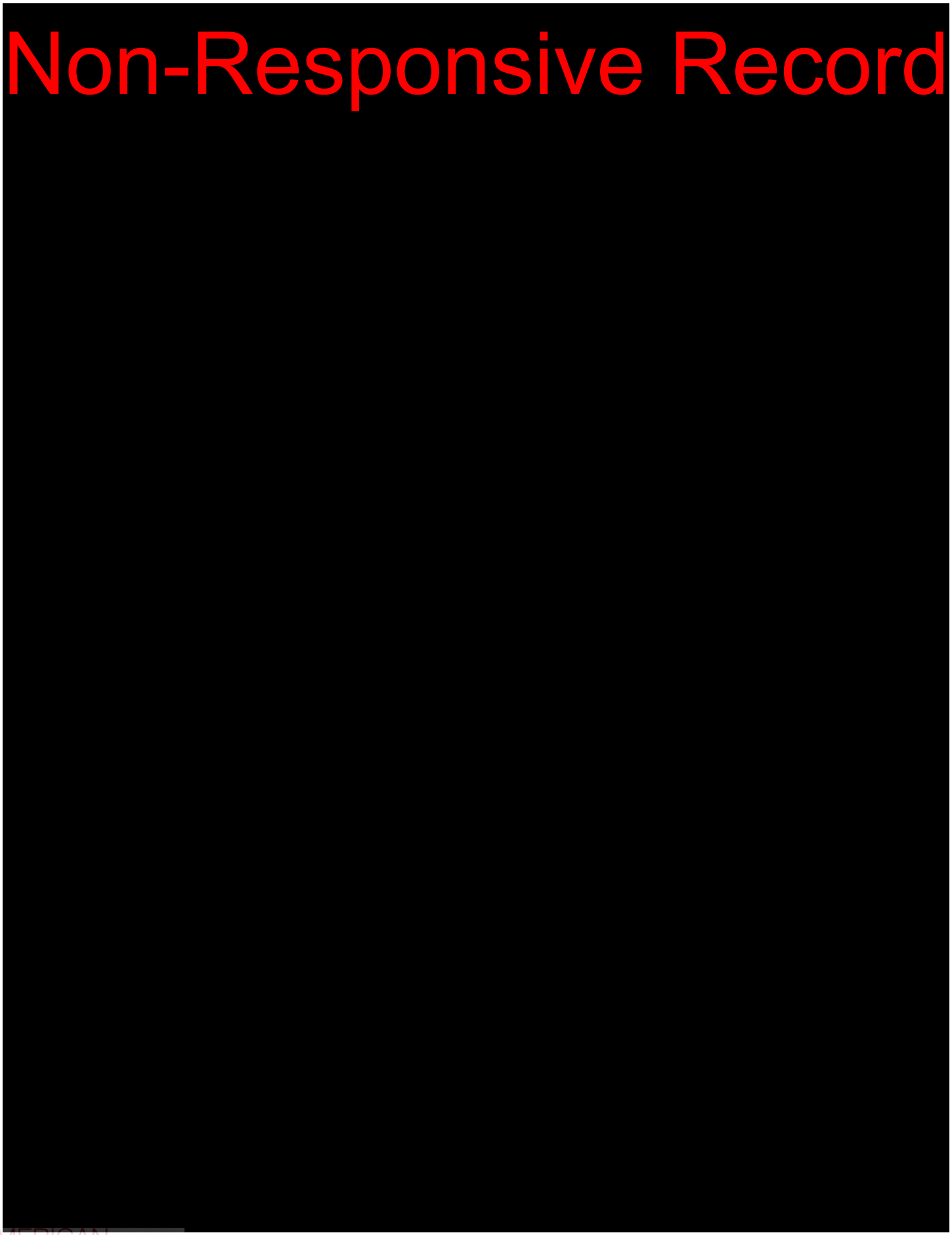

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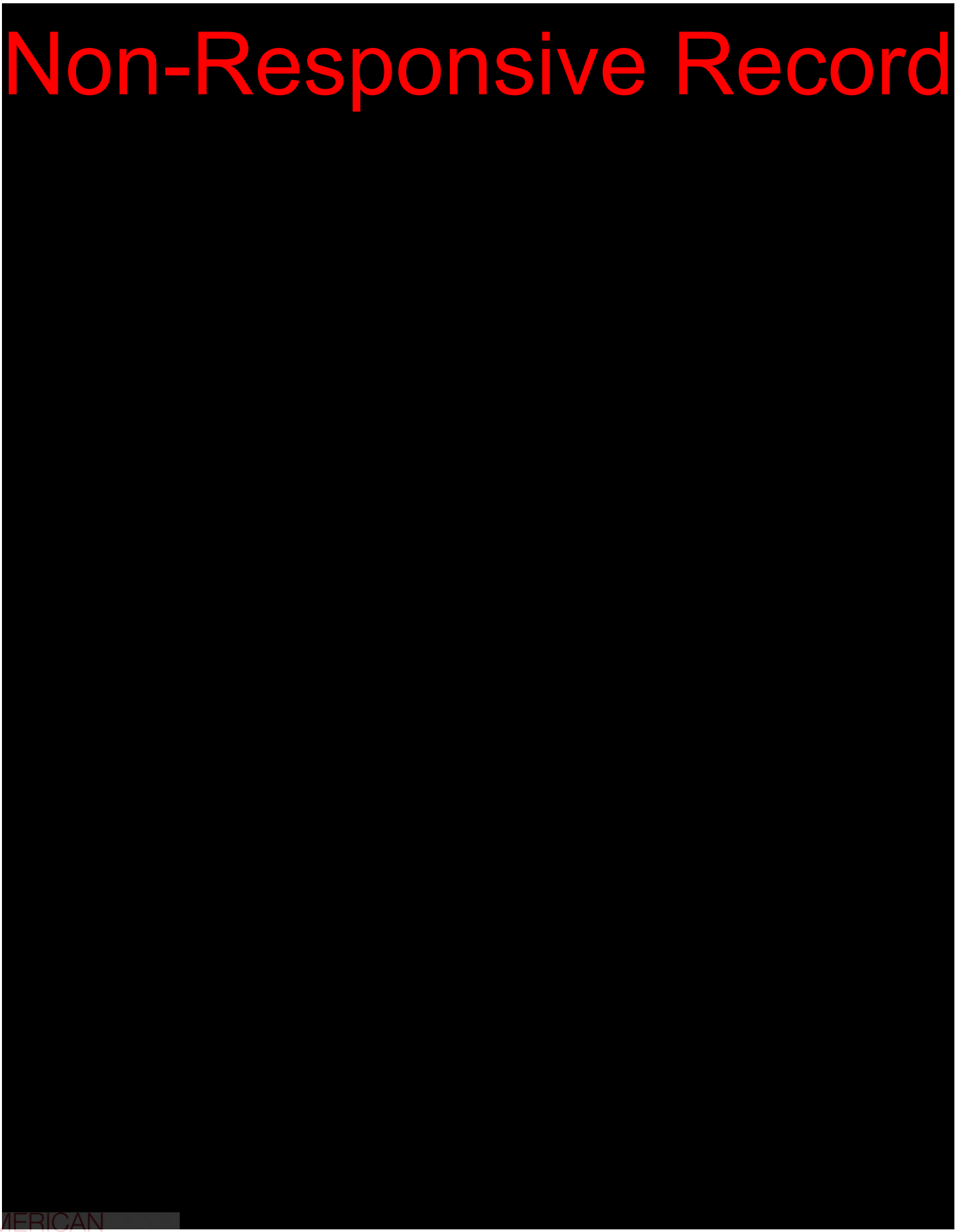

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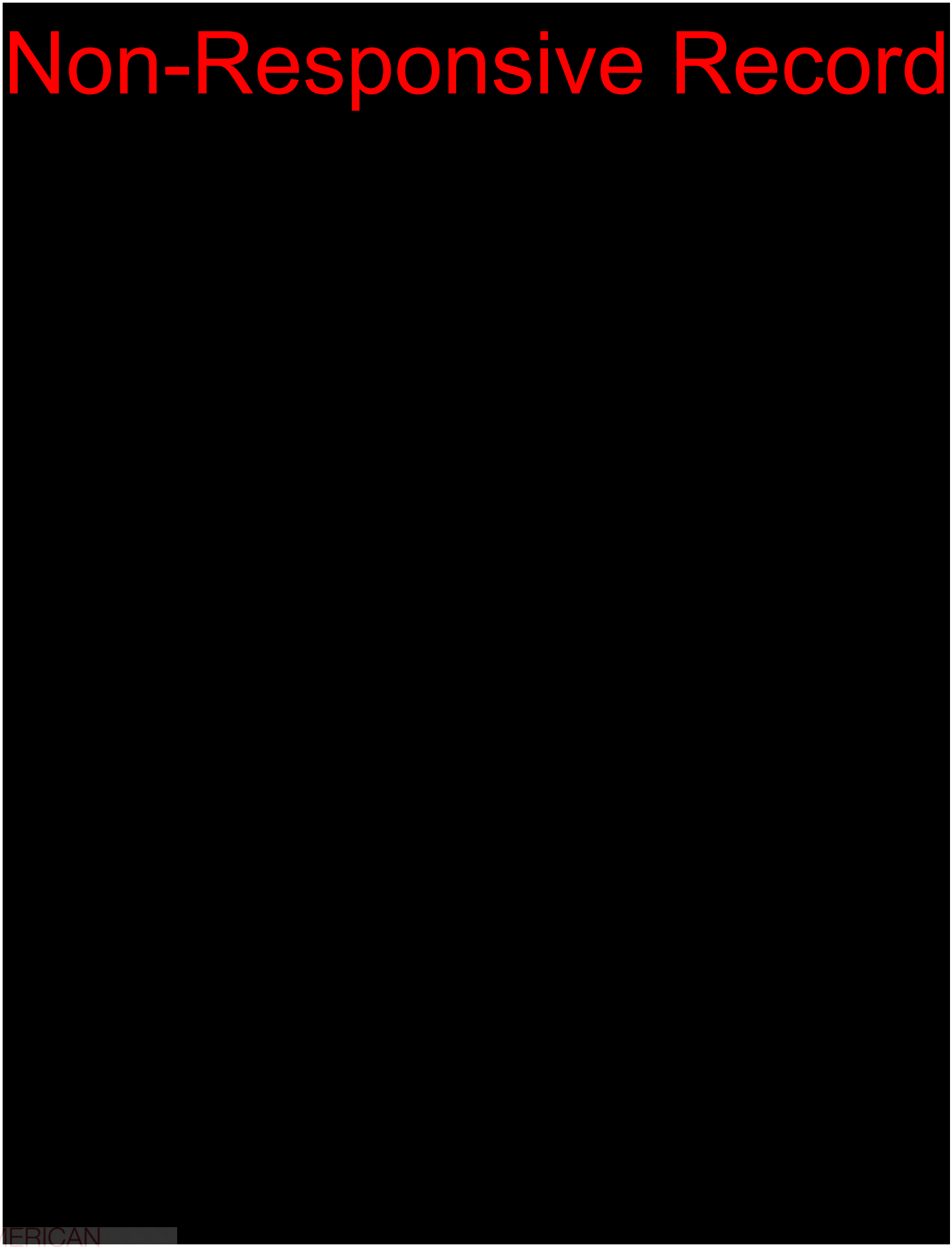

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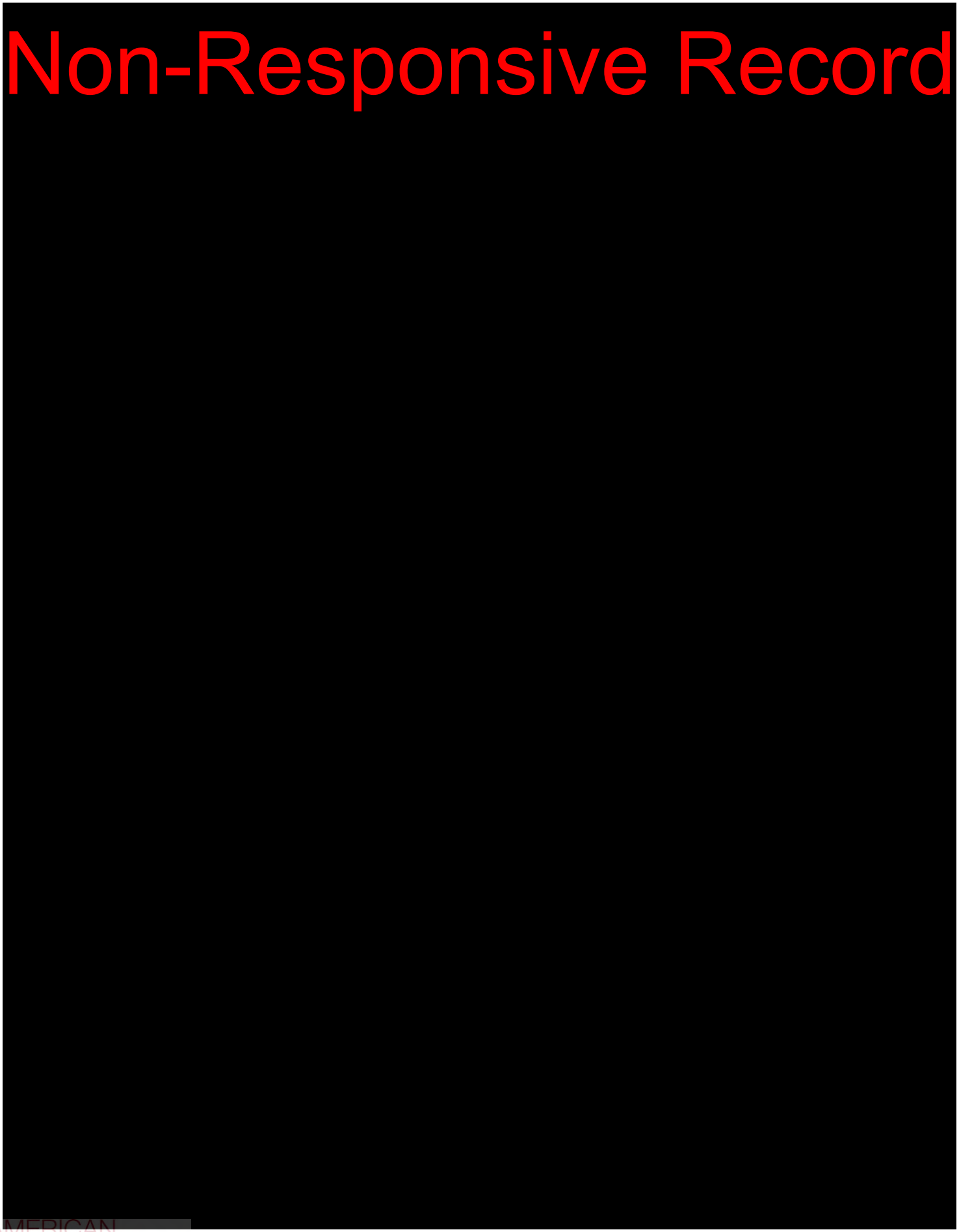

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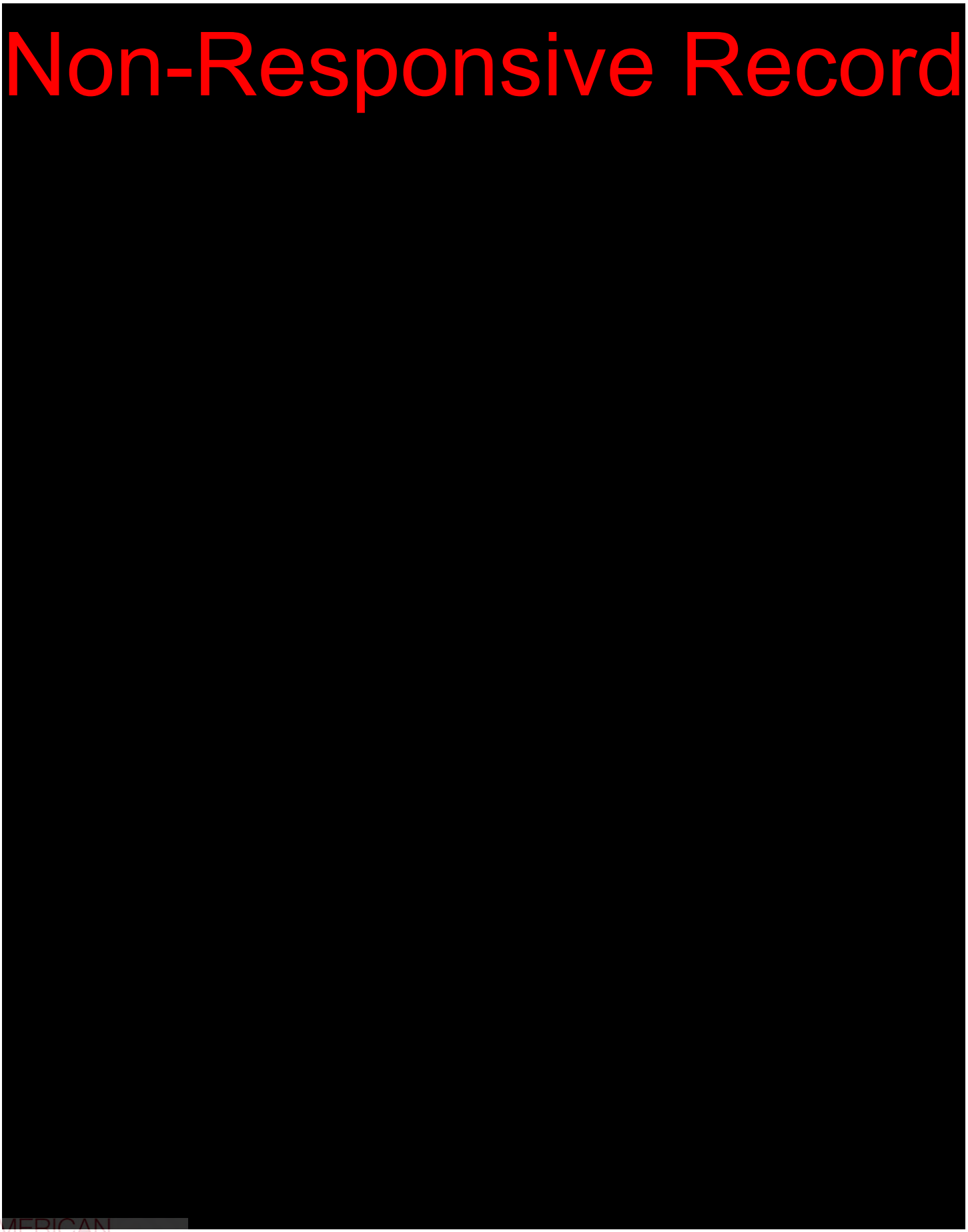

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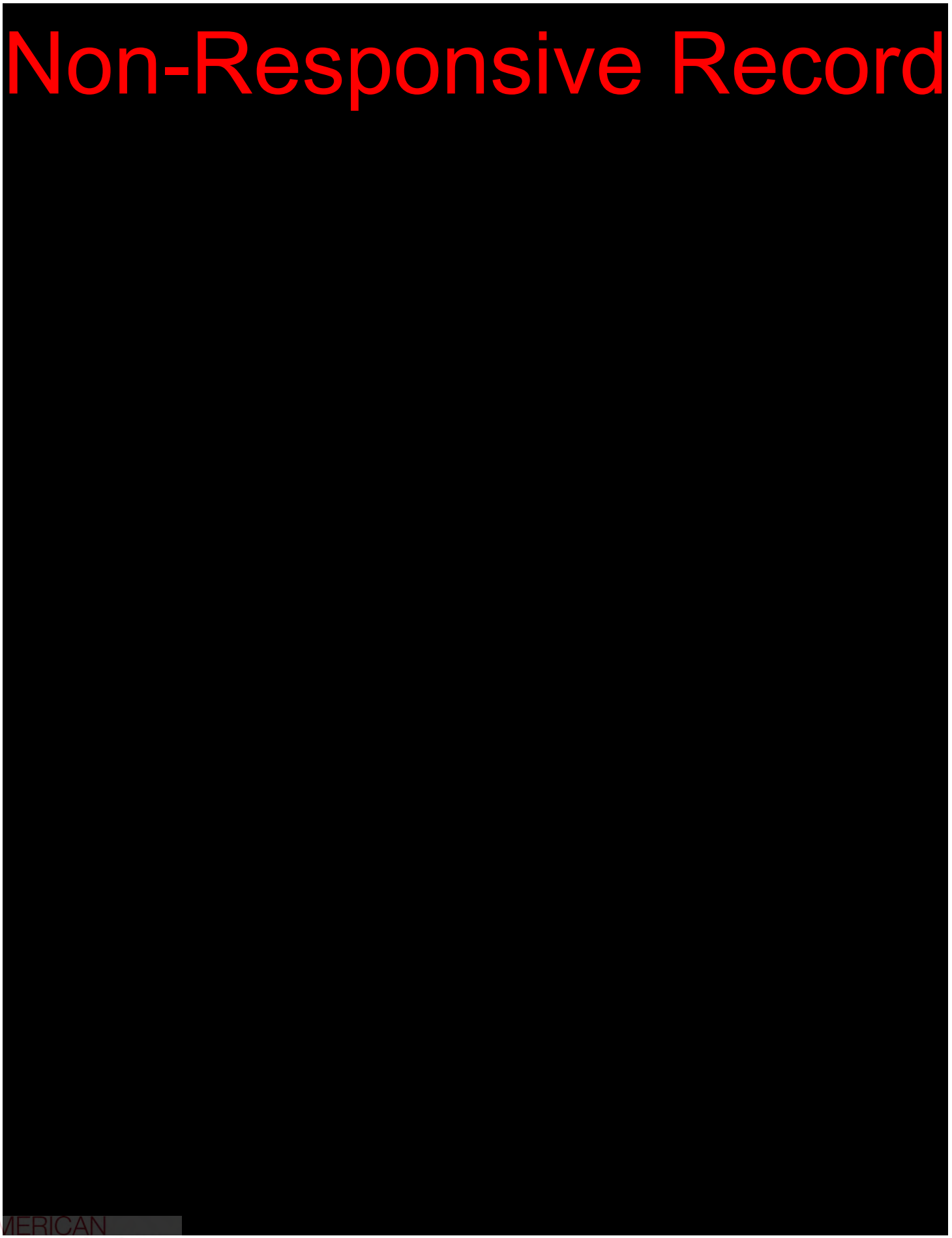

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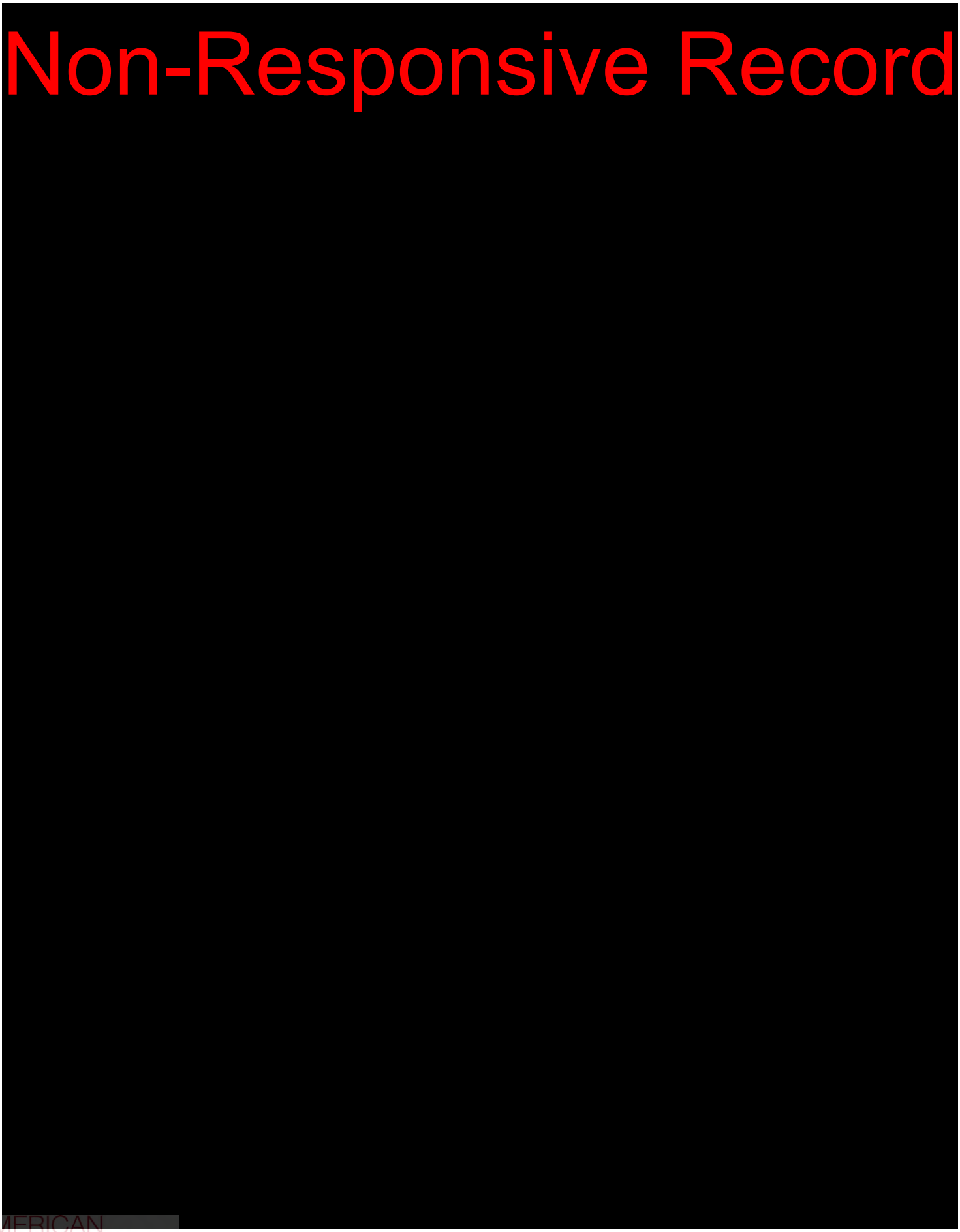

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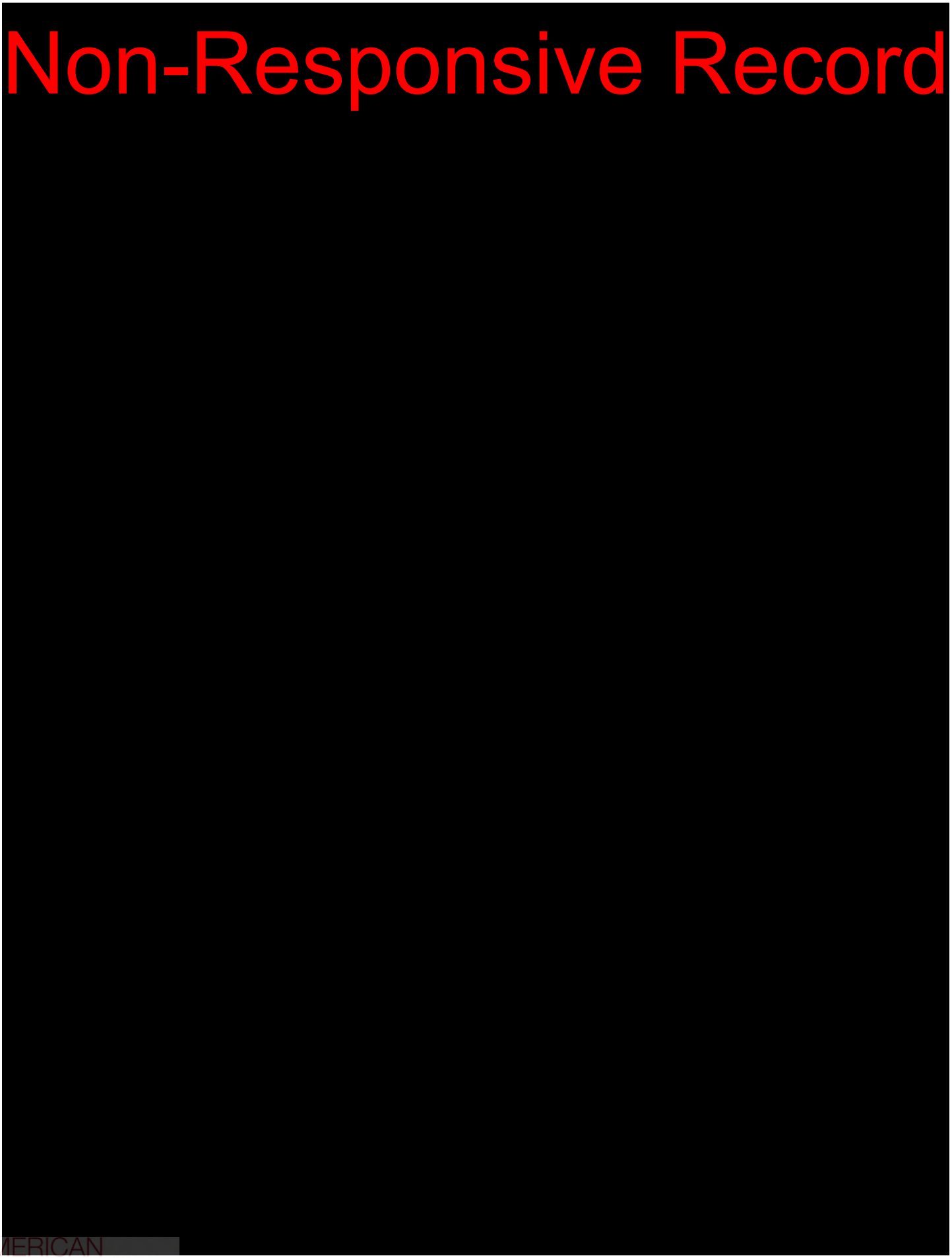

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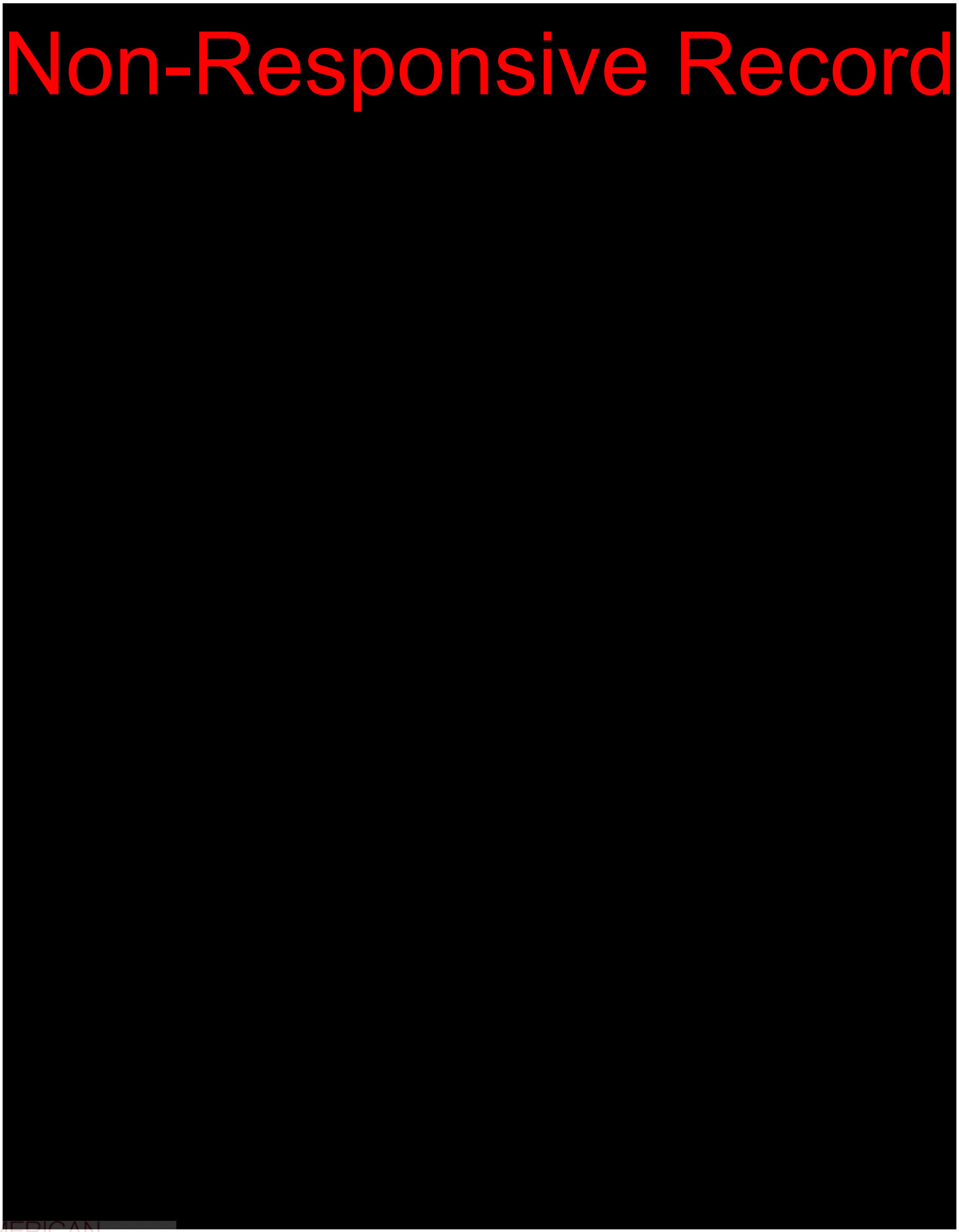

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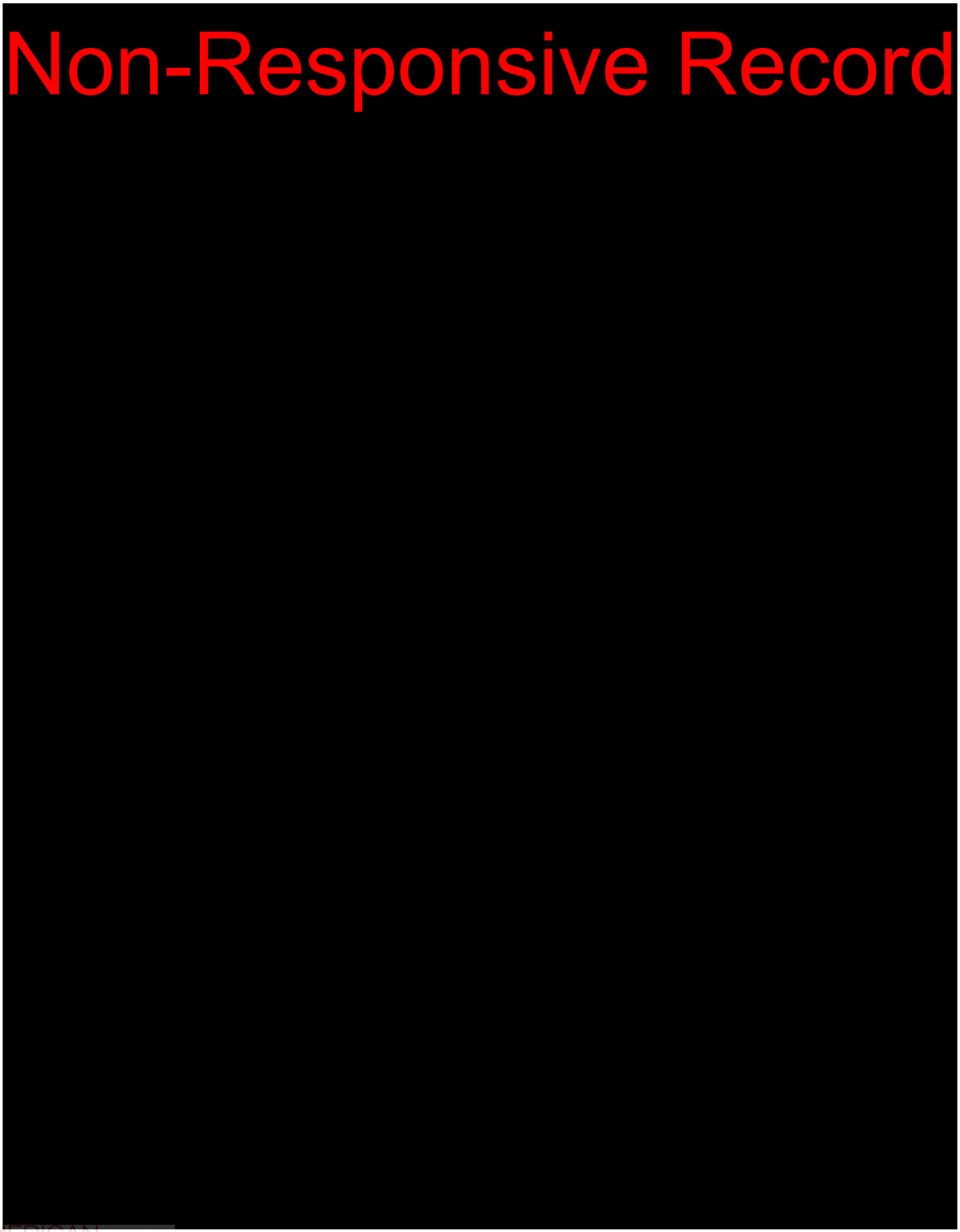

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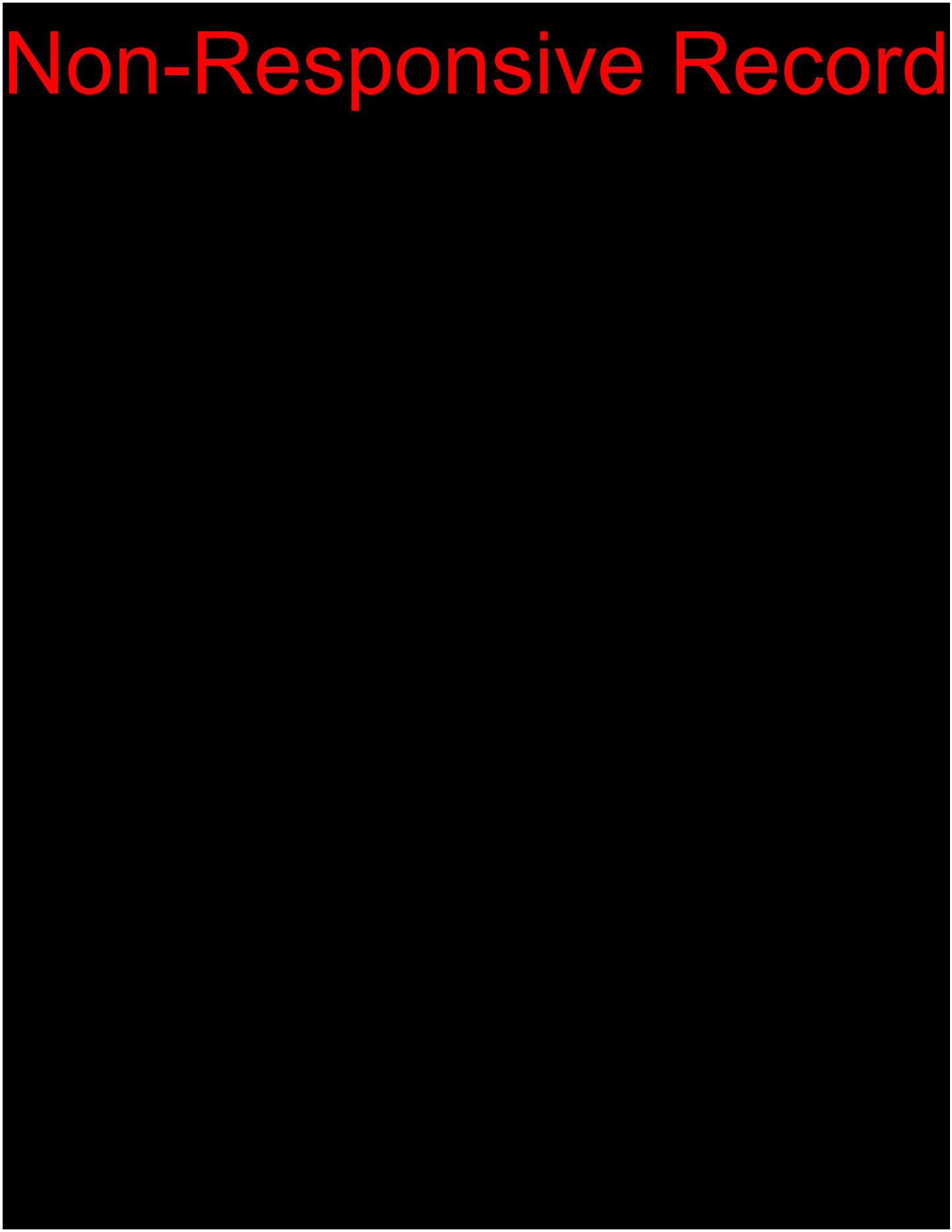

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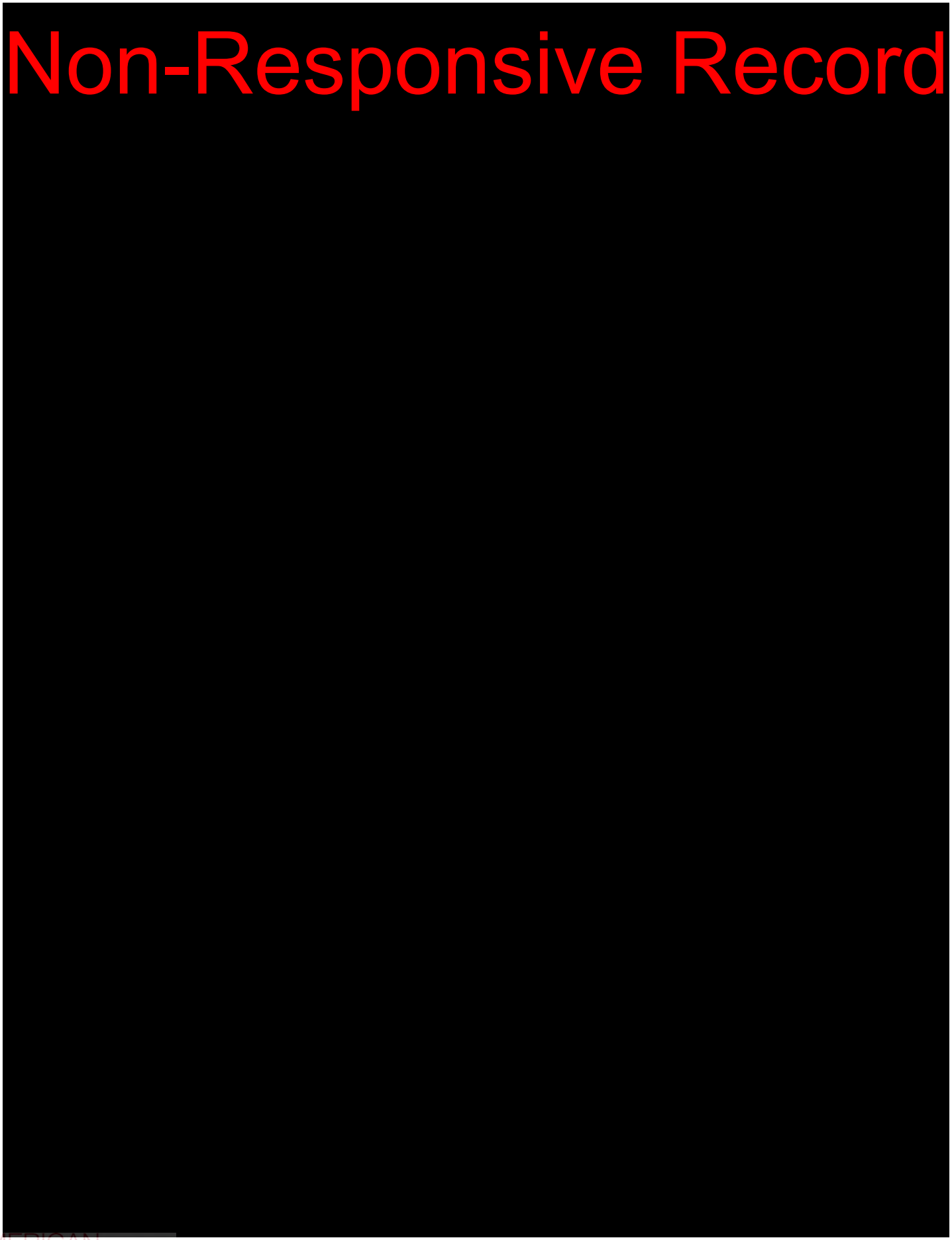

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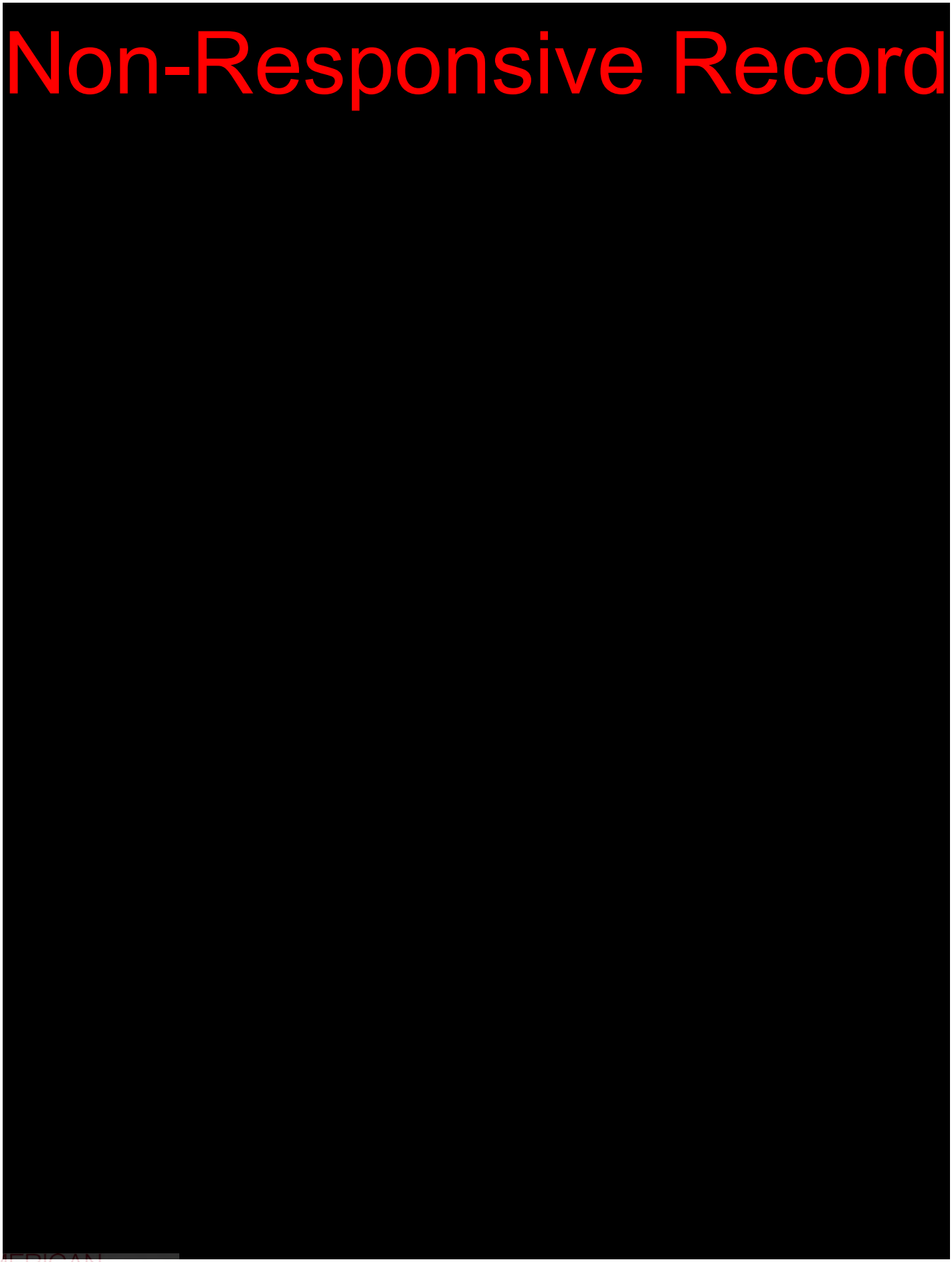

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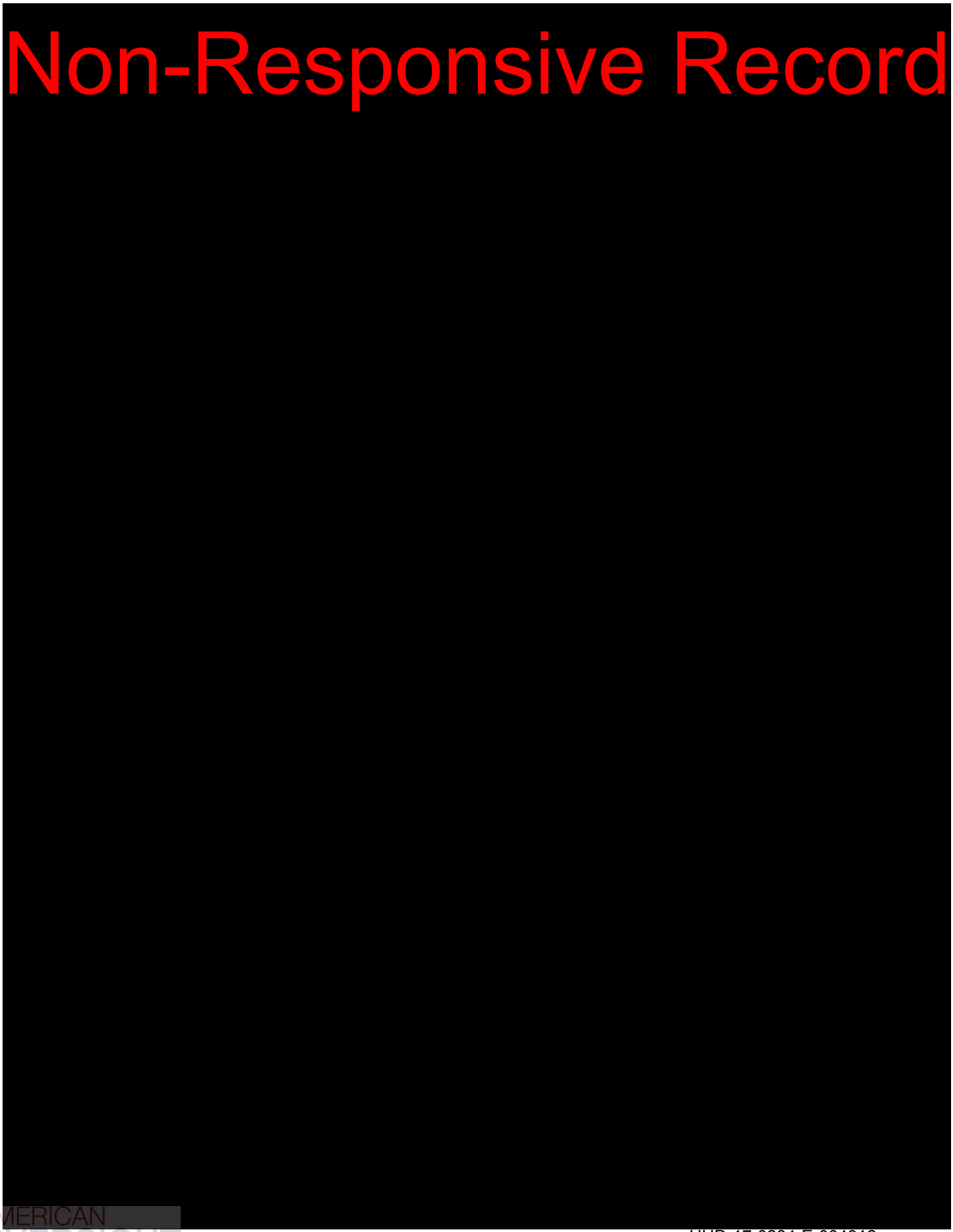

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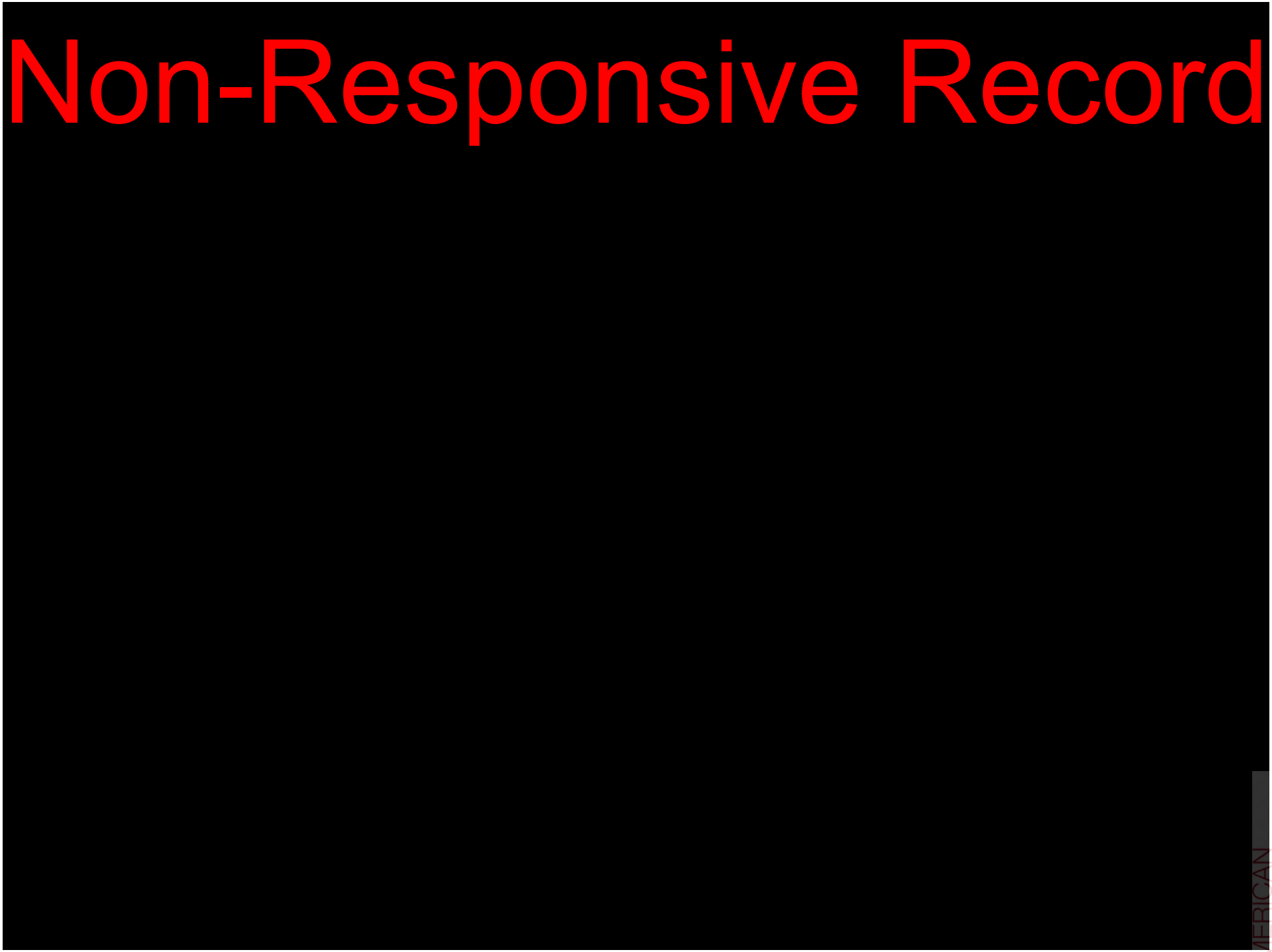

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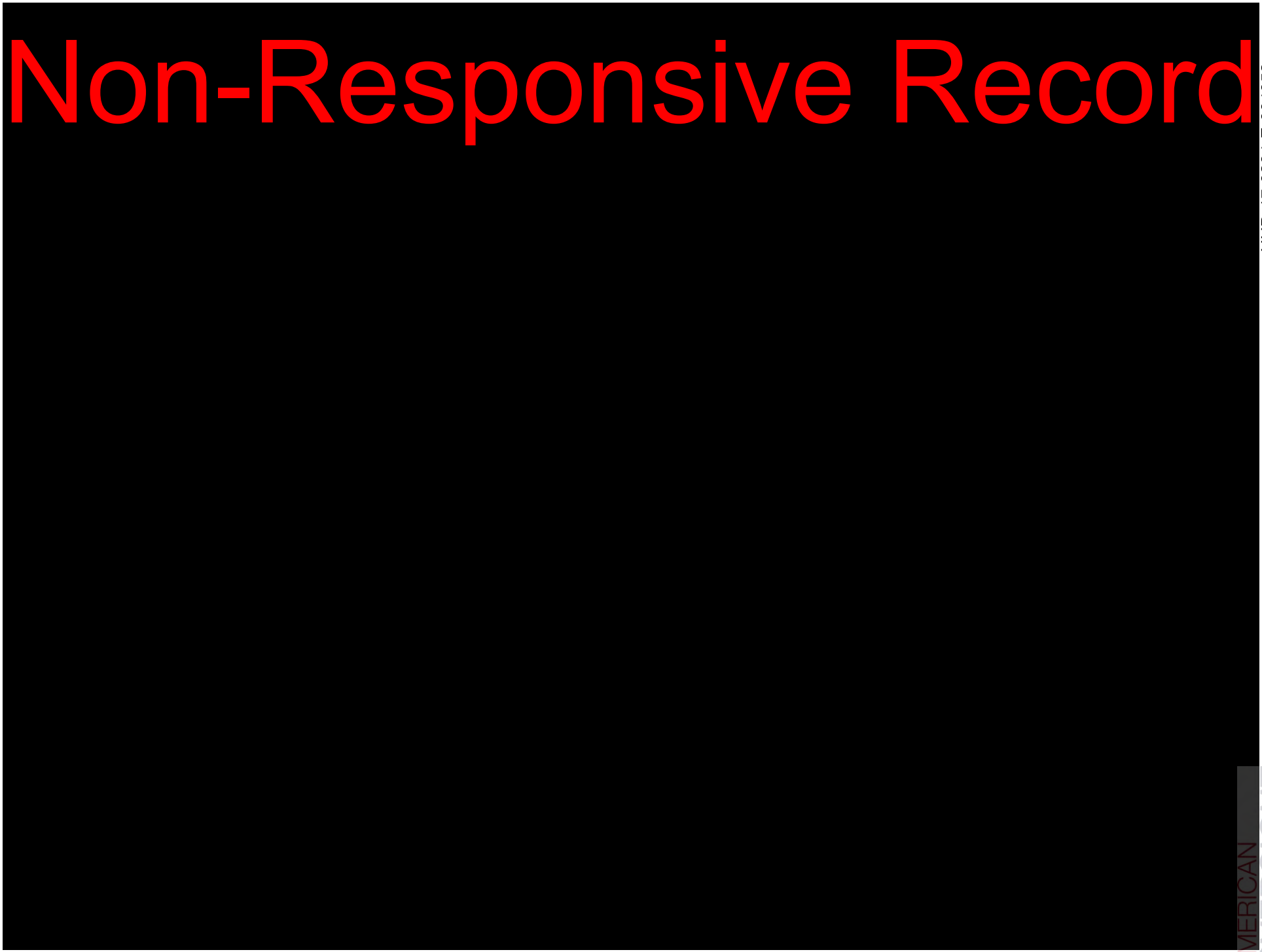

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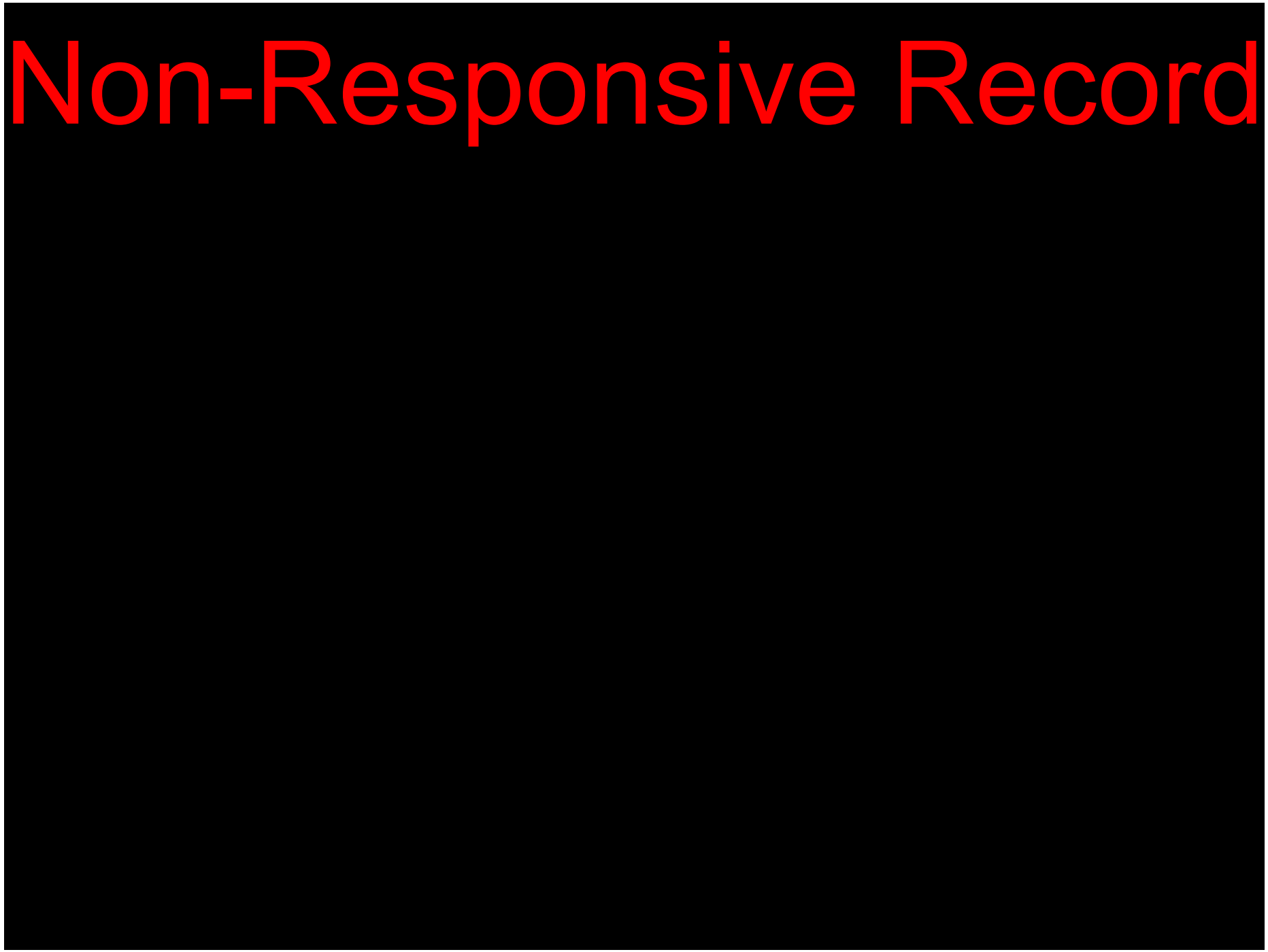

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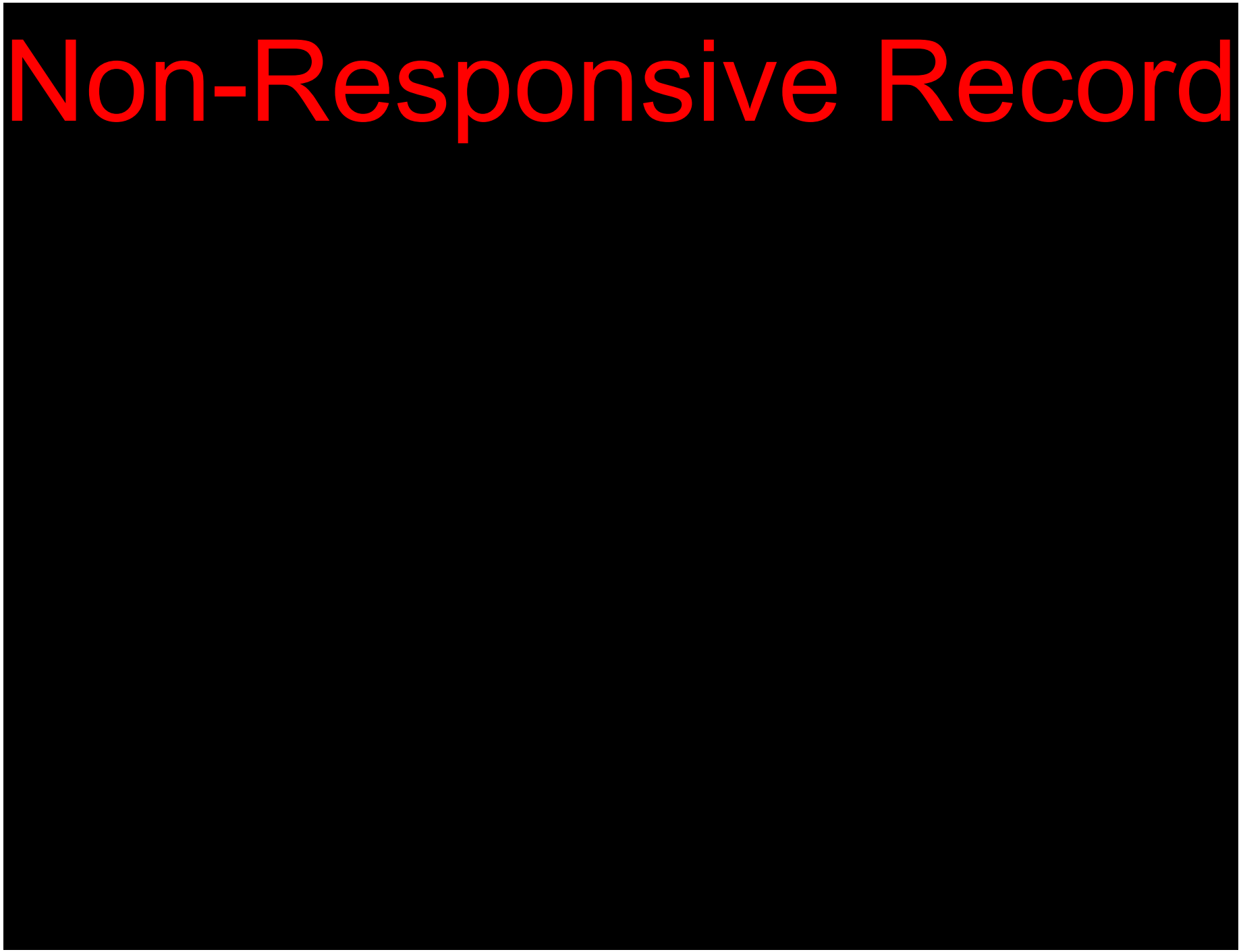

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AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT

Non-Responsive Record

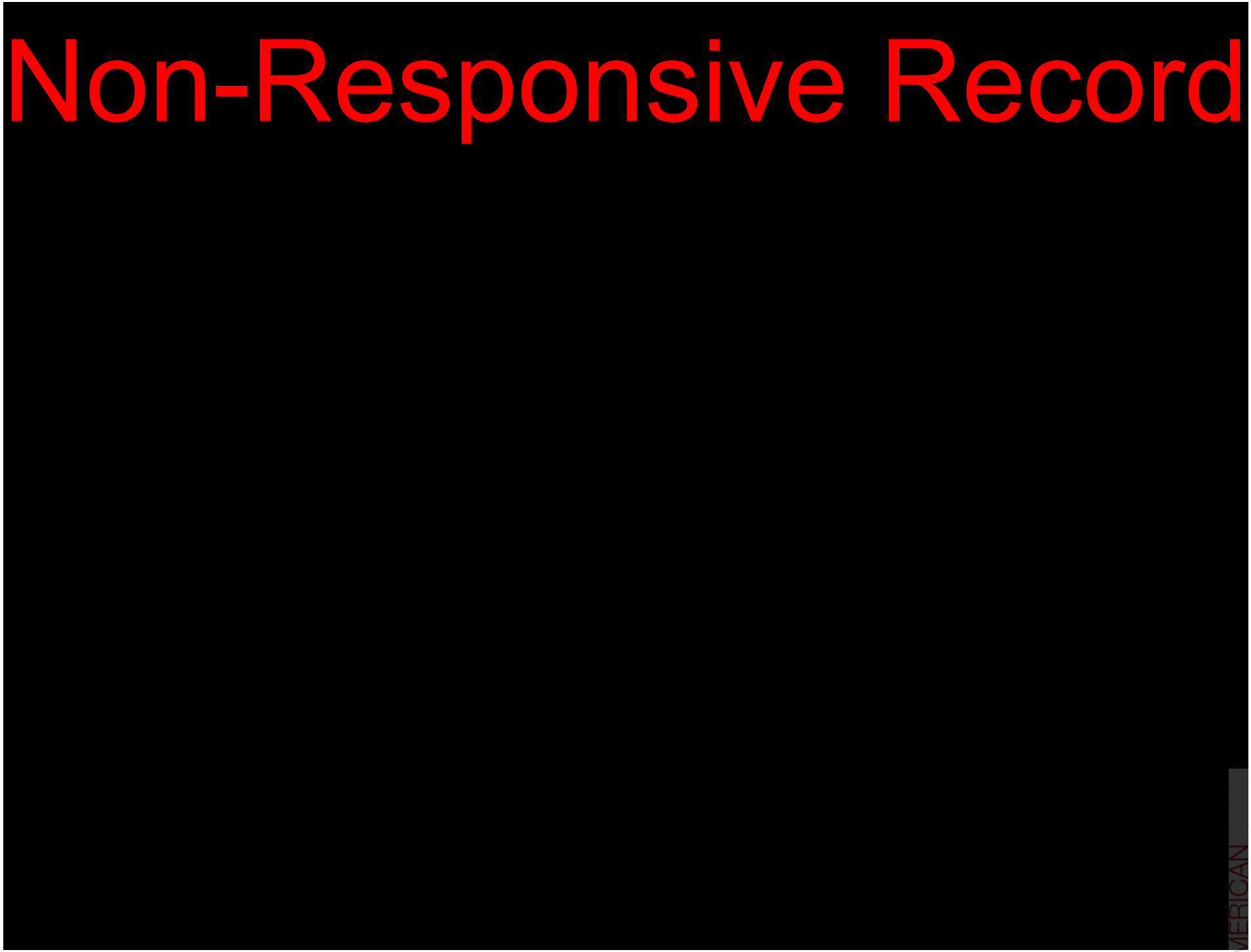
HUD-17-0234-E-004975

AMERICAN OVERSIGHT

Non-Responsive Record

HUD-17-0234-E-0049/6

AMERICAN OVERSIGHT



HUD-17-0234-E-004977

AMERICAN OVERSIGHT

Non-Responsive Record

HUD-17-0234-E-004978

AMERICAN OVERSIGHT

Non-Responsive Record

HUD-17-0234-E-004979

AMERICAN OVERSIGHT

Non-Responsive Record

HUD-17-0234-E-004980

AMERICAN OVERSIGHT

Non-Responsive Record

HUD-17-0234-E-004981

AMERICAN OVERSIGHT

Non-Responsive Record

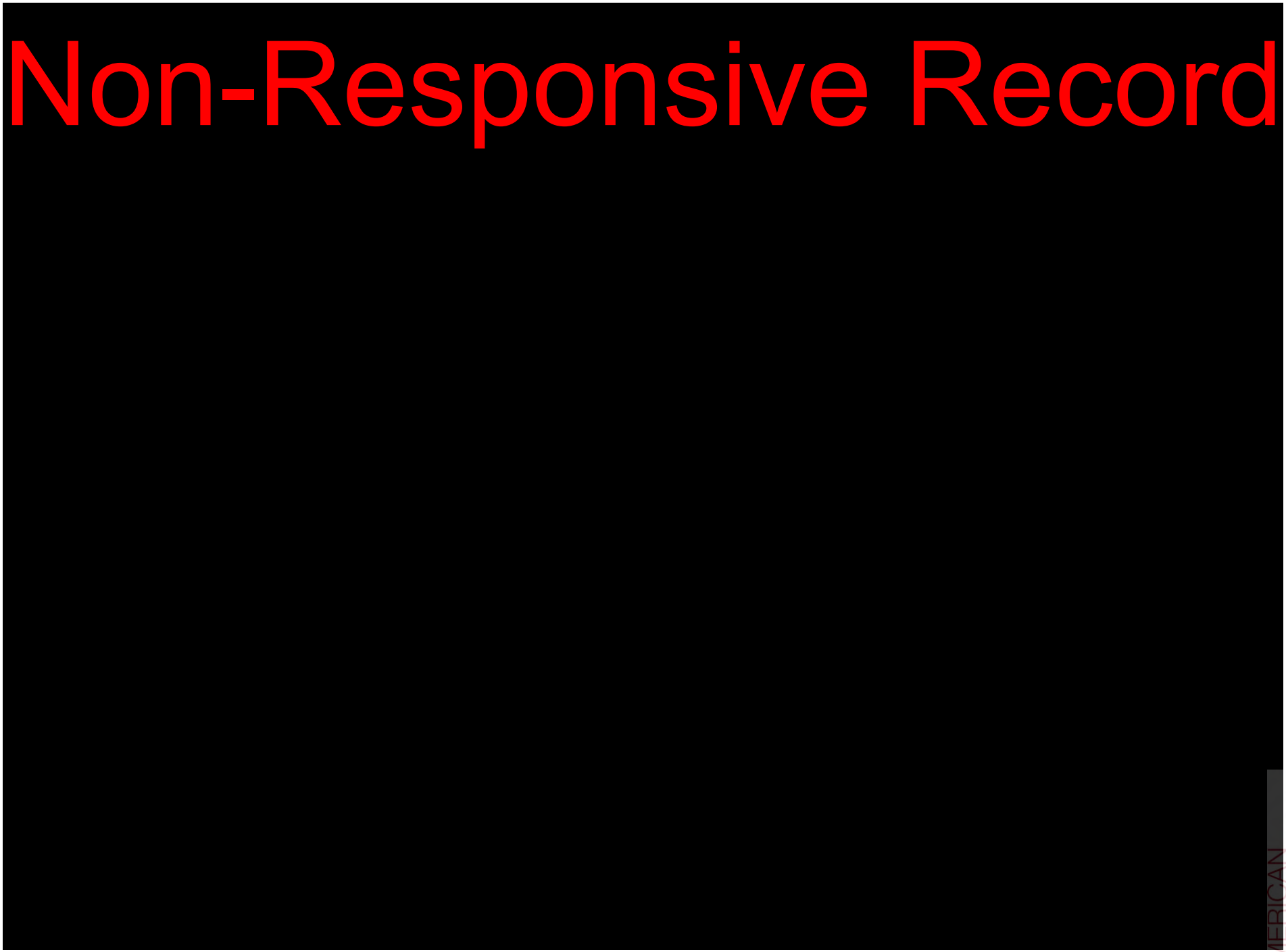
HUD-17-0234-E-004982

AMERICAN OVERSIGHT

Non-Responsive Record

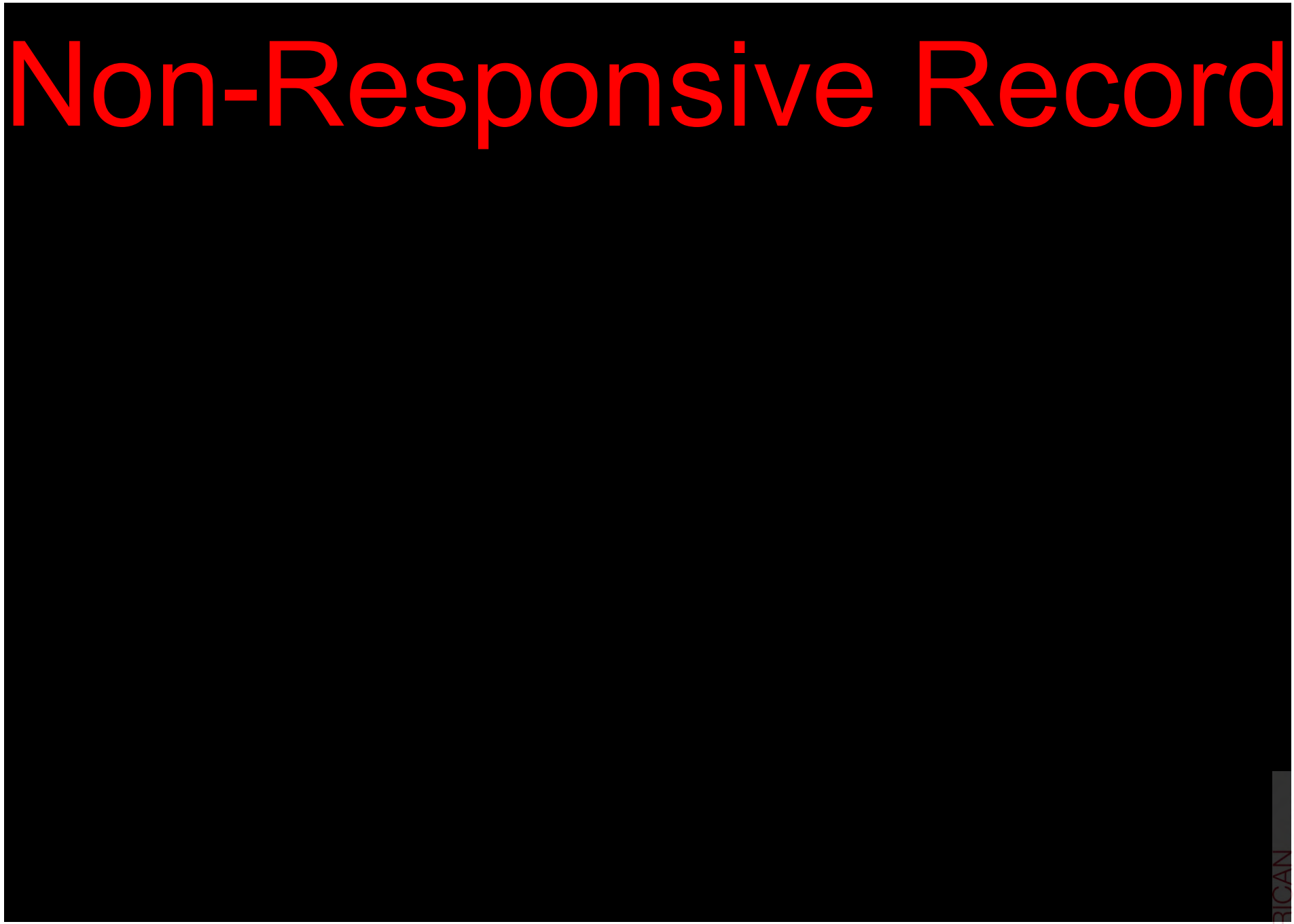
HUD-17-0234-E-004983

AMERICAN OVERSIGHT



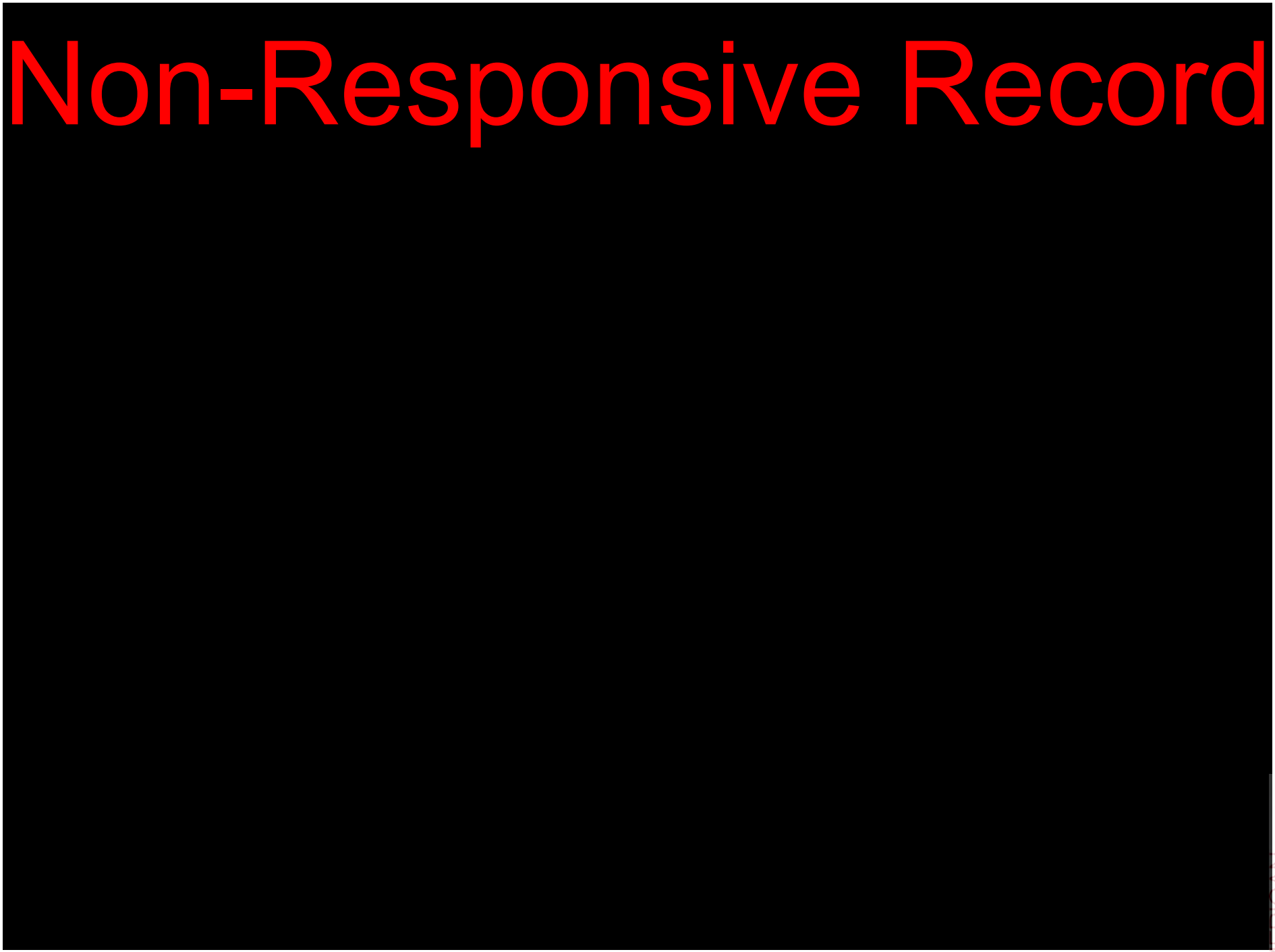
HUD-17-0234-E-004984

AMERICAN OVERSIGHT



HUD-17-0234-E-004985

AMERICAN OVERSIGHT



HUD-17-0234-E-004986

AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT

image001.jpg

AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

From: McGirt, Eugene A
Sent: Tuesday, July 18, 2017 8:16:49 AM
To: Brown, Jereon M
Subject: RE: FOIA Request
Sensitivity: Normal

Okay, thanks Jer.

From: Brown, Jereon M
Sent: Tuesday, July 18, 2017 9:16 AM
To: McGirt, Eugene A <Eugene.A.McGirt@hud.gov>
Subject: RE: FOIA Request

This should go to Mason Alexander in Scheduling and Advance.

From: McGirt, Eugene A
Sent: Tuesday, July 18, 2017 9:02 AM
To: Brown, Jereon M <Jereon.M.Brown@hud.gov>
Subject: RE: FOIA Request

Who should process this request?

From: Brown, Jereon M
Sent: Tuesday, July 18, 2017 9:01 AM
To: McGirt, Eugene A <Eugene.A.McGirt@hud.gov>
Subject: RE: FOIA Request

Thank you!!!

From: McGirt, Eugene A
Sent: Tuesday, July 18, 2017 8:49 AM
To: Brown, Jereon M <Jereon.M.Brown@hud.gov>
Subject: FOIA Request

Jerry,

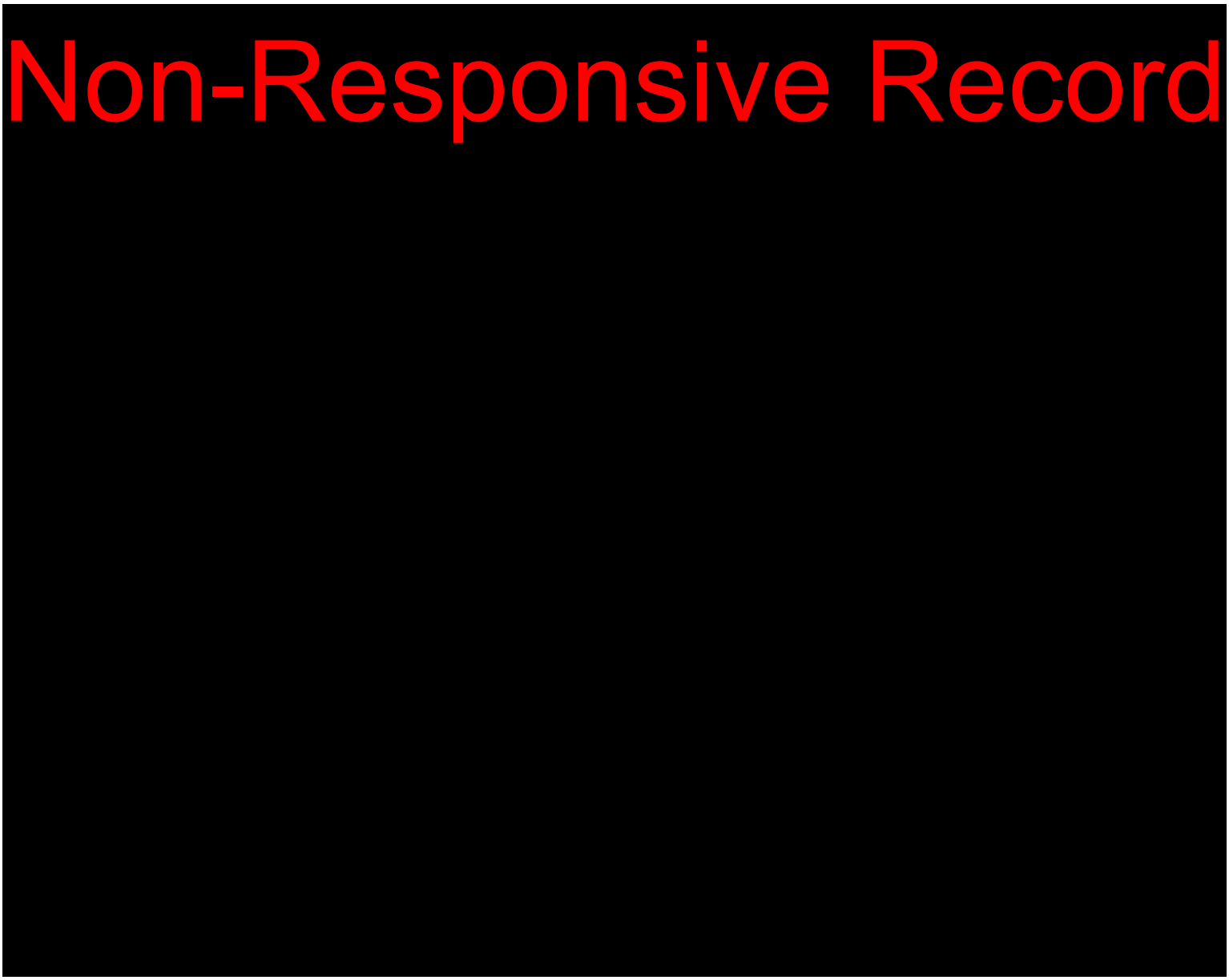
Attached is a FOIA request from Austin Evers of American Oversight asking for various information regarding Lacena (Candy) Carson, including travel arrangements, expenses, calendars, email accounts, etc.

Who should process this request?

AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT



AMERICAN OVERSIGHT

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image002.png

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Non-Responsive Record

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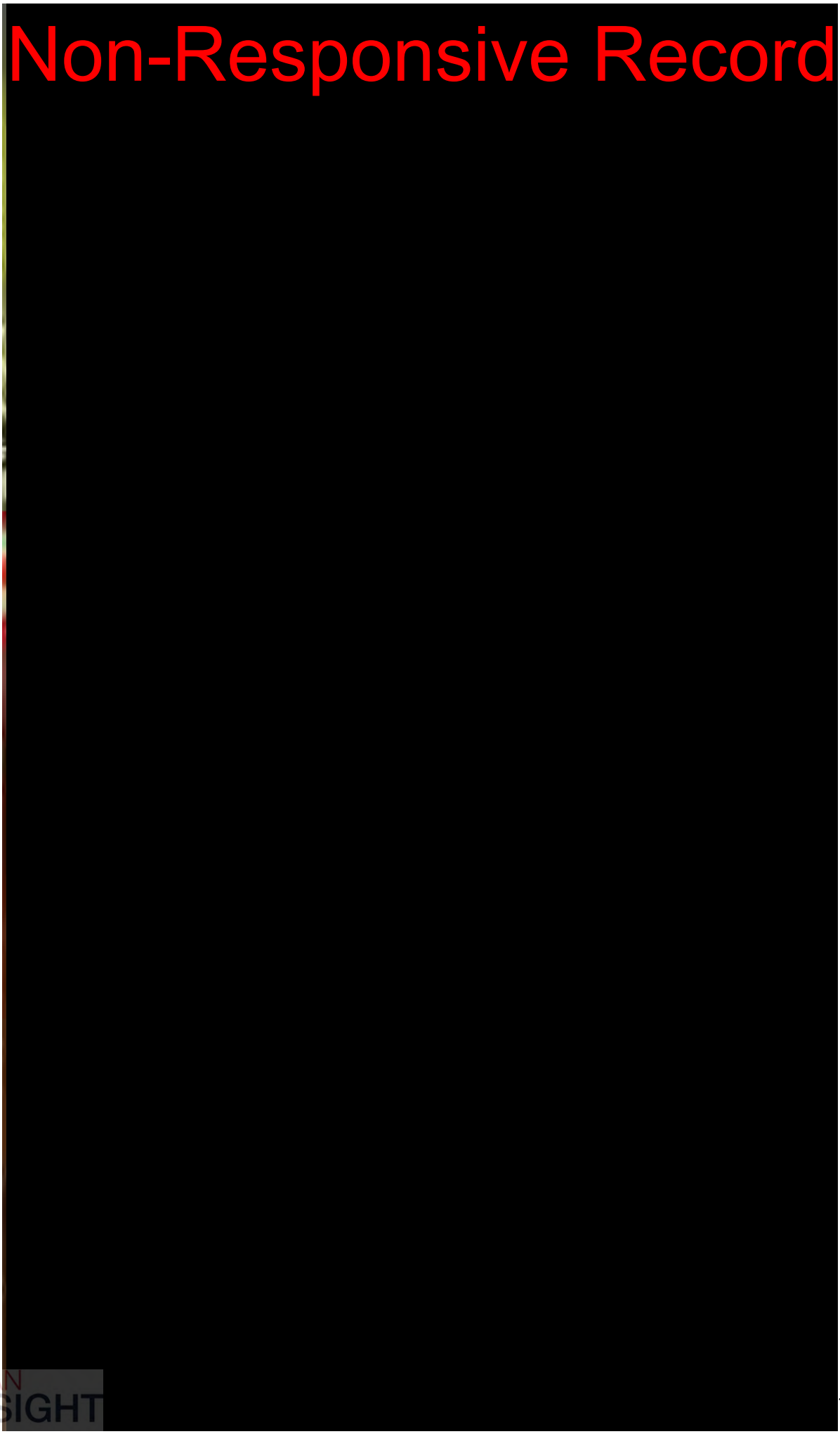
image010.png

AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT



AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT

5019

Non-Responsive Record

AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT

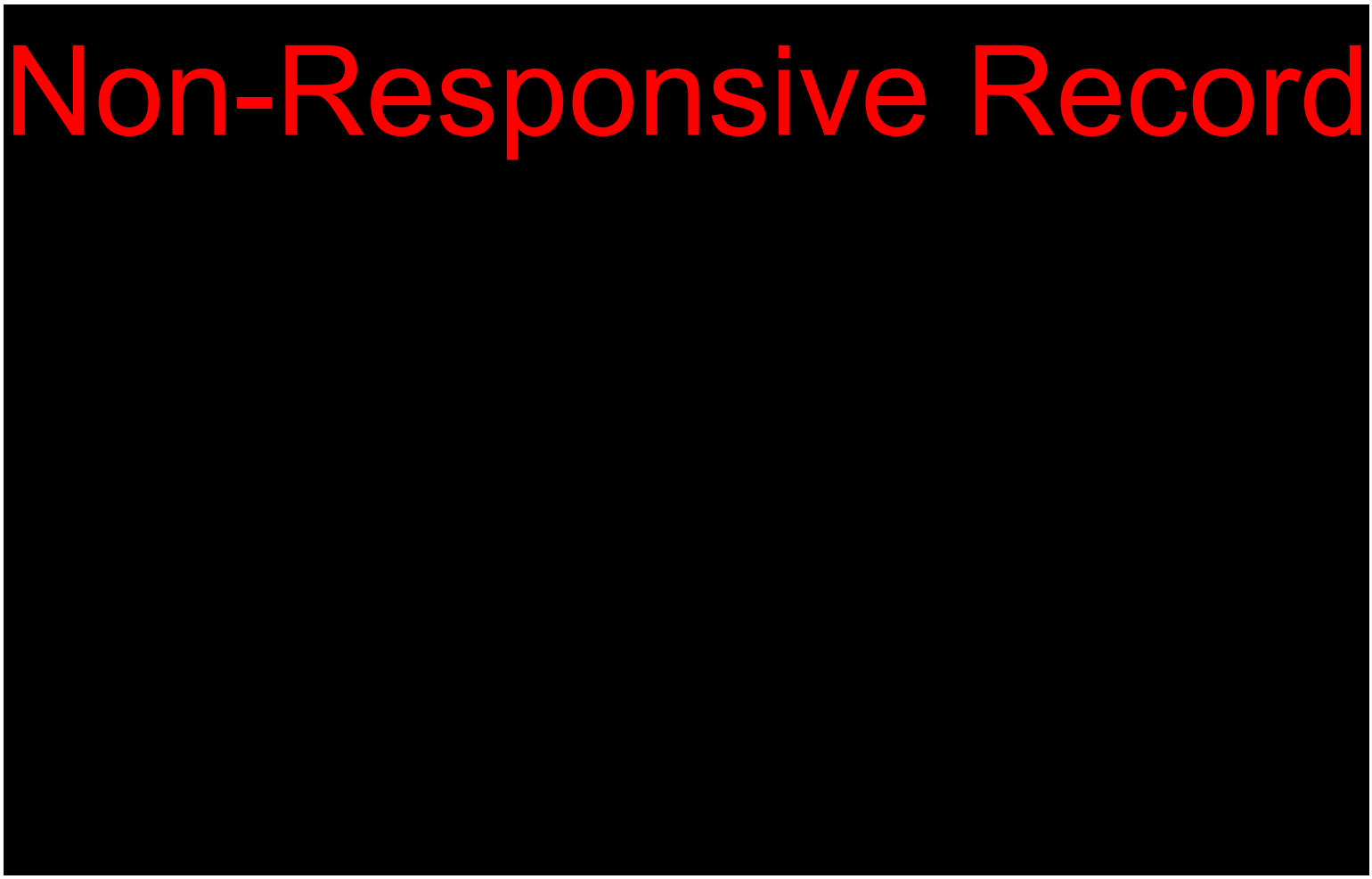
image001.jpg

AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT



AMERICAN OVERSIGHT

image001.jpg

AMERICAN OVERSIGHT

C05135028

Non-Responsive Record

AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

From: Gadson, Jovette G
Sent: Monday, March 20, 2017 1:28:06 PM
To: Brown, Jereon M
Subject: FW: Women's History Month Follow-Up (Mrs. Carson's Bio)
Response requested: No
Sensitivity: Normal

Good to use (for introduction next week)?

Jovette Gadson
Office of Public Affairs
U.S. Department of Housing & Urban Development
451 7th Street, SW
Washington, D.C. 20410
Jovette.G.Gadson@hud.gov

Please do not print this e-mail unless necessary

From: Alexander, Mason
Sent: Monday, March 20, 2017 1:50 PM
To: Gadson, Jovette G <Jovette.G.Gadson@hud.gov>
Subject: RE: Women's History Month Follow-Up

Of course. Here it is below.

Formerly known as Candy Rustin, she grew up in Detroit just like her husband, but the couple did not meet until they were both students at Yale University. Her mother was a church organist and urged her children to learn to play musical instruments. Candy and Ben married in 1975 and have three sons, Murray, Benjamin, Jr., and Rhoeyce. Ben often tells a story about how he knew they were destined to be together, following what could have been a serious car wreck during which he fell asleep behind the wheel while Candy slept in the passenger seat.

Candy was a triple-major at Yale, studying music, medicine, and psychology and also holds an MBA. In addition to keeping her musical career alive in the Baltimore area where the couple lives, she works as a real estate agent. Candy cofounded, along with her husband, the Carson Scholars Fund, established in 1994 to help provide scholarships for college students who do community service work. According to CBS News, the Carson Scholars Fund gives out more than 500 awards annually.

Kindest Regards,

Mason Alexander
Special Assistant in the Office of Administration
US Department of Housing and Urban Development
451 7th Street, SW
Washington, DC 20410
Office: (202) 402-**5968**
Cell: (202) 705-7257

From: Gadson, Jovette G
Sent: Monday, March 20, 2017 11:56 AM
To: Alexander, Mason <Mason.Alexander@hud.gov>
Subject: RE: Women's History Month Follow-Up

Thanks again for following up with Mrs. Carson. One last request, can you forward her bio? It will be used to for her program introduction (by HUD Administrative Officer and WOW/FEW member Kenae Black).

Thanks!

Jovette Gadson
Office of Public Affairs
U.S. Department of Housing & Urban Development
451 7th Street, SW
Washington, D.C. 20410
Jovette.G.Gadson@hud.gov

AMERICAN OVERSIGHT

Please do not print this e-mail unless necessary

From: Alexander, Mason
Sent: Monday, March 20, 2017 8:46 AM
To: Gadson, Jovette G <Jovette.G.Gadson@hud.gov>
Subject: Re: Women's History Month Follow-Up

Sounds good sorry she still hasn't gotten back to me and I got her voicemail this morning.

Kindest Regards,

Mason Alexander
Special Assistant in the Office of Administration
US Department of Housing and Urban Development
451 7th Street, SW
Washington, DC 20410
Office: (202) 402-5968
Cell: (202) 705-7257

* This email was sent by a mobile device. Please excuse any grammar or misspellings.

From: Gadson, Jovette G
Sent: Monday, March 20, 2017 8:37:11 AM
To: Alexander, Mason
Subject: Re: Women's History Month Follow-Up

Thanks for checking! We'll go with Mrs. Candy Carson. Thanks again!

Get Outlook for iOS

From: Alexander, Mason
Sent: Saturday, March 18, 2017 2:57:01 PM
To: Gadson, Jovette G
Subject: Re: Women's History Month Follow-Up

I tired to ask her and she didn't really give me an answer, I'm sorry. I have texted her asking again.

Kindest Regards,

Mason Alexander
Special Assistant in the Office of Administration
US Department of Housing and Urban Development
451 7th Street, SW
Washington, DC 20410
Office: (202) 402-5968
Cell: (202) 705-7257

* This email was sent by a mobile device. Please excuse any grammar or misspellings.

From: Gadson, Jovette G
Sent: Friday, March 17, 2017 8:33:11 AM
To: Alexander, Mason
Subject: Re: Women's History Month Follow-Up

Thanks for picture selection and following up on the Mrs. Carson's title! Much appreciated!

Get Outlook for iOS

From: Alexander, Mason

AMERICAN OVERSIGHT

Sent: Friday, March 17, 2017 6:42:05 AM
To: Gadson, Jovette G
Subject: Re: Women's History Month Follow-Up

Ah, her title!! I will get that for you this morning!

Kindest Regards,

Mason Alexander
Special Assistant in the Office of Administration
US Department of Housing and Urban Development
451 7th Street, SW
Washington, DC 20410
Office: (202) 402-5968
Cell: (202) 705-7257

* This email was sent by a mobile device. Please excuse any grammar or misspellings.

From: Gadson, Jovette G
Sent: Thursday, March 16, 2017 5:43:39 PM
To: Alexander, Mason
Subject: RE: Women's History Month Follow-Up

Hi Mason, please see below. Thanks!

Jovette Gadson
Office of Public Affairs

AMERICAN OVERSIGHT

U.S. Department of Housing & Urban Development
451 7th Street, SW
Washington, D.C. 20410
Jovette.G.Gadson@hud.gov

Please do not print this e-mail unless necessary

From: Alexander, Mason
Sent: Thursday, March 16, 2017 5:25 PM
To: Gadson, Jovette G <Jovette.G.Gadson@hud.gov>
Subject: Re: Women's History Month Follow-Up

Can we see if there are more resent pics. The one with Carson just looks so young :)

Kindest Regards,

Mason Alexander
Special Assistant in the Office of Administration
US Department of Housing and Urban Development
451 7th Street, SW
Washington, DC 20410
Office: (202) 402-5968
Cell: (202) 705-7257

* This email was sent by a mobile device. Please excuse any grammar or misspellings.

From: Gadson, Jovette G
Sent: Thursday, March 16, 2017 4:57:45 PM
To: Alexander, Mason
Subject: RE: Women's History Month Follow-Up

Hi Mason,

Below are two photos I found. I can also crop both photos if Mrs. Carson would like an individual image of her for the digital signage. Also thanks for following up Mrs. Carson's preferred title.

Thanks!
Jovette

AMERICAN OVERSIGHT

Jovette Gadson
Office of Public Affairs
U.S. Department of Housing & Urban Development
451 7th Street, SW
Washington, D.C. 20410
Jovette.G.Gadson@hud.gov

Please do not print this e-mail unless necessary

From: Alexander, Mason
Sent: Thursday, March 16, 2017 4:28 PM
To: Gadson, Jovette G <Jovette.G.Gadson@hud.gov>
Subject: Re: Women's History Month Follow-Up

I'm free now if you can call me.

Kindest Regards,

Mason Alexander
Special Assistant in the Office of Administration
US Department of Housing and Urban Development
451 7th Street, SW
Washington, DC 20410
Office: (202) 402-5968
Cell: (202) 705-7257

* This email was sent by a mobile device. Please excuse any grammar or misspellings.

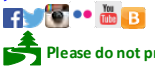
From: Gadson, Jovette G
Sent: Thursday, March 16, 2017 4:26:02 PM
To: Alexander, Mason
Subject: Women's History Month Follow-Up

Hello Mason!

When you're available, I'd like to touch base on Women's History Month. The committee needs a few things to move forward with marketing (which will begin on Monday, March 20th). Do you have time for a quick chat tomorrow?

Fox 5 DC News Anchor Shawn Yancy has been confirmed as the keynote speaker. With Mrs. Carson providing the opening as our special guest, we will have a wonderful program!

All the best!
Jovette

Jovette Gadson
Office of Public Affairs
U.S. Department of Housing & Urban Development
451 7th Street, SW
Washington, D.C. 20410
Jovette.G.Gadson@hud.gov

Please do not print this e-mail unless necessary

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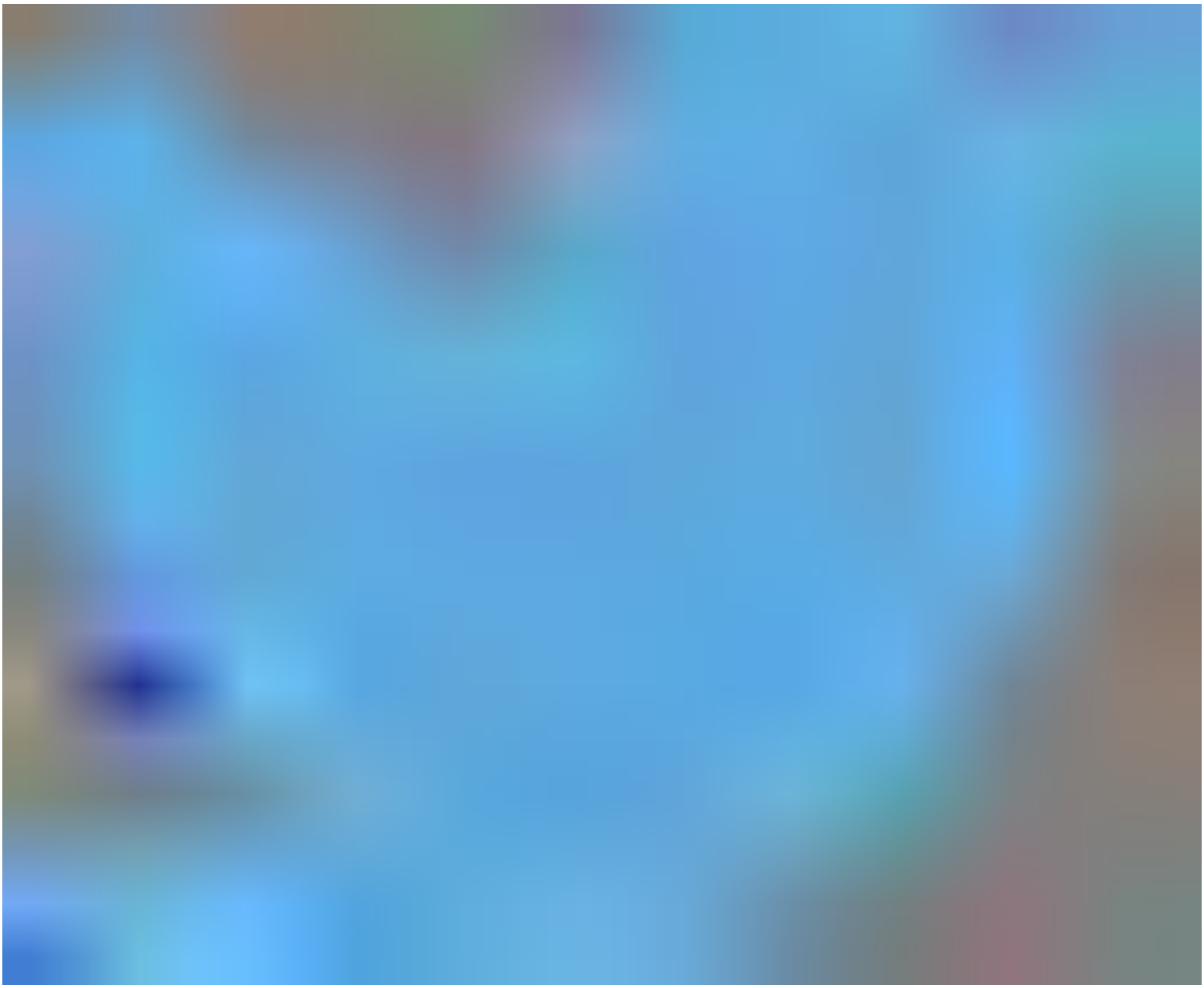

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image010.png

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AMERICAN OVERSIGHT

From: McGirt, Eugene A
Sent: Tuesday, July 18, 2017 7:49:25 AM
To: Brown, Jereon M
Subject: FOIA Request
Sensitivity: Normal
Attachments:
Requests Details Report 1559.doc ;

Jerry,

Attached is a FOIA request from Austin Evers of American Oversight asking for various information regarding Lacena (Candy) Carson, including travel arrangements, expenses, calendars, email accounts, etc.

Who should process this request?

AMERICAN OVERSIGHT

Requests Details Report 1559.doc

AMERICAN OVERSIGHT

Report Date: 07/18/2017
Time: 8:46:56 AM

Request Details Report

Request Information:

Request #	: 17-FI-HQ-01559
Action Office	: HQ
Request Type	: FOIA
Request Owner	: McGirt, Eugene
On Behalf Of	: -
Requester Category	: News Media, Educational or NonCommerical
Reference	: -
Received Mode	: PAL
Requested Date	: 07/14/2017
Original Received Date	: 07/14/2017
Received Date	: 07/14/2017
Perfected Request	: Yes
Disposition Accepted Date	: -
Delivery Date	: -
Closed Date	: -
Original Target Date	: 08/11/2017
Target Date	: 08/11/2017
Estimated Delivery Date	: 08/11/2017
Total Days on Hold	: 0
Days Remaining	: 18
Request Age	: 2
Delivery Mode	: PAL
Multi-Track Type	:
Priority	: Other.
Request Status	: Assigned
Final Disposition	: -
Discretionary Release Made	: No
Discretionary Comments	: -
Discretionary Codes	: -
Denial Authority	: -
Expedite Requested	: No
Expedite Status	: -
Expedite Start Date	: -
Expedite End Date	: -
Expedite Description	: -
Adjudicate Days (Expedite)	: -
Retention Expired Date	: TBD

AMERICAN OVERSIGHT

Description of the Request :

American Oversight requests that HUD produce the following within twenty business days: 1. All records reflecting travel arrangements or travel expenses requested, made, or incurred by or on behalf of Lacena (Candy) Carson. Responsive records include, but are not limited to, requests for travel arrangements to be made; confirmations of travel bookings or other arrangements; requests for approval to incur travel expenses; records reflecting or seeking reimbursement from Mrs. Carson for travel expenses incurred on her behalf; requests for agency reimbursement to Mrs. Carson for travel expenses or for agency payment of travel expenses incurred on her behalf; and evidence of actual payment or reimbursement of travel expenses, such as payment confirmations or receipts. For the purpose of this request, travel arrangements and expenses include, but are not limited to, arrangements or charges for hotels or similar accommodations; airfare; use of government aircraft or other government transportation; train tickets; taxis, rideshares, or other car services; transit tickets or passes; per diem allowances; or expenses for food, beverages, or incidentals during travel. 2 HUD-17-0234 The search for responsive records should include all individuals and locations where records are likely to exist, including the Office of the Secretary and all HUD offices involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses. 2. All communications regarding travel arrangements or expenses between (a) Lacena (Candy) Carson or any person acting on her behalf and (b) any employee in the Office of the Secretary or any HUD office or other entity involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses for HUD employees. 3. All communications regarding travel arrangements or expenses requested, made, or incurred by or on behalf of Lacena (Candy) Carson between (a) any employee in the Office of the Secretary and (b) any HUD office or other entity involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses for HUD employees. 4. All calendar entries reflecting Lacena (Candy) Carson attending or being invited to meetings. For calendar entries created in Outlook or similar programs, the documents should be produced in "memo" form to include all invitees, any notes, and all attachments. Please do not limit your search to Outlook calendars—we request the production of any calendar—paper or electronic, whether on government-issued or personal devices—used to track or coordinate how these individuals allocate their time on agency business. 5. Any agency materials provided to Lacena (Candy) Carson (whether draft or final), including, but not limited to, records provided to her via email, hyperlink, shared hard drive or digital folders, digital media, or hard copy. Documents distributed to invitees or attendees of any meeting to which Ms. Carson was invited or attended are responsive to this request. 6. Records sufficient to show the number of HUD email accounts and the number of HUD phone numbers associated with Lacena (Candy) Carson. 7. If Ms. Carson maintains an office at HUD, any agency records contained in that office. If Ms. Carson uses or has access to a desk at HUD (but not an office), any agency records on or in that desk. If Ms. Carson uses or has access to any HUD filing cabinets, any agency records contained in those filing cabinets. Please provide all responsi

Sub-requests :

Default

Requester Information:

Requester Name	: Evers, Austin
Job Title	: -
Created Date	: 03/17/2017
Requester Login	: foia@americanoversight.org
Default Category	: News Media, Educational or NonCommerical
Organization	: American Oversight
Work Phone 1	: (202) 869-5246
Work Phone 2	: -
Mobile	: -
Fax	: -
E-Mail	: foia@americanoversight.org

Address:

AMERICAN OVERSIGHT

Address 1	: 1030 15th Street NW
Address 2	: B255
City	: Washington
State	: District of Columbia
Country	: United States
Zip Code	: 20005

Billing Address:

Address 1	: 1030 15th Street NW
Address 2	: B255
City	: Washington
State	: District of Columbia
Country	: United States
Zip Code	: 20005

Shipping Address:

Address 1	: 1030 15th Street NW
Address 2	: B255
City	: Washington
State	: District of Columbia
Country	: United States
Zip Code	: 20005

Other Address:

Name	: -
Organization	: -
Address 1	: -
Address 2	: -
City	: -
State	: -
Country	: United States
Zip Code	: -
Phone	: -
Fax	: -
E-Mail	: -

AMERICAN OVERSIGHT

Action History :

Action	Comment	Action Taken By	Action Date/Time
[Re-Assign Request]:Note-New	Eugene, please prepare acknowledgment letter to requester. Request is being consolidated with 17-FI-Hq-01562, I have closed that request out in the system.Thanks,Sandi	Wright, Sandra	07/17/2017 12:23:19 PM
Assigned		Wright, Sandra	07/17/2017 12:23:19 PM
Correspondence	Saved received correspondence letter of type Request with subject 'Request (17-01562)' for the request '17-FI-HQ-01559'	Wright, Sandra	07/17/2017 11:02:19 AM
[Assign Request]:Note-New	Incoming requests	Walker, Terri	07/17/2017 09:14:48 AM
Assigned		Walker, Terri	07/17/2017 09:14:44 AM
Perfected	Request is marked as Auto Perfected upon receiving.	Admin, Admin	07/14/2017 11:43:08 AM
Assigned		Admin, Admin	07/14/2017 11:43:08 AM
Received	Request '17-FI-HQ-01559' is received via Sync Service	Admin, Admin	07/14/2017 11:43:08 AM

Assign :

Assigned By	Assigned Date	Assigned To (User/Group)	Action Office	Comments	Request Status
Wright, Sandra	07/17/2017 12:23:19 PM	McGirt, Eugene (Primary)	HQ	Eugene, please prepare acknowledgment letter to requester. Request is being consolidated with 17-FI-Hq-01562, I have closed that request out in the system. Thanks, Sandi	Assigned
		Snowden, Deborah	HQ		
		Wright, Sandra	HQ		
Walker, Terri	07/17/2017 09:14:44 AM	Wright, Sandra	HQ	-	Received
Admin, Admin	07/14/2017 11:43:08 AM	**Admin**	HQ	-	Received
		Queue, AHFD - Exec Sec FOIA Office	HQ		

Link Requests :

Request #	Request Type	Requester Name	Primary User	Received Date	Target Date	Request Status
17-FI-HQ-01562	FOIA	Evers, Austin	Wright, Sandra	07/14/2017	08/11/2017	Closed

Extension :

ID	Reason for Extension	Days	New Target Date	Approval/Denial Date	Completed Date	Extension Status	Extension Note	Approval/Denial Note	Completion Note

No Extensions found.

AMERICAN OVERSIGHT

FOIA Documents Details (in Request Folder):

File Cabinet Drawer	Folder Name	Disposition	Layer Name	No. of Pages	Date Added	Redaction Codes	Document Review Status

No folders have been added to this request.

FOIA Documents Details (in Review Log):

File Cabinet Drawer	Folder Name	Disposition	Comments	No. of Pages	Date Added	Redaction Codes

No folders have been added to this request.

Page Details:

# of pages attached to request folder	: 0
# of pages attached to request folder with partial redactions	: 0
# of pages attached to request folder with full redactions	: 0
# of pages attached to request folder without redactions	: 0
# of documents delivered	: 0
# of pages reviewed	: 0
# of pages delivered	: 0

Partially Applied Redaction Code Details:

Redaction Code	Description	No. of Pages Used

No Page with partial redactions was added to this request.

Fully Applied Redaction Code Details:

Redaction Code	Description	No. of Pages Used

No Page with full redactions was added to this request

Manually - Partially Applied Redaction Code Details:

Redaction Code	Description

No partially applied redaction code details found

Manually - Fully Applied Redaction Code Details:

Redaction Code	Description

No fully applied redaction code details found

Manually Applied - Other Redaction Code Details:

Redaction Code	Description

No other applied redaction code details found

Fee Details :

AMERICAN OVERSIGHT

Payment Status	: No Charges
Last Invoice Amount	: $ 0.00
Last Invoice Number	: -
Last Invoice Date	: -
Pre-Payment Amount	: $ 0.00
Total Invoiced	: $ 0.00
Cost Estimated	: $ 0.00
Cost Not Charged by the Agency	: $ 0.00
Total Amount Paid	: $ 0.00
Interest Due	: $ 0.00
Balance Due	: $ 0.00
Total Refund Amount	: $ 0.00
Amount Requester Willing to Pay	: $ 25.00
Fee Waiver Requested	: No
Fee Waiver Status	: Fee Waiver Not Requested
Fee Waiver Start Date	: -
Fee Waiver End Date	: -
Willing to Pay All Fees	: No
Adjudicate Days (Fee Waiver)	: -

Fee Details Description:

Fee Items	Charge Type	Unit Rate ($)	Quantity	Extended Value ($)

No Fee Details have been Found for this Request.

Work Hours (Record Search Processing Costs) :

Program Office	Created By	Rate	Hours	Total Cost	Comments

No Record Search Processing Cost details found

Work Hours (Staff Processing Costs) :

User Name	Activity	Created By	Rate	Hours	Total Cost	Comments

No staff processing cost details found.

Transfer Details:

Transfer To	Transfer By	Transfer Date	Comment

No transfer request details found for this request.

Correspondence Log :

Subject	File Name	User	Status	Mode	E-mail	Dispatched Date	Action Date

AMERICAN OVERSIGHT

Request (17-01562)	Austin Evers - 17-01562.pdf	Wright, Sandra	Received	PAL	07/17/2017	07/17/2017
Request Description (Form)	PAL Request Form.pdf	Admin, Admin	Received	PAL	07/14/2017	07/14/2017
Request Description (Attachment)	2017-HUD-0234.pdf	Admin, Admin	Received	PAL	07/14/2017	07/14/2017

Consultation Review Log :

Review ID	Location(s) Referred	Due date	Created Date	Imported Date	Disposition	Accepted Date	Status

No consultation review log records found

Requests For Documents:

ID	Location(s) Referred	Request Date	Due date	Status	Comments

No Request For Documents log details found

Document Delivery log:

ID	User	Mode	Status	Delivery Type	E-mail	Dispatched Date	Date

No document delivery log details found.

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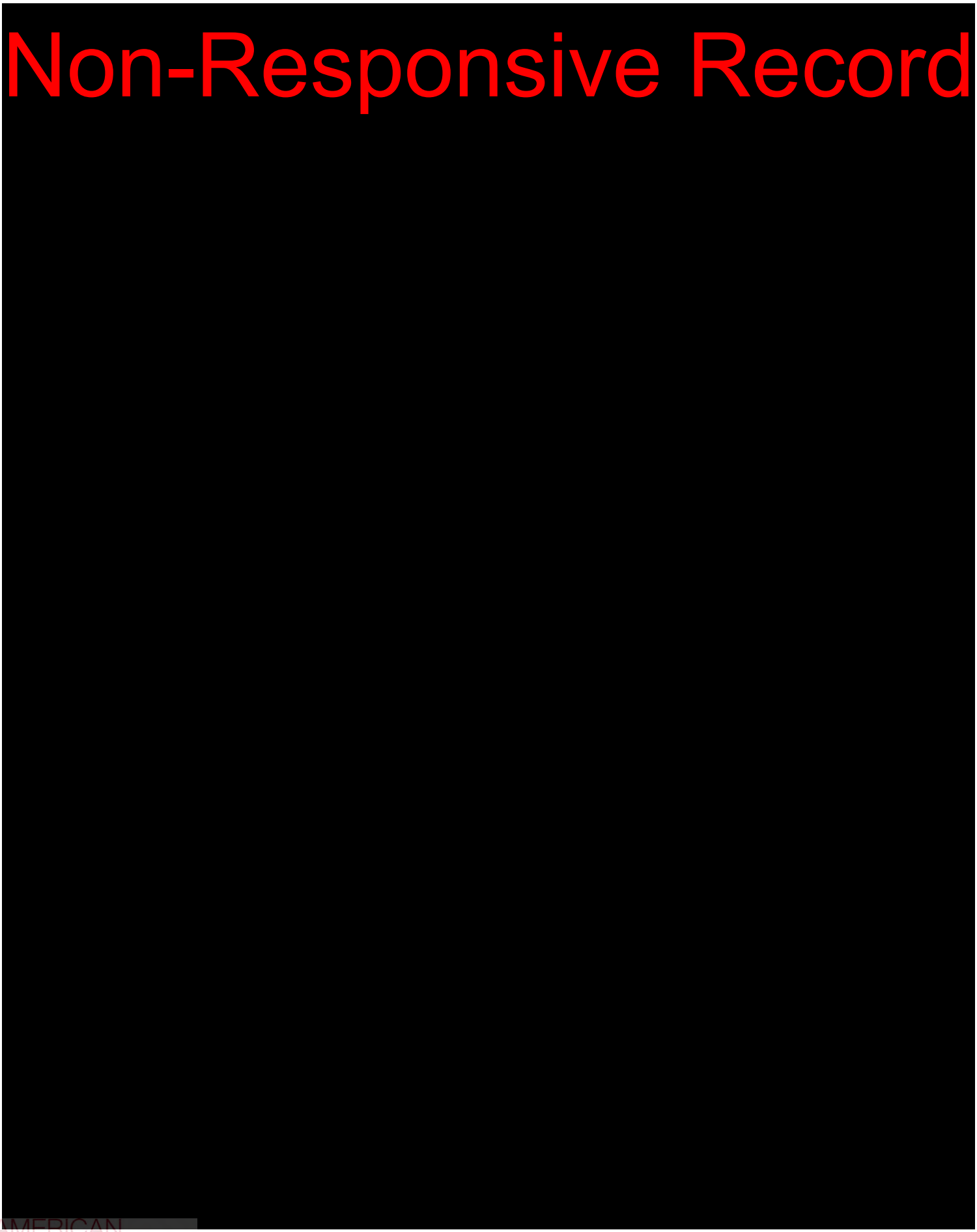

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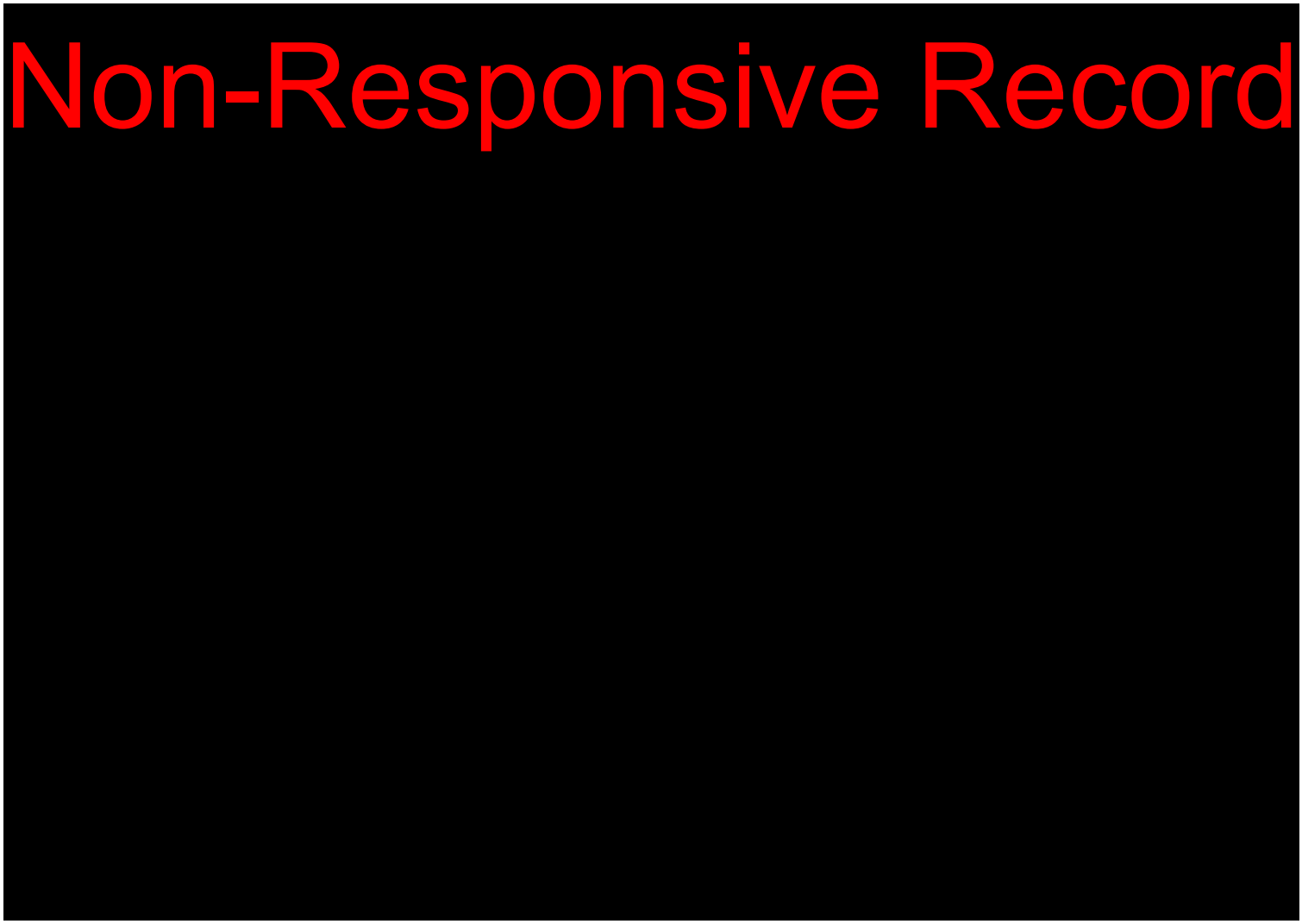

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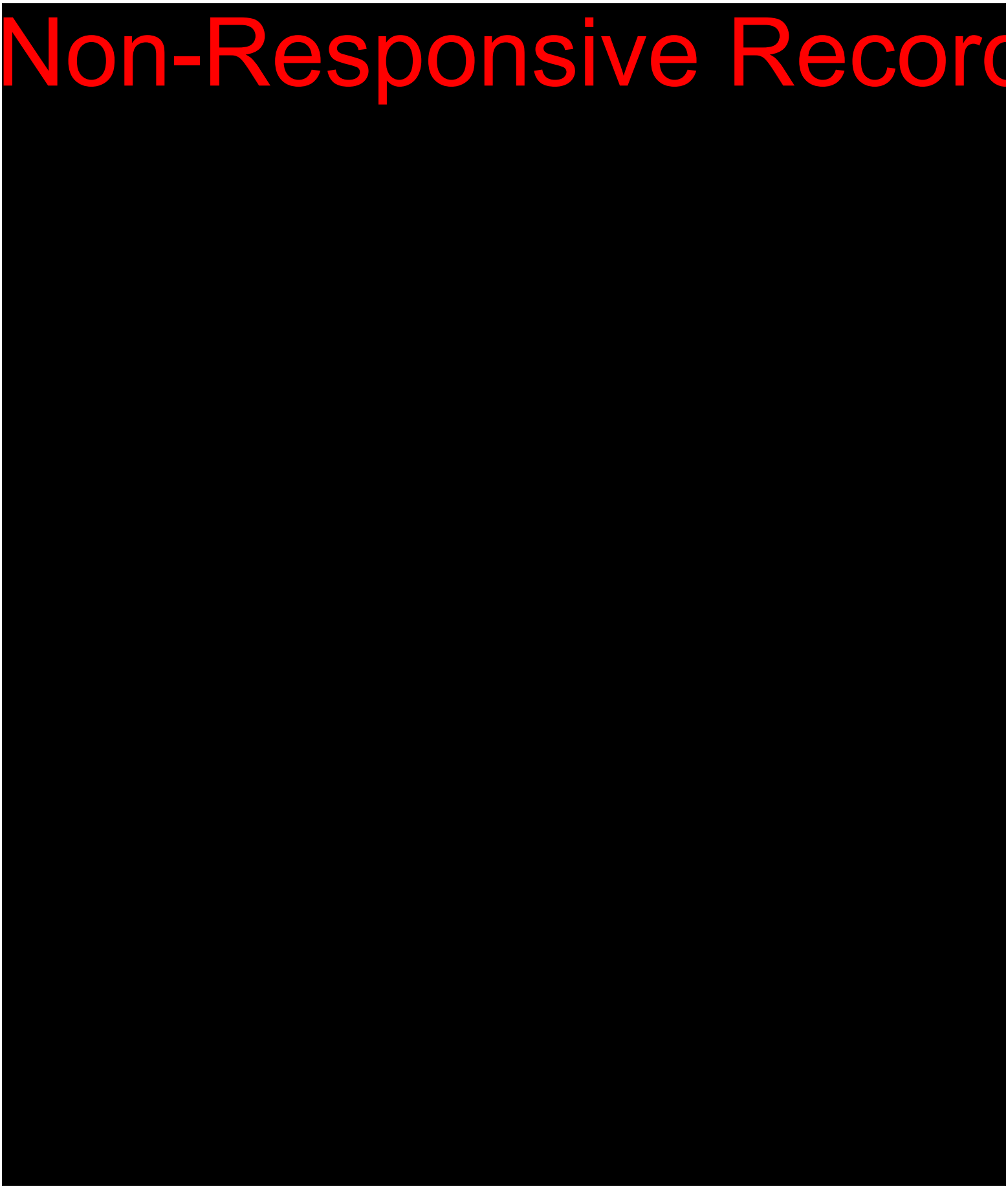

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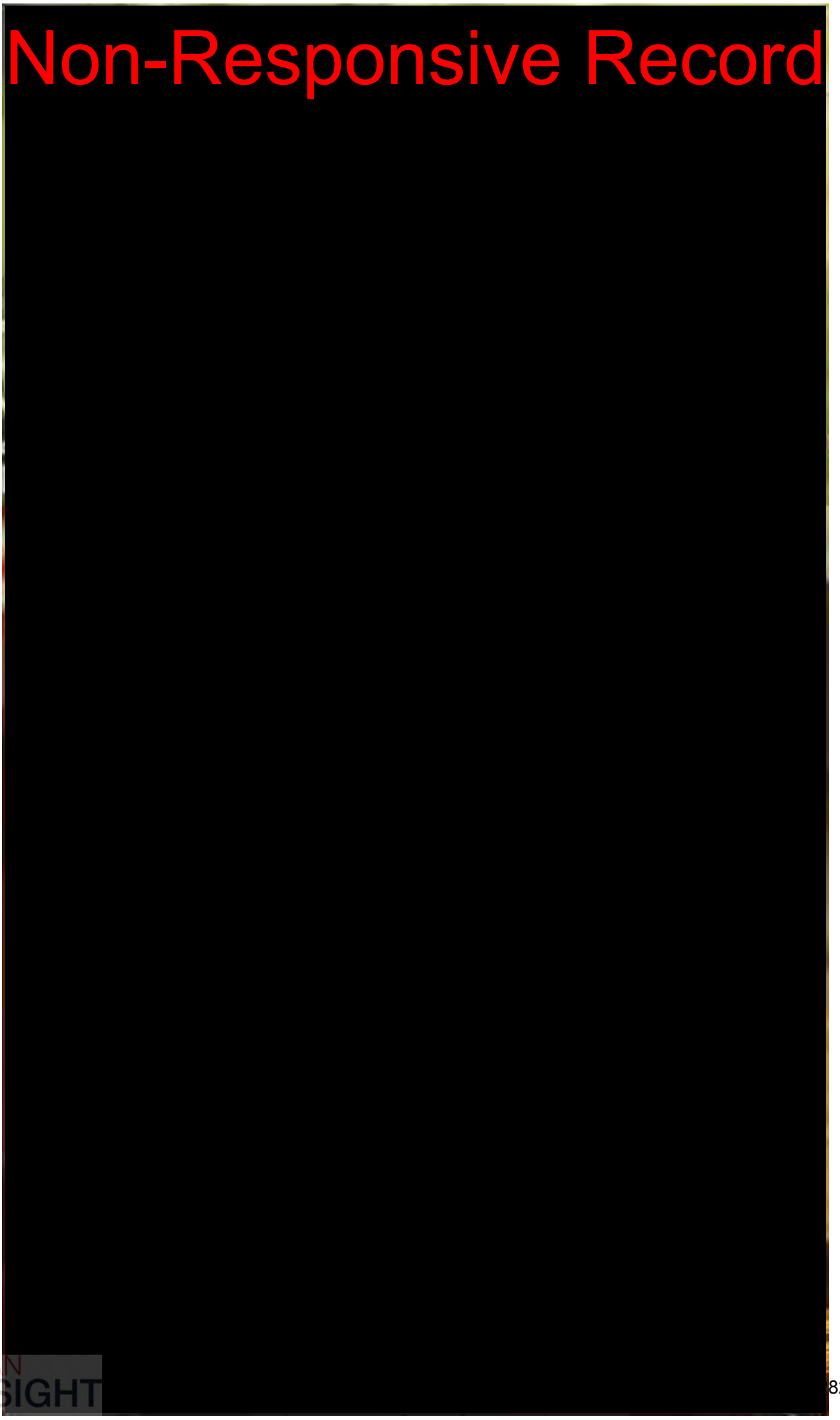

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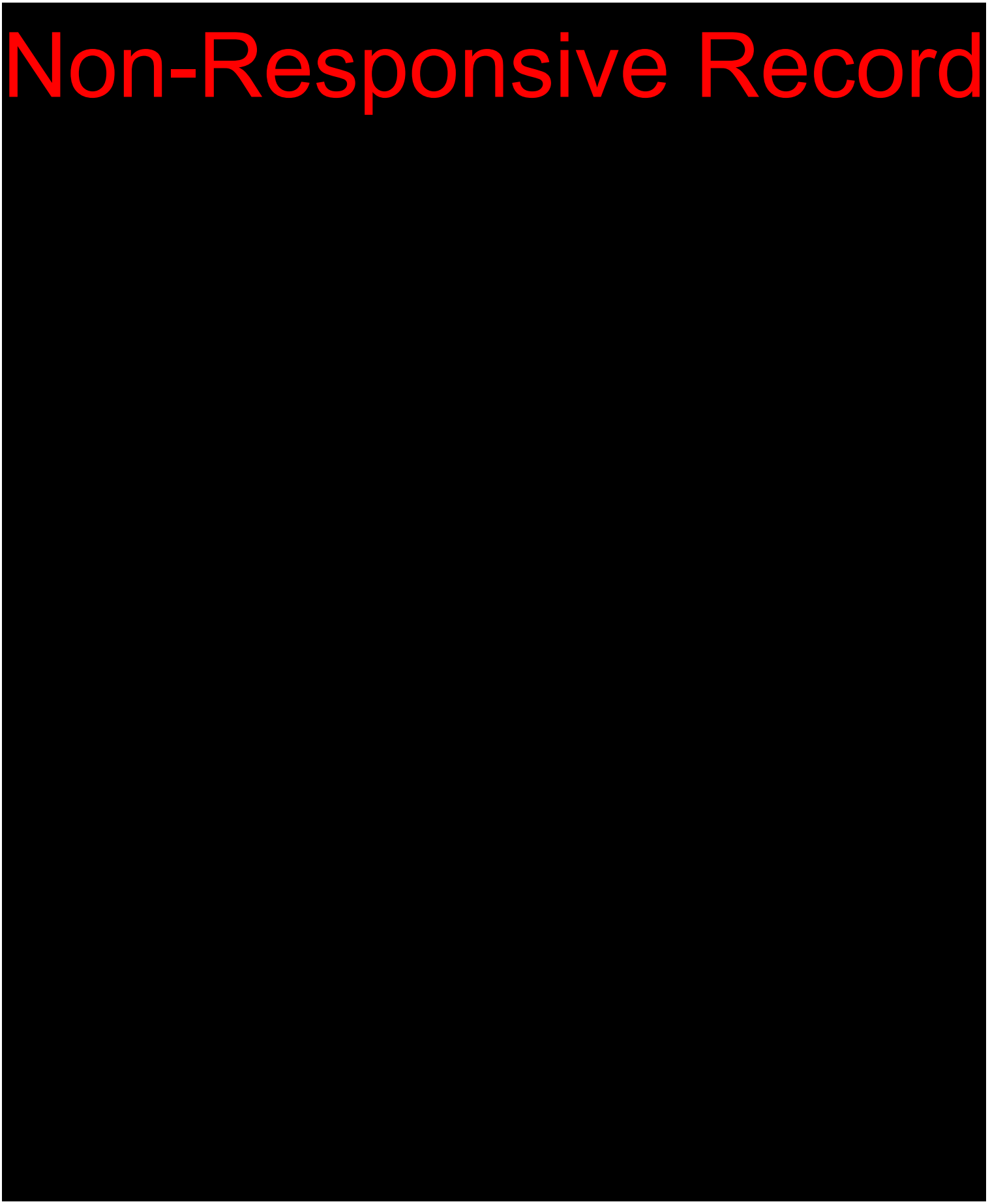

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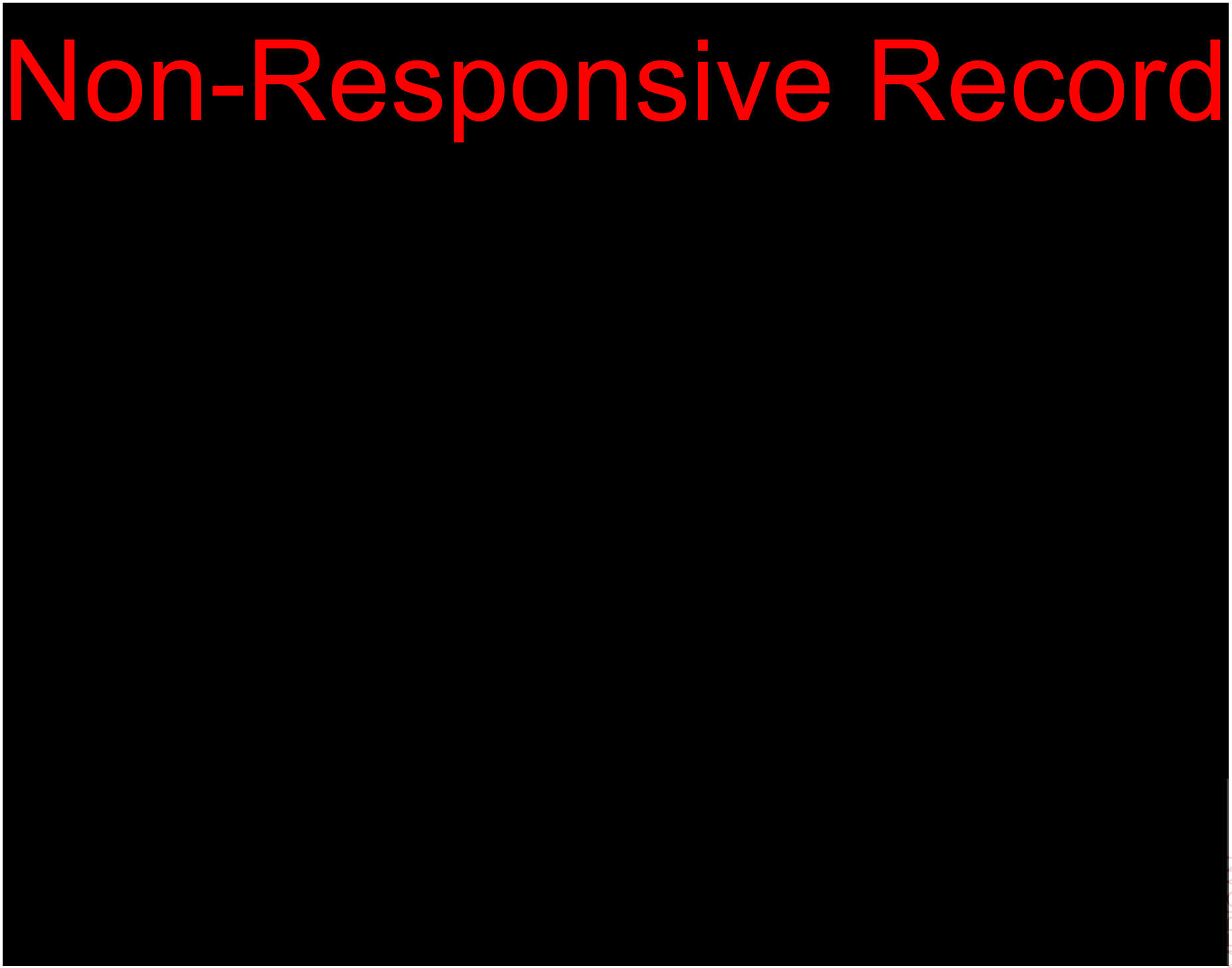

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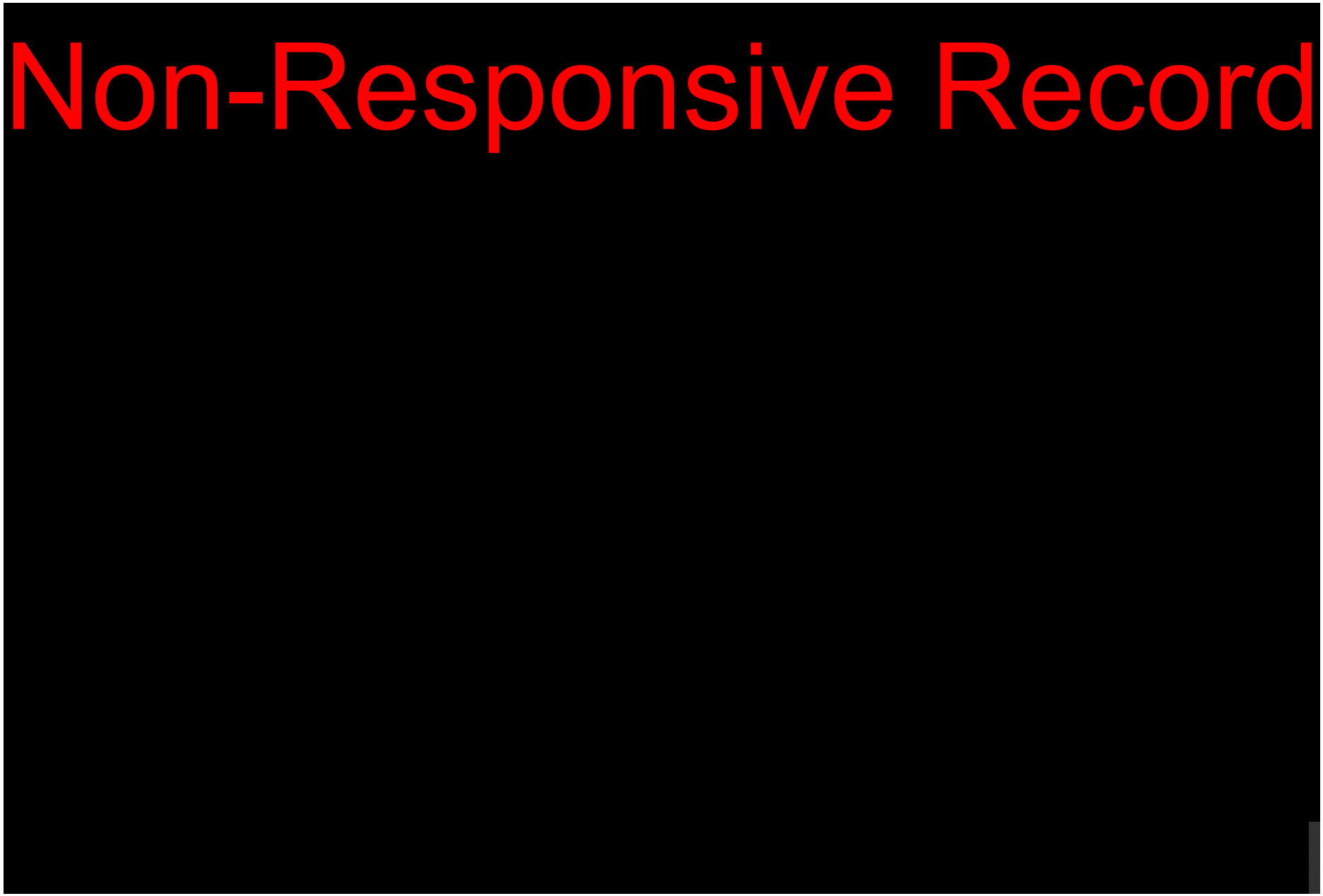

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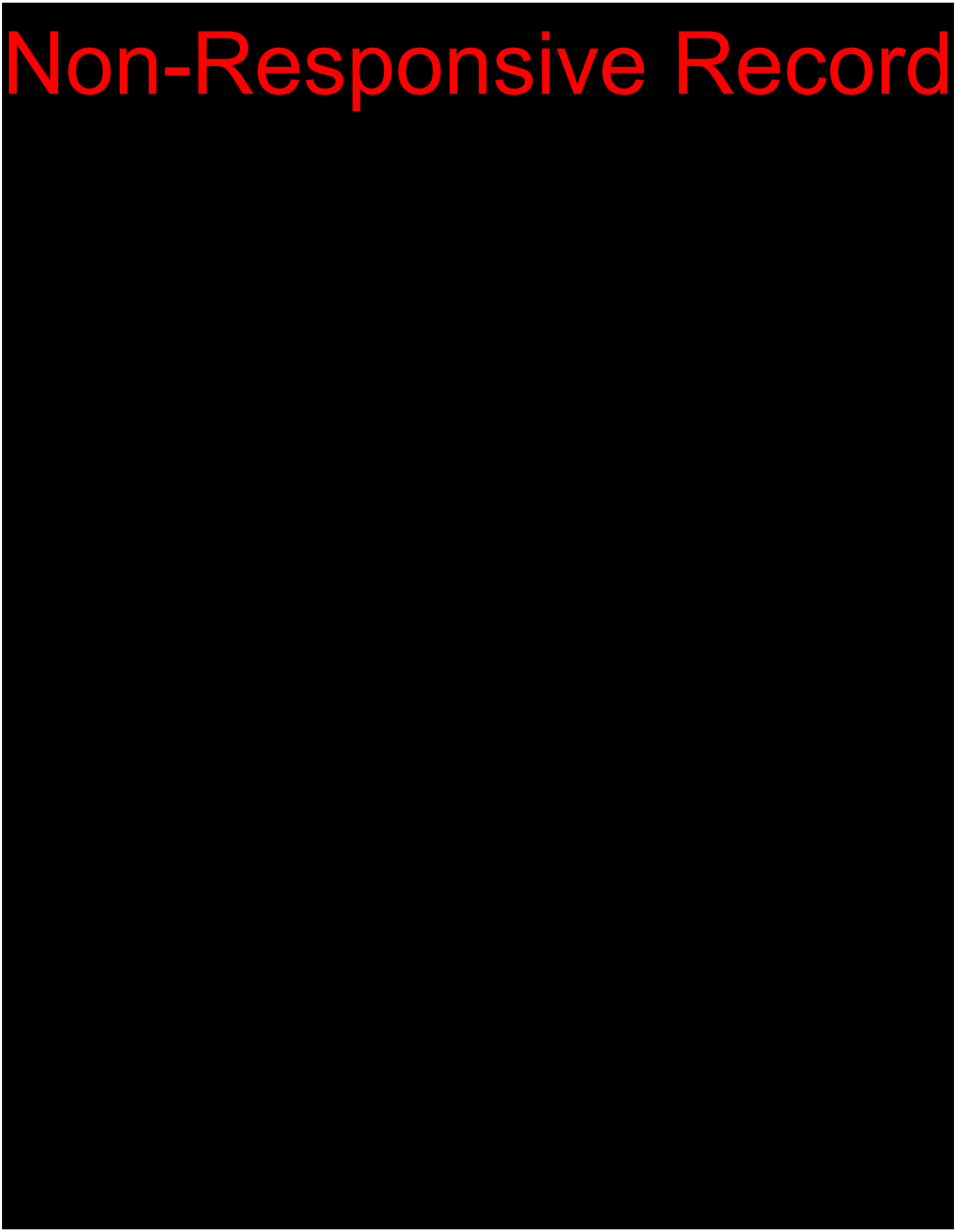

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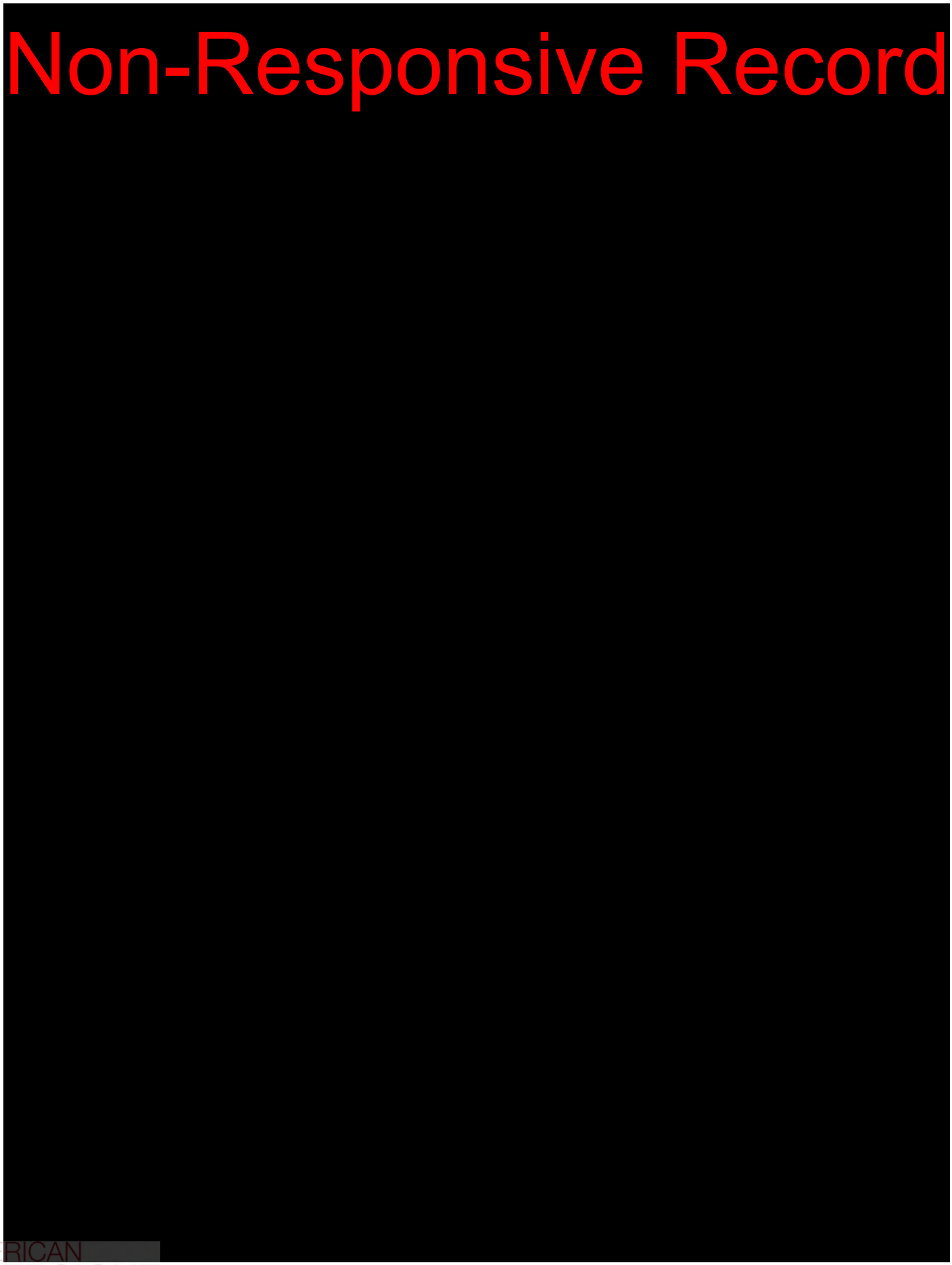

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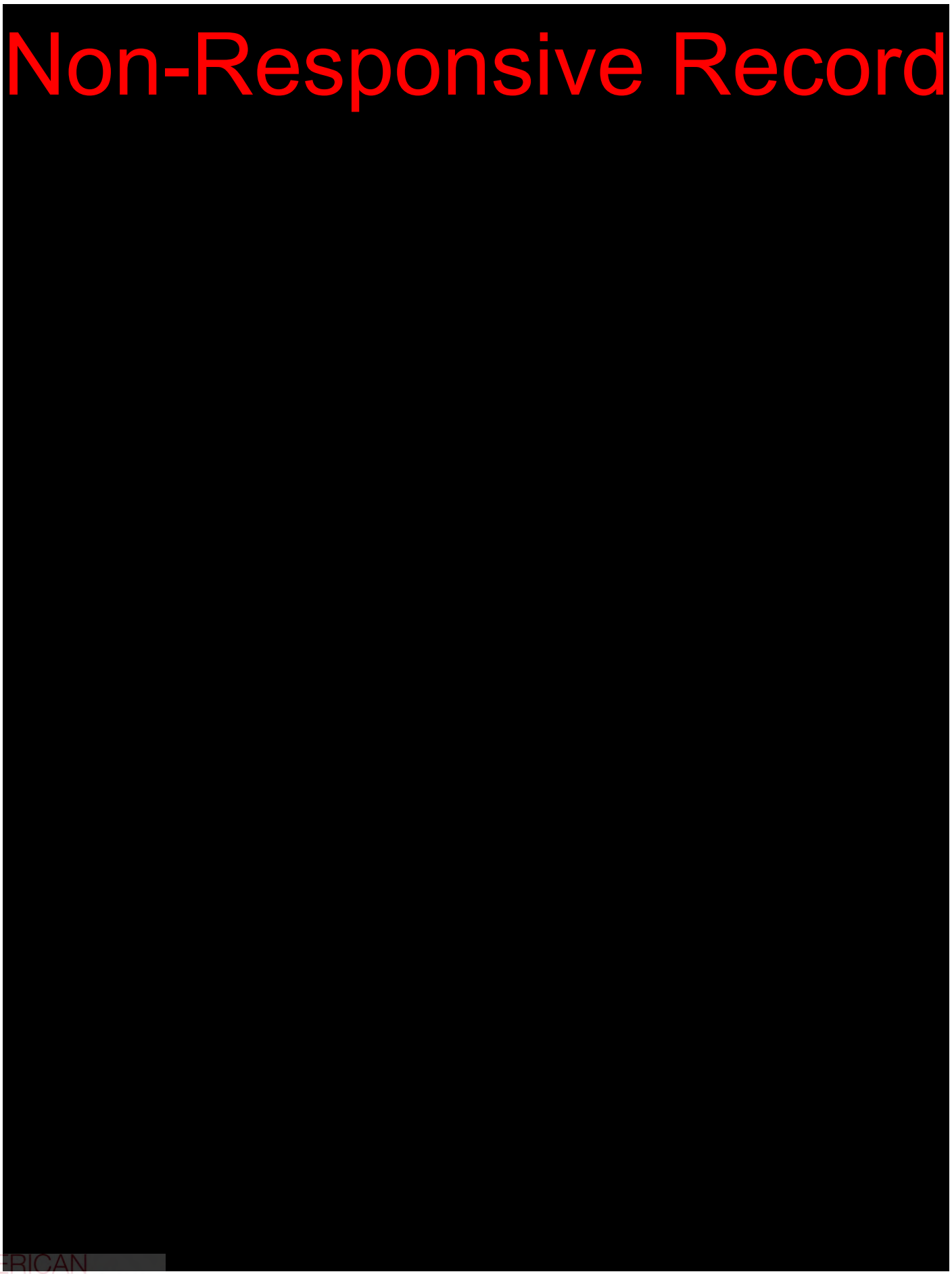

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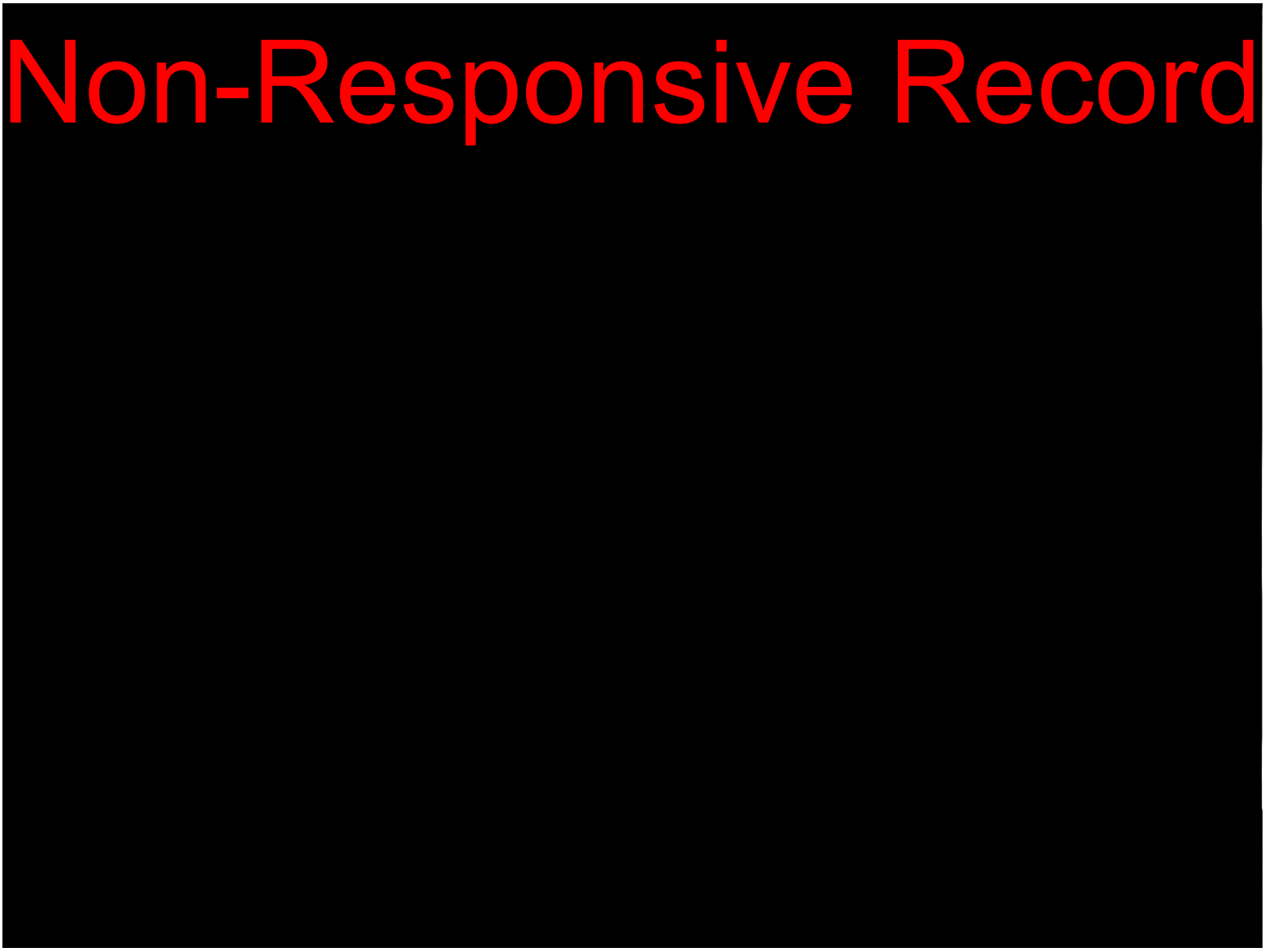

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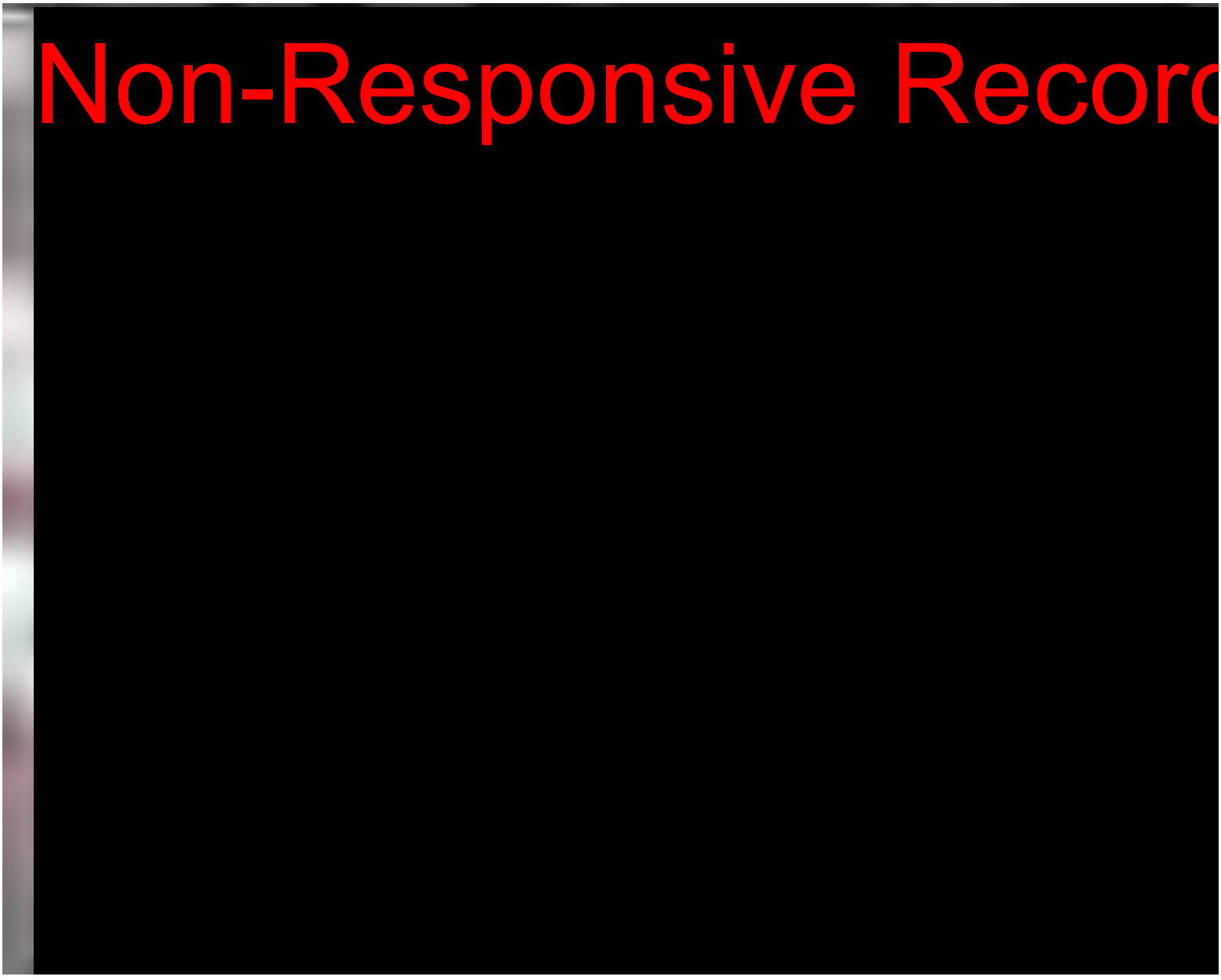

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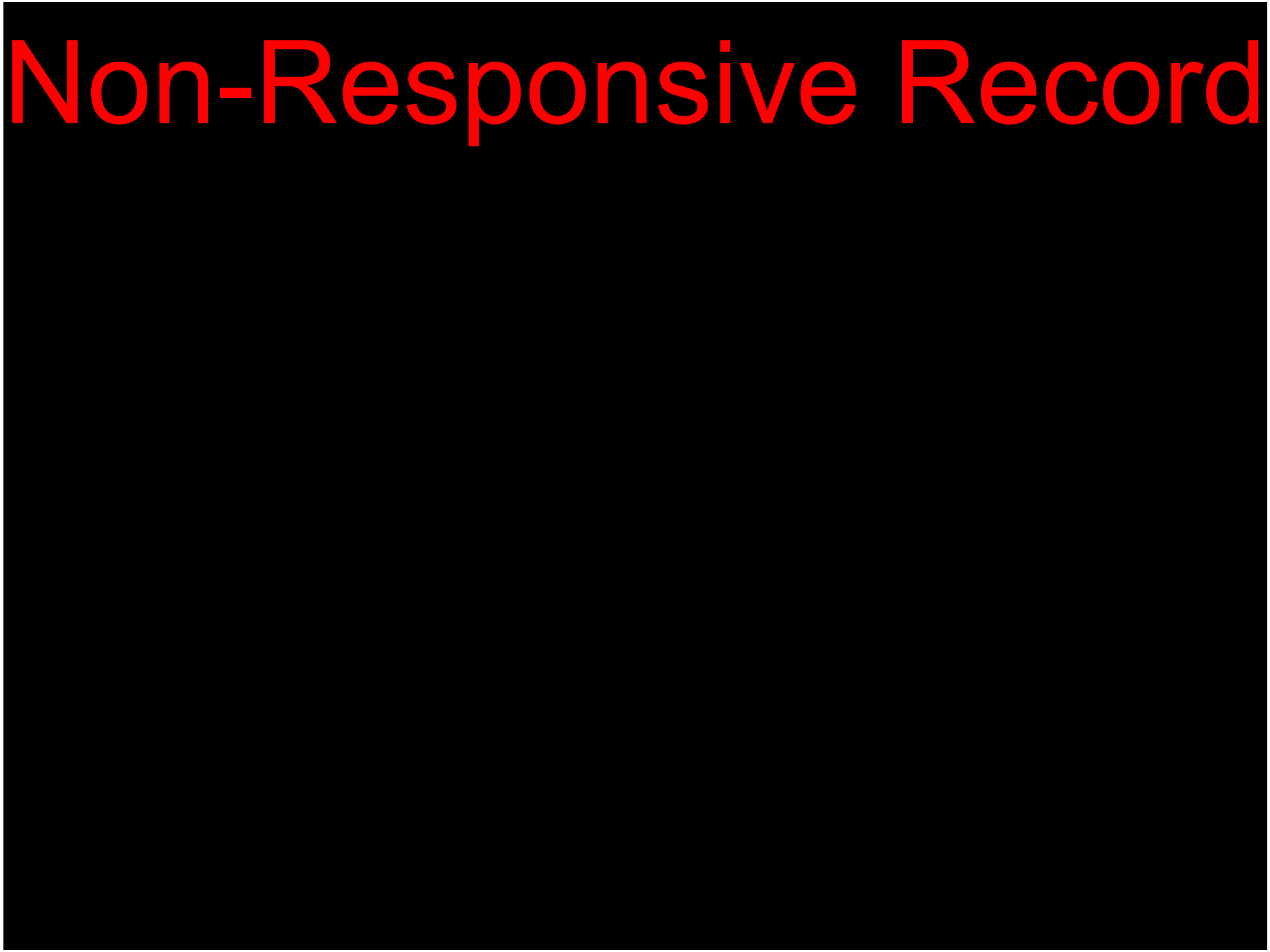

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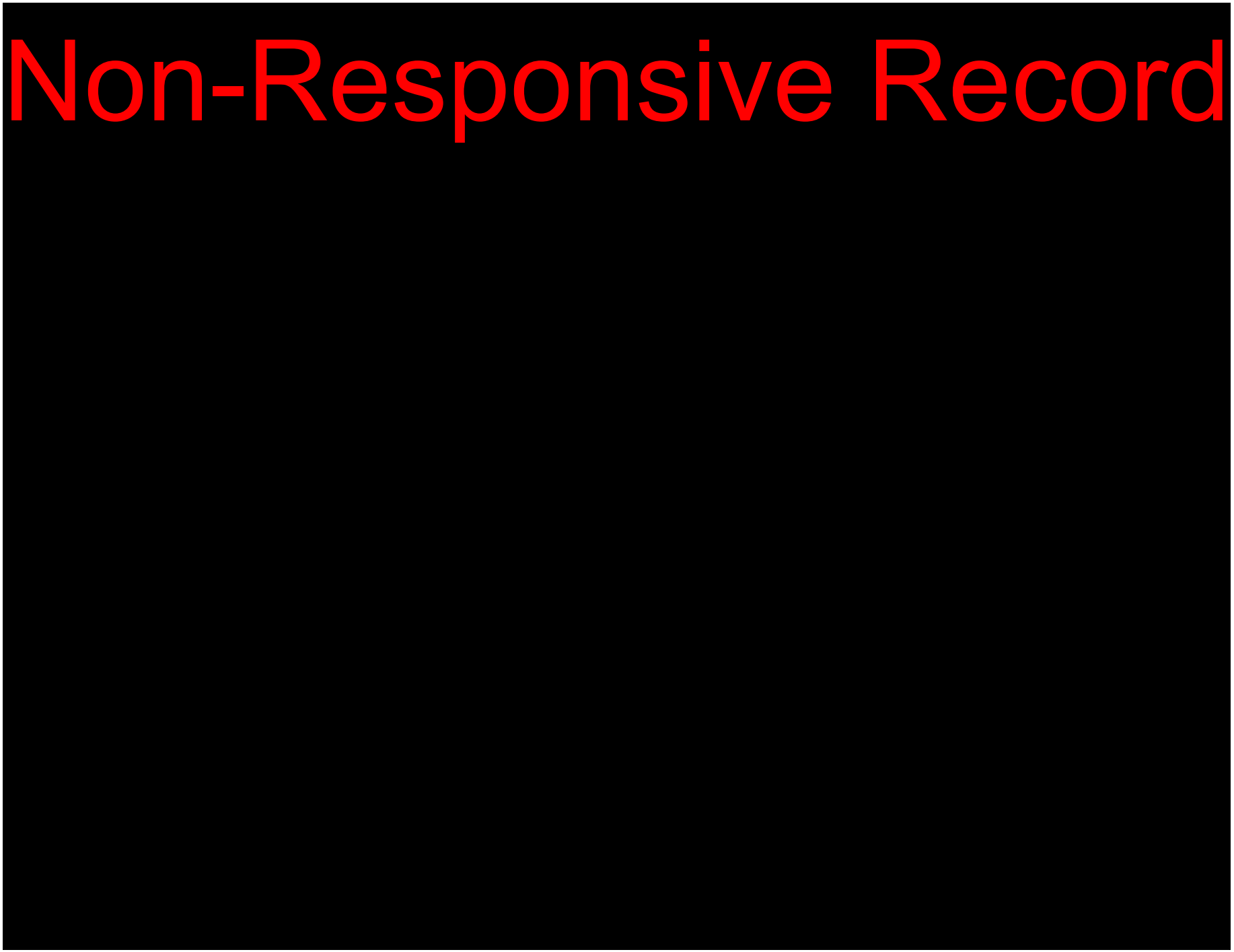

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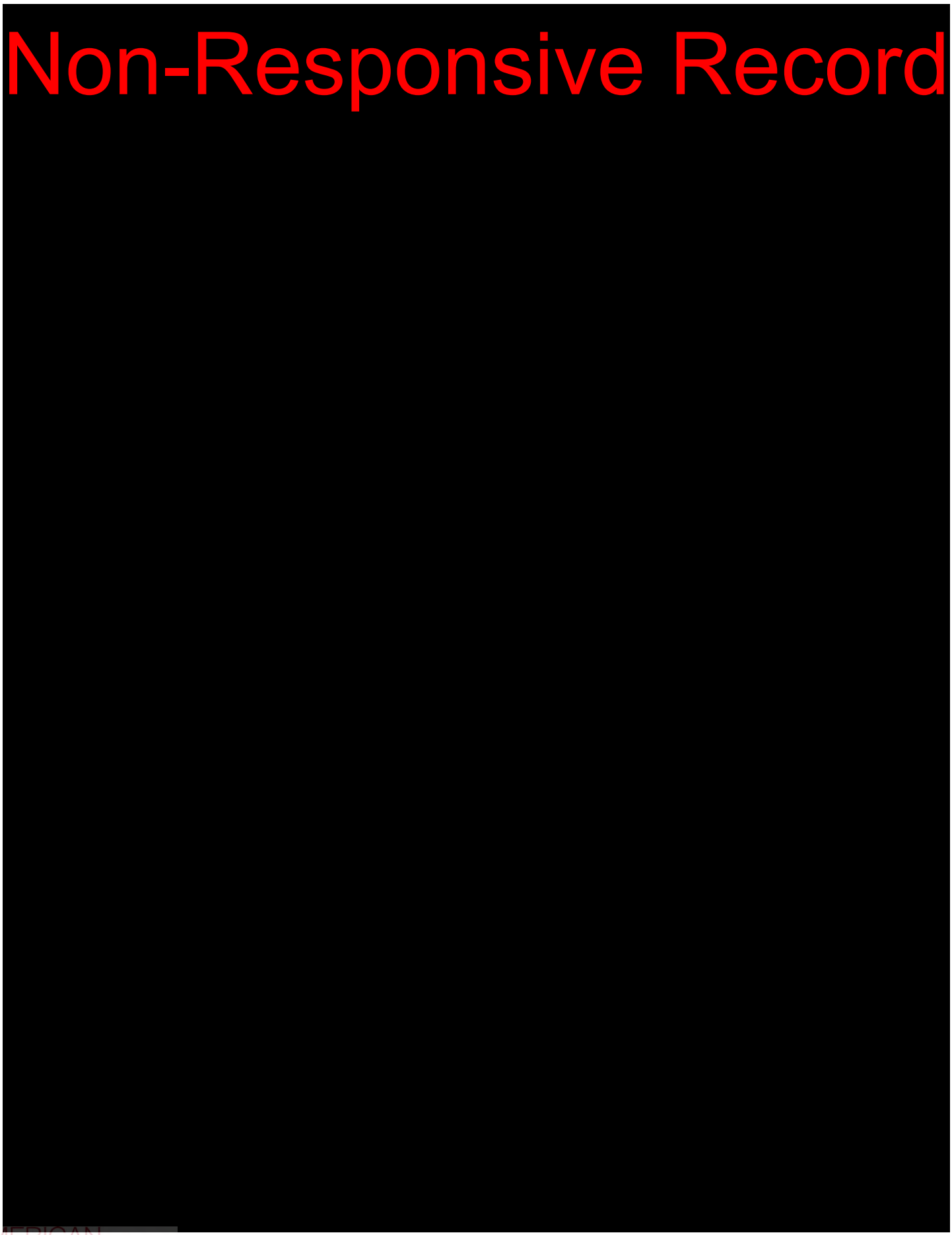

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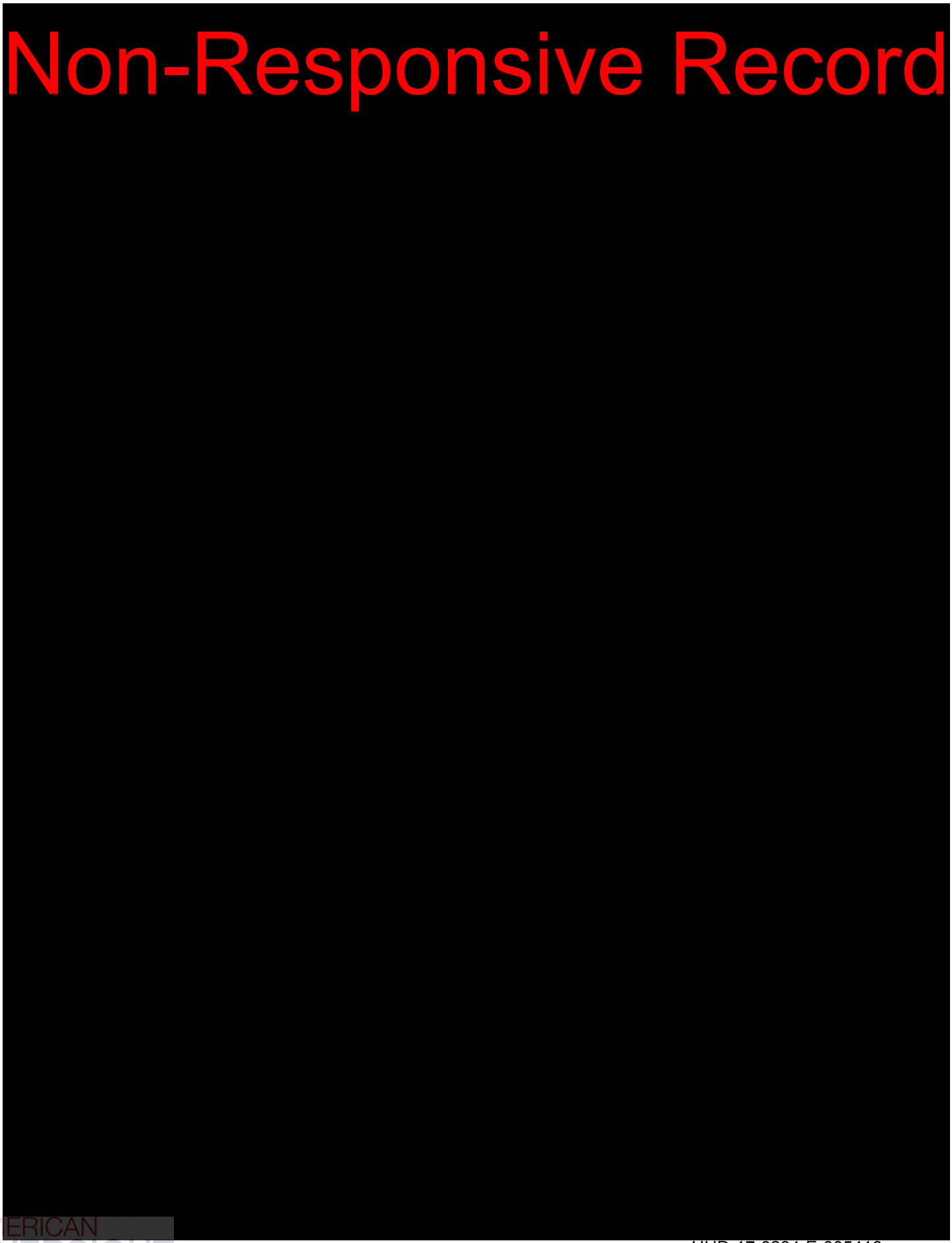

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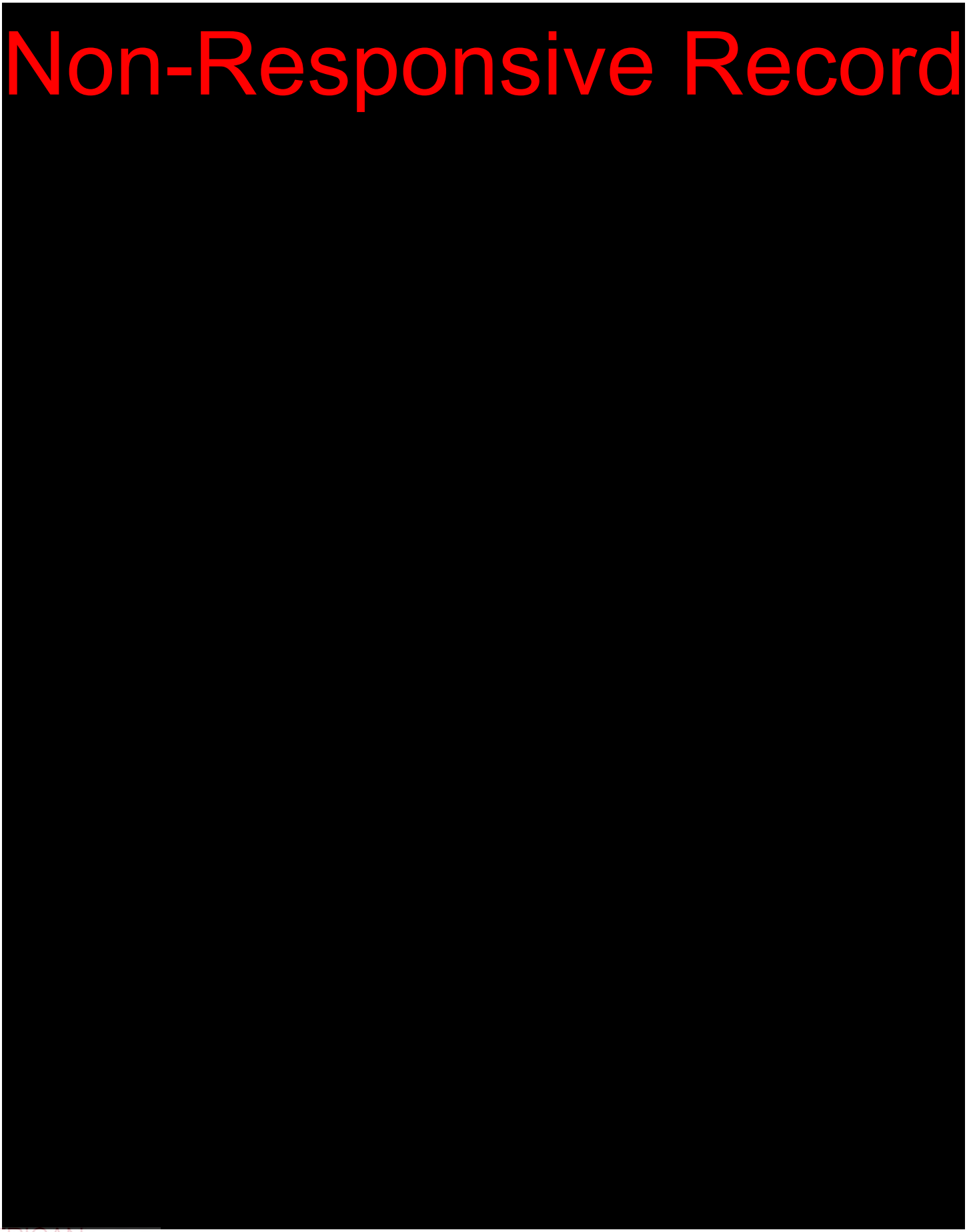

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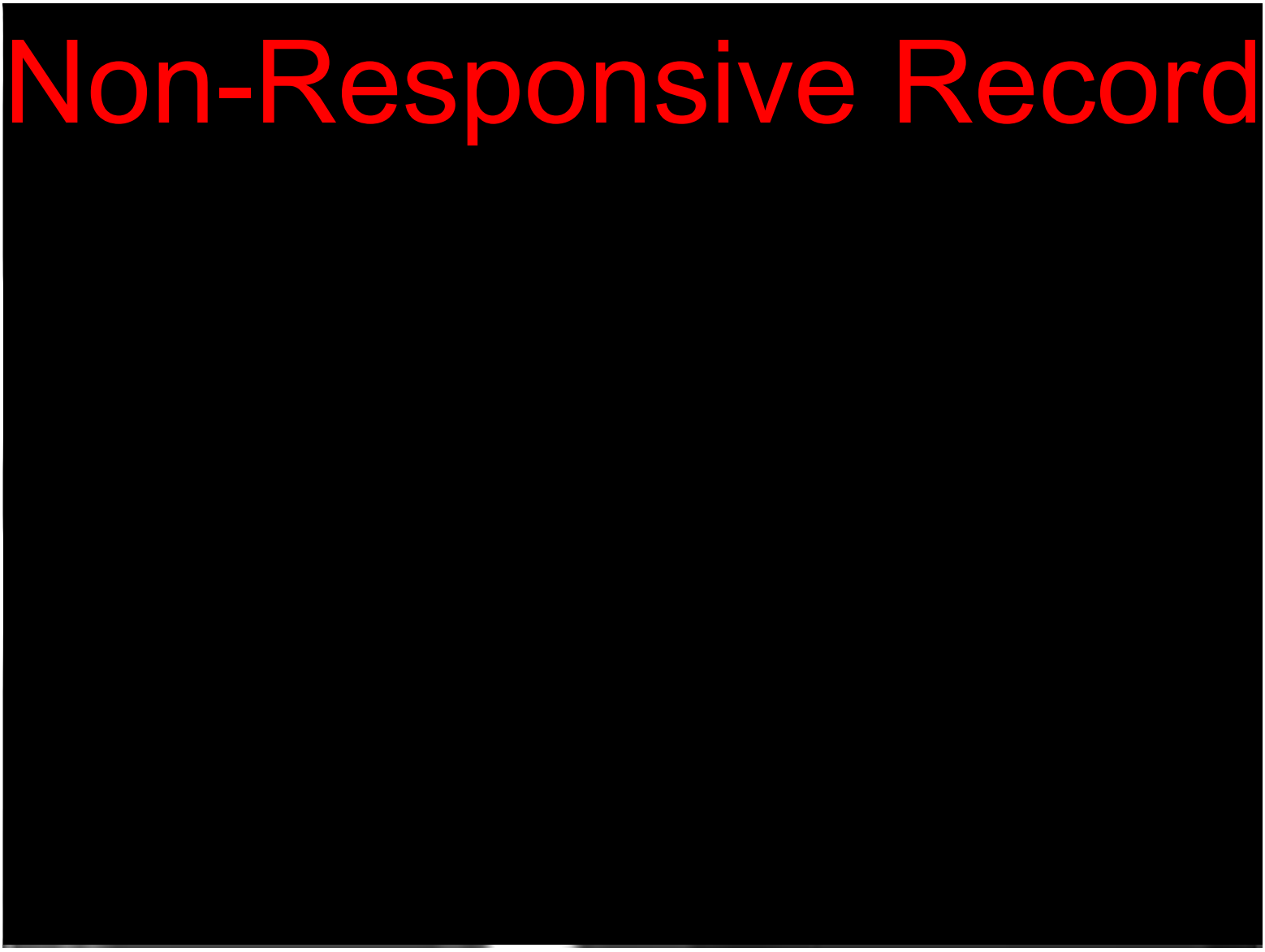

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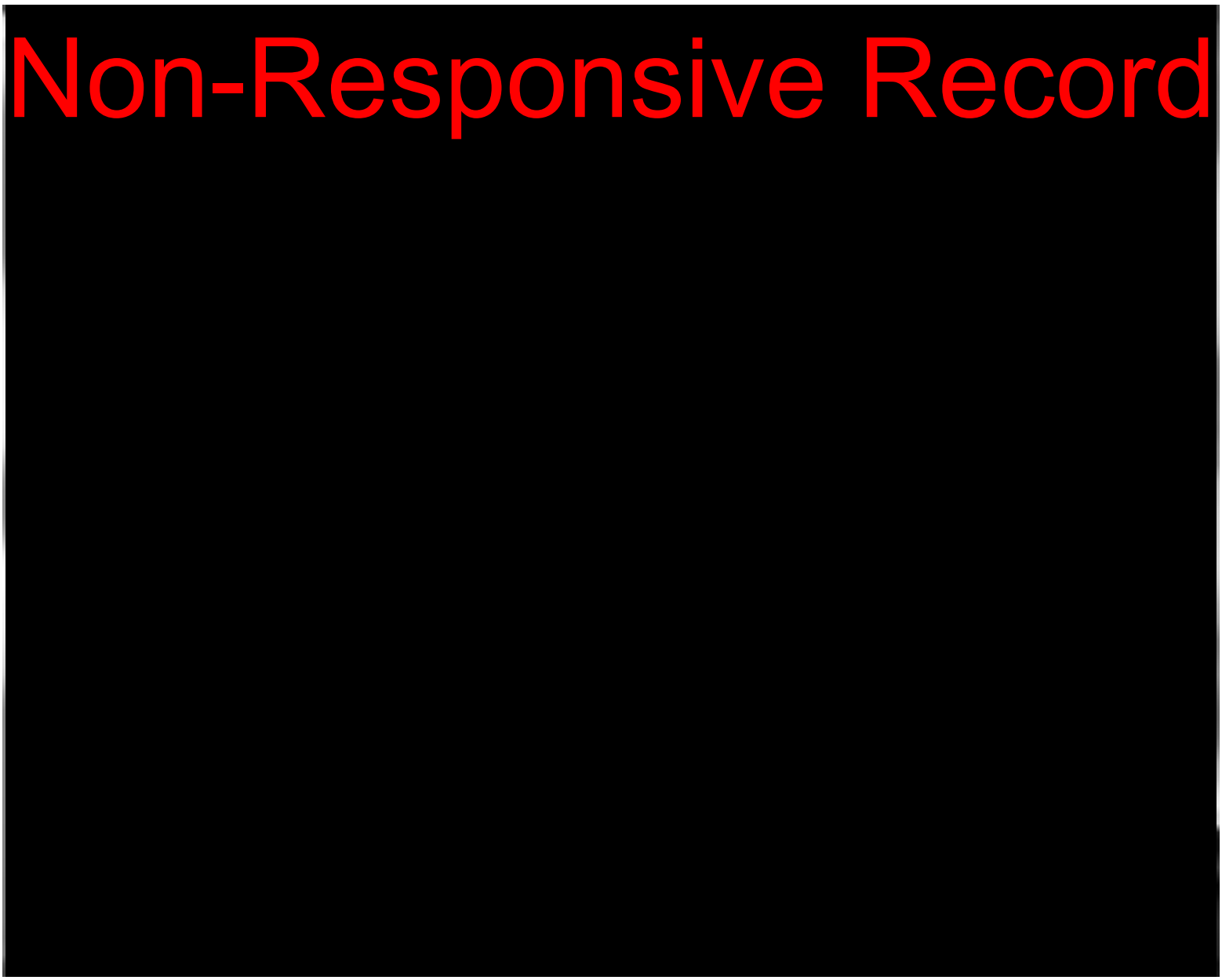

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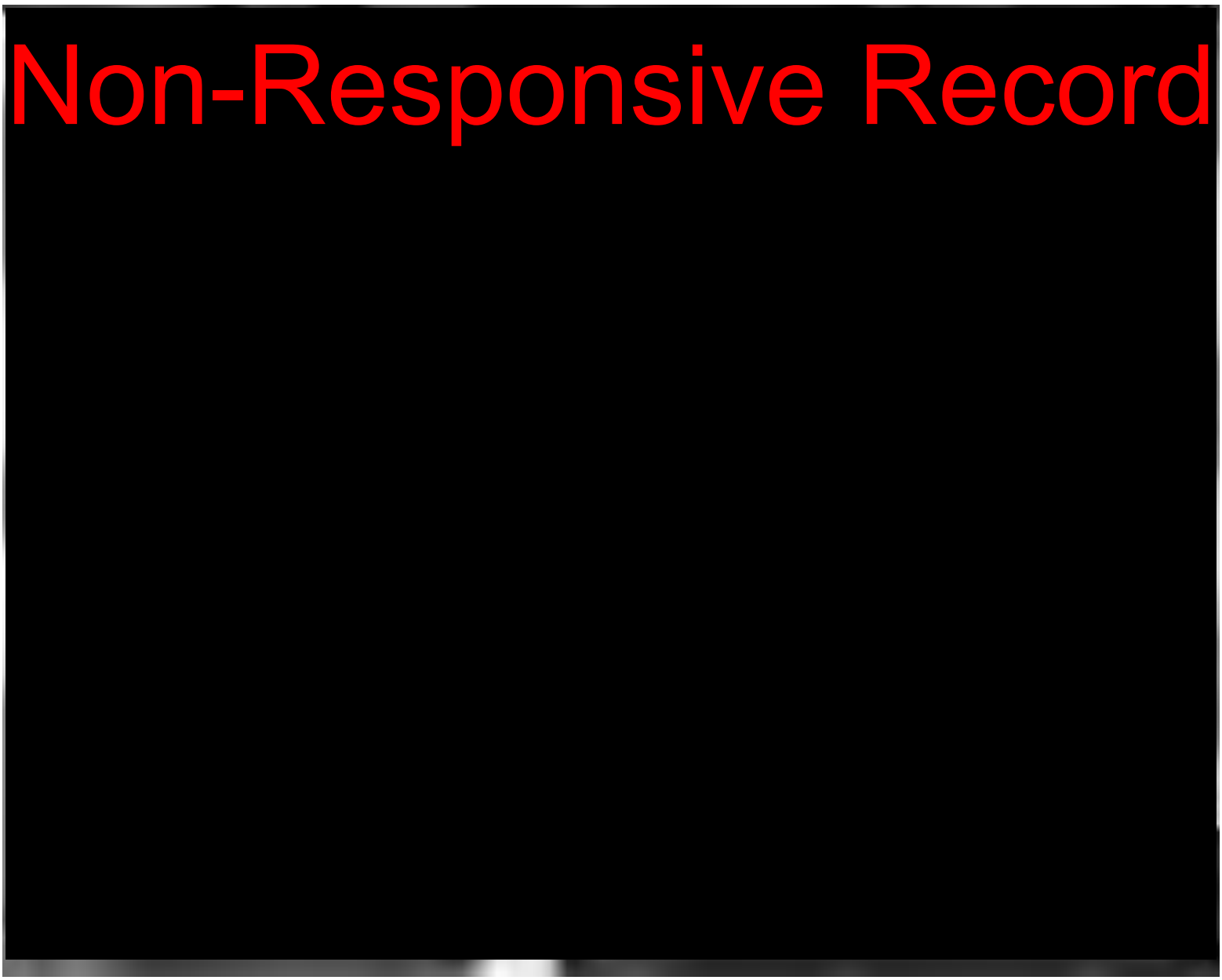

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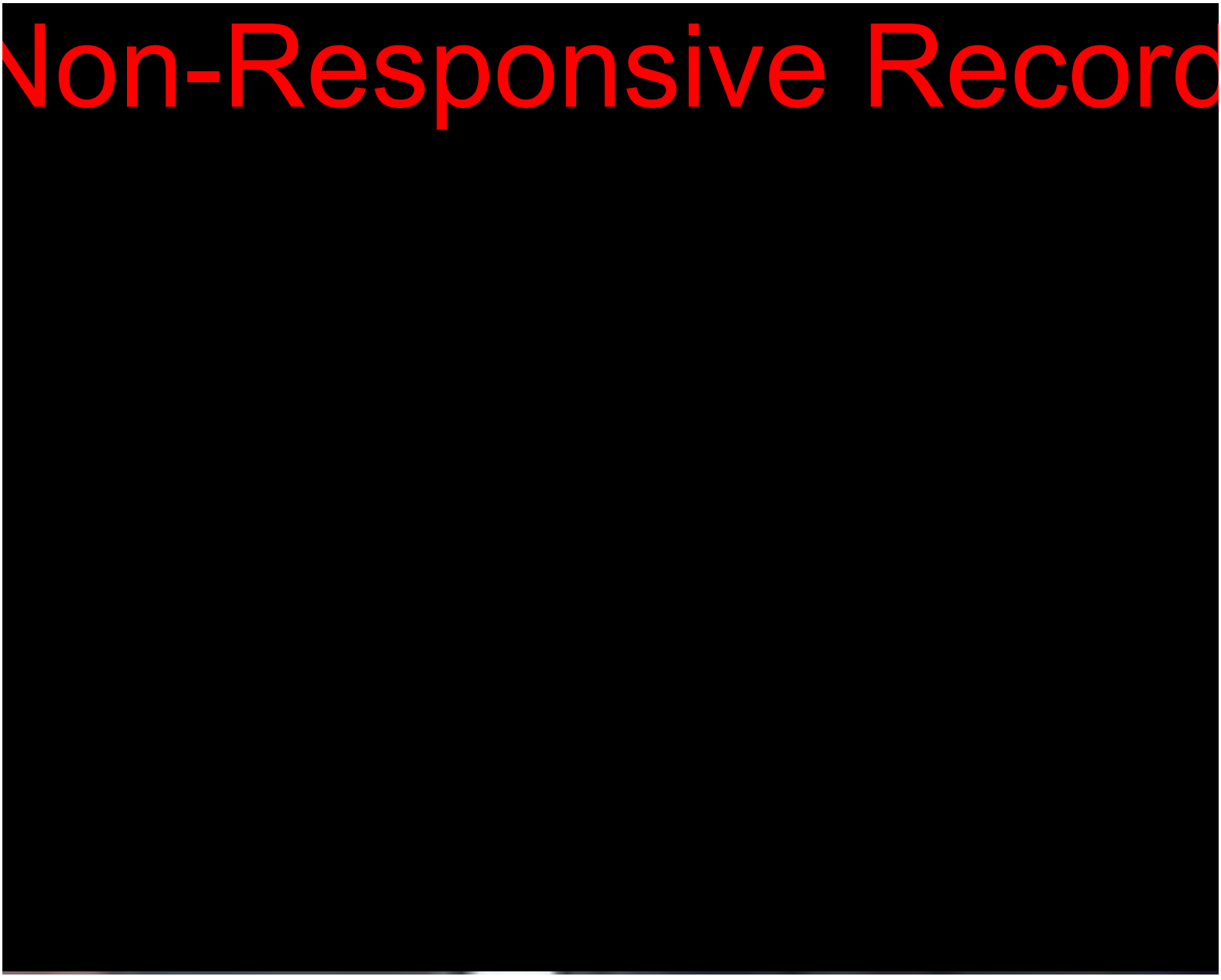

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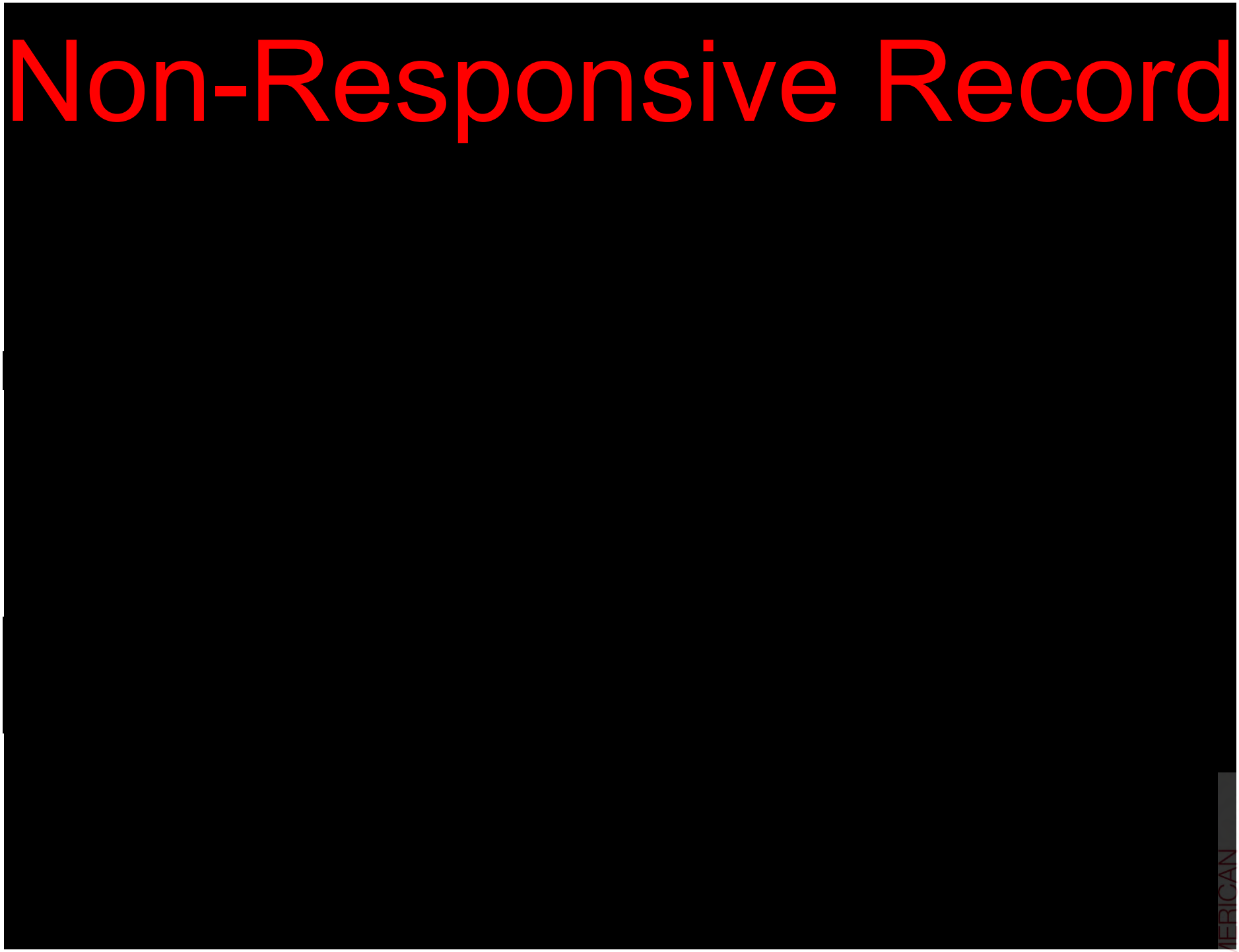

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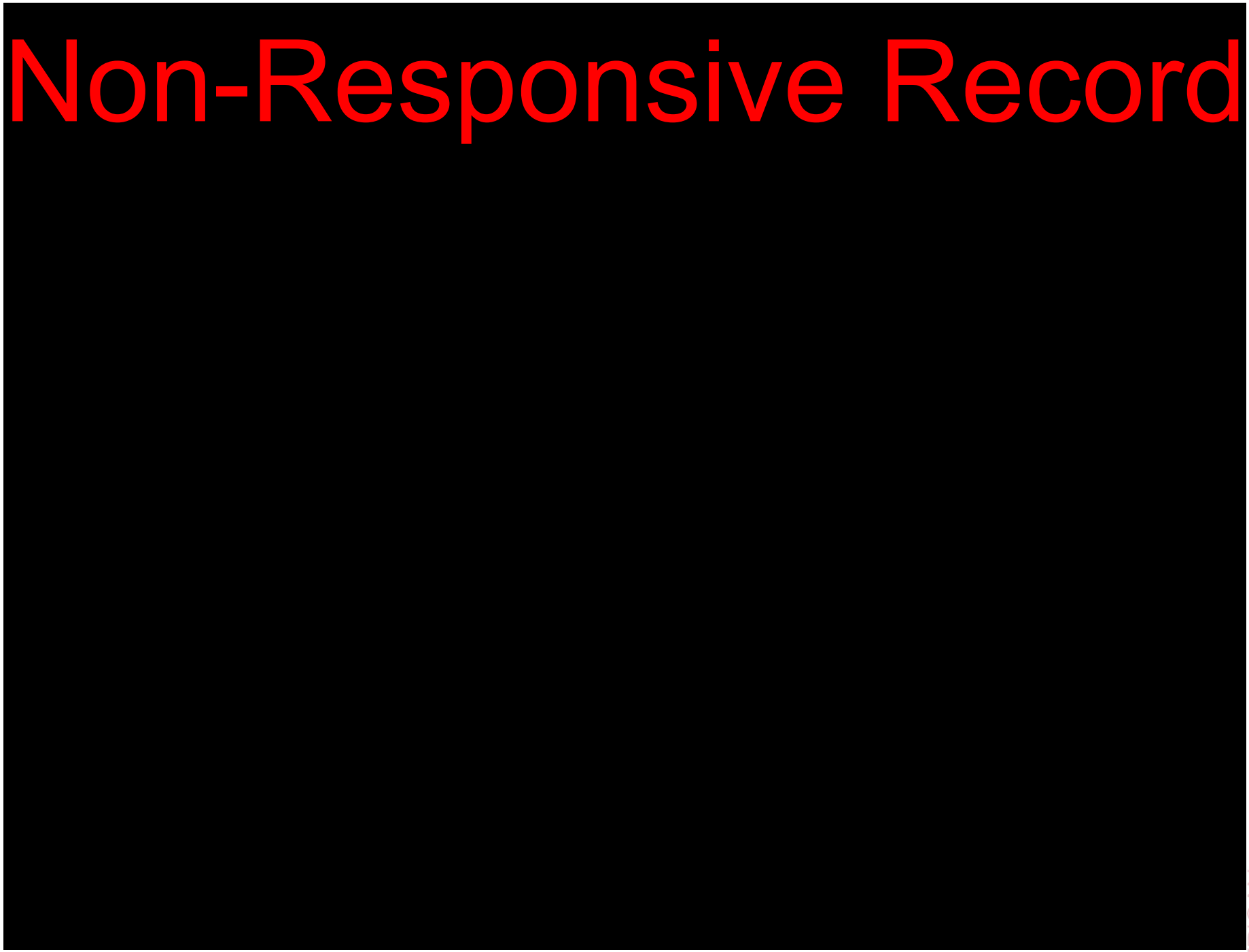

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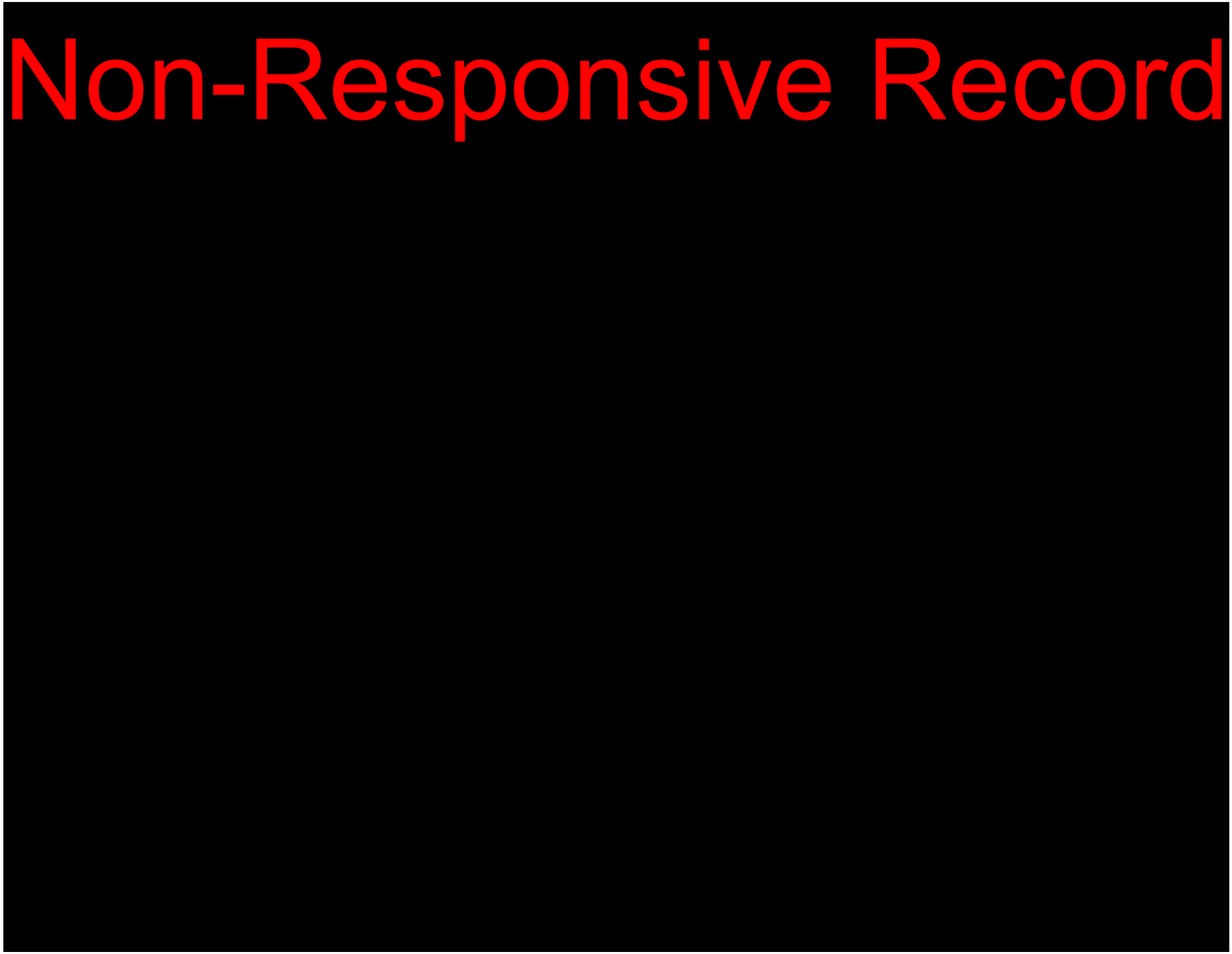

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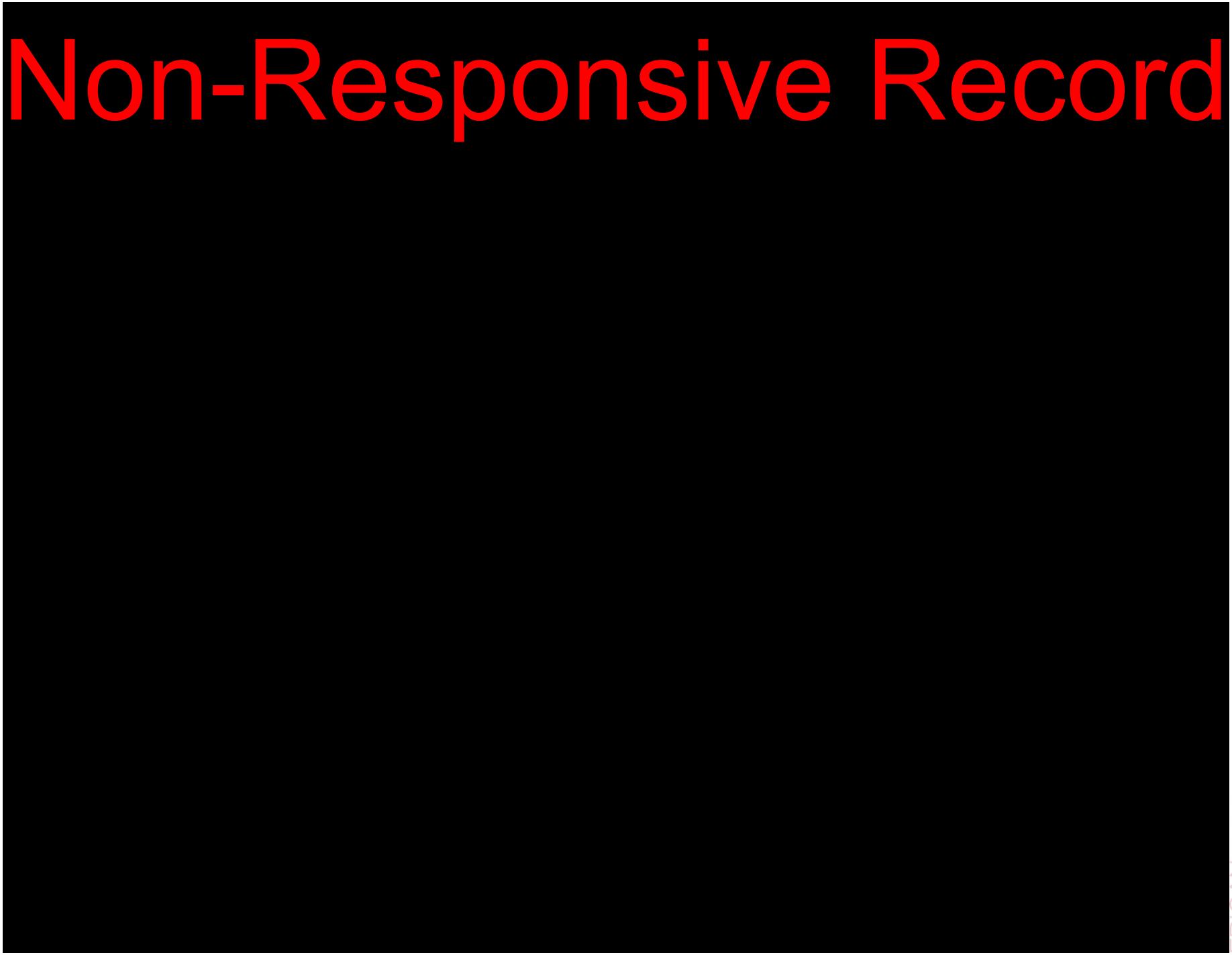

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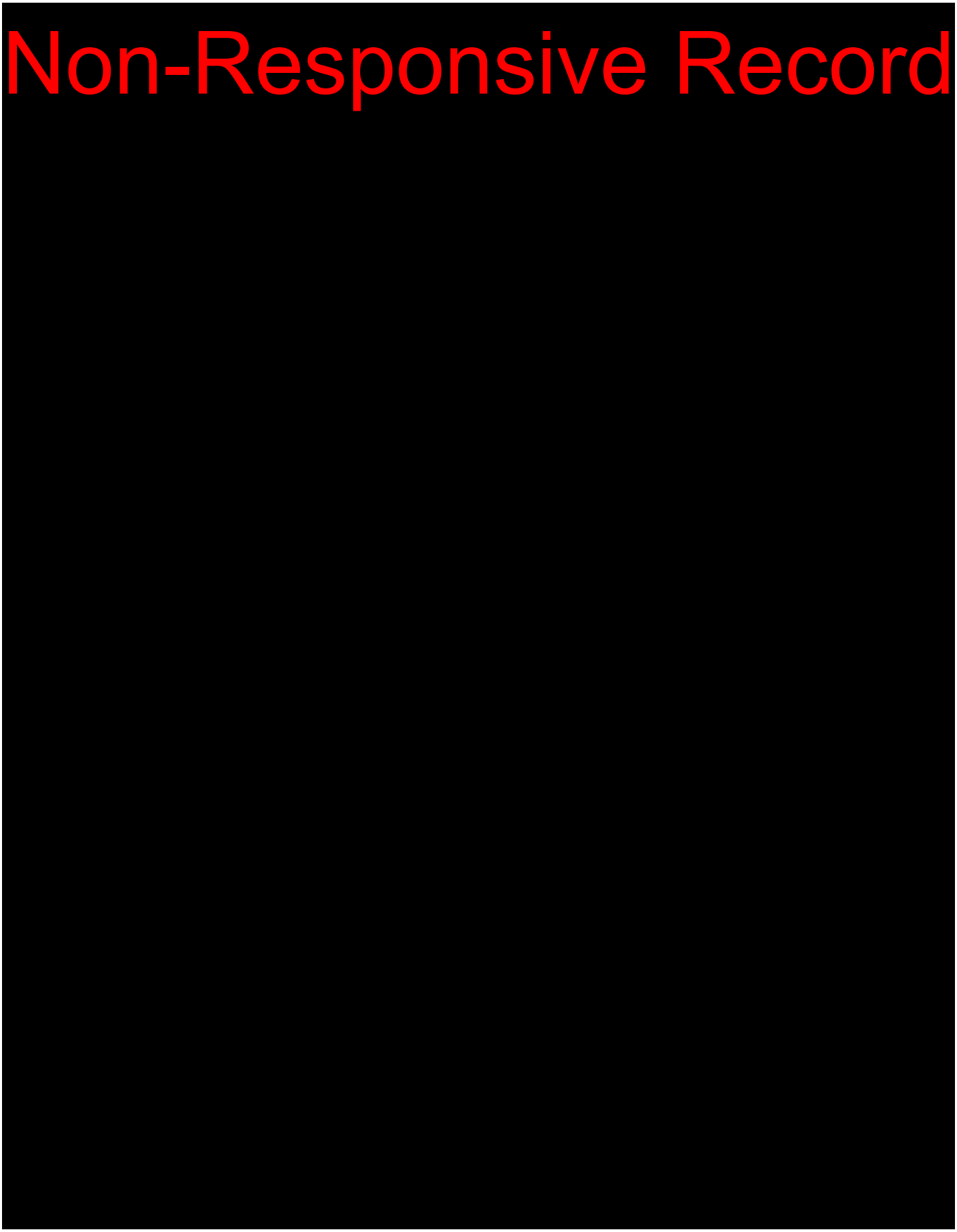

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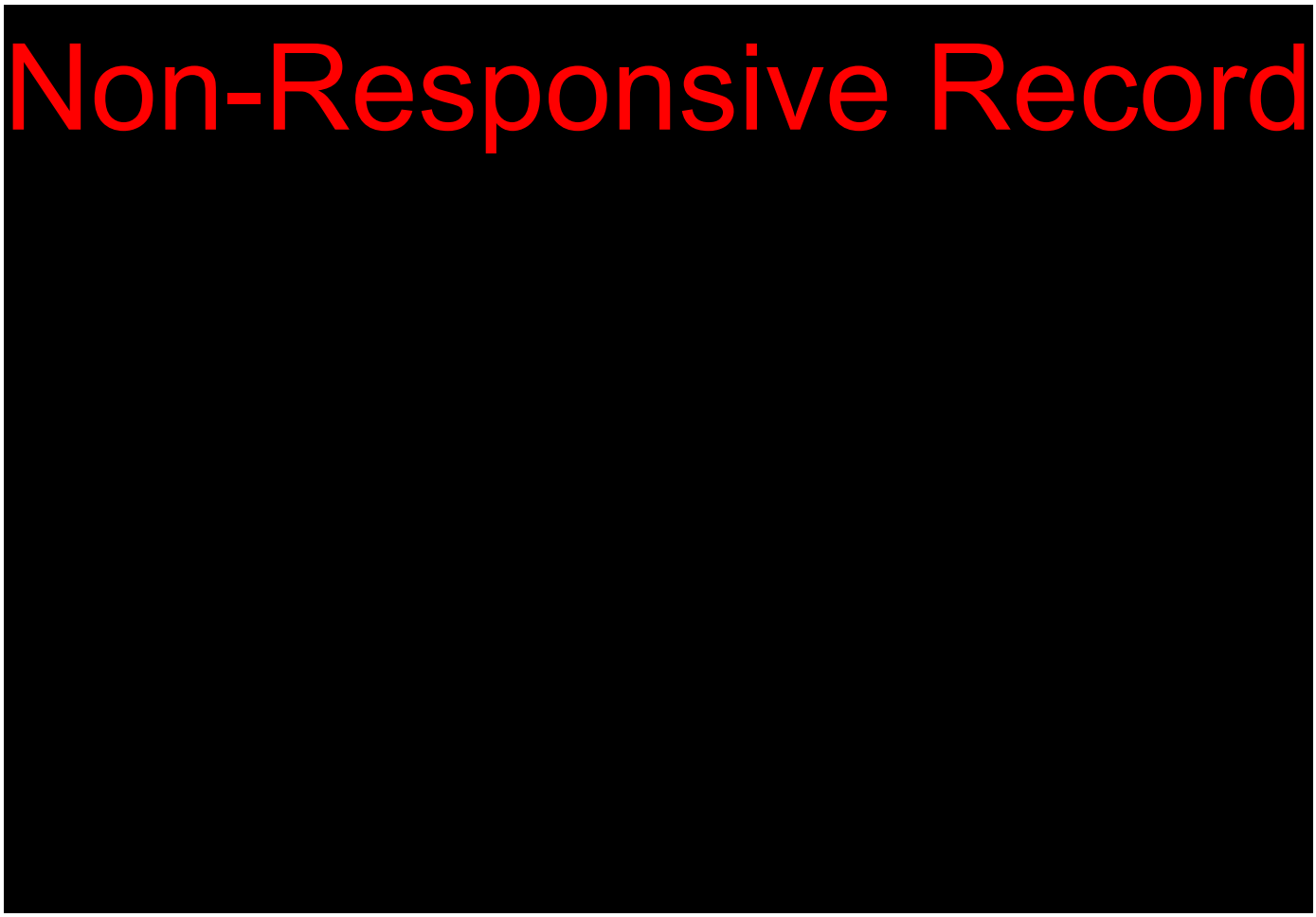

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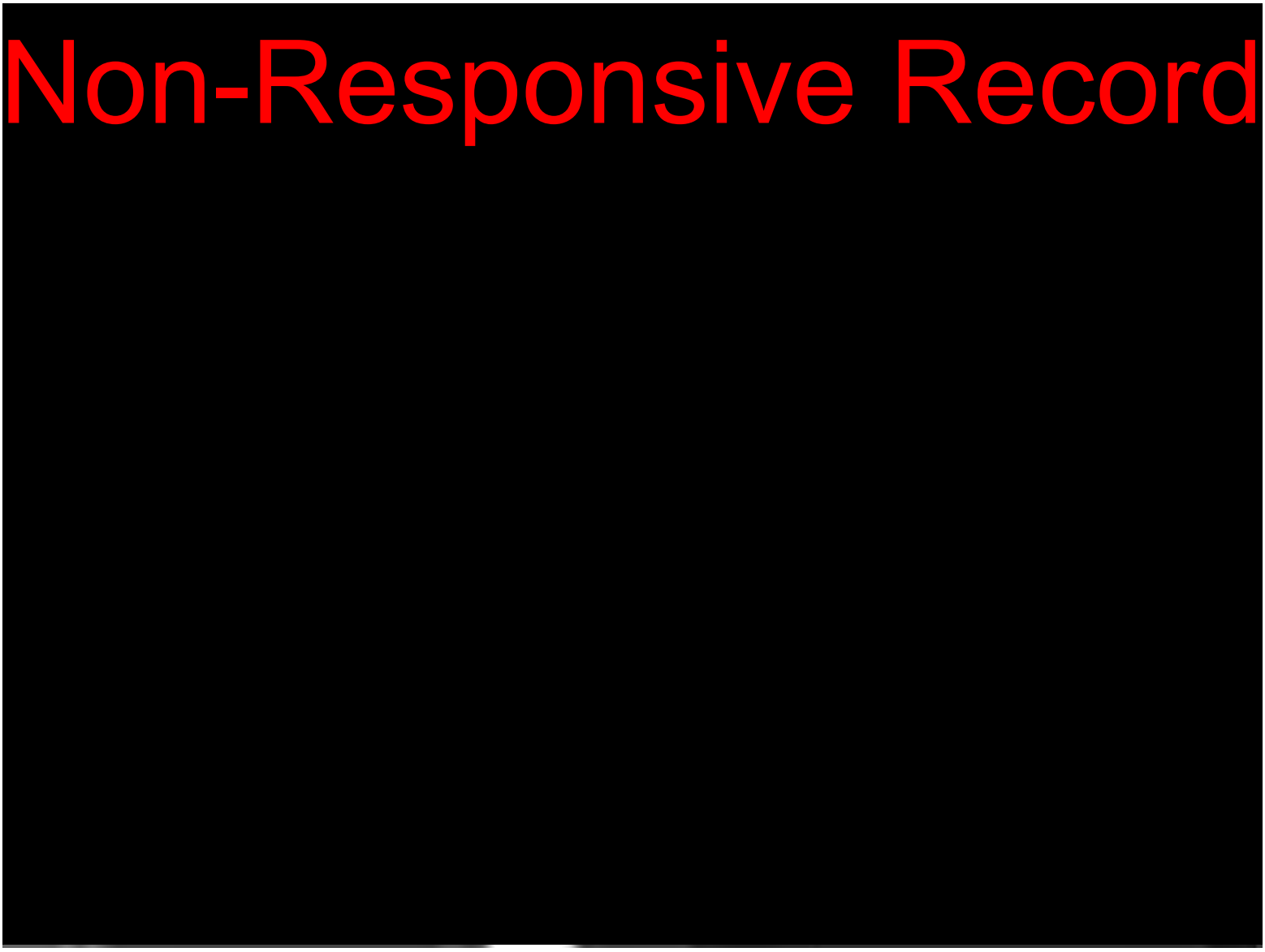

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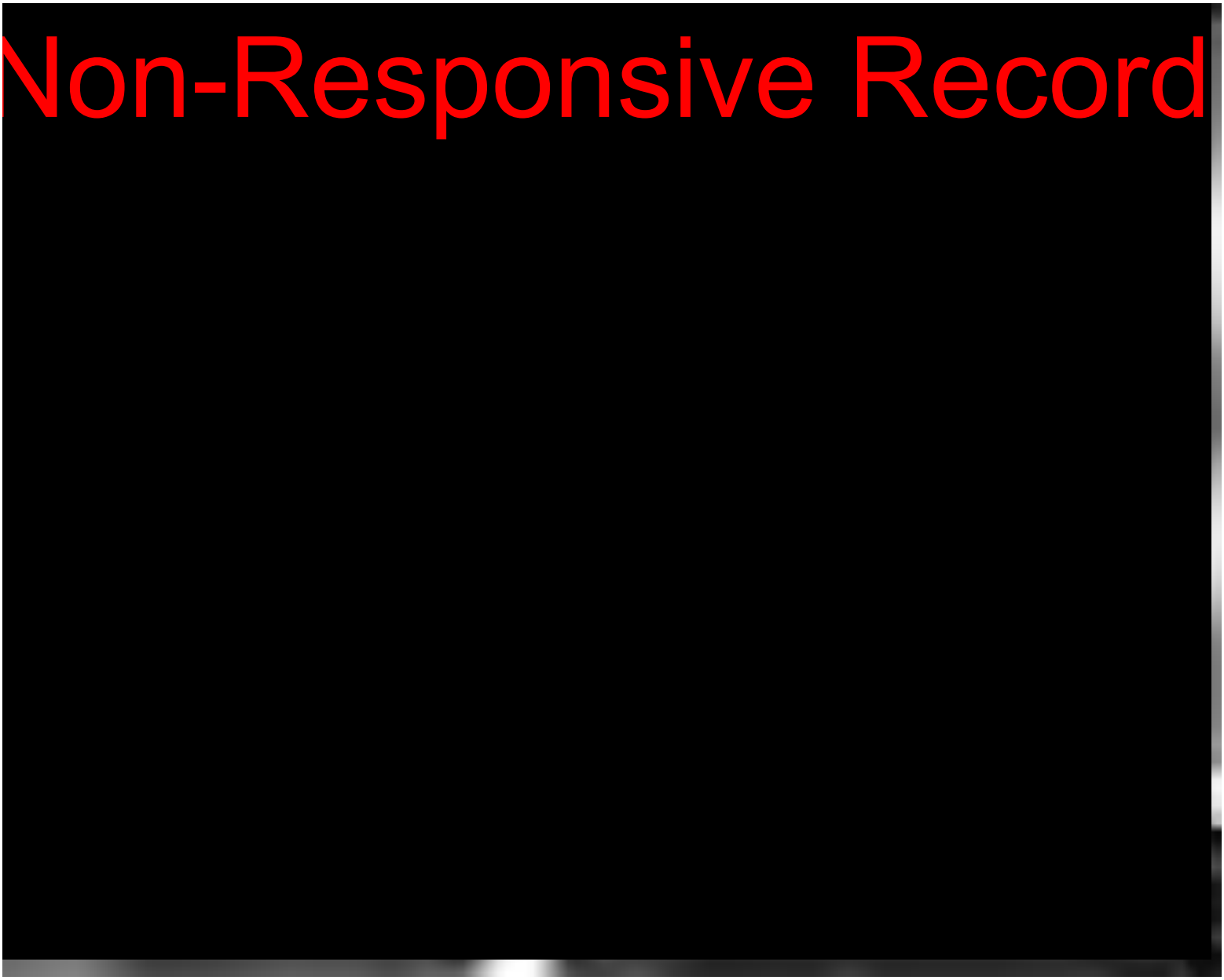

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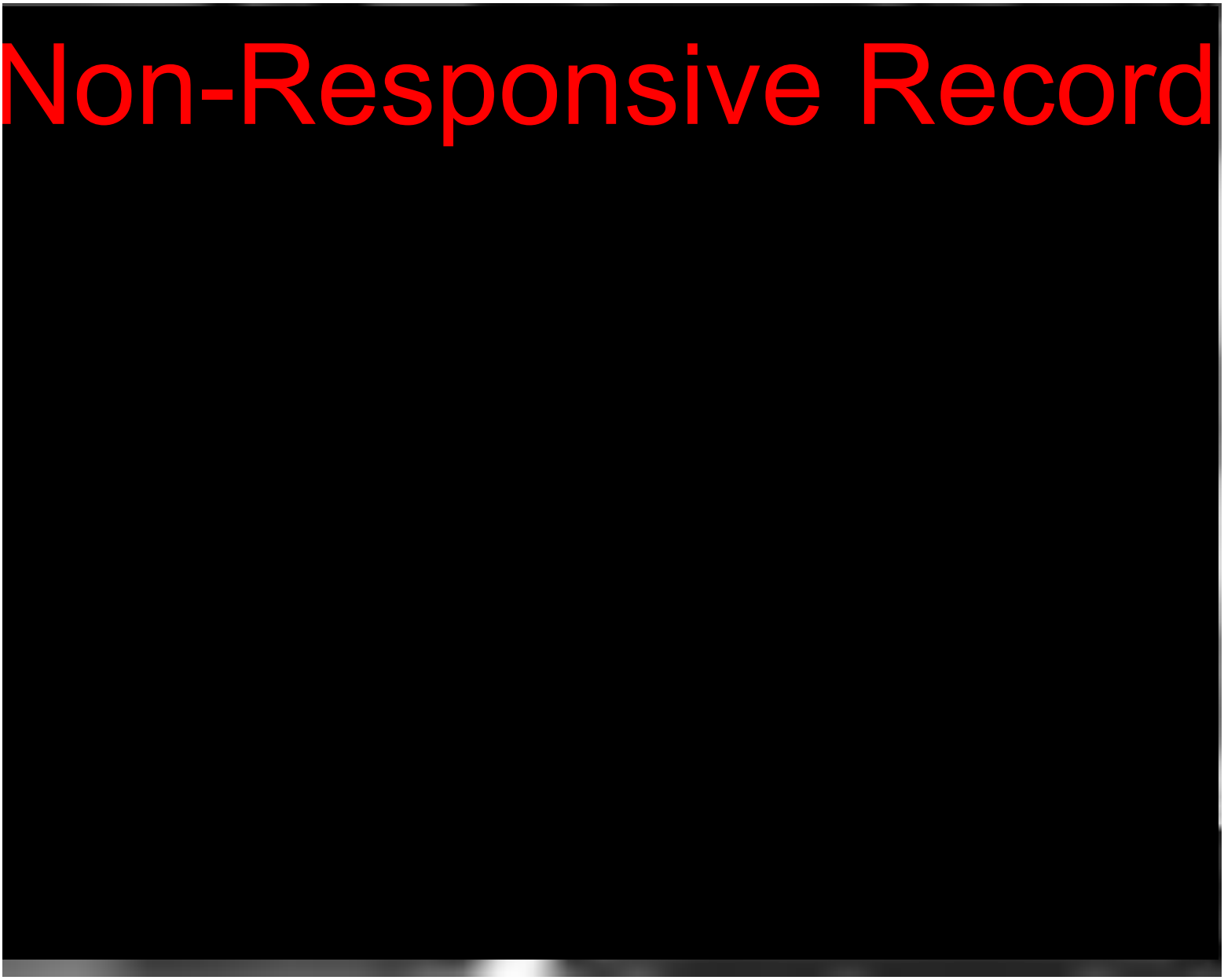

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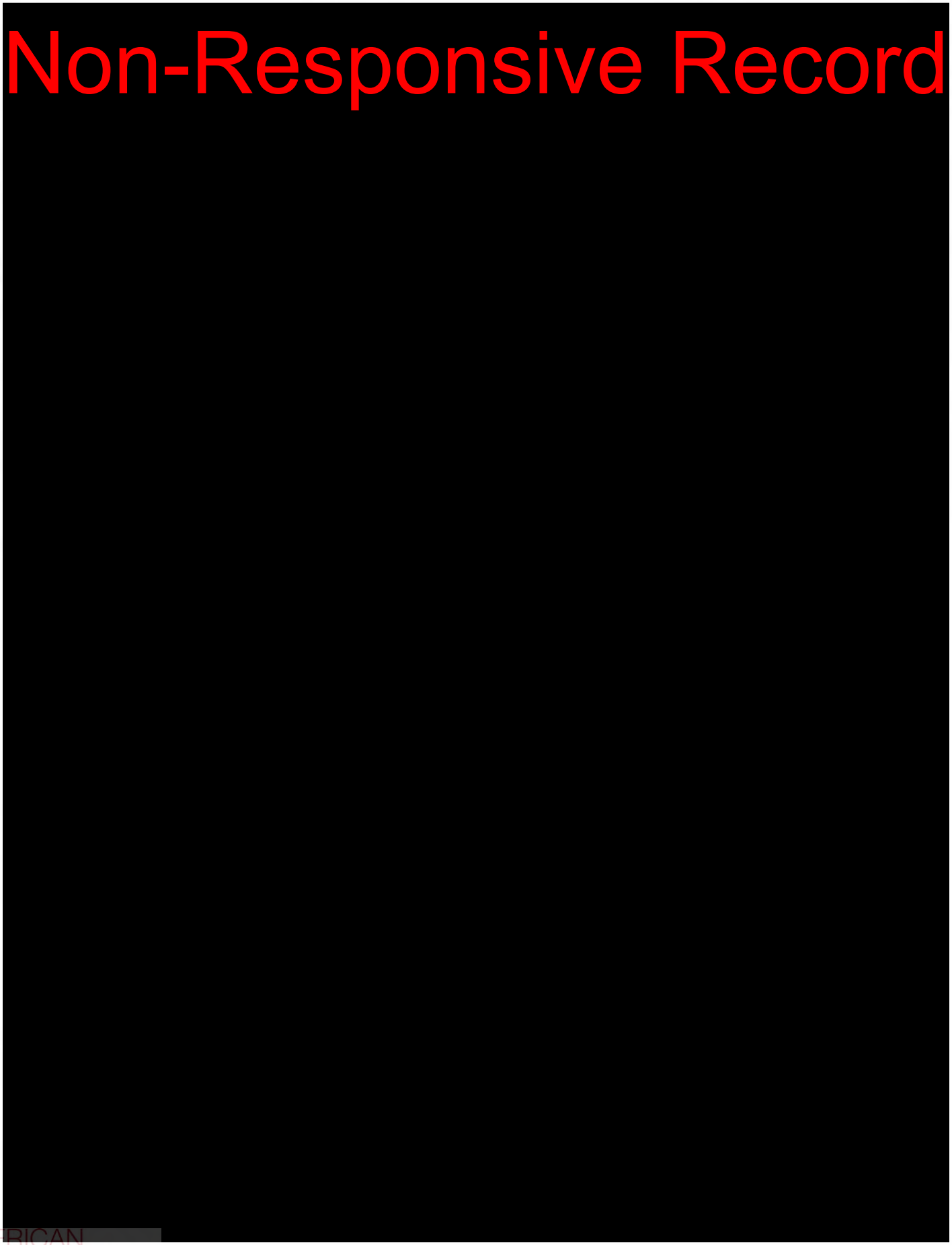

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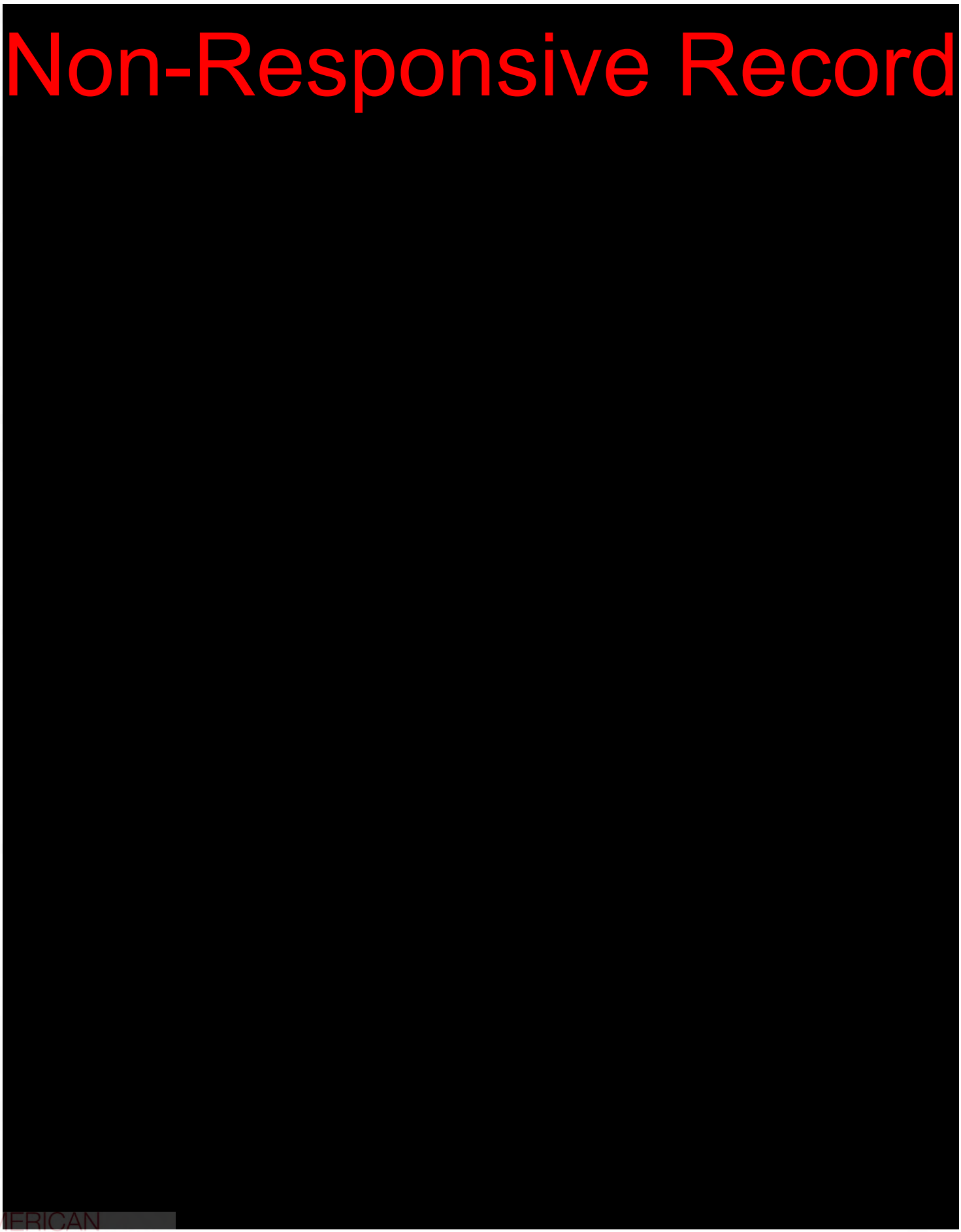

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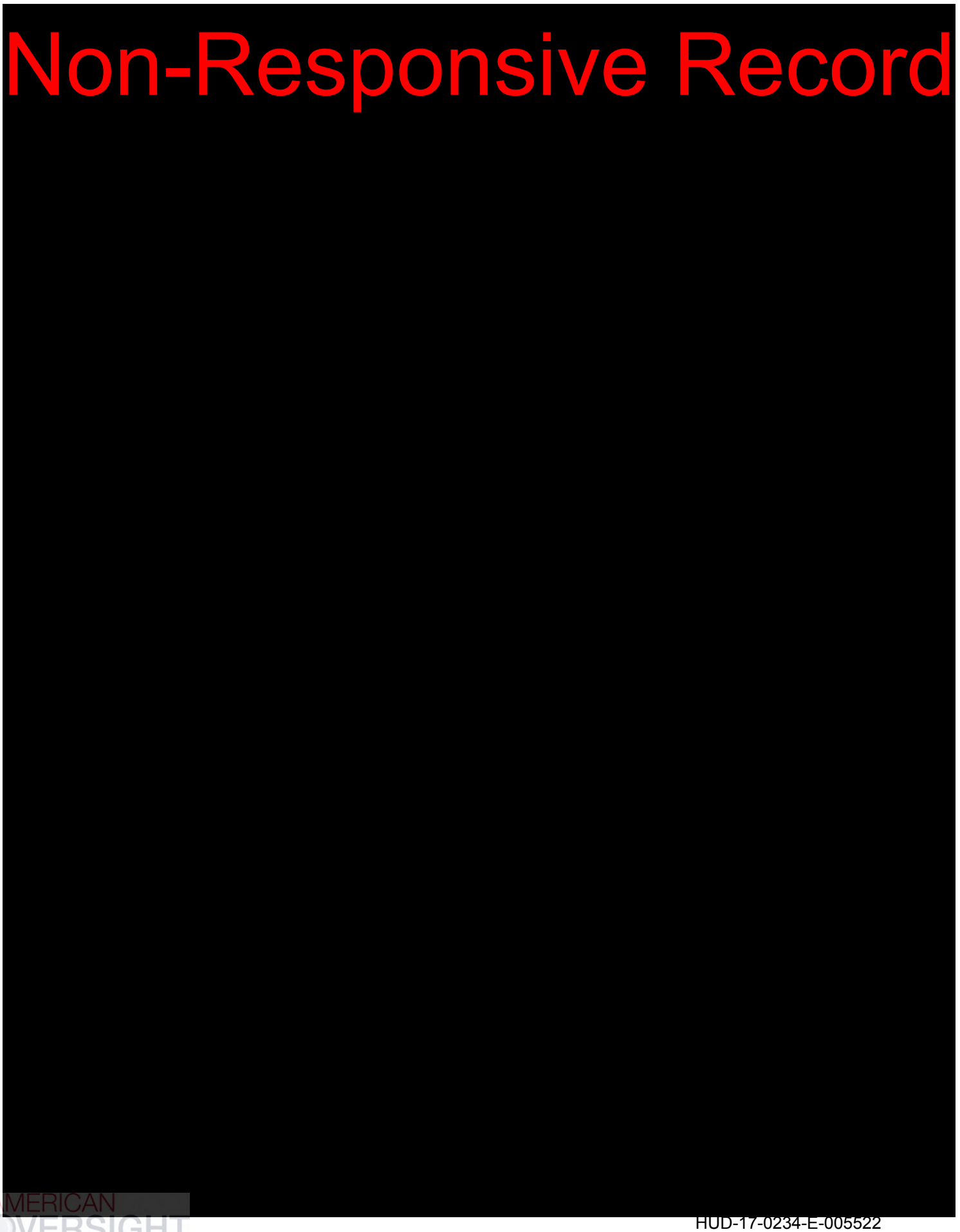

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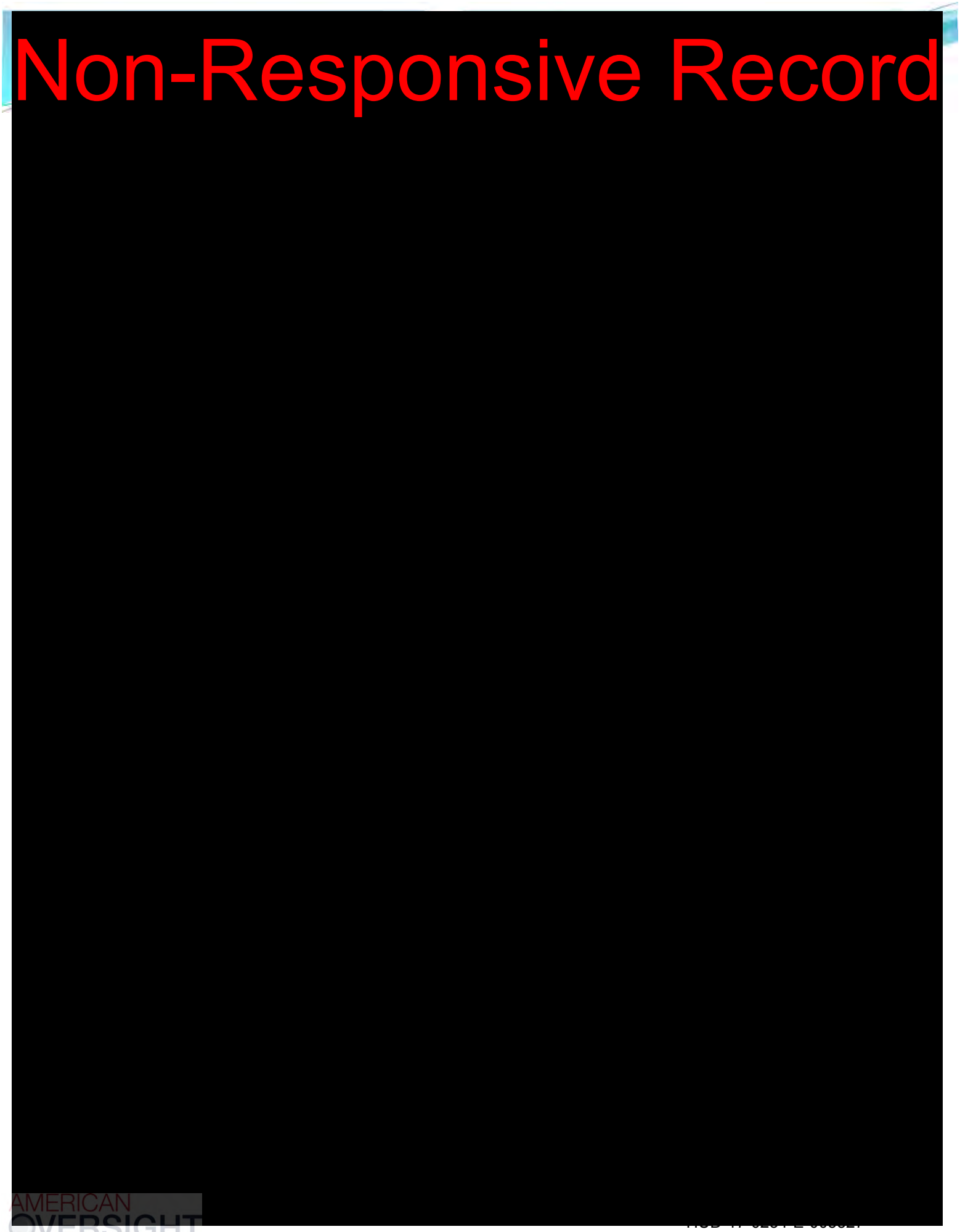

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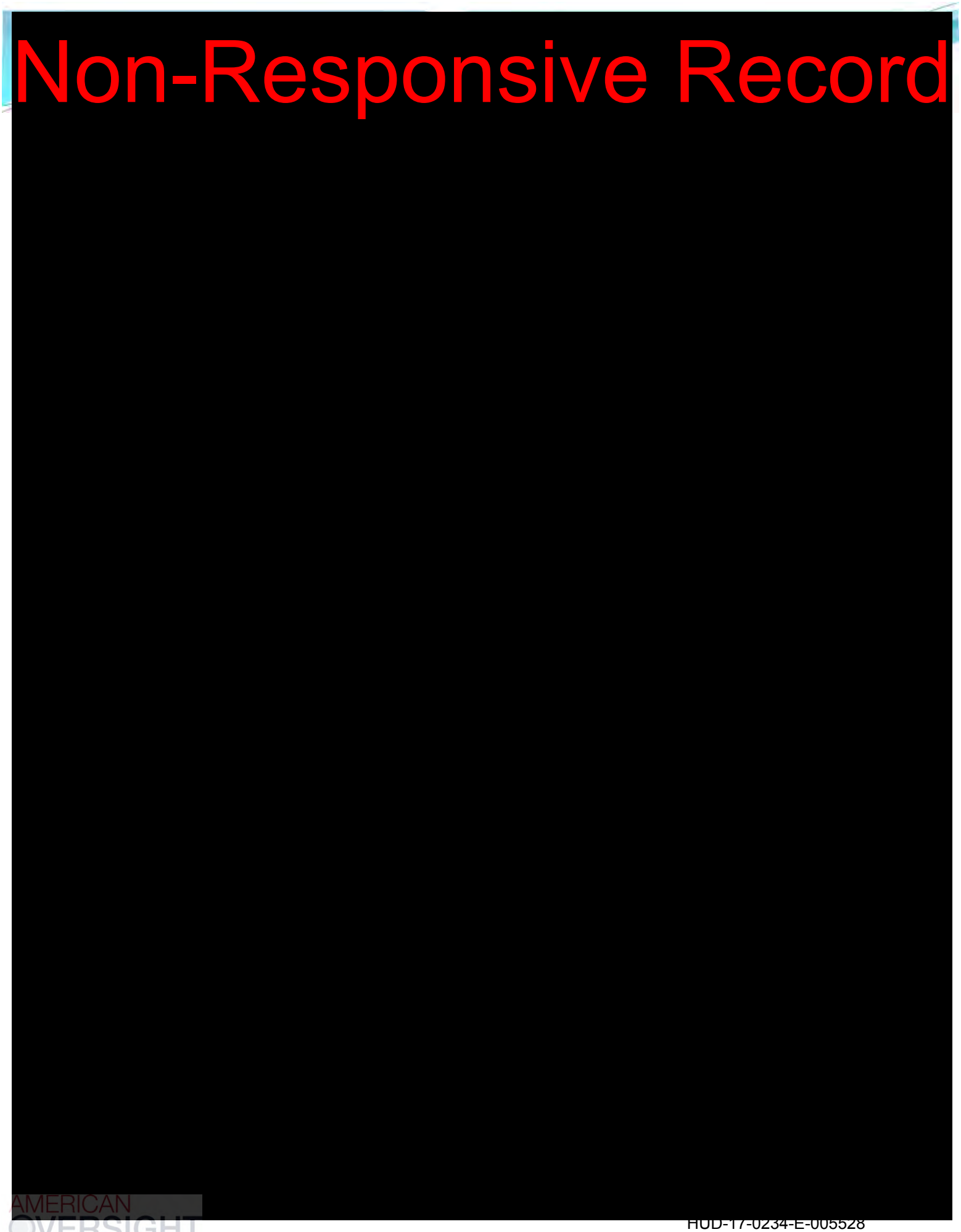

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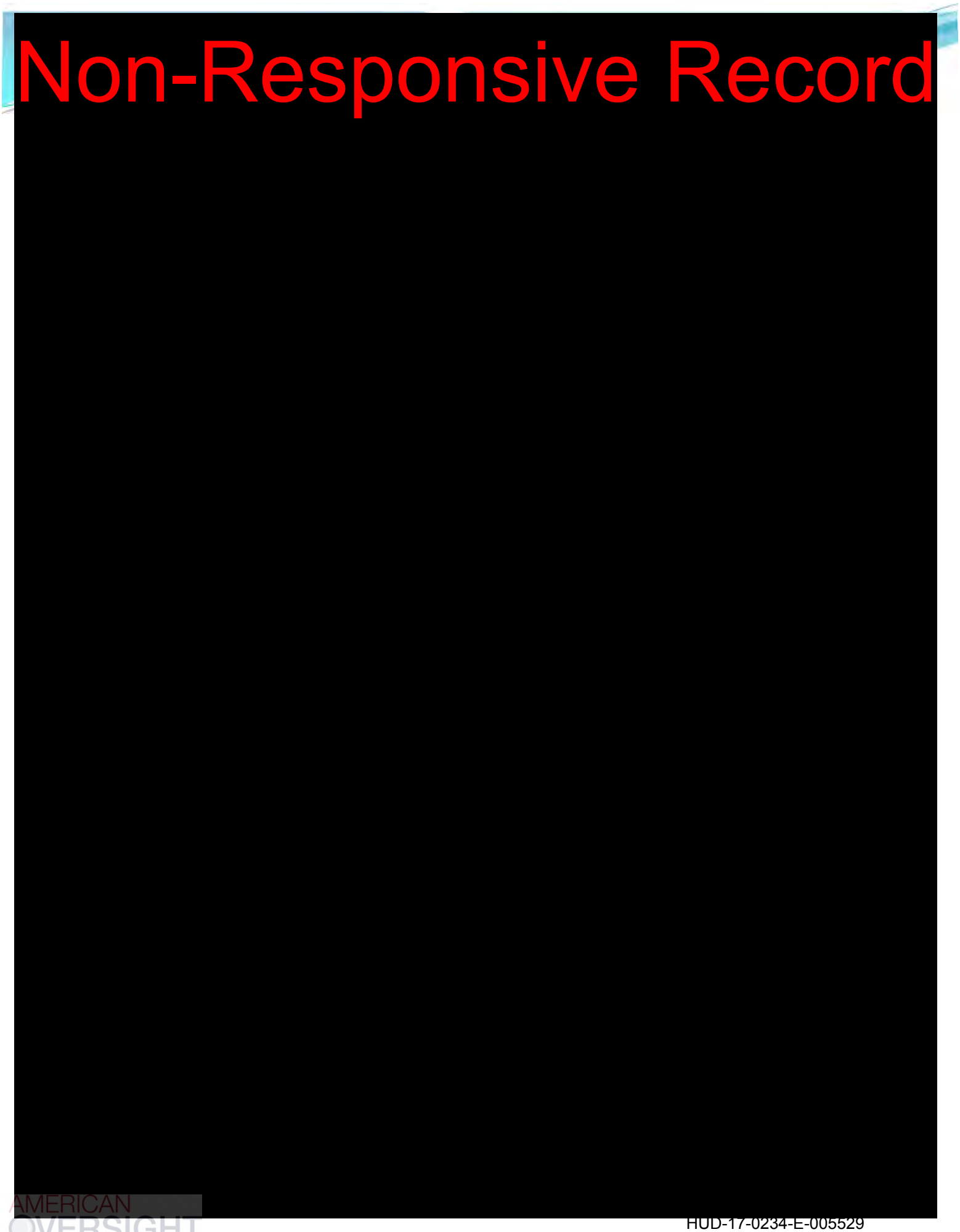

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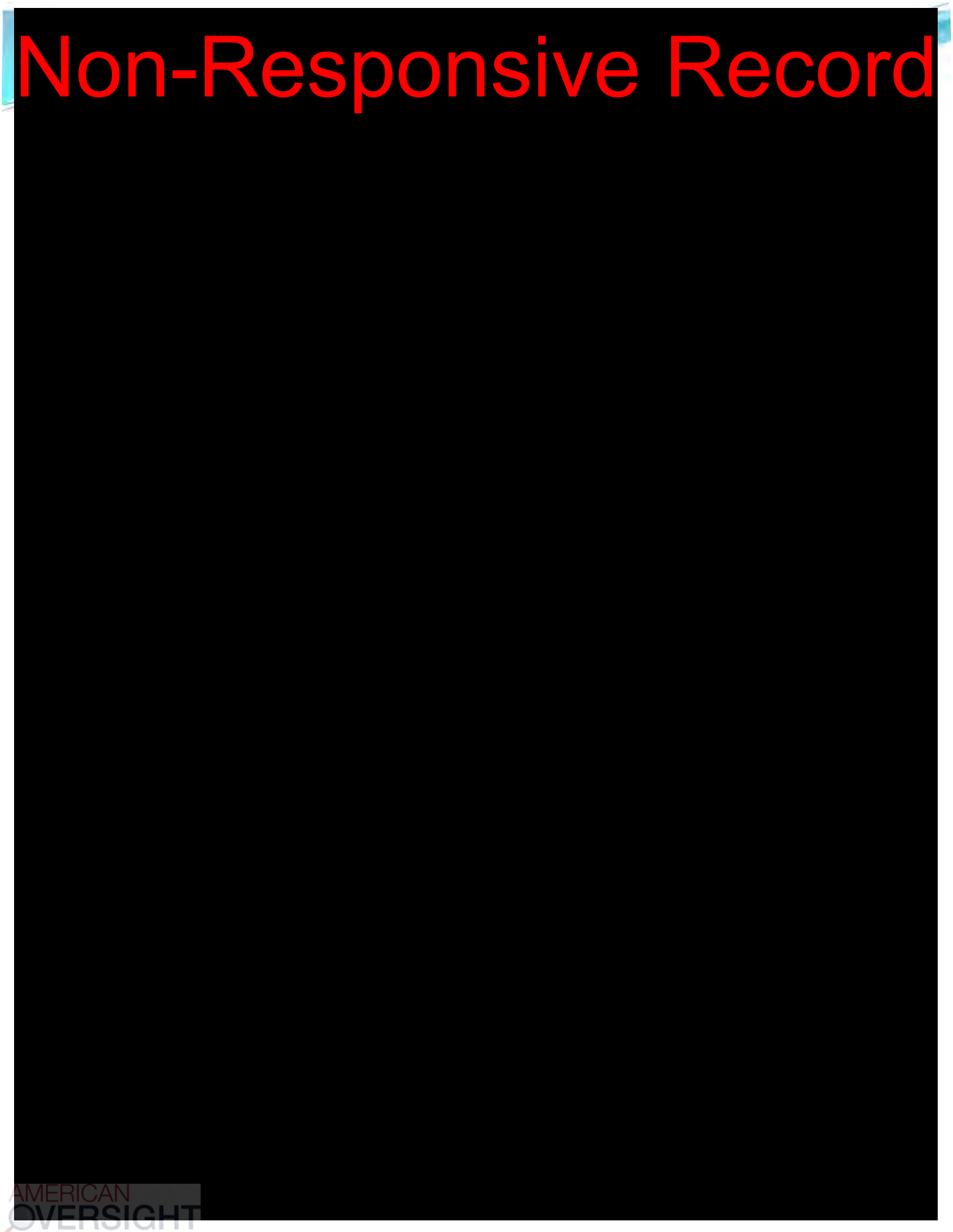

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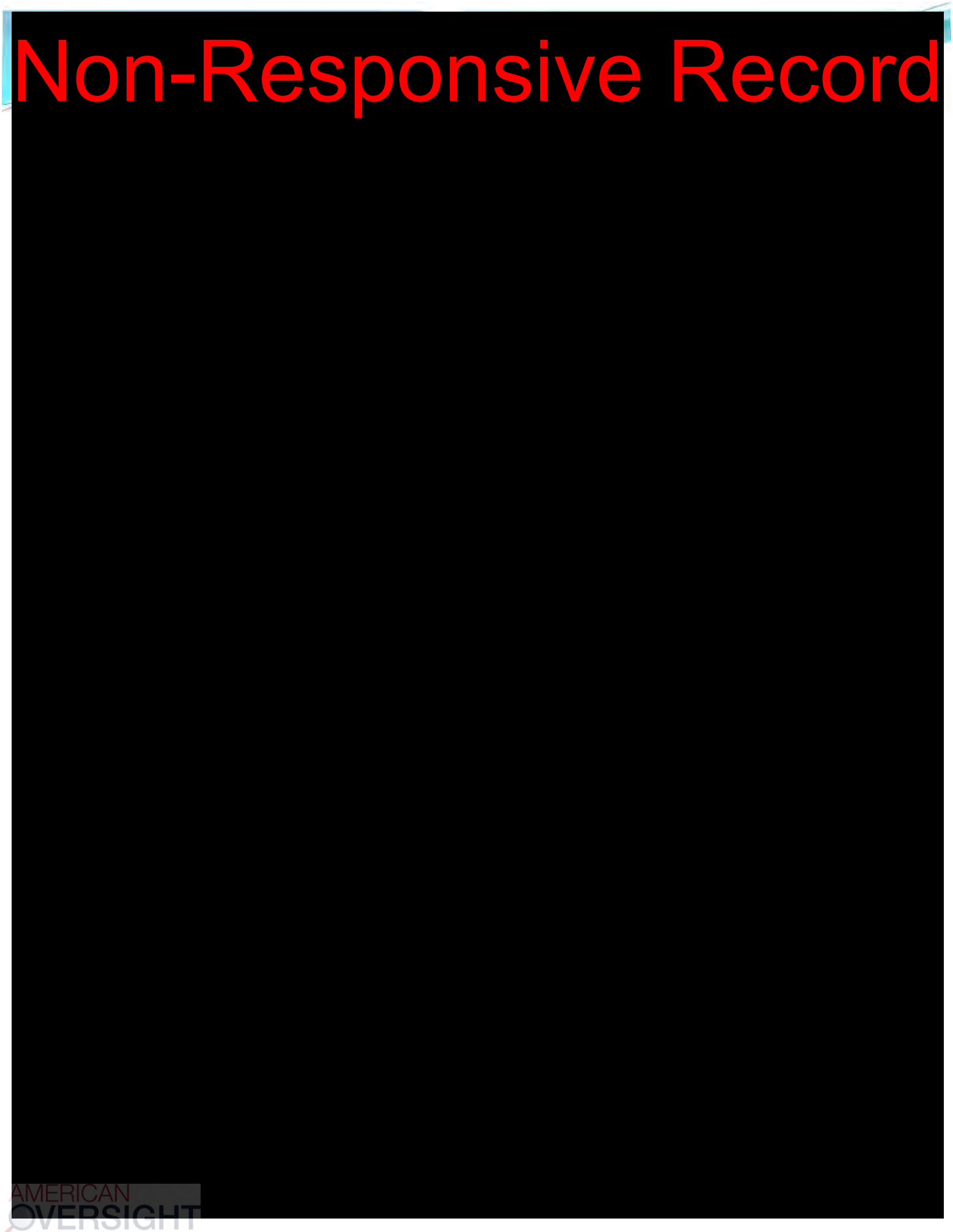

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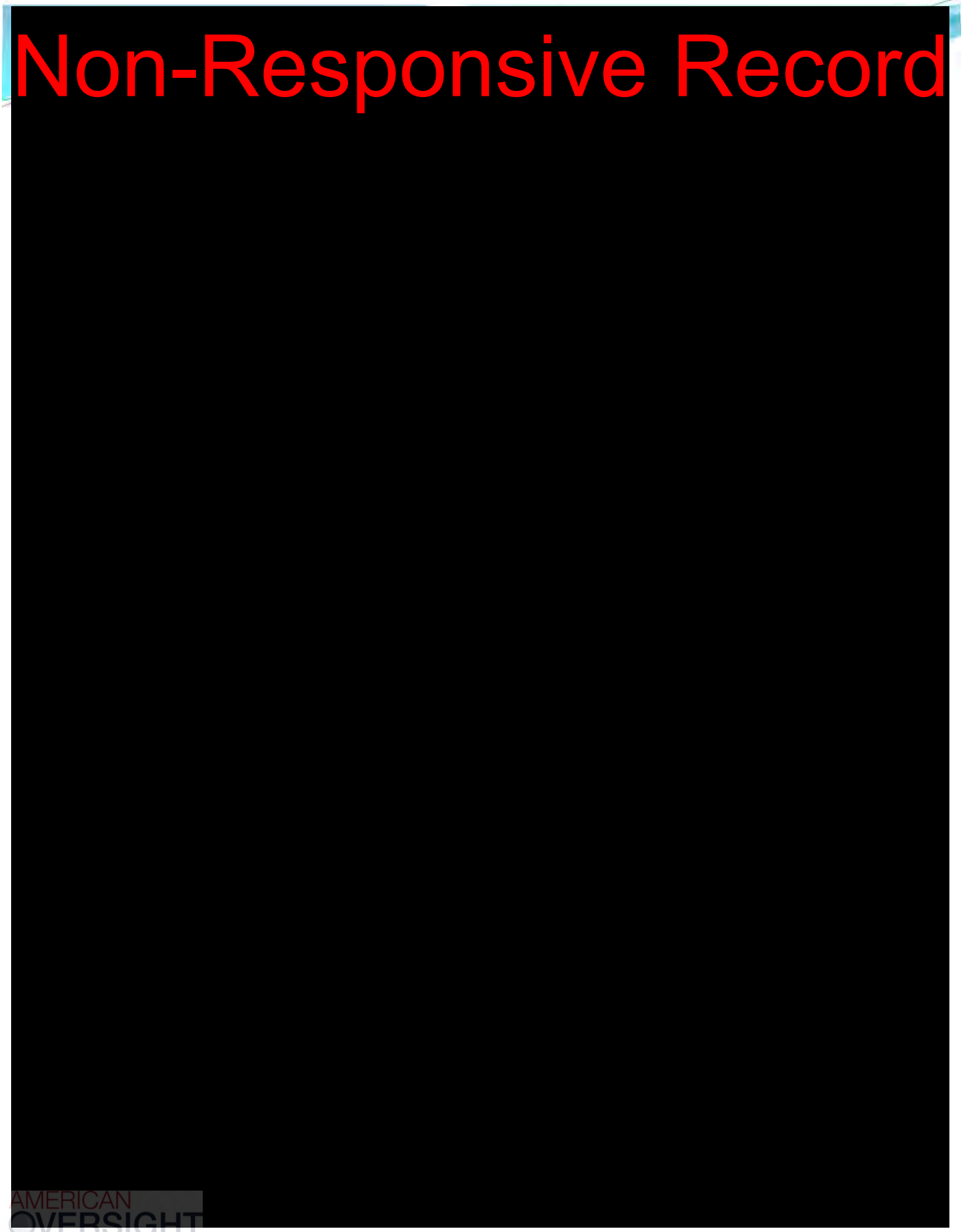

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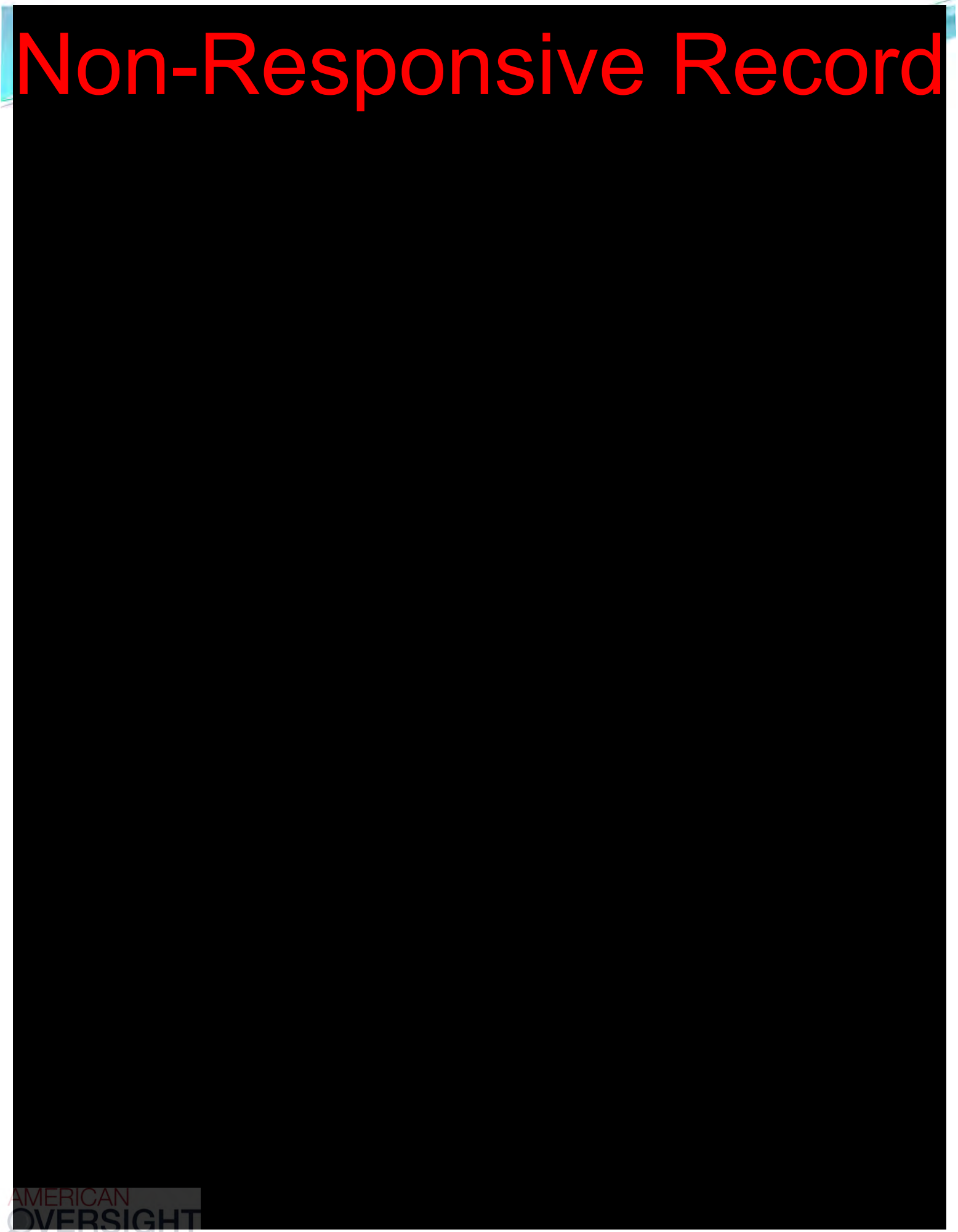

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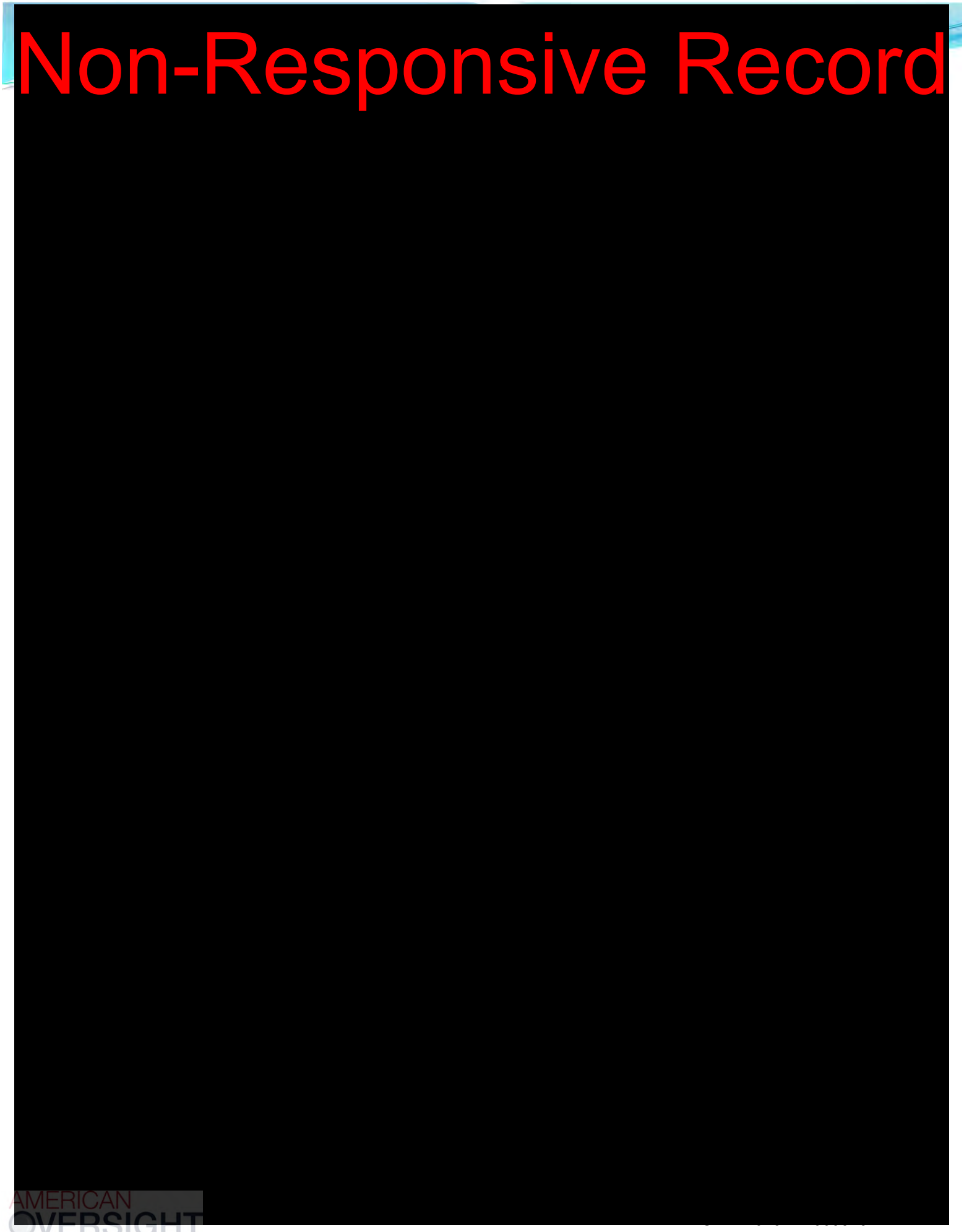

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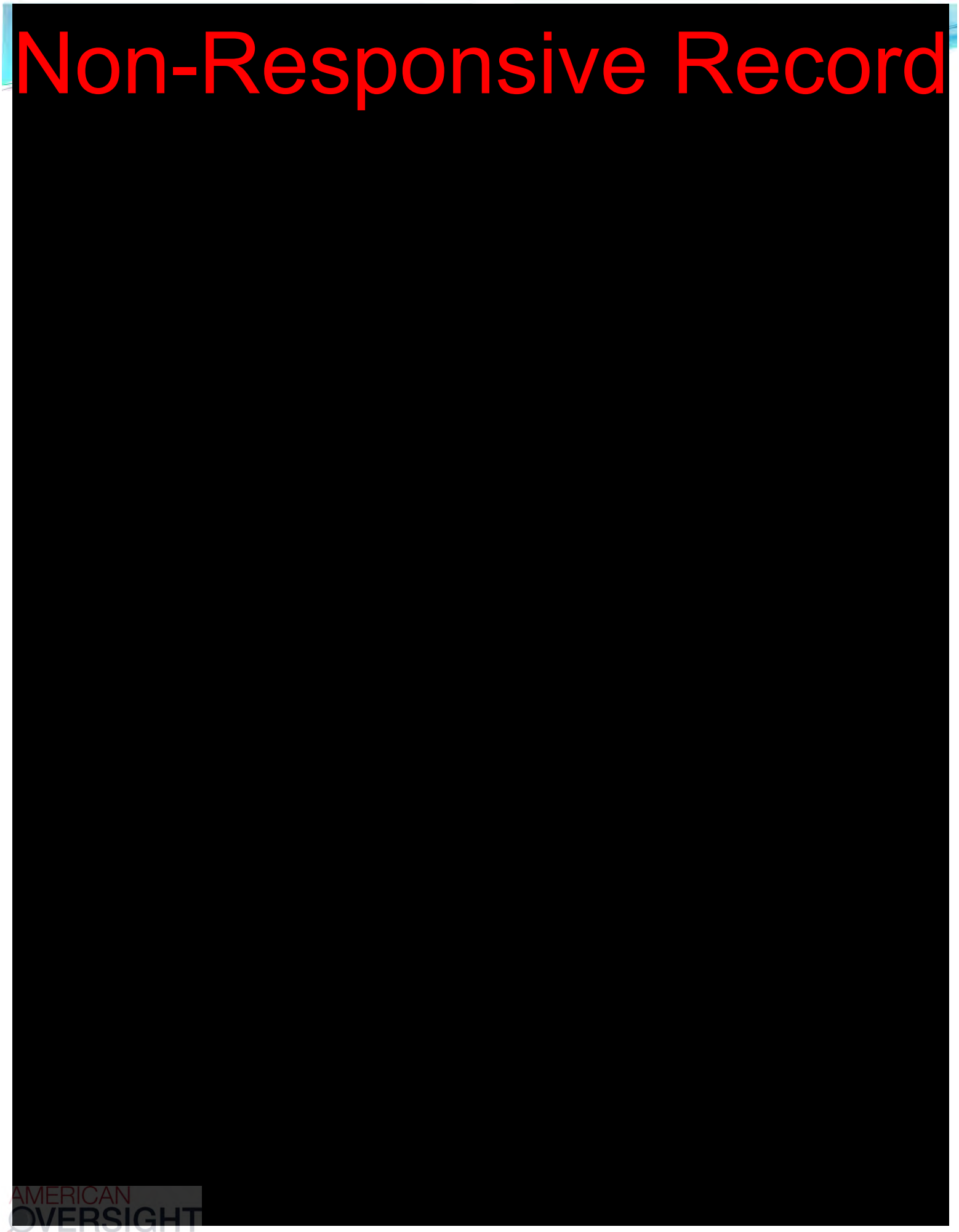

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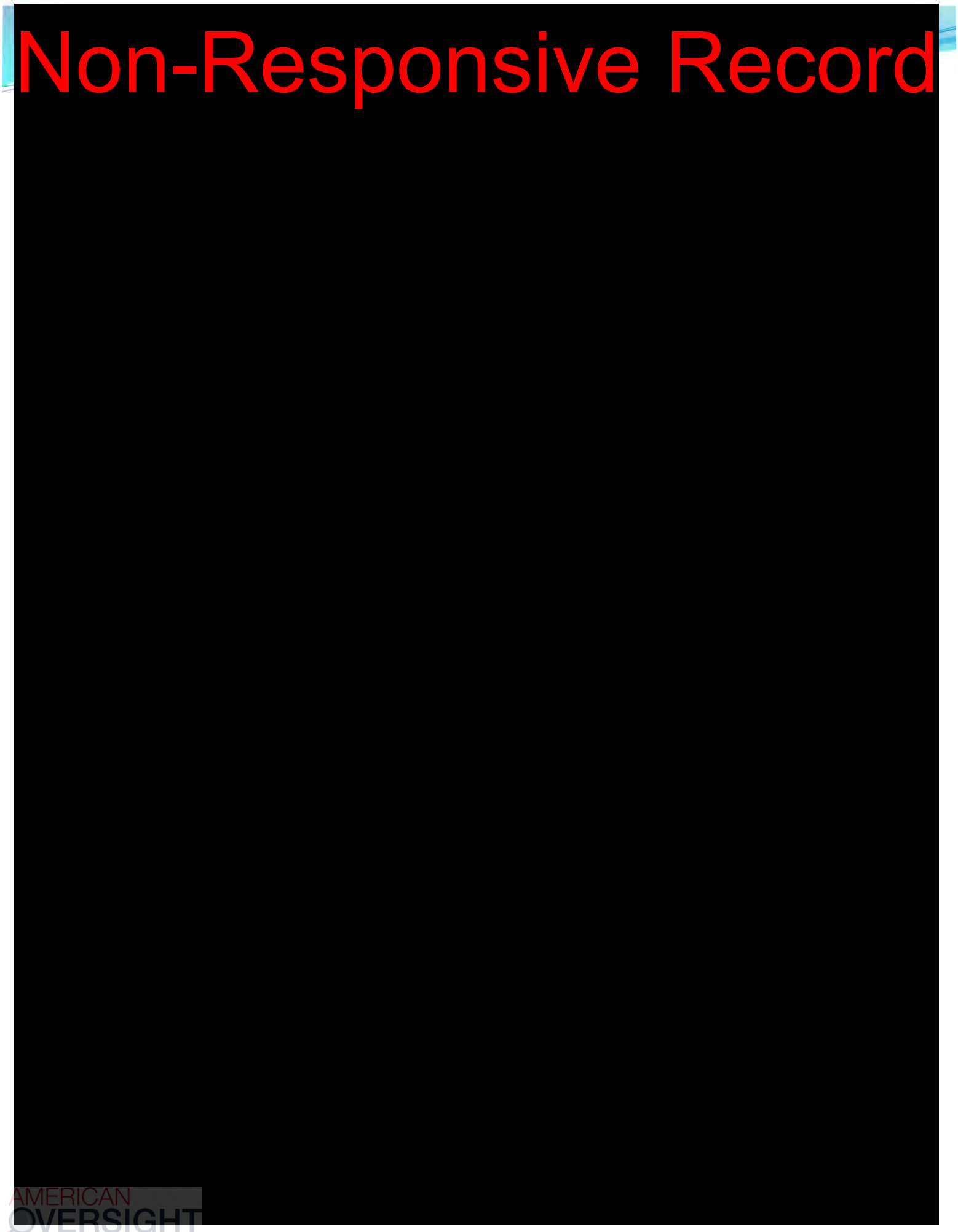

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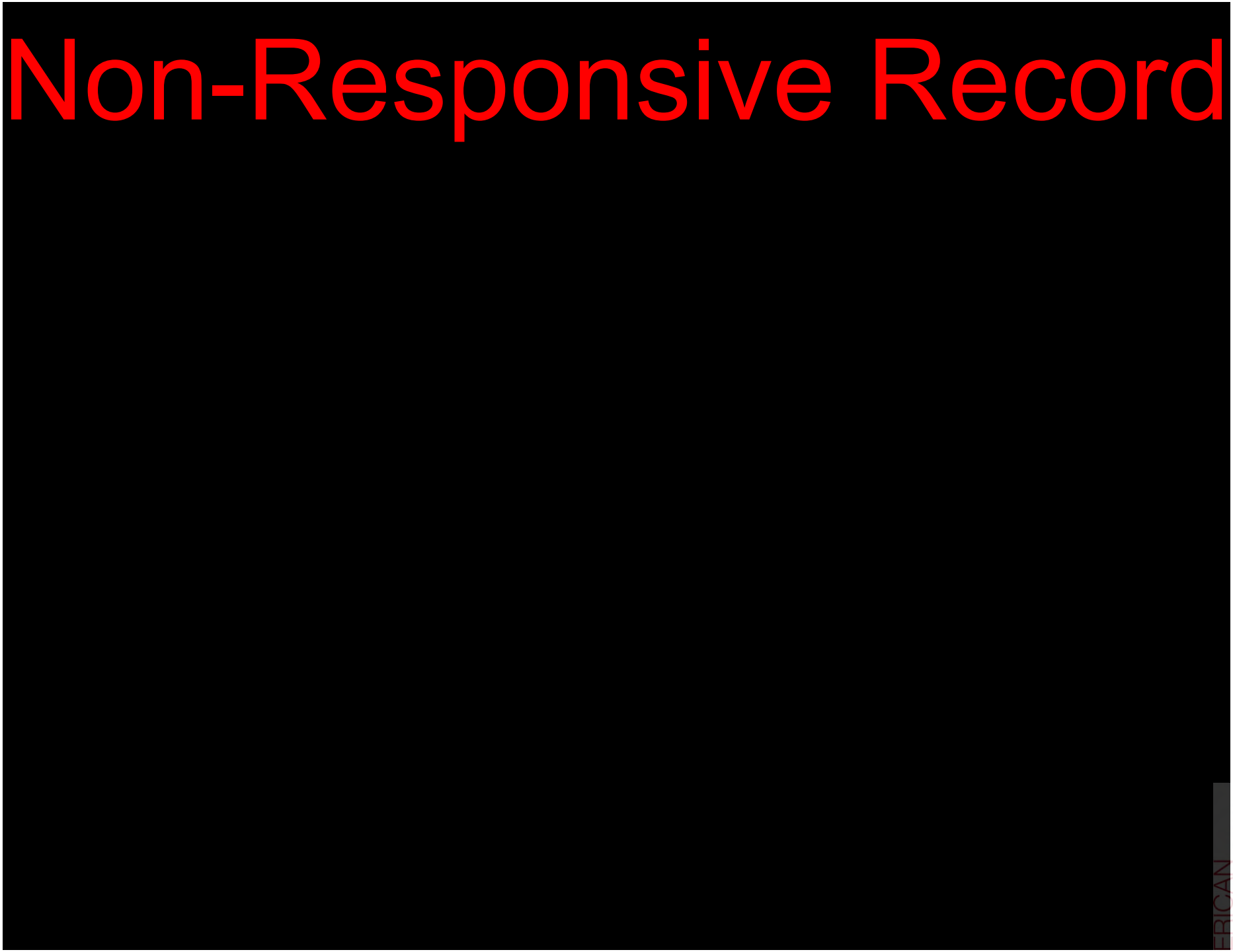

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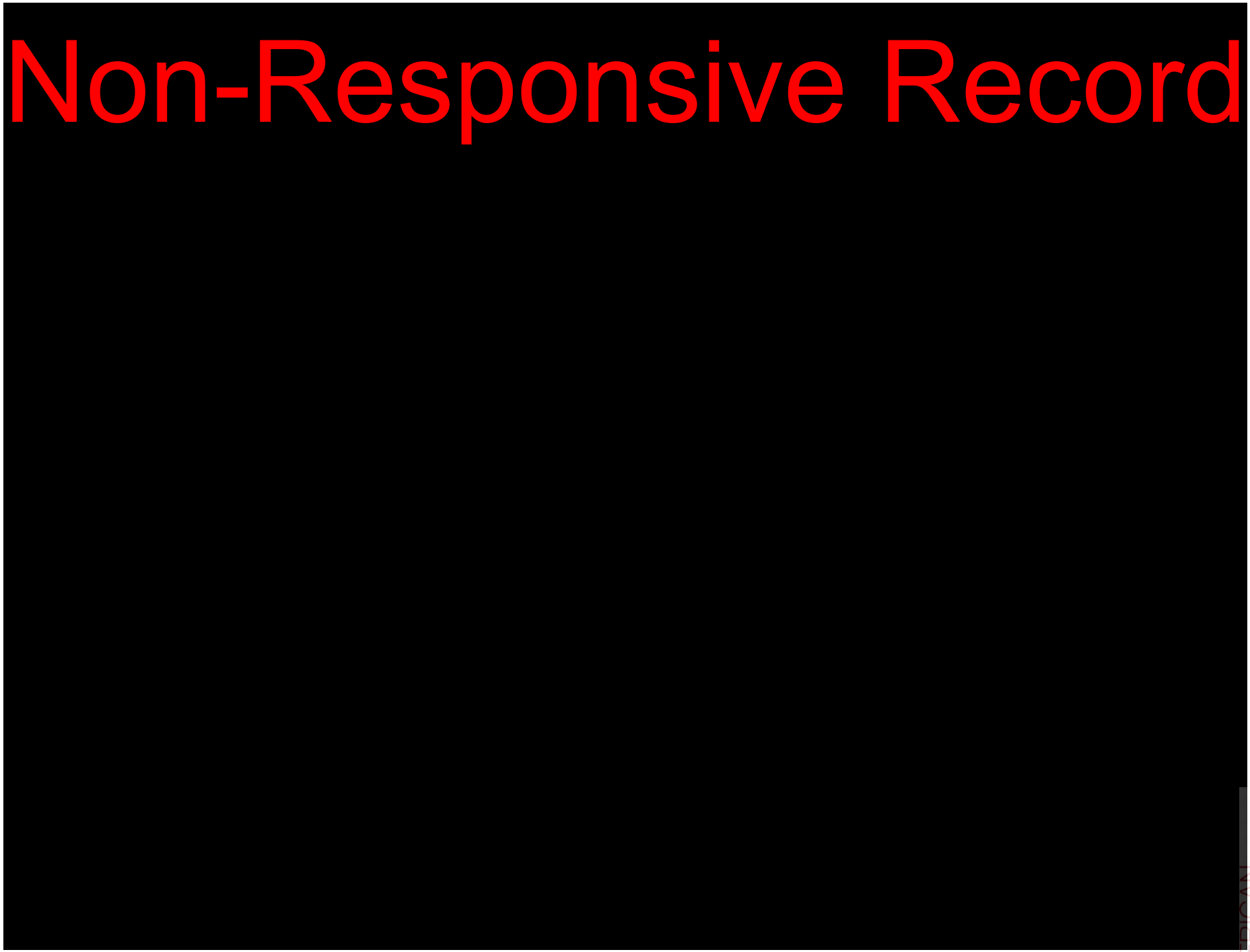

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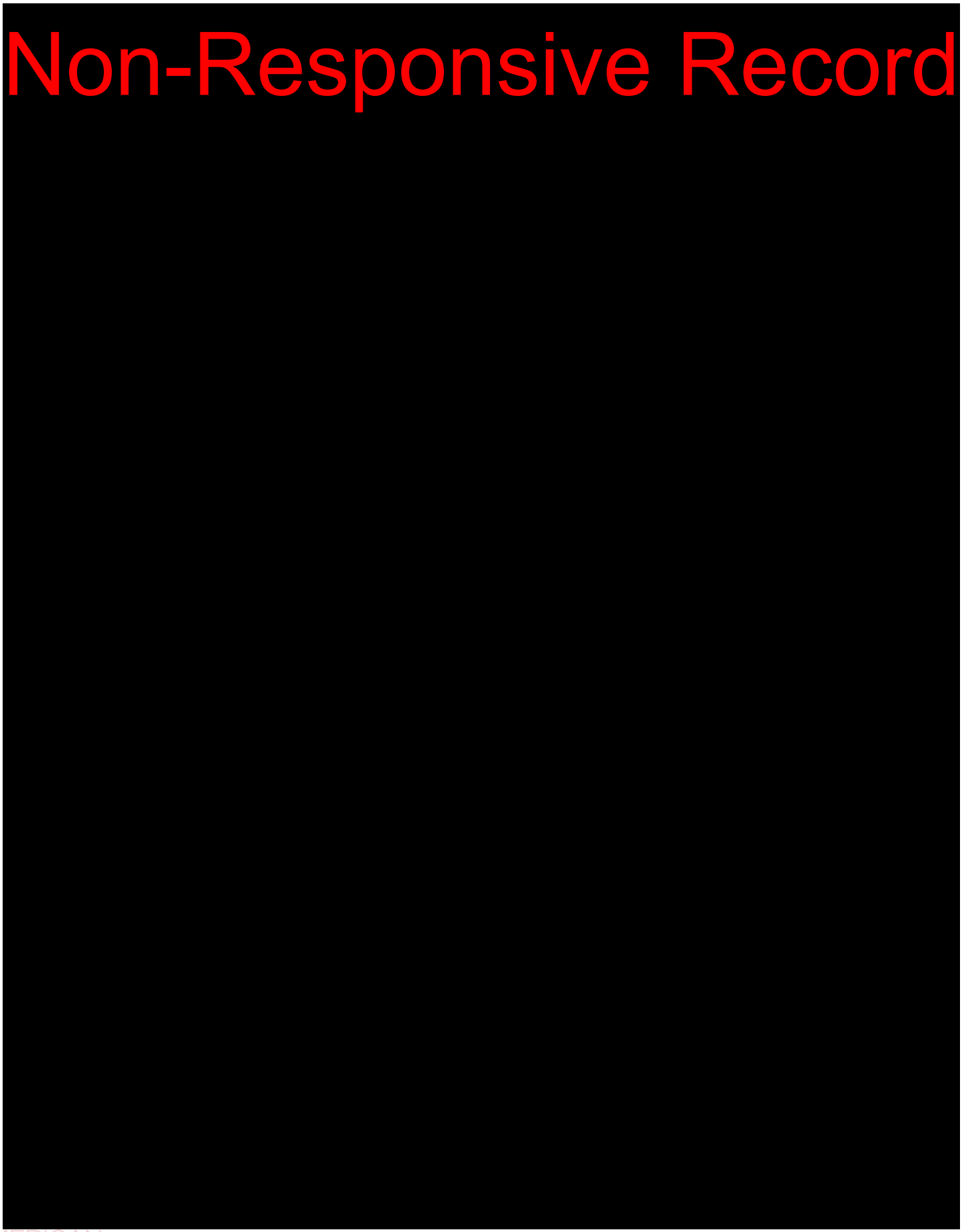

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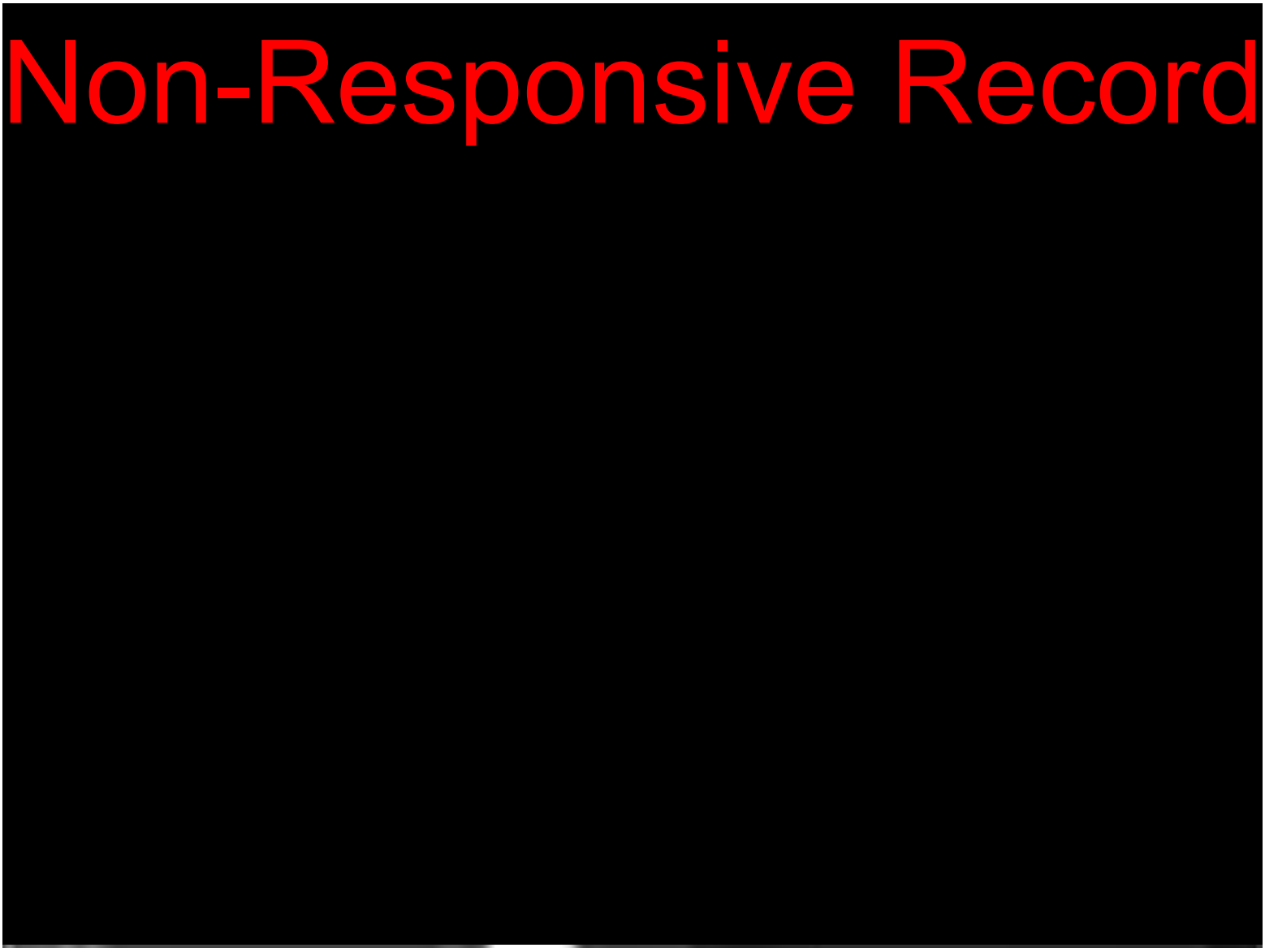

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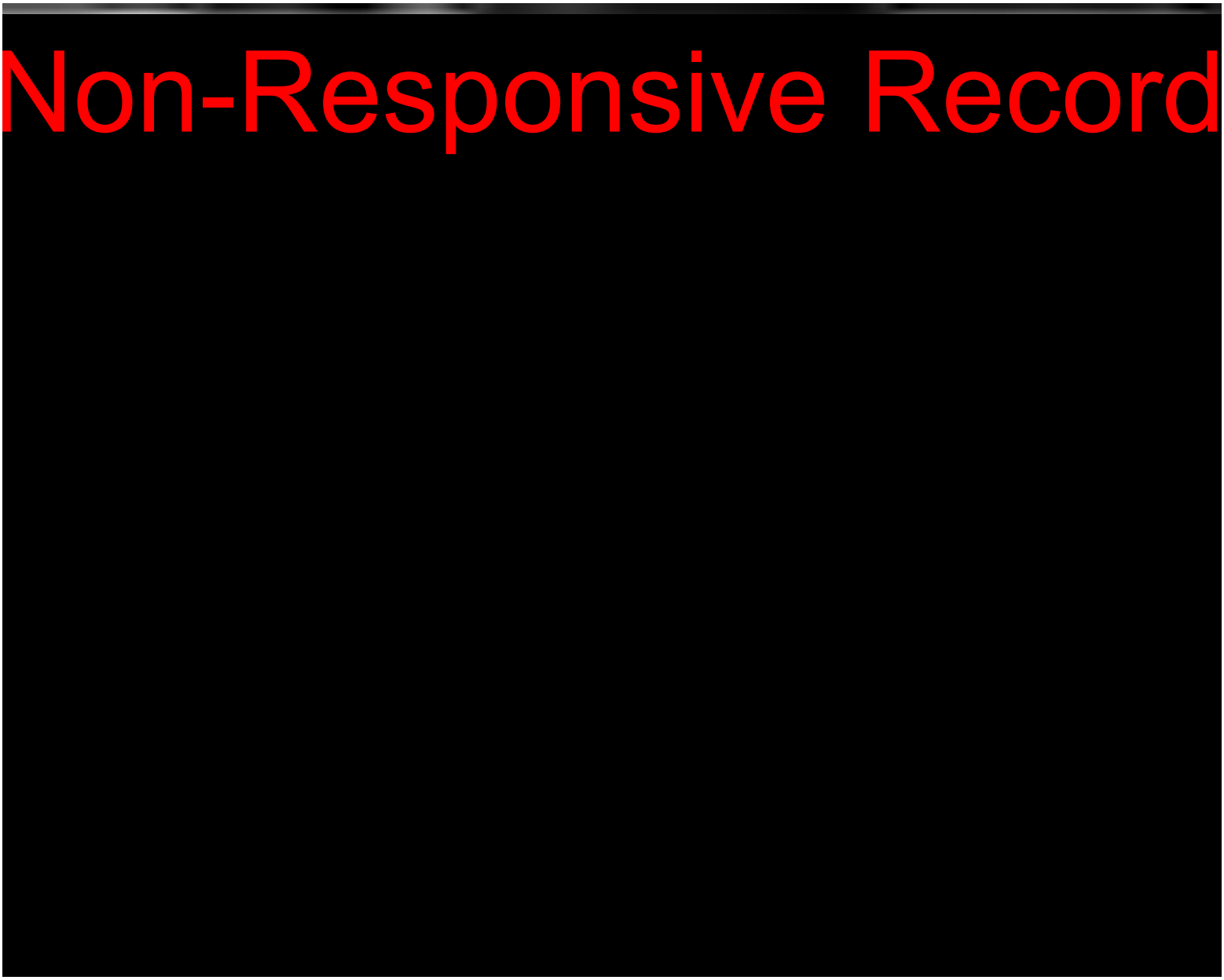

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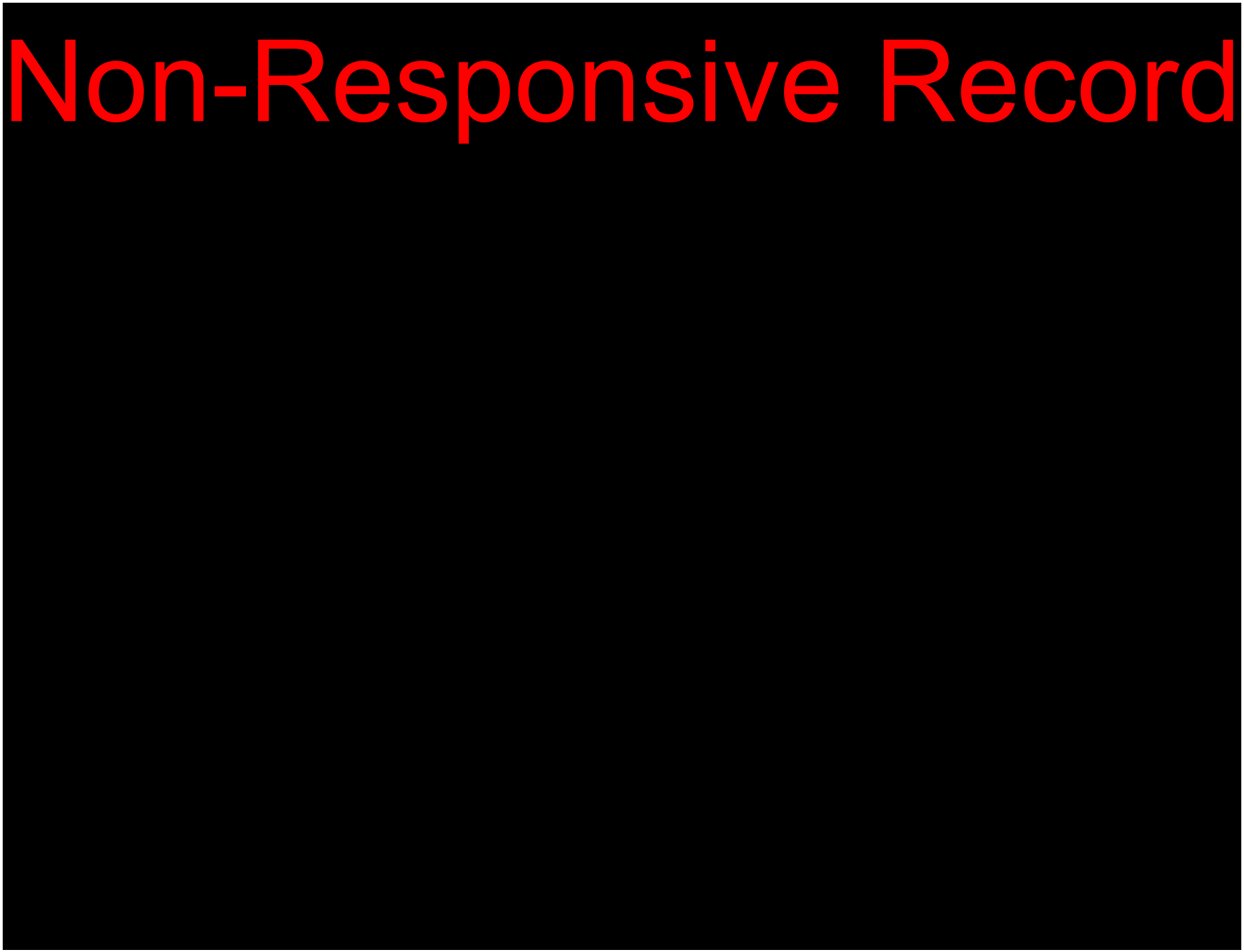

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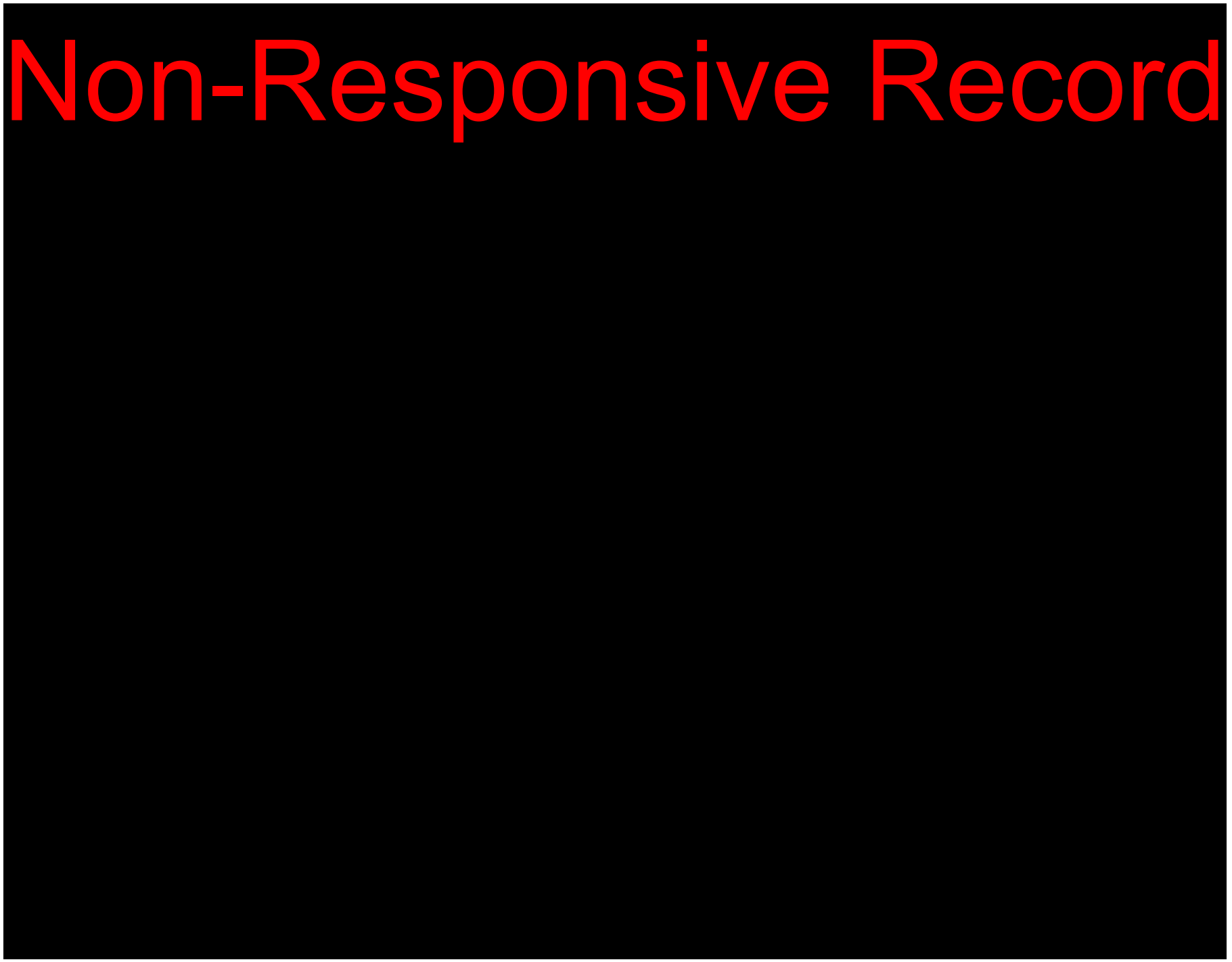

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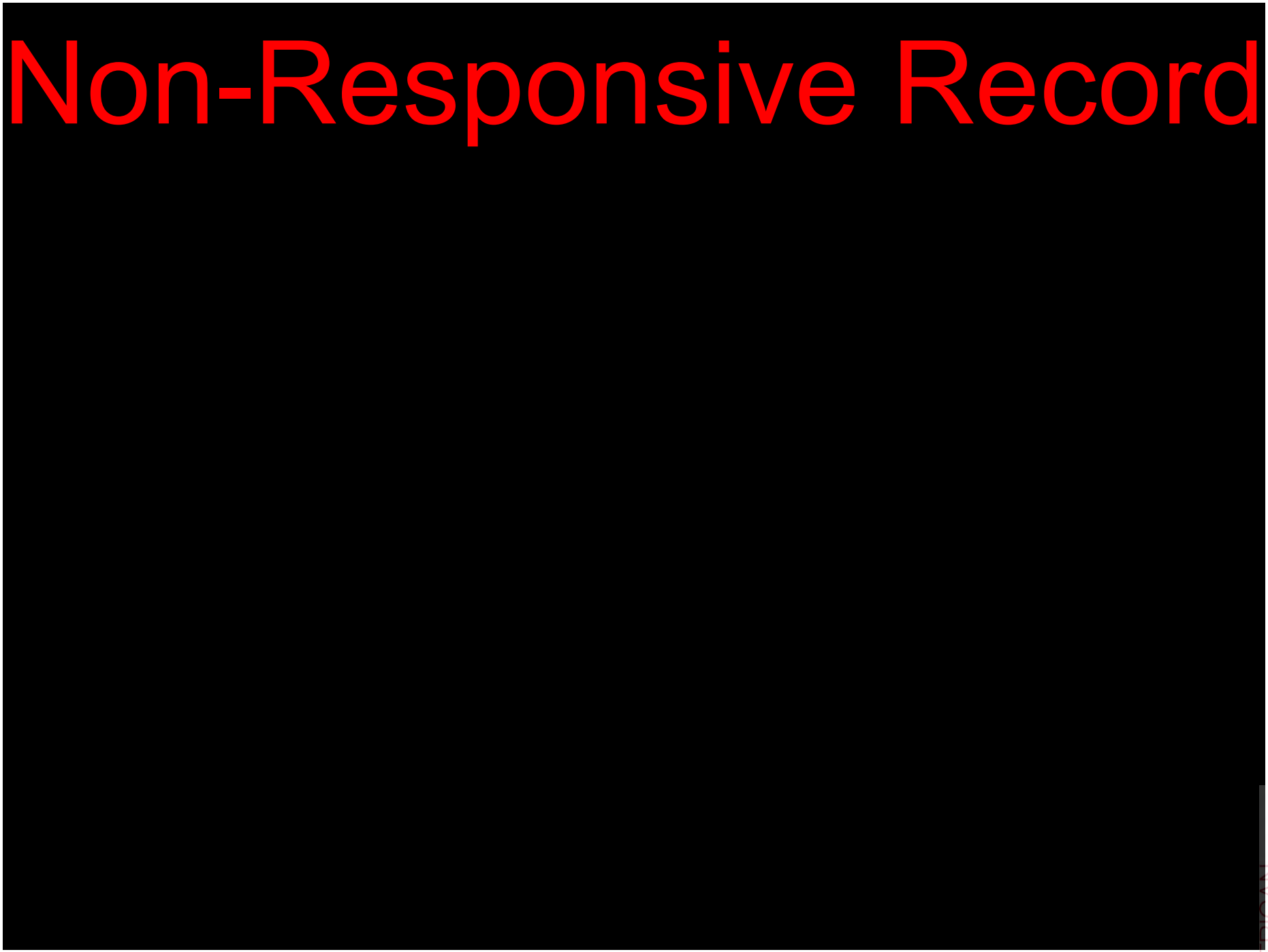

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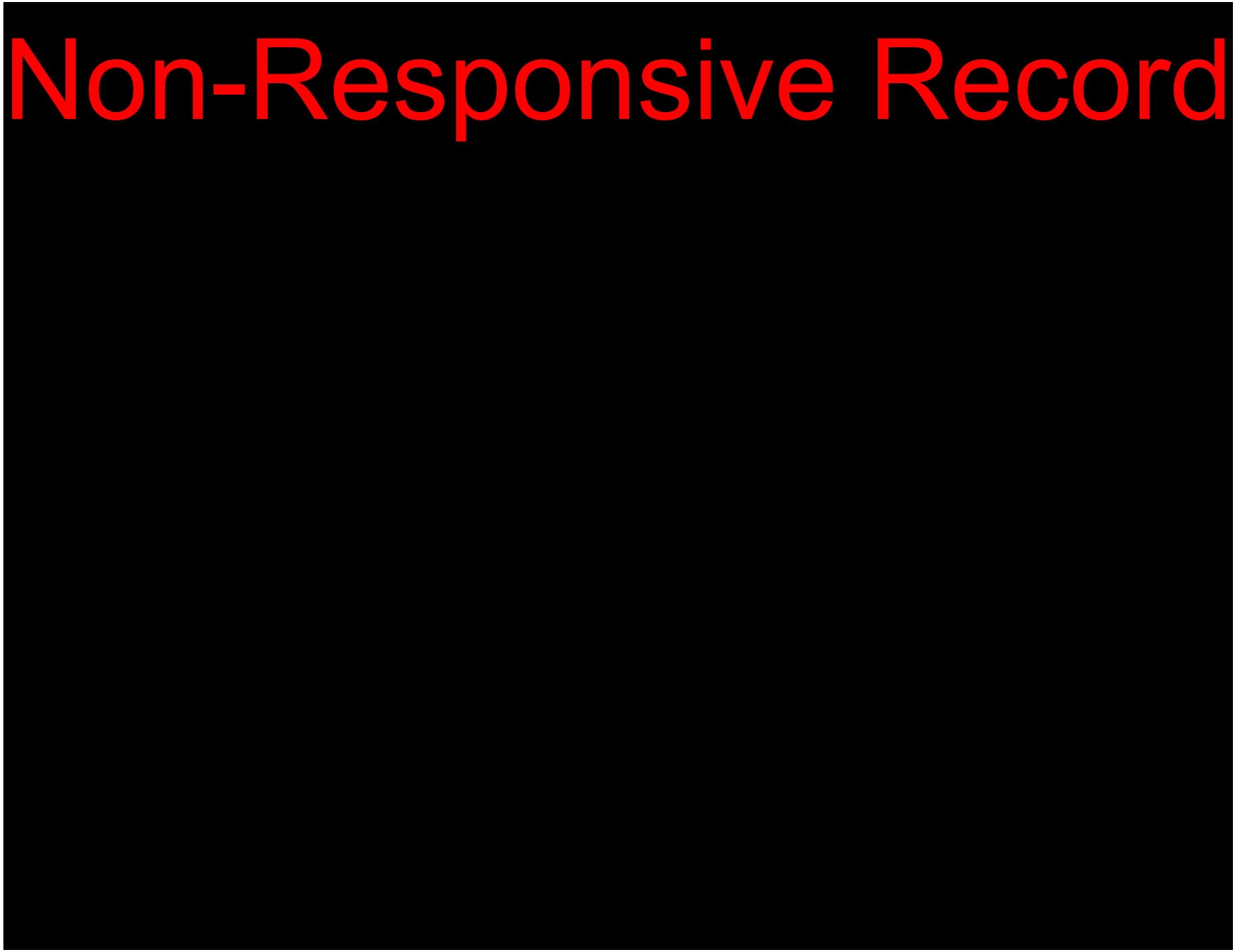

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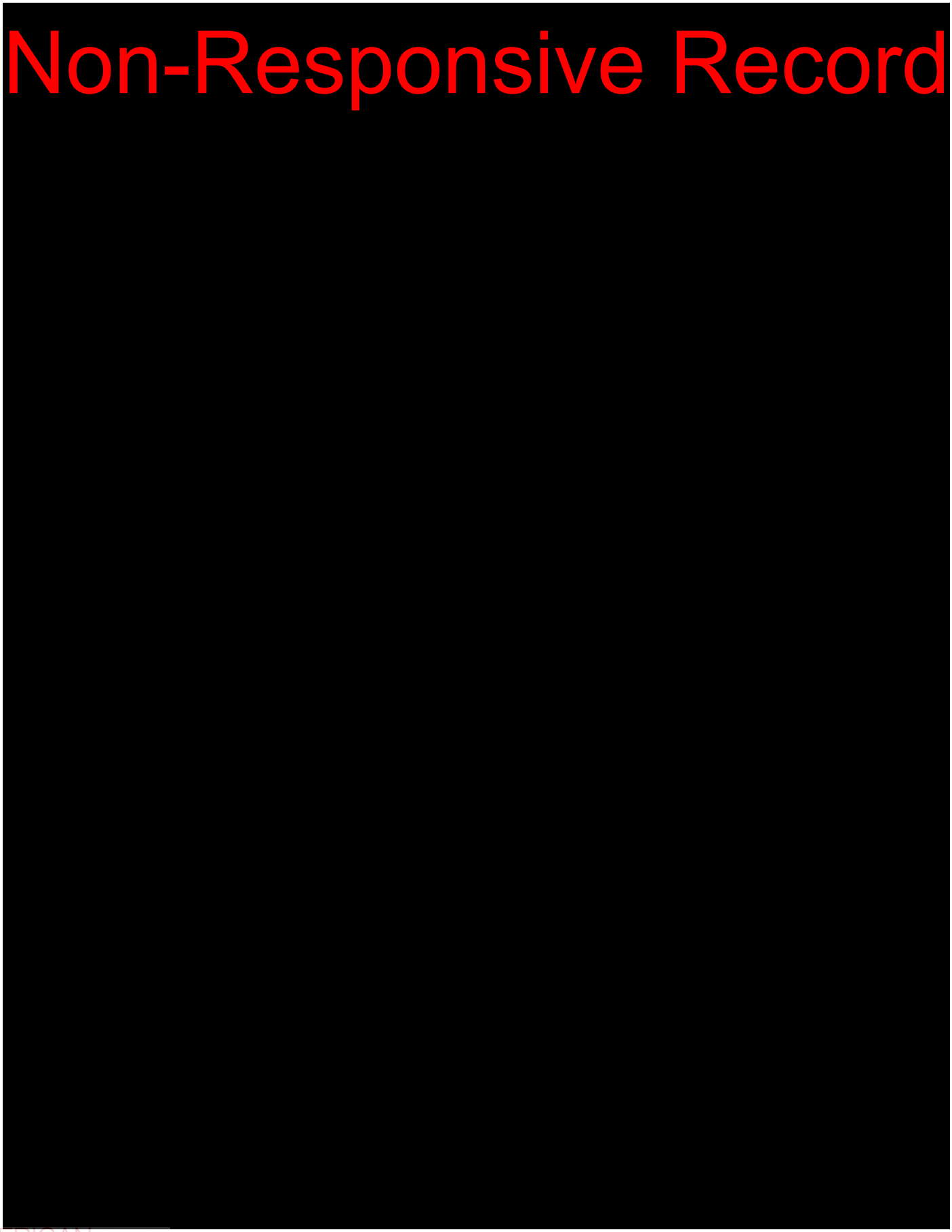

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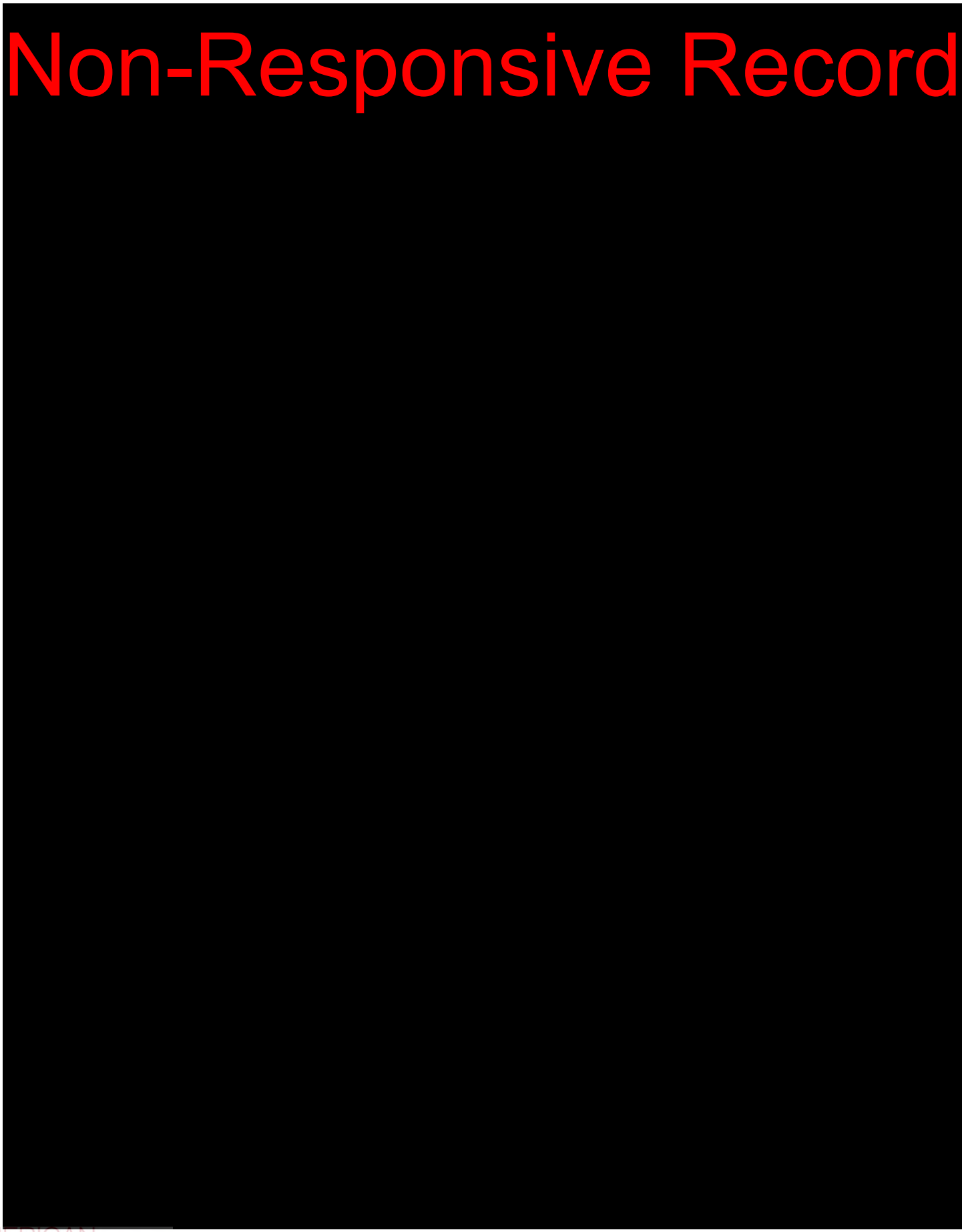

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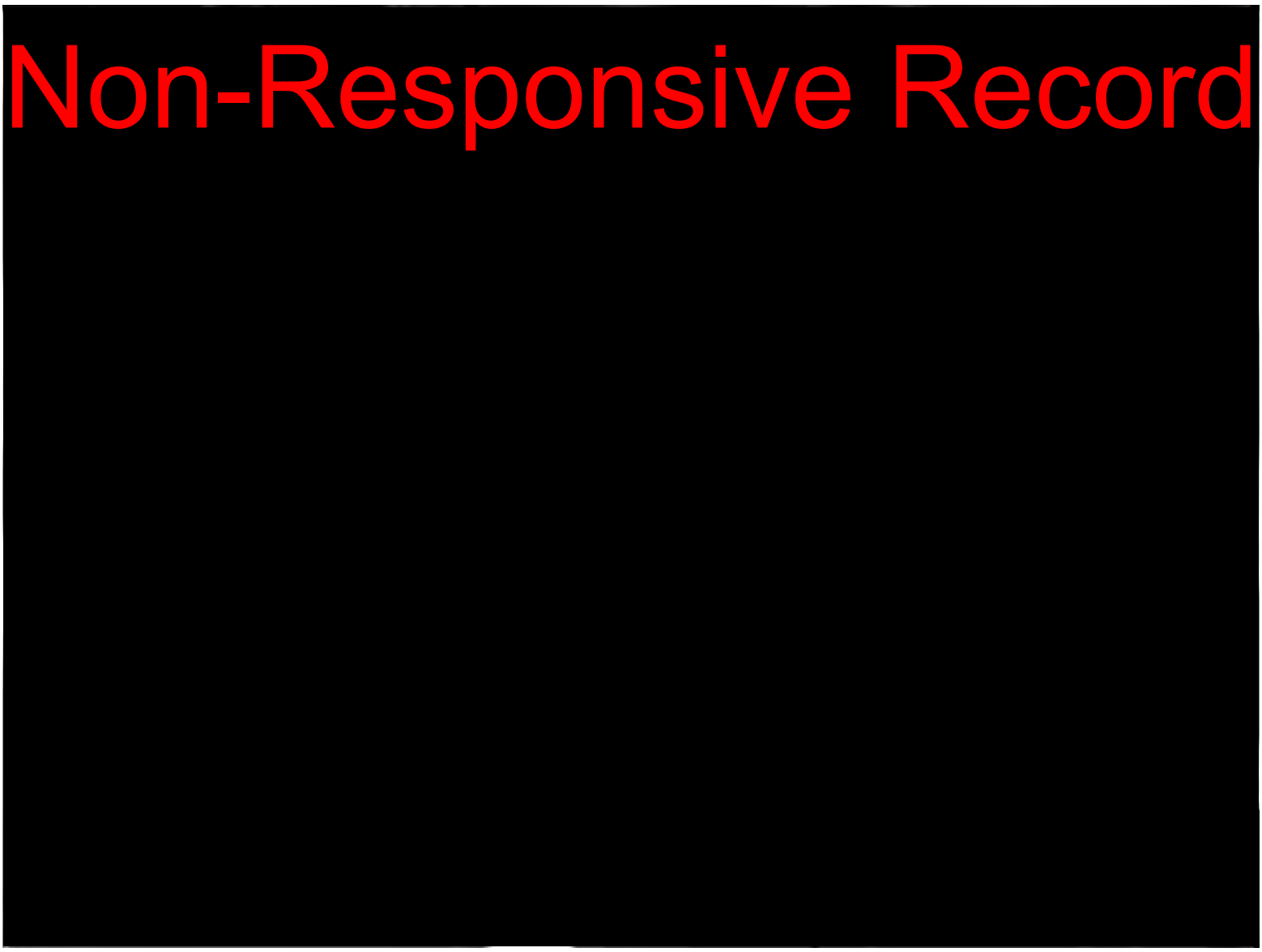

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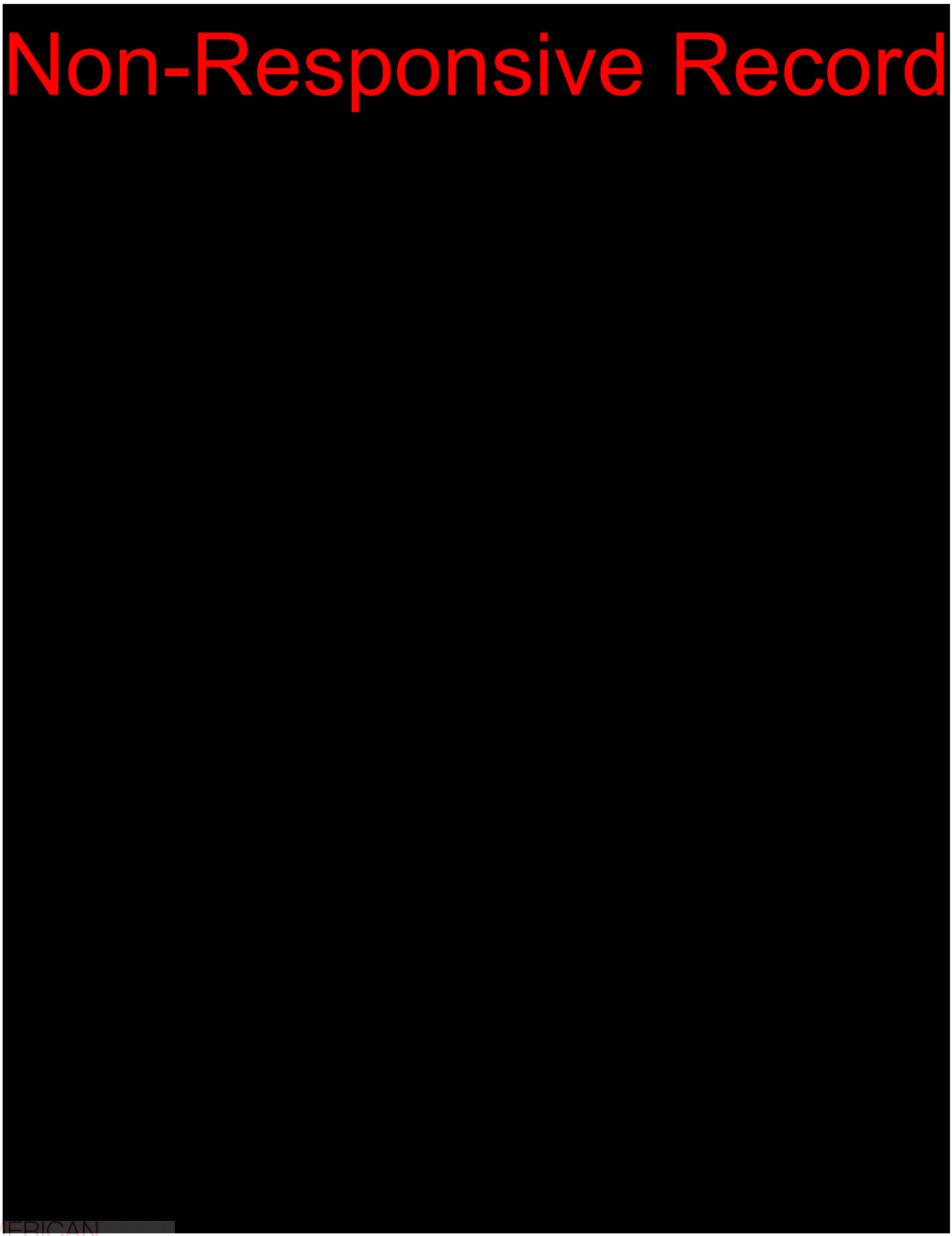

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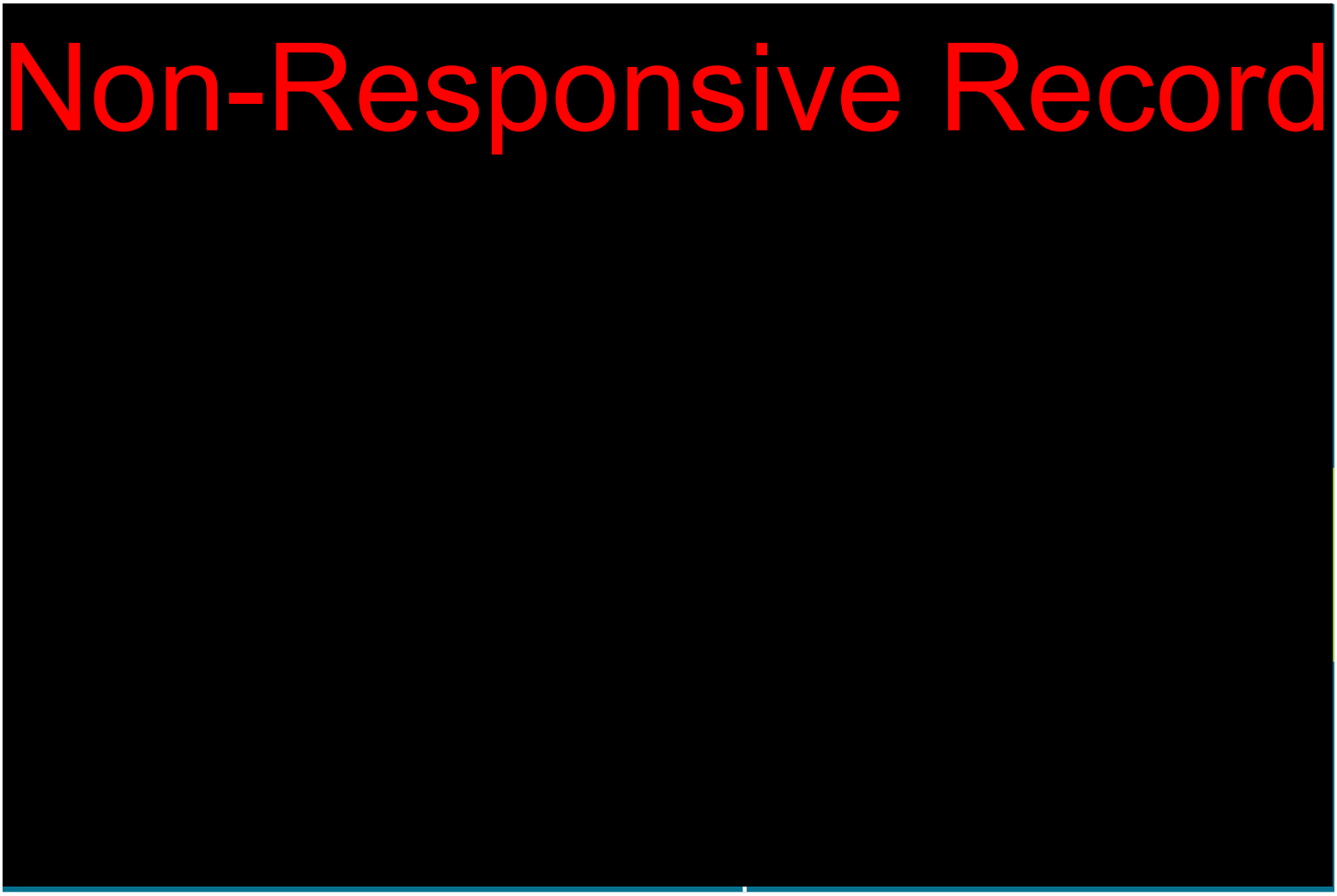

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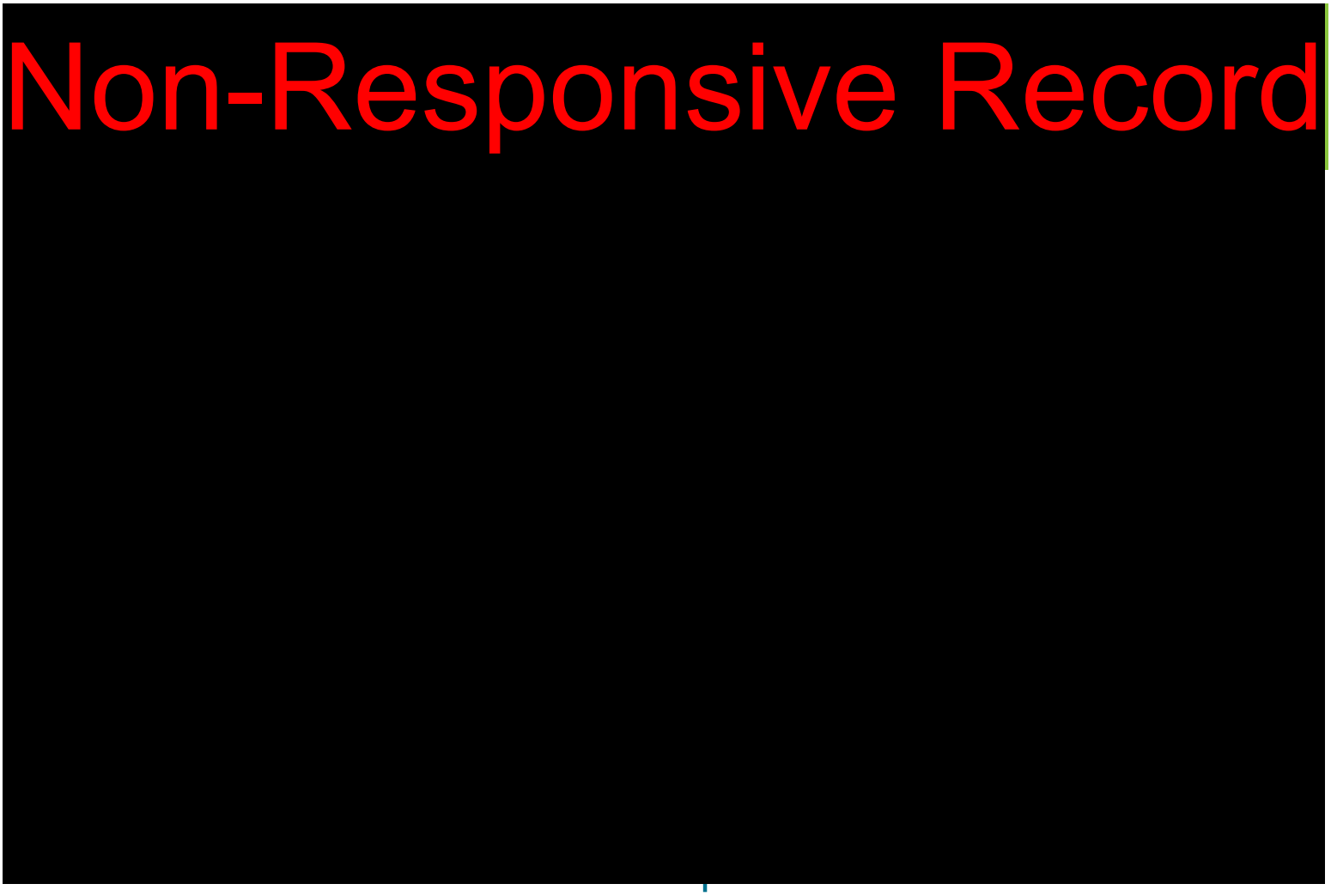

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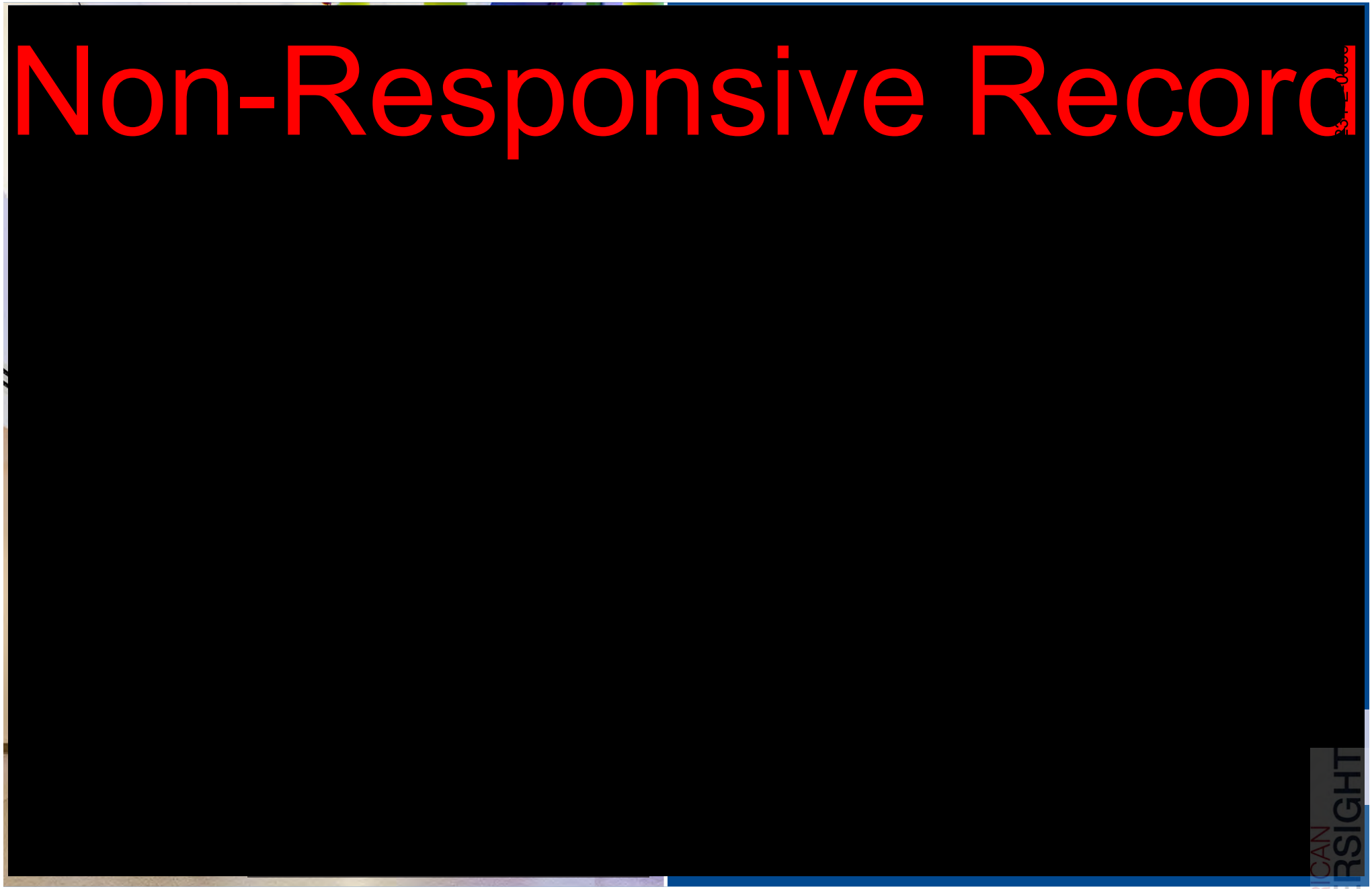
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Neighborhood safety is in your hands.

Eliminate the Elements™

Criminal activity is a reality in many inner-city communities. Residents worry about gang, drug and gun-related violence affecting themselves and their families. CPO residents want to feel safe in their homes and in their communities.

Eliminate the Elements™ is a proactive policing and property management strategy that empowers Columbus special duty police officers and CPO property management staff to address criminal activity on and near CPO properties.

CALL 614.545.SAFE (7233)

Report any criminal activity in your neighborhood to our Anonymous Safety TIP Line.

For further information or program sponsorship, call 614.545.3550.

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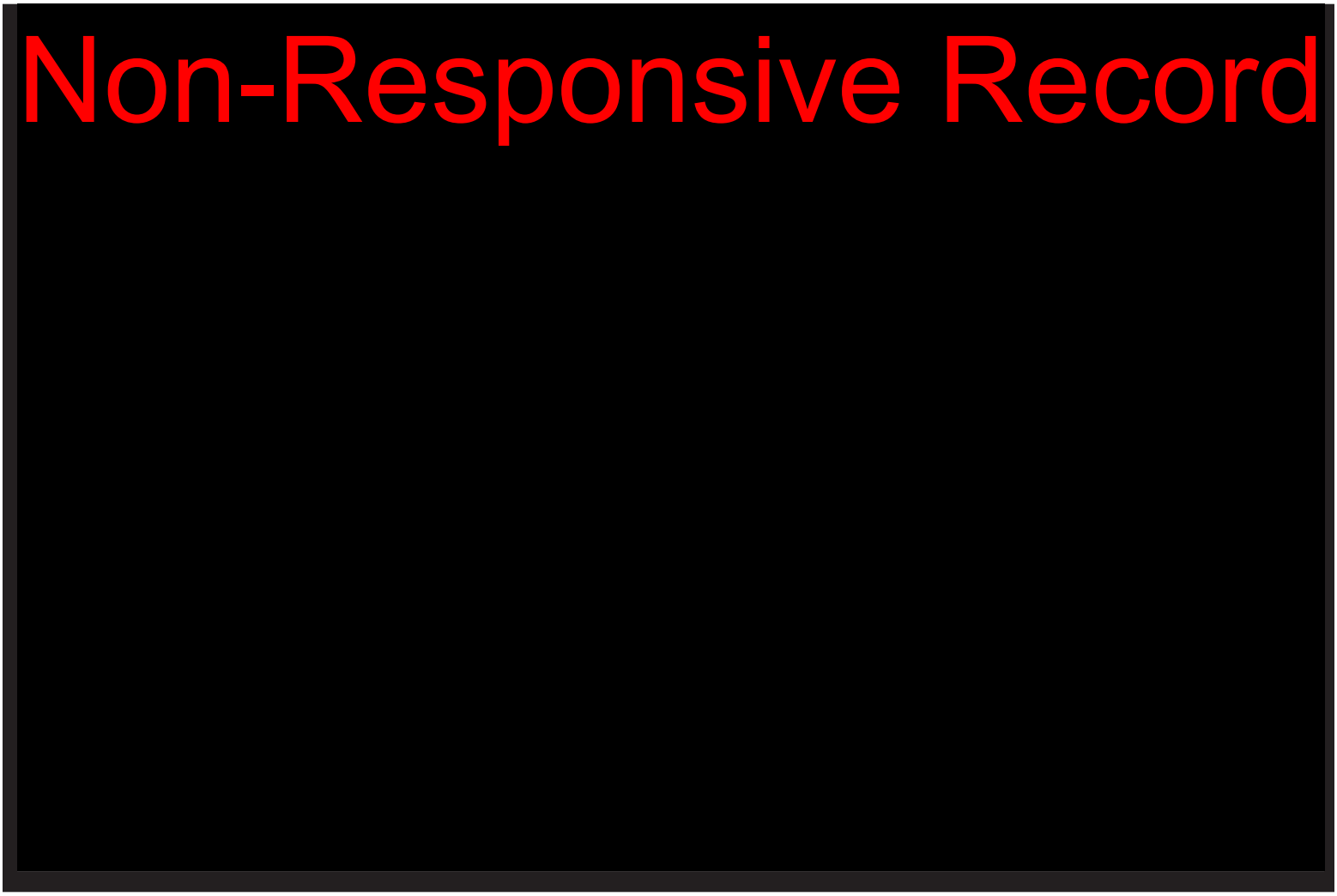

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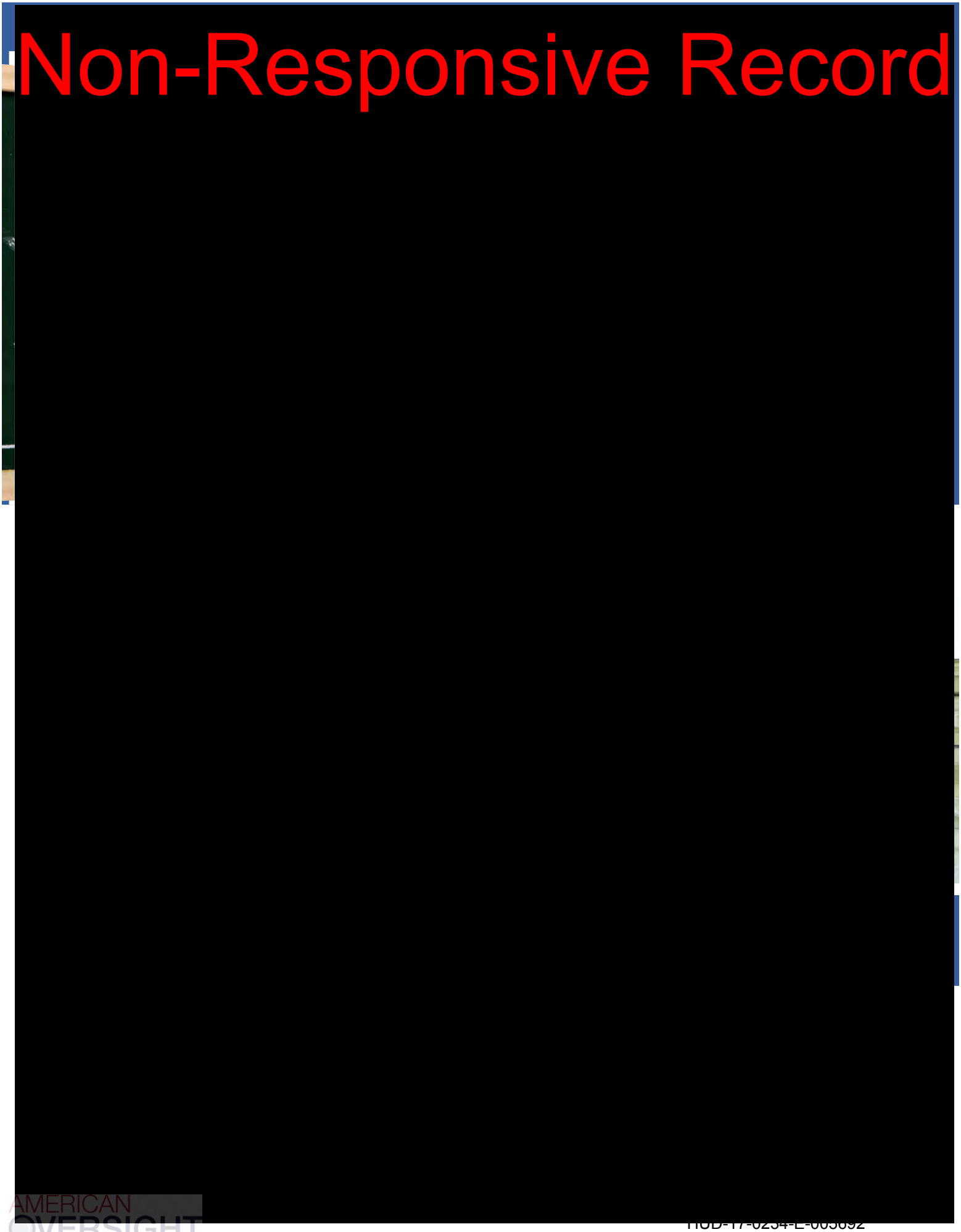

AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT

Non-Responsive Record

From: Delahoyde, Abigail M
Sent: Tuesday, September 26, 2017 8:03:44 PM
To: Johnson, Jasmine S; Ford, Keith D; Thomas, Kevin D
Cc: Free, Kenneth E
Subject: SOHUD travel to London

Hi all, we just heard back on flights that the Academy is booking for SOHUD. Below are the details. Notice that he is arriving Monday instead of Sunday (unfortunately there were no business class direct tickets arriving Sunday) so we are adjusting Monday schedule and scaling it back. Thanks!

Jasmine- I have reserved you a room at the Marriot at Grosvenor Square, very close to SOHUDs hotel that the Academy booked him, Claridges.

All- For Taplow we will all need to book hotel rooms, I booked a room at Taplow House which seemed to be a decent hotel as close as possible.

Any questions please let me know, thanks!

15 OCT 17 - SUNDAY
AIR UNITED AIRLINES FLT:918 BUSINESS/BUSFIRDINNER
LV WASHINGTON DULLES **620P** EQP: BOEING 777
07HR 25MIN

16 OCT 17 - MONDAY
AR LONDON HEATHROW **645A** NON-STOP
ARRIVE: TERMINAL 2 REF: NPK647
CARSON/BENJAMIN SEAT-9G
CARSON/LACENA B SEAT-9H LACTO-OVO MEAL REQUESTED
AISLE AND CENTER TOGETHER

20 OCT 17 - FRIDAY
AIR UNITED AIRLINES FLT:123 BUSINESS/BUSFIRBREAKFAST
LV LONDON HEATHROW **730A** EQP: BOEING 757-200
DEPART: TERMINAL 2 08HR 30MIN
AR WASHINGTON DULLES 1100A NON-STOP
REF: NPK647
CARSON/BENJAMIN SEAT-4E
CARSON/LACENA B SEAT-4F LACTO-OVO MEAL REQUESTED
WINDOW AND AISLE TOGETHER

Abigail Delahoyde

AMERICAN OVERSIGHT

Director of Advance | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3793 | C: (b) (6) E: Abigail.M.Delahoyde@hud.gov

AMERICAN OVERSIGHT

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AMERICAN OVERSIGHT

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U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3793 | C: (b) (6) E: Abigail.M.Delahoyde@hud.gov

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AMERICAN OVERSIGHT

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From: Patton, Lynne M
Sent: Wednesday, May 31, 2017 2:26:02 PM
To: Delahoyde, Abigail M
Cc: Alexander, Mason
Subject: FW: SOHUD trip to R2 discussion
Response requested: No
Sensitivity: Private
Attachments:
NEW YORK (LxL) .docx ;

Hi Abby!

Can we print 5 copies of the NYC LxL for our 4PM. We'll cross off all the Monday media & the HUD office trip during the meeting, so we're all on the same page. Gracias!

From: Patton, Lynne M
Sent: Wednesday, May 31, 2017 3:24 PM
To: Orriols, Mirza <Mirza.Orriols@hud.gov>
Cc: Alexander, Mason <Mason.Alexander@hud.gov>; Williams, Raphael L <Raphael.L.Williams@hud.gov>; Maio-Messano, Maria T <Maria.T.Maio-Messano@hud.gov>; D'Ancona, Luigi <Luigi.DAncona@hud.gov>; Gruson, Barbara <Barbara.Gruson@hud.gov>
Subject: RE: SOHUD trip to R2 discussion
Sensitivity: Private

Perfect. Look forward to it! :)

From: Orriols, Mirza
Sent: Wednesday, May 31, 2017 3:21 PM
To: Patton, Lynne M <Lynne.M.Patton@hud.gov>
Cc: Alexander, Mason <Mason.Alexander@hud.gov>; Williams, Raphael L <Raphael.L.Williams@hud.gov>; Maio-Messano, Maria T <Maria.T.Maio-Messano@hud.gov>; D'Ancona, Luigi <Luigi.DAncona@hud.gov>; Gruson, Barbara <Barbara.Gruson@hud.gov>
Subject: Re: SOHUD trip to R2 discussion
Sensitivity: Private

Not that I'm aware of, still in for 4pm.

Mirza Orriols,
Deputy Regional Administrator
HUD Region II-NY/NJ

From: Patton, Lynne M
Sent: Wednesday, May 31, 2017 2:57:16 PM
To: Orriols, Mirza
Cc: Alexander, Mason; Williams, Raphael L; Maio-Messano, Maria T; D'Ancona, Luigi; Gruson, Barbara
Subject: Re: SOHUD trip to R2 discussion

Hey - Did I just see a cancellation come across?

Lynne M. Patton
Senior Advisor to the Secretary &
Director of Public Liaison
U.S. Department of Housing & Urban Development
E: lynne.m.patton@hud.gov
O: 202-402-8252

> On May 31, 2017, at 2:25 PM, Orriols, Mirza <Mirza.Orriols@hud.gov> wrote:
>
> NYC folks: we will meet in the RA conference room
>
> AT&T Call-In Number: 1-888-675-2535
> * AT&T Access Code: 6693228
>

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>
> <Newark TREC.pdf>
> <meeting.ics>

AMERICAN OVERSIGHT

NEW YORK (LxL) .docx

AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Sunday, June 11, 2017
New York, New York
HOMEOWNERSHIP TOUR

Sheila Greenwood, Chief of Staff	*Cell:* (b) (6)
Lynne Patton, Senior Advisor & Director of Public Engagement	*Cell:* (b) (6)
Amy Thompson, Assistant Secretary of Public Affairs	*Cell:*
Mason Alexander, SOHUD Advance Staff	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:* (b) (6)
Austin Browning, Special Assistant to the Secretary	*Cell:* (b) (6)

Sunday, June 11, 2017
Attire: Business

11:00am- 12:00pm / Press TBD
SOHUD addresses Pastor A. R. Bernard's Church (Talking Points from W. Gribbin)
Location: Christian Cultural Center, 12020 Flatlands Avenue, Brooklyn, NY 11207
Contact: Anisa Pew, Executive Assistant to Pastor A.R. Bernard
Cell: (b) (6)

Summary: SOHUD will give his traditional holistic remarks. VIP guests invited (but not yet confirmed) include Mayor Bill DeBlasio & Reverend Al Sharpton.

12:00pm-12:30pm
Travel
Limo I:
Staff I:

12:30pm- 1:30pm / Closed Press
Catered Lunch with SOHUD, Pastor A.R. Bernard (Potentially Mayor W. DeBlasio & Reverend Al Sharpton)
Location: Christian Cultural Center, Pastor Conference Room, 12020 Flatlands Avenue, Brooklyn, NY 11207
Contact: Anisa Pew, Executive Assistant to Pastor A.R. Bernard
Cell: (b) (6)

Guests: SOHUD , Candy Carson, Ben Carson Jr, Merlynn Carson, Lynne Patton, Mayor Bill DeBlasio, Reverend Al Sharpton, (Sheila Greenwood, if arrive by then).

AMERICAN OVERSIGHT

1:30pm-2:00pm
Travel
Limo I:
Staff I:

2:00pm- 3:30pm / Press TBD
SOHUD to Tour Brooklyn PHA w/Pastor A.R. Bernard (Potentially Mayor W. DeBlasio & Reverend Al Sharpton)
Location: (TBD)
Contact: Anisa Pew, Executive Assistant to Pastor A.R. Bernard
Cell: (b) (6) [redacted]

3:30pm-4:00pm
Travel
Limo I:
Staff I:

4:00pm- 5:00pm/ Press TBD
Listening Session with Jobs Plus in Brooklyn
Location: (TBD)
Contact: Mirza Orriols, Deputy Regional Administrator, Region II
Cell: (b) (6) [redacted]

Summary: Located inside the Pennsylvania-Wortman Houses, Brooklyn. This is the site of a recently HUD-funded Jobs-Plus program operated for NYCHA by a non-profit partner (Bed Stuy Restoration Corporation). Note: this new Jobs-Plus site may not be fully operational and is not normally open on weekends. Total units: 623. Phys Insp Score (2015): 63/100 (low range of "standard performer")

5:00pm-5:30pm
Travel
Limo I:
Staff I:

5:30pm- 6:30pm/ Press TBD
SOHUD to visit Hurricane Sandy Restoration - Ocean Bay Bayside in Bayside, Queens
Location: (TBD)
Contact: Mirza Orriols, Deputy Regional Administrator, Region II
Cell: (b) (6) [redacted]

Summary: Ocean Bay (Bayside), Far Rockaway, Queens - Approximately 1,400 units of this development are included in the NYCHA RAD project that closed in December 2016. The deal will provide $325 million to renovate 24 buildings that house over 3,700 residents. Renovations will include better heating systems, new roofs, safety upgrades, and new kitchens and bathrooms. This site was also impacted by superstorm Sandy in 2012, and NYCHA plans to implement FEMA-funded mitigation measures to significantly strengthen the protections against rising sea level and storm events at the site by raising equipment above the flood plain, and re-landscaping to create flood berms, etc. Total units: 1,813. Phys Insp Score (2015): 64/100 (low range of "standard performer")

AMERICAN OVERSIGHT

6:30pm- 7:00pm
Travel
Limo I:
Staff I:

7:00pm- 9:00pm
Potential Dinner with Russell Simmons
Location: (TBD)
Contact: Lynne Patton, Senior Advisor & Director of Public Engagement
Cell: (b) (6) [redacted]

Guests: SOHUD , Candy Carson, Ben Carson Jr, Merlynn Carson, Lynne Patton, Sheila Greenwood, Hasaun Muhammad

---

STANDBY SITE
Jefferson Apartments, E112th -115th St, 1st-3rd Ave, Harlem - Also site of additional Job-Plus site described above
Total units: 1,725
Phys Insp Score (2015): 79/100 ("standard performer")

The area is rich in NYCHA community centers of various types (senior centers, child care, health and mental health clinics, etc.). There is also a Jobs Plus location on E 111th St (Jefferson Houses Jobs Plus) operated by a non-profit partner (Hostos Community College of CUNY). This site provides customized services and support to all working-age residents of Jefferson Houses to help residents increase their earnings and reach their personal employment goals. This includes: employment-related services, financial incentives that allow residents to keep more of their earnings, and community support for work defined as activities that promote neighbor-to-neighbor support for work.

AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Monday, June 12, 2017
New York, New York
HOMEOWNERSHIP TOUR

Sheila Greenwood, Chief of Staff	*Cell:* (b) (6)
Lynne Patton, Senior Advisor & Director of Public Engagement	*Cell:* (b) (6)
Amy Thompson, Assistant Secretary of Public Affairs	*Cell:*
Mason Alexander, SOHUD Advance Staff	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:* (b) (6)
Austin Browning, Special Assistant to the Secretary	*Cell:* (b) (6)

Monday, June 12, 2017
Attire: Business

6:40am – 7:30am
SOHUD "Fox & Friends" Hit
Location: Fox News Studio, 1211 Avenue of the Americas
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

8:00am – 8:45am
SOHUD "Squawk Box" Hit
Location: CNBC, Nasdaq MarketSite Studio @ Times Square
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

9:40am – 10:30am
SOHUD "Bloomberg" Hit
Location: Bloomberg Tower Studios, 731 Lexington Avenue, NY
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

10:30am – 11:30am
SOHUD 'Sean Hannity" Hit
Location: Fox News Studio, 1211 Avenue of the Americas
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

AMERICAN OVERSIGHT

11:30am – 12:00pm
SOHUD departs TBD for HUD field office (NYC)
Location: 26 Federal Plaza (a/k/a One Federal Plaza)
Limo I:
Staff I:

12:00pm - 12:30pm / Closed Press
SOHUD arrives at HUD New York City Field Office and is escorted to conference room for meeting with HUD senior staff for listening session. Approximately 8 senior staff members.
Contact: Mirza Orriols, Deputy Regional Administrator, Region II
Cell: (b) (6) [redacted]

Summary: SOHUD will meet privately with 8-10 senior staff members. SOHUD will participate in group photo-op with Senior Field Office Staff

12:30pm-1:15pm (with catered sandwiches – TBD) / Closed Press
Welcome & Homeownership Remarks w/Q&A with New York City & New Jersey HUD General Staff
Audience: 150 federal employees (Podium & Chairs)

Summary: Welcome & Homeownership Remarks w/Q&A with 150 HUD General Staff. SOHUD will participate in individual photo-ops with Field Office Staff. William Gribbin to prepare Homeownership Talking Points for HUD General Staff

1:15pm-1:45pm
Photo-ops with Field Office Staff (*USA Flag, HUD flag, New York State/New Jersey State flag*)

1:45pm-2:30pm
SOHUD departs HUD New York City field office for NYSE
Location: 11 Wall Street, New York, NY 10005
Limo I:
Staff I:

2:30pm
SOHUD arrives at NYSE
Location: 11 Wall Street, New York, NY 10005
Contact: Raffi Williams, Press Secretary
Cell: (b) (6) [redacted]

2:40pm – 3:30pm
SOHUD meets with 30 NYSE stakeholders w/2 minute remarks by SOHUD & Host
Location: 11 Wall Street, New York, NY 10005
Contact: Raffi Williams, Press Secretary
Cell: (b) (6) [redacted]

AMERICAN OVERSIGHT

3:40pm
SOHUD heads down to NYSE floor to Sign Guest Book
Location: 11 Wall Street, New York, NY 10005
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

4:00pm
SOHUD rings the CLOSING BELL
Location: 11 Wall Street, New York, NY 10005
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

4:30pm
SOHUD departs TBD for Washington DC
Limo I:
Staff I:

End of Tour

AMERICAN OVERSIGHT

From: Patton, Lynne M
Sent: Tuesday, April 25, 2017 7:48:30 AM
To: Delahoyde, Abigail M
Sensitivity: Normal
Attachments:
MAIN After Action - LISTENING TOUR - DETROIT.docx ;

Lynne M. Patton
Senior Advisor & Director of Public Engagement | Office of the Secretary
U.S. Department of Housing and Urban Development, Suite 10226
T: (202) 402-8252 | C: (b) (6) | E: lynne.m.patton@hud.gov

AMERICAN OVERSIGHT

MAIN After Action - LISTENING TOUR - DETROIT.docx

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U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
OFFICE OF THE SECRETARY
WASHINGTON, DC 20410-0050

Listening Tour Leadership Team:

Lynne Patton	Senior Advisor, Director of Public Engagement
Deana Bass	Senior Advisor, Deputy Chief of Staff
Michael Nason & Mason Alexander	Director(s) of Advance
Nelson Bregon	Assistant Deputy Secretary, OFPM

LISTENING TOUR AFTER ACTION BRIEFING (DAY 1)

EVENT: Private Meeting with Mayor Michael E. "Mike" Duggan – Closed to Press

- Private Meeting at the hotel
- Travel to High School

EVENT: Listening Session w/Students & Parents @ Benjamin Carson High School - Open to Press

- ***Summary:*** *SOHUD made brief remarks at namesake school (Benjamin Carson School of Science & Medicine) and took questions from the students.*
- Private meet and greet with staff
- Interview with Student Journalist
- Remarks (Charles Todd, Principal & Charles Robinson, Honors Student)
- Photos (Grin and Grab)

VIP/Political Guests in High School Greenroom

1. Council President Brenda Jones
2. Council President Pro Tom George Cushingberry
3. Councilman James Tate
4. Councilman Scott Benson
5. Councilman Andre Spivey
6. Councilmember Mary Sheffield
7. Councilmember Raquel Castaneda-Lopez
8. Councilman Gabe Leland
9. Councilmember Janee Ayers
10. Interim Superintendent Alycia Meriweather
11. Deputy Chief of Staff & District Director Yolanda Lipsey (Conyers Representative)
12. Senior Executive Director of School Support, Alvin Wood
13. Senior Executive Director Curriculum, Instruction, and Accountability Nekeya Irby
14. Board President, Iris Taylor
15. Board Vice President, Angelique Peterson- Maybury
16. Board Treasurer Sonya Mays

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17. Board Secretary Misha Stallworth
18. Board Member Deborah Hunter- Harvill
19. Board Member Georgia Lemmons
20. Board Member LaMar Lemmons
21. Assistant Sunceria Garrett (Conyers Representative)

KEY BULLETS FROM CARSON HIGH SCHOOL

- Strong Parenting
- Avid Reading (between covers of books/magazines, one can go anywhere/do anything)
- City of Detroit is Advantage, Not Disadvantage
- Detroit Once Crown Jewel of Nation – Most Prosperous City in America
- Progressive Home Ownership Matters = Accountability & Care of Property
- Affordable Housing – Stepping Stone
- Leverage Private Sector Relationships
- Not about Roof over Head – About Education, Jobs, Cultivating Talent
- Blacks comprise 5% of Country, yet 25% of Prison Inmates
- Inmates Cannot Get Jobs b/c of Record = High Recidivism
- Must Change Trajectory of Lives to Effectuate Real Change
- City of Detroit Averages $8.00 for Every Federal $1.00 due to Private/Public Partnerships
- $400/Per Square Foot ≠ Cost to Build Public Housing

EVENT: SOHUD Dinner with Mayor Michael E. Duggan & Guests - Closed to Press

Guests:

1. Mayor Michael Duggan; Lori Maher (Spouse)
2. Dr. Ben Carson; Candy Carson (Spouse)
3. Arthur Jemison, Director of Housing & Revitalization Department
4. Dr. Reginald Eadie, COO Detroit Receiving Hospital; Kim Parker (Fiancée)
5. Dr. Lorna Thomas, M.D., P.C., Board Certified Dermatologist

EVENT: HUD Staff Dinner with Mayor's Staff - Closed to Press

- **See Detroit & HUD Public/Private Partnership ROA Document (Attached)**

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U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
OFFICE OF THE SECRETARY
WASHINGTON, DC 20410-0050

LISTENING TOUR AFTER ACTION BRIEFING (DAY 2)

EVENT: SOHUD HUD Field Office - Closed Press

- Meet & Greet with HUD Directors & Senior Staff
- Listening Session with Region V staff, supervisors and Directors Detroit Field Office Director
- Photo-ops with Field Office Staff (*USA Flag, HUD flag, Michigan flag*)

KEY BULLETS FROM HUD STAFF MEETING

- Resident Programming Reinforced
- Healthcare Programming (Healthy & Safe Homes)
- Need to Apply Diversity & Inclusion Strategic Plan More
- Eliminate Inefficiency
- Leverage Public/Private Partnerships
- Work Together – Even Most Impervious Empires Can Be Defeated from Inside
- Toyota Lean Methodology / Lean Six Signal Program
- Leverage Private Sector Relationships
- COCC funds are concerned. Do NOT want re-federalized.
- Examine Past Administrations – What Worked/Didn't Work. Fine Tune For Success.
- Spend $600/pp on NAHRO, PHADA & CLAPA fees = $2.8M taken from Operations.

- **See HUD Strategic Diversity & Inclusion Plan (Attached)**

EVENT: Office of Detroit Housing Commission (PHA) - Closed Press

- ***Summary:*** *The Detroit Housing Authority provides Low Income and Section 8 housing programs. Authorities determine housing eligibility and administer two different types of housing assistance programs. Section 8 Housing provides rental assistance to low-income families living in privately-owned rental properties, where Low Income housing is directly owned and operated by the US Department of Housing and Urban Development (HUD).*

- **See DHC List of Attending Executive Directors: 36 Guests (Attached)**

KEY BULLETS FROM DHA EXECUTIVE DIRECTOR MEETING

- Too many Regulations in Last 8-10 Years (Davis-Bacon, Section 3, AFFH)
- Rental Asistance Demonstration Program (RAD) and Low Income Housing Tax Credits (LIHTC) Cap Needs to be Raised.

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- Moving to Work (MTW) Demonstration is a Success & Should Fund Additional 100 PHA's.
- Get HHS to Work Across Silos – Clinics in Public Housing (Save $ from ER & Stage 4 Treatment)
- HUD Not Enforcing Environmental Justice Requirements – Especially re: Flint, Michigan
- Create Funding Incentives for Senior Housing. No Changes = No Funding
- Re-examine "Elderly Only" vs. "Handicapped & Disabled" (One Does NOT Equal Other)
- Concerns about Crime Prevention Funding (HUD Safety & Security Grants/NOFA only 5-6 grantees)
- HUD Required PHA's Build Up Their Reserve Accounts & Took Funds to Assist Other Authorities.
- Not Enough Workforce Housing in Many Markets
- Reexamine Real Estate Assessment Center (REAC Program).
- Allen Park ED told he scored "too high" & Was Rejected. Required 2nd Inspection.
- Change How PHA's Scored in Areas Where Funding Not Adequate – Location NOT Considered.
- Inspection Methodology, Scoring Consequences (Focus on Minor Violations, Not Overall Quality of Unit, Occupancy Rates Have Too High of a Score & Hurts PHA's w/Special Circumstances).

EVENT: Louisiana Creole Gumbo (CDBG/Motor City Match Funded Restaurant) - Open to Press

- ***Summary:*** *Joe Spencer, President, LCG Foods – Born in Washington, D.C., Joe Spencer is a veteran television executive from Detroit. He started his broadcasting career in 1972, when he joined the WWJ news team, becoming one of the first black producer/directors in the city of Detroit. Seeking additional opportunities to invest in Detroit, Spencer and business partner Doug Morrison, found a few real estate properties to invest in and the chance to lead Louisiana Creole Gumbo. After completing a number of programs through SWOT City at TechTown, Goldman Sachs' 10,000 small-businesses program and securing additional financing through Motor City Match, and NEIdeas, Louisiana Creole Gumbo continues to build upon its brand in Detroit.*

- **See Motor City Match Program Information (Attached)**

EVENT: Ribbon Cutting at Hartford Village Senior Housing Complex - Open to Press

- ***Summary:*** *Gated senior living community in downtown Detroit with state-of-the-art amenities. Consists of approximately 100 residents (62+ or older) residing in 40 independent living cottages & 45 independent living apartments. 64 market rate units, & 20 affordable units. It is a joint collaboration between Hartford Memorial Baptist Church (Dr. Charles G. Adams, Senior Pastor) and Presbyterian Villages of Michigan Foundation (Paul Miller, President). The property utilized HUD's Section 231 New Construction Program for insurance advances, secured a HUD insured mortgage of $11,800,700 at a fixed interest rate w/40-year term. Secondary sources include $1,000,000 in*

AMERICAN OVERSIGHT

Wayne County Home Funds, $1,493,000 in Detroit City Home Funds and $650,000 in Detroit City Neighborhood Stabilization Program Funds.

KEY BULLETS FROM HARTFORD VILLAGES MEETING

- Private Sector/Non-Profit/Faith-Based Partnerships ALL Combined to Create Successful Living Space.

- **See Public/Private Healthcare & Housing Information (Attached)**
- **See Hartford Villages "Grandparents/Grandchildren" Expansion Proposal (Attached)**

EVENT: Washington Boulevard Apartments – Closed to Press

- ***Summary:*** *Washington Boulevard Apartments was previously owned by an entity that suffered from financial mismanagement and allowed the property to physically deteriorate. (The prior owner has been debarred from participation in HUD programs). The complex was sold in December to reputable multifamily owner/developer that plan to recapitalized and improve the property.*

KEY BULLETS FROM WASHINGTON BOULEVARD APARTMENTS MEETING

- Waive Davis-Bacon for Affordable Housing – Keep for Market Rate Housing
- Contractor Issues – Cannot Get Market Rate Recognized bv HUD
- Raise Rent = Invest Money Back into Units = Get Brand New Rehabilitation Program/Funding
- As Communities Improve = Erosion of Affordable Housing in Area. Must Add New Affordable Units.

EVENT: Community Leadership Listening Session with Wayne Bradley (State Director for African-American Outreach, Michigan GOP) – Closed to Press

- ***Summary:*** *Wayne Bradley gathered community & corporate leaders from key Detroit disciplines for Listening Session with SOHUD (auto industry, small business, non-profit, healthcare, law enforcement, state officials, etc)*

1.	Education	Rochelle Black - V.P. Oakland University (BCF Board Member)
2.	Housing	Attorney Chris Aldridge – IGT Financial Advisors (BCF Board Member)
3.	Law Enforcement	Lt. Rodney Sizemore – V.P., DPD Lts & Sgts Asso. (BCF Board Member)
4.	Entrepreneurship	Ken Harris - CEO, MI Black Chamber
5.	Labor	Michael Aaron – State Pension Chair, Laborers Intl Union (BCF Board)
6.	Finance	Kevin Watkins – Asst V.P. Comerica (BCF Board Member)
7.	Work Readiness	Prof. Nicole Stallworth - Exec. Dir, Black Caucus Foundation

AMERICAN OVERSIGHT

8.	SUD	Andre Johnson - CEO, Detroit Recovery Project
9.	Human Services	Kirk Mayes - CEO Harvest Foundation
10.	Business	Donald Snyder/ Bill Pickard
11.	Mental Health	Ira Combs - Christ Centered Homes
12.	Mental Health	Tom Watkins - Detroit Wayne Mental Health Authority
13.	City Agenda	Andre Spivey - City Council
14.	Energy	Natalie King - Dunamis Clean Energy Partners, LLC
15.	Healthcare	Wayne Bradley Sr. - CEO Detroit Community Healthcare Connection
16.	Auto Industry	Vivian Pickard - General Motors, Director of Corporate Relations
17.	Education	Alice Thompson - Black Family Development
18.	Fast Food Labor	Errol Service - McDonalds Franchise Owner
19.	Technology	Paul Riser - VP Tech Town
20.	Criminal Justice	Ralph Godbee - Former Detroit Police Chief, WCCC Professor
21.	Women's Group	Anistia Thomas - President of the Walker Association
22.	Business Leader	KB Stallworth - President of the Black Caucus

KEY BULLETS FROM COMMUNITY LEADERSHIP LISTENING SESSION

- 95% of Inner-City Doing the Right Thing (employed, pay rent, productive in society)
- Need to Train/Apprentice in Specific Skill Sets (HVAC, landscaping, construction, etc)
- Government requires 1-1 Apprentice Ratio. Michigan requires 3-1 Apprentice Ratio.
- Addiction – 80% Relapse in First 30 Days b/c no Employment & Sober Housing Opportunities
- Even When Employed, Need to Create "Dollars & Sense" Strategic Investment Advice Centers in Inner-Cities. No Financial Guidance.
- 3 Things Reduce Chances of Living in Poverty to Under 2%:
  - Finish High School
  - Get Married
  - Wait to Have Children After Marriage
- Government System NOT Designed to Reward Marriage. Higher Benefits from Non-Marriage.

- **See Black Caucus Foundation of Michigan Public Policy Priorities (Attached)**

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U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
OFFICE OF THE SECRETARY
WASHINGTON, DC 20410-0050

LISTENING TOUR AFTER ACTION BRIEFING (DAY 3)

EVENT: Faith-Based & Housing Non-Profit Listening Session w/Mayor Mike Duggan - Closed Press

Summary: *Dr. Terra DeFoe, Director of Faith, Office of the Mayor, invited 20 key clergy from Detroit area & leading non-profits in senior & veteran housing for a roundtable with SOHUD & Mayor Duggan.*

Clergy/Non-Profit Participants:
1. Bishop Charles H. Ellis, III, Greater Grace Temple & Ellis Manor for Senior Living
2. Pastor Marvin Miles, International Gospel Center & Miles Manor for Senior Living
3. Rev. Charles Adams, Hartford Memorial Baptist Church & Hartford Manor for Senior Living
4. Bishop P. A. Brooks, New St. Paul C.O.G.I.C & Faith Manor
5. Bishop Edgar Vann, Second Ebenezer Baptist Church & Cameron Court Senior Living
6. Bishop Wayne T. Jackson, Great Faith Ministries, International
7. Sonya Mays, Develop Detroit
8. Pat Dorn, Cass Corridor Community Development Corporation
9. Lisa Johanon, Central Detroit Christian
10. Roger Myers, Presbyterian Village
11. Tom Goddeeris, Grandmount Rosedale Development Corporation
12. Linda Smith, U Snap Bac
13. Sheilah Clay, Neighborhood Service Organization
14. Dr. Chad Audi, Detroit Rescue Mission
15. John Van Camp, Southwest Solutions
16. Larry Johnson, Life Builders
17. Tyrone Chatman, Veterans Foundation of Michigan
18. Pastor Zackary Hicks, Faith Clinic C.O.G.I.C & Love N Kindness Veteran Housing
19. Rev. Wendell Anthony, Fellowship Chapel
20. Pastor Chris Lambert, Life Remodeled

KEY BULLETS FROM FAITH-BASED/HOUSING NON-PROFIT MEETING

- Mayor Duggan Leading Charge in Detroit Revitalization & Public/Private Partnerships
- Very Concerned About Budget Cuts (HOME, CDBG, Meals on Wheels, MSHDA, etc)
- Carson Reiterated that WH Considers Housing Under Auspices of Infrastructure
- Request Increase in Lead Abatement Funding (Carson said Budget Raised for 2018 FY)
- Tremendous NEXUS between Housing & Healthcare. Carson Perfect for HUD.
- Baby Boomers Will Cost Us More, If Not Taken Care of Now. Can't Afford to Retire.
- Need to Use Mixed Income Housing as Tool Out of Poverty.
- Anyone Receiving Subsidy = Part Goes into Savings Account for PHA Maintenance. If Treat Property Well, Then Unused Maintenance Funds Become Yours for Down Payment/Home Ownership.
- Need to Partner with Department of Labor to Engage Critical Mass Training – Not 50/100 ppl.

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EVENT: Tour of Woodbridge Estates (formerly Jefferies Projects) - Closed Press

Summary: *Bob Beale, Owner of Premier Property Management which manages Woodbridge Estates*

RESIDENTS VISITED

1. (b) (6) (Unit #242)
2. (b) (6) (Unit #340)
3. (b) (6) (Unit #327)
4. (b) (6) (Unit #231)

KEY BULLETS FROM MEETING

- Private Sector/Non-Profit/Public Partnerships ALL Combined to Create Successful Living Space.

EVENT: Tour of The Charlotte (Homeless Veteran & Special Needs) - Closed Press

Summary: *The Charlotte is a $6.1M homeless veteran & special needs housing project consisting of 27 750 sq. ft one bedroom units (currently houses 9 veterans, 18 non-veteran residents). Operated by the Detroit Central City Community Health Foundation (CEO, Ryan Lepper). Funds used: City of Detroit Home Investment Partnership Program funds, MSHDA low-income state housing tax credits, Brownfield tax credits and $300,000 from the Home Depot Foundation to fund project.*

EVENT: Tour of Fitzgerald Demolition/Revitalization Project - Closed Press

Summary: *This half-square mile neighborhood immediately southeast of Marygrove has suffered from significant abandonment. The city soon will begin a project that will rehab 80 vacant homes and link more dozens of vacant lots into a connected greenway and central park that will connect the Marygrove College and University of Detroit campuses. Project will receive approximately $1.5M in HOME funds and $500,000 in CDBG funds*

- **See Fitzgerald Revitalization Project (Attached)**

AMERICAN OVERSIGHT

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
OFFICE OF THE SECRETARY
WASHINGTON, DC 20410-0050

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F. LIST OF DHC EXECUTIVE DIRECTOR ATTENDEES

G. MOTOR CITY MATCH PROGRAM BRIEFING

H. HOUSING & HEALTHCARE: PARTNERS IN HEALTHY AGING

I. HARTFORD VILLAGE "GRANDPARENTS/GRANDCHILDREN"

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M. BIOGRAPHIES

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From: Delahoyde, Abigail M
Sent: Monday, June 05, 2017 8:09:00 AM
To: Alexander, Mason
Subject: NYC LxL
Sensitivity: Normal
Attachments:
NEW YORK (LxL) .docx ;

Addresses at bottom.

Abigail Delahoyde
Advance Coordinator | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3793 | C: (b) (6) E: Abigail.M.Delahoyde@hud.gov

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AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Sunday, June 11, 2017
New York, New York
HOMEOWNERSHIP TOUR

Sheila Greenwood, Chief of Staff	*Cell:* (b) (6)
Lynne Patton, Senior Advisor & Director of Public Engagement	*Cell:* (b) (6)
Amy Thompson, Assistant Secretary of Public Affairs	*Cell:*
Mason Alexander, SOHUD Advance Staff	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:* (b) (6)
Austin Browning, Special Assistant to the Secretary	*Cell:* (b) (6)

Sunday, June 11, 2017
Attire: Business

11:00am- 12:00pm / Press TBD
SOHUD addresses Pastor A. R. Bernard's Church (Talking Points from W. Gribbin)
Location: Christian Cultural Center, 12020 Flatlands Avenue, Brooklyn, NY 11207
Contact: Anisa Pew, Executive Assistant to Pastor A.R. Bernard
Cell: (b) (6)

Summary: SOHUD will give his traditional holistic remarks. VIP guests invited (but not yet confirmed) include Mayor Bill DeBlasio & Reverend Al Sharpton.

12:00pm-12:30pm
Travel
Limo I:
Staff I:

12:30pm- 1:30pm / Closed Press
Catered Lunch with SOHUD, Pastor A.R. Bernard (Potentially Mayor W. DeBlasio & Reverend Al Sharpton)
Location: Christian Cultural Center, Pastor Conference Room, 12020 Flatlands Avenue, Brooklyn, NY 11207
Contact: Anisa Pew, Executive Assistant to Pastor A.R. Bernard
Cell: (b) (6)

Guests: SOHUD , Candy Carson, Ben Carson Jr, Merlynn Carson, Lynne Patton, Mayor Bill DeBlasio, Reverend Al Sharpton, (Sheila Greenwood, if arrive by then).

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1:30pm-2:00pm
Travel
Limo I:
Staff I:

2:00pm- 3:30pm / Press TBD
SOHUD to Tour Brooklyn PHA w/Pastor A.R. Bernard (Potentially Mayor W. DeBlasio & Reverend Al Sharpton)
Location: (TBD)
Contact: Anisa Pew, Executive Assistant to Pastor A.R. Bernard
Cell: (b) (6) [redacted]

3:30pm-4:00pm
Travel
Limo I:
Staff I:

4:00pm- 5:00pm/ Press TBD
Listening Session with Jobs Plus in Brooklyn
Location: (TBD)
Contact: Mirza Orriols, Deputy Regional Administrator, Region II
Cell: (b) (6) [redacted]

Summary: Located inside the Pennsylvania-Wortman Houses, Brooklyn. This is the site of a recently HUD-funded Jobs-Plus program operated for NYCHA by a non-profit partner (Bed Stuy Restoration Corporation). Note: this new Jobs-Plus site may not be fully operational and is not normally open on weekends. Total units: 623. Phys Insp Score (2015): 63/100 (low range of "standard performer")

5:00pm-5:30pm
Travel
Limo I:
Staff I:

5:30pm- 6:30pm/ Press TBD
SOHUD to visit Hurricane Sandy Restoration - Ocean Bay Bayside in Bayside, Queens
Location: (TBD)
Contact: Mirza Orriols, Deputy Regional Administrator, Region II
Cell: (b) (6) [redacted]

Summary: Ocean Bay (Bayside), Far Rockaway, Queens - Approximately 1,400 units of this development are included in the NYCHA RAD project that closed in December 2016. The deal will provide $325 million to renovate 24 buildings that house over 3,700 residents. Renovations will include better heating systems, new roofs, safety upgrades, and new kitchens and bathrooms. This site was also impacted by superstorm Sandy in 2012, and NYCHA plans to implement FEMA-funded mitigation measures to significantly strengthen the protections against rising sea level and storm events at the site by raising equipment above the flood plain, and re-landscaping to create flood berms, etc. Total units: 1,813. Phys Insp Score (2015): 64/100 (low range of "standard performer")

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6:30pm- 7:00pm
Travel
Limo I:
Staff I:

7:00pm- 9:00pm
Potential Dinner with Russell Simmons
Location: (TBD)
Contact: Lynne Patton, Senior Advisor & Director of Public Engagement
Cell: (b) (6) [redacted]

Guests: SOHUD , Candy Carson, Ben Carson Jr, Merlynn Carson, Lynne Patton, Sheila Greenwood, Hasaun Muhammad

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STANDBY SITE
Jefferson Apartments, E112th -115th St, 1st-3rd Ave, Harlem - Also site of additional Job-Plus site described above
Total units: 1,725
Phys Insp Score (2015): 79/100 ("standard performer")

The area is rich in NYCHA community centers of various types (senior centers, child care, health and mental health clinics, etc.). There is also a Jobs Plus location on E 111th St (Jefferson Houses Jobs Plus) operated by a non-profit partner (Hostos Community College of CUNY). This site provides customized services and support to all working-age residents of Jefferson Houses to help residents increase their earnings and reach their personal employment goals. This includes: employment-related services, financial incentives that allow residents to keep more of their earnings, and community support for work defined as activities that promote neighbor-to-neighbor support for work.

AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Monday, June 12, 2017
New York, New York
HOMEOWNERSHIP TOUR

Sheila Greenwood, Chief of Staff	*Cell:* (b) (6)
Lynne Patton, Senior Advisor & Director of Public Engagement	*Cell:* (b) (6)
Amy Thompson, Assistant Secretary of Public Affairs	*Cell:*
Mason Alexander, SOHUD Advance Staff	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:* (b) (6)
Austin Browning, Special Assistant to the Secretary	*Cell:* (b) (6)

Monday, June 12, 2017
Attire: Business

6:40am – 7:30am
SOHUD "Fox & Friends" Hit
Location: Fox News Studio, 1211 Avenue of the Americas
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

8:00am – 8:45am
SOHUD "Squawk Box" Hit
Location: CNBC, Nasdaq MarketSite Studio @ Times Square
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

9:40am – 10:30am
SOHUD "Bloomberg" Hit
Location: Bloomberg Tower Studios, 731 Lexington Avenue, NY
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

10:30am – 11:30am
SOHUD 'Sean Hannity" Hit
Location: Fox News Studio, 1211 Avenue of the Americas
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

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11:30am – 12:00pm
SOHUD departs TBD for HUD field office (NYC)
Location: 26 Federal Plaza (a/k/a One Federal Plaza)
Limo I:
Staff I:

12:00pm - 12:30pm / Closed Press
SOHUD arrives at HUD New York City Field Office and is escorted to conference room for meeting with HUD senior staff for listening session. Approximately 8 senior staff members.
Contact: Mirza Orriols, Deputy Regional Administrator, Region II
Cell: (b) (6) [redacted]

Summary: SOHUD will meet privately with 8-10 senior staff members. SOHUD will participate in group photo-op with Senior Field Office Staff

12:30pm-1:15pm (with catered sandwiches – TBD) / Closed Press
Welcome & Homeownership Remarks w/Q&A with New York City & New Jersey HUD General Staff
Audience: 150 federal employees (Podium & Chairs)

Summary: Welcome & Homeownership Remarks w/Q&A with 150 HUD General Staff. SOHUD will participate in individual photo-ops with Field Office Staff. William Gribbin to prepare Homeownership Talking Points for HUD General Staff

1:15pm-1:45pm
Photo-ops with Field Office Staff (*USA Flag, HUD flag, New York State/New Jersey State flag*)

1:45pm-2:30pm
SOHUD departs HUD New York City field office for NYSE
Location: 11 Wall Street, New York, NY 10005
Limo I:
Staff I:

2:30pm
SOHUD arrives at NYSE
Location: 11 Wall Street, New York, NY 10005
Contact: Raffi Williams, Press Secretary
Cell: (b) (6) [redacted]

2:40pm – 3:30pm
SOHUD meets with 30 NYSE stakeholders w/2 minute remarks by SOHUD & Host
Location: 11 Wall Street, New York, NY 10005
Contact: Raffi Williams, Press Secretary
Cell: (b) (6) [redacted]

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3:40pm
SOHUD heads down to NYSE floor to Sign Guest Book
Location: 11 Wall Street, New York, NY 10005
Contact: Raffi Williams, Press Secretary
Cell: (b) (6) [redacted]

4:00pm
SOHUD rings the CLOSING BELL
Location: 11 Wall Street, New York, NY 10005
Contact: Raffi Williams, Press Secretary
Cell: (b) (6) [redacted]

4:30pm
SOHUD departs TBD for Washington DC
Limo I:
Staff I:

End of Tour

Addresses:

1. Kretchmer Homes,
296 Dayton St
Newark, Essex County , New Jersey

2. Training, Recreation and Education Center (TREC)
55 Ludlow St
Newark, NJ 07114

3. Bergen County Housing, Health and Human Services Center
120 South River St
Hackensack, NJ

4. TREC
55 Ludlow Street
Newark, NJ 07114

The Training Recreation and Education Center (TREC) is a state of the art 27,000 square foot facility focused on providing programs and services to the community. The facility includes programs on job skills training, career development, educational mobility with "smart" classrooms, computers, as well as health and wellness classes with a full-size indoor basketball court, and a fitness center. The building was among the 79 U.S. winners of 2017's American Architecture Awards, one of the most prestigious awards in field of architecture. This $11.2 million project includes $5 million from HUD's Capital Funds Educational and Training Community Facilities (CFCF) Program, $4.4 million from the New Jersey Economic Development Authority (NJEDA) and $1.8 million from the NHA.

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5. Otto Kretchmer Townhomes
9 Ludlow Place
Newark, NY 07114

Kretchmer Townhomes was built in 2005 and consists of 142 apartments with 1, 2, 3, and 4 bedroom apartments housing 288 residents. Kretchmer homes was built as a result of HUD's HOPE VI program to replace high-rise buildings which consisted of 440 units that were demolished in 1996. The total project cost was $23 million of which $6.9 million were HOPE VI funds and the remainder was made up with tax credits funds.

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From: Delahoyde, Abigail M

AMERICAN OVERSIGHT

Sent: Tuesday, September 26, 2017 8:03:44 PM
To: Johnson, Jasmine S; Ford, Keith D; Thomas, Kevin D
Cc: Free, Kenneth E
Subject: SOHUD travel to London

Hi all, we just heard back on flights that the Academy is booking for SOHUD. Below are the details. Notice that he is arriving Monday instead of Sunday (unfortunately there were no business class direct tickets arriving Sunday) so we are adjusting Monday schedule and scaling it back. Thanks!

Jasmine- I have reserved you a room at the Marriot at Grosvenor Square, very close to SOHUDs hotel that the Academy booked him, Claridges.

All- For Taplow we will all need to book hotel rooms, I booked a room at Taplow House which seemed to be a decent hotel as close as possible.

Any questions please let me know, thanks!

15 OCT 17 - SUNDAY
AIR UNITED AIRLINES FLT:918 BUSINESS/BUSFIRDINNER
LV WASHINGTON DULLES **620P** EQP: BOEING 777
07HR 25MIN

16 OCT 17 - MONDAY
AR LONDON HEATHROW **645A** NON-STOP
ARRIVE: TERMINAL 2 REF: NPK647
CARSON/BENJAMIN SEAT-9G
CARSON/LACENA B SEAT-9H LACTO-OVO MEAL REQUESTED
AISLE AND CENTER TOGETHER

20 OCT 17 - FRIDAY
AIR UNITED AIRLINES FLT:123 BUSINESS/BUSFIRBREAKFAST
LV LONDON HEATHROW **730A** EQP: BOEING 757-200
DEPART: TERMINAL 2 08HR 30MIN
AR WASHINGTON DULLES 1100A NON-STOP
REF: NPK647
CARSON/BENJAMIN SEAT-4E
CARSON/LACENA B SEAT-4F LACTO-OVO MEAL REQUESTED
WINDOW AND AISLE TOGETHER

Abigail Delahoyde
Director of Advance | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3793 | C: (b) (6) E: Abigail.M.Delahoyde@hud.gov

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From: Delahoyde, Abigail M
Sent: Tuesday, May 30, 2017 12:35:00 PM
To: Demarzo, Benjamin E
Subject: FW: NYC/NJ agenda
Response requested: No
Sensitivity: Normal
Attachments:
NEW YORK (LxL) .docx ;

Abigail Delahoyde
Advance Coordinator | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3793 | C: (b) (6) E: Abigail.M.Delahoyde@hud.gov

---

From: Patton, Lynne M
Sent: Tuesday, May 30, 2017 10:49 AM
To: Delahoyde, Abigail M <Abigail.M.Delahoyde@hud.gov>; Alexander, Mason <Mason.Alexander@hud.gov>
Subject: RE: NYC/NJ agenda

Sure! The latest one is this one. Same one Mason has. Per our last convo with the NY team, they will be giving us the NJ locations on Wednesday to upload. Win win.

As Mason knows, there's a CHANCE we may need to add a Brooklyn property immediately after the catered lunch with Pastor Bernard, but 99% not likely.

But please feel free to make any media/NYSE adjustments as see fit. Everything is on a single schedule now, so I defer to Mason as to what needs to be added.

From: Delahoyde, Abigail M
Sent: Tuesday, May 30, 2017 10:22 AM
To: Patton, Lynne M <Lynne.M.Patton@hud.gov>; Alexander, Mason <Mason.Alexander@hud.gov>
Subject: NYC/NJ agenda

Good morning Lynne! Could you send me an updated LxL agenda for the NYC/ New Jersey trip today? We are trying to plan ahead for advance and if we could have it by end of day that would be great!

Thanks!
Abby

Abigail Delahoyde
Advance Coordinator | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3793 | C: (b) (6) E: Abigail.M.Delahoyde@hud.gov

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AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Sunday, June 11, 2017
New York, New York
HOMEOWNERSHIP TOUR

Sheila Greenwood, Chief of Staff	*Cell:* (b) (6)
Lynne Patton, Senior Advisor & Director of Public Engagement	*Cell:* (b) (6)
Amy Thompson, Assistant Secretary of Public Affairs	*Cell:*
Mason Alexander, SOHUD Advance Staff	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:* (b) (6)
Austin Browning, Special Assistant to the Secretary	*Cell:* (b) (6)

Sunday, June 11, 2017
Attire: Business

11:00am- 12:00pm / Press TBD
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Location: Christian Cultural Center, 12020 Flatlands Avenue, Brooklyn, NY 11207
Contact: Anisa Pew, Executive Assistant to Pastor A.R. Bernard
Cell: (b) (6)

Summary: SOHUD will give his traditional holistic remarks. VIP guests invited (but not yet confirmed) include Mayor Michael DeBlasio & Reverend Al Sharpton.

12:00pm-12:30pm
Travel
Limo I:
Staff I:

12:30pm- 1:30pm / Closed Press
Catered Lunch with SOHUD, Pastor A.R. Bernard (Potentially Mayor M. DeBlasio & Reverend Al Sharpton)
Location: Christian Cultural Center, Pastor Conference Room, 12020 Flatlands Avenue, Brooklyn, NY 11207
Contact: Anisa Pew, Executive Assistant to Pastor A.R. Bernard
Cell: (b) (6)

Guests: SOHUD , Candy Carson, Ben Carson Jr, Merlynn Carson, Lynne Patton, Mayor Michael DeBlasio, Reverend Al Sharpton, (Sheila Greenwood, if arrive by then).

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1:30pm-2:00pm
Travel
Limo I:
Staff I:

2:00pm- 3:30pm / Press TBD
SOHUD to Tour Brooklyn PHA w/Pastor A.R. Bernard (Potentially Mayor M. DeBlasio & Reverend Al Sharpton)
Location: (TBD)
Contact: Anisa Pew, Executive Assistant to Pastor A.R. Bernard
Cell: (b) (6) [redacted]

3:30pm-4:00pm
Travel
Limo I:
Staff I:

4:00pm- 5:00pm/ Press TBD
Listening Session with Jobs Plus in Brooklyn
Location: (TBD)
Contact: Mirza Orriols, Deputy Regional Administrator, Region II
Cell: (b) (6) [redacted]

Summary: Located inside the Pennsylvania-Wortman Houses, Brooklyn. This is the site of a recently HUD-funded Jobs-Plus program operated for NYCHA by a non-profit partner (Bed Stuy Restoration Corporation). Note: this new Jobs-Plus site may not be fully operational and is not normally open on weekends. Total units: 623. Phys Insp Score (2015): 63/100 (low range of "standard performer")

5:00pm-5:30pm
Travel
Limo I:
Staff I:

5:30pm- 6:30pm/ Press TBD
SOHUD to visit Hurricane Sandy Restoration - Ocean Bay Bayside in Bayside, Queens
Location: (TBD)
Contact: Mirza Orriols, Deputy Regional Administrator, Region II
Cell: (b) (6) [redacted]

Summary: Ocean Bay (Bayside), Far Rockaway, Queens - Approximately 1,400 units of this development are included in the NYCHA RAD project that closed in December 2016. The deal will provide $325 million to renovate 24 buildings that house over 3,700 residents. Renovations will include better heating systems, new roofs, safety upgrades, and new kitchens and bathrooms. This site was also impacted by superstorm Sandy in 2012, and NYCHA plans to implement FEMA-funded mitigation measures to significantly strengthen the protections against rising sea level and storm events at the site by raising equipment above the flood plain, and re-landscaping to create flood berms, etc. Total units: 1,813. Phys Insp Score (2015): 64/100 (low range of "standard performer")

AMERICAN OVERSIGHT

6:30pm- 7:00pm
Travel
Limo I:
Staff I:

7:00pm- 9:00pm
Potential Dinner with Russell Simmons
Location: (TBD)
Contact: Lynne Patton, Senior Advisor & Director of Public Engagement
Cell: (b) (6) [redacted]

Guests: SOHUD , Candy Carson, Ben Carson Jr, Merlynn Carson, Lynne Patton, Sheila Greenwood, Hasaun Muhammad

---

STANDBY SITE
Jefferson Apartments, E112th -115th St, 1st-3rd Ave, Harlem - Also site of additional Job-Plus site described above
Total units: 1,725
Phys Insp Score (2015): 79/100 ("standard performer")

The area is rich in NYCHA community centers of various types (senior centers, child care, health and mental health clinics, etc.). There is also a Jobs Plus location on E 111th St (Jefferson Houses Jobs Plus) operated by a non-profit partner (Hostos Community College of CUNY). This site provides customized services and support to all working-age residents of Jefferson Houses to help residents increase their earnings and reach their personal employment goals. This includes: employment-related services, financial incentives that allow residents to keep more of their earnings, and community support for work defined as activities that promote neighbor-to-neighbor support for work.

AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Monday, June 12, 2017
New York, New York
HOMEOWNERSHIP TOUR

Sheila Greenwood, Chief of Staff	*Cell:* (b) (6)
Lynne Patton, Senior Advisor & Director of Public Engagement	*Cell:* (b) (6)
Amy Thompson, Assistant Secretary of Public Affairs	*Cell:*
Mason Alexander, SOHUD Advance Staff	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:* (b) (6)
Austin Browning, Special Assistant to the Secretary	*Cell:* (b) (6)

Monday, June 12, 2017
Attire: Business

6:40am – 7:30am
SOHUD "Fox & Friends" Hit
Location: Fox News Studio, 1211 Avenue of the Americas
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

8:00am – 8:45am
SOHUD "Squawk Box" Hit
Location: CNBC, Nasdaq MarketSite Studio @ Times Square
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

9:40am – 10:30am
SOHUD "Bloomberg" Hit
Location: Bloomberg Tower Studios, 731 Lexington Avenue, NY
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

10:30am – 11:30am
SOHUD 'Sean Hannity" Hit
Location: Fox News Studio, 1211 Avenue of the Americas
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

AMERICAN OVERSIGHT

11:30am – 12:00pm
SOHUD departs TBD for HUD field office (NYC)
Location: 26 Federal Plaza (a/k/a One Federal Plaza)
Limo I:
Staff I:

12:00pm - 12:30pm / Closed Press
SOHUD arrives at HUD New York City Field Office and is escorted to conference room for meeting with HUD senior staff for listening session. Approximately 8 senior staff members.
Contact: Mirza Orriols, Deputy Regional Administrator, Region II
Cell: (b) (6) [redacted]

Summary: SOHUD will meet privately with 8-10 senior staff members. SOHUD will participate in group photo-op with Senior Field Office Staff

12:30pm-1:15pm (with catered sandwiches – TBD) / Closed Press
Welcome & Homeownership Remarks w/Q&A with New York City & New Jersey HUD General Staff
Audience: 150 federal employees (Podium & Chairs)

Summary: Welcome & Homeownership Remarks w/Q&A with 150 HUD General Staff. SOHUD will participate in individual photo-ops with Field Office Staff. William Gribbin to prepare Homeownership Talking Points for HUD General Staff

1:15pm-1:45pm
Photo-ops with Field Office Staff (*USA Flag, HUD flag, New York State/New Jersey State flag*)

1:45pm-2:30pm
SOHUD departs HUD New York City field office for NYSE
Location: 11 Wall Street, New York, NY 10005
Limo I:
Staff I:

2:30pm
SOHUD arrives at NYSE
Location: 11 Wall Street, New York, NY 10005
Contact: Raffi Williams, Press Secretary
Cell: (b) (6) [redacted]

2:40pm – 3:30pm
SOHUD meets with 30 NYSE stakeholders w/2 minute remarks by SOHUD & Host
Location: 11 Wall Street, New York, NY 10005
Contact: Raffi Williams, Press Secretary
Cell: (b) (6) [redacted]

AMERICAN OVERSIGHT

3:40pm
SOHUD heads down to NYSE floor to Sign Guest Book
Location: 11 Wall Street, New York, NY 10005
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

4:00pm
SOHUD rings the CLOSING BELL
Location: 11 Wall Street, New York, NY 10005
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

4:30pm
SOHUD departs TBD for Washington DC
Limo I:
Staff I:

End of Tour

AMERICAN OVERSIGHT

From: Delahoyde, Abigail M
Sent: Wednesday, June 07, 2017 10:08:00 AM
To: Demarzo, Benjamin E
Subject: Baltimore LxL
Sensitivity: Normal
Attachments:
BALTIMORE (LxL) .docx;

Abigail Delahoyde
Advance Coordinator | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3793 | C: (b) (6) E: Abigail.M.Delahoyde@hud.gov

AMERICAN OVERSIGHT

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AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

BALTIMORE (LxL) .docx

AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Wednesday, June 28, 2017
Baltimore, Maryland
HEALTHY HOMES TOUR

Lynne Patton, Senior Advisor & Director of Public Engagement	*Cell:* (b) (6)
Ben DeMarzo, Director of Advance	*Cell:* (b) (6)
Mason Alexander, SOHUD Advance Staff	*Cell:* (b) (6)
Nelson Bregon, Assistant Deputy Secretary, Policy & Management	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:* (b) (6)
Austin Browning, Special Assistant to the Secretary	*Cell:* (b) (6)

Wednesday, June 28, 2017
Attire: Business

10:00am-11:30am / CLOSED PRESS
SOHUD Meet and greet at Field Office in Baltimore with HUD Managers and Staff
Location: Baltimore Field Office, City Crescent Building, 10 South Howard Street, 5th Floor, Baltimore, MD 21201
Contact:
Cell:

Attendees: Approximately 80. Carol Payne (Field Office Director), senior managers and staff.
Summary: Meet and greet with 7 senior staff members for 30 minutes followed with remarks by the Secretary to the entire field staff. Awards and certificates may be presented. This visit ends with Photo Ops.

11:30am-12:30pm/ ClOSED PRESS
Lunch with Mayor Catherine Pugh (D)
Location: Possible redevelopment area restaurant in Patterson Park (TBD by Mayor's Office)
Contact:
Cell:

Attendees: Mayor Catherine Pugh, Afra White, Peter Hammond, SOHUD, Candy Carson, Ben Carson Jr, Merlynn

1:00pm-2:00pm / CLOSED PRESS
Listening Session with the Baltimore Housing Authority
Location: 417 Fayette Street, Baltimore, MD
Contact:
Cell:

Attendees: Mike Braverman, Mayor Pugh & Senior Leadership of BHA
Summary: Hold listening session with BHA leadership to identify best practices, areas of need & improvement

AMERICAN OVERSIGHT

2:30pm-3:30pm/ OPEN PRESS
Tour of Developments by East Baltimore Development, Inc. (EBDI)
Location: 1731 East Chase Street, Baltimore MD 21213
Contact:
Cell:

Attendees: Ray Skinner (CEO of EBDI) EBDI staff and public and private funders of EBDI including; State of MD, City of Baltimore, Annie E Casey Foundation, Johns Hopkins Institution, the Harry and Jeanette Weinberg Foundation, the Atlantic Philanthropies. Approximately 25 attendees (especially Jean Hitchcock)
Summary: Tour of new row houses built by Ryan Homes as part of the larger effort to revitalize the East Baltimore neighborhood. Tour of Eager Park, a new green space designed to draw the East Baltimore neighborhood together. Tour of Harry and Jeanette Weinberg Early Childhood Center.

3:30pm-5:30pm/ CLOSED PRESS
Listening Session with EBDI and Johns Hopkins
Location: Henderson-Hopkins, 2100 Ashland Ave, Baltimore MD 21205
Contact:
Cell:

Attendees: EBDI and Johns Hopkins senior managers and funders. Approximately 20-25 attendees.
Summary: Hold listening session with EBDI & Johns Hopkins leadership to discuss importance of public-private partnership for housing-related health, safety concerns & neighborhood redevelopment.

Health and Housing Community:
- *Ami Ghadhia, Assistant Director of Federal Affairs, American Academy of Pediatrics*
- *Seema Verma, Director, Centers for Medicaid Services*
- *Redonda Miller, MD President, Johns Hopkins Hospital*
- *Shannon MacMahon, Director, Maryland Medicaid*
- *Ron Daniel, President of Johns Hopkins University*
- *Catherine Anderson, United Health Care*
- *Leana Wen, Commissioner Baltimore Health Department*
- *Michael Braverman, Acting Commissioner, Baltimore Housing*
- *Ben Grumbles, MD Secretary of the Environment*
- *Ken Holt, MD Secretary of Housing*
- *Frank Lesh, Executive Director, American Society of Home Inspectors*
- *Orlando Velez, Director of Housing Programs and Community Advocacy, Habitat for Humanity*
- *Caroline Blakely, President and CEO, Rebuilding Together*

6:30pm- 8:30pm / CLOSED PRESS
Dinner with Governor Larry Hogan (R)
Location: Maybe Sagamore waterfront Development Area (TBD)
Contact:
Cell:
Attendees: Governor Hogan, Spouse, SOHUD, Candy Carson, Ben Carson Jr., Merlynn

AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Thursday, June 29, 2017
Baltimore, Maryland
HEALTHY HOMES TOUR

Lynne Patton, Senior Advisor & Director of Public Engagement	*Cell:* (b) (6)
Mason Alexander, SOHUD Advance Staff:	*Cell:* (b) (6)
Nelson Bregon, Assistant Deputy Secretary, Policy & Management	*Cell:* (b) (6)
Austin Browning, Special Assistant to the Secretary	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:* (b) (6)

Thursday, June 29, 2017
Attire: Business

8:00am- 8:30am / OPEN PRESS
Tour home that has been assisted with HUD Lead Hazard Control Grant
Location: 4406 Wentworth Rd, Gwynn Oak, MD 21207
Contact:
Cell:

Attendees:
Linda Herndon
Shireil Cheek- daughter
Shamya Carr- grandaughter
Asheli Colvin- grandaughter

Summary: Tour home of family that has been assisted with HUD Lead Hazard Control grant funds. Home has had lead hazards controlled and housing-related health and safety hazards mitigated under an OLHCHH Lead Hazard Control grant and has Healthy Homes Supplemental funding.

8:30am- 9:00am
SOHUD departs for tour of second home that has been assisted with HUD Lead Hazard Control Grant
Location: 3104 Gwynns Falls Parkway, Baltimore, MD 21216
Contact:
Cell:

9:00am- 9:30am / OPEN PRESS
SOHUD tours second home assisted with HUD Lead Hazard Control Grant
Contact:
Cell:

AMERICAN OVERSIGHT

Attendees:
Michele Stewart
Thomas Stewart III- husband
Sidra Stewart- daughter
Scarlett Stewart- daughter

9:30am-10:30am / CLOSED PRESS
Listening Sessions with Health and Housing Community members
Location: Coppin State University, 2500 W North Ave, Baltimore MD 21216
Contact:
Cell:

Attendees: Approximately 20-25 attendees.
Summary: Hold listening session to discuss importance of eliminating childhood lead poisoning and other housing-related health and safety hazards.

Community Voices:
- *Ken Strong, Baltimore City, Green & Health Homes Program*
- *Cynthia Anderson, Department of Energy, HBCE Solar Energy*
- *Diann Bell McCoy, Associated Black Charities*
- *Tessa Hill, President Baltimore Chapter NAACP*
- *Howard Henderson, President Baltimore Urban League*
- *Roscoe Johnson, Executive Director, Druid Heights CDC*
- *Wanda Best, Executive Director, Upton Planning Committee*
- *Talib Horne Bon Secours Community Works*
- *Raymond Skinner, Executive Director EDBI*
- *Gerard Joab, Executive Director, St. Ambrose Housing*
- *Terrell Williams, Community Organizer, BUILD One Baltimore Ministers Glenn Smith*
- *Dr. Maria Thompson, President Coppin State University*
- *Dr. David Wilson, President, Morgan State University*

11:00am- 12:30pm / CLOSED PRESS
Lunch with Former Mayor Kurt Schmoke (and Patricia Schmoke)
Location: (TBD)
Contact:
Cell:

Attendees: Former Mayor Kurt Schmoke, Patricia Schmoke, SOHUD, Candy Carson, Ben Carson Jr., Merlynn

12:30pm-2:00pm / OPEN PRESS
HUD & Secretary Carson's National Healthy Homes Community Family Fair
Location/Partner: Kaiser Permanente (TBD)
Contact:
Cell:

Attendees: State and local elected officials; Community members.

AMERICAN OVERSIGHT

Summary: Quick meet and greet with any elected officials or local VIPs. Interact with attendees and observe the activities included in the event such as blood lead testing. Option – Provide brief remarks on stage to the attendees.

Plus Invite the Following Congressional Delegation

- *Rep. Elijah Cummings (D)*
- *Rep. Anthony Brown (D)*
- *Rep. John Delaney (D)*
- *Rep. Andrew Harris (R)*
- *Rep. Steny Hoyer (D)*
- *Rep. Jamie Raskin (D)*
- *Rep. Dutch Ruppersberger (D)*
- *Rep. John Sarbanes (D)*

2:30pm- 3:30pm / CLOSED PRESS
Abell Foundation Listening Session with Non-Profit & Corporate Leaders re: Public/Private Partnerships
Location: Morgan State University, 1700 E Cold Spring Ln, Baltimore MD 21251
Contact:
Cell:

Summary: Listening session with Corporate & Non-Profit Funders and Corporate Leaders.

Corporate and Non-Profit Community

- *Bob Embry, Abell Foundation*
- *Kevin Plank, Under Armour*
- *Dan Hirschfeld, Genesis Rehab Services*
- *Calvin Butler, Baltimore Gas & Electric*
- *Paterakis Family*
- *Teresa Carlson, Amazon Web Services*
- *YMCA of Maryland*
- *JP Morgan, Baltimore*
- *Bart Harvey, former chair of the Enterprise Foundation, Fannie Mae Board Member, Chair of the Calvert Foundation*
- *Ruth Ann Norton, President, Green & Healthy Homes Initiative*
- *Terri Ludwig, President, Enterprise Community Partners*
- *Nancy Rockett Eldridge, Executive Director, National Center for Healthy Housing*
- *Rebecca Morley, Director of Health Impact and Government Performance, Pew Charitable Trusts*
- *Dr. Richard Besser, incoming President, Robert Wood Johnson Foundation*
- *Patrick McCarthy, President, Annie E. Casey Foundation*
- *Rip Rapson, President, Kresge Foundation*
- *La June Montgomery Tabron, President, W. K. Kellogg Foundation*
- *Tomi Hiers, Director of Baltimore Civic Site, Annie E. Casey Foundation*
- *Ralph Smith, CEO, Grade Level Reading Campaign*
- *Joe Jones, Center for Urban Families*
- *Clarence Anthony, CEO/Executive Director, National League of Cities*
- *Tracey Ross, Associate Director, Center for American Progress*
- *Stephanie Powers, Federal Liaison, Council on Foundations*
- *Angela Rohs, Relationship Manager, Neighborworks America*

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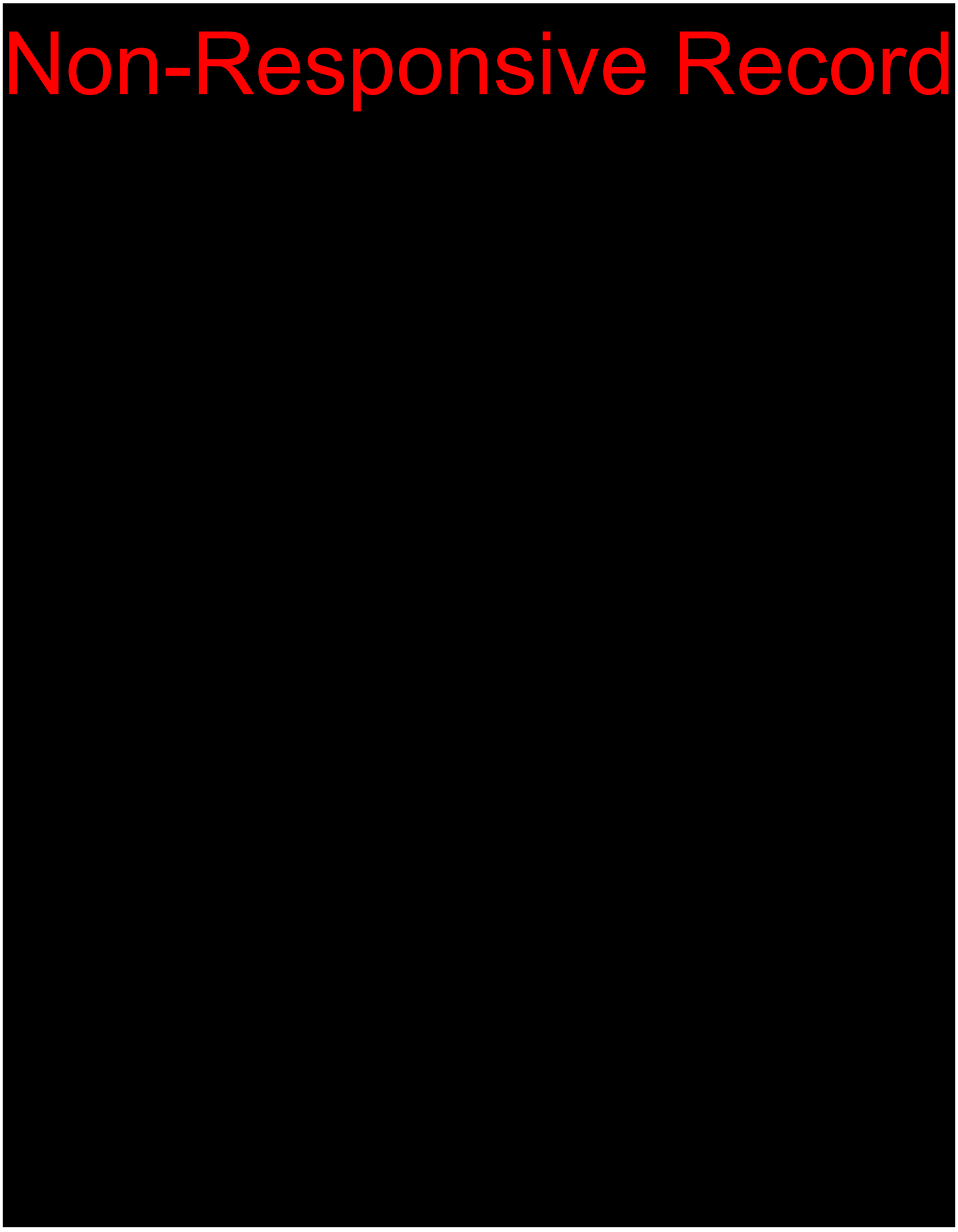

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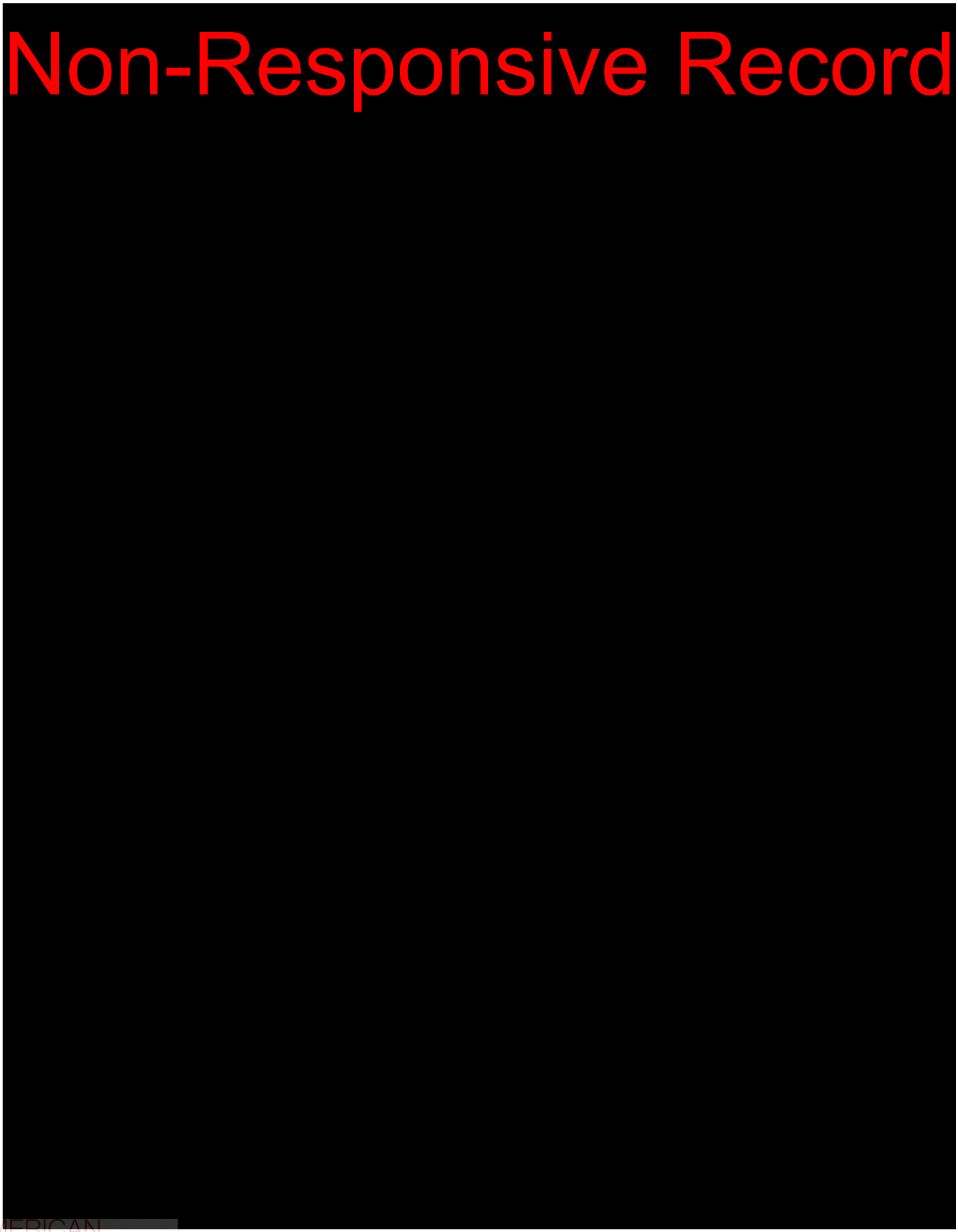

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AMERICAN OVERSIGHT

From: Alexander, Mason
Sent: Friday, April 28, 2017 10:32:05 AM
To: Coressel, Jacie
Cc: Demarzo, Benjamin E; Delahoyde, Abigail M
Subject: Re: Invite to speak to Dr. Ben Carson at Talladega College, Talladega, AL
Response requested: No
Sensitivity: Normal

Ok great.

Ben-
We will need to reach out to Candy to see if she will be joining us on this trip (I'll do this). Once this is a confirmed event let's book hotel and tickets asap! Depending on the time of day we'll check with SOHUD about leaving out of DCA or IAD. (FYI- IDA is closer to his home for when he is going from the house to the airport.)

Abby
We will need a briefing for this event. Once confirmed, please reach out to the event host and get all the details we will need:

Description of group (who they are)
Description of this specific event. (Why are they meeting, what the main topic of discussion)
Full agenda on event (the run of show: who's speaking, when sohuds to speak, how long he's speaking for, who's doing his intro, etc.)

Jacie
While we are the area, let's see if there is anything else we can do while we are their. Check through the requests and maybe we can fit another engagement time permitting.

See you all this after noon.

Kindest Regards,

Mason Alexander

Director of Scheduling and Operations | Office of Administration
US Department of Housing and Urban Development
451 7th Street, SW
Washington, DC 20410
Office: (202) 402-5968
Cell: (b) (6)

* This email was sent by a mobile device. Please excuse any grammar or misspellings.

From: Coressel, Jacie
Sent: Thursday, April 27, 2017 7:38:34 PM
To: Alexander, Mason
Cc: Delahoyde, Abigail M; Demarzo, Benjamin E
Subject: FW: Invite to speak to Dr. Ben Carson at Talladega College, Talladega, AL

Mason,

See the attached request. Per Annie, SOHUD wants to do this. I had her double check with him because May 14th is Mother's Day (don't want him to get in trouble with the boss, Mrs. Carson ☺)

Just putting this on your radar for travel purposes. Will let you know as soon as I get confirmation.

Lynne was really pushing this event because Talladega College was the band selected to play at the Inauguration, and President Trump has a strong relationship with the College. Lynne thought it would mean a lot to POTUS if SOHUD can attend.

Thanks!

AMERICAN OVERSIGHT

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: victoria.j.coressel@hud.gov

From: Byrd, David J
Sent: Friday, April 21, 2017 4:15 PM
To: Secretary Invites <SecretaryInvites@hud.gov>
Subject: FW: Invite to speak to Dr. Ben Carson at Talladega College, Talladega, AL

The attached is a commencement invitation to SOHUD from Talledega College, an HBCU celebrating its 150th anniversary.

Talledega College, through HUD's HBCU grant program, has received a total of $800,000 in past awards: 1995 - $500,000; 1996 - $300,000; The two grants were awarded when the HBCU Program was in the Office of Community Planning and Development.

David

From: Linda Edmunds [mailto:lsedmunds@talladega.edu]
Sent: Friday, April 21, 2017 10:57 AM
To: Byrd, David J <David.J.Byrd@hud.gov>
Cc: walvid king <kingwalvid@gmail.com>; Walvid King <wking@talladega.edu>; Nicole McClendon <nguyton@talladega.edu>
Subject: Re: Invite to speak to Dr. Ben Carson at Talladega College, Talladega, AL

Mr. Byrd,

Attached is the revised letter from Dr. Hawkins to Dr. Carson.

Thank you, again, for your help.

Linda E.

On Fri, Apr 21, 2017 at 9:50 AM, Linda Edmunds <lsedmunds@talladega.edu> wrote:

> Mr. Byrd,
>
> Dr. Hawkins has asked me to revise the letter. I will have it to you in the next few minutes.
>
> Thank you!
>
> Linda E.
>
> On Fri, Apr 21, 2017 at 9:44 AM, Byrd, David J <David.J.Byrd@hud.gov> wrote:
>
> > Dear Ms. Edmunds,
> >
> > I will act on this very quickly.
> >
> > David
> >
> > **From:** Linda Edmunds [mailto:lsedmunds@talladega.edu]
> > **Sent:** Friday, April 21, 2017 10:41 AM
> > **To:** Byrd, David J <David.J.Byrd@hud.gov>
> > **Cc:** Walvid King <wking@talladega.edu>; walvid king <kingwalvid@gmail.com>; Nicole McClendon <nguyton@talladega.edu>
> > **Subject:** Invite to speak to Dr. Ben Carson at Talladega College, Talladega, AL
> >
> > Mr. Byrd,
> >
> > Thank you for your assistance with the attached invitation from Dr. Billy C. Hawkins, President of Talladega College, for Dr. Carson.
> > --
> > Linda S. Edmunds
> > Administrative Assistant to the Acting Vice President

AMERICAN OVERSIGHT

of Institutional Advancement
Talladega College
627 W. Battle Street
Talladega, AL 35160

AMERICAN OVERSIGHT

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AMERICAN OVERSIGHT

From: Delahoyde, Abigail M
Sent: Monday, May 22, 2017 4:23:00 PM
To: Alexander, Mason; Demarzo, Benjamin E; Patton, Lynne M
Subject: RE: Baltimore
Sensitivity: Normal
Attachments:
BALTIMORE (LxL) .docx;

Hi Lynne, attached are the changes I made with separating the HUD field office visit and adding the tour name. If you send over the most updated version I'm happy to edit those on there. Please note that when staff times are broken up, we have an extra 15 minutes before his lunch with Mayor Pugh. Thanks!

Abigail Delahoyde
Advance Coordinator | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3793 | C: (b) (6) E: Abigail.M.Delahoyde@hud.gov

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From: Alexander, Mason
Sent: Thursday, May 11, 2017 4:28 PM
To: Delahoyde, Abigail M <Abigail.M.Delahoyde@hud.gov>; Demarzo, Benjamin E <Benjamin.E.Demarzo@hud.gov>; Patton, Lynne M <Lynne.M.Patton@hud.gov>
Subject: Re: Baltimore

Perfect!

Thanks Abby!

Kindest Regards,

Mason Alexander

Director of Scheduling and Operations | Office of Administration
US Department of Housing and Urban Development
451 7th Street, SW
Washington, DC 20410
Office: (202) 402-5968
Cell: (b) (6)

* This email was sent by a mobile device. Please excuse any grammar or misspellings.

From: Patton, Lynne M
Sent: Thursday, May 11, 2017 3:20:27 PM
To: Delahoyde, Abigail M; Demarzo, Benjamin E
Cc: Alexander, Mason
Subject: Baltimore

Hey Abby!

Attached is the LxL for Baltimore. Can you possible put it in our normal format, as discussed, while Ben vets all names accordingly, per Mason?

Once done, tomorrow I will see if Mason & I can sit down with Healthy Homes to review the updated version. After that, I will also send it to Ben & Merlynn for their updated review.

Monday we will loop in CIR for the governor, mayor(s) and congressional member invites. Win win.

AMERICAN OVERSIGHT

Lynne M. Patton
Senior Advisor & Director of Public Engagement | Office of the Secretary
U.S. Department of Housing and Urban Development, Suite 10226
T: (202) 402-8252 | C: (b) (6) | E: lynne.m.patton@hud.gov

AMERICAN OVERSIGHT

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AMERICAN OVERSIGHT

BALTIMORE (LxL) .docx

AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Wednesday, June 28, 2017
Baltimore, Maryland
Healthy Homes Tour

Lynne Patton, Senior Advisor & Director of Public Engagement *Cell:* (b) (6)
Mason Alexander, SOHUD Advance Staff: *Cell:* (b) (6)
Nelson Bregon, Assistant Deputy Secretary, Policy & Management *Cell:* (b) (6)
Raffi Williams, Press Secretary *Cell:* (b) (6)
Austin Browning, Special Assistant to the Secretaary *Cell:* (b) (6)

Wednesday, June 28, 2017
Attire: Business

8:10am-8:50am
Drive to Baltimore

10:00am-10:30am / CLOSED PRESS
SOHUD arrives at HUD Field Office in Baltimore.
Location: Baltimore Field Office, City Crescent Building, 10 South Howard Street, 5th Floor, Baltimore, MD 21201
Contact: Cell:

Summary: You will meet privately with Carol Payne (Field Office Director) and 7 HUD senior staff members.

10:30am-11:00am/ CLOSED PRESS
Welcome Remarks with Baltimore HUD General Staff & Supervisors
Audience: 80 federal employees

Summary: Remarks by the Secretary to the entire field staff. Awards and certificates may be presented. This visit ends with Photo Ops.

11:00am-11:15am (LYNNE- This leaves us with 15 extra minutes before lunch)
Photo-ops with Field Office Staff (*USA Flag, HUD flag, Ohio flag*)

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11:30am-12:30pm/ CLOSED PRESS
Lunch with Mayor Catherine Pugh (D)
Location: Possible redevelopment area restaurant in Cherry Hill or Patterson Park (TBD)
Contact: Cell:

Attendees: Mayor Catherine Pugh, SOHUD, Candy Carson, Ben Carson Jr, Merlynn

1:00pm-2:00pm / CLOSED PRESS
Listening Session with the Baltimore Housing Authority
Location: 1225 West Pratt Street, Baltimore, Maryland 21223
Contact: Cell:

Attendees: Mike Braeberman, Mayor Pugh & Senior Leadership of BHA

Summary: Hold listening session with BHA leadership to identify best practices, areas of need & improvement

2:30pm-3:30pm/ OPEN PRESS
Tour of Developments by East Baltimore Development, Inc. (EBDI)
Location: 1731 East Chase Street, Baltimore MD 21213
Contact: Cell:

Attendees: Ray Skinner (CEO of EBDI) EBDI staff and public and private funders of EBDI including; State of MD, City of Baltimore, Annie E Casey Foundation, Johns Hopkins Institution, the Harry and Jeanette Weinberg Foundation, the Atlantic Philanthropies. Approximately 25 attendees

Summary: Tour of new row houses built by Ryan Homes as part of the larger effort to revitalize the East Baltimore neighborhood. Tour of Eager Park, a new green space designed to draw the East Baltimore neighborhood together. Tour of Harry and Jeanette Weinberg Early Childhood Center.

3:30pm-5:30pm/ CLOSED PRESS
Listening Session with EBDI and Johns Hopkins
Location: Henderson-Hopkins, 2100 Ashland Ave, Baltimore MD 21205
Contact: Cell:

Attendees: EBDC and Johns Hopkins senior managers and funders. Approximately 20-25 attendees.

Summary: Hold listening session with EBDI & Johns Hopkins leadership to discuss importance of public-private partnership for housing-related health, safety concerns & neighborhood redevelopment.

Health and Housing Community:
- *Ami Ghadhia, Assistant Director of Federal Affairs, American Academy of Pediatrics*
- *Seema Verma, Director, Centers for Medicaid Services*
- *Redonda Miller, MD President, Johns Hopkins Hospital*
- *Shannon MacMahon, Director, Maryland Medicaid*

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- *Ron Daniel, President of Johns Hopkins University*
- *Catherine Anderson, United Health Care*
- *Leana Wen, Commissioner Baltimore Health Department*
- *Michael Braverman, Acting Commissioner, Baltimore Housing*
- *Ben Grumbles, MD Secretary of the Environment*
- *Ken Holt, MD Secretary of Housing*
- *Frank Lesh, Executive Director, American Society of Home Inspectors*
- *Orlando Velez, Director of Housing Programs and Community Advocacy, Habitat for Humanity*
- *Caroline Blakely, President and CEO, Rebuilding Together*

6:30pm- 8:30pm / CLOSED PRESS
Dinner with Governor Larry Hogan (R)
Location: Maybe Sagamore waterfront Development Area (TBD)
Contact: Cell:

Attendees: Governor, Spouse, SOHUD, Candy, BJ, Merlynn

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AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Thursday, June 29, 2017
Baltimore, Maryland
Healthy Homes Tour

Lynne Patton, Senior Advisor & Director of Public Engagement	*Cell:* (b) (6)
Mason Alexander, SOHUD Advance Staff:	*Cell:* (b) (6)
Nelson Bregon, Assistant Deputy Secretary, Policy & Management	*Cell:* (b) (6)
Austin Browing, Special Assistant to the Secretary	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:* (b) (6)

Thursday, June 29, 2017
Attire: Business

8:00am- 9:30am / OPEN PRESS
Tour of 2 Homes that has been assisted with HUD Lead Hazard Control Grant
Location: (TBD)
Contact: Cell:

Attendees: Homeowner, tenants, and grantees. Approximately 5-10 attendees per home.

Summary: Tour 2 homes of families that has been assisted with HUD Lead Hazard Control grant funds that has had lead hazards controlled and housing-related health and safety hazards mitigated under an OLHCHH Lead Hazard Control grant that has Healthy Homes Supplemental funding.

9:30am-10:30am / CLOSED PRESS
Listening Sessions with Health and Housing Community members
Location: Coppin State University, 2500 W North Ave, Baltimore MD 21216
Contact: Cell:

Attendees: Approximately 20-25 attendees.

Summary: Hold listening session to discuss importance of public-private partnership in eliminating childhood lead poisoning and other housing-related health and safety hazards.

Community Voices:
- *Ken Strong, Baltimore City, Green & Health Homes Program*
- *Cynthia Anderson, Department of Energy, HBCE Solar Energy*
- *Diann Bell McCoy, Associated Black Charities*
- *Tessa Hill, President Baltimore Chapter NAACP*

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- *Howard Henderson, President Baltimore Urban League*
- *Roscoe Johnson, Executive Director, Druid Heights CDC*
- *Wanda Best, Executive Director, Upton Planning Committee*
- *Talib Horne Bon Secours Community Works*
- *Raymond Skinner, Executive Director EDBI*
- *Gerard Joab, Executive Director, St. Ambrose Housing*
- *Terrell Williams, Community Organizer, BUILD One Baltimore Ministers Glenn Smith*
- *Dr. Maria Thompson, President Coppin State University*
- *Dr. David Wilson, President, Morgan State University*

11:00am- 12:30pm / CLOSED PRESS
Lunch with Former Mayor Kurt Schmoke
Location: (TBD)
Contact: Cell:

Attendees: Former Mayor Kurt Schmoke, SOHUD, Candy Carson, Ben Carson Jr., Merlynn

1:00pm- 2:30pm / CLOSED PRESS
Abell Foundation Listening Session with Non-Profit Funders & Community Leaders
Location: Morgan State University, 1700 E Cold Spring Ln, Baltimore MD 21251
Contact: Cell:

Attendees: Abell Foundation (Bob Embry); Underarmour (Kevin Plank); Genesis Rehab Services (Dan Hirschfeld); Baltimore Gas & Electric (Calvin Butler); Former Enterprise CEO (Bart Harvey); Paterakis Family; Amazon Web Services (Teresa Carlson); YMCA of Maryland & JP Morgan, Baltimore.

Summary: Listening session with Corporate & Non-Profit Funders and Community Leaders.

Philanthropic and Non-Government Community
- *Bart Harvey, former chair of the Enterprise Foundation, Fannie Mae Board Member, Chair of the Calvert Foundation*
- *Ruth Ann Norton, President, Green & Healthy Homes Initiative*
- *Terri Ludwig, President, Enterprise Community Partners*
- *Nancy Rockett Eldridge, Executive Director, National Center for Healthy Housing*
- *Rebecca Morley, Director of Health Impact and Government Performance, Pew Charitable Trusts*
- *Dr. Richard Besser, incoming President, Robert Wood Johnson Foundation*
- *Patrick McCarthy, President, Annie E. Casey Foundation*
- *Rip Rapson, President, Kresge Foundation*
- *La June Montgomery Tabron, President, W. K. Kellogg Foundation*
- *Tomi Hiers, Director of Baltimore Civic Site, Annie E. Casey Foundation*
- *Ralph Smith, CEO, Grade Level Reading Campaign*
- *Joe Jones, Center for Urban Families*
- *Clarence Anthony, CEO/Executive Director, National League of Cities*
- *Tracey Ross, Associate Director, Center for American Progress*
- *Stephanie Powers, Federal Liaison, Council on Foundations*
- *Angela Rohs, Relationship Manager, Neighborworks America*

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3:00pm-5:00pm / OPEN PRESS
Host National Healthy Homes Month Community Fair
Location: Kaiser Permanente (TBD)
Contact: Cell:

Attendees: State and local elected officials; Community members.

Summary: Quick meet and greet with any elected officials or local VIPs. Interact with attendees and observe the activities included in the event such as blood lead testing. Option – Provide brief remarks on stage to the attendees.

Congressional Delegation
Rep. Elijah Cummings (D)
Rep. Anthony Brown (D)
Rep. John Delaney (D)
Rep. Andrew Harris (R)
Rep. Steny Hoyer (D)
Rep. Jamie Raskin (D)
Rep. Dutch Ruppersberger (D)
Rep. John Sarbanes (D)

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From: Coressel, Jacie
Sent: Thursday, August 17, 2017 3:14:54 PM
To: Delahoyde, Abigail M
Subject: FW: Special invitation for Dr. Benjamin Carson - October 17-20, 2017
Response requested: No
Sensitivity: Normal
Attachments:
Program_Schedule_Summit_2017_CLARIDGE'S.pdf;Program_Schedule_Summit_2017_CLIVEDEN.pdf;Carson, Ben Invitation.pdf;

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
| C: (b) (6) E: Jacie.coressel@hud.gov

From: Moore, Vanessa [mailto:vmoore@cbrf.org]
Sent: Wednesday, August 16, 2017 12:20 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: 'maggie@achievement.org' <maggie@achievement.org>; Lauren Anderson (lauren@achievement.org) <lauren@achievement.org>
Subject: FW: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Dear Jacie,

It was great to speak with you this afternoon. We are looking forward to their participation in October and to working with you to make it happen!

See below the email we sent to them. I have also included the attachments that we have sent them previously.

Let me know what else you need from our office.

Regards,
Vanessa Moore
Office of the Chairman
The Catherine B. Reynolds Foundation
703-889-6000 office

From: Benjamin Carson Sr [mailto:(b) (6)
Sent: Wednesday, August 16, 2017 11:38 AM
To: Moore, Vanessa <vmoore@cbrf.org>
Cc: (b) (6) maggie@achievement.org
Subject: Re: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Hi Vanessa. Over the years, the Academy has invited several cabinet secretaries, senators and other government officials to participate in the summit. I will be able to participate in the same way that others have in the past. We will look forward to being with you for another series of spectacular meetings. The person to work with here at HUD is Jacie Coressel. She can be reached at, (202)402-3823 and email: Victoria.J.Coressel@hud.com. Also my executive assistant is Allison Mills who can be reached at, (202)402-6356, email is, allison.f.mills@hud.com. Thanks, BC

Benjamin S Carson Sr MD

On Aug 16, 2017, at 10:02 AM, Moore, Vanessa <vmoore@cbrf.org> wrote:

> Dear Secretary and Mrs. Carson,
> I am following up on our invitation for this year's Achievement Summit. I understand from Mr. Reynolds that you thought you could attend but I wanted to confirm your participation. Please let us know if there is someone in your office we can work with on this trip.
>
> Regards,
> Vanessa Moore

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Office of the Chairman
The Catherine B. Reynolds Foundation
703-889-6000 office

From: Maggie <maggie@achievement.org>
Date: Thursday, December 15, 2016 at 1:52 PM
To: Ben Carson <(b) (6) Candy Carson <(b) (6)
Cc: Audrey Jones <americanbusinesscollaborative@comcast.net>
Subject: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Dear Dr. Carson,

On behalf of Wayne and Catherine Reynolds and the Academy of Achievement, I am pleased to invite you to participate at the 52nd annual International Achievement Summit, to be held ***October 17-20, 2017****, at Claridge's, in London.*

Please indicate your acceptance or regret on the attached form, and return the form by email to the Academy office at Maggie@achievement.org, or by fax to 202-887-0400. We look forward to hearing from you at your earliest convenience.

Thank you.

With best wishes,
Maggie

—

Maggie O. Jones
Program Director
Academy of Achievement
1222 16th Street, N.W.
Washington, D.C. 20036
Phone 202-887-0000, ext. 108
Cell Phone (b) (6)
maggie@achievement.org
www.achievement.org

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Program_Schedule_Summit_2017_CLARIDGE'S.pdf

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CLARIDGE'S

October 17-19, 2017

2017 International Achievement Summit

Tuesday, October 17	
Honorees, Members, and Delegates arrive in London	All day
Registration for Delegates – *Claridge's and The Connaught*	12Noon – 6 pm
Registration for Honorees and Members – *Claridge's and The Connaught*	12Noon – 6pm
Orientation for Delegates* – *Claridge's*	7 – 7:30pm
Welcome Reception* – *Claridge's*	7:30 – 8pm
Welcome Dinner* – *Claridge's*	8 – 9:30pm
Optional Reception – *Claridge's*	After dinner
Wednesday, October 18	
Breakfast at your leisure – *Claridge's*	6:30 – 9:30am
Symposium and Panel Discussions** – *Claridge's*	9:30 – 11:30am
Luncheon** – *Claridge's*	12Noon – 1:30pm
Symposium and Panel Discussions** – *Claridge's*	2 – 5pm
Reception** – *Claridge's*	7 – 7:45pm
Honoree Reception*** – *Claridge's*	7:15 – 7:45pm
Banquet of the Golden Plate Ceremonies*** – *Claridge's*	7:45 – 10pm
Optional Reception – *Claridge's*	After Banquet
Thursday, October 19	
Breakfast at your leisure – *Claridge's*	6:30 – 9:30am
Morning Symposium and Panel Discussions** – *Claridge's*	9:30 – 11:30am
Departures	All day

* Business attire recommended

** Casual, neat attire recommended

*** Short and long gowns for ladies; dark tuxedo jackets for men

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Program_Schedule_Summit_2017_CLIVEDEN.pdf

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CLIVEDEN HOUSE

October 19-21, 2017

2017 International Achievement Summit

Thursday, October 19	
Guests board motor coaches at Claridge's for Cliveden House	11:30am
Luncheon – *Cliveden House*	1:30 – 3pm
Check-in at Cliveden House	3pm
Guests board motor coaches at Cliveden House for Blenheim Palace*	5pm
Dinner and Presentation* – *Blenheim Palace*	7 – 8:30pm
Motor coaches depart for Cliveden House	8:30pm
Optional Reception – *Cliveden House*	After dinner
Friday, October 20	
Breakfast at your leisure – *Cliveden House*	6:30 – 9:30am
Guests board motor coaches at Cliveden House for Waddesdon Manor*	10:15am
Luncheon and Presentation* – *Waddesdon Manor*	12Noon – 2pm
Motor coaches depart for Cliveden House	2pm
Reception* – *Cliveden House*	6:30pm
Dinner and Presentation* – *Cliveden House*	7pm
Optional Reception – *Cliveden House*	After dinner
Saturday, October 21	
Breakfast at your leisure – *Cliveden House*	6:30 – 9:30am
Departures	All day

* Business attire recommended

** Casual, neat attire recommended

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Carson, Ben Invitation.pdf

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A C A D E M Y O F A C H I E V E M E N T

Golden Plate Awards Council

KAREEM ABDUL-JABBAR
Basketball Hall of Fame

H.R.H. SHAIKH SALMAN AL-KHALIFA
Crown Prince of Bahrain

DAME JULIE ANDREWS
First Lady of Musical Theatre

H.E. EHUD BARAK
Former Prime Minister, Israel

JOSHUA BELL
Grammy Award-winning Violinist

SIR TIMOTHY BERNERS-LEE
Inventor of the World Wide Web

LAURA BUSH
Education and Literacy

SERGEY BRIN AND LARRY PAGE
Co-founders, Google Inc.

DR. BENJAMIN S. CARSON
Pediatric Neurosurgeon

HON. WILLIAM J. CLINTON
42nd President of the United States

DR. FRANCIS S. COLLINS
Human Genome Research

RAY DALIO
Founder, Bridgewater Associates

DR. SYLVIA EARLE
Undersea Exploration

DR. ANTHONY FAUCI
National Medal of Science

SALLY FIELD
Oscar for "Best Actress"

ARETHA FRANKLIN
18 Grammy Awards

WILLIAM H. GATES III
Chairman, Microsoft Corporation

HON. RUTH BADER GINSBURG
The Supreme Court of the United States

DAME JANE GOODALL
World Renowned Primatologist

QUINCY JONES
79 Grammy Nominations

HON. ANTHONY M. KENNEDY
The Supreme Court of the United States

HENRY R. KRAVIS
Financier and Philanthropist

DR. ERIC S. LANDER
Founding Director, Broad Institute

DR. ROBERT S. LANGER
Biomedical Engineering

HON. JOHN LEWIS
Pioneer of Civil Rights

GEORGE LUCAS
Motion Picture Production

WYNTON MARSALIS
Pulitzer Prize for Music

HON. LEON E. PANETTA
Public Service and Leadership

HON. SHIMON PERES
Nobel Prize for Peace

GEN. COLIN L. POWELL
Military and Public Service

LORD ROTHSCHILD
Financier and Philanthropist

DAVID M. RUBENSTEIN
Co-founder, The Carlyle Group

CARLOS SLIM HELÚ
Chairman, Teléfonos de México

HON. SONIA SOTOMAYOR
The Supreme Court of the United States

STEVEN SPIELBERG
Motion Picture Production

ARCHBISHOP DESMOND TUTU
Nobel Prize for Peace

ELIE WIESEL
Nobel Prize for Peace

OPRAH WINFREY
Entertainment Executive

this is a partial list

WAYNE R. REYNOLDS
Chairman & Chief Executive Officer

December 15, 2016

Benjamin S. Carson, M.D.
(b) (6)
(b) (6)

Dear Ben:

The Academy of Achievement is coordinating arrangements for the 52nd annual International Achievement Summit, October 17-20, 2017, in London. During October 17 and 18, our group will be at Claridge's in London; and during October 19 and 20, we will be at Cliveden House in Berkshire, England. The Summit will bring together our 2017 Golden Plate honorees with the world's promising young innovators, technology entrepreneurs, media pioneers, and scholars.

The 2017 International Achievement Summit events will begin with an introductory reception and dinner on the evening of Tuesday, October 17, and will culminate with the Banquet of the Golden Plate ceremonies on Wednesday evening, October 18. On the late morning of Thursday, October 19, the Academy members will have the option to travel to nearby Cliveden House.

We hope that you will participate in the 2017 International Achievement Summit, especially to meet the innovation and technology delegates from around the world. Please indicate your acceptance or regret on the attached form, and return the completed form by email to the Academy office at Maggie@achievement.org, or by fax to 202-887-0400. Should you indicate that you do plan to re-join us at the 2017 Summit, we will follow up with further arrangements.

Thank you for your continued guidance and participation. We look forward to greeting you in London for another extraordinary gathering of young innovators and international leaders.

With best wishes,

Wayne R. Reynolds
Chairman and CEO

Catherine B. Reynolds
Summit Host Chairman

1222 16th St., N.W. • Washington, D.C. 20036 • *tel* 202-887-0000 • *fax* 202-887-0400 • www.achievement.org

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From: Scott Yeomans, CTC
Sent: Tuesday, September 26, 2017 10:57:30 AM
To: Delahoyde, Abigail M
Cc: Maggie Jones; Moore, Vanessa; Scott Yeomans, CTC
Subject: Carson Academy travel -
Sensitivity: Normal

Hello Abby –

Below are the flights we discussed for Secretary and Mrs. Carson for travel to London for the Academy next month. I talked with Mrs. Carson this morning and she sent me the personal details I needed to proceed. Meantime after talking with the Academy we will be able to proceed with the booking below that we confirmed yesterday. Please review all dates, times, spellings etc to ensure they are correct before ticketing tomorrow. The names in BOLD must match the passports. Please let me know that all is correct before I proceed with tickets.

Thank you

Scott

SALES PERSON: 1H ITINERARY DATE: 26 SEP 17
CUSTOMER NBR: F98ACA1079 LVJWCF PAGE: 01

TO: ACADEMY OF ACHIEVEMENT
1222 16TH ST. NW
WASHINGTON DC 20036

FOR: **CARSON/BENJAMIN SOLOMAN**
CARSON/LACENA RUSTIN

ALL CHANGES/CANCEL MUST BE DONE BEFORE TICKETED DATES/TIMES.

FOR BAGGAGE SEE WWW.UNITED.COM/BAGGAGE

STAY INFORMED - HANDY LINKS FOR YOUR TRAVELS. RECHECK OFTEN
FOR UPDATES SO THAT YOU ARE FULLY PREPARED TO TRAVEL -
IT IS YOUR RESPONSIBILITY TO ENSURE THAT YOU HAVE ALL THE
NEEDED TRAVEL DETAILS FOR A SAFE AND EFFICIENT TRIP –

WWW.STATE.GOV/TRAVEL/

WWW.CDC.GOV/TRAVEL/NOTICES

WWW.CDC.GOV/ZIKA/

WWWNC.CDC.GOV/TRAVEL/PAGE/ZIKA-TRAVEL-INFORMATION

E TICKET LOCATOR FOR UNITED **NPK647**
TICKETS VALID ONLY FOR ACADEMY
SUMMIT OCT 2017.
ALL CHANGES/CANCEL MUST BE DONE BEFORE TICKETED DATES/TIMES.

15 OCT 17 - SUNDAY
AIR UNITED AIRLINES FLT:918 BUSINESS/BUSFIRDINNER
LV WASHINGTON DULLES **620P** EQP: BOEING 777
07HR 25MIN

16 OCT 17 - MONDAY
AR LONDON HEATHROW **645A** NON-STOP
ARRIVE: TERMINAL 2 REF: NPK647

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CARSON/BENJAMIN SEAT-9G
CARSON/LACENA B SEAT-9H LACTO-OVO MEAL REQUESTED
AISLE AND CENTER TOGETHER

20 OCT 17 - FRIDAY
AIR UNITED AIRLINES FLT:123 BUSINESS/BUSFIRBREAKFAST
LV LONDON HEATHROW **730A** EQP: BOEING 757-200
DEPART: TERMINAL 2 08HR 30MIN
AR WASHINGTON DULLES 1100A NON-STOP
REF: NPK647
CARSON/BENJAMIN SEAT-4E
CARSON/LACENA B SEAT-4F LACTO-OVO MEAL REQUESTED
WINDOW AND AISLE TOGETHER

HRG NORTH AMERICA CAN BE REACHED AT 888-673-2700
AFTER HOURS/EMERGENCY SERVICE CONTACT 888-673-2700
OUTSIDE OF NORTH AMERICA, CALL COLLECT 202-730-0038
YOUR MEMBERSHIP CODE IS FH9H

FARES ARE NOT GUARANTEED UNTIL TICKET ISSUANCE
TICKETS ARE VALID FOR 12 MONTHS FROM DATE OF ISSUE
RECONFIRM CHANGE, CANCELLATION, PENALTY RULES

VERIFY CHECK IN AND BAGGAGE RULES WITH AIRLINES

PASSPORT REQUIRED FOR TRAVEL AND RECOMMENDED TO BE
VALID FOR 6 MONTHS BEYOND TRAVEL DATES

FREQUENT FLYER, CAR AND HOTEL LOYALTY PROGRAM NUMBERS
SHOULD BE CONFIRMED AT CHECK IN

VALID US PASSPORT REQUIRED FOR TRAVEL.
PASSPORT MUST BE VALID AT LEAST 6 MONTHS BEYOND YOUR STAY.
IT IS THE TRAVELERS RESPONSIBILITY TO VERIFY ALL VISA AND PASSPORT
DATA BEFORE TRAVEL BEGINS AND CHECK WITH YOUR DOCTOR BEFORE TAKING
ANY MEDICAL PRECAUTIONS.
REMEMBER TO TRAVEL WITH DOCUMENTS APPROPRIATE TO YOUR
JOURNEY / DESTINATION, PASSPORTS, VISAS, ETC.
PASSPORT MUST HAVE AT LEAST 6 MONTHS VALIDITY
AND AT LEAST 2 BLANK PAGES FOR VISA/ENTRY/EXIT STAMPS
VACCINATIONS MAY BE REQUIRED- WWW.CDC.GOV/TRAVEL

FOR ANY VISA REQUIREMENT CHECK WWW.CIBTVISAS.COM/HRGWASHINGTON

OR CALL 800-577-2428 REFERENCE 44274.

RECONFIRM ALL INTERNATIONAL FLIGHTS 72 HRS PRIOR
TO DEPARTURE OF EACH ENROUTE SEGMENT.
TRAVEL ADVISORY FOR ZIKA
IN 2015, ZIKA VIRUS WAS REPORTED FOR THE FIRST TIME IN
A NUMBER OF COUNTRIES IN CENTRAL AND SOUTH AMERICA, AS
WELL AS IN MEXICO. PAST OUTBREAKS OF ZIKA VIRUS
INFECTION HAVE BEEN REPORTED IN AFRICA, ASIA AND THE
OCEANIC PACIFIC REGION. TO ACCESS THE TRAVEL ADVISORY
FOR ZIKA VIRUS ISSUED BY CENTER FOR DISEASE CONTROL GO
TO THE FOLLOWING LINK- WWW.CDC.GOV/ZIKA/GEO/

THE US DEPARTMENT OF TRANSPORTATION ADVISES THAT
WHEN TRAVELLING TO CERTAIN DESTINATIONS THE AIRCRAFTS
PASSENGER CABIN WILL BE TREATED WITH INSECTICIDES.
PLEASE REVIEW THE FOLLOWING SITE FOR AN UPDATED LIST
OF FLIGHTS WHERE THIS WILL OCCUR.
WWW.DOT.GOV/OFFICE-POLICY/AVIATION-POLICY/AIRCRAFT-DISINSECTION-REQUIREMENTS

FAA HAZARDOUS MATERIALS INFORMATION SEE WWW.FAA.GOV/GO/PACKSAFE
TRAVEL INSURANCE RECOMMENDED CONTACT WWW.TRAVELGUARD.COM

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LAST DATE TO ISSUE 28 SEP 2017
TICKETS ARE REFUNDABLE - CHANGES CAN INCREASE THE FARE
MINIMUM CHANGE FEE 0.00 PER PERSON PLUS ANY EXTRA FARE.
FARE IS BASED ON ROUNDTRIP TRAVEL. CHANGES IN YOUR
ITINERARY MAY RESULT IN A HIGHER FARE AND/OR PENALTY
PARTIAL REFUND WILL NOT BE HALF OF THE TICKET PRICE.
FEES/PENALTIES/ADDED FARE ALL MAY APPLY FOR CHANGES/CANCELLATION.
PERSONAL DEVIATIONS/CHANGES ARE AT THE TRAVELERS EXPENSE.
HRG MUST FACILITATE ALL CHANGES/REISSUES.

Scott Yeomans, CTC
Manager of Process Improvement
HRG North America
1333 New Hampshire Ave, NW
Suite 701
Washington, DC 20036
United States

Telephone: **202-828-0030-DIRECT**

Alternate contact - 1-855-474-3597 ext 1306 (1-855-HRG-FLYS x 1306).

Fax: 202-785-2566
Email: scott.yeomans@hrgworldwide.com
Web: www.hrgworldwide.com

HRG (Hogg Robinson Group) is the international corporate services company specialising in travel, expense and data management underpinned by proprietary technology.

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From: Hynes, Marquita
Sent: Saturday, August 12, 2017 3:23:47 PM
To: Delahoyde, Abigail M
Cc: Heltsley, Charles; Blackman, Yvette
Subject: Planning for HUD Secretary's Visit Mon. with FEMA
Sensitivity: Normal
Attachments:
LOUISIANA LxL 08.09.17.docx;

Hello Abby,

Thank you for meeting with FEMA staff in Baton Rouge yesterday.

Would you be able to share/confirm the list of your colleagues who will be participating in the 11:30 a.m. briefing on Monday? Certainly, we have Secretary Carson and the people already listed on the agenda (attached—I'm unaware if there are any changes) but wonder if there are others not on listed on the agenda. And as for names, would you be so kind as to help me with Mrs. Carson's name? Should we write on her table tent name card, ***Mrs. Lacena Carson***? Is there any title to use? As you know, we want to do everything correctly. We are all looking forward to this meeting.

Regarding the names on the agenda, will Ms. Greenwood (is her title COS?), Mr. Brown, Ms. Barton and Ms. Van Duyne all be seated at the table? I believe you said you would not be, nor Mr. Free—we do have chairs along the walls of the room you're, of course, welcome to use. The chairs will also seat FEMA subject matter experts should there be a need for in-depth information from them.

Also, I know you have your own photographer. Could our FEMA photographer be there for our own purposes? We would be glad to share photos with you. I ask for our photographer's involvement (he's not intrusive), as it would be helpful for FEMA discussions (regional and HQ). And as you can imagine, we would appreciate a group picture if time permits.

I am available all weekend and welcome contact from you anytime.

Thank you for your support.

Very respectfully, -- m.h.

Marquita Hynes
External Affairs Officer
DR-4277-LA
(b) (6) cell phone
225-382-1607 FEMA news desk
Marquita.Hynes@FEMA.DHS.GOV
http://www.fema.gov/disaster/4277
www.floodsmart.gov

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AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Monday, August 14, 2017
Baton Rouge, Louisiana

Sheila Greenwood, Chief of Staff	*Cell:* (b) (6)
Ken Free, Head of Security	*Cell:* (b) (6)
Jerry Brown, Deputy Assistant Secretary for Public Affairs	*Cell:* (b) (6)
Victoria Barton, Congressional Relations	*Cell:* (b) (6)
Abby Delahoyde, Director of Advance	*Cell:* (b) (6)
Earl Randall, Field office Director Region VI	*Cell:* (b) (6)
Beth Van Duyne, Regional Administrator	*Cell:* (b) (6)

Monday, August 14, 2017
Attire: Business

9:43AM / Jet Blue 1423
ARRIVAL FLIGHT in New Orleans
Location: Louis Armstrong New Orleans International, 900 Airline Dr., Kenner, LA 70062

Flight Details:
Depart FLL: 8:34AM
Arrive MYS: 9:43AM
Confirmation: (b) (6)

10:00AM *(Drive Time: 1 hour 25 minutes)*
Depart for Visit to FEMA Joint Field Office Disaster Recovery Facility with Senator Kennedy
Location: 1500 Main St, Baton Rouge, LA 70802
Limo: SOHUD, Mrs. Carson, Sheila Greenwood

11:30AM-12:15AM / CLOSED PRESS
FEMA Joint Field Office Disaster Recovery Briefing with Senator Kennedy
Location: 1500 Main St, Baton Rouge, LA 70802
Contact: Earl Randall, HUD New Orleans Field Director
Cell: (b) (6)

Summary: You will receive an update on disaster recovery and a briefing from HUD and FEMA officials on preparation for future storms from the joint federal disaster recovery center in Baton Rouge.

12:15PM (Drive Time: 5 minutes)
Depart for Listening Session with Baton Rouge Area Alliance for the Homeless "One Stop"
Location: Baton Rouge Homeless One Stop, 153 N 17th St, Baton Rouge, LA 70802
Limo: SOHUD, Mrs. Carson, Sheila Greenwood

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12:20PM- 1:00PM / CLOSED PRESS
Listening Session with Baton Rouge Area Alliance For the Homeless "One Stop"
Location: Baton Rouge Homeless "One Stop", 153 N 17th St, Baton Rouge, LA 70802
Contact: Earl Randall, HUD New Orleans Field Director
Cell: (b) (6)

Attendees:

1. *Michael Acaldo, Society of St. Vincent de Paul – President and CEO*
2. *Janet Pace, Volunteers of America, Greater Baton Rouge – CEO*
3. *Karen Stagg, Director, Connections for Life (Prisoner RE-entry)*
4. *Tim Young, Ex. Dir, HIV AIDS Alliance for Region II*
5. *Todd Hamilton, Ex. Dir., O'Brien House (Substance Abuse)*
6. *Lori Burgess, Ex. Dir, Sickle Cell Anemia Foundation*
7. *Emel Alexander, Ex. Dir., Urban Restoration Enhancement Corporation (affordable Housing)*
8. *Sam Sanders, Mid City Redevelopment (Affordable Housing)*
9. *Gloria Winchester, Habitat for Humanity*
10. *Sharyn Wilcox, Homeless Advocate and formerly homeless person*
11. *Melissa Silva, Ex. Dir., Mental Health Association of GBR*
12. *David Aguillard, Ex. Dir., Catholic Charities*
13. *Tara Wicker, Metro-Council Member and CAAH Board of Directors*
14. *Marlene Morris, formerly homeless PSH participant, (CoC Board Member)*

Summary: *Listening session and tour of the Baton Rouge "One Stop". Discussion on Baton Rouge's fight against Homelessness, HUD's continuum of care funding, and the efforts being put toward eliminating homelessness.*

1:00PM *(Drive Time: 25 minutes)*
Depart for Lunch at Mason's Grill with Senator Kennedy and Congressman Graves
Location: Mason's Grill, 13556 Jefferson Hwy, Baton Rouge, LA 70817
Limo: SOHUD, Mrs. Carson, Sheila Greenwood,

1:25PM- 2:10PM / CLOSED PRESS
Lunch with Senator John Kennedy (R-LA) and Congressman Graves
Location: Mason's Grill, 13556 Jefferson Hwy, Baton Rouge, LA 70817
Contact: Michael Wong, Office of Senator Kennedy
Cell: (b) (6)

Attendees: SOHUD, Mrs. Carson, Senator Kennedy, Sheila Greenwood.

Summary: One of the first flooded restaurants to reopen.

2:10PM *(Drive Time: 15 minutes)*
Depart for Housing and Development Innovation in Rebuilding Roundtable
Location: Celtic Media Centre, 10000 Celtic Drive O'Connor Building, Baton Rouge, LA 70809
Limo: SOHUD, Mrs. Carson, Sheila Greenwood

AMERICAN OVERSIGHT

2:25PM-3:10PM / CLOSED PRESS
Housing and Development Innovation in Rebuilding Roundtable with Sen. Kennedy
Location: Celtic Media Centre, 10000 Celtic Drive O'Connor Building, Baton Rouge, LA 70809
Contact: Michael Wong, Office of Senator Kennedy
Cell: (b) (6)

Attendees:

1. *Mike Wampold, Wampold Companies*
2. *Joe Jaeger, MCC Group*
3. *Paul Flower, Woodard Design and Build*
4. *Tom Leonard, HRI Inc.*
5. *Lane Grigsby, Cajun Industries*
6. *Garry Lewis, Garry Lewis Properties*
7. *Edward Taylor, Fairfield Development*
8. *Mark Turrentine, Standard Enterprises*
9. *Bob Daigle, River Ranch Development*
10. *Will Benton, Aamagin Property Group*
11. *Brian Gibbs, Brian Gibbs Development*
12. *Dave Roberts, EXCEL*
13. *Eddie Rispone, ISC Group*
14. *Thomas Turner, Turner Industries*
15. *Buddy Spillers, Louisiana Housing Corporation*
16. *Gordon King, Louisiana Housing Corporation*

Summary: Louisiana has faced challenges of recovering from multiple major natural disasters, yet is also experiencing a major economic surge from several multi-billion dollar industrial projects that are underway. Both circumstances provide the state with opportunities to rebuild established communities and build brand new ones. This roundtable will address key policy issues affecting Louisiana's economy, communities, and workers and their families by discussing housing, development, and workforce training policies.

3:10PM *(Drive Time: 25 minutes)*
Depart for Tour of Denham Springs Housing and Visit with Charlotte Rimes
Location: Resident Charlotte Rimes, 31435 LA Highway 16, Denham Springs, Louisiana 70726
Limo: SOHUD, Mrs. Carson, Sheila Greenwood

3:35PM- 3:55PM / OPEN PRESS
Tour of Denham Springs Housing and Visit with homeowner (b) (6)
Location: Home of (b) (6)
Contact: Earl Randall
Cell: (b) (6)
Resident Contact: (b) (6)
Resident Cell: (b) (6)

Attendees: (b) (6) *SOHUD, Senator Kennedy, Congressman Graves, Mayor Gerard Landry.*

Summary: (b) (6) *are elderly and LMI applicants. Resident of damaged property for a decade (acquired title in 2006).*

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3:55PM- 4:15PM / OPEN PRESS
Tour of Denham Springs Housing and Visit with homeowner Jewel Wisner
Location: Home of (b) (6)
Contact: Earl Randall
Cell: (b) (6)
Resident Contact: (b) (6)
Resident Cell: (b) (6)

Attendees: (b) (6), *SOHUD, Senator Kennedy, Congressman Graves, Mayor Gerard Landry.*

Summary: LMI and Elderly applicant. Resident of damaged property for twenty-five years (acquired title in 1992).

4:15PM-4:35PM / PRESS AVAILABILITY
Media Availability
Location: Home of (b) (6)
Contact: Jerry Brown
Cell: (b) (6)

Attendees: SOHUD, Senator Kennedy, Congressman Graves, Mayor Gerard Landry.

Summary: LMI and Elderly applicant. Resident of damaged property for twenty-five years (acquired title in 1992).

4:40PM *(Drive Time: 1 hour 30 minutes)*
Depart for Dinner OTR
Location: OTR
Limo: SOHUD, Mrs. Carson

7:30PM
Marriott New Orleans / RON
Location: Marriott New Orleans, 555 Canal St, New Orleans, LA 70130
Limo: SOHUD, Mrs. Carson

Confirmation: (b) (6)

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AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Tuesday, August 15, 2017
New Orleans, Louisiana

Sheila Greenwood, Chief of Staff	
Ken Free, Head of Security	*Cell:* (b) (6)
Jerry Brown, Deputy Assistant Secretary for Public Affairs	*Cell:* (b) (6)
Victoria Barton, Congressional Relations	*Cell:* (b) (6)
Abby Delahoyde, Director of Advance	*Cell:* (b) (6)
Earl Randall, Field office Director Region VI	*Cell:* (b) (6)
Beth Van Duyne, Regional Administrator	*Cell:* (b) (6)

8:30AM
Depart for Breakfast with Governor John Bel Edwards
Location: Windsor Court Hotel, 300 Gravier Street, New Orleans, LA 70130
Limo: SOHUD, Mrs. Carson, Sheila Greenwood

8:45AM / CLOSED PRESS
Breakfast with Governor John Bel Edwards
Location: TBD location coming from John Edwards
Contact: Erin Monroe Wesley, Office of the Governor
Cell: (b) (6)

9:45AM
Depart for New Orleans Field Office
Location: Hale Boggs Federal Building, 500 Poydras Street, 9th Floor, New Orleans, LA 70130
Limo: SOHUD, Mrs. Carson, Sheila Greenwood

10:00AM-10:30AM / CLOSED PRESS
Meeting with New Orleans Field Office Senior Staff
Location: Hale Boggs Federal Building, 500 Poydras Street, 9th Floor, New Orleans, LA 70130
Contact: Earl Randall
Cell: (b) (6)

10:30AM- 11:30AM / CLOSED PRESS
Welcome Remarks with Q&A and Photos with New Orleans Field Office Staff
Location: Hale Boggs Federal Building, 500 Poydras Street, 9th Floor, New Orleans, LA 70130
Contact: Earl Randall
Cell: (b) (6)

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11:30AM *(Drive Time: 15 minutes)*
Depart for Lunch at Dooky Chase Restaurant with Roman Harper
Location: 2301 Orleans Ave, New Orleans, LA 70119
Limo: SOHUD, Mrs. Carson, Sheila Greenwood

11:45AM-12:45PM
Lunch at Dooky Chase Restaurant with Roman Harper
Location: 2301 Orleans Ave, New Orleans, LA 70119
Contact: Beth Van Duyne
Cell: (b) (6)
Restaurant: 504-821-0600

Attendees: SOHUD, Mrs. Carson, Roman Harper, Heather Harper, Sheila Greenwood, Beth Van Duyne.

Summary: You will have lunch with New Orleans Saints' Superbowl Champion Roman Harper, who now runs a charity in New Orleans, The Hope 41 Foundation, and is working on bringing affordable housing to the city.

12:45PM *(Drive Time: 10 minutes)*
Depart for Bienville Basin (formerly Iberville) Choice Neighborhood Tour with Gov. Edwards
Location: 215 Treme Street, New Orleans, LA 70112
Limo: SOHUD, Mrs. Carson, Sheila Greenwood

12:55PM-1:25PM / OPEN PRESS
Tour Bienville Basin (formerly Iberville) Choice Neighborhood with Gov. Edwards
Location: 215 Treme Street, New Orleans, LA 70112
Contact: Earl Randall
Cell: (b) (6)

Attendees: Governor John Bel Edwards (D-LA) will join you on the tour of Bienville Basin.

Summary: Recipient of 30 million dollar choice neighborhood grant. Completely rehabbed and modernized. Has senior living off site that is a part of Public Housing.

1:25PM *(Drive Time: 5 minutes)*
Depart for Listening Session with UNITY for the Homeless
Location: 2475 Canal St #300, New Orleans, LA 70119
Limo: SOHUD, Mrs. Carson, Sheila Greenwood,

1:30PM-2:30PM/ CLOSED PRESS
Listening Session with UNITY for the Homeless
Location: 2475 Canal St #300, New Orleans, LA 70119
Contact: Earl Randall
Cell: (b) (6)
Unity Contact: Martha J. Kegel, Executive Director
Cell: (b) (6)

Attendees:

1. *Alecia Blanchard, Director, Catholic Charities Archdiocese of New Orleans*
2. *Angela Patterson, Deputy Director, UNITY of Greater New Orleans*

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3. *Edward Cavin, Coc Governing Council (formerly homeless)*
4. *Frances Misenheimer, Director of Administration, UNITY of Greater New Orleans*
5. *Garry LaBorde, Chief of Mental Health, Veterans Administration*
6. *Jessie Pullins, Ozanam Inn, UNITY Gov. Board of Directors (formerly homesless)*
7. *Jonathan Wesley, Executive Management Officer, Louisiana Housing Corporation*
8. *Kenya Morris-Landry, Director of Adult Services, Jefferson Parish Human Services Authority*
9. *Lisa Romback, Executive Director, NAMI New Orleans*
10. *Martha Kegel, Executive Director, UNITY of Greater New Orleans*
11. *Mary Claire Landry, Executive Director, New Orleans Family Justice Center*
12. *Michael Frederick, Veterans Administration*
13. *Mike Martyn, Executive Director, Responsibility House*
14. *Tamitha Shaw, Director, Jefferson Parish Community Development Dept.*
15. *Wyatt Hines, Director of Programs, Covenant House New Orleans*

Summary: Roundtable with external partners, homeless providers, and formerly homeless board members. Materialized after Katrina. Continuum of care, funding from FHP funds and CPD funding.

2:30PM *(Drive Time: 15 minutes)*
Depart for Columbia Parc at the Bayou District (formerly St. Bernard)
Location: 1400 Milton Street, New Orleans, LA 70122
Limo: SOHUD, Mrs. Carson, Sheila Greenwood

2:45PM-3:30PM / OPEN PRESS
Tour Columbia Parc at the Bayou District (formerly St. Bernard)
Location: Columbia Parc, 1400 Milton Street, New Orleans, LA 70122
Contact: Earl Randall
Cell: (b) (6) [redacted]

Attendees: Unit visit with Claudette Ashford, resident of Columbia Parc.

Summary: One of most desired communities in the Big 4. Partnership with housing authority and private partnership with golf course where profit goes back into development. Onsite daycare and elementary school being built. 160 students at daycare. Residents are mixed income, and area was redeveloped from public housing. 821 units.

3:30PM-3:45PM / PRESS GAGGLE
Press Gaggle
Location: Columbia Parc, 1400 Milton Street, New Orleans, LA 70122
Contact: Raffi Williams
Cell: (b) (6) [redacted]

4:00PM *(Drive Time: 45 minutes)*
Depart for New Orleans Airport
Location: 900 Airline Dr, Kenner, LA 70062
Limo: SOHUD, Mrs. Carson

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5:54PM
DEPARTURE FLIGHT / United Flight 1756
Location: New Orleans Airport, 900 Airline Dr, Kenner, LA 70062

Flight Details:
Depart MSY: 5:54PM
Arrive IAD: 9:20PM
Confirmation: (b) (6)

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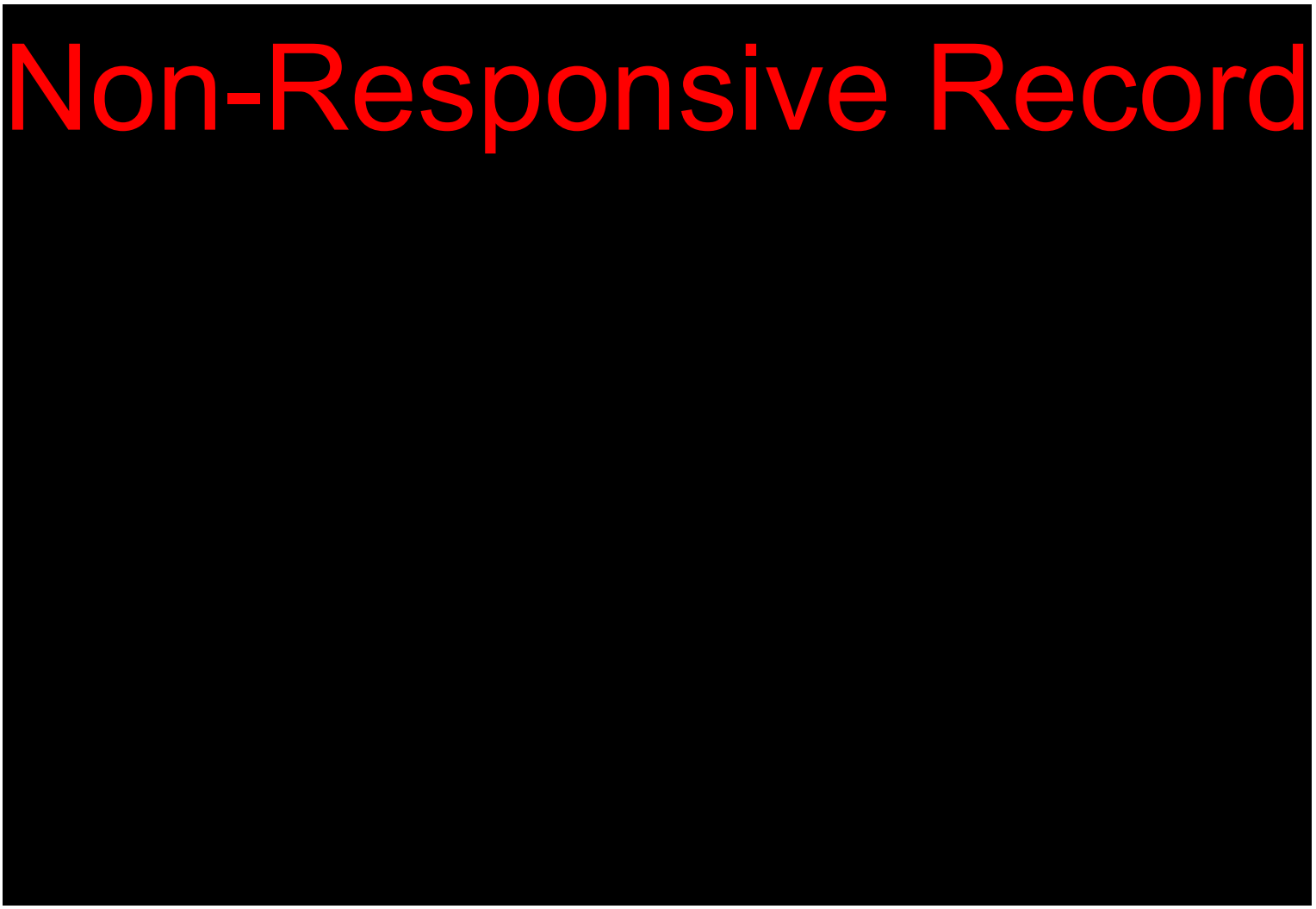

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From: Coressel, Jacie
Sent: Tuesday, September 05, 2017 8:53:44 AM
To: Demarzo, Benjamin E; Delahoyde, Abigail M
Subject: FW: Special invitation for Dr. Benjamin Carson - October 17-20, 2017
Response requested: Yes
Sensitivity: Normal

FYI for London!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
| C: (b) (6) E: Jacie.coressel@hud.gov

From: C Carson [mailto:(b) (6)
Sent: Friday, August 18, 2017 8:19 PM
To: vmoore@cbrf.org; (b) (6)
Cc: maggie@achievement.org; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: Re: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

HI Vanessa,

We are very much looking forward to another exciting Academy conference.

It turns out we have a commitment in Baltimore on the evening of the 20th and would need to be back at BWI by 6pm to get to the venue by 7. Please let us know what we need to do.

Thank you so much,

Candy

-----Original Message-----
From: Moore, Vanessa <vmoore@cbrf.org>
To: Benjamin Carson Sr <(b) (6)
Cc: candcar <(b) (6) maggie <maggie@achievement.org>
Sent: Wed, Aug 16, 2017 11:42 am
Subject: RE: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Dear Secretary Carson,

Thank you for the quick response. We are delighted you are both able to join us in London.
We will connect with Jacie and Allison this week.

Regards,
Vanessa

From: Benjamin Carson Sr [mailto:(b) (6)
Sent: Wednesday, August 16, 2017 11:38 AM
To: Moore, Vanessa <vmoore@cbrf.org>
Cc: (b) (6) maggie@achievement.org
Subject: Re: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Hi Vanessa. Over the years, the Academy has invited several cabinet secretaries, senators and other government officials to participate in the summit. I will be able to participate in the same way that others have in the past. We will look forward to being with you for another series of spectacular meetings. The person to work with here at HUD is Jacie Coressel. She can be reached at, (202)402-3823 and email: Victoria.J.Coressel@hud.com. Also my executive assistant is Allison Mills who can be reached at, (202)402-6356, email is, allison.f.mills@hud.com. Thanks, BC

Benjamin S Carson Sr MD

On Aug 16, 2017, at 10:02 AM, Moore, Vanessa <vmoore@cbrf.org> wrote:

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Dear Secretary and Mrs. Carson,
I am following up on our invitation for this year's Achievement Summit. I understand from Mr. Reynolds that you thought you could attend but I wanted to confirm your participation. Please let us know if there is someone in your office we can work with on this trip.

Regards,
Vanessa Moore
Office of the Chairman
The Catherine B. Reynolds Foundation
703-889-6000 office

From: Maggie <maggie@achievement.org>
Date: Thursday, December 15, 2016 at 1:52 PM
To: Ben Carson <(b) (6) Candy Carson <(b) (6)
Cc: Audrey Jones <americanbusinesscollaborative@comcast.net>
Subject: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Dear Dr. Carson,

On behalf of Wayne and Catherine Reynolds and the Academy of Achievement, I am pleased to invite you to participate at the 52nd annual International Achievement Summit, to be held ***October 17-20, 2017****, at Claridge's, in London.*

Please indicate your acceptance or regret on the attached form, and return the form by email to the Academy office at Maggie@achievement.org, or by fax to 202-887-0400. We look forward to hearing from you at your earliest convenience.

Thank you.

With best wishes,
Maggie

—

Maggie O. Jones
Program Director
Academy of Achievement
1222 16th Street, N.W.
Washington, D.C. 20036
Phone 202-887-0000, ext. 108
Cell Phone (b) (6)
maggie@achievement.org
www.achievement.org

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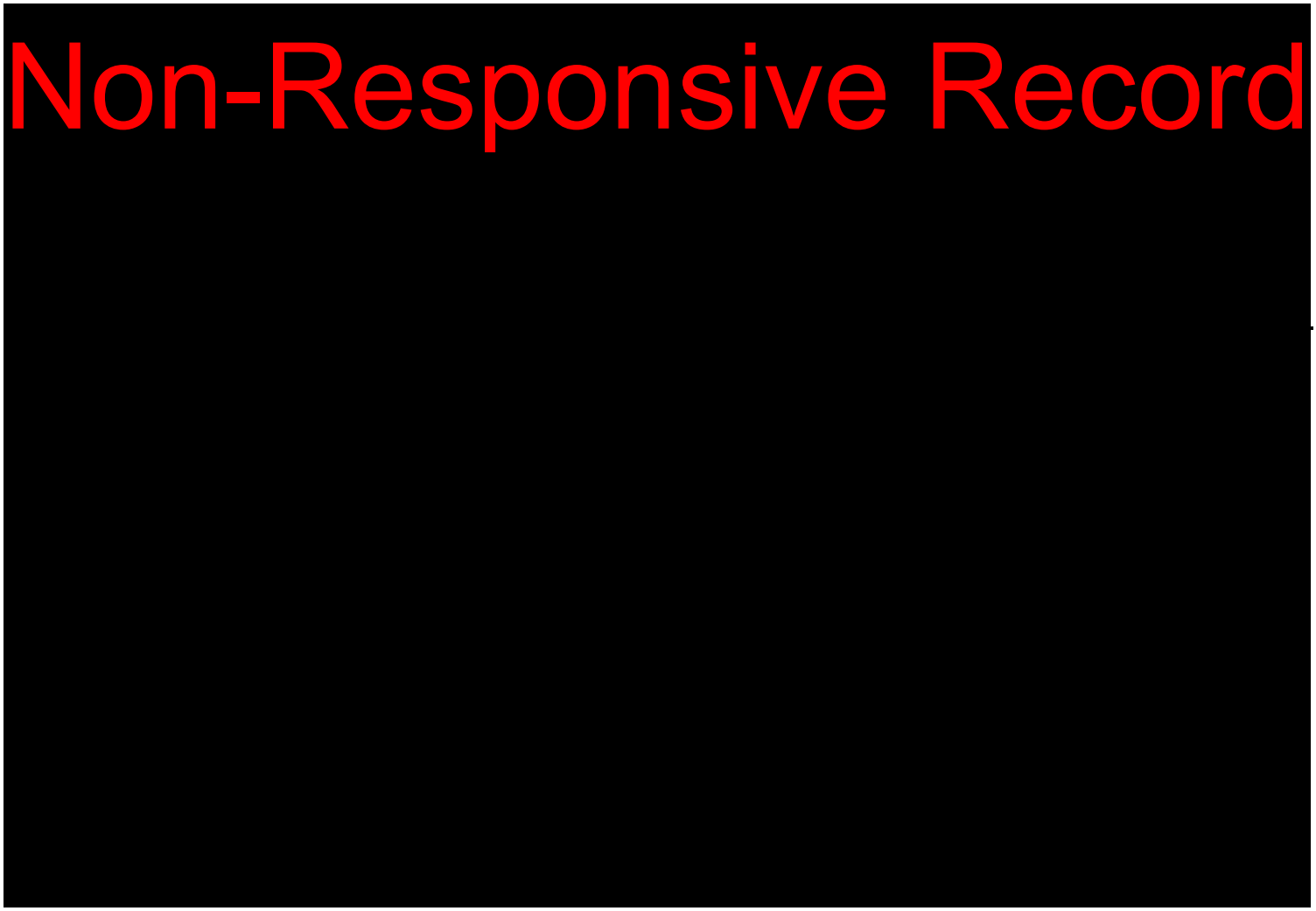

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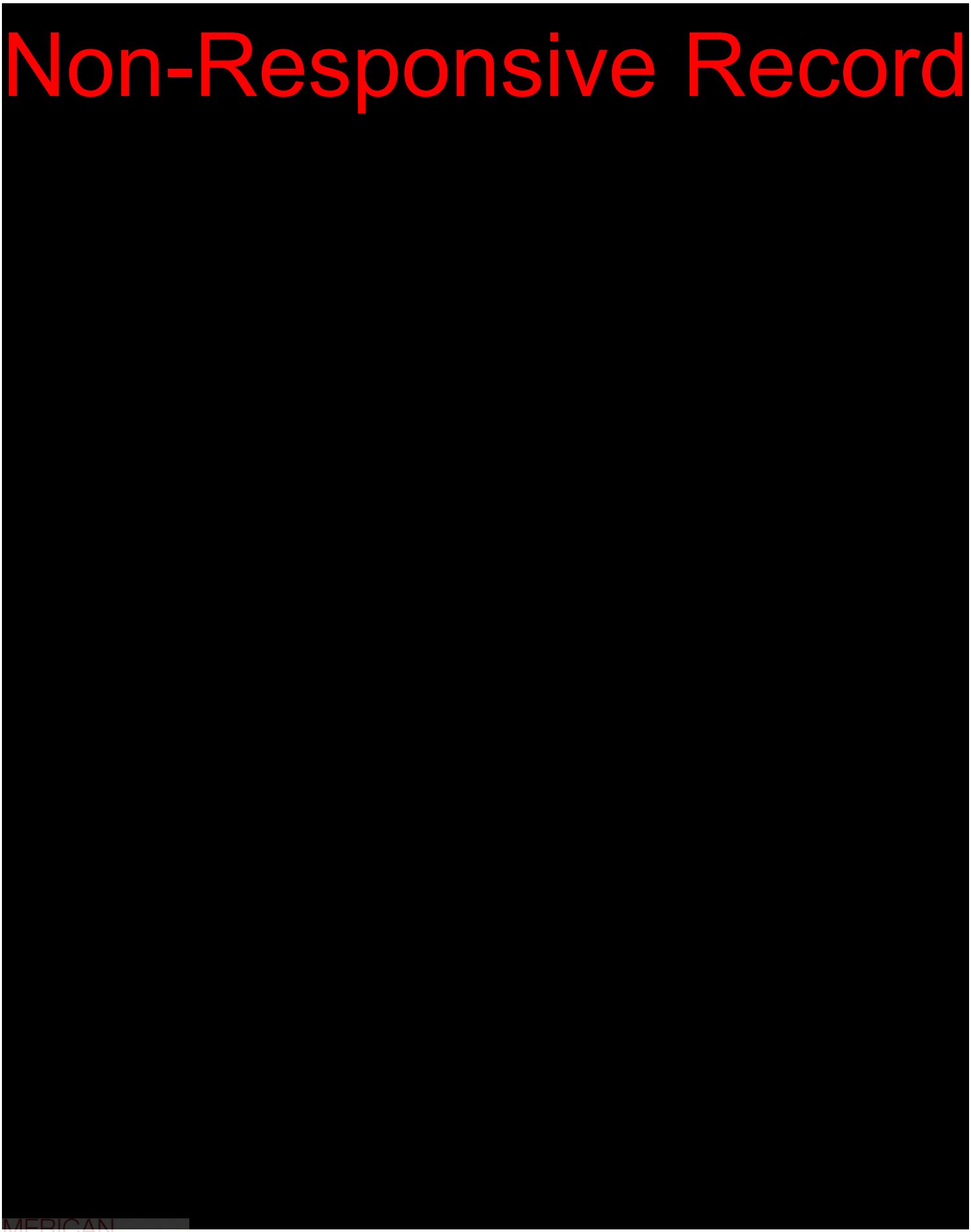

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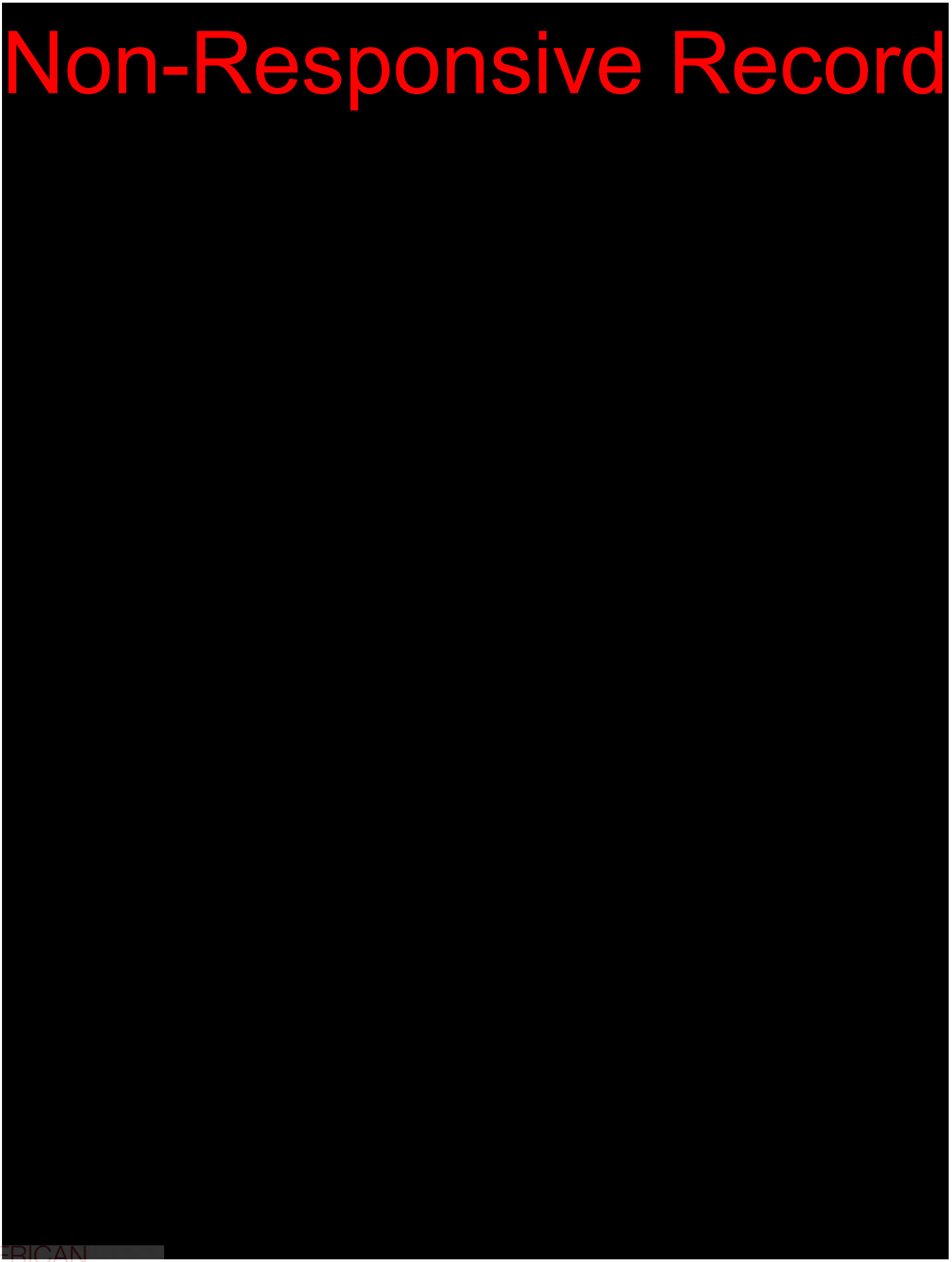

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From: Delahoyde, Abigail M
Sent: Tuesday, June 06, 2017 10:13:00 AM
To: Alexander, Mason
Subject: RE: Baltimore LxL
Sensitivity: Normal
Attachments:
BALTIMORE (LxL) .docx;

Sure, latest I have assuming no changes have been made

Abigail Delahoyde
Advance Coordinator | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3793 | C: (b) (6) E: Abigail.M.Delahoyde@hud.gov

---

From: Alexander, Mason
Sent: Tuesday, June 06, 2017 11:13 AM
To: Delahoyde, Abigail M <Abigail.M.Delahoyde@hud.gov>
Subject: Baltimore LxL

Can you send me please the latest LxL for this please.

Thanks!

Kindest Regards,

Mason

Mason Alexander
Director of Scheduling & Operations | Office of Administration
U.S. Department of Housing and Urban Development, HQ
451 7th Street, SW, Suite 10218
Washington, DC 20410
T: (202) 402-5968 | C: (b) (6)

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AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Wednesday, June 28, 2017
Baltimore, Maryland
HEALTHY HOMES TOUR

Lynne Patton, Senior Advisor & Director of Public Engagement	*Cell:* (b) (6)
Mason Alexander, SOHUD Advance Staff	*Cell:* (b) (6)
Nelson Bregon, Assistant Deputy Secretary, Policy & Management	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:* (b) (6)
Austin Browning, Special Assistant to the Secretary	*Cell:* (b) (6)

Wednesday, June 28, 2017
Attire: Business

8:10am-8:50am (TBD)
Arrive in Baltimore via Acela Express

10:00am-11:30am / CLOSED PRESS
SOHUD Meet and greet at Field Office in Baltimore with HUD Managers and Staff
Location: Baltimore Field Office, City Crescent Building, 10 South Howard Street, 5th Floor, Baltimore, MD 21201
Contact:
Cell:

Attendees: Approximately 80. Carol Payne (Field Office Director), senior managers and staff.
Summary: Meet and greet with 7 senior staff members for 30 minutes followed with remarks by the Secretary to the entire field staff. Awards and certificates may be presented. This visit ends with Photo Ops.

11:30am-12:30pm/ CLOSED PRESS
Lunch with Mayor Catherine Pugh (D)
Location: Possible redevelopment area restaurant in Patterson Park (TBD by Mayor's Office)
Contact:
Cell:

Attendees: Mayor Catherine Pugh, Afra White, Peter Hammond, SOHUD, Candy Carson, Ben Carson Jr, Merlynn

1:00pm-2:00pm / CLOSED PRESS
Listening Session with the Baltimore Housing Authority
Location: 417 Fayette Street, Baltimore, MD
Contact:
Cell:

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Attendees: Mike Braverman, Mayor Pugh & Senior Leadership of BHA
Summary: Hold listening session with BHA leadership to identify best practices, areas of need & improvement

2:30pm-3:30pm/ OPEN PRESS
Tour of Developments by East Baltimore Development, Inc. (EBDI)
Location: 1731 East Chase Street, Baltimore MD 21213
Contact:
Cell:

Attendees: Ray Skinner (CEO of EBDI) EBDI staff and public and private funders of EBDI including; State of MD, City of Baltimore, Annie E Casey Foundation, Johns Hopkins Institution, the Harry and Jeanette Weinberg Foundation, the Atlantic Philanthropies. Approximately 25 attendees (especially Jean Hitchcock)
Summary: Tour of new row houses built by Ryan Homes as part of the larger effort to revitalize the East Baltimore neighborhood. Tour of Eager Park, a new green space designed to draw the East Baltimore neighborhood together. Tour of Harry and Jeanette Weinberg Early Childhood Center.

3:30pm-5:30pm/ CLOSED PRESS
Listening Session with EBDI and Johns Hopkins
Location: Henderson-Hopkins, 2100 Ashland Ave, Baltimore MD 21205
Contact:
Cell:

Attendees: EBDI and Johns Hopkins senior managers and funders. Approximately 20-25 attendees.
Summary: Hold listening session with EBDI & Johns Hopkins leadership to discuss importance of public-private partnership for housing-related health, safety concerns & neighborhood redevelopment.

Health and Housing Community:
- *Ami Ghadhia, Assistant Director of Federal Affairs, American Academy of Pediatrics*
- *Seema Verma, Director, Centers for Medicaid Services*
- *Redonda Miller, MD President, Johns Hopkins Hospital*
- *Shannon MacMahon, Director, Maryland Medicaid*
- *Ron Daniel, President of Johns Hopkins University*
- *Catherine Anderson, United Health Care*
- *Leana Wen, Commissioner Baltimore Health Department*
- *Michael Braverman, Acting Commissioner, Baltimore Housing*
- *Ben Grumbles, MD Secretary of the Environment*
- *Ken Holt, MD Secretary of Housing*
- *Frank Lesh, Executive Director, American Society of Home Inspectors*
- *Orlando Velez, Director of Housing Programs and Community Advocacy, Habitat for Humanity*
- *Caroline Blakely, President and CEO, Rebuilding Together*

6:30pm- 8:30pm / CLOSED PRESS
Dinner with Governor Larry Hogan (R)
Location: Maybe Sagamore waterfront Development Area (TBD)
Contact:
Cell:
Attendees: Governor Hogan, Spouse, SOHUD, Candy Carson, Ben Carson Jr., Merlynn

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SECRETARY BEN CARSON

Thursday, June 29, 2017
Baltimore, Maryland
HEALTHY HOMES TOUR

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Mason Alexander, SOHUD Advance Staff:	*Cell:* (b) (6)
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Austin Browning, Special Assistant to the Secretary	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:* (b) (6)

Thursday, June 29, 2017
Attire: Business

8:00am- 8:30am / OPEN PRESS
Tour home that has been assisted with HUD Lead Hazard Control Grant
Location: (b) (6)
Contact:
Cell:

Attendees:
(b) (6) *- daughter*
(b) (6) *- grandaughter*
(b) (6) *- grandaughter*

Summary: Tour home of family that has been assisted with HUD Lead Hazard Control grant funds. Home has had lead hazards controlled and housing-related health and safety hazards mitigated under an OLHCHH Lead Hazard Control grant and has Healthy Homes Supplemental funding.

8:30am- 9:00am
SOHUD departs for tour of second home that has been assisted with HUD Lead Hazard Control Grant
Location: (b) (6)
Contact:
Cell:

9:00am- 9:30am / OPEN PRESS
SOHUD tours second home assisted with HUD Lead Hazard Control Grant
Contact:

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Cell:

Attendees:
(b) (6) *- husband*
(b) (6) *- daughter*
(b) (6) *- daughter*

9:30am-10:30am / CLOSED PRESS
Listening Sessions with Health and Housing Community members
Location: Coppin State University, 2500 W North Ave, Baltimore MD 21216
Contact:
Cell:

Attendees: Approximately 20-25 attendees.
Summary: Hold listening session to discuss importance of eliminating childhood lead poisoning and other housing-related health and safety hazards.

Community Voices:
- *Ken Strong, Baltimore City, Green & Health Homes Program*
- *Cynthia Anderson, Department of Energy, HBCE Solar Energy*
- *Diann Bell McCoy, Associated Black Charities*
- *Tessa Hill, President Baltimore Chapter NAACP*
- *Howard Henderson, President Baltimore Urban League*
- *Roscoe Johnson, Executive Director, Druid Heights CDC*
- *Wanda Best, Executive Director, Upton Planning Committee*
- *Talib Horne Bon Secours Community Works*
- *Raymond Skinner, Executive Director EDBI*
- *Gerard Joab, Executive Director, St. Ambrose Housing*
- *Terrell Williams, Community Organizer, BUILD One Baltimore Ministers Glenn Smith*
- *Dr. Maria Thompson, President Coppin State University*
- *Dr. David Wilson, President, Morgan State University*

11:00am- 12:30pm / CLOSED PRESS
Lunch with Former Mayor Kurt Schmoke (and Patricia Schmoke)
Location: (TBD)
Contact:
Cell:

Attendees: Former Mayor Kurt Schmoke, Patricia Schmoke, SOHUD, Candy Carson, Ben Carson Jr., Merlynn

12:30pm-2:00pm / OPEN PRESS
HUD & Secretary Carson's National Healthy Homes Community Family Fair
Location/Partner: Kaiser Permanente (TBD)
Contact:
Cell:

Attendees: State and local elected officials; Community members.

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Summary: Quick meet and greet with any elected officials or local VIPs. Interact with attendees and observe the activities included in the event such as blood lead testing. Option – Provide brief remarks on stage to the attendees.

Plus Invite the Following Congressional Delegation

- *Rep. Elijah Cummings (D)*
- *Rep. Anthony Brown (D)*
- *Rep. John Delaney (D)*
- *Rep. Andrew Harris (R)*
- *Rep. Steny Hoyer (D)*
- *Rep. Jamie Raskin (D)*
- *Rep. Dutch Ruppersberger (D)*
- *Rep. John Sarbanes (D)*

2:30pm- 3:30pm / CLOSED PRESS
Abell Foundation Listening Session with Non-Profit & Corporate Leaders re: Public/Private Partnerships
Location: Morgan State University, 1700 E Cold Spring Ln, Baltimore MD 21251
Contact:
Cell:

Summary: Listening session with Corporate & Non-Profit Funders and Corporate Leaders.

Corporate and Non-Profit Community

- *Bob Embry, Abell Foundation*
- *Kevin Plank, Under Armour*
- *Dan Hirschfeld, Genesis Rehab Services*
- *Calvin Butler, Baltimore Gas & Electric*
- *Paterakis Family*
- *Teresa Carlson, Amazon Web Services*
- *YMCA of Maryland*
- *JP Morgan, Baltimore*
- *Bart Harvey, former chair of the Enterprise Foundation, Fannie Mae Board Member, Chair of the Calvert Foundation*
- *Ruth Ann Norton, President, Green & Healthy Homes Initiative*
- *Terri Ludwig, President, Enterprise Community Partners*
- *Nancy Rockett Eldridge, Executive Director, National Center for Healthy Housing*
- *Rebecca Morley, Director of Health Impact and Government Performance, Pew Charitable Trusts*
- *Dr. Richard Besser, incoming President, Robert Wood Johnson Foundation*
- *Patrick McCarthy, President, Annie E. Casey Foundation*
- *Rip Rapson, President, Kresge Foundation*
- *La June Montgomery Tabron, President, W. K. Kellogg Foundation*
- *Tomi Hiers, Director of Baltimore Civic Site, Annie E. Casey Foundation*
- *Ralph Smith, CEO, Grade Level Reading Campaign*
- *Joe Jones, Center for Urban Families*
- *Clarence Anthony, CEO/Executive Director, National League of Cities*
- *Tracey Ross, Associate Director, Center for American Progress*
- *Stephanie Powers, Federal Liaison, Council on Foundations*
- *Angela Rohs, Relationship Manager, Neighborworks America*

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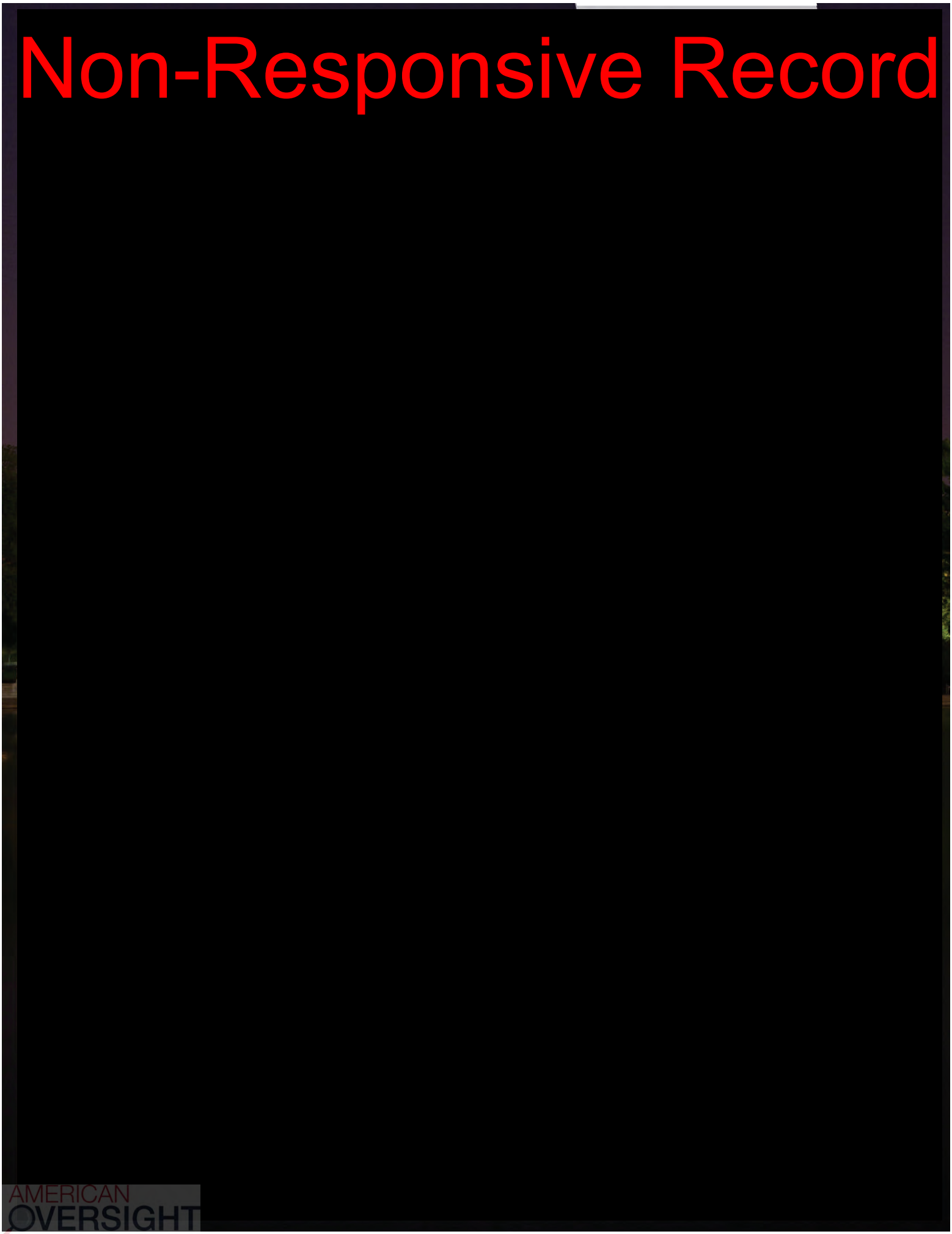

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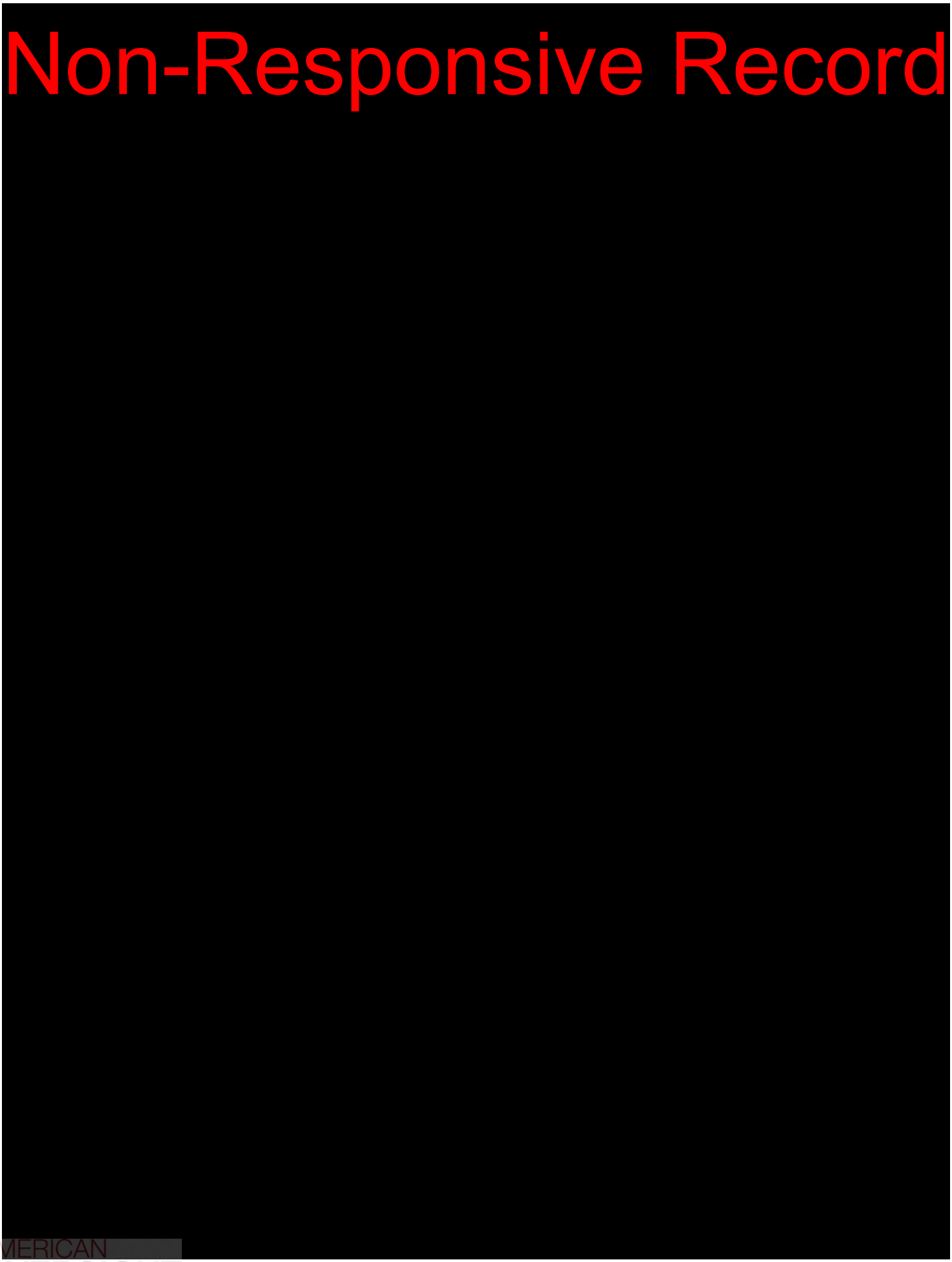

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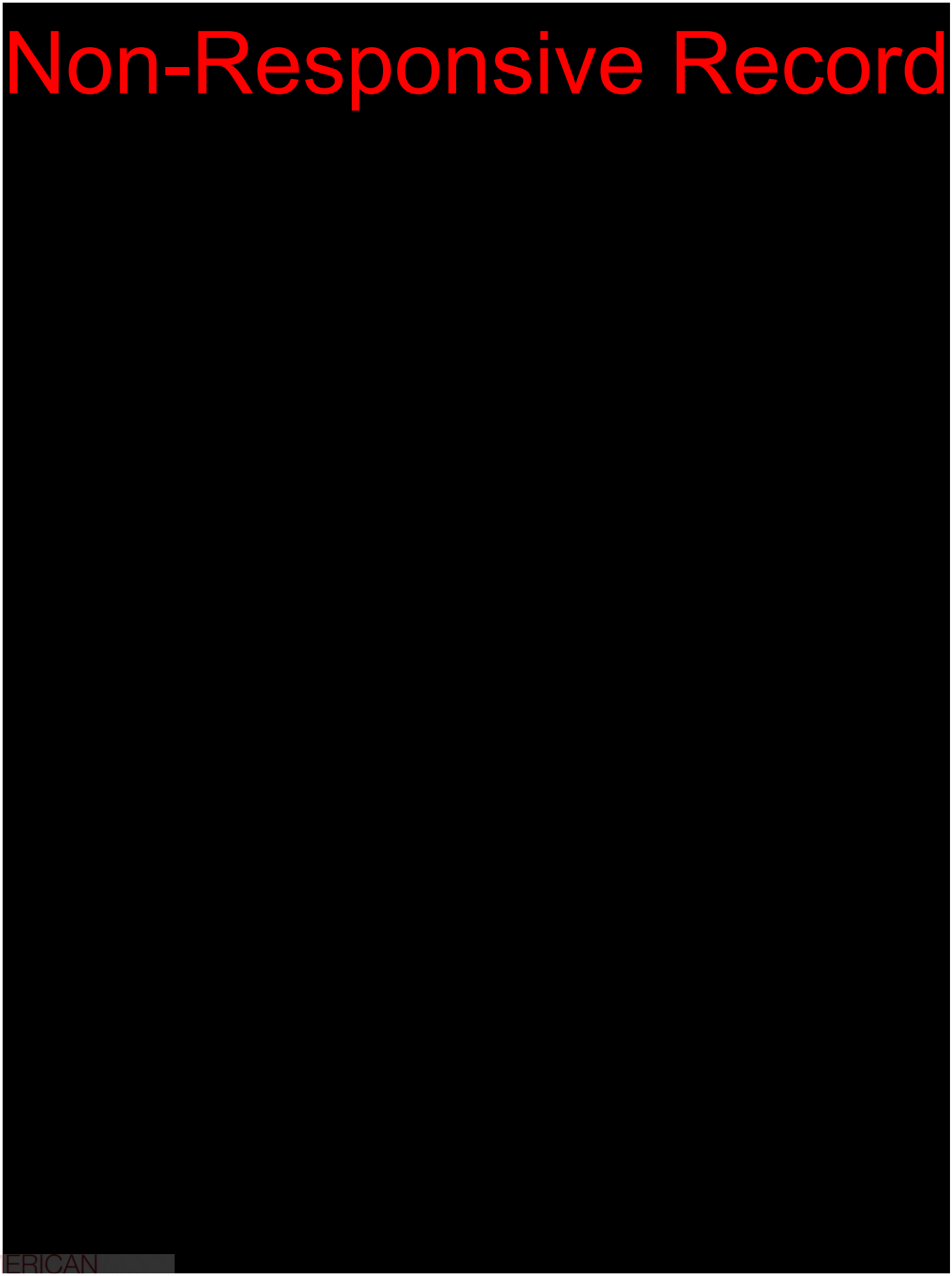

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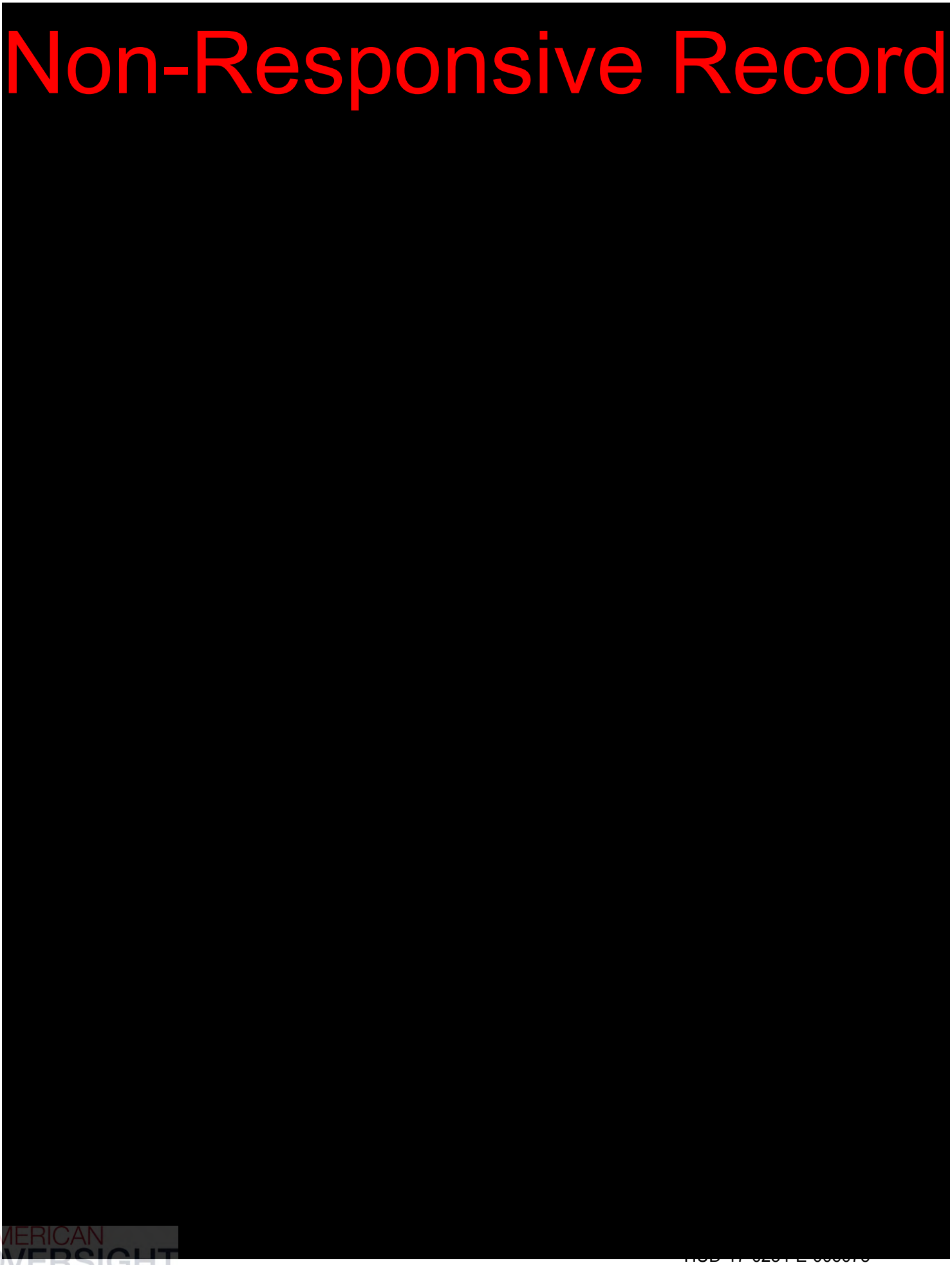

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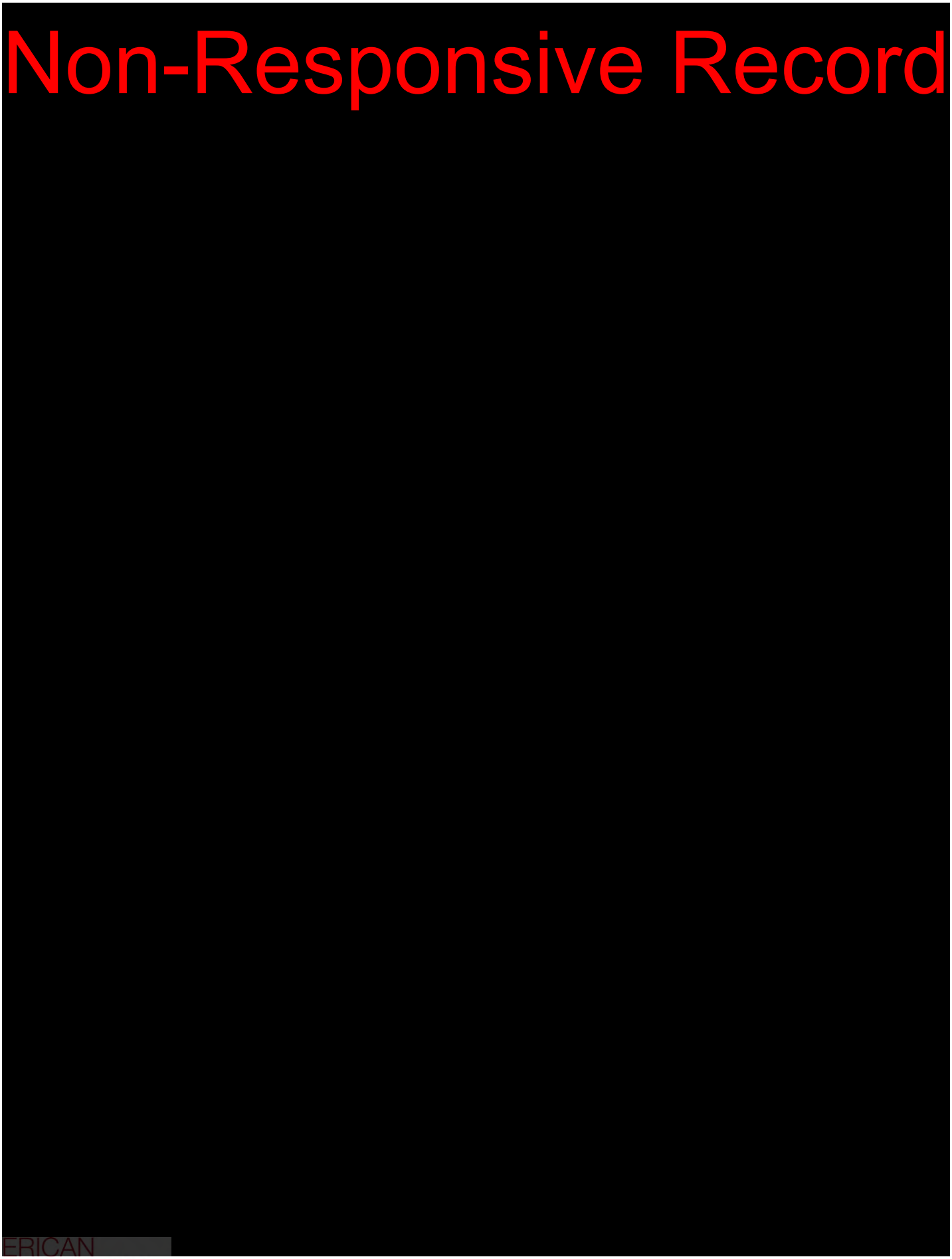

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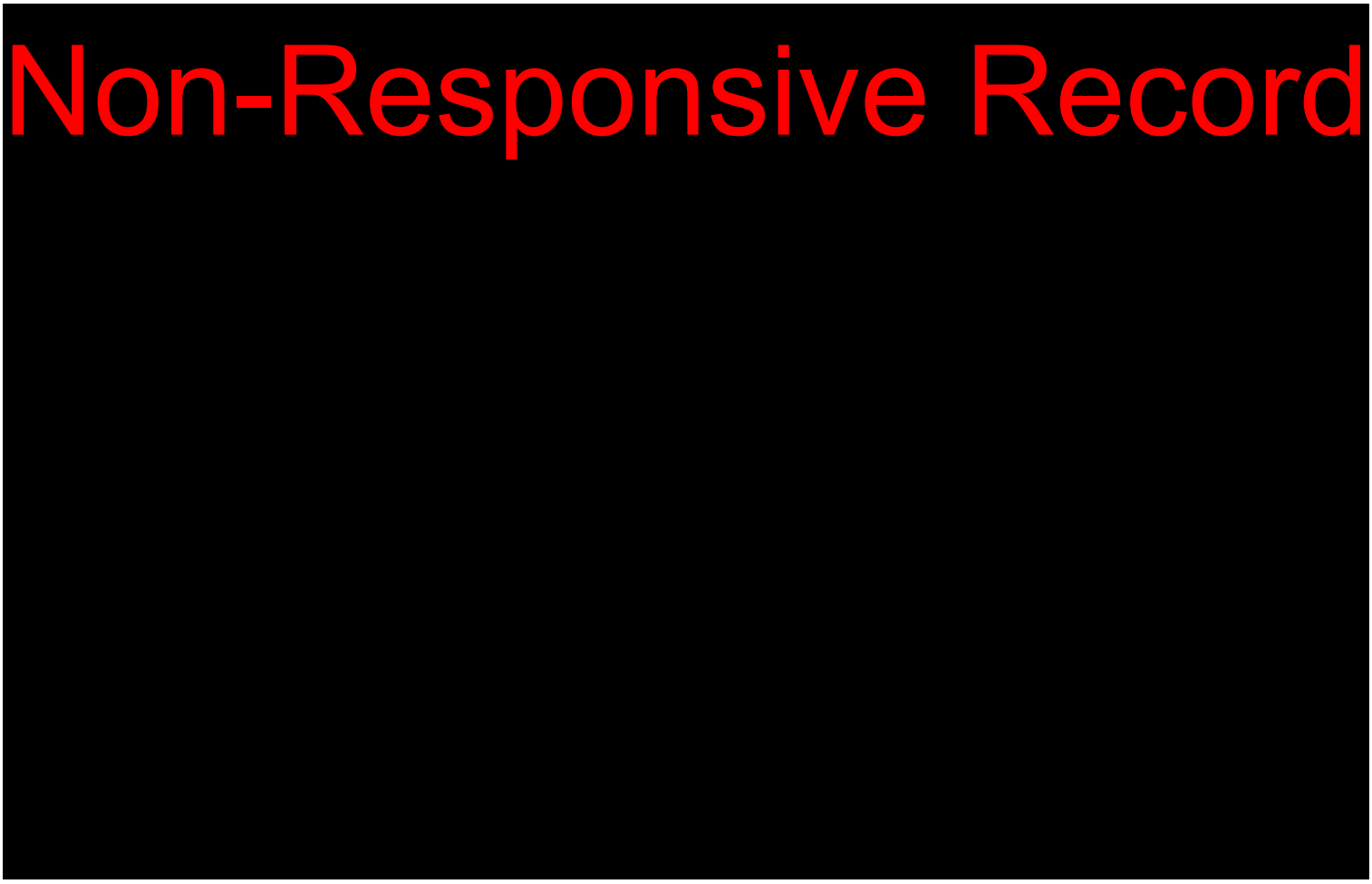

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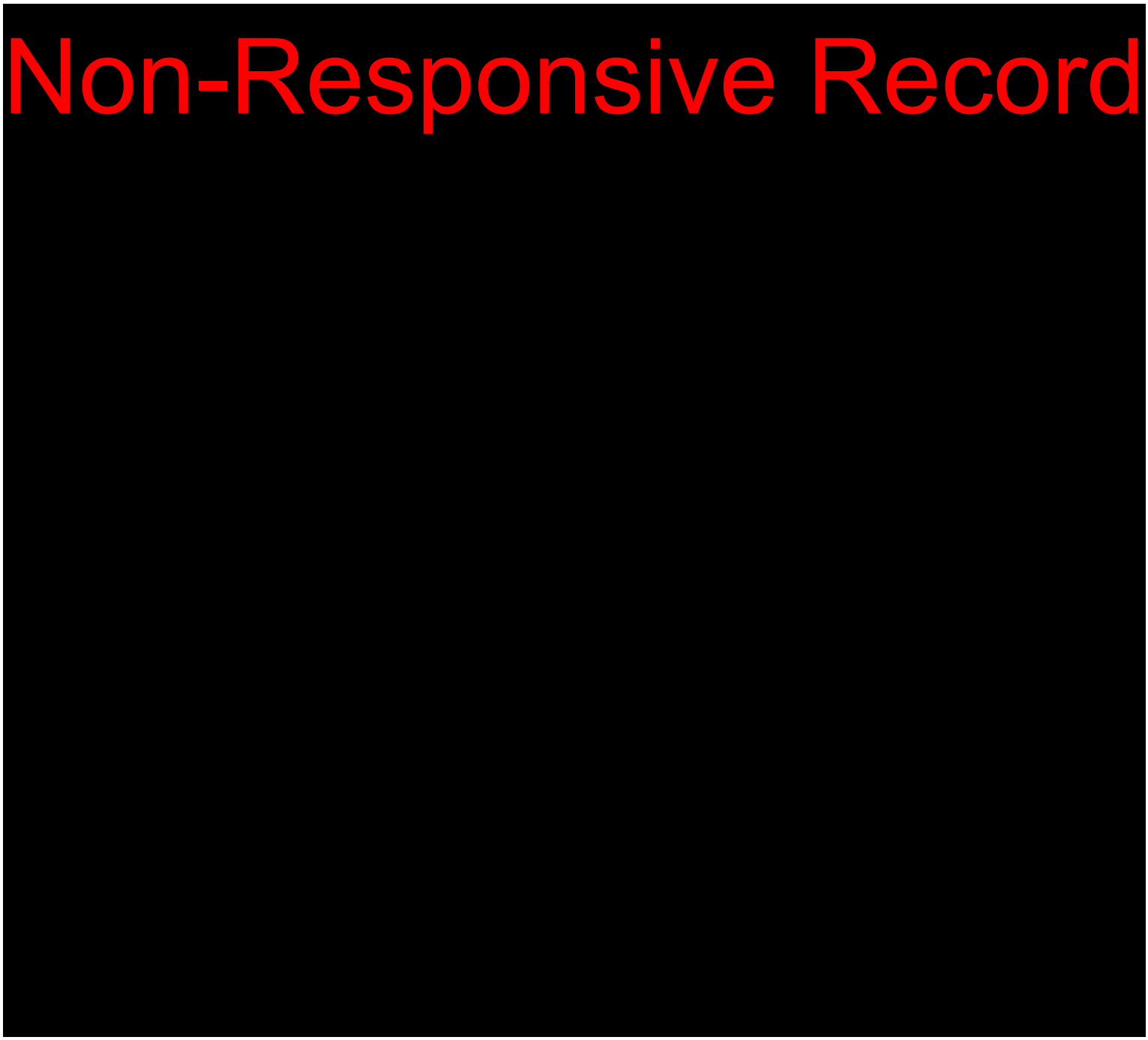

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From: Delahoyde, Abigail M
Sent: Saturday, August 12, 2017 5:20:07 PM
To: Hynes, Marquita
Cc: Heltsley, Charles; Blackman, Yvette
Subject: Re: Planning for HUD Secretary's Visit Mon. with FEMA
Sensitivity: Normal

Thank you Marquita for reaching out. It was great meeting you yesterday and we are looking forward to seeing you all Monday. Below are the staff and it is no problem for your photographer to be there. Please feel free to call me at 202.710.1078 if you have any further questions. Thank you!

Secretary Ben Carson
Mrs. Carson
Mrs. Sheila Greenwood
Mrs. Beth Van Duyne
Me. Earl Randall

All other staff will sit at the chairs around the room. Thank you!

Get Outlook for iOS

_____
From: Hynes, Marquita <marquita.hynes@fema.dhs.gov>
Sent: Saturday, August 12, 2017 3:23 PM
Subject: Planning for HUD Secretary's Visit Mon. with FEMA
To: Delahoyde, Abigail M <abigail.m.delahoyde@hud.gov>
Cc: Heltsley, Charles <charles.heltsley@fema.dhs.gov>, Blackman, Yvette <yvette.blackman@fema.dhs.gov>

Hello Abby,

Thank you for meeting with FEMA staff in Baton Rouge yesterday.

Would you be able to share/confirm the list of your colleagues who will be participating in the 11:30 a.m. briefing on Monday? Certainly, we have Secretary Carson and the people already listed on the agenda (attached—I'm unaware if there are any changes) but wonder if there are others not on listed on the agenda. And as for names, would you be so kind as to help me with Mrs. Carson's name? Should we write on her table tent name card, ***Mrs. Lacena Carson***? Is there any title to use? As you know, we want to do everything correctly. We are all looking forward to this meeting.

Regarding the names on the agenda, will Ms. Greenwood (is her title COS?), Mr. Brown, Ms. Barton and Ms. Van Duyne all be seated at the table? I believe you said you would not be, nor Mr. Free—we do have chairs along the walls of the room you're, of course, welcome to use. The chairs will also seat FEMA subject matter experts should there be a need for in-depth information from them.

Also, I know you have your own photographer. Could our FEMA photographer be there for our own purposes? We would be glad to share photos with you. I ask for our photographer's involvement (he's not intrusive), as it would be helpful for FEMA discussions (regional and HQ). And as you can imagine, we would appreciate a group picture if time permits.

I am available all weekend and welcome contact from you anytime.

Thank you for your support.

Very respectfully, -- m.h.

Marquita Hynes
External Affairs Officer
DR-4277-LA
(b) (6) [redacted] cell phone
225-382-1607 FEMA news desk
Marquita.Hynes@FEMA.DHS.GOV
http://www.fema.gov/disaster/4277

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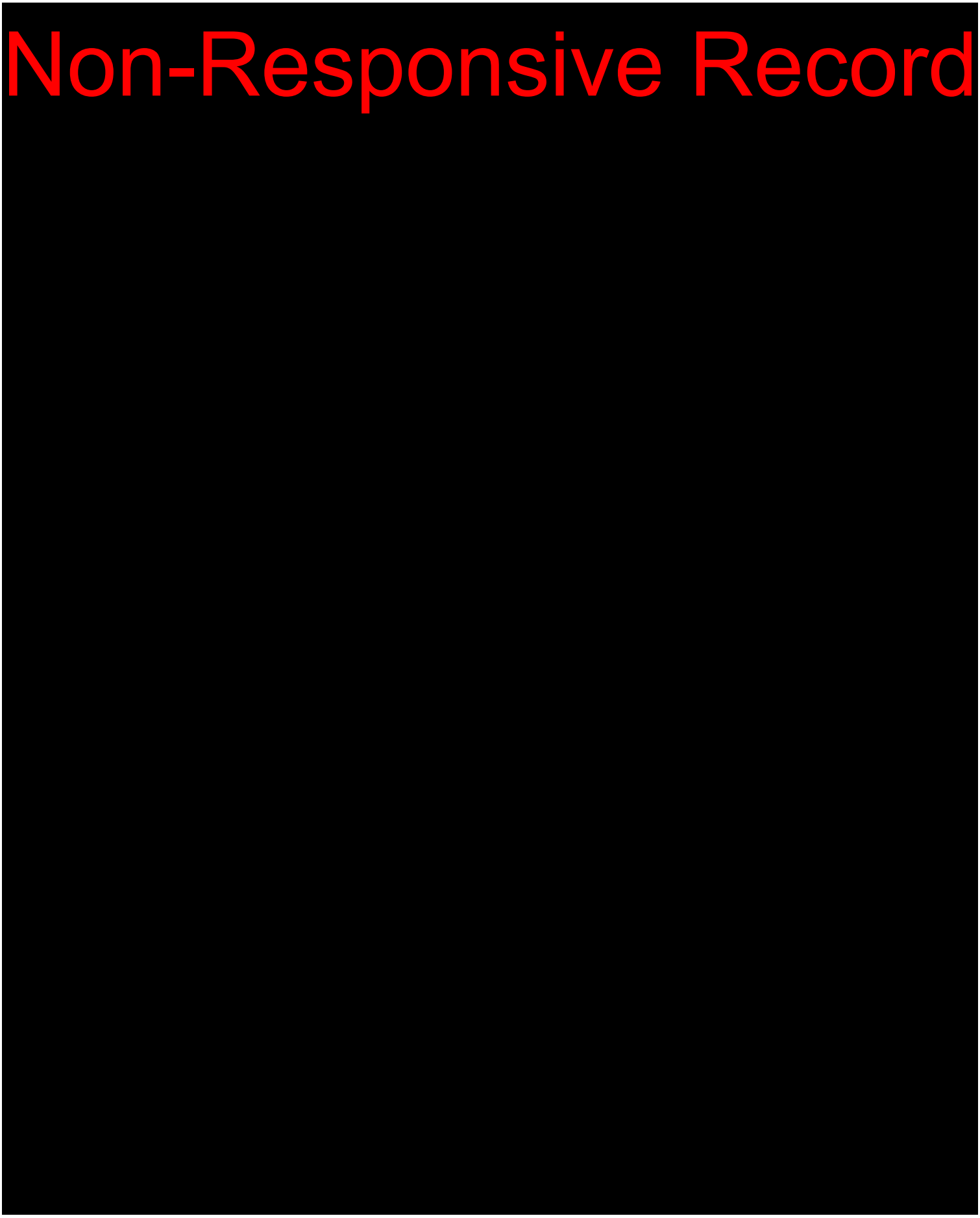

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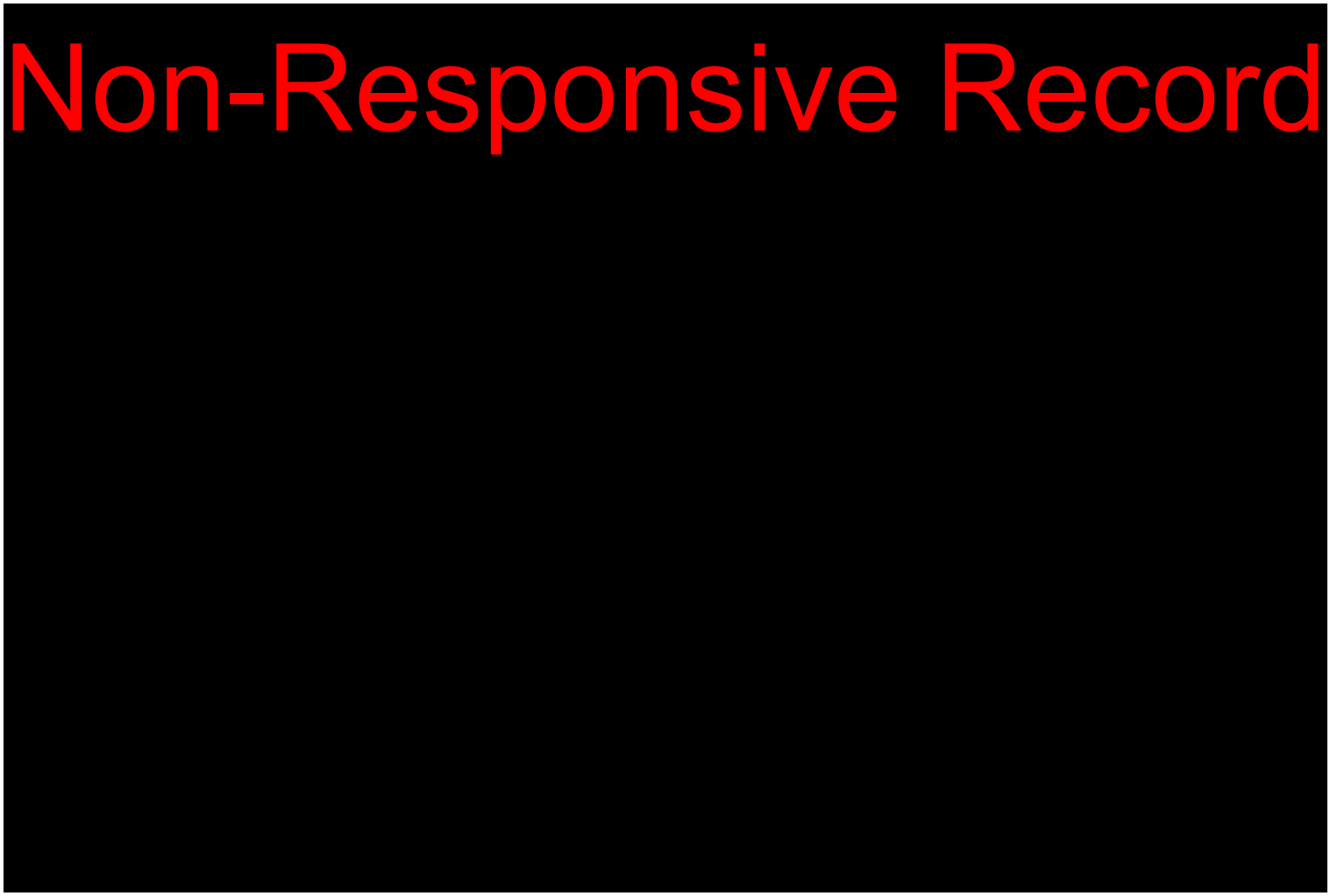

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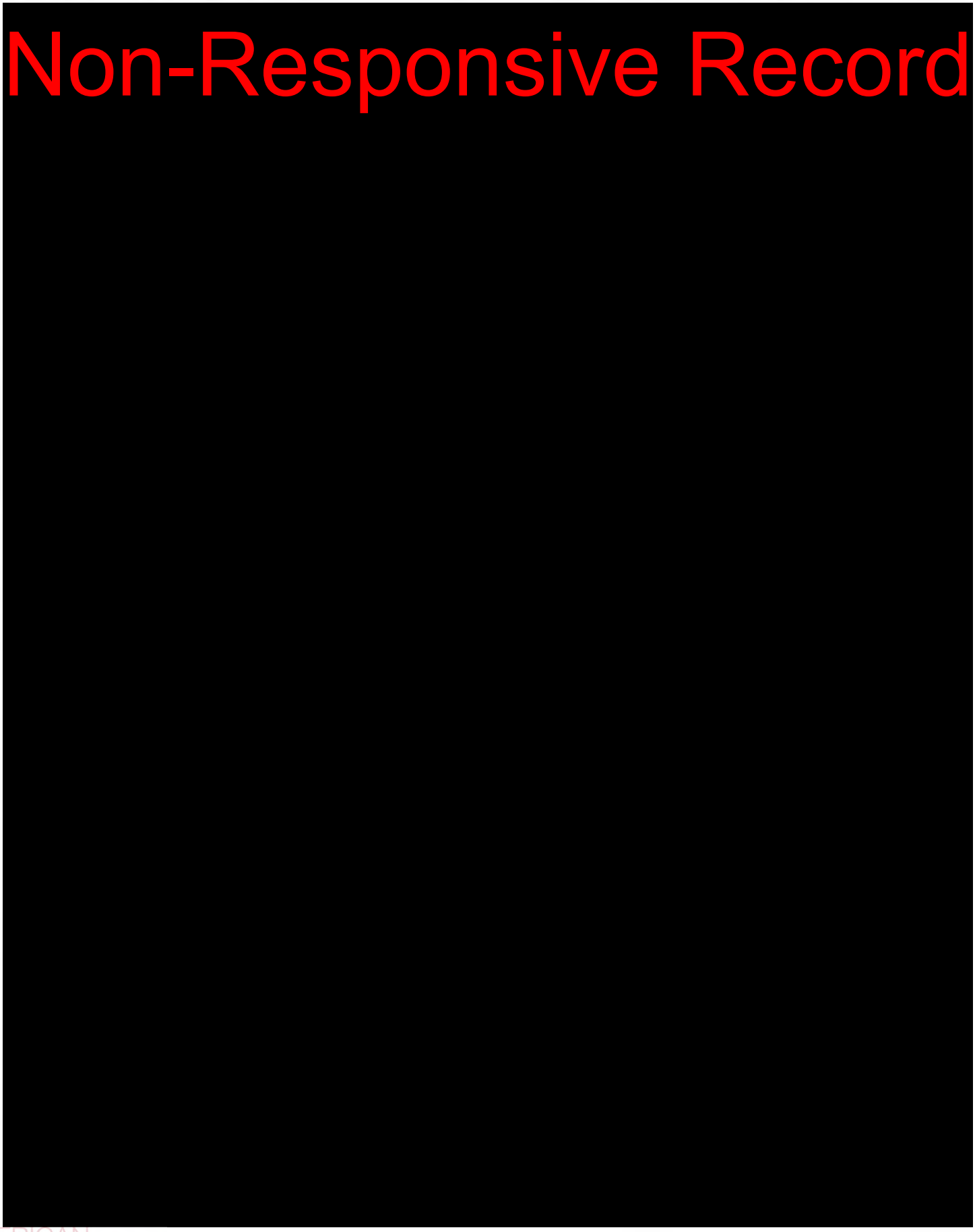

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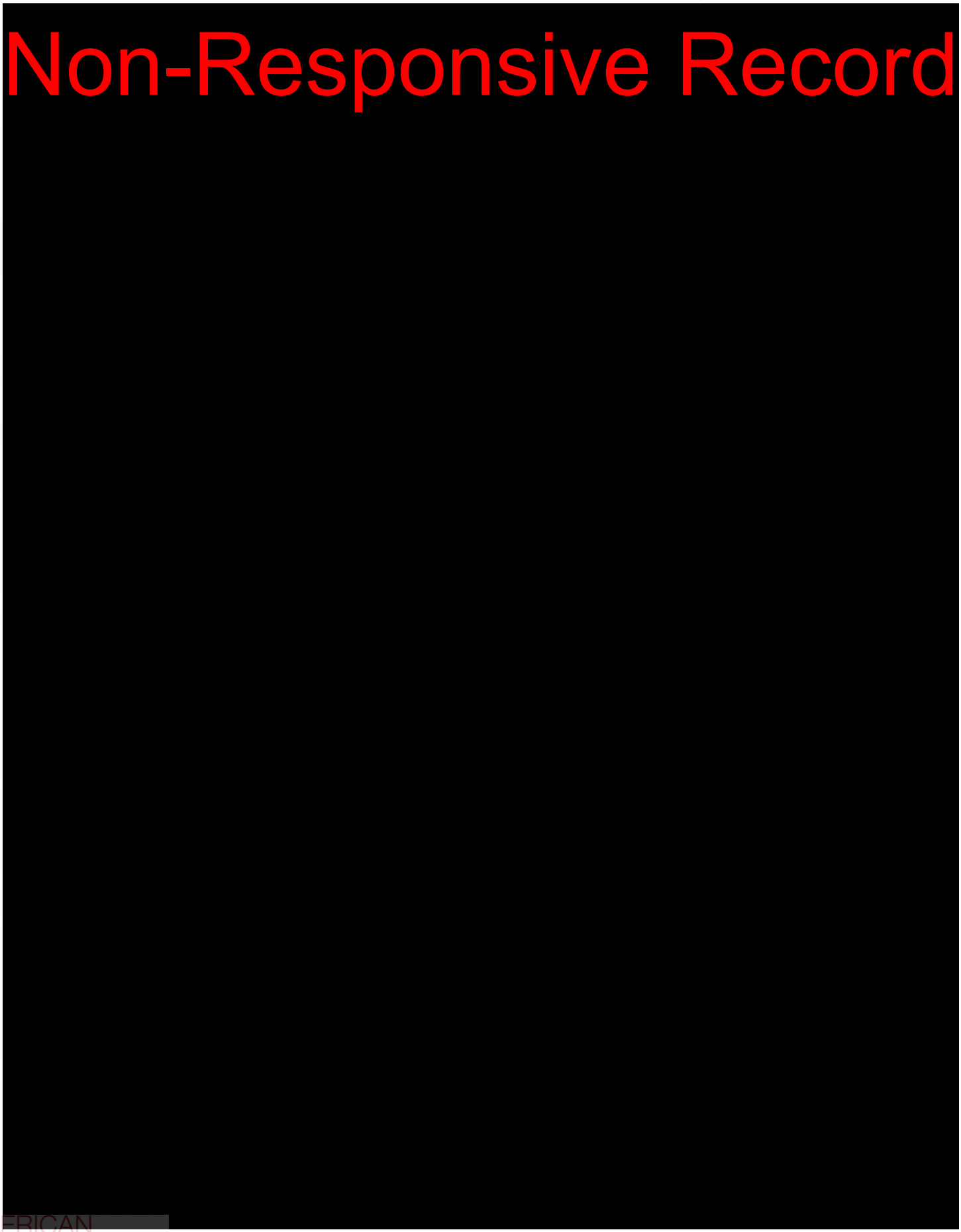

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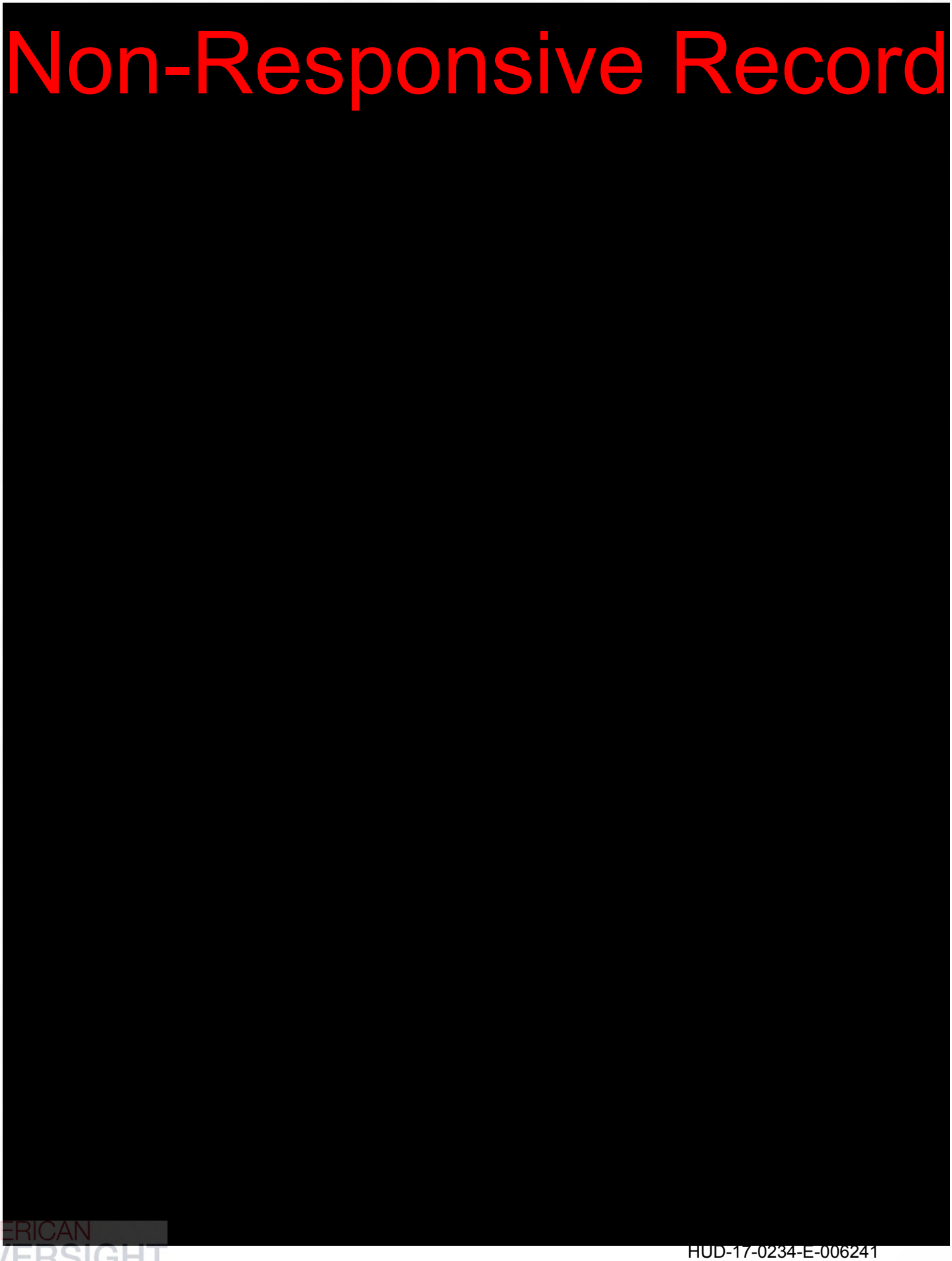

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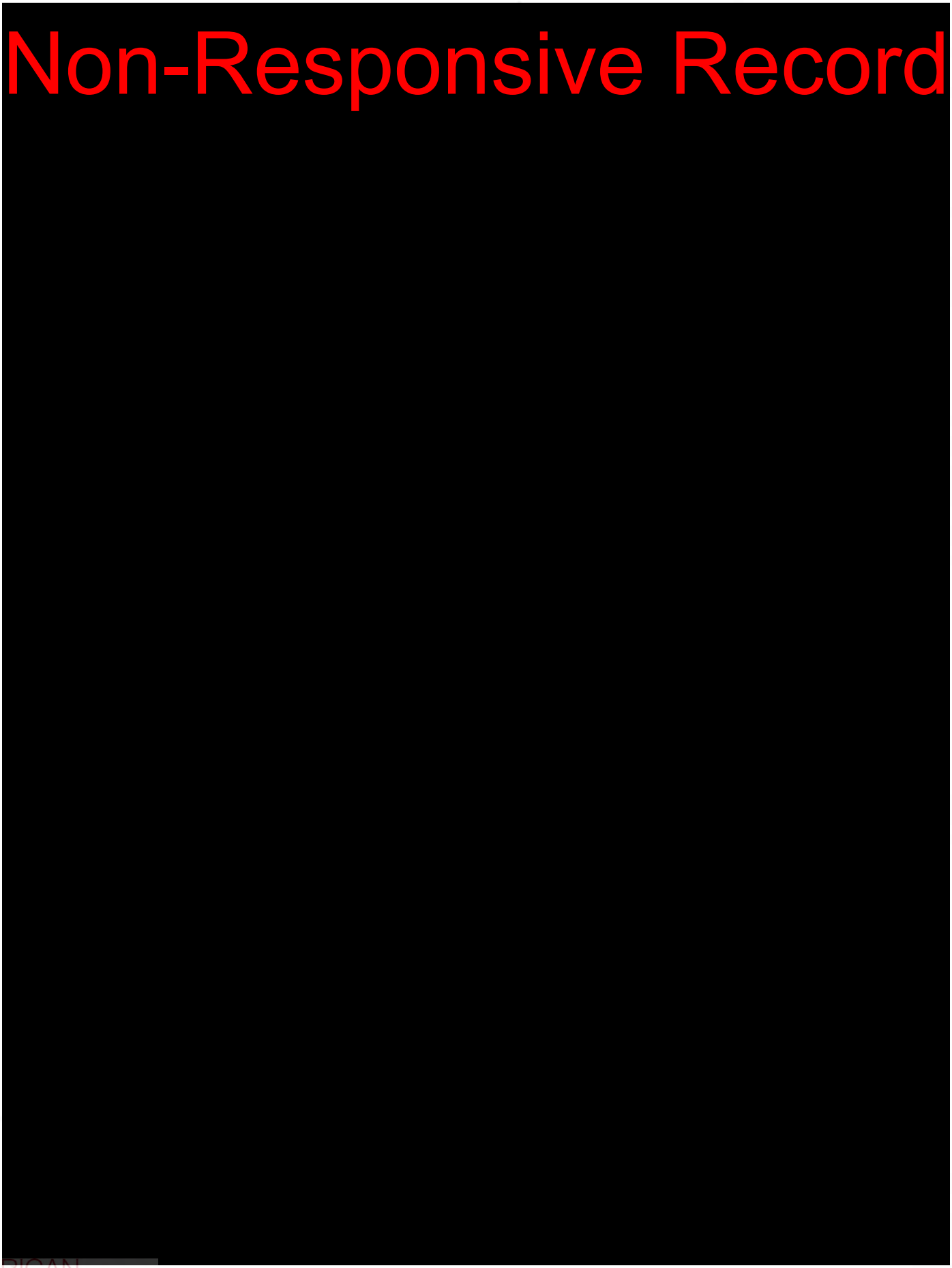

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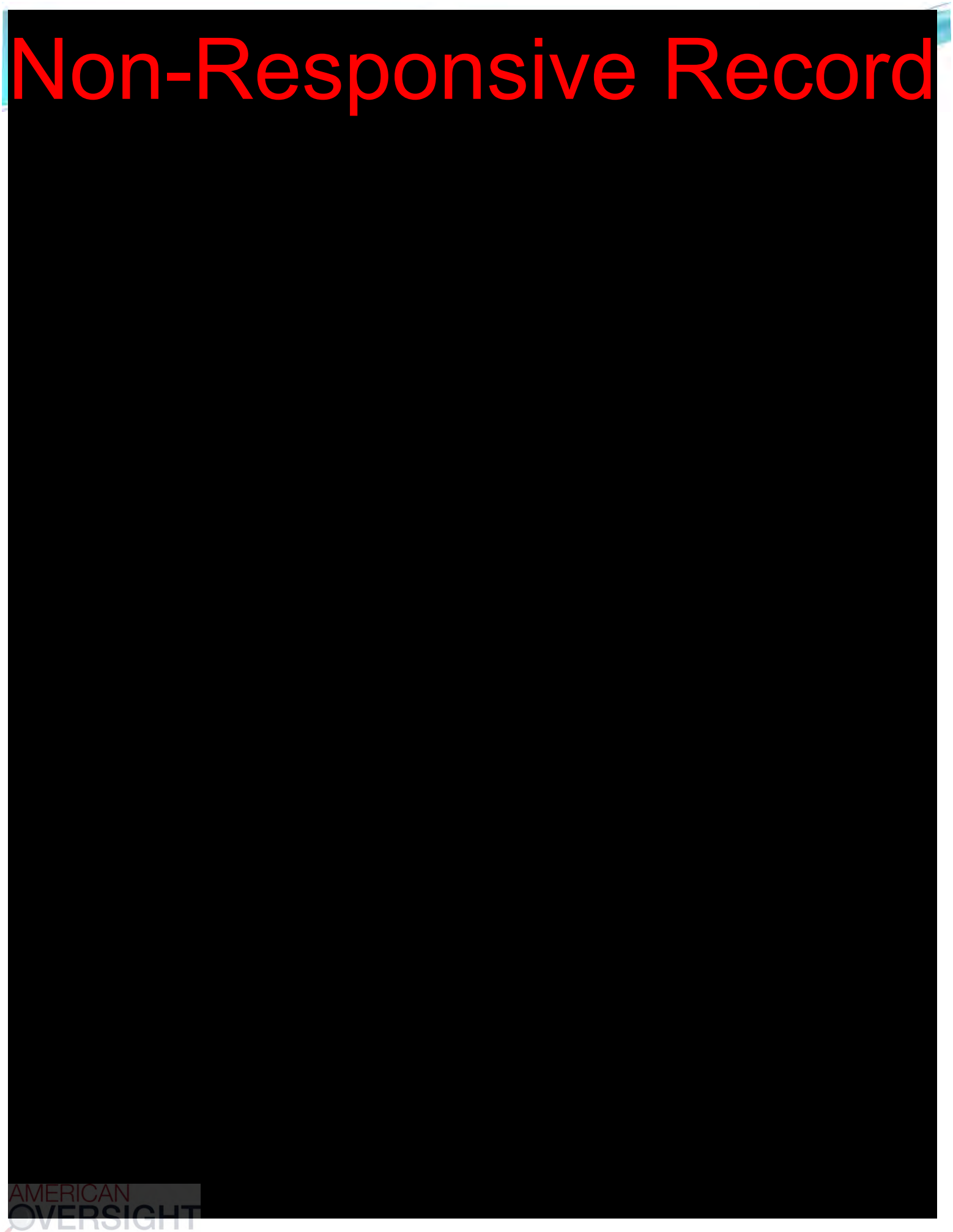

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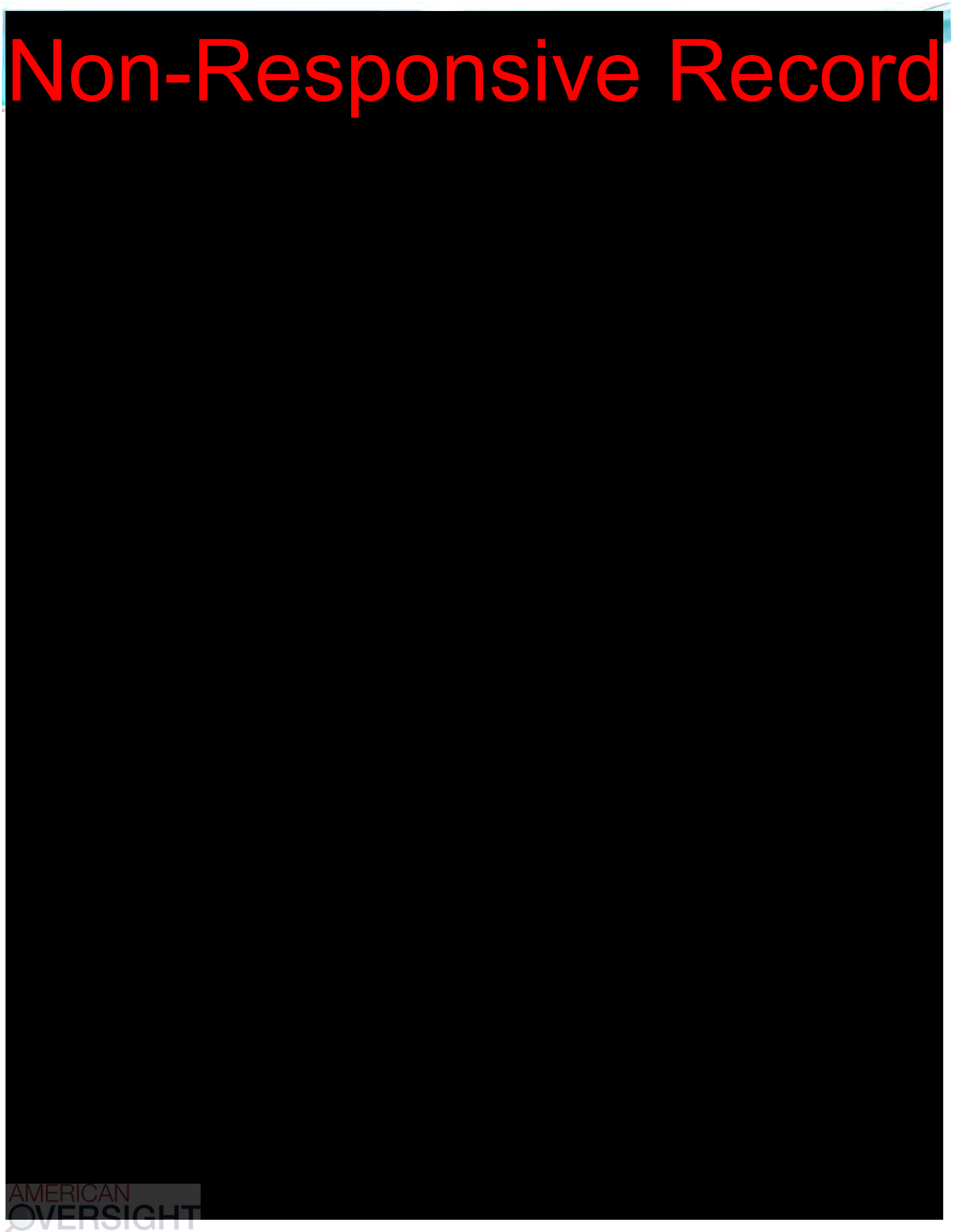

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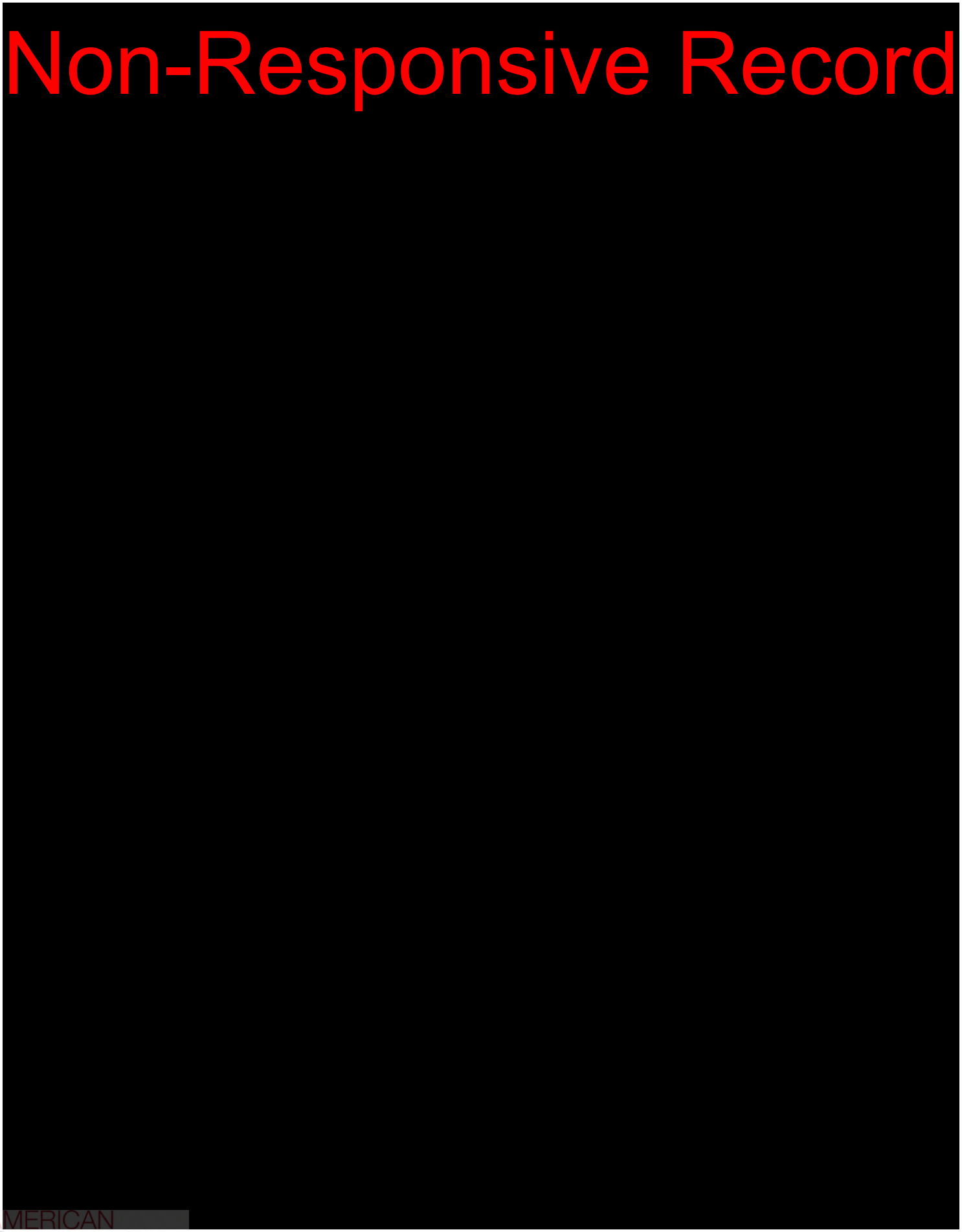

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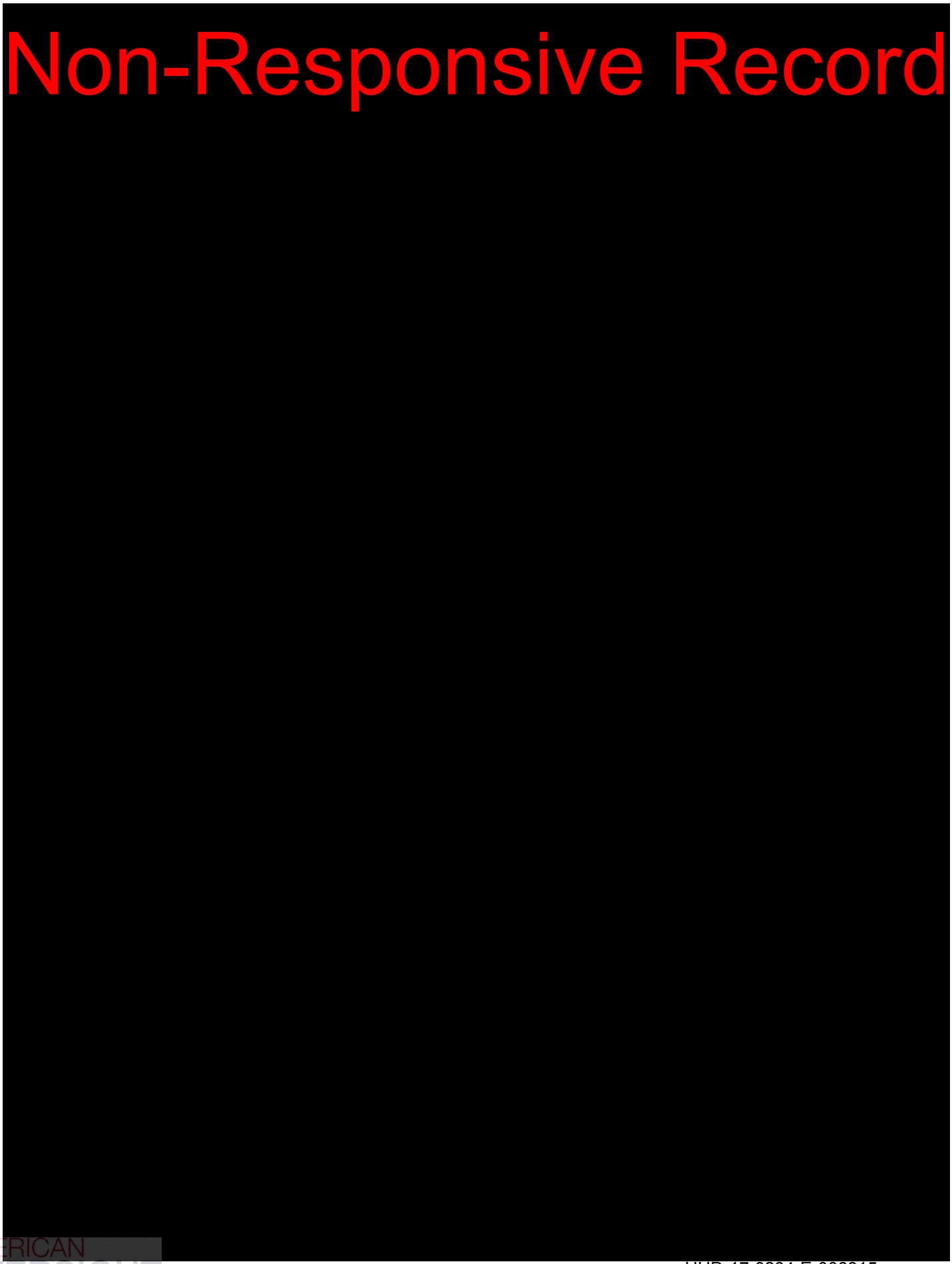

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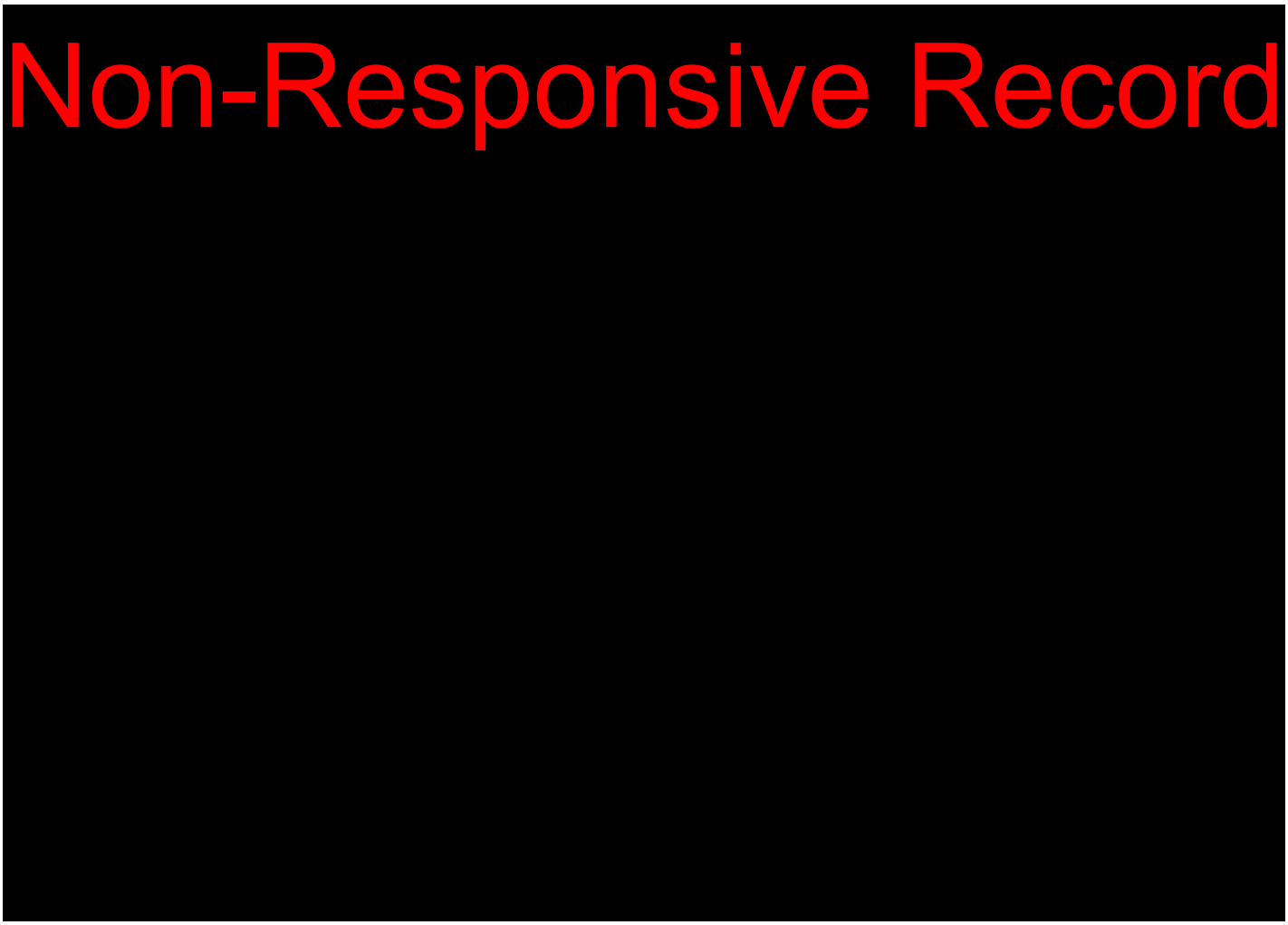

AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT

From: Delahoyde, Abigail M
Sent: Friday, June 09, 2017 3:14:36 PM
To: Alexander, Mason
Cc: Demarzo, Benjamin E; Bacon, James A; Browning, Austin G
Subject: I've shared a file with you on OneDrive
Sensitivity: Normal
Attachments:
NEW YORK (LxL) copy.docx;

Hi Mason, updated LxL is attached. I don't have access to the entire book- was that a request for me to send a digital copy?

Get Outlook for iOS

AMERICAN OVERSIGHT

NEW YORK (LxL) copy.docx

AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Sunday, June 11, 2017
New York, New York
HOMEOWNERSHIP TOUR

Sheila Greenwood, Chief of Staff	*Cell:* (b) (6)
Lynne Patton, Senior Advisor & Director of Public Engagement	*Cell:* (b) (6)
Amy Thompson, Assistant Secretary of Public Affairs	*Cell:*
Mason Alexander, SOHUD Advance Staff	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:* (b) (6)
Austin Browning, Special Assistant to the Secretary	*Cell:* (b) (6)

Sunday, June 11, 2017
Attire: Business

11:00am- 12:00pm / Press TBD
SOHUD addresses Pastor A. R. Bernard's Church (Talking Points from W. Gribbin)
Location: Christian Cultural Center, 12020 Flatlands Avenue, Brooklyn, NY 11207
Contact: Anisa Pew, Executive Assistant to Pastor A.R. Bernard
Cell: (b) (6)

Summary: SOHUD will give his traditional holistic remarks. VIP guests invited (but not yet confirmed) include Mayor Bill DeBlasio & Reverend Al Sharpton.

12:00pm-12:30pm
Travel
Limo I:
Staff I:

12:30pm- 1:30pm / Closed Press
Catered Lunch with SOHUD, Pastor A.R. Bernard (Potentially Mayor W. DeBlasio & Reverend Al Sharpton)
Location: Christian Cultural Center, Pastor Conference Room, 12020 Flatlands Avenue, Brooklyn, NY 11207
Contact: Anisa Pew, Executive Assistant to Pastor A.R. Bernard
Cell: (b) (6)

Guests: SOHUD , Candy Carson, Ben Carson Jr, Merlynn Carson, Lynne Patton, Mayor Bill DeBlasio, Reverend Al Sharpton, (Sheila Greenwood, if arrive by then).

AMERICAN OVERSIGHT

1:30pm-2:00pm
Travel
Limo I:
Staff I:

2:00pm- 3:30pm / Press TBD
SOHUD to Tour Brooklyn PHA w/Pastor A.R. Bernard (Potentially Mayor W. DeBlasio & Reverend Al Sharpton)
Location: (TBD)
Contact: Anisa Pew, Executive Assistant to Pastor A.R. Bernard
Cell: (b) (6) [redacted]

3:30pm-4:00pm
Travel
Limo I:
Staff I:

4:00pm- 5:00pm/ Press TBD
Listening Session with Jobs Plus in Brooklyn
Location: (TBD)
Contact: Mirza Orriols, Deputy Regional Administrator, Region II
Cell: (b) (6) [redacted]

Summary: Located inside the Pennsylvania-Wortman Houses, Brooklyn. This is the site of a recently HUD-funded Jobs-Plus program operated for NYCHA by a non-profit partner (Bed Stuy Restoration Corporation). Note: this new Jobs-Plus site may not be fully operational and is not normally open on weekends. Total units: 623. Phys Insp Score (2015): 63/100 (low range of "standard performer")

5:00pm-5:30pm
Travel
Limo I:
Staff I:

5:30pm- 6:30pm/ Press TBD
SOHUD to visit Hurricane Sandy Restoration - Ocean Bay Bayside in Bayside, Queens
Location: (TBD)
Contact: Mirza Orriols, Deputy Regional Administrator, Region II
Cell: (b) (6) [redacted]

Summary: Ocean Bay (Bayside), Far Rockaway, Queens - Approximately 1,400 units of this development are included in the NYCHA RAD project that closed in December 2016. The deal will provide $325 million to renovate 24 buildings that house over 3,700 residents. Renovations will include better heating systems, new roofs, safety upgrades, and new kitchens and bathrooms. This site was also impacted by superstorm Sandy in 2012, and NYCHA plans to implement FEMA-funded mitigation measures to significantly strengthen the protections against rising sea level and storm events at the site by raising equipment above the flood plain, and re-landscaping to create flood berms, etc. Total units: 1,813. Phys Insp Score (2015): 64/100 (low range of "standard performer")

AMERICAN OVERSIGHT

6:30pm- 7:00pm
Travel
Limo I:
Staff I:

7:00pm- 9:00pm
Potential Dinner with Russell Simmons
Location: (TBD)
Contact: Lynne Patton, Senior Advisor & Director of Public Engagement
Cell: (b) (6) [redacted]

Guests: SOHUD , Candy Carson, Ben Carson Jr, Merlynn Carson, Lynne Patton, Sheila Greenwood, Hasaun Muhammad

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STANDBY SITE
Jefferson Apartments, E112th -115th St, 1st-3rd Ave, Harlem - Also site of additional Job-Plus site described above
Total units: 1,725
Phys Insp Score (2015): 79/100 ("standard performer")

The area is rich in NYCHA community centers of various types (senior centers, child care, health and mental health clinics, etc.). There is also a Jobs Plus location on E 111th St (Jefferson Houses Jobs Plus) operated by a non-profit partner (Hostos Community College of CUNY). This site provides customized services and support to all working-age residents of Jefferson Houses to help residents increase their earnings and reach their personal employment goals. This includes: employment-related services, financial incentives that allow residents to keep more of their earnings, and community support for work defined as activities that promote neighbor-to-neighbor support for work.

AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Monday, June 12, 2017
New York, New York
HOMEOWNERSHIP TOUR

Sheila Greenwood, Chief of Staff	*Cell:* (b) (6)
Lynne Patton, Senior Advisor & Director of Public Engagement	*Cell:* (b) (6)
Amy Thompson, Assistant Secretary of Public Affairs	*Cell:*
Mason Alexander, SOHUD Advance Staff	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:* (b) (6)
Austin Browning, Special Assistant to the Secretary	*Cell:* (b) (6)

Monday, June 12, 2017
Attire: Business

7:00AM-7:20AM
SOHUD "Fox & Friends" Hit
Location: Fox News Studio, 1211 Avenue of the Americas
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

7:55AM-8:30AM
SOHUD "Squawk Box" Hit
Location: CNBC, Nasdaq MarketSite Studio @ Times Square
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

9:40am – 10:30am
SOHUD "Bloomberg" Hit
Location: Bloomberg Tower Studios, 731 Lexington Avenue, NY
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

10:30am – 11:30am
SOHUD 'Sean Hannity" Hit
Location: Fox News Studio, 1211 Avenue of the Americas
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

AMERICAN OVERSIGHT

11:30am – 12:00pm
SOHUD departs TBD for HUD field office (NYC)
Location: 26 Federal Plaza (a/k/a One Federal Plaza)
Limo I:
Staff I:

12:00pm - 12:30pm / Closed Press
SOHUD arrives at HUD New York City Field Office and is escorted to conference room for meeting with HUD senior staff for listening session. Approximately 8 senior staff members.
Contact: Mirza Orriols, Deputy Regional Administrator, Region II
Cell: (b) (6) [redacted]

Summary: SOHUD will meet privately with 8-10 senior staff members. SOHUD will participate in group photo-op with Senior Field Office Staff

12:30pm-1:15pm (with catered sandwiches – TBD) / Closed Press
Welcome & Homeownership Remarks w/Q&A with New York City & New Jersey HUD General Staff
Audience: 150 federal employees (Podium & Chairs)

Summary: Welcome & Homeownership Remarks w/Q&A with 150 HUD General Staff. SOHUD will participate in individual photo-ops with Field Office Staff. William Gribbin to prepare Homeownership Talking Points for HUD General Staff

1:15pm-1:45pm
Photo-ops with Field Office Staff (*USA Flag, HUD flag, New York State/New Jersey State flag*)

1:45pm-2:30pm
SOHUD departs HUD New York City field office for NYSE
Location: 11 Wall Street, New York, NY 10005
Limo I:
Staff I:

2:30pm
SOHUD arrives at NYSE
Location: 11 Wall Street, New York, NY 10005
Contact: Raffi Williams, Press Secretary
Cell: (b) (6) [redacted]

2:40pm – 3:30pm
SOHUD meets with 30 NYSE stakeholders w/2 minute remarks by SOHUD & Host
Location: 11 Wall Street, New York, NY 10005
Contact: Raffi Williams, Press Secretary
Cell: (b) (6) [redacted]

AMERICAN OVERSIGHT

3:40pm
SOHUD heads down to NYSE floor to Sign Guest Book
Location: 11 Wall Street, New York, NY 10005
Contact: Raffi Williams, Press Secretary
Cell: (b) (6) [redacted]

4:00pm
SOHUD rings the CLOSING BELL
Location: 11 Wall Street, New York, NY 10005
Contact: Raffi Williams, Press Secretary
Cell: (b) (6) [redacted]

4:30pm
SOHUD departs TBD for Washington DC
Limo I:
Staff I:

End of Tour

Addresses:

1. Kretchmer Homes,
296 Dayton St
Newark, Essex County , New Jersey

2. Training, Recreation and Education Center (TREC)
55 Ludlow St
Newark, NJ 07114

3. Bergen County Housing, Health and Human Services Center
120 South River St
Hackensack, NJ

4. TREC
55 Ludlow Street
Newark, NJ 07114

The Training Recreation and Education Center (TREC) is a state of the art 27,000 square foot facility focused on providing programs and services to the community. The facility includes programs on job skills training, career development, educational mobility with "smart" classrooms, computers, as well as health and wellness classes with a full-size indoor basketball court, and a fitness center. The building was among the 79 U.S. winners of 2017's American Architecture Awards, one of the most prestigious awards in field of architecture. This $11.2 million project includes $5 million from HUD's Capital Funds Educational and Training Community Facilities (CFCF) Program, $4.4 million from the New Jersey Economic Development Authority (NJEDA) and $1.8 million from the NHA.

AMERICAN OVERSIGHT

5. Otto Kretchmer Townhomes
9 Ludlow Place
Newark, NY 07114

Kretchmer Townhomes was built in 2005 and consists of 142 apartments with 1, 2, 3, and 4 bedroom apartments housing 288 residents. Kretchmer homes was built as a result of HUD's HOPE VI program to replace high-rise buildings which consisted of 440 units that were demolished in 1996. The total project cost was $23 million of which $6.9 million were HOPE VI funds and the remainder was made up with tax credits funds.

AMERICAN OVERSIGHT

From: Patton, Lynne M
Sent: Tuesday, May 30, 2017 9:49:01 AM
To: Delahoyde, Abigail M; Alexander, Mason
Subject: RE: NYC/NJ agenda
Sensitivity: Normal
Attachments:
NEW YORK (LxL) .docx ;

Sure! The latest one is this one. Same one Mason has. Per our last convo with the NY team, they will be giving us the NJ locations on Wednesday to upload. Win win.

As Mason knows, there's a CHANCE we may need to add a Brooklyn property immediately after the catered lunch with Pastor Bernard, but 99% not likely.

But please feel free to make any media/NYSE adjustments as see fit. Everything is on a single schedule now, so I defer to Mason as to what needs to be added.

From: Delahoyde, Abigail M
Sent: Tuesday, May 30, 2017 10:22 AM
To: Patton, Lynne M <Lynne.M.Patton@hud.gov>; Alexander, Mason <Mason.Alexander@hud.gov>
Subject: NYC/NJ agenda

Good morning Lynne! Could you send me an updated LxL agenda for the NYC/ New Jersey trip today? We are trying to plan ahead for advance and if we could have it by end of day that would be great!

Thanks!
Abby

Abigail Delahoyde
Advance Coordinator | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3793 | C: (b) (6) E: Abigail.M.Delahoyde@hud.gov

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AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

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AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

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Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

8:00am – 8:45am
SOHUD "Squawk Box" Hit
Location: CNBC, Nasdaq MarketSite Studio @ Times Square
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

9:40am – 10:30am
SOHUD "Bloomberg" Hit
Location: Bloomberg Tower Studios, 731 Lexington Avenue, NY
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10:30am – 11:30am
SOHUD 'Sean Hannity" Hit
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1:45pm-2:30pm
SOHUD departs HUD New York City field office for NYSE
Location: 11 Wall Street, New York, NY 10005
Limo I:
Staff I:

2:30pm
SOHUD arrives at NYSE
Location: 11 Wall Street, New York, NY 10005
Contact: Raffi Williams, Press Secretary
Cell: (b) (6) [redacted]

2:40pm – 3:30pm
SOHUD meets with 30 NYSE stakeholders w/2 minute remarks by SOHUD & Host
Location: 11 Wall Street, New York, NY 10005
Contact: Raffi Williams, Press Secretary
Cell: (b) (6) [redacted]

AMERICAN OVERSIGHT

3:40pm
SOHUD heads down to NYSE floor to Sign Guest Book
Location: 11 Wall Street, New York, NY 10005
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

4:00pm
SOHUD rings the CLOSING BELL
Location: 11 Wall Street, New York, NY 10005
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

4:30pm
SOHUD departs TBD for Washington DC
Limo I:
Staff I:

End of Tour

AMERICAN OVERSIGHT

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AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

From: Patton, Lynne M
Sent: Monday, June 12, 2017 2:31:18 PM
To: Coressel, Jacie
Cc: Alexander, Mason; Delahoyde, Abigail M; Demarzo, Benjamin E
Subject: Re: Secretary Carson Listening Tour in Baltimore
Response requested: No
Sensitivity: Normal

Yes, if you can, please confirm the lunch with her & I will have Abby (copied) add it to the LxL. Abby/Ben - please see below.

Thanks Jacie!!

Lynne M. Patton
Senior Advisor to the Secretary &
Director of Public Liaison
U.S. Department of Housing & Urban Development
E: lynne.m.patton@hud.gov
O: 202-402-8252

On Jun 12, 2017, at 3:29 PM, Coressel, Jacie <Victoria.J.Coressel@hud.gov> wrote:

> Do you guys want me to respond? I know you all have been spearheading the Baltimore trip. I am happy to confirm with her if you'd like.
>
> <image005.jpg>
> Jacie Coressel
> Director of Scheduling | Office of the Secretary
> U.S. Department of Housing and Urban Development, HQ, Suite 10218
> T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov
>
> ---
>
> **From:** Burley, Michael N
> **Sent:** Monday, June 12, 2017 3:15 PM
> **To:** Eldridge, Lindsey <lindsey.eldridge@baltimorecity.gov>; Themelis, Nina <Nina.Themelis@baltimorecity.gov>
> **Cc:** White, Afra <Afra.White@baltimorecity.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
> **Subject:** RE: Secretary Carson Listening Tour in Baltimore
>
> Hi Lindsey,
>
> Wonderful, I appreciate you getting back to me so quickly.
>
> I'm looping in the Secretary's scheduler, Jacie Coressel, to confirm the details for lunch on the 28th.
>
> Best,
>
> Michael
>
> <image006.png>
> Michael Burley
> Advisor to Intergovernmental Relations
> U.S. Department of Housing and Urban Development
> 202-402-6018
> michael.n.burley@hud.gov
>
> ---
>
> **From:** Eldridge, Lindsey [mailto:lindsey.eldridge@baltimorecity.gov]
> **Sent:** Monday, June 12, 2017 2:04 PM
> **To:** Burley, Michael N <Michael.N.Burley@hud.gov>; Themelis, Nina <Nina.Themelis@baltimorecity.gov>
> **Cc:** White, Afra <Afra.White@baltimorecity.gov>
> **Subject:** RE: Secretary Carson Listening Tour in Baltimore
>
> Good Afternoon Michael,

AMERICAN OVERSIGHT

Yes, the Mayor would love to have lunch with Secretary Carson on June 28th. The best location for lunch in proximity of the 1pm event would be Capital Grille Restaurant – 500 E. Pratt Street .

I have made a reservation for 7 guest in a private room if this location works for the Secretary.

At your convenience, please confirm if this location for lunch would work with the Secretary's schedule.

The Mayor would also like to join the Secretary for the listening tour at the Baltimore Housing Authority.

If you have any further questions or concerns, please let us know.

Thank you,

Lindsey

Lindsey Eldridge

<image007.png>
Office of
Mayor Catherine Pugh

100 N. Holliday Street
Baltimore, MD 21202
Lindsey.Eldridge@baltimorecity.gov

410-396-4889 (Office)
410-576-9425 (Fax)

Connect with Catherine Pugh

<image008.jpg>@MayorPugh50
<image009.jpg> Mayor Catherine Pugh

From: Burley, Michael N [mailto:Michael.N.Burley@hud.gov]
Sent: Monday, June 12, 2017 8:32 AM
To: Eldridge, Lindsey; Themelis, Nina
Cc: White, Afra
Subject: Secretary Carson Listening Tour in Baltimore

Good Morning,

Secretary Carson will be in Baltimore on Wednesday, June 28th and Thursday, June 29th. If possible, he would like to have lunch with Mayor Catherine Pugh at 11:30 AM on the 28th. A suggested location for lunch in proximity of the 1:00 pm event would be greatly appreciated.

I believe Ms. White is already aware of the overall schedule of events, but I've included details for a few of the major stops for reference. Please advise on the Mayor's availability for lunch on the 28th.

Best,

-Michael Burley

<image010.png>
Michael Burley
Advisor to Intergovernmental Relations
U.S. Department of Housing and Urban Development
202-402-6018
michael.n.burley@hud.gov

Wednesday, June 28th

11:30am-12:30pm/ CLOSED PRESS
Lunch with Mayor Catherine Pugh
Location: TBD by Mayor's Office

Possible Attendees: Mayor Catherine Pugh, Afra White, Peter Hammond, SOHUD, Candy Carson, Ben Carson Jr, Merlynn

AMERICAN OVERSIGHT

1:00pm-2:00pm / CLOSED PRESS
Listening Session with the Baltimore Housing Authority
Location: Baltimore Housing Authority. 417 Fayette Street, Baltimore, MD 21202

Attendees: Mike Braverman, Mayor Pugh & Senior Leadership of BHA
Summary: Hold listening session with BHA leadership to identify best practices, areas of need & improvement

2:30pm-3:30pm/ OPEN PRESS
Tour of Developments by East Baltimore Development, Inc. (EBDI)
Location: EBDI, 1731 East Chase Street, Baltimore MD 21213

Attendees: Ray Skinner (CEO of EBDI) EBDI staff and public and private funders of EBDI including; State of MD, City of Baltimore, Annie E Casey Foundation, Johns Hopkins Institution, the Harry and Jeanette Weinberg Foundation, the Atlantic Philanthropies. Approximately 25 attendees (especially Jean Hitchcock)
Summary: Tour of new row houses built by Ryan Homes as part of the larger effort to revitalize the East Baltimore neighborhood. Tour of Eager Park, a new green space designed to draw the East Baltimore neighborhood together. Tour of Harry and Jeanette We inberg Early Childhood Center.

Thursday, June 29th

12:30pm-2:00pm / OPEN PRESS
HUD & Secretary Carson's National Healthy Homes Community Family Fair
Location/Partner: Under Armor House, 1100 East Fayette Street, Baltimore, MD 21202
Contact:
Cell:

Attendees: State and local elected officials; Community members.

AMERICAN OVERSIGHT

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AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

From: Coressel, Jacie
Sent: Monday, June 12, 2017 2:31:43 PM
To: Patton, Lynne M
Cc: Alexander, Mason; Delahoyde, Abigail M; Demarzo, Benjamin E
Subject: RE: Secretary Carson Listening Tour in Baltimore
Sensitivity: Normal

On it! Thank you!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: Patton, Lynne M
Sent: Monday, June 12, 2017 3:31 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: Alexander, Mason <Mason.Alexander@hud.gov>; Delahoyde, Abigail M <Abigail.M.Delahoyde@hud.gov>; Demarzo, Benjamin E <Benjamin.E.Demarzo@hud.gov>
Subject: Re: Secretary Carson Listening Tour in Baltimore

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Thanks Jacie!!

Lynne M. Patton
Senior Advisor to the Secretary &
Director of Public Liaison
U.S. Department of Housing & Urban Development
E: lynne.m.patton@hud.gov
O: 202-402-8252

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>
> <image005.jpg>
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> Director of Scheduling | Office of the Secretary
> U.S. Department of Housing and Urban Development, HQ, Suite 10218
> T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov
>
> ---
>
> **From:** Burley, Michael N
> **Sent:** Monday, June 12, 2017 3:15 PM
> **To:** Eldridge, Lindsey <lindsey.eldridge@baltimorecity.gov>; Themelis, Nina <Nina.Themelis@baltimorecity.gov>
> **Cc:** White, Afra <Afra.White@baltimorecity.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
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>
> Michael
>
> <image006.png>

AMERICAN OVERSIGHT

Michael Burley
Advisor to Intergovernmental Relations
U.S. Department of Housing and Urban Development
202-402-6018
michael.n.burley@hud.gov

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Sent: Monday, June 12, 2017 2:04 PM
To: Burley, Michael N <Michael.N.Burley@hud.gov>; Themelis, Nina <Nina.Themelis@baltimorecity.gov>
Cc: White, Afra <Afra.White@baltimorecity.gov>
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If you have any further questions or concerns, please let us know.

Thank you,

Lindsey

Lindsey Eldridge

<image007.png>
Office of
Mayor Catherine Pugh

100 N. Holliday Street
Baltimore, MD 21202
Lindsey.Eldridge@baltimorecity.gov

410-396-4889 (Office)
410-576-9425 (Fax)

Connect with Catherine Pugh

<image008.jpg>@MayorPugh50
<image009.jpg> Mayor Catherine Pugh

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Sent: Monday, June 12, 2017 8:32 AM
To: Eldridge, Lindsey; Themelis, Nina
Cc: White, Afra
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Best,

-Michael Burley

<image010.png>
Michael Burley

AMERICAN OVERSIGHT

Advisor to Intergovernmental Relations
U.S. Department of Housing and Urban Development
202-402-6018
michael.n.burley@hud.gov

Wednesday, June 28th

11:30am-12:30pm/ CLOSED PRESS
Lunch with Mayor Catherine Pugh
Location: TBD by Mayor's Office

Possible Attendees: Mayor Catherine Pugh, Afra White, Peter Hammond, SOHUD, Candy Carson, Ben Carson Jr, Merlynn

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Location: EBDI, 1731 East Chase Street, Baltimore MD 21213

Attendees: Ray Skinner (CEO of EBDI) EBDI staff and public and private funders of EBDI including; State of MD, City of Baltimore, Annie E Casey Foundation, Johns Hopkins Institution, the Harry and Jeanette Weinberg Foundation, the Atlantic Philanthropies. Approximately 25 attendees (especially Jean Hitchcock)
Summary: Tour of new row houses built by Ryan Homes as part of the larger effort to revitalize the East Baltimore neighborhood. Tour of Eager Park, a new green space designed to draw the East Baltimore neighborhood together. Tour of Harry and Jeanette Weinberg Early Childhood Center.

Thursday, June 29th

12:30pm-2:00pm / OPEN PRESS
HUD & Secretary Carson's National Healthy Homes Community Family Fair
Location/Partner: Under Armor House, 1100 East Fayette Street, Baltimore, MD 21202
Contact:
Cell:

Attendees: State and local elected officials; Community members.

AMERICAN OVERSIGHT

image001.jpg

AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

From: Delahoyde, Abigail M
Sent: Saturday, August 12, 2017 7:37:22 PM
To: Hynes, Marquita
Subject: Re: Planning for HUD Secretary's Visit Mon. with FEMA
Sensitivity: Normal

Marquita no worries at all to be brief- I really appreciate all your help! Because Mrs. Carson is here in a personal capacity she won't really have a title. Feel free to use just "Mrs. Carson" if you all are comfortable with that, as she is here in support of Secretary Carson. Shelia's title will be:

Chief of Staff
Housing and Urban Development

Thank you for everything! We will have 6 staff attending who will not be at the table and instead seated around the room.

Get Outlook for iOS

From: Hynes, Marquita <marquita.hynes@fema.dhs.gov>
Sent: Saturday, August 12, 2017 7:21 PM
Subject: RE: Planning for HUD Secretary's Visit Mon. with FEMA
To: Delahoyde, Abigail M <abigail.m.delahoyde@hud.gov>

Your time is valuable so I will be brief.

We are printing table tents with job titles, not including names (easier to read & introductions will be made). Is there an appropriate title for Mrs. Carson, and is Mrs. Greenwood's title HUD Chief Of Staff?

Thank you again, Abby! -- m.h.

Marquita Hynes
External Affairs Reservist
(b) (6) cell phone
www.fema.gov
www.floodsmart.gov

Sent from my iFEMA mobile device.

From: Delahoyde, Abigail M <Abigail.M.Delahoyde@hud.gov>
Sent: Saturday, August 12, 2017 6:20:07 PM
To: Hynes, Marquita
Cc: Heltsley, Charles; Blackman, Yvette
Subject: Re: Planning for HUD Secretary's Visit Mon. with FEMA

Thank you Marquita for reaching out. It was great meeting you yesterday and we are looking forward to seeing you all Monday. Below are the staff and it is no problem for your photographer to be there. Please feel free to call me at 202.710.1078 if you have any further questions. Thank you!

Secretary Ben Carson
Mrs. Carson
Mrs. Sheila Greenwood
Mrs. Beth Van Duyne
Me. Earl Randall

All other staff will sit at the chairs around the room. Thank you!

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AMERICAN OVERSIGHT

From: Hynes, Marquita <marquita.hynes@fema.dhs.gov>
Sent: Saturday, August 12, 2017 3:23 PM
Subject: Planning for HUD Secretary's Visit Mon. with FEMA
To: Delahoyde, Abigail M <abigail.m.delahoyde@hud.gov>
Cc: Heltsley, Charles <charles.heltsley@fema.dhs.gov>, Blackman, Yvette <yvette.blackman@fema.dhs.gov>

Hello Abby,

Thank you for meeting with FEMA staff in Baton Rouge yesterday.

Would you be able to share/confirm the list of your colleagues who will be participating in the 11:30 a.m. briefing on Monday? Certainly, we have Secretary Carson and the people already listed on the agenda (attached—I'm unaware if there are any changes) but wonder if there are others not on listed on the agenda. And as for names, would you be so kind as to help me with Mrs. Carson's name? Should we write on her table tent name card, ***Mrs. Lacena Carson***? Is there any title to use? As you know, we want to do everything correctly. We are all looking forward to this meeting.

Regarding the names on the agenda, will Ms. Greenwood (is her title COS?), Mr. Brown, Ms. Barton and Ms. Van Duyne all be seated at the table? I believe you said you would not be, nor Mr. Free—we do have chairs along the walls of the room you're, of course, welcome to use. The chairs will also seat FEMA subject matter experts should there be a need for in-depth information from them.

Also, I know you have your own photographer. Could our FEMA photographer be there for our own purposes? We would be glad to share photos with you. I ask for our photographer's involvement (he's not intrusive), as it would be helpful for FEMA discussions (regional and HQ). And as you can imagine, we would appreciate a group picture if time permits.

I am available all weekend and welcome contact from you anytime.

Thank you for your support.

Very respectfully, -- m.h.

Marquita Hynes
External Affairs Officer
DR-4277-LA
(b) (6) cell phone
225-382-1607 FEMA news desk
Marquita.Hynes@FEMA.DHS.GOV
http://www.fema.gov/disaster/4277
www.floodsmart.gov
fema app signature

AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

From: Delahoyde, Abigail M
Sent: Tuesday, June 06, 2017 10:24:00 AM
To: Alexander, Mason
Subject: RE: Baltimore LxL
Sensitivity: Normal
Attachments:
BALTIMORE (LxL) .docx;

Sure! Attached.

Abigail Delahoyde
Advance Coordinator | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3793 | C: (b) (6) E: Abigail.M.Delahoyde@hud.gov

---

From: Alexander, Mason
Sent: Tuesday, June 06, 2017 11:24 AM
To: Delahoyde, Abigail M <Abigail.M.Delahoyde@hud.gov>
Subject: RE: Baltimore LxL

Thank you! Can you make a quick edit. Remove the "8:10am-8:50am (TBD)Arrive in Baltimore via Acela Express" on the first page. SOHU will be arriving by car from DC.

Kindest Regards,

Mason

Mason Alexander
Director of Scheduling & Operations | Office of Administration
U.S. Department of Housing and Urban Development, HQ
451 7th Street, SW, Suite 10218
Washington, DC 20410
T: (202) 402-**5968** | C: (b) (6)

From: Delahoyde, Abigail M
Sent: Tuesday, June 06, 2017 11:14 AM
To: Alexander, Mason <Mason.Alexander@hud.gov>
Subject: RE: Baltimore LxL

Sure, latest I have assuming no changes have been made

Abigail Delahoyde
Advance Coordinator | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3793 | C: (b) (6) E: Abigail.M.Delahoyde@hud.gov

---

From: Alexander, Mason
Sent: Tuesday, June 06, 2017 11:13 AM
To: Delahoyde, Abigail M <Abigail.M.Delahoyde@hud.gov>
Subject: Baltimore LxL

Can you send me please the latest LxL for this please.

Thanks!

AMERICAN OVERSIGHT

Kindest Regards,

Mason

Mason Alexander
Director of Scheduling & Operations | Office of Administration
U.S. Department of Housing and Urban Development, HQ
451 7th Street, SW, Suite 10218
Washington, DC 20410
T: (202) 402-**5968** | C: (b) (6)

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AMERICAN OVERSIGHT

BALTIMORE (LxL) .docx

AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Wednesday, June 28, 2017
Baltimore, Maryland
HEALTHY HOMES TOUR

Lynne Patton, Senior Advisor & Director of Public Engagement	*Cell:* (b) (6)
Mason Alexander, SOHUD Advance Staff	*Cell:* (b) (6)
Nelson Bregon, Assistant Deputy Secretary, Policy & Management	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:* (b) (6)
Austin Browning, Special Assistant to the Secretary	*Cell:* (b) (6)

Wednesday, June 28, 2017
Attire: Business

10:00am-11:30am / CLOSED PRESS
SOHUD Meet and greet at Field Office in Baltimore with HUD Managers and Staff
Location: Baltimore Field Office, City Crescent Building, 10 South Howard Street, 5th Floor, Baltimore, MD 21201
Contact:
Cell:

Attendees: Approximately 80. Carol Payne (Field Office Director), senior managers and staff.
Summary: Meet and greet with 7 senior staff members for 30 minutes followed with remarks by the Secretary to the entire field staff. Awards and certificates may be presented. This visit ends with Photo Ops.

11:30am-12:30pm/ ClOSED PRESS
Lunch with Mayor Catherine Pugh (D)
Location: Possible redevelopment area restaurant in Patterson Park (TBD by Mayor's Office)
Contact:
Cell:

Attendees: Mayor Catherine Pugh, Afra White, Peter Hammond, SOHUD, Candy Carson, Ben Carson Jr, Merlynn

1:00pm-2:00pm / CLOSED PRESS
Listening Session with the Baltimore Housing Authority
Location: 417 Fayette Street, Baltimore, MD
Contact:
Cell:

Attendees: Mike Braverman, Mayor Pugh & Senior Leadership of BHA
Summary: Hold listening session with BHA leadership to identify best practices, areas of need & improvement

AMERICAN OVERSIGHT

2:30pm-3:30pm/ OPEN PRESS
Tour of Developments by East Baltimore Development, Inc. (EBDI)
Location: 1731 East Chase Street, Baltimore MD 21213
Contact:
Cell:

Attendees: Ray Skinner (CEO of EBDI) EBDI staff and public and private funders of EBDI including; State of MD, City of Baltimore, Annie E Casey Foundation, Johns Hopkins Institution, the Harry and Jeanette Weinberg Foundation, the Atlantic Philanthropies. Approximately 25 attendees (especially Jean Hitchcock)
Summary: Tour of new row houses built by Ryan Homes as part of the larger effort to revitalize the East Baltimore neighborhood. Tour of Eager Park, a new green space designed to draw the East Baltimore neighborhood together. Tour of Harry and Jeanette Weinberg Early Childhood Center.

3:30pm-5:30pm/ CLOSED PRESS
Listening Session with EBDI and Johns Hopkins
Location: Henderson-Hopkins, 2100 Ashland Ave, Baltimore MD 21205
Contact:
Cell:

Attendees: EBDI and Johns Hopkins senior managers and funders. Approximately 20-25 attendees.
Summary: Hold listening session with EBDI & Johns Hopkins leadership to discuss importance of public-private partnership for housing-related health, safety concerns & neighborhood redevelopment.

Health and Housing Community:
- *Ami Ghadhia, Assistant Director of Federal Affairs, American Academy of Pediatrics*
- *Seema Verma, Director, Centers for Medicaid Services*
- *Redonda Miller, MD President, Johns Hopkins Hospital*
- *Shannon MacMahon, Director, Maryland Medicaid*
- *Ron Daniel, President of Johns Hopkins University*
- *Catherine Anderson, United Health Care*
- *Leana Wen, Commissioner Baltimore Health Department*
- *Michael Braverman, Acting Commissioner, Baltimore Housing*
- *Ben Grumbles, MD Secretary of the Environment*
- *Ken Holt, MD Secretary of Housing*
- *Frank Lesh, Executive Director, American Society of Home Inspectors*
- *Orlando Velez, Director of Housing Programs and Community Advocacy, Habitat for Humanity*
- *Caroline Blakely, President and CEO, Rebuilding Together*

6:30pm- 8:30pm / CLOSED PRESS
Dinner with Governor Larry Hogan (R)
Location: Maybe Sagamore waterfront Development Area (TBD)
Contact:
Cell:
Attendees: Governor Hogan, Spouse, SOHUD, Candy Carson, Ben Carson Jr., Merlynn

AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Thursday, June 29, 2017
Baltimore, Maryland
HEALTHY HOMES TOUR

Lynne Patton, Senior Advisor & Director of Public Engagement	*Cell:* (b) (6)
Mason Alexander, SOHUD Advance Staff:	*Cell:* (b) (6)
Nelson Bregon, Assistant Deputy Secretary, Policy & Management	*Cell:* (b) (6)
Austin Browning, Special Assistant to the Secretary	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:* (b) (6)

Thursday, June 29, 2017
Attire: Business

8:00am- 8:30am / OPEN PRESS
Tour home that has been assisted with HUD Lead Hazard Control Grant
Location: (b) (6)
Contact:
Cell:

Attendees:
(b) (6)
(b) (6) *- daughter*
(b) (6) *- grandaughter*
(b) (6) *- grandaughter*

Summary: Tour home of family that has been assisted with HUD Lead Hazard Control grant funds. Home has had lead hazards controlled and housing-related health and safety hazards mitigated under an OLHCHH Lead Hazard Control grant and has Healthy Homes Supplemental funding.

8:30am- 9:00am
SOHUD departs for tour of second home that has been assisted with HUD Lead Hazard Control Grant
Location: (b) (6)
Contact:
Cell:

9:00am- 9:30am / OPEN PRESS
SOHUD tours second home assisted with HUD Lead Hazard Control Grant
Contact:
Cell:

AMERICAN OVERSIGHT

Attendees:
(b) (6)
(b) (6)
(b) (6)
[redacted] *- daughter*

9:30am-10:30am / CLOSED PRESS
Listening Sessions with Health and Housing Community members
Location: Coppin State University, 2500 W North Ave, Baltimore MD 21216
Contact:
Cell:

Attendees: Approximately 20-25 attendees.
Summary: Hold listening session to discuss importance of eliminating childhood lead poisoning and other housing-related health and safety hazards.

Community Voices:
- *Ken Strong, Baltimore City, Green & Health Homes Program*
- *Cynthia Anderson, Department of Energy, HBCE Solar Energy*
- *Diann Bell McCoy, Associated Black Charities*
- *Tessa Hill, President Baltimore Chapter NAACP*
- *Howard Henderson, President Baltimore Urban League*
- *Roscoe Johnson, Executive Director, Druid Heights CDC*
- *Wanda Best, Executive Director, Upton Planning Committee*
- *Talib Horne Bon Secours Community Works*
- *Raymond Skinner, Executive Director EDBI*
- *Gerard Joab, Executive Director, St. Ambrose Housing*
- *Terrell Williams, Community Organizer, BUILD One Baltimore Ministers Glenn Smith*
- *Dr. Maria Thompson, President Coppin State University*
- *Dr. David Wilson, President, Morgan State University*

11:00am- 12:30pm / CLOSED PRESS
Lunch with Former Mayor Kurt Schmoke (and Patricia Schmoke)
Location: (TBD)
Contact:
Cell:

Attendees: Former Mayor Kurt Schmoke, Patricia Schmoke, SOHUD, Candy Carson, Ben Carson Jr., Merlynn

12:30pm-2:00pm / OPEN PRESS
HUD & Secretary Carson's National Healthy Homes Community Family Fair
Location/Partner: Kaiser Permanente (TBD)
Contact:
Cell:

Attendees: State and local elected officials; Community members.

AMERICAN OVERSIGHT

Summary: Quick meet and greet with any elected officials or local VIPs. Interact with attendees and observe the activities included in the event such as blood lead testing. Option – Provide brief remarks on stage to the attendees.

Plus Invite the Following Congressional Delegation

- *Rep. Elijah Cummings (D)*
- *Rep. Anthony Brown (D)*
- *Rep. John Delaney (D)*
- *Rep. Andrew Harris (R)*
- *Rep. Steny Hoyer (D)*
- *Rep. Jamie Raskin (D)*
- *Rep. Dutch Ruppersberger (D)*
- *Rep. John Sarbanes (D)*

2:30pm- 3:30pm / CLOSED PRESS
Abell Foundation Listening Session with Non-Profit & Corporate Leaders re: Public/Private Partnerships
Location: Morgan State University, 1700 E Cold Spring Ln, Baltimore MD 21251
Contact:
Cell:

Summary: Listening session with Corporate & Non-Profit Funders and Corporate Leaders.

Corporate and Non-Profit Community

- *Bob Embry, Abell Foundation*
- *Kevin Plank, Under Armour*
- *Dan Hirschfeld, Genesis Rehab Services*
- *Calvin Butler, Baltimore Gas & Electric*
- *Paterakis Family*
- *Teresa Carlson, Amazon Web Services*
- *YMCA of Maryland*
- *JP Morgan, Baltimore*
- *Bart Harvey, former chair of the Enterprise Foundation, Fannie Mae Board Member, Chair of the Calvert Foundation*
- *Ruth Ann Norton, President, Green & Healthy Homes Initiative*
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- *Rebecca Morley, Director of Health Impact and Government Performance, Pew Charitable Trusts*
- *Dr. Richard Besser, incoming President, Robert Wood Johnson Foundation*
- *Patrick McCarthy, President, Annie E. Casey Foundation*
- *Rip Rapson, President, Kresge Foundation*
- *La June Montgomery Tabron, President, W. K. Kellogg Foundation*
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- *Ralph Smith, CEO, Grade Level Reading Campaign*
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AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

From: Patton, Lynne M
Sent: Wednesday, May 31, 2017 8:44:00 AM
To: Demarzo, Benjamin E; Delahoyde, Abigail M
Cc: Alexander, Mason; Williams, Raphael L
Subject: RE: House tour update
Sensitivity: Normal
Attachments:
BALTIMORE (LxL) .docx;

Good morning, Ben & Abby!

If you haven't already, could you please update the attached LxL with the below lead rehab addresses & resident names, that would be awesome. Thank you!

From: Miller, Michelle M
Sent: Tuesday, May 30, 2017 9:33 AM
To: Demarzo, Benjamin E <Benjamin.E.Demarzo@hud.gov>; Gant, Jon L <Jon.L.Gant@hud.gov>
Cc: Alexander, Mason <Mason.Alexander@hud.gov>; Patton, Lynne M <Lynne.M.Patton@hud.gov>; Williams, Raphael L <Raphael.L.Williams@hud.gov>; Delahoyde, Abigail M <Abigail.M.Delahoyde@hud.gov>
Subject: RE: House tour update

Ben and all,

Here is the address and occupant information that the City of Baltimore provided for the June 29th tour:

(b) (6)

Thank you and please let me know if you have any questions!

Michelle

Michelle Miller
Deputy Director
Office of Lead Hazard Control and Healthy Homes
US Dept of Housing and Urban Development

202-402-5769 (office)
(b) (6) (mobile)

OFFICE OF LEAD HAZARD CONTROL AND HEALTHY HOMES

From: Demarzo, Benjamin E
Sent: Friday, May 26, 2017 9:21 AM
To: Miller, Michelle M <Michelle.M.Miller@hud.gov>; Gant, Jon L <Jon.L.Gant@hud.gov>
Cc: Alexander, Mason <Mason.Alexander@hud.gov>; Patton, Lynne M <Lynne.M.Patton@hud.gov>; Williams, Raphael L <Raphael.L.Williams@hud.gov>;

AMERICAN OVERSIGHT

Delahoyde, Abigail M <Abigail.M.Delahoyde@hud.gov>
Subject: RE: House tour update

Hi Michelle,

Has your team been able to find a few house options for us to review? We want to be sure our vetting team has enough time to review each of them and we don't want to finalize other locations until we know where the houses will be. We really appreciate it.

Thank you very much,

-Ben

Ben DeMarzo
Director of Advance | Office of Administration
U.S. Department of Housing and Urban Development, HQ
451 7th Street, SW, Suite 10218 | Washington, DC 20410
T: (202) 402-5357 | C: (b) (6) | E: benjamin.e.demarzo@hud.gov

---

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Sent: Wednesday, May 24, 2017 7:19 AM
To: Miller, Michelle M <Michelle.M.Miller@hud.gov>
Cc: Demarzo, Benjamin E <Benjamin.E.Demarzo@hud.gov>; Alexander, Mason <Mason.Alexander@hud.gov>; Gant, Jon L <Jon.L.Gant@hud.gov>; Williams, Raphael L <Raphael.L.Williams@hud.gov>; Delahoyde, Abigail M <Abigail.M.Delahoyde@hud.gov>
Subject: Re: House tour update

Thank you, Michelle! Sounds perfect!

Lynne M. Patton
Senior Advisor to the Secretary &
Director of Public Liaison
U.S. Department of Housing & Urban Development
E: lynne.m.patton@hud.gov
O: 202-402-8252

On May 23, 2017, at 10:51 PM, Miller, Michelle M <Michelle.M.Miller@hud.gov> wrote:

> Folks
>
> The grantee will have address and occupant information/details by Friday. They are working with their team to select the best addresses
>
> Thank you
> Michelle
>
> Get Outlook for iOS
>
> ---
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> **From:** Demarzo, Benjamin E
> **Sent:** Monday, May 22, 2017 5:33:39 PM
> **To:** Patton, Lynne M; Alexander, Mason; Gant, Jon L; Miller, Michelle M
> **Cc:** Williams, Raphael L; Delahoyde, Abigail M
> **Subject:** Baltimore LxL Maps
>
> Attached and below are the Baltimore maps based on the current locations discussed- we still need the locations for the two lead abatement homes, the day 2 listening session, and the lunches/dinner but it gives you an idea of where we need to be:
>
> Day 1: https://binged.it/2rM6wwz
>
> Day 2: https://binged.it/2qOqRnU

AMERICAN OVERSIGHT

<image001.jpg>
Ben DeMarzo
Director of Advance | Office of Administration
U.S. Department of Housing and Urban Development, HQ
451 7th Street, SW, Suite 10218 | Washington, DC 20410
T: (202) 402-5357 | C: (b) (6) | E: benjamin.e.demarzo@hud.gov

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BALTIMORE (LxL) .docx

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AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Wednesday, June 28, 2017
Baltimore, Maryland
HEALTHY HOMES TOUR

Lynne Patton, Senior Advisor & Director of Public Engagement	*Cell:* (b) (6)
Mason Alexander, SOHUD Advance Staff	*Cell:* (b) (6)
Nelson Bregon, Assistant Deputy Secretary, Policy & Management	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:* (b) (6)
Austin Browning, Special Assistant to the Secretary	*Cell:* (b) (6)

Wednesday, June 28, 2017
Attire: Business

8:10am-8:50am (TBD)
Arrive in Baltimore via Acela Express

10:00am-11:30am / CLOSED PRESS
SOHUD Meet and greet at Field Office in Baltimore with HUD Managers and Staff
Location: Baltimore Field Office, City Crescent Building, 10 South Howard Street, 5th Floor, Baltimore, MD 21201
Contact:
Cell:

Attendees: Approximately 80. Carol Payne (Field Office Director), senior managers and staff.
Summary: Meet and greet with 7 senior staff members for 30 minutes followed with remarks by the Secretary to the entire field staff. Awards and certificates may be presented. This visit ends with Photo Ops.

11:30am-12:30pm/ CLOSED PRESS
Lunch with Mayor Catherine Pugh (D)
Location: Possible redevelopment area restaurant in Patterson Park (TBD by Mayor's Office)
Contact:
Cell:

Attendees: Mayor Catherine Pugh, Afra White, Peter Hammond, SOHUD, Candy Carson, Ben Carson Jr, Merlynn

1:00pm-2:00pm / CLOSED PRESS
Listening Session with the Baltimore Housing Authority
Location: 417 Fayette Street, Baltimore, MD
Contact:
Cell:

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Attendees: Mike Braverman, Mayor Pugh & Senior Leadership of BHA
Summary: Hold listening session with BHA leadership to identify best practices, areas of need & improvement

2:30pm-3:30pm/ OPEN PRESS
Tour of Developments by East Baltimore Development, Inc. (EBDI)
Location: 1731 East Chase Street, Baltimore MD 21213
Contact:
Cell:

Attendees: Ray Skinner (CEO of EBDI) EBDI staff and public and private funders of EBDI including; State of MD, City of Baltimore, Annie E Casey Foundation, Johns Hopkins Institution, the Harry and Jeanette Weinberg Foundation, the Atlantic Philanthropies. Approximately 25 attendees (especially Jean Hitchcock)
Summary: Tour of new row houses built by Ryan Homes as part of the larger effort to revitalize the East Baltimore neighborhood. Tour of Eager Park, a new green space designed to draw the East Baltimore neighborhood together. Tour of Harry and Jeanette Weinberg Early Childhood Center.

3:30pm-5:30pm/ CLOSED PRESS
Listening Session with EBDI and Johns Hopkins
Location: Henderson-Hopkins, 2100 Ashland Ave, Baltimore MD 21205
Contact:
Cell:

Attendees: EBDI and Johns Hopkins senior managers and funders. Approximately 20-25 attendees.
Summary: Hold listening session with EBDI & Johns Hopkins leadership to discuss importance of public-private partnership for housing-related health, safety concerns & neighborhood redevelopment.

Health and Housing Community:
- *Ami Ghadhia, Assistant Director of Federal Affairs, American Academy of Pediatrics*
- *Seema Verma, Director, Centers for Medicaid Services*
- *Redonda Miller, MD President, Johns Hopkins Hospital*
- *Shannon MacMahon, Director, Maryland Medicaid*
- *Ron Daniel, President of Johns Hopkins University*
- *Catherine Anderson, United Health Care*
- *Leana Wen, Commissioner Baltimore Health Department*
- *Michael Braverman, Acting Commissioner, Baltimore Housing*
- *Ben Grumbles, MD Secretary of the Environment*
- *Ken Holt, MD Secretary of Housing*
- *Frank Lesh, Executive Director, American Society of Home Inspectors*
- *Orlando Velez, Director of Housing Programs and Community Advocacy, Habitat for Humanity*
- *Caroline Blakely, President and CEO, Rebuilding Together*

6:30pm- 8:30pm / CLOSED PRESS
Dinner with Governor Larry Hogan (R)
Location: Maybe Sagamore waterfront Development Area (TBD)
Contact:
Cell:
Attendees: Governor Hogan, Spouse, SOHUD, Candy Carson, Ben Carson Jr., Merlynn

AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Thursday, June 29, 2017
Baltimore, Maryland
HEALTHY HOMES TOUR

Lynne Patton, Senior Advisor & Director of Public Engagement	*Cell:* (b) (6)
Mason Alexander, SOHUD Advance Staff:	*Cell:* (b) (6)
Nelson Bregon, Assistant Deputy Secretary, Policy & Management	*Cell:* (b) (6)
Austin Browning, Special Assistant to the Secretary	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:* (b) (6)

Thursday, June 29, 2017
Attire: Business

8:00am- 9:30am / OPEN PRESS
Tour of 2 Homes that has been assisted with HUD Lead Hazard Control Grant
Location: (TBD – Need Addresses)
Contact:
Cell:

Attendees: Homeowner, tenants, and grantees. Approximately 5 attendees per home.
Summary: Tour 2 homes of families that has been assisted with HUD Lead Hazard Control grant funds that has had lead hazards controlled and housing-related health and safety hazards mitigated under an OLHCHH Lead Hazard Control grant that has Healthy Homes Supplemental funding.

9:30am-10:30am / CLOSED PRESS
Listening Sessions with Health and Housing Community members
Location: Coppin State University, 2500 W North Ave, Baltimore MD 21216
Contact:
Cell:

Attendees: Approximately 20-25 attendees.
Summary: Hold listening session to discuss importance of eliminating childhood lead poisoning and other housing-related health and safety hazards.

Community Voices:
- *Ken Strong, Baltimore City, Green & Health Homes Program*
- *Cynthia Anderson, Department of Energy, HBCE Solar Energy*
- *Diann Bell McCoy, Associated Black Charities*
- *Tessa Hill, President Baltimore Chapter NAACP*

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- *Howard Henderson, President Baltimore Urban League*
- *Roscoe Johnson, Executive Director, Druid Heights CDC*
- *Wanda Best, Executive Director, Upton Planning Committee*
- *Talib Horne Bon Secours Community Works*
- *Raymond Skinner, Executive Director EDBI*
- *Gerard Joab, Executive Director, St. Ambrose Housing*
- *Terrell Williams, Community Organizer, BUILD One Baltimore Ministers Glenn Smith*
- *Dr. Maria Thompson, President Coppin State University*
- *Dr. David Wilson, President, Morgan State University*

11:00am- 12:30pm / CLOSED PRESS
Lunch with Former Mayor Kurt Schmoke (and Patricia Schmoke)
Location: (TBD)
Contact:
Cell:

Attendees: Former Mayor Kurt Schmoke, Patricia Schmoke, SOHUD, Candy Carson, Ben Carson Jr., Merlynn

12:30pm-2:00pm / OPEN PRESS
HUD & Secretary Carson's National Healthy Homes Community Family Fair
Location/Partner: Kaiser Permanente (TBD)
Contact:
Cell:

Attendees: State and local elected officials; Community members.

Summary: Quick meet and greet with any elected officials or local VIPs. Interact with attendees and observe the activities included in the event such as blood lead testing. Option – Provide brief remarks on stage to the attendees.

Plus Invite the Following Congressional Delegation
- *Rep. Elijah Cummings (D)*
- *Rep. Anthony Brown (D)*
- *Rep. John Delaney (D)*
- *Rep. Andrew Harris (R)*
- *Rep. Steny Hoyer (D)*
- *Rep. Jamie Raskin (D)*
- *Rep. Dutch Ruppersberger (D)*
- *Rep. John Sarbanes (D)*

2:30pm- 3:30pm / CLOSED PRESS
Abell Foundation Listening Session with Non-Profit & Corporate Leaders re: Public/Private Partnerships
Location: Morgan State University, 1700 E Cold Spring Ln, Baltimore MD 21251
Contact:
Cell:

Summary: Listening session with Corporate & Non-Profit Funders and Corporate Leaders.

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Corporate and Non-Profit Community

- *Bob Embry, Abell Foundation*
- *Kevin Plank, Under Armour*
- *Dan Hirschfeld, Genesis Rehab Services*
- *Calvin Butler, Baltimore Gas & Electric*
- *Paterakis Family*
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- *Clarence Anthony, CEO/Executive Director, National League of Cities*
- *Tracey Ross, Associate Director, Center for American Progress*
- *Stephanie Powers, Federal Liaison, Council on Foundations*
- *Angela Rohs, Relationship Manager, Neighborworks America*

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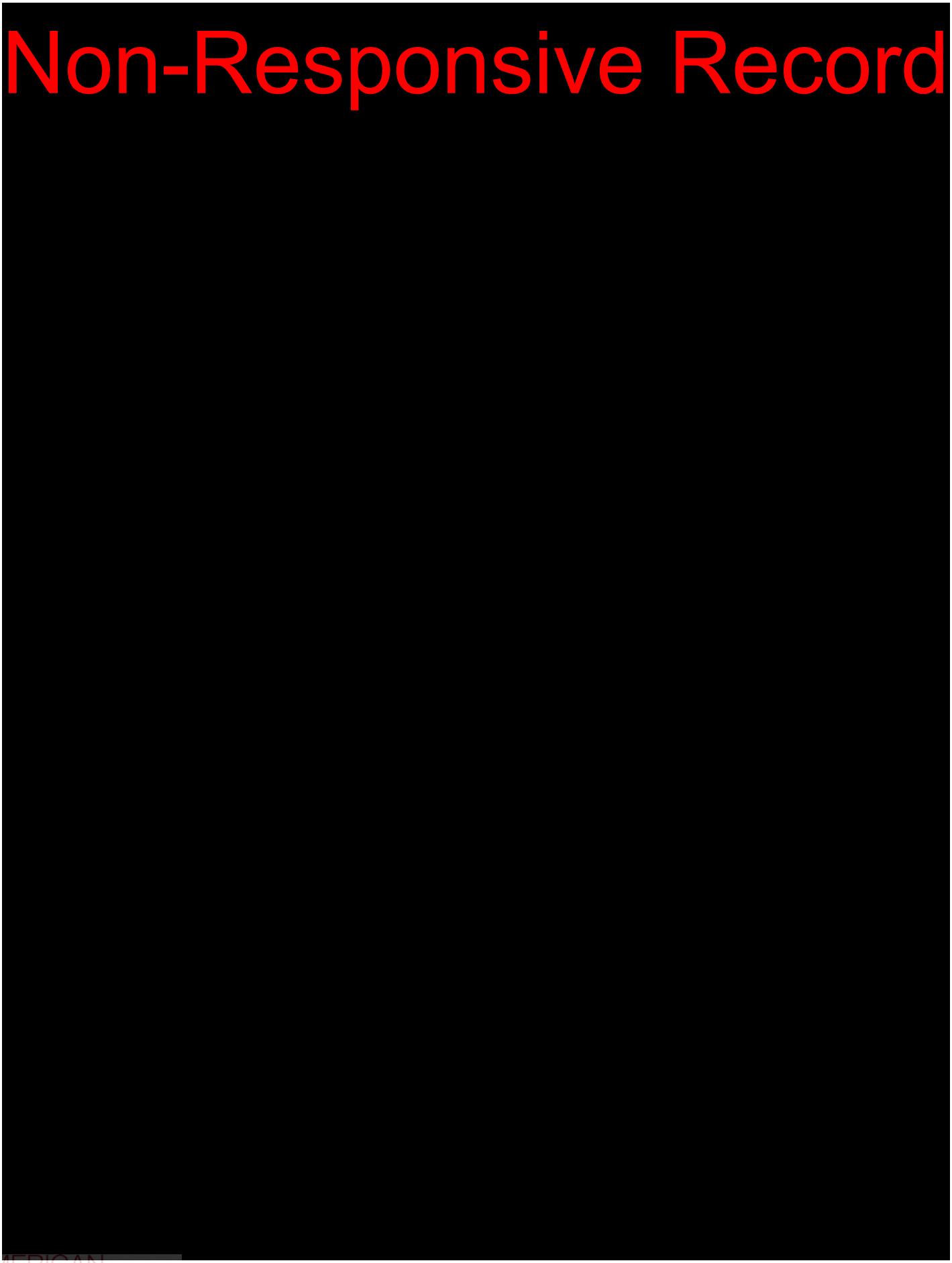

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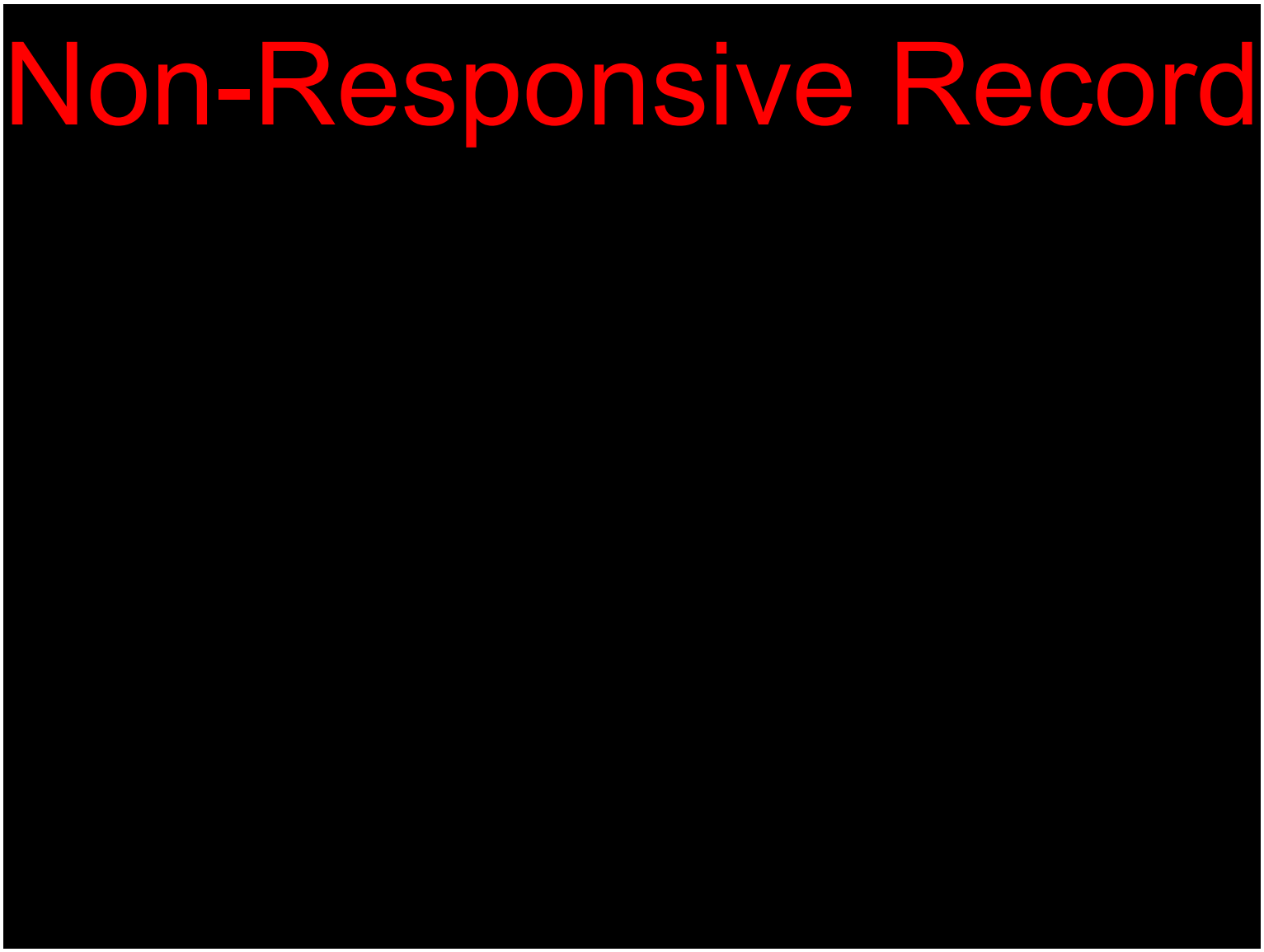

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AMERICAN OVERSIGHT

From: Delahoyde, Abigail M
Sent: Wednesday, May 31, 2017 10:07:00 AM
To: Patton, Lynne M; Demarzo, Benjamin E
Cc: Alexander, Mason; Williams, Raphael L
Subject: RE: House tour update
Sensitivity: Normal
Attachments:
BALTIMORE (LxL) .docx;

Hi all, Ben just pointed out that its best if we visit the second address first because of the way it maps out. Please see updated version attached with those addresses switched. Thanks Ben!

Abigail Delahoyde
Advance Coordinator | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3793 | C: (b) (6) E: Abigail.M.Delahoyde@hud.gov

---

From: Patton, Lynne M
Sent: Wednesday, May 31, 2017 9:44 AM
To: Demarzo, Benjamin E <Benjamin.E.Demarzo@hud.gov>; Delahoyde, Abigail M <Abigail.M.Delahoyde@hud.gov>
Cc: Alexander, Mason <Mason.Alexander@hud.gov>; Williams, Raphael L <Raphael.L.Williams@hud.gov>
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Subject: RE: House tour update

Ben and all,

Here is the address and occupant information that the City of Baltimore provided for the June 29th tour:

(b) (6)

Thank you and please let me know if you have any questions!

Michelle

Michelle Miller
Deputy Director
Office of Lead Hazard Control and Healthy Homes

AMERICAN OVERSIGHT

US Dept of Housing and Urban Development

202-402-5769 (office)
(b) (6) (mobile)

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U.S. Department of Housing and Urban Development, HQ
451 7th Street, SW, Suite 10218 | Washington, DC 20410
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Lynne M. Patton
Senior Advisor to the Secretary &
Director of Public Liaison
U.S. Department of Housing & Urban Development
E: lynne.m.patton@hud.gov
O: 202-402-8252

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AMERICAN OVERSIGHT

Get Outlook for iOS

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Day 2: https://binged.it/2qOqRnU

<image001.jpg>
Ben DeMarzo
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AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Wednesday, June 28, 2017
Baltimore, Maryland
HEALTHY HOMES TOUR

Lynne Patton, Senior Advisor & Director of Public Engagement	*Cell:* (b) (6)
Mason Alexander, SOHUD Advance Staff	*Cell:* (b) (6)
Nelson Bregon, Assistant Deputy Secretary, Policy & Management	*Cell:* (b) (6)
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Wednesday, June 28, 2017
Attire: Business

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Location: Baltimore Field Office, City Crescent Building, 10 South Howard Street, 5th Floor, Baltimore, MD 21201
Contact:
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Attendees: Approximately 80. Carol Payne (Field Office Director), senior managers and staff.
Summary: Meet and greet with 7 senior staff members for 30 minutes followed with remarks by the Secretary to the entire field staff. Awards and certificates may be presented. This visit ends with Photo Ops.

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Location: Possible redevelopment area restaurant in Patterson Park (TBD by Mayor's Office)
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Attendees: Mayor Catherine Pugh, Afra White, Peter Hammond, SOHUD, Candy Carson, Ben Carson Jr, Merlynn

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Listening Session with the Baltimore Housing Authority
Location: 417 Fayette Street, Baltimore, MD
Contact:
Cell:

AMERICAN OVERSIGHT

Attendees: Mike Braverman, Mayor Pugh & Senior Leadership of BHA
Summary: Hold listening session with BHA leadership to identify best practices, areas of need & improvement

2:30pm-3:30pm/ OPEN PRESS
Tour of Developments by East Baltimore Development, Inc. (EBDI)
Location: 1731 East Chase Street, Baltimore MD 21213
Contact:
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3:30pm-5:30pm/ CLOSED PRESS
Listening Session with EBDI and Johns Hopkins
Location: Henderson-Hopkins, 2100 Ashland Ave, Baltimore MD 21205
Contact:
Cell:

Attendees: EBDI and Johns Hopkins senior managers and funders. Approximately 20-25 attendees.
Summary: Hold listening session with EBDI & Johns Hopkins leadership to discuss importance of public-private partnership for housing-related health, safety concerns & neighborhood redevelopment.

Health and Housing Community:
- *Ami Ghadhia, Assistant Director of Federal Affairs, American Academy of Pediatrics*
- *Seema Verma, Director, Centers for Medicaid Services*
- *Redonda Miller, MD President, Johns Hopkins Hospital*
- *Shannon MacMahon, Director, Maryland Medicaid*
- *Ron Daniel, President of Johns Hopkins University*
- *Catherine Anderson, United Health Care*
- *Leana Wen, Commissioner Baltimore Health Department*
- *Michael Braverman, Acting Commissioner, Baltimore Housing*
- *Ben Grumbles, MD Secretary of the Environment*
- *Ken Holt, MD Secretary of Housing*
- *Frank Lesh, Executive Director, American Society of Home Inspectors*
- *Orlando Velez, Director of Housing Programs and Community Advocacy, Habitat for Humanity*
- *Caroline Blakely, President and CEO, Rebuilding Together*

6:30pm- 8:30pm / CLOSED PRESS
Dinner with Governor Larry Hogan (R)
Location: Maybe Sagamore waterfront Development Area (TBD)
Contact:
Cell:
Attendees: Governor Hogan, Spouse, SOHUD, Candy Carson, Ben Carson Jr., Merlynn

AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Thursday, June 29, 2017
Baltimore, Maryland
HEALTHY HOMES TOUR

Lynne Patton, Senior Advisor & Director of Public Engagement	*Cell:* (b) (6)
Mason Alexander, SOHUD Advance Staff:	*Cell:* (b) (6)
Nelson Bregon, Assistant Deputy Secretary, Policy & Management	*Cell:* (b) (6)
Austin Browning, Special Assistant to the Secretary	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:* (b) (6)

Thursday, June 29, 2017
Attire: Business

8:00am- 8:30am / OPEN PRESS
Tour home that has been assisted with HUD Lead Hazard Control Grant
Location: (b) (6)
Contact:
Cell:

Attendees:
(b) (6)
(b) (6) *- daughter*
(b) (6) *- grandaughter*
(b) (6) *- grandaughter*

Summary: Tour home of family that has been assisted with HUD Lead Hazard Control grant funds. Home has had lead hazards controlled and housing-related health and safety hazards mitigated under an OLHCHH Lead Hazard Control grant and has Healthy Homes Supplemental funding.

8:30am- 9:00am
SOHUD departs for tour of second home that has been assisted with HUD Lead Hazard Control Grant
Location: (b) (6)
Contact:
Cell:

9:00am- 9:30am / OPEN PRESS
SOHUD tours second home assisted with HUD Lead Hazard Control Grant
Contact:

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Cell:

Attendees:
(b) (6) *- husband*
(b) (6) *- daughter*
(b) (6) *- daughter*

9:30am-10:30am / CLOSED PRESS
Listening Sessions with Health and Housing Community members
Location: Coppin State University, 2500 W North Ave, Baltimore MD 21216
Contact:
Cell:

Attendees: Approximately 20-25 attendees.
Summary: Hold listening session to discuss importance of eliminating childhood lead poisoning and other housing-related health and safety hazards.

Community Voices:
- *Ken Strong, Baltimore City, Green & Health Homes Program*
- *Cynthia Anderson, Department of Energy, HBCE Solar Energy*
- *Diann Bell McCoy, Associated Black Charities*
- *Tessa Hill, President Baltimore Chapter NAACP*
- *Howard Henderson, President Baltimore Urban League*
- *Roscoe Johnson, Executive Director, Druid Heights CDC*
- *Wanda Best, Executive Director, Upton Planning Committee*
- *Talib Horne Bon Secours Community Works*
- *Raymond Skinner, Executive Director EDBI*
- *Gerard Joab, Executive Director, St. Ambrose Housing*
- *Terrell Williams, Community Organizer, BUILD One Baltimore Ministers Glenn Smith*
- *Dr. Maria Thompson, President Coppin State University*
- *Dr. David Wilson, President, Morgan State University*

11:00am- 12:30pm / CLOSED PRESS
Lunch with Former Mayor Kurt Schmoke (and Patricia Schmoke)
Location: (TBD)
Contact:
Cell:

Attendees: Former Mayor Kurt Schmoke, Patricia Schmoke, SOHUD, Candy Carson, Ben Carson Jr., Merlynn

12:30pm-2:00pm / OPEN PRESS
HUD & Secretary Carson's National Healthy Homes Community Family Fair
Location/Partner: Kaiser Permanente (TBD)
Contact:
Cell:

Attendees: State and local elected officials; Community members.

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Summary: Quick meet and greet with any elected officials or local VIPs. Interact with attendees and observe the activities included in the event such as blood lead testing. Option – Provide brief remarks on stage to the attendees.

Plus Invite the Following Congressional Delegation

- *Rep. Elijah Cummings (D)*
- *Rep. Anthony Brown (D)*
- *Rep. John Delaney (D)*
- *Rep. Andrew Harris (R)*
- *Rep. Steny Hoyer (D)*
- *Rep. Jamie Raskin (D)*
- *Rep. Dutch Ruppersberger (D)*
- *Rep. John Sarbanes (D)*

2:30pm- 3:30pm / CLOSED PRESS
Abell Foundation Listening Session with Non-Profit & Corporate Leaders re: Public/Private Partnerships
Location: Morgan State University, 1700 E Cold Spring Ln, Baltimore MD 21251
Contact:
Cell:

Summary: Listening session with Corporate & Non-Profit Funders and Corporate Leaders.

Corporate and Non-Profit Community

- *Bob Embry, Abell Foundation*
- *Kevin Plank, Under Armour*
- *Dan Hirschfeld, Genesis Rehab Services*
- *Calvin Butler, Baltimore Gas & Electric*
- *Paterakis Family*
- *Teresa Carlson, Amazon Web Services*
- *YMCA of Maryland*
- *JP Morgan, Baltimore*
- *Bart Harvey, former chair of the Enterprise Foundation, Fannie Mae Board Member, Chair of the Calvert Foundation*
- *Ruth Ann Norton, President, Green & Healthy Homes Initiative*
- *Terri Ludwig, President, Enterprise Community Partners*
- *Nancy Rockett Eldridge, Executive Director, National Center for Healthy Housing*
- *Rebecca Morley, Director of Health Impact and Government Performance, Pew Charitable Trusts*
- *Dr. Richard Besser, incoming President, Robert Wood Johnson Foundation*
- *Patrick McCarthy, President, Annie E. Casey Foundation*
- *Rip Rapson, President, Kresge Foundation*
- *La June Montgomery Tabron, President, W. K. Kellogg Foundation*
- *Tomi Hiers, Director of Baltimore Civic Site, Annie E. Casey Foundation*
- *Ralph Smith, CEO, Grade Level Reading Campaign*
- *Joe Jones, Center for Urban Families*
- *Clarence Anthony, CEO/Executive Director, National League of Cities*
- *Tracey Ross, Associate Director, Center for American Progress*
- *Stephanie Powers, Federal Liaison, Council on Foundations*
- *Angela Rohs, Relationship Manager, Neighborworks America*

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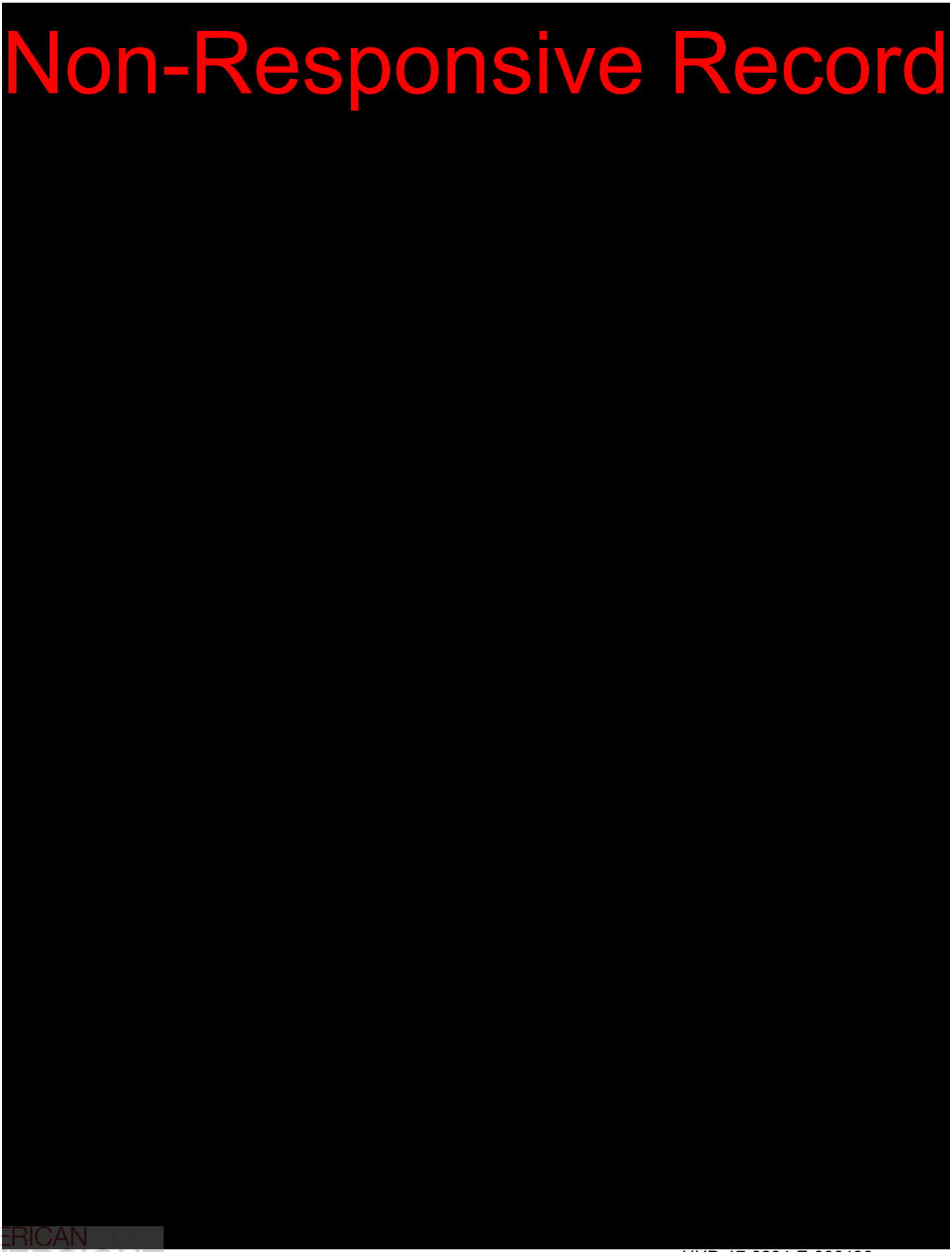

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From: Johnson, Jasmine S
Sent: Tuesday, September 26, 2017 2:10:43 PM
To: Delahoyde, Abigail M; Ford, Keith D; Thomas, Kevin D
Cc: Free, Kenneth E
Subject: Re: SOHUD travel to London
Sensitivity: Normal

Have you booked my flight too?

Jasmine S. Johnson
Senior Special Agent
Executive Protection and Security Division (EPSD)

Department of Housing and Urban Development
451 7th Street SW
Washington, DC 20410

(b) (6) cell
(202) 402-2775 office
(202) 708-1651 fax

jasmine.s.johnson@hud.gov

From: Delahoyde, Abigail M
Sent: Tuesday, September 26, 2017 8:03:44 PM
To: Johnson, Jasmine S; Ford, Keith D; Thomas, Kevin D
Cc: Free, Kenneth E
Subject: SOHUD travel to London

Hi all, we just heard back on flights that the Academy is booking for SOHUD. Below are the details. Notice that he is arriving Monday instead of Sunday (unfortunately there were no business class direct tickets arriving Sunday) so we are adjusting Monday schedule and scaling it back. Thanks!

Jasmine- I have reserved you a room at the Marriot at Grosvenor Square, very close to SOHUDs hotel that the Academy booked him, Claridges.

All- For Taplow we will all need to book hotel rooms, I booked a room at Taplow House which seemed to be a decent hotel as close as possible.

Any questions please let me know, thanks!

15 OCT 17 - SUNDAY
AIR UNITED AIRLINES FLT:918 BUSINESS/BUSFIRDINNER
LV WASHINGTON DULLES **620P** EQP: BOEING 777
07HR 25MIN

16 OCT 17 - MONDAY
AR LONDON HEATHROW **645A** NON-STOP
ARRIVE: TERMINAL 2 REF: NPK647
CARSON/BENJAMIN SEAT-9G
CARSON/LACENA B SEAT-9H LACTO-OVO MEAL REQUESTED
AISLE AND CENTER TOGETHER

20 OCT 17 - FRIDAY
AIR UNITED AIRLINES FLT:123 BUSINESS/BUSFIRBREAKFAST
LV LONDON HEATHROW **730A** EQP: BOEING 757-200
DEPART: TERMINAL 2 08HR 30MIN
AR WASHINGTON DULLES 1100A NON-STOP
REF: NPK647
CARSON/BENJAMIN SEAT-4E
CARSON/LACENA B SEAT-4F LACTO-OVO MEAL REQUESTED
WINDOW AND AISLE TOGETHER

AMERICAN OVERSIGHT

Abigail Delahoyde
Director of Advance | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3793 | C: (b) (6) E: Abigail.M.Delahoyde@hud.gov

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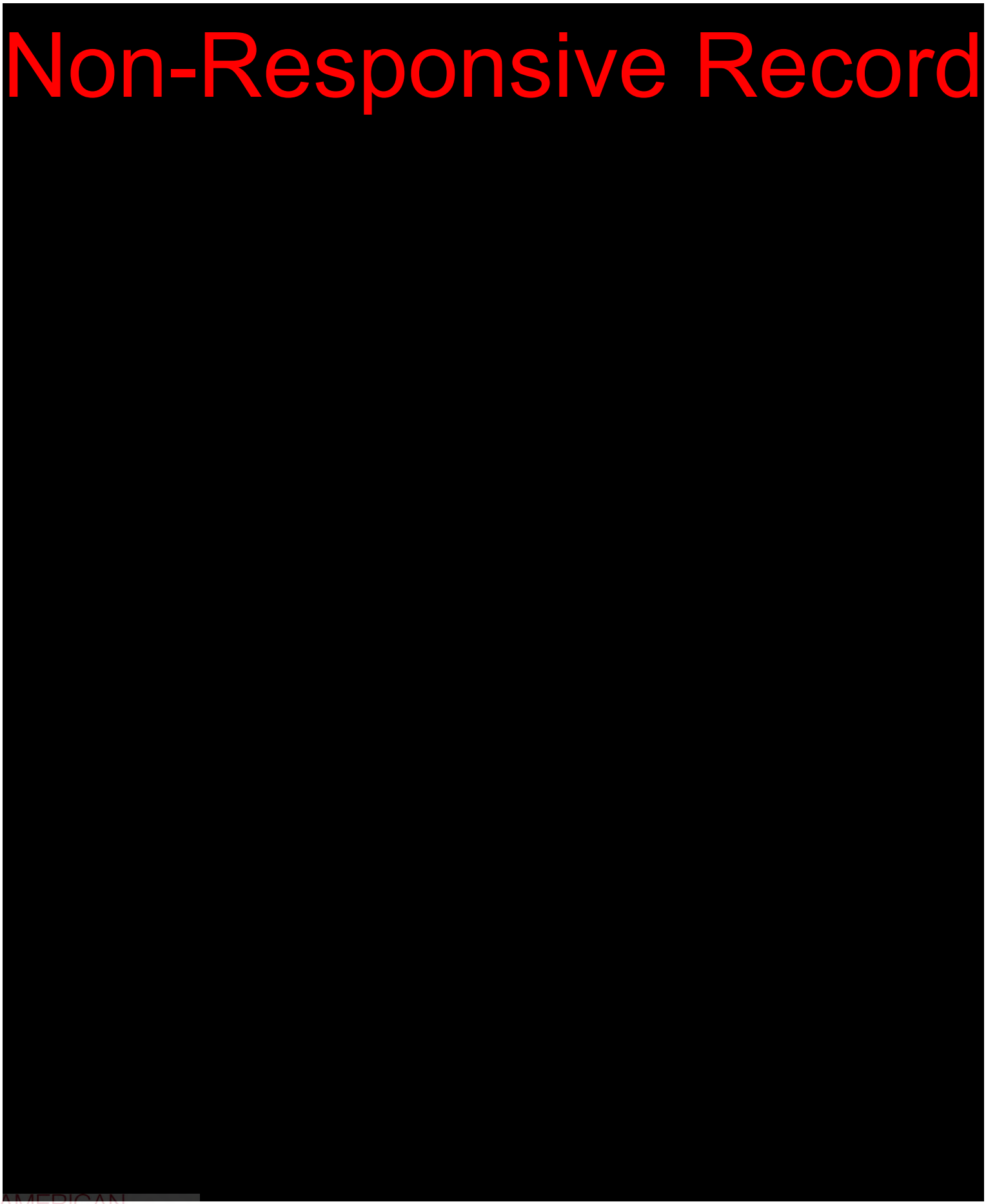

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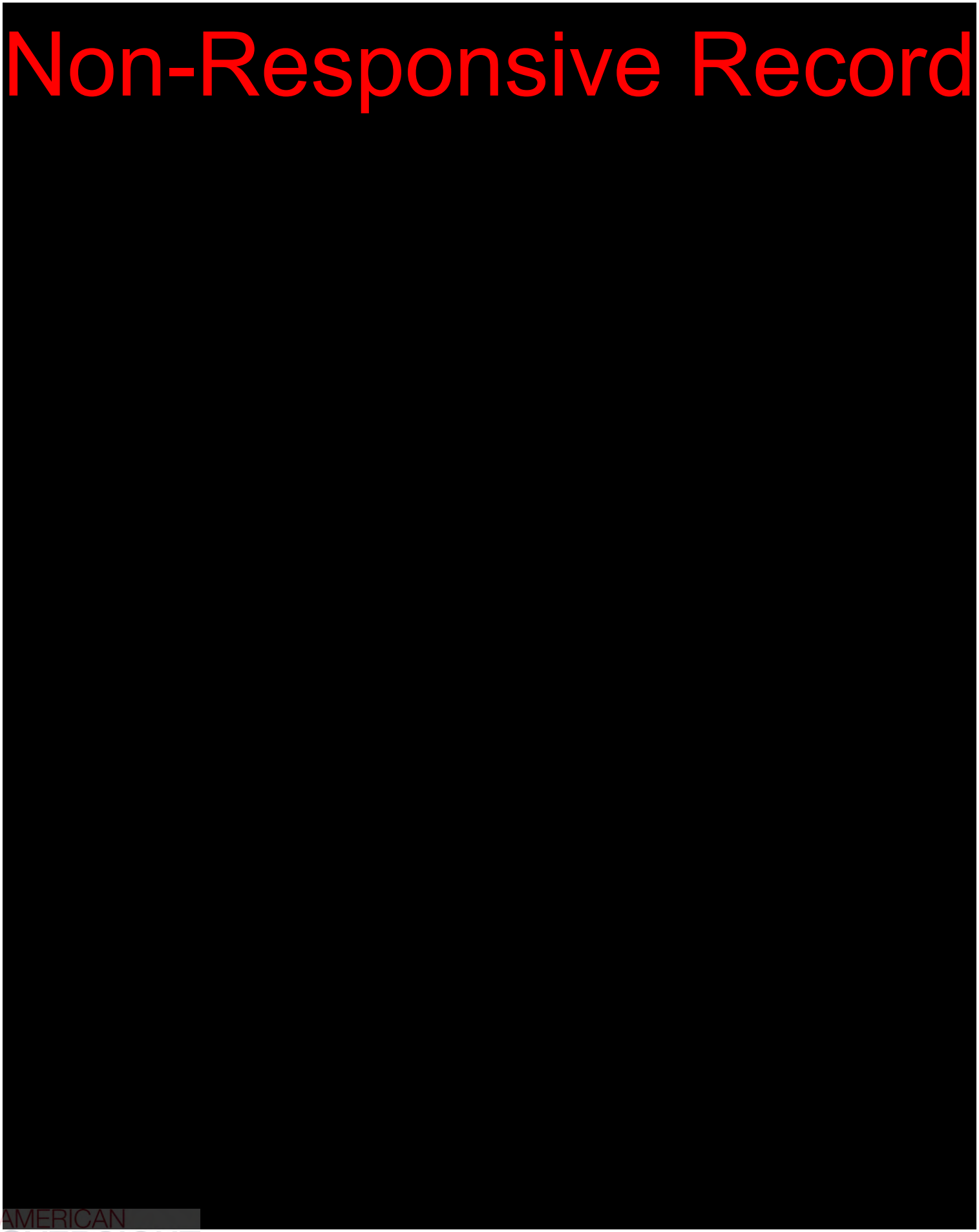

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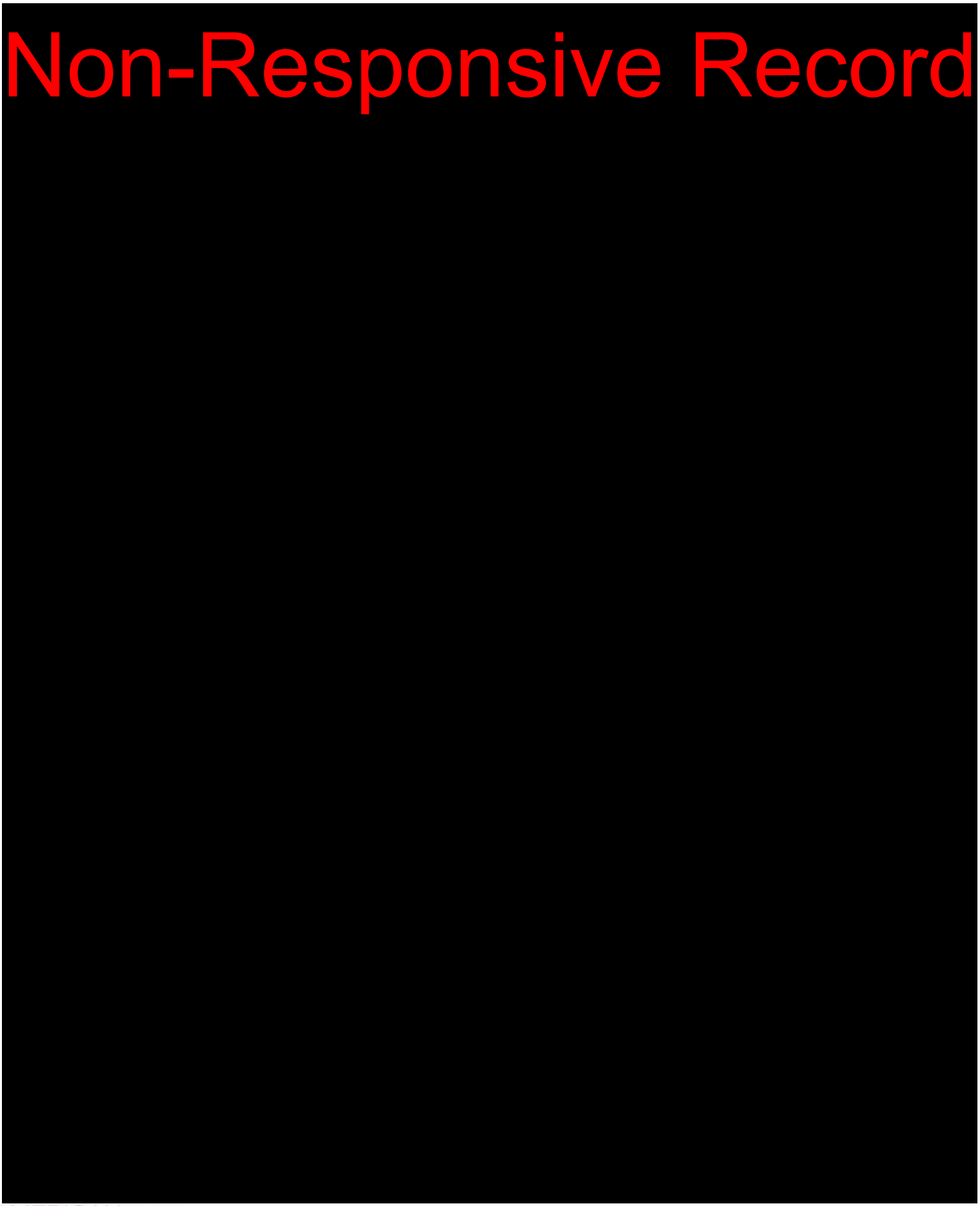

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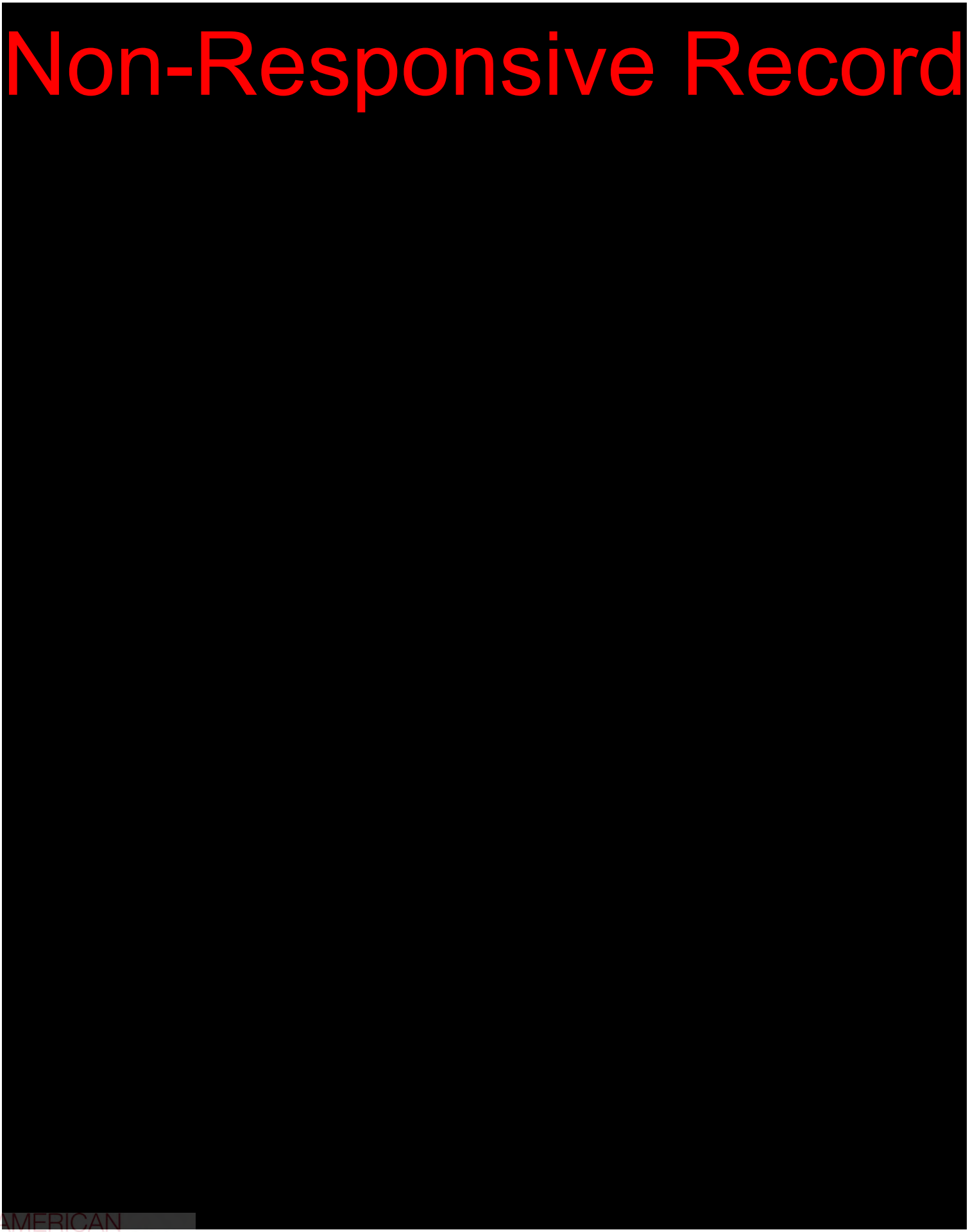

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From: Delahoyde, Abigail M
Sent: Friday, June 09, 2017 5:28:00 PM
To: Browning, Austin G
Cc: Alexander, Mason; Demarzo, Benjamin E
Subject: Fwd: I've shared a file with you on OneDrive
Sensitivity: Normal
Attachments:
NEW YORK (LxL) copy.docx;ATT00001.htm;

Hey Austin, attached is the updated LxL. I don have access to travel book, please send it electronically to Mason asap.

Sent from my iPhone

Begin forwarded message:

> **From:** "Delahoyde, Abigail M" <Abigail.M.Delahoyde@hud.gov>
> **Date:** June 9, 2017 at 4:14:34 PM EDT
> **To:** "Alexander, Mason" <Mason.Alexander@hud.gov>
> **Cc:** "Demarzo, Benjamin E" <Benjamin.E.Demarzo@hud.gov>, "Bacon, James A" <James.A.Bacon@hud.gov>, "Browning, Austin G" <Austin.G.Browning@hud.gov>
> **Subject: I've shared a file with you on OneDrive**
>
> Get Outlook for iOS

AMERICAN OVERSIGHT

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AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Sunday, June 11, 2017
New York, New York
HOMEOWNERSHIP TOUR

Sheila Greenwood, Chief of Staff	*Cell:* (b) (6)
Lynne Patton, Senior Advisor & Director of Public Engagement	*Cell:* (b) (6)
Amy Thompson, Assistant Secretary of Public Affairs	*Cell:*
Mason Alexander, SOHUD Advance Staff	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:* (b) (6)
Austin Browning, Special Assistant to the Secretary	*Cell:* (b) (6)

Sunday, June 11, 2017
Attire: Business

11:00am- 12:00pm / Press TBD
SOHUD addresses Pastor A. R. Bernard's Church (Talking Points from W. Gribbin)
Location: Christian Cultural Center, 12020 Flatlands Avenue, Brooklyn, NY 11207
Contact: Anisa Pew, Executive Assistant to Pastor A.R. Bernard
Cell: (b) (6)

Summary: SOHUD will give his traditional holistic remarks. VIP guests invited (but not yet confirmed) include Mayor Bill DeBlasio & Reverend Al Sharpton.

12:00pm-12:30pm
Travel
Limo I:
Staff I:

12:30pm- 1:30pm / Closed Press
Catered Lunch with SOHUD, Pastor A.R. Bernard (Potentially Mayor W. DeBlasio & Reverend Al Sharpton)
Location: Christian Cultural Center, Pastor Conference Room, 12020 Flatlands Avenue, Brooklyn, NY 11207
Contact: Anisa Pew, Executive Assistant to Pastor A.R. Bernard
Cell: (b) (6)

Guests: SOHUD , Candy Carson, Ben Carson Jr, Merlynn Carson, Lynne Patton, Mayor Bill DeBlasio, Reverend Al Sharpton, (Sheila Greenwood, if arrive by then).

AMERICAN OVERSIGHT

1:30pm-2:00pm
Travel
Limo I:
Staff I:

2:00pm- 3:30pm / Press TBD
SOHUD to Tour Brooklyn PHA w/Pastor A.R. Bernard (Potentially Mayor W. DeBlasio & Reverend Al Sharpton)
Location: (TBD)
Contact: Anisa Pew, Executive Assistant to Pastor A.R. Bernard
Cell: (b) (6) [redacted]

3:30pm-4:00pm
Travel
Limo I:
Staff I:

4:00pm- 5:00pm/ Press TBD
Listening Session with Jobs Plus in Brooklyn
Location: (TBD)
Contact: Mirza Orriols, Deputy Regional Administrator, Region II
Cell: (b) (6) [redacted]

Summary: Located inside the Pennsylvania-Wortman Houses, Brooklyn. This is the site of a recently HUD-funded Jobs-Plus program operated for NYCHA by a non-profit partner (Bed Stuy Restoration Corporation). Note: this new Jobs-Plus site may not be fully operational and is not normally open on weekends. Total units: 623. Phys Insp Score (2015): 63/100 (low range of "standard performer")

5:00pm-5:30pm
Travel
Limo I:
Staff I:

5:30pm- 6:30pm/ Press TBD
SOHUD to visit Hurricane Sandy Restoration - Ocean Bay Bayside in Bayside, Queens
Location: (TBD)
Contact: Mirza Orriols, Deputy Regional Administrator, Region II
Cell: (b) (6) [redacted]

Summary: Ocean Bay (Bayside), Far Rockaway, Queens - Approximately 1,400 units of this development are included in the NYCHA RAD project that closed in December 2016. The deal will provide $325 million to renovate 24 buildings that house over 3,700 residents. Renovations will include better heating systems, new roofs, safety upgrades, and new kitchens and bathrooms. This site was also impacted by superstorm Sandy in 2012, and NYCHA plans to implement FEMA-funded mitigation measures to significantly strengthen the protections against rising sea level and storm events at the site by raising equipment above the flood plain, and re-landscaping to create flood berms, etc. Total units: 1,813. Phys Insp Score (2015): 64/100 (low range of "standard performer")

AMERICAN OVERSIGHT

6:30pm- 7:00pm
Travel
Limo I:
Staff I:

7:00pm- 9:00pm
Potential Dinner with Russell Simmons
Location: (TBD)
Contact: Lynne Patton, Senior Advisor & Director of Public Engagement
Cell: (b) (6) [redacted]

Guests: SOHUD , Candy Carson, Ben Carson Jr, Merlynn Carson, Lynne Patton, Sheila Greenwood, Hasaun Muhammad

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STANDBY SITE
Jefferson Apartments, E112th -115th St, 1st-3rd Ave, Harlem - Also site of additional Job-Plus site described above
Total units: 1,725
Phys Insp Score (2015): 79/100 ("standard performer")

The area is rich in NYCHA community centers of various types (senior centers, child care, health and mental health clinics, etc.). There is also a Jobs Plus location on E 111th St (Jefferson Houses Jobs Plus) operated by a non-profit partner (Hostos Community College of CUNY). This site provides customized services and support to all working-age residents of Jefferson Houses to help residents increase their earnings and reach their personal employment goals. This includes: employment-related services, financial incentives that allow residents to keep more of their earnings, and community support for work defined as activities that promote neighbor-to-neighbor support for work.

AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Monday, June 12, 2017
New York, New York
HOMEOWNERSHIP TOUR

Sheila Greenwood, Chief of Staff	*Cell:* (b) (6)
Lynne Patton, Senior Advisor & Director of Public Engagement	*Cell:* (b) (6)
Amy Thompson, Assistant Secretary of Public Affairs	*Cell:*
Mason Alexander, SOHUD Advance Staff	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:* (b) (6)
Austin Browning, Special Assistant to the Secretary	*Cell:* (b) (6)

Monday, June 12, 2017
Attire: Business

7:00AM-7:20AM
SOHUD "Fox & Friends" Hit
Location: Fox News Studio, 1211 Avenue of the Americas
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

7:55AM-8:30AM
SOHUD "Squawk Box" Hit
Location: CNBC, Nasdaq MarketSite Studio @ Times Square
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

9:40am – 10:30am
SOHUD "Bloomberg" Hit
Location: Bloomberg Tower Studios, 731 Lexington Avenue, NY
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

10:30am – 11:30am
SOHUD 'Sean Hannity" Hit
Location: Fox News Studio, 1211 Avenue of the Americas
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

AMERICAN OVERSIGHT

11:30am – 12:00pm
SOHUD departs TBD for HUD field office (NYC)
Location: 26 Federal Plaza (a/k/a One Federal Plaza)
Limo I:
Staff I:

12:00pm - 12:30pm / Closed Press
SOHUD arrives at HUD New York City Field Office and is escorted to conference room for meeting with HUD senior staff for listening session. Approximately 8 senior staff members.
Contact: Mirza Orriols, Deputy Regional Administrator, Region II
Cell: (b) (6) [redacted]

Summary: SOHUD will meet privately with 8-10 senior staff members. SOHUD will participate in group photo-op with Senior Field Office Staff

12:30pm-1:15pm (with catered sandwiches – TBD) / Closed Press
Welcome & Homeownership Remarks w/Q&A with New York City & New Jersey HUD General Staff
Audience: 150 federal employees (Podium & Chairs)

Summary: Welcome & Homeownership Remarks w/Q&A with 150 HUD General Staff. SOHUD will participate in individual photo-ops with Field Office Staff. William Gribbin to prepare Homeownership Talking Points for HUD General Staff

1:15pm-1:45pm
Photo-ops with Field Office Staff (*USA Flag, HUD flag, New York State/New Jersey State flag*)

1:45pm-2:30pm
SOHUD departs HUD New York City field office for NYSE
Location: 11 Wall Street, New York, NY 10005
Limo I:
Staff I:

2:30pm
SOHUD arrives at NYSE
Location: 11 Wall Street, New York, NY 10005
Contact: Raffi Williams, Press Secretary
Cell: (b) (6) [redacted]

2:40pm – 3:30pm
SOHUD meets with 30 NYSE stakeholders w/2 minute remarks by SOHUD & Host
Location: 11 Wall Street, New York, NY 10005
Contact: Raffi Williams, Press Secretary
Cell: (b) (6) [redacted]

AMERICAN OVERSIGHT

3:40pm
SOHUD heads down to NYSE floor to Sign Guest Book
Location: 11 Wall Street, New York, NY 10005
Contact: Raffi Williams, Press Secretary
Cell: (b) (6) [redacted]

4:00pm
SOHUD rings the CLOSING BELL
Location: 11 Wall Street, New York, NY 10005
Contact: Raffi Williams, Press Secretary
Cell: (b) (6) [redacted]

4:30pm
SOHUD departs TBD for Washington DC
Limo I:
Staff I:

End of Tour

Addresses:

1. Kretchmer Homes,
296 Dayton St
Newark, Essex County , New Jersey

2. Training, Recreation and Education Center (TREC)
55 Ludlow St
Newark, NJ 07114

3. Bergen County Housing, Health and Human Services Center
120 South River St
Hackensack, NJ

4. TREC
55 Ludlow Street
Newark, NJ 07114

The Training Recreation and Education Center (TREC) is a state of the art 27,000 square foot facility focused on providing programs and services to the community. The facility includes programs on job skills training, career development, educational mobility with "smart" classrooms, computers, as well as health and wellness classes with a full-size indoor basketball court, and a fitness center. The building was among the 79 U.S. winners of 2017's American Architecture Awards, one of the most prestigious awards in field of architecture. This $11.2 million project includes $5 million from HUD's Capital Funds Educational and Training Community Facilities (CFCF) Program, $4.4 million from the New Jersey Economic Development Authority (NJEDA) and $1.8 million from the NHA.

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5. Otto Kretchmer Townhomes
9 Ludlow Place
Newark, NY 07114

Kretchmer Townhomes was built in 2005 and consists of 142 apartments with 1, 2, 3, and 4 bedroom apartments housing 288 residents. Kretchmer homes was built as a result of HUD's HOPE VI program to replace high-rise buildings which consisted of 440 units that were demolished in 1996. The total project cost was $23 million of which $6.9 million were HOPE VI funds and the remainder was made up with tax credits funds.

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From: Coressel, Jacie
Sent: Friday, April 28, 2017 10:34:30 AM
To: Alexander, Mason
Cc: Demarzo, Benjamin E; Delahoyde, Abigail M
Subject: RE: Invite to speak to Dr. Ben Carson at Talladega College, Talladega, AL
Sensitivity: Normal

On it.

By the way, I already flagged this for Annie, and SOHUD does want to go, but only if Candy goes with. She said she would be in touch with Candy today.

Thanks Mason!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: victoria.j.coressel@hud.gov

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From: Alexander, Mason
Sent: Friday, April 28, 2017 11:32 AM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: Demarzo, Benjamin E <Benjamin.E.Demarzo@hud.gov>; Delahoyde, Abigail M <Abigail.M.Delahoyde@hud.gov>
Subject: Re: Invite to speak to Dr. Ben Carson at Talladega College, Talladega, AL

Ok great.

Ben-
We will need to reach out to Candy to see if she will be joining us on this trip (I'll do this). Once this is a confirmed event let's book hotel and tickets asap! Depending on the time of day we'll check with SOHUD about leaving out of DCA or IAD. (FYI- IDA is closer to his home for when he is going from the house to the airport.)

Abby
We will need a briefing for this event. Once confirmed, please reach out to the event host and get all the details we will need:

Description of group (who they are)
Description of this specific event. (Why are they meeting, what the main topic of discussion)
Full agenda on event (the run of show: who's speaking, when sohuds to speak, how long he's speaking for, who's doing his intro, etc.)

Ja cie
While we are the area, let's see if there is anything else we can do while we are their. Check through the requests and maybe we can fit another engagement time permitting.

See you all this after noon.

Kindest Regards,

Mason Alexander

Director of Scheduling and Operations | Office of Administration
US Department of Housing and Urban Development
451 7th Street, SW
Washington, DC 20410
Office: (202) 402-5968
Cell: (b) (6)

* This email was sent by a mobile device. Please excuse any grammar or misspellings.

AMERICAN OVERSIGHT

From: Coressel, Jacie
Sent: Thursday, April 27, 2017 7:38:34 PM
To: Alexander, Mason
Cc: Delahoyde, Abigail M; Demarzo, Benjamin E
Subject: FW: Invite to speak to Dr. Ben Carson at Talladega College, Talladega, AL

Mason,

See the attached request. Per Annie, SOHUD wants to do this. I had her double check with him because May 14th is Mother's Day (don't want him to get in trouble with the boss, Mrs. Carson ☺)

Just putting this on your radar for travel purposes. Will let you know as soon as I get confirmation.

Lynne was really pushing this event because Talladega College was the band selected to play at the Inauguration, and President Trump has a strong relationship with the College. Lynne thought it would mean a lot to POTUS if SOHUD can attend.

Thanks!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: victoria.j.coressel@hud.gov

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From: Byrd, David J
Sent: Friday, April 21, 2017 4:15 PM
To: Secretary Invites <SecretaryInvites@hud.gov>
Subject: FW: Invite to speak to Dr. Ben Carson at Talladega College, Talladega, AL

The attached is a commencement invitation to SOHUD from Talledega College, an HBCU celebrating its 150th anniversary.

Talledega College, through HUD's HBCU grant program, has received a total of $800,000 in past awards: 1995 - $500,000; 1996 - $300,000; The two grants were awarded when the HBCU Program was in the Office of Community Planning and Development.

David

From: Linda Edmunds [mailto:lsedmunds@talladega.edu]
Sent: Friday, April 21, 2017 10:57 AM
To: Byrd, David J <David.J.Byrd@hud.gov>
Cc: walvid king <kingwalvid@gmail.com>; Walvid King <wking@talladega.edu>; Nicole McClendon <nguyton@talladega.edu>
Subject: Re: Invite to speak to Dr. Ben Carson at Talladega College, Talladega, AL

Mr. Byrd,

Attached is the revised letter from Dr. Hawkins to Dr. Carson.

Thank you, again, for your help.

Linda E.

On Fri, Apr 21, 2017 at 9:50 AM, Linda Edmunds <lsedmunds@talladega.edu> wrote:

> Mr. Byrd,
>
> Dr. Hawkins has asked me to revise the letter. I will have it to you in the next few minutes.
>
> Thank you!
>
> Linda E.
>
> On Fri, Apr 21, 2017 at 9:44 AM, Byrd, David J <David.J.Byrd@hud.gov> wrote:
>
> > Dear Ms. Edmunds,

AMERICAN OVERSIGHT

I will act on this very quickly.

David

From: Linda Edmunds [mailto:lsedmunds@talladega.edu]
Sent: Friday, April 21, 2017 10:41 AM
To: Byrd, David J <David.J.Byrd@hud.gov>
Cc: Walvid King <wking@talladega.edu>; walvid king <kingwalvid@gmail.com>; Nicole McClendon <nguyton@talladega.edu>
Subject: Invite to speak to Dr. Ben Carson at Talladega College, Talladega, AL

Mr. Byrd,

Thank you for your assistance with the attached invitation from Dr. Billy C. Hawkins, President of Talladega College, for Dr. Carson.
--
Linda S. Edmunds
Administrative Assistant to the Acting Vice President
of Institutional Advancement
Talladega College
627 W. Battle Street
Talladega, AL 35160

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From: Delahoyde, Abigail M
Sent: Tuesday, September 26, 2017 1:03:00 PM
To: Johnson, Jasmine S; Ford, Keith D; Thomas, Kevin D
Cc: Free, Kenneth E
Subject: SOHUD travel to London
Sensitivity: Normal

Hi all, we just heard back on flights that the Academy is booking for SOHUD. Below are the details. Notice that he is arriving Monday instead of Sunday (unfortunately there were no business class direct tickets arriving Sunday) so we are adjusting Monday schedule and scaling it back. Thanks!

Jasmine- I have reserved you a room at the Marriot at Grosvenor Square, very close to SOHUDs hotel that the Academy booked him, Claridges.

All- For Taplow we will all need to book hotel rooms, I booked a room at Taplow House which seemed to be a decent hotel as close as possible.

Any questions please let me know, thanks!

15 OCT 17 - SUNDAY
AIR UNITED AIRLINES FLT:918 BUSINESS/BUSFIRDINNER
LV WASHINGTON DULLES **620P** EQP: BOEING 777
07HR 25MIN

16 OCT 17 - MONDAY
AR LONDON HEATHROW **645A** NON-STOP
ARRIVE: TERMINAL 2 REF: NPK647
CARSON/BENJAMIN SEAT-9G
CARSON/LACENA B SEAT-9H LACTO-OVO MEAL REQUESTED
AISLE AND CENTER TOGETHER

20 OCT 17 - FRIDAY
AIR UNITED AIRLINES FLT:123 BUSINESS/BUSFIRBREAKFAST
LV LONDON HEATHROW **730A** EQP: BOEING 757-200
DEPART: TERMINAL 2 08HR 30MIN
AR WASHINGTON DULLES 1100A NON-STOP
REF: NPK647
CARSON/BENJAMIN SEAT-4E
CARSON/LACENA B SEAT-4F LACTO-OVO MEAL REQUESTED
WINDOW AND AISLE TOGETHER

Abigail Delahoyde
Director of Advance | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3793 | C: (b) (6) E: Abigail.M.Delahoyde@hud.gov

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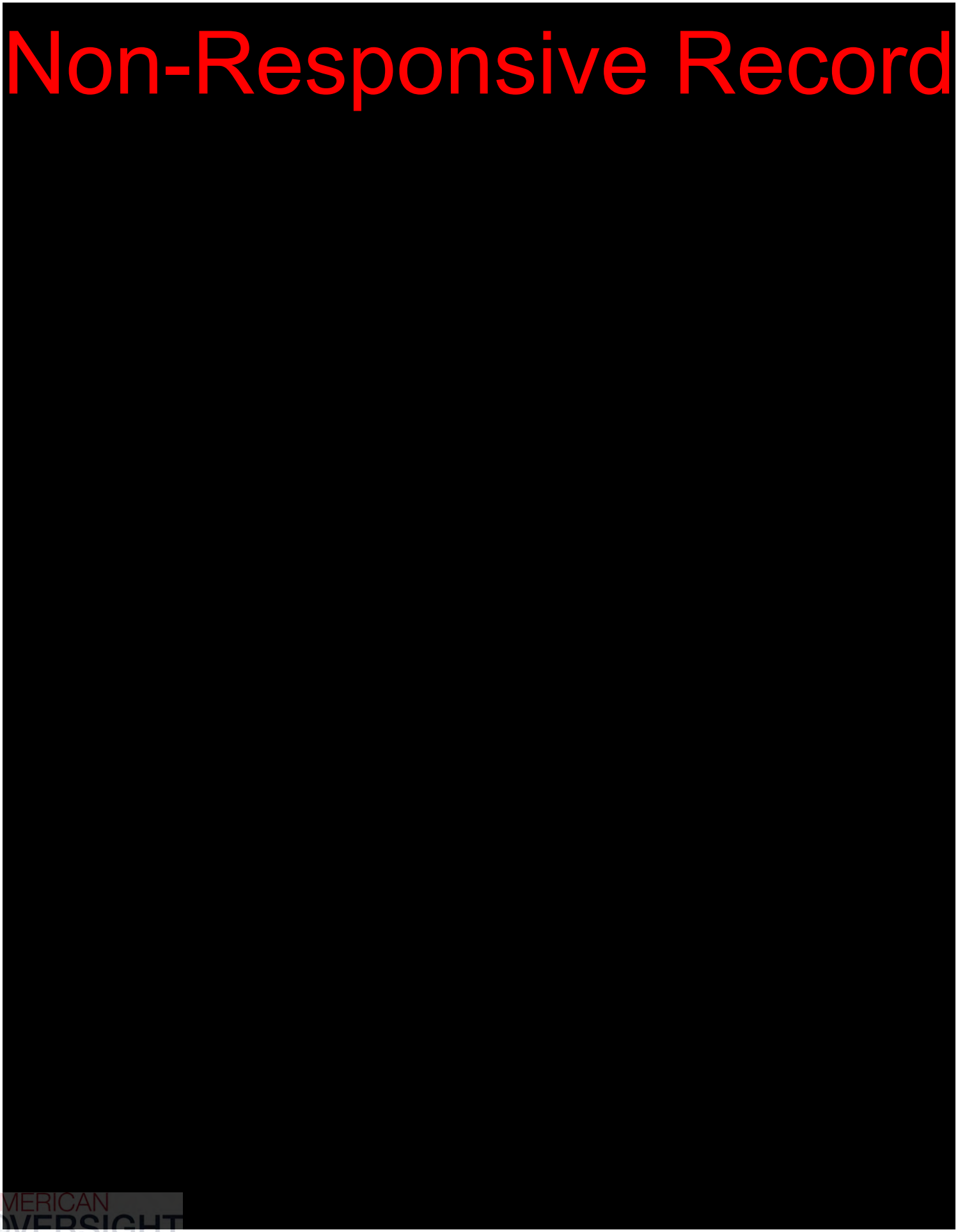

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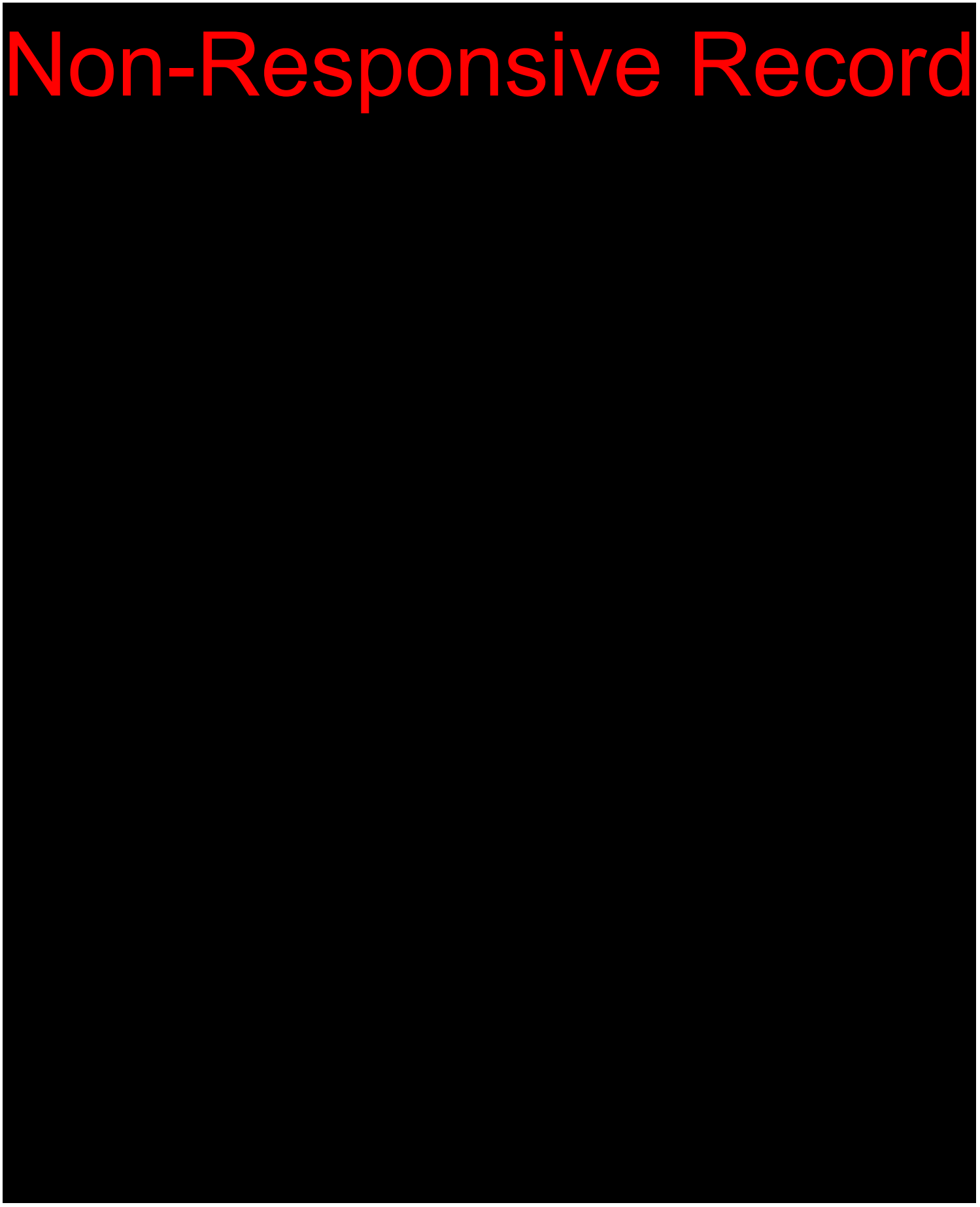

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From: Browning, Austin G
Sent: Friday, June 09, 2017 6:22:20 PM
To: Delahoyde, Abigail M
Subject: Fwd: NEW YORK (LxL) Final
Sensitivity: Normal
Attachments:
NEW YORK (LxL) Final.docx ;ATT00001.htm;

Sent from my iPhone

Begin forwarded message:

> **From:** "Alexander, Mason" <Mason.Alexander@hud.gov>
> **Date:** June 6, 2017 at 5:52:58 PM EDT
> **To:** "Browning, Austin G" <Austin.G.Browning@hud.gov>
> **Subject: NEW YORK (LxL) Final**

AMERICAN OVERSIGHT

NEW YORK (LxL) Final.docx

AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Friday, June 9, 2017
Tampa, Florida

Sheila Greenwood, Chief of Staff	*Cell:* (b) (6)
Lynne Patton, Senior Advisor & Director of Public Engagement	*Cell:* (b) (6)
Amy Thompson, Assistant Secretary of Public Affairs	*Cell:*
Mason Alexander, SOHUD Advance Staff	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:* (b) (6)
Austin Browning, Special Assistant to the Secretary	*Cell:* (b) (6)

Friday, June 9, 2017
Attire: Business

1:00pm (Drive Time 15 Min)
SOHUD Departs HQ for DCA

1:59pm – 4:23pm (Flight Time 2 Hr 24 Min)
SOHUD Departs DCA for Tampa
Location: Ronald Reagan International Airport
Flight: American Airlines FL 1710

4:30pm (Drive Time 30 Min)
SOHUD Departs Tampa Airport for Hilton Downtown Tampa

5:00pm
SOHUD Checks into Hilton Downtown Tampa
Location: 211 N Tampa Street, Tampa Fl, 33602

6:15pm (Drive Time 15 Min)
SOHUD and Mrs. Carson depart Hilton for Columbia Restaurant
Location: 2117 E 7th Ave, Tampa FL, 33605
Contact: Mason Alexander
Cell: (b) (6)

6:30pm-6:45pm
SOHUD and Candy Speak for 2-5 Mins at Columbia Restaurant
Location: 2117 E 7th Ave, Tampa FL, 33605
Contact: Mason Alexander
Cell: (b) (6)

AMERICAN OVERSIGHT

6:50pm (Drive Time 15 Minutes)
SOHUD and Mrs. Carson depart Columbia Restaurant en route to Tpepin's Hospitality Center
Location: 4121 N 50th Street, Tampa FL, 33610
Contact: Mason Alexander
Cell: (b) (6) [redacted]

7:00pm-8:00pm
SOHUD and Candy attend Lincoln Day Dinner, with SOHUD remarks (15-20 min).
Location: 4121 N 50th Street, Tampa FL, 33610
Contact: Mason Alexander
Cell: (b) (6) [redacted]

8:10pm (Drive Time 15 Minutes)
SOHUD and Mrs. Carson depart for Hilton

Day End

Flight next morning, Saturday June 10th at 4:05PM leaving Tampa for New York (LGA), Southwest FL 5412

AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Sunday, June 11, 2017
New York, New York

Sheila Greenwood, Chief of Staff	*Cell:* (b) (6)
Amy Thompson, Assistant Secretary of Public Affairs	*Cell:* (b) (6)
Mason Alexander, Director of Scheduling & Operations	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:* (b) (6)

Sunday, June 11, 2017
Attire: Business

Arrive Saturday June 10th, Southwest Flight 5412 from Tampa.

8:00am (Drive Time 1 Hr 15 Min)
SOHUD Departs Stewart Hotel en route to Christian Cultural Center.

9:15am- 1:30pm
SOHUD addresses Pastor A. R. Bernard's Church (Talking Points from W. Gribbin)
Location: Christian Cultural Center, 12020 Flatlands Avenue, Brooklyn, NY 11207
Contact: Anisa Pew, Executive Assistant to Pastor A.R. Bernard
Cell: (b) (6)

Event Breakdown
9:15am-Arrival
9:30am-Breakfast
10:00am-Speak
1:30pm-Depart to JFK

Summary: SOHUD will give his traditional holistic remarks. VIP guests invited (but not yet confirmed) include Mayor Bill DeBlasio & Reverend Al Sharpton.

1:30pm (Drive Time 20 Min)
SOHUD Departs Christian Cultural Center en route to JFK Airport

2:55pm-4:31pm/No Press
SOHUD Departs New York (JFK) to DCA
Location: JFK Airport
Flight: American Airlines FL 2183
Day End

AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Monday, June 12, 2017
New York, New York

Sheila Greenwood, Chief of Staff	*Cell:* (b) (6)
Amy Thompson, Assistant Secretary of Public Affairs	*Cell:* (b) (6)
Mason Alexander, Director of Scheduling & Operations	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:* (b) (6)

Monday, June 12, 2017
Attire: Business

12:59pm – 2:29pm (Flight Time 1 Hr 30 Min)
SOHUD Departs DCA for New York (LGA)
Location: DCA Airport
Flight: Delta 6144

2:35pm (Drive Time 45 Min)
SOHUD Departs LGA en route to NYSE
Location: New York Stock Exchange, 11 Wall Street, New York NY, 10005
Contact: Mason Alexander
Cell: (b) (6)

3:15pm-5:00pm
SOHUD Participates in NYSE Bell Ringing and Reception
Location: New York Stock Exchange, 11 Wall Street, New York NY, 10005
POC

Event Schedule

3:15pm	Arrival of guests at 2 Broad (corner of Broad & Wall St), guests escorted to event floor
3:35pm	Gift presentation by NYSE Host
3:45pm	Proceed to Trading Floor
3:50pm	Official Bell Ringer Book Signing (below podium)
4:00pm	Closing Bell rings
4:02pm	All Podium Guests - Tag Wall inside Bell staircase
4:05pm	Photo opportunity
4:10pm	Return to event floor for reception
4:42pm	Departure

4:45pm (Drive Time 50 Min)
SOHUD Departs NYSE en route to Fox News Studio

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6:00pm – 7:00pm
SOHUD 'Sean Hannity" Hit
Location: Fox News Studio, 1211 Avenue of the Americas
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

7:05pm (Drive Time 10 Min)
SOHUD Departs Fox News for check in at Marriott Marquis.
Location: 1535 Broadway, New York NY, 10036

Day End

AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Tuesday, June 13, 2017
New York, New York

Sheila Greenwood, Chief of Staff	*Cell:* (b) (6)
Amy Thompson, Assistant Secretary of Public Affairs	*Cell:* (b) (6)
Mason Alexander, Director of Scheduling & Operations	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:* (b) (6)

Tuesday, June 13, 2017
Attire: Business

6:20am (Drive Time 10 Min)
SOHUD Departs Marriott Marquis Hotel en route to Fox and Friends Hit.
Location: Marriott Marquis Hotel, 1535 Broadway, New York NY, 10036

6:40am – 7:30am
SOHUD "Fox & Friends" Hit
Location: Fox News Studio, 1211 Avenue of the Americas
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

7:35am (Drive Time 10 Min)
SOHUD Departs Fox Studio en route to Squawk Box Hit.
Location: Nasdaq Marketsite Studio Times Square

8:00am – 8:45am
SOHUD "Squawk Box" Hit
Location: CNBC, Nasdaq MarketSite Studio @ Times Square
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

8:50am (Drive Time 30 Min)
SOHUD Departs CNBC Studio en route to Bloomberg Hit
Location: Bloomberg Tower Studios, 731 Lexington Avenue, NY

9:40am – 10:00am
SOHUD "Bloomberg" Hit
Location: Bloomberg Tower Studios, 731 Lexington Avenue, NY
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

10:05 (Drive Time 45 Min)
SOHUD Departs Bloomberg Hit en route to Airport (LGA)

AMERICAN OVERSIGHT

Location: La Guardia International Airport

12:00pm-1:30pm (Flight Time 1 Hr 30 Min)
SOHUD Departs New York (LGA) for DCA
Location: La Guardia International Airport
Flight: American Airlines 4754

Day End

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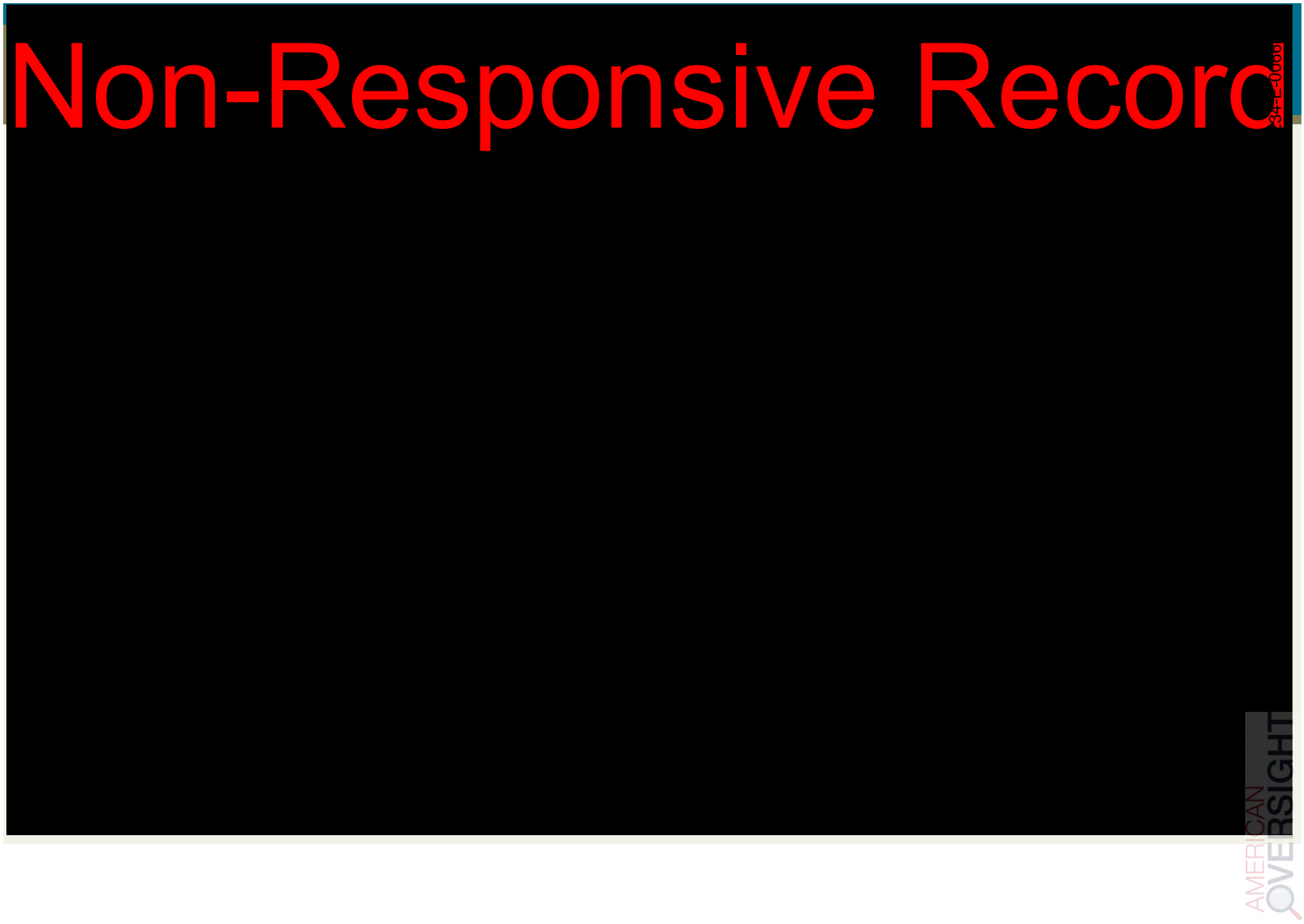
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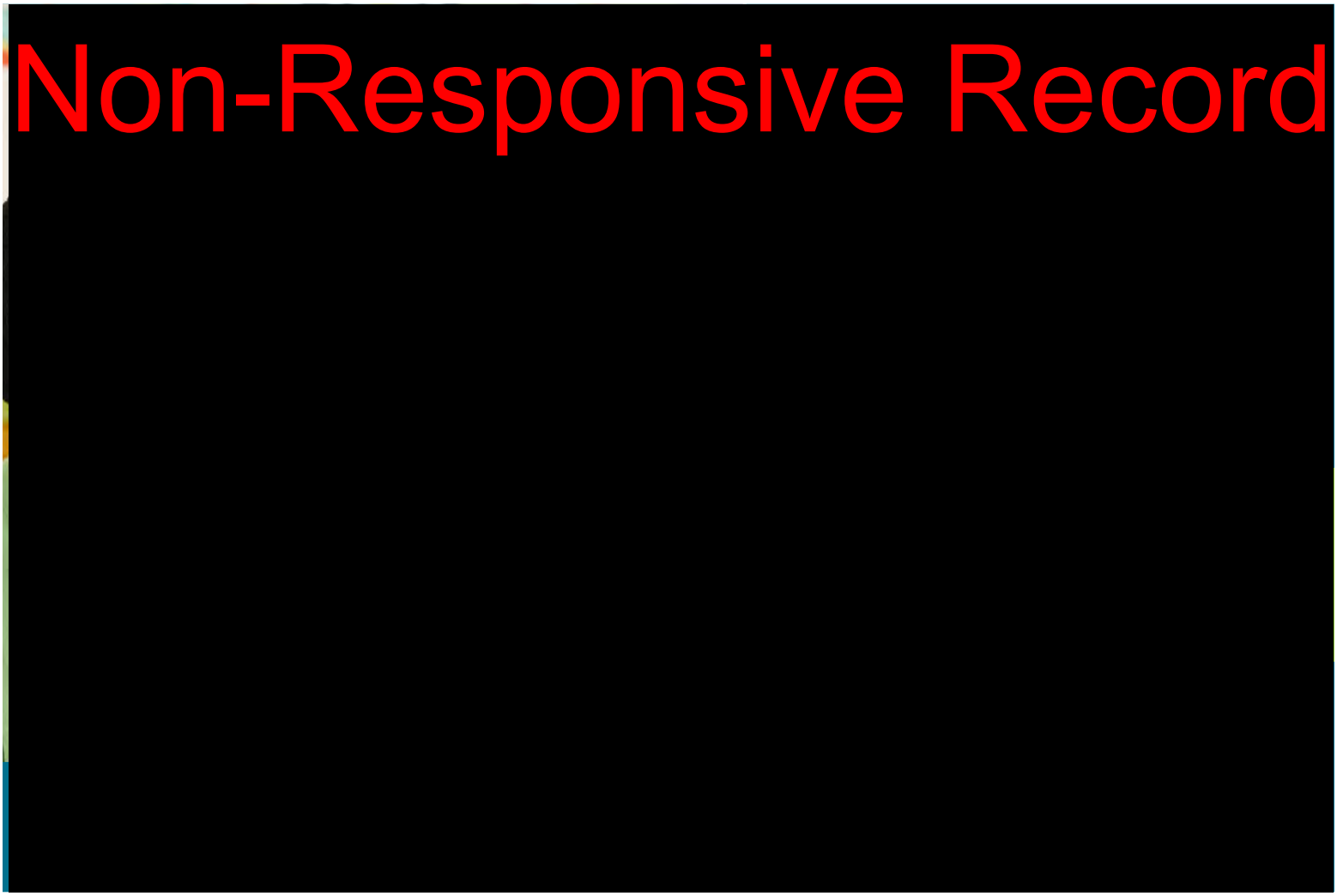

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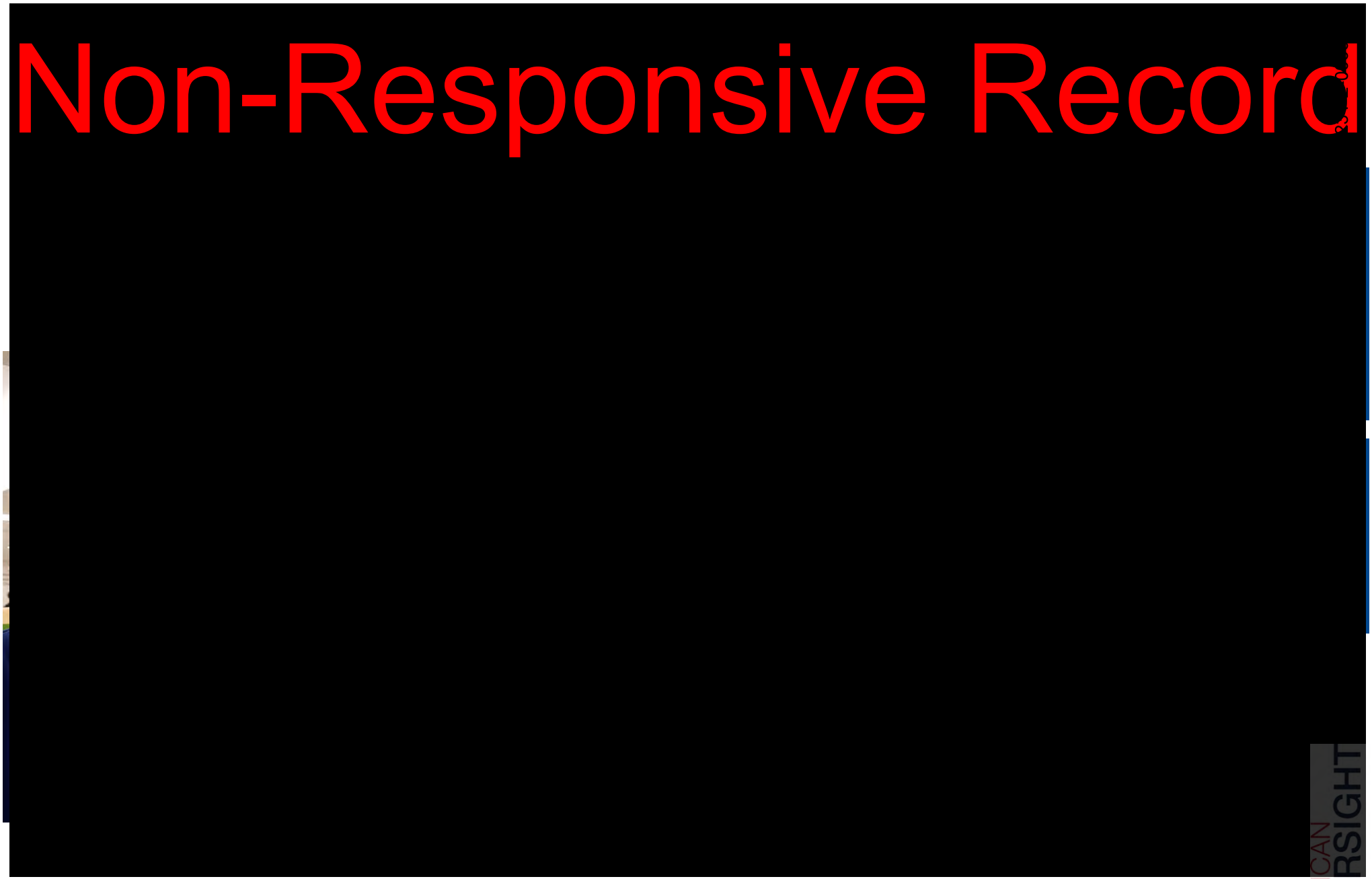
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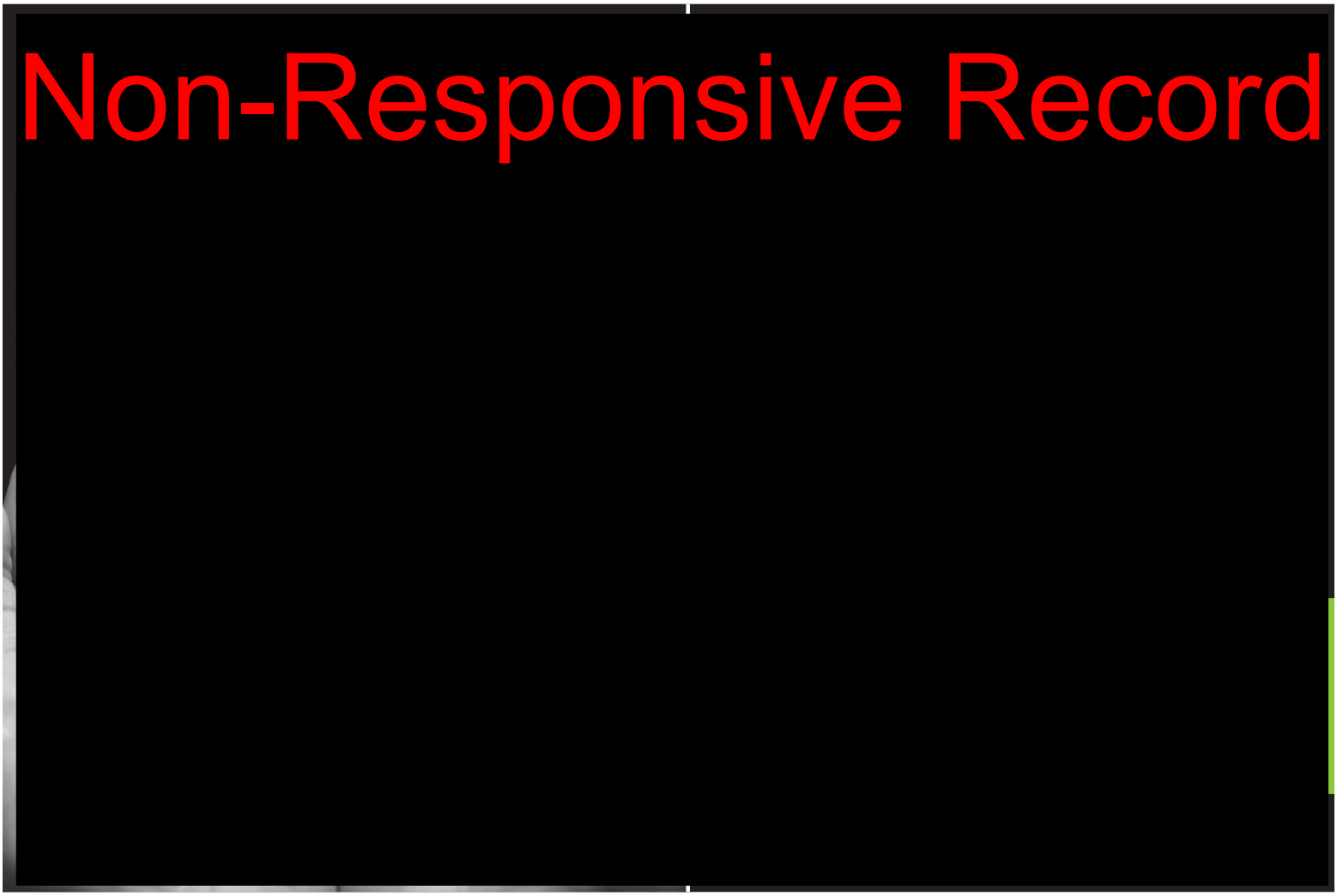

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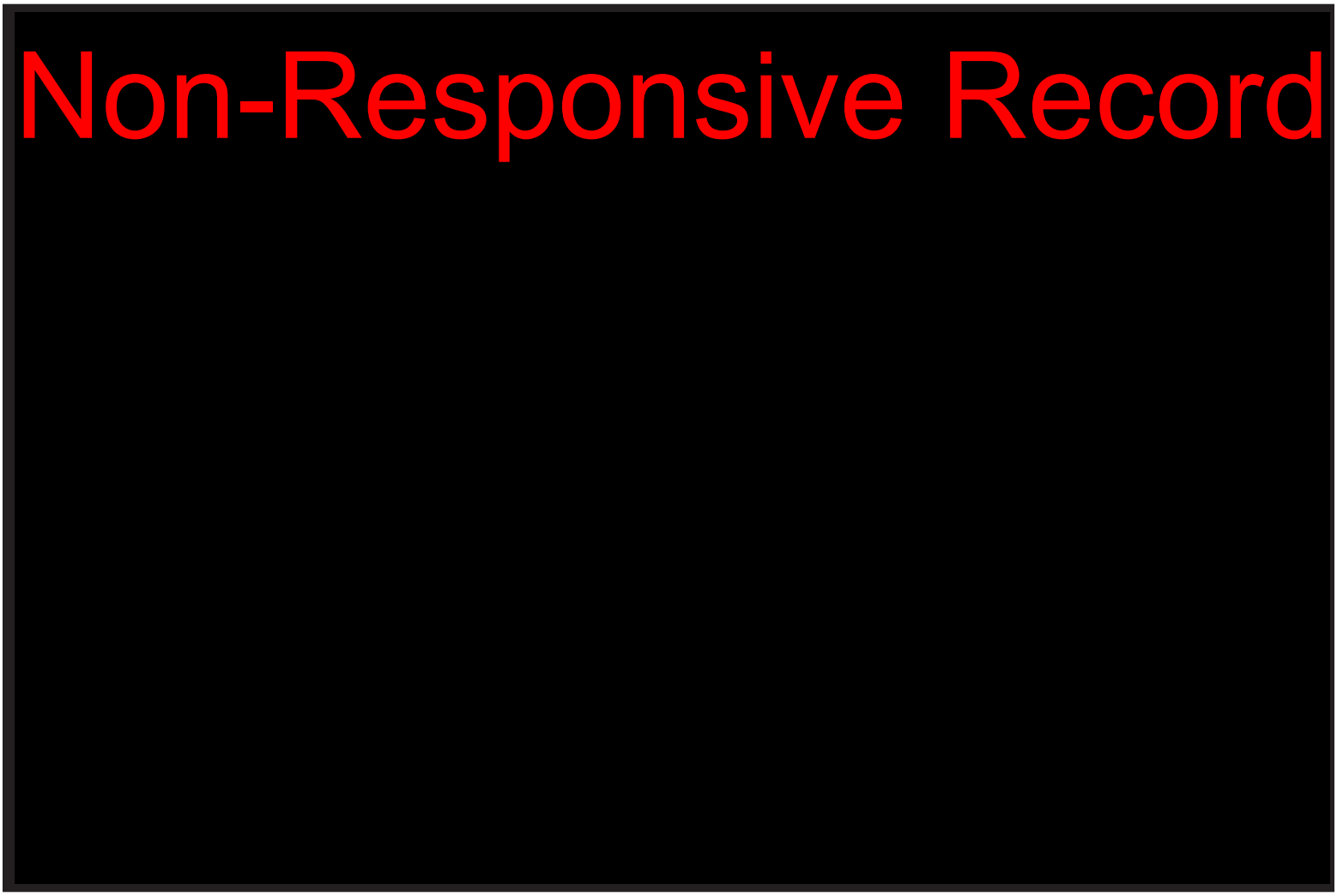

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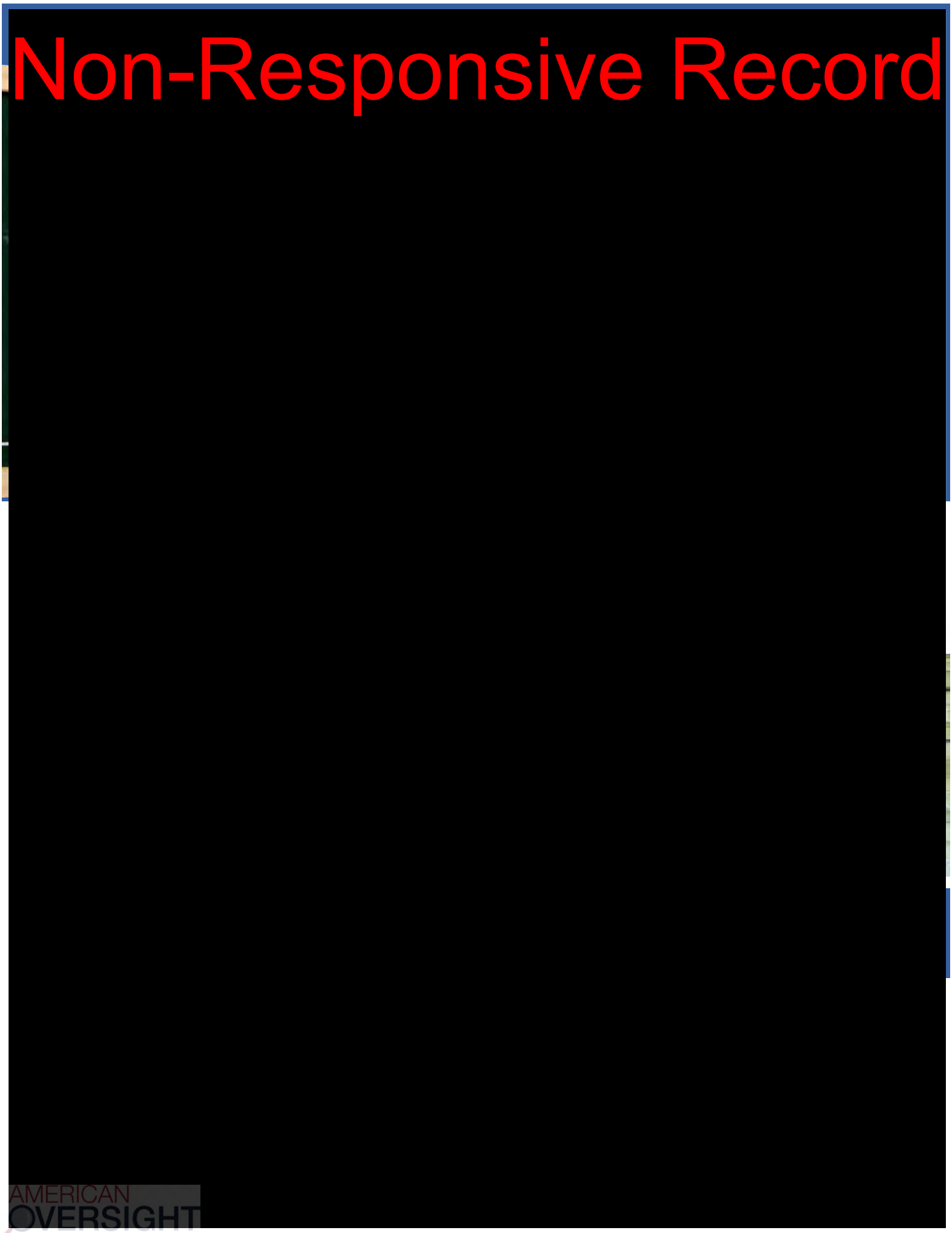

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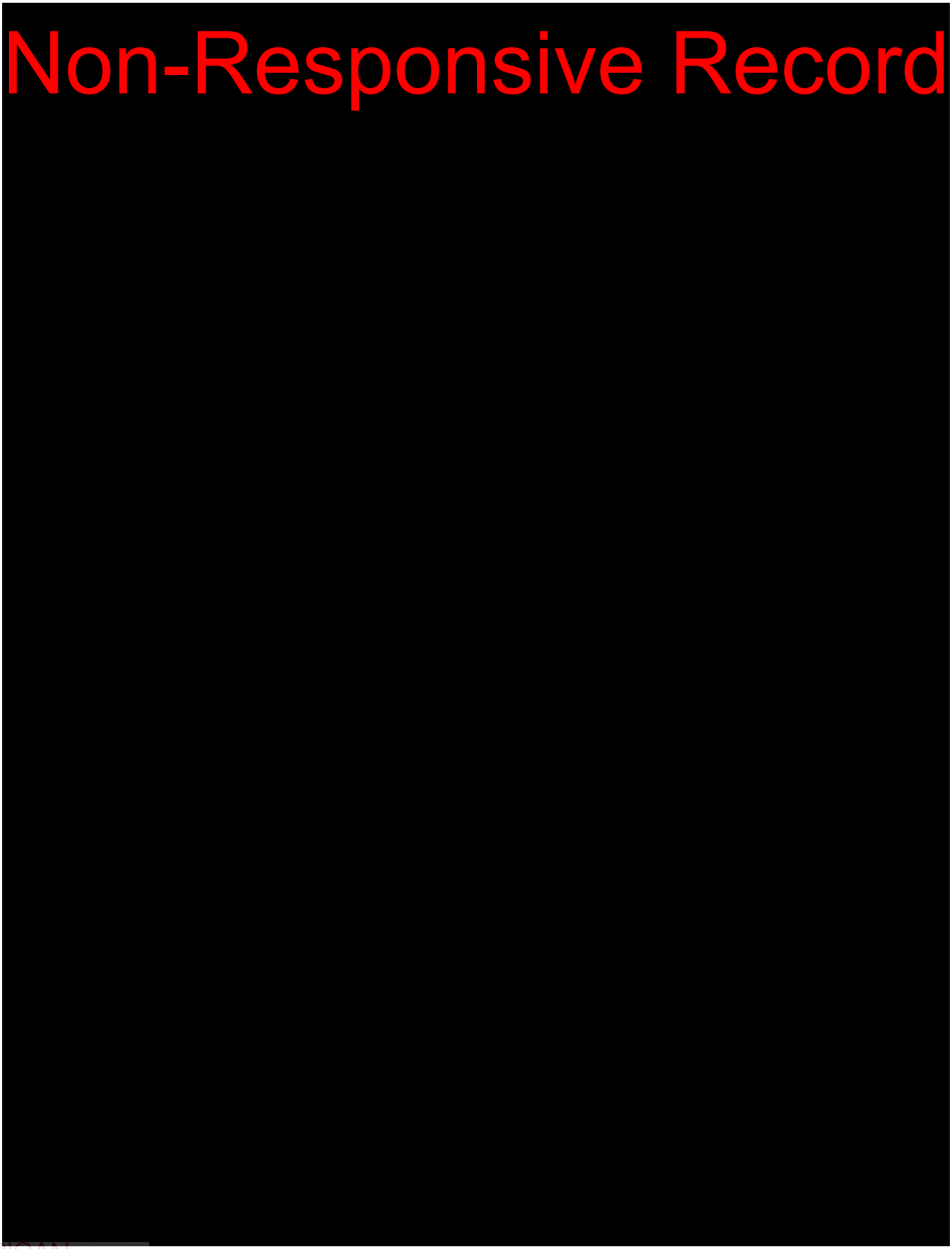

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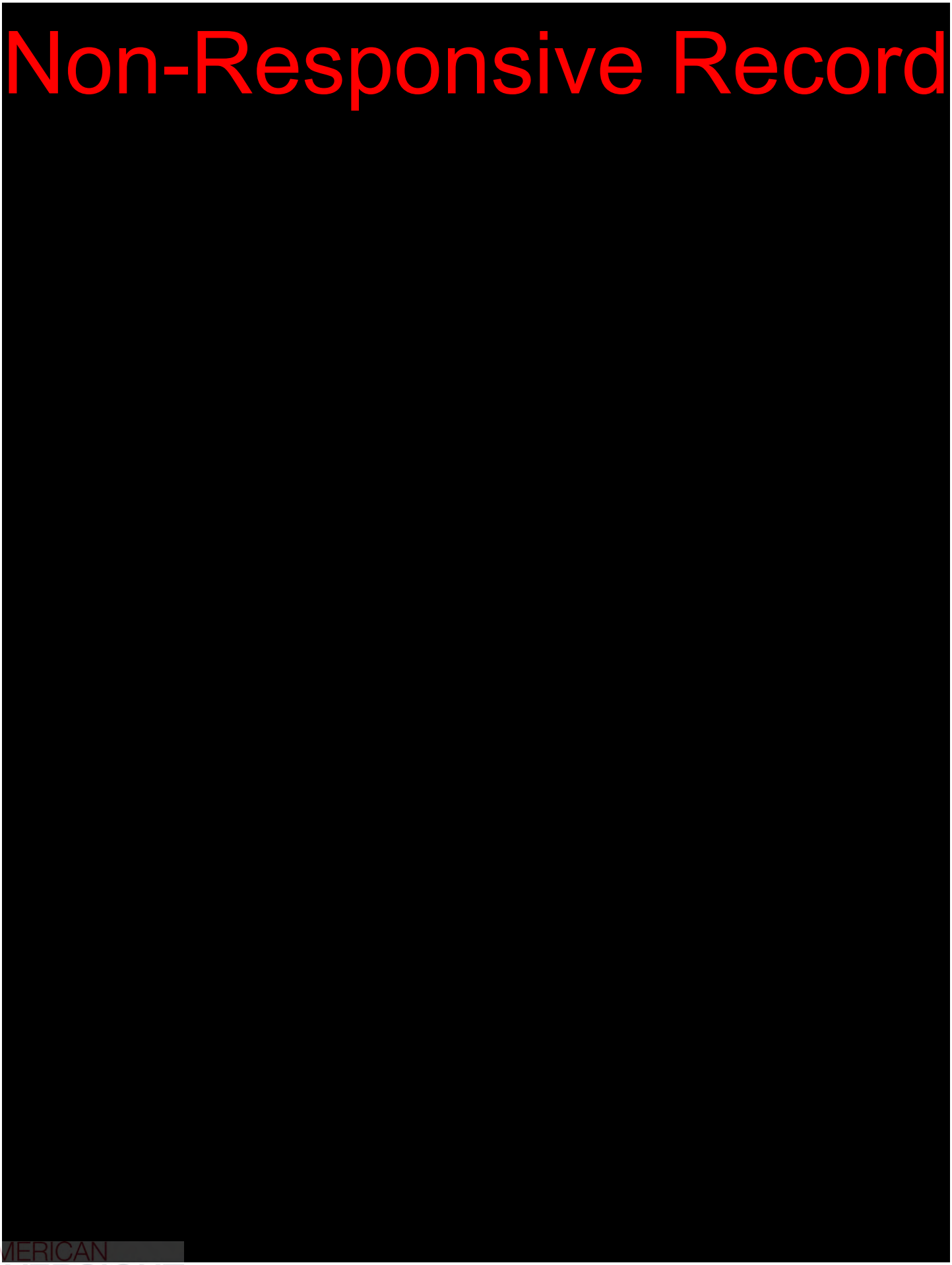

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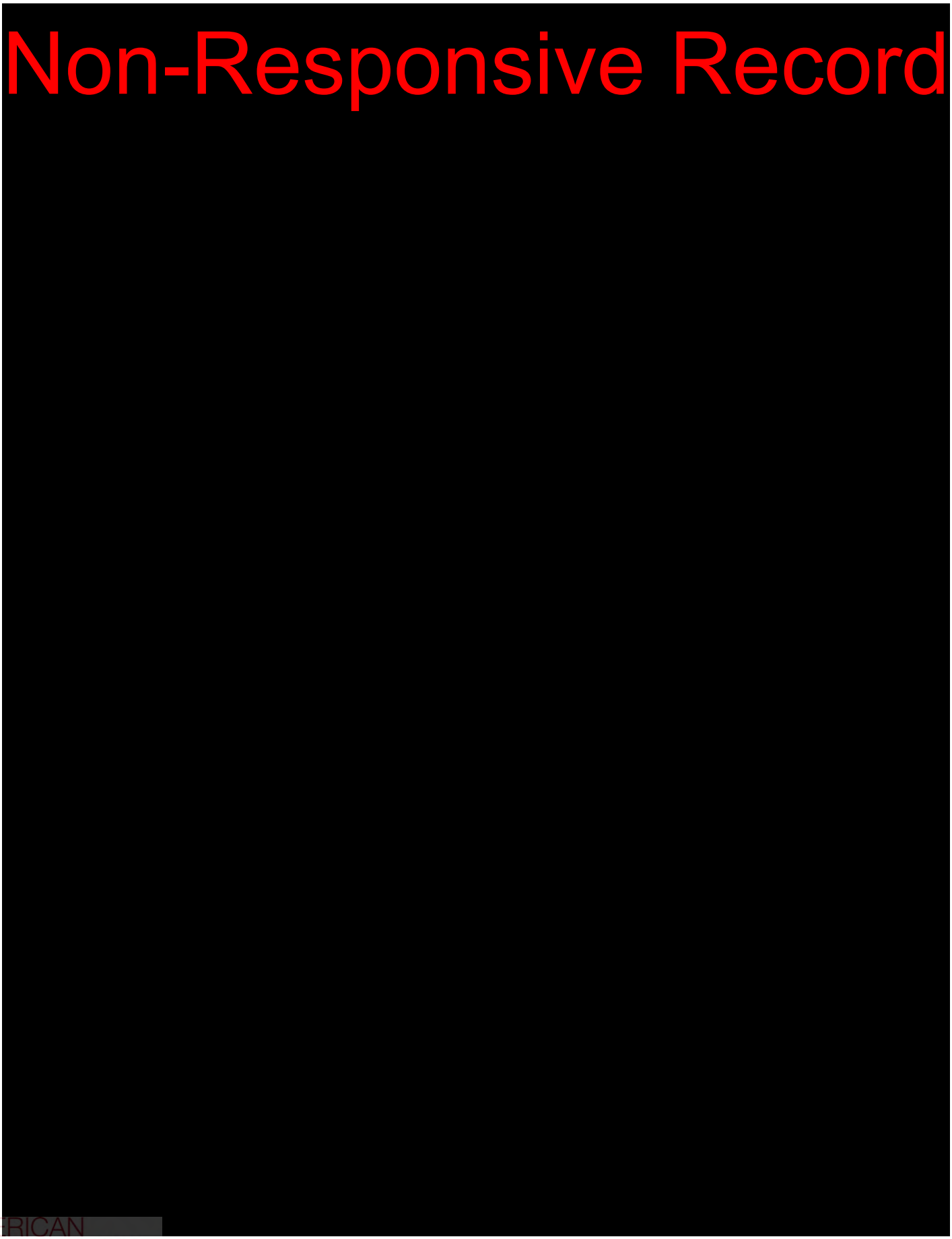

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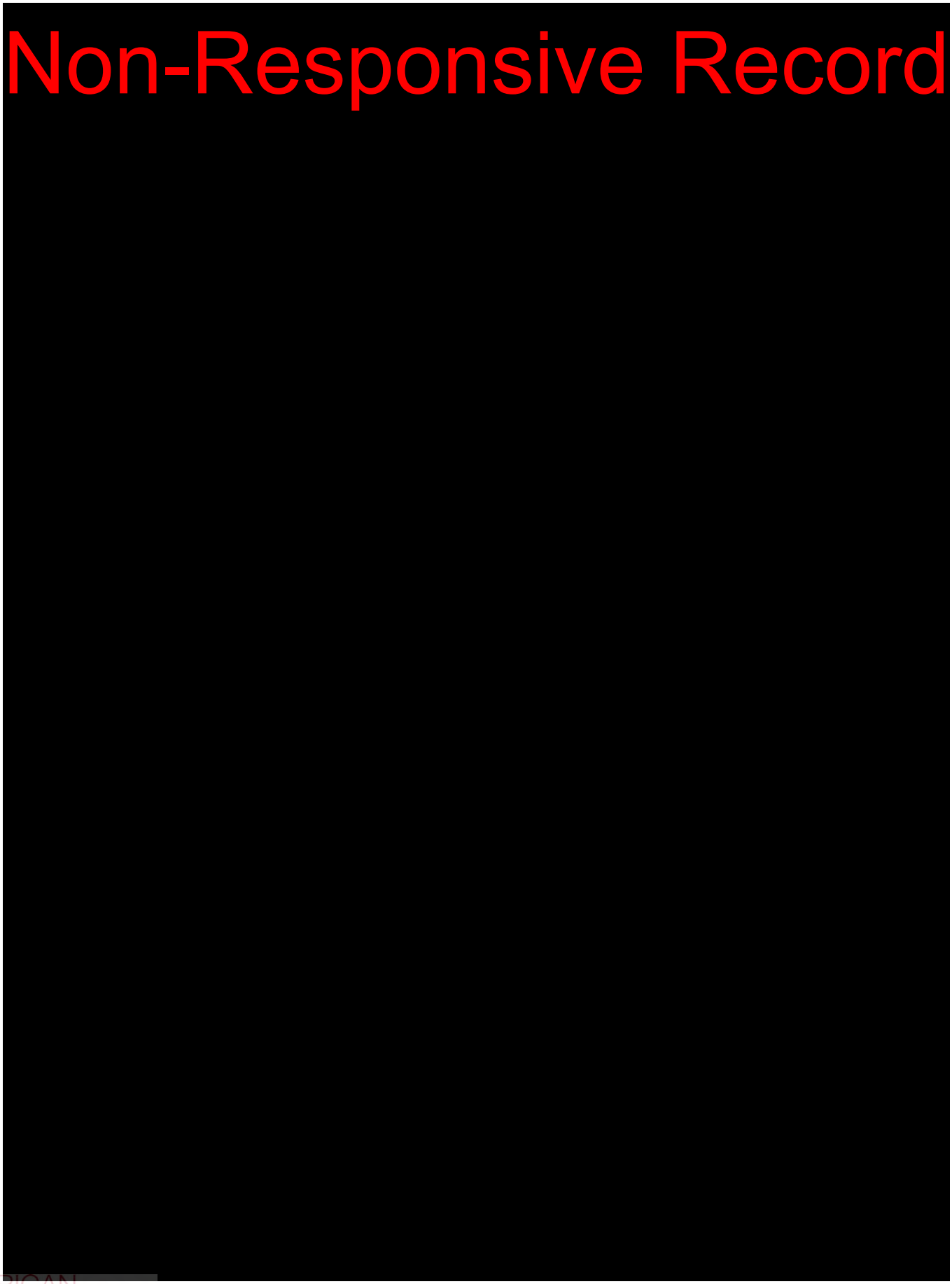

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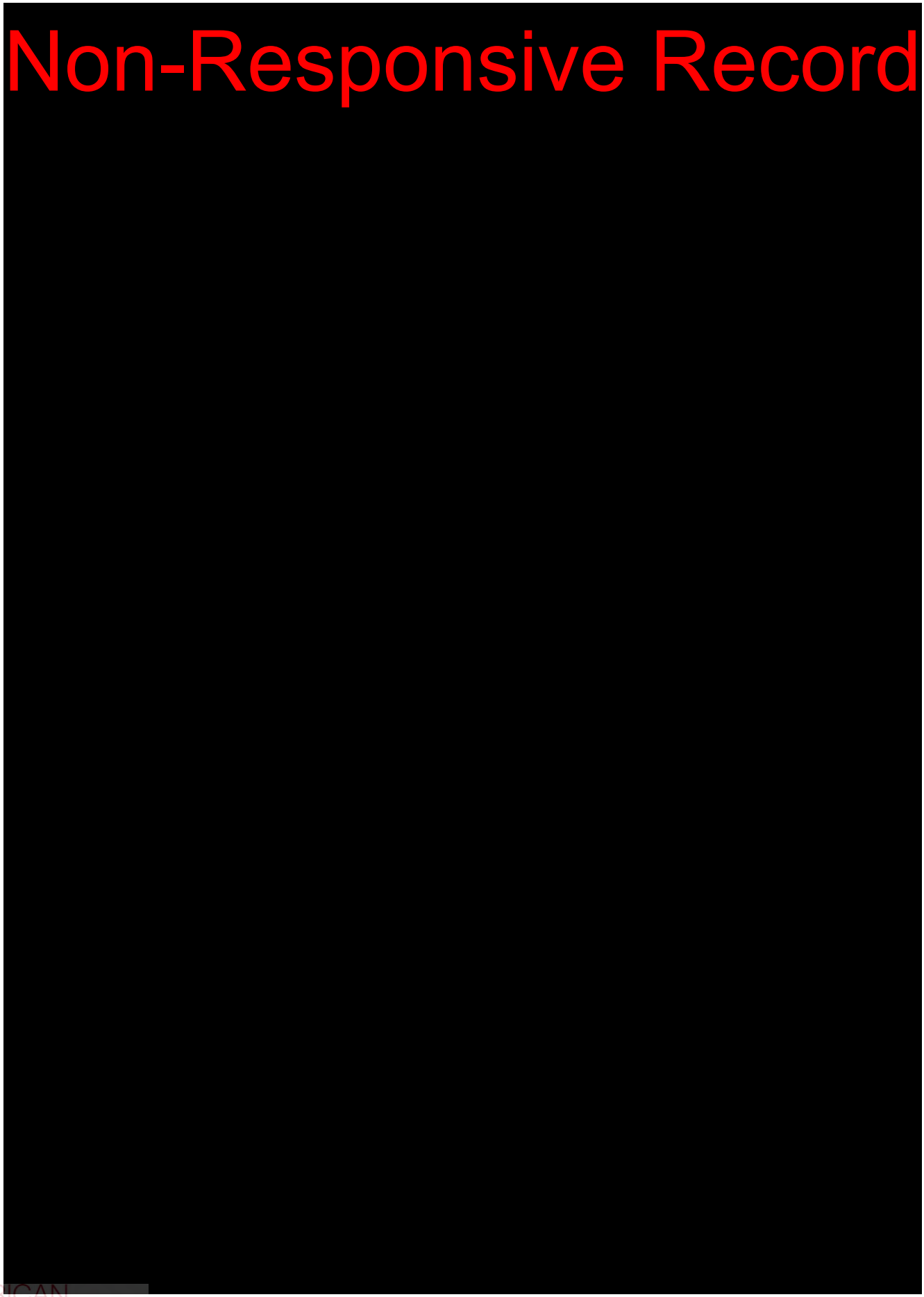

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From: Delahoyde, Abigail M
Sent: Friday, September 29, 2017 8:44:06 AM
To: Judge, John F
Subject: Fwd: Carson Academy travel -
Sensitivity: Normal

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From: Delahoyde, Abigail M
Sent: Tuesday, September 26, 2017 1:05:10 PM
To: Scott Yeomans, CTC
Cc: Maggie Jones; Moore, Vanessa
Subject: RE: Carson Academy travel -

Thank you Scott, that looks great and I appreciate all your help! To confirm, there are no flights for Saturday right? If not, we will certainly take that Sunday night one arrive Monday. Thank you again, and please reach out to me if you need anything on our end.

Abigail Delahoyde
Director of Advance | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3793 | C: (b) (6) E: Abigail.M.Delahoyde@hud.gov

---

From: Scott Yeomans, CTC [mailto:scott.yeomans@hrgworldwide.com]
Sent: Tuesday, September 26, 2017 11:57 AM
To: Delahoyde, Abigail M <Abigail.M.Delahoyde@hud.gov>
Cc: Maggie Jones <maggie@achievement.org>; Moore, Vanessa <vmoore@cbrf.org>; Scott Yeomans, CTC <scott.yeomans@hrgworldwide.com>
Subject: Carson Academy travel -

Hello Abby –

Below are the flights we discussed for Secretary and Mrs. Carson for travel to London for the Academy next month. I talked with Mrs. Carson this morning and she sent me the personal details I needed to proceed. Meantime after talking with the Academy we will be able to proceed with the booking below that we confirmed yesterday. Please review all dates, times, spellings etc to ensure they are correct before ticketing tomorrow. The names in BOLD must match the passports. Please let me know that all is correct before I proceed with tickets.

Thank you

Scott

SALES PERSON: 1H ITINERARY DATE: 26 SEP 17
CUSTOMER NBR: F98ACA1079 LVJWCF PAGE: 01

TO: ACADEMY OF ACHIEVEMENT
1222 16TH ST. NW
WASHINGTON DC 20036

FOR: **CARSON/BENJAMIN SOLOMAN**
CARSON/LACENA RUSTIN

ALL CHANGES/CANCEL MUST BE DONE BEFORE TICKETED DATES/TIMES.

FOR BAGGAGE SEE WWW.UNITED.COM/BAGGAGE

STAY INFORMED - HANDY LINKS FOR YOUR TRAVELS. RECHECK OFTEN

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FOR UPDATES SO THAT YOU ARE FULLY PREPARED TO TRAVEL -
IT IS YOUR RESPONSIBILITY TO ENSURE THAT YOU HAVE ALL THE
NEEDED TRAVEL DETAILS FOR A SAFE AND EFFICIENT TRIP –

WWW.STATE.GOV/TRAVEL/

WWW.CDC.GOV/TRAVEL/NOTICES

WWW.CDC.GOV/ZIKA/

WWWNC.CDC.GOV/TRAVEL/PAGE/ZIKA-TRAVEL-INFORMATION

E TICKET LOCATOR FOR UNITED **NPK647**
TICKETS VALID ONLY FOR ACADEMY
SUMMIT OCT 2017.
ALL CHANGES/CANCEL MUST BE DONE BEFORE TICKETED DATES/TIMES.

15 OCT 17 - SUNDAY
AIR UNITED AIRLINES FLT:918 BUSINESS/BUSFIRDINNER
LV WASHINGTON DULLES **620P** EQP: BOEING 777
07HR 25MIN

16 OCT 17 - MONDAY
AR LONDON HEATHROW **645A** NON-STOP
ARRIVE: TERMINAL 2 REF: NPK647
CARSON/BENJAMIN SEAT-9G
CARSON/LACENA B SEAT-9H LACTO-OVO MEAL REQUESTED
AISLE AND CENTER TOGETHER

20 OCT 17 - FRIDAY
AIR UNITED AIRLINES FLT:123 BUSINESS/BUSFIRBREAKFAST
LV LONDON HEATHROW **730A** EQP: BOEING 757-200
DEPART: TERMINAL 2 08HR 30MIN
AR WASHINGTON DULLES 1100A NON-STOP
REF: NPK647
CARSON/BENJAMIN SEAT-4E
CARSON/LACENA B SEAT-4F LACTO-OVO MEAL REQUESTED
WINDOW AND AISLE TOGETHER

HRG NORTH AMERICA CAN BE REACHED AT 888-673-2700
AFTER HOURS/EMERGENCY SERVICE CONTACT 888-673-2700
OUTSIDE OF NORTH AMERICA, CALL COLLECT 202-730-0038
YOUR MEMBERSHIP CODE IS FH9H

FARES ARE NOT GUARANTEED UNTIL TICKET ISSUANCE
TICKETS ARE VALID FOR 12 MONTHS FROM DATE OF ISSUE
RECONFIRM CHANGE, CANCELLATION, PENALTY RULES

VERIFY CHECK IN AND BAGGAGE RULES WITH AIRLINES

PASSPORT REQUIRED FOR TRAVEL AND RECOMMENDED TO BE
VALID FOR 6 MONTHS BEYOND TRAVEL DATES

FREQUENT FLYER, CAR AND HOTEL LOYALTY PROGRAM NUMBERS
SHOULD BE CONFIRMED AT CHECK IN

VALID US PASSPORT REQUIRED FOR TRAVEL.
PASSPORT MUST BE VALID AT LEAST 6 MONTHS BEYOND YOUR STAY.
IT IS THE TRAVELERS RESPONSIBILITY TO VERIFY ALL VISA AND PASSPORT
DATA BEFORE TRAVEL BEGINS AND CHECK WITH YOUR DOCTOR BEFORE TAKING
ANY MEDICAL PRECAUTIONS.
REMEMBER TO TRAVEL WITH DOCUMENTS APPROPRIATE TO YOUR
JOURNEY / DESTINATION, PASSPORTS, VISAS, ETC.
PASSPORT MUST HAVE AT LEAST 6 MONTHS VALIDITY
AND AT LEAST 2 BLANK PAGES FOR VISA/ENTRY/EXIT STAMPS
VACCINATIONS MAY BE REQUIRED- WWW.CDC.GOV/TRAVEL

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FOR ANY VISA REQUIREMENT CHECK WWW.CIBTVISAS.COM/HRGWASHINGTON

OR CALL 800-577-2428 REFERENCE 44274.

RECONFIRM ALL INTERNATIONAL FLIGHTS 72 HRS PRIOR
TO DEPARTURE OF EACH ENROUTE SEGMENT.
TRAVEL ADVISORY FOR ZIKA
IN 2015, ZIKA VIRUS WAS REPORTED FOR THE FIRST TIME IN
A NUMBER OF COUNTRIES IN CENTRAL AND SOUTH AMERICA, AS
WELL AS IN MEXICO. PAST OUTBREAKS OF ZIKA VIRUS
INFECTION HAVE BEEN REPORTED IN AFRICA, ASIA AND THE
OCEANIC PACIFIC REGION. TO ACCESS THE TRAVEL ADVISORY
FOR ZIKA VIRUS ISSUED BY CENTER FOR DISEASE CONTROL GO
TO THE FOLLOWING LINK- WWW.CDC.GOV/ZIKA/GEO/

THE US DEPARTMENT OF TRANSPORTATION ADVISES THAT
WHEN TRAVELLING TO CERTAIN DESTINATIONS THE AIRCRAFTS
PASSENGER CABIN WILL BE TREATED WITH INSECTICIDES.
PLEASE REVIEW THE FOLLOWING SITE FOR AN UPDATED LIST
OF FLIGHTS WHERE THIS WILL OCCUR.
WWW.DOT.GOV/OFFICE-POLICY/AVIATION-POLICY/AIRCRAFT-DISINSECTION-REQUIREMENTS

FAA HAZARDOUS MATERIALS INFORMATION SEE WWW.FAA.GOV/GO/PACKSAFE
TRAVEL INSURANCE RECOMMENDED CONTACT WWW.TRAVELGUARD.COM

LAST DATE TO ISSUE 28 SEP 2017
TICKETS ARE REFUNDABLE - CHANGES CAN INCREASE THE FARE
MINIMUM CHANGE FEE 0.00 PER PERSON PLUS ANY EXTRA FARE.
FARE IS BASED ON ROUNDTRIP TRAVEL. CHANGES IN YOUR
ITINERARY MAY RESULT IN A HIGHER FARE AND/OR PENALTY
PARTIAL REFUND WILL NOT BE HALF OF THE TICKET PRICE.
FEES/PENALTIES/ADDED FARE ALL MAY APPLY FOR CHANGES/CANCELLATION.
PERSONAL DEVIATIONS/CHANGES ARE AT THE TRAVELERS EXPENSE.
HRG MUST FACILITATE ALL CHANGES/REISSUES.

Scott Yeomans, CTC
Manager of Process Improvement
HRG North America
1333 New Hampshire Ave, NW
Suite 701
Washington, DC 20036
United States

Telephone: **202-828-0030-DIRECT**

Alternate contact - 1-855-474-3597 ext 1306 (1-855-HRG-FLYS x 1306).

Fax: 202-785-2566
Email: scott.yeomans@hrgworldwide.com
Web: www.hrgworldwide.com

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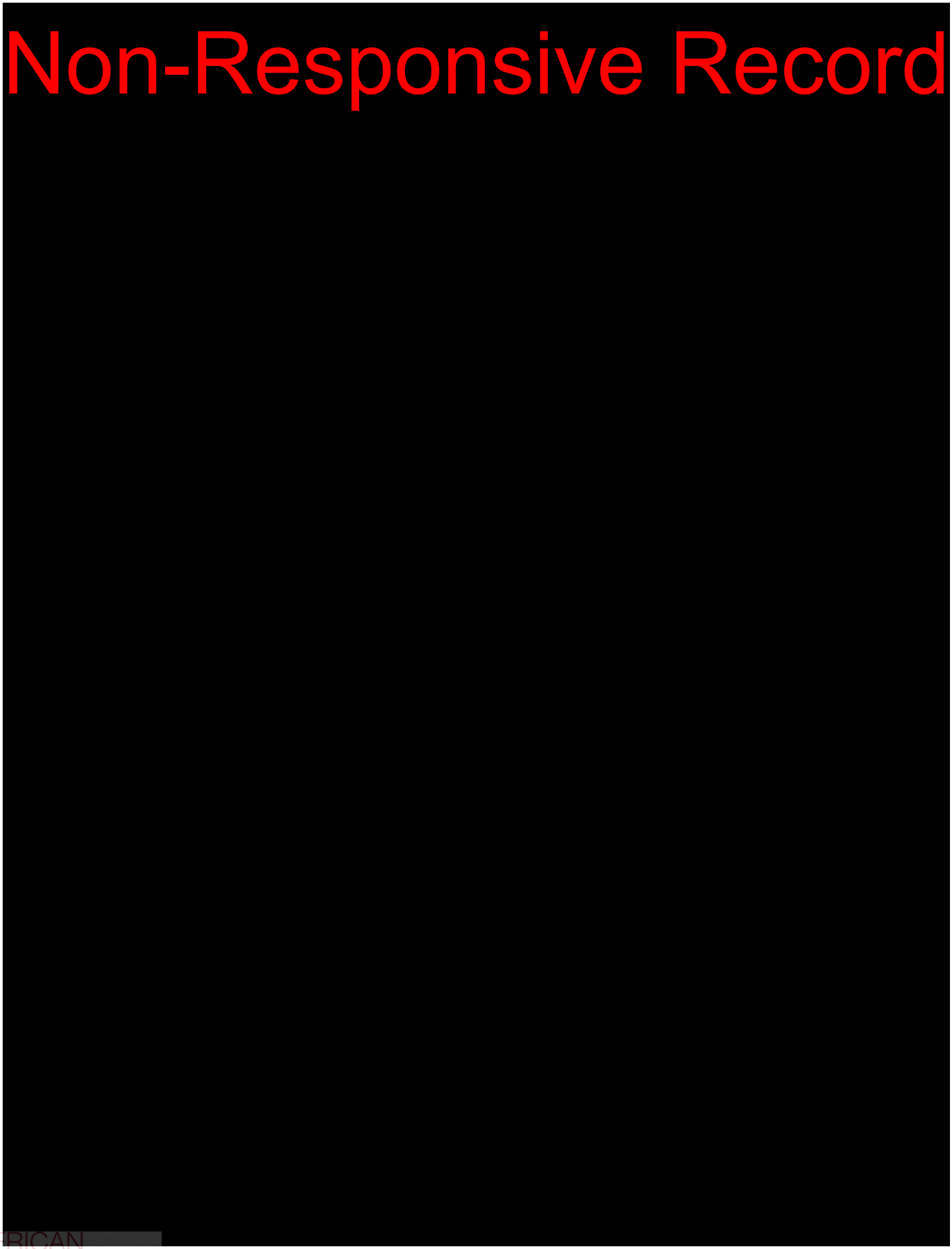

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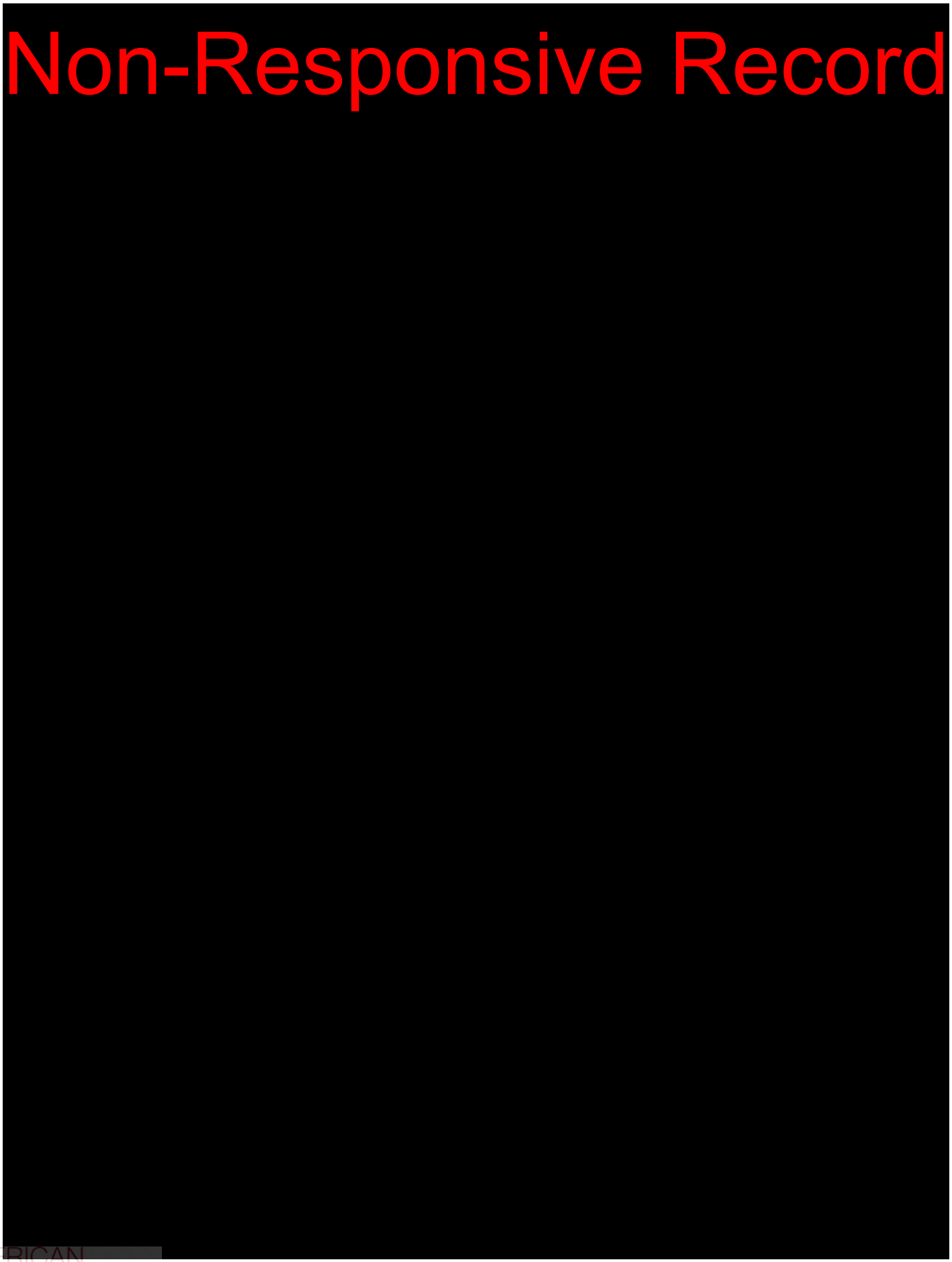

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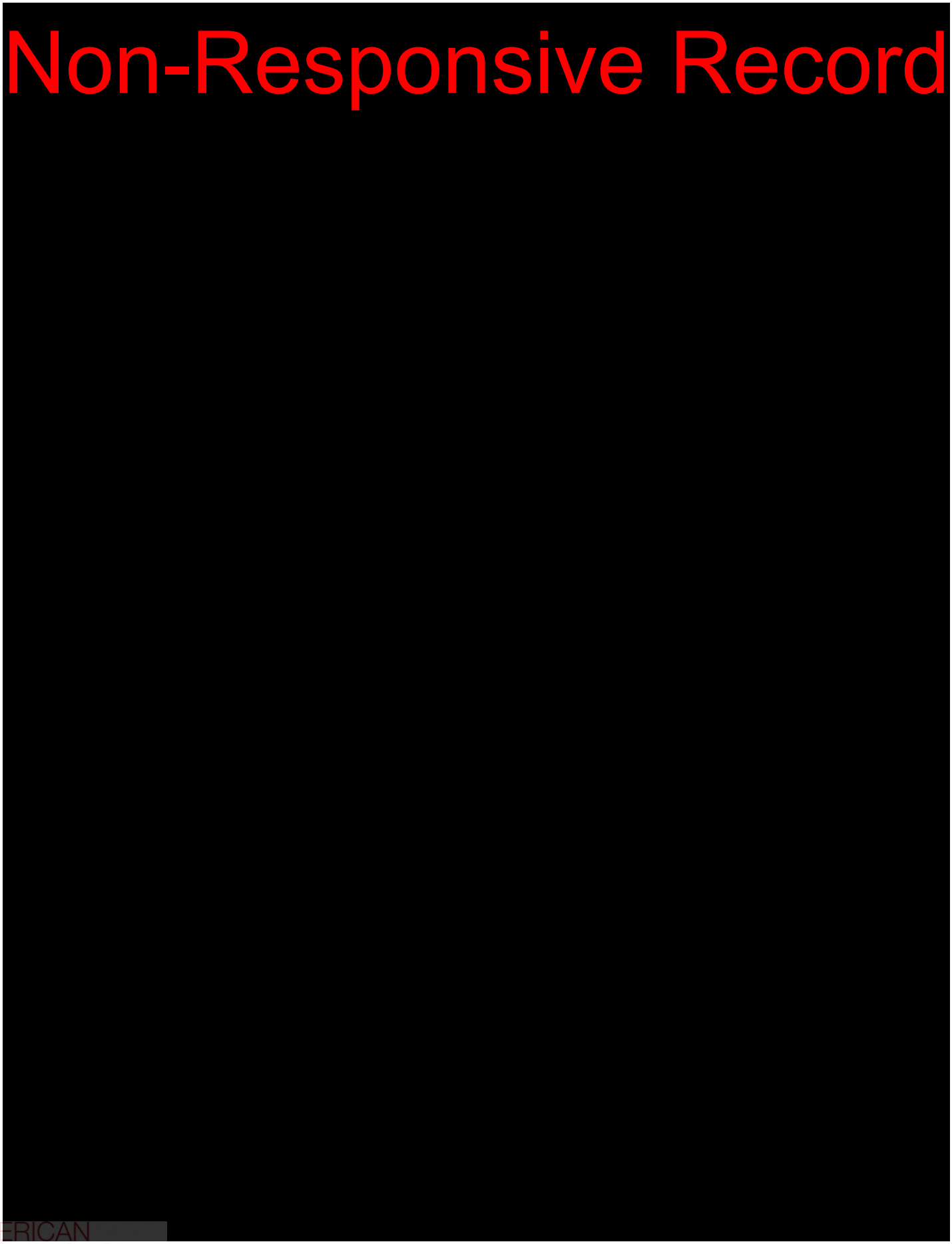

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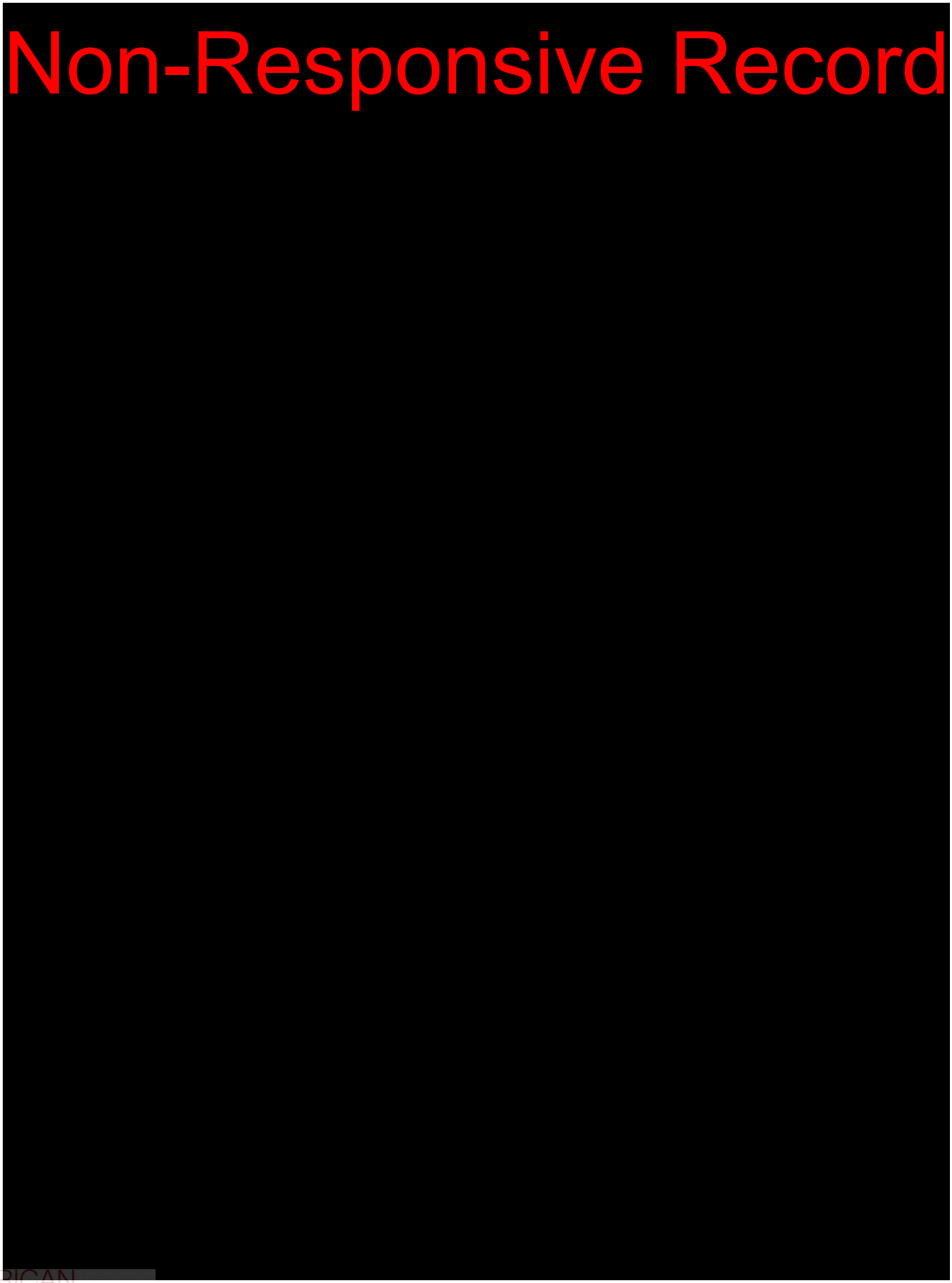

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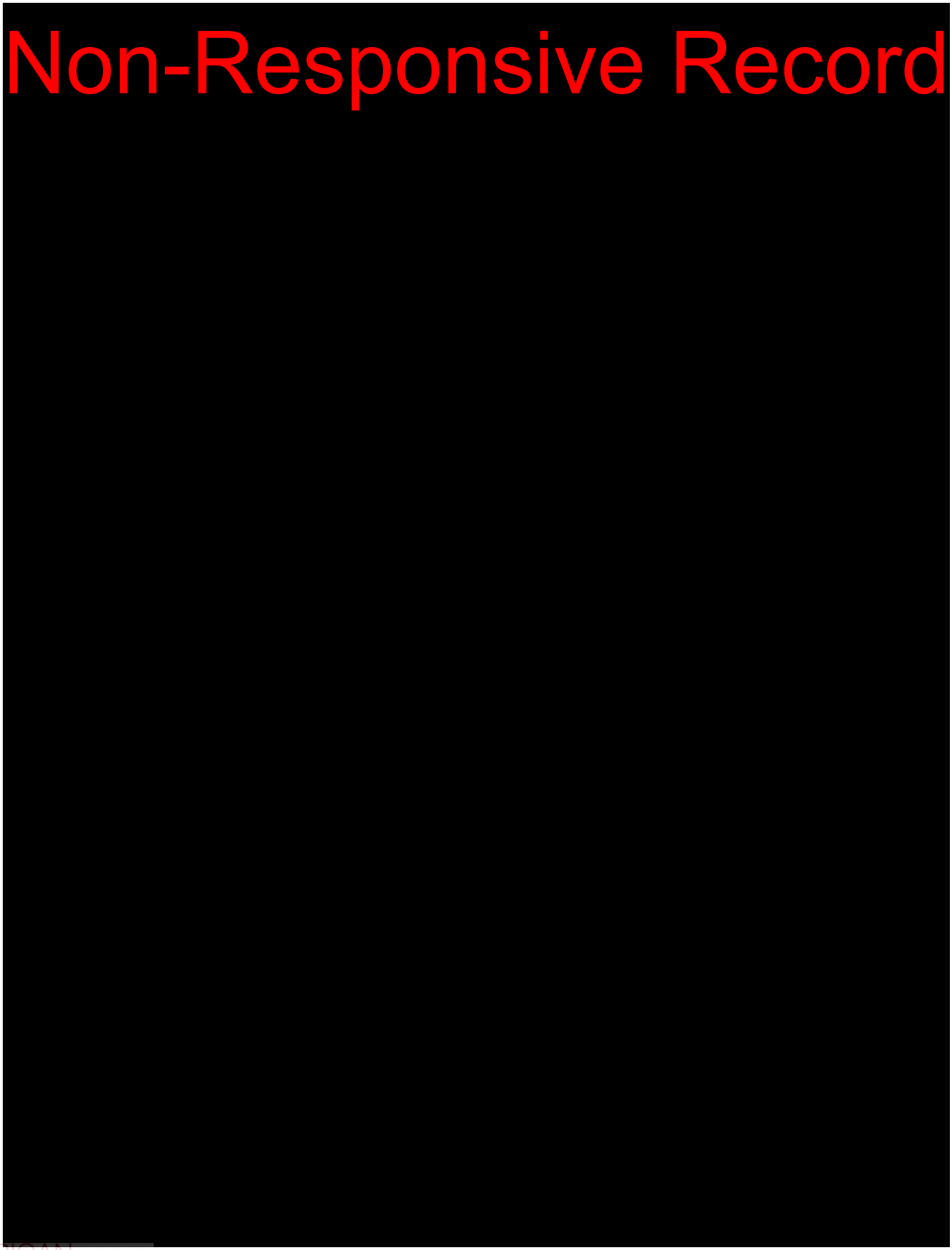

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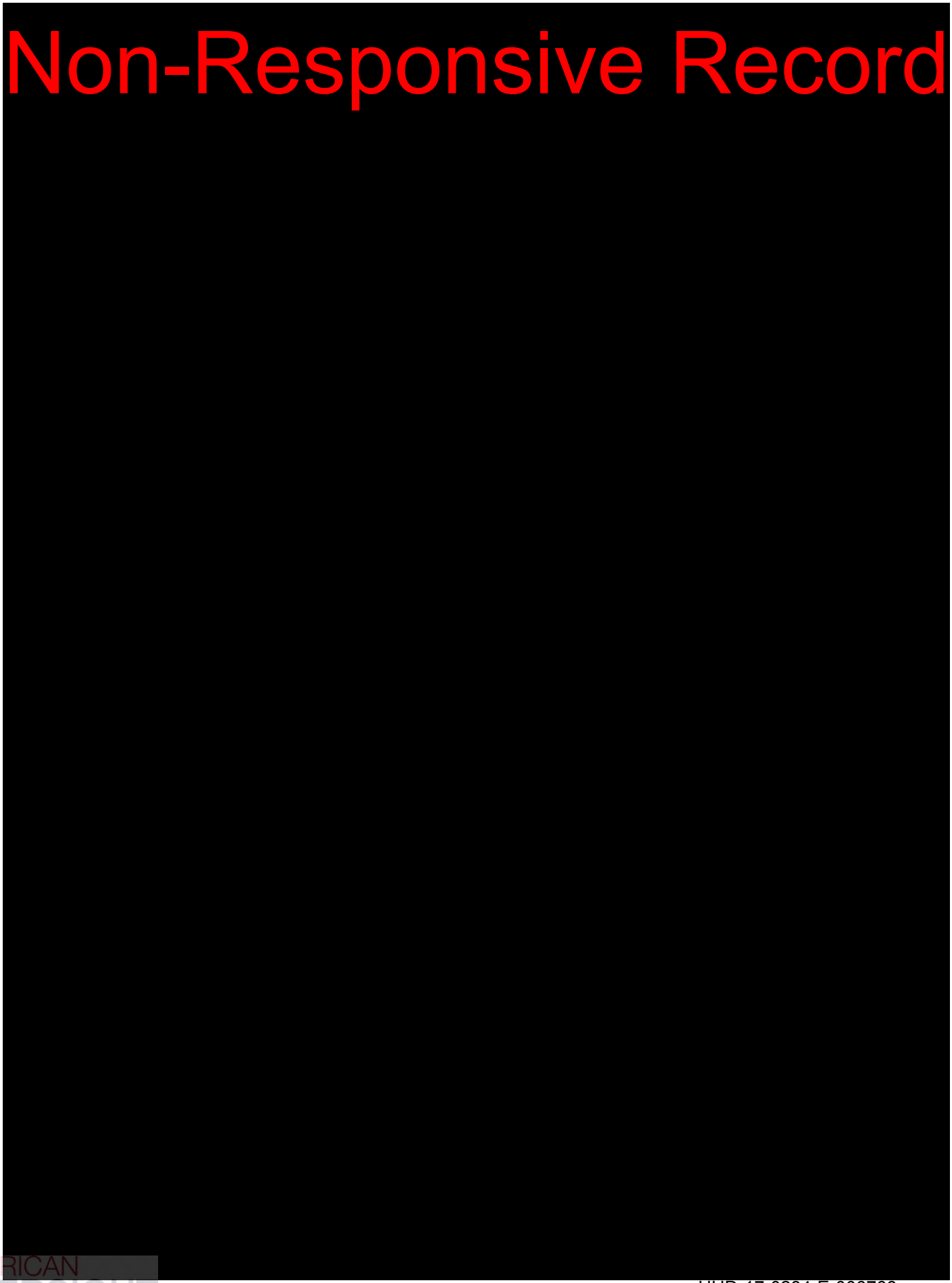

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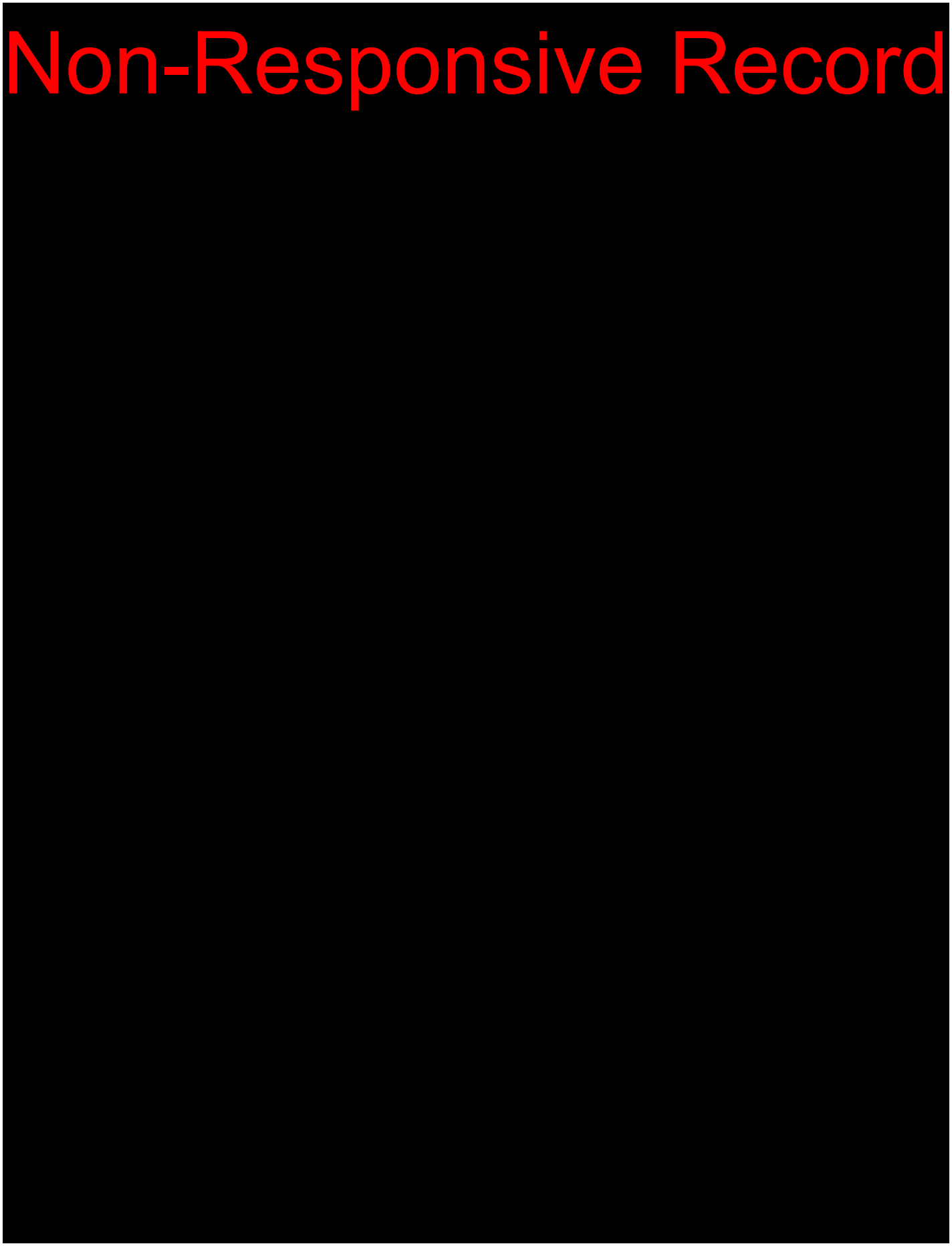

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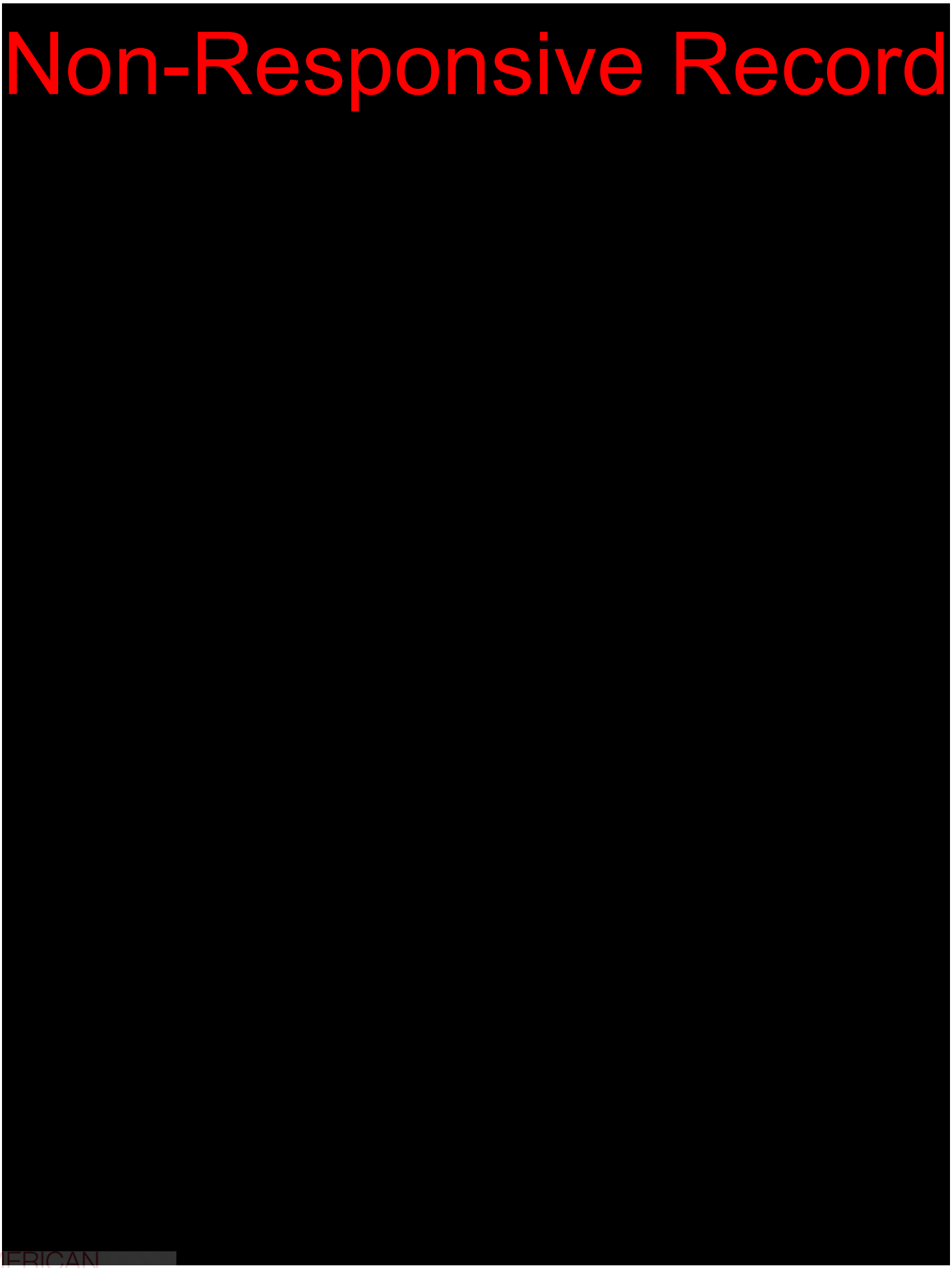

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From: Demarzo, Benjamin E
Sent: Thursday, August 17, 2017 2:32:59 PM
To: Coressel, Jacie
Cc: Delahoyde, Abigail M
Subject: RE: Special invitation for Dr. Benjamin Carson - October 17-20, 2017
Sensitivity: Normal

We will notify Cindy Campbell that we will want to do a meeting with the UK housing minister and other events, do you know when the actual Academy of Achievement and CFS events are? We have to tell Cindy which days we have for her to fill.

From: Coressel, Jacie
Sent: Thursday, August 17, 2017 3:21 PM
To: Demarzo, Benjamin E <Benjamin.E.Demarzo@hud.gov>; Delahoyde, Abigail M <Abigail.M.Delahoyde@hud.gov>
Subject: FW: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

FYI—SOHUD will be doing the London event in his official capacity. The ethics language is attached!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: Allen, Lindsey A
Sent: Thursday, August 17, 2017 2:56 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: Mills, Allison F <Allison.F.Mills@hud.gov>; Baxter, Daniel P <Daniel.P.Baxter@hud.gov>
Subject: RE: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Jacie/Allie – Please see the attached advice that was given to Annie and Michael early on in the Secretary's time here (before you both got here) regarding participating in Academy of Achievement and Carson Scholar's Fund event.

Please let me know if you have any other questions.

Lindsey Allen
Assistant General Counsel, Ethics and Appeals Division
Office of General Counsel
US Dept. of Housing and Urban Development
Tel: 303-672-5066

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From: Coressel, Jacie
Sent: Thursday, August 17, 2017 8:39 AM
To: Allen, Lindsey A <Lindsey.A.Allen@hud.gov>
Cc: Mills, Allison F <Allison.F.Mills@hud.gov>
Subject: FW: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Lindsey—

In regards to the Academy of Achievement Summit in London…what if the Secretary wants to participate in his official capacity? Is that possible? I'm happy to send you the documents again if you need them for reference. Allie and I are meeting with the Secretary tomorrow to discuss this event but I wanted to see what our options are.

Thanks!

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Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: Coressel, Jacie
Sent: Wednesday, August 16, 2017 12:34 PM
To: 'Moore, Vanessa' <vmoore@cbrf.org>
Cc: 'maggie@achievement.org' <maggie@achievement.org>; Lauren Anderson (lauren@achievement.org) <lauren@achievement.org>
Subject: RE: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Hi Vanessa—

Thanks so much for sending over these documents! I will speak with the Secretary and our ethics department and be in touch with you soon. Please let me know if you need anything else in the meantime!

Thanks again!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: Moore, Vanessa [mailto:vmoore@cbrf.org]
Sent: Wednesday, August 16, 2017 12:20 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: 'maggie@achievement.org' <maggie@achievement.org>; Lauren Anderson (lauren@achievement.org) <lauren@achievement.org>
Subject: FW: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Dear Jacie,

It was great to speak with you this afternoon. We are looking forward to their participation in October and to working with you to make it happen!

See below the email we sent to them. I have also included the attachments that we have sent them previously.

Let me know what else you need from our office.

Regards,
Vanessa Moore
Office of the Chairman
The Catherine B. Reynolds Foundation
703-889-6000 office

From: Benjamin Carson Sr [mailto:(b) (6)
Sent: Wednesday, August 16, 2017 11:38 AM
To: Moore, Vanessa <vmoore@cbrf.org>
Cc: (b) (6) maggie@achievement.org
Subject: Re: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Hi Vanessa. Over the years, the Academy has invited several cabinet secretaries, senators and other government officials to participate in the summit. I will be able to participate in the same way that others have in the past. We will look forward to being with you for another series of spectacular meetings. The person to work with here at HUD is Jacie Coressel. She can be reached at, (202)402-3823 and email: Victoria.J.Coressel@hud.com. Also my executive assistant is Allison Mills who can be reached at, (202)402-6356, email is, allison.f.mills@hud.com. Thanks, BC

Benjamin S Carson Sr MD

On Aug 16, 2017, at 10:02 AM, Moore, Vanessa <vmoore@cbrf.org> wrote:

> Dear Secretary and Mrs. Carson,

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I am following up on our invitation for this year's Achievement Summit. I understand from Mr. Reynolds that you thought you could attend but I wanted to confirm your participation. Please let us know if there is someone in your office we can work with on this trip.

Regards,
Vanessa Moore
Office of the Chairman
The Catherine B. Reynolds Foundation
703-889-6000 office

From: Maggie <maggie@achievement.org>
Date: Thursday, December 15, 2016 at 1:52 PM
To: Ben Carson <(b) (6) Candy Carson <(b) (6)
Cc: Audrey Jones <americanbusinesscollaborative@comcast.net>
Subject: Special invitation for Dr. Benjamin Carson - October 17-20, 2017

Dear Dr. Carson,

*On behalf of Wayne and Catherine Reynolds and the Academy of Achievement, I am pleased to invite you to participate at the 52nd annual International Achievement Summit, to be held **October 17-20, 2017**, at Claridge's, in London.*

Please indicate your acceptance or regret on the attached form, and return the form by email to the Academy office at Maggie@achievement.org, or by fax to 202-887-0400. We look forward to hearing from you at your earliest convenience.

Thank you.

With best wishes,
Maggie

—

Maggie O. Jones
Program Director
Academy of Achievement
1222 16th Street, N.W.
Washington, D.C. 20036
Phone 202-887-0000, ext. 108
Cell Phone (b) (6)
maggie@achievement.org
www.achievement.org

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From: Hynes, Marquita
Sent: Saturday, August 12, 2017 8:49:38 PM
To: Delahoyde, Abigail M
Subject: RE: Planning for HUD Secretary's Visit Mon. with FEMA
Sensitivity: Normal

Continued appreciation! -- m.h.

From: Delahoyde, Abigail M [mailto:Abigail.M.Delahoyde@hud.gov]
Sent: Saturday, August 12, 2017 7:37 PM
To: Hynes, Marquita <Marquita.Hynes@fema.dhs.gov>
Subject: Re: Planning for HUD Secretary's Visit Mon. with FEMA

Marquita no worries at all to be brief- I really appreciate all your help! Because Mrs. Carson is here in a personal capacity she won't really have a title. Feel free to use just "Mrs. Carson" if you all are comfortable with that, as she is here in support of Secretary Carson. Shelia's title will be:

Chief of Staff
Housing and Urban Development

Thank you for everything! We will have 6 staff attending who will not be at the table and instead seated around the room.

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From: Hynes, Marquita <marquita.hynes@fema.dhs.gov>
Sent: Saturday, August 12, 2017 7:21 PM
Subject: RE: Planning for HUD Secretary's Visit Mon. with FEMA
To: Delahoyde, Abigail M <abigail.m.delahoyde@hud.gov>

Your time is valuable so I will be brief.

We are printing table tents with job titles, not including names (easier to read & introductions will be made). Is there an appropriate title for Mrs. Carson, and is Mrs. Greenwood's title HUD Chief Of Staff?

Thank you again, Abby! -- m.h.

Marquita Hynes
External Affairs Reservist
(b) (6) cell phone
www.fema.gov
www.floodsmart.gov

Sent from my iFEMA mobile device.

From: Delahoyde, Abigail M <Abigail.M.Delahoyde@hud.gov>
Sent: Saturday, August 12, 2017 6:20:07 PM
To: Hynes, Marquita
Cc: Heltsley, Charles; Blackman, Yvette
Subject: Re: Planning for HUD Secretary's Visit Mon. with FEMA

Thank you Marquita for reaching out. It was great meeting you yesterday and we are looking forward to seeing you all Monday. Below are the staff and it is no problem for your photographer to be there. Please feel free to call me at 202.710.1078 if you have any further questions. Thank you!

Secretary Ben Carson
Mrs. Carson
Mrs. Sheila Greenwood
Mrs. Beth Van Duyne

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Me. Earl Randall

All other staff will sit at the chairs around the room. Thank you!

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From: Hynes, Marquita <marquita.hynes@fema.dhs.gov>
Sent: Saturday, August 12, 2017 3:23 PM
Subject: Planning for HUD Secretary's Visit Mon. with FEMA
To: Delahoyde, Abigail M <abigail.m.delahoyde@hud.gov>
Cc: Heltsley, Charles <charles.heltsley@fema.dhs.gov>, Blackman, Yvette <yvette.blackman@fema.dhs.gov>

Hello Abby,

Thank you for meeting with FEMA staff in Baton Rouge yesterday.

Would you be able to share/confirm the list of your colleagues who will be participating in the 11:30 a.m. briefing on Monday? Certainly, we have Secretary Carson and the people already listed on the agenda (attached—I'm unaware if there are any changes) but wonder if there are others not on listed on the agenda. And as for names, would you be so kind as to help me with Mrs. Carson's name? Should we write on her table tent name card, ***Mrs. Lacena Carson***? Is there any title to use? As you know, we want to do everything correctly. We are all looking forward to this meeting.

Regarding the names on the agenda, will Ms. Greenwood (is her title COS?), Mr. Brown, Ms. Barton and Ms. Van Duyne all be seated at the table? I believe you said you would not be, nor Mr. Free—we do have chairs along the walls of the room you're, of course, welcome to use. The chairs will also seat FEMA subject matter experts should there be a need for in-depth information from them.

Also, I know you have your own photographer. Could our FEMA photographer be there for our own purposes? We would be glad to share photos with you. I ask for our photographer's involvement (he's not intrusive), as it would be helpful for FEMA discussions (regional and HQ). And as you can imagine, we would appreciate a group picture if time permits.

I am available all weekend and welcome contact from you anytime.

Thank you for your support.

Very respectfully, -- m.h.

Marquita Hynes
External Affairs Officer
DR-4277-LA
(b) (6) cell phone
225-382-1607 FEMA news desk
Marquita.Hynes@FEMA.DHS.GOV
http://www.fema.gov/disaster/4277
www.floodsmart.gov
fema app signature

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From: Delahoyde, Abigail M
Sent: Thursday, May 11, 2017 3:13:00 PM
To: Patton, Lynne M
Cc: Demarzo, Benjamin E; Alexander, Mason
Subject: RE: Baltimore
Sensitivity: Normal
Attachments:
BALTIMORE (LxL) .docx;

Hi Lynne, attached is the Baltimore LxL. Please let me know if you'd like any edits!

*I highlighted the group of people at the beginning of each day because I wasn't sure who would be there but didn't want to lose that format.

Abigail Delahoyde
Advance Coordinator | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3793 | C: (b) (6) E: Abigail.M.Delahoyde@hud.gov

---

From: Patton, Lynne M
Sent: Thursday, May 11, 2017 3:24 PM
To: Delahoyde, Abigail M <Abigail.M.Delahoyde@hud.gov>
Cc: Demarzo, Benjamin E <Benjamin.E.Demarzo@hud.gov>; Alexander, Mason <Mason.Alexander@hud.gov>
Subject: Re: Baltimore

You're the best!!!

Lynne M. Patton
Senior Advisor to the Secretary &
Director of Public Liaison
U.S. Department of Housing & Urban Development
E: lynne.m.patton@hud.gov
O: 202-402-8252

On May 11, 2017, at 3:21 PM, Delahoyde, Abigail M <Abigail.M.Delahoyde@hud.gov> wrote:

> Sounds great, will do!
>
> <image001.jpg>
> Abigail Delahoyde
> Advance Coordinator | Office of the Secretary
> U.S. Department of Housing and Urban Development, HQ, Suite 10218
> T: (202)-402-3793 | C: (b) (6) E: Abigail.M.Delahoyde@hud.gov
>
> ---
>
> **From:** Patton, Lynne M
> **Sent:** Thursday, May 11, 2017 3:20 PM
> **To:** Delahoyde, Abigail M <Abigail.M.Delahoyde@hud.gov>; Demarzo, Benjamin E <Benjamin.E.Demarzo@hud.gov>
> **Cc:** Alexander, Mason <Mason.Alexander@hud.gov>
> **Subject:** Baltimore
>
> Hey Abby!
>
> Attached is the LxL for Baltimore. Can you possible put it in our normal format, as discussed, while Ben vets all names accordingly, per Mason?
>
> Once done, tomorrow I will see if Mason & I can sit down with Healthy Homes to review the updated version. After that, I will also send it to Ben & Merlynn for their updated review.
>
> Monday we will loop in CIR for the governor, mayor(s) and congressional member invites. Win win.
>
> <image001.jpg>

AMERICAN OVERSIGHT

Lynne M. Patton
Senior Advisor & Director of Public Engagement | Office of the Secretary
U.S. Department of Housing and Urban Development, Suite 10226
T: (202) 402-8252 | C: (b) (6) | E: lynne.m.patton@hud.gov

AMERICAN OVERSIGHT

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AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Wednesday, June 28, 2017
Baltimore, Maryland

Lynne Patton, Senior Advisor & Director of Public Engagement	*Cell:* (b) (6)
Mason Alexander, SOHUD Advance Staff:	*Cell:* (b) (6)
Nelson Bregon, Assistant Deputy Secretary, Policy & Management	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:* (b) (6)
Mike Nason, Senior Advisor	*Cell:* (b) (6)
Austin Browning, Special Assistant to the Secretaary	*Cell:* (b) (6)

Wednesday, June 28, 2017
Attire: Business

8:10am-8:50am
Arrive in Baltimore via Acela Express

10:00am-11:30am / CLOSED PRESS
SOHUD Meet and greet at Field Office in Baltimore with HUD Managers and Staff
Location: Baltimore Field Office, City Crescent Building, 10 South Howard Street, 5th Floor, Baltimore, MD 21201
Contact: Cell:

Attendees: Approximately 80. Carol Payne (Field Office Director), senior managers and staff.

Summary: Meet and greet with 7 senior staff members for 30 minutes followed with remarks by the Secretary to the entire field staff. Awards and certificates may be presented. This visit ends with Photo Ops.

11:30am-12:30pm/ CLOSED PRESS
Lunch with Mayor Catherine Pugh (D)
Location: Possible redevelopment area restaurant in Cherry Hill or Patterson Park (TBD)
Contact: Cell:

Attendees: Mayor Catherine Pugh, SOHUD, Candy Carson, Ben Carson Jr, Merlynn

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1:00pm-2:00pm / CLOSED PRESS
Listening Session with the Baltimore Housing Authority
Location: 1225 West Pratt Street, Baltimore, Maryland 21223
Contact: Cell:

Attendees: Mike Braeberman, Mayor Pugh & Senior Leadership of BHA

Summary: Hold listening session with BHA leadership to identify best practices, areas of need & improvement

2:30pm-3:30pm/ OPEN PRESS
Tour of Developments by East Baltimore Development, Inc. (EBDI)
Location: 1731 East Chase Street, Baltimore MD 21213
Contact: Cell:

Attendees: Ray Skinner (CEO of EBDI) EBDI staff and public and private funders of EBDI including; State of MD, City of Baltimore, Annie E Casey Foundation, Johns Hopkins Institution, the Harry and Jeanette Weinberg Foundation, the Atlantic Philanthropies. Approximately 25 attendees

Summary: Tour of new row houses built by Ryan Homes as part of the larger effort to revitalize the East Baltimore neighborhood. Tour of Eager Park, a new green space designed to draw the East Baltimore neighborhood together. Tour of Harry and Jeanette Weinberg Early Childhood Center.

3:30pm-5:30pm/ CLOSED PRESS
Listening Session with EBDI and Johns Hopkins
Location: Henderson-Hopkins, 2100 Ashland Ave, Baltimore MD 21205
Contact: Cell:

Attendees: EBDC and Johns Hopkins senior managers and funders. Approximately 20-25 attendees.

Summary: Hold listening session with EBDI & Johns Hopkins leadership to discuss importance of public-private partnership for housing-related health, safety concerns & neighborhood redevelopment.

Health and Housing Community:
- *Ami Ghadhia, Assistant Director of Federal Affairs, American Academy of Pediatrics*
- *Seema Verma, Director, Centers for Medicaid Services*
- *Redonda Miller, MD President, Johns Hopkins Hospital*
- *Shannon MacMahon, Director, Maryland Medicaid*
- *Ron Daniel, President of Johns Hopkins University*
- *Catherine Anderson, United Health Care*
- *Leana Wen, Commissioner Baltimore Health Department*
- *Michael Braverman, Acting Commissioner, Baltimore Housing*
- *Ben Grumbles, MD Secretary of the Environment*
- *Ken Holt, MD Secretary of Housing*
- *Frank Lesh, Executive Director, American Society of Home Inspectors*
- *Orlando Velez, Director of Housing Programs and Community Advocacy, Habitat for Humanity*
- *Caroline Blakely, President and CEO, Rebuilding Together*

AMERICAN OVERSIGHT

6:30pm- 8:30pm / CLOSED PRESS
Dinner with Governor Larry Hogan (R)
Location: Maybe Sagamore waterfront Development Area (TBD)
Contact: Cell:

Attendees: Governor, Spouse, SOHUD, Candy, BJ, Merlynn

AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Thursday, June 29, 2017
Baltimore, Maryland

Lynne Patton, Senior Advisor & Director of Public Engagement	*Cell:* (b) (6)
Mason Alexander, SOHUD Advance Staff:	*Cell:* (b) (6)
Nelson Bregon, Assistant Deputy Secretary, Policy & Management	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:* (b) (6)

Thursday, June 29, 2017
Attire: Business

8:00am- 9:30am / OPEN PRESS
Tour of 2 Homes that has been assisted with HUD Lead Hazard Control Grant
Location: (TBD)
Contact: Cell:

Attendees: Homeowner, tenants, and grantees. Approximately 5-10 attendees per home.

Summary: Tour 2 homes of families that has been assisted with HUD Lead Hazard Control grant funds that has had lead hazards controlled and housing-related health and safety hazards mitigated under an OLHCHH Lead Hazard Control grant that has Healthy Homes Supplemental funding.

9:30am-10:30am / CLOSED PRESS
Listening Sessions with Health and Housing Community members
Location: Coppin State University, 2500 W North Ave, Baltimore MD 21216
Contact: Cell:

Attendees: Approximately 20-25 attendees.

Summary: Hold listening session to discuss importance of public-private partnership in eliminating childhood lead poisoning and other housing-related health and safety hazards.

Community Voices:
- *Ken Strong, Baltimore City, Green & Health Homes Program*
- *Cynthia Anderson, Department of Energy, HBCE Solar Energy*
- *Diann Bell McCoy, Associated Black Charities*
- *Tessa Hill, President Baltimore Chapter NAACP*
- *Howard Henderson, President Baltimore Urban League*
- *Roscoe Johnson, Executive Director, Druid Heights CDC*
- *Wanda Best, Executive Director, Upton Planning Committee*

AMERICAN OVERSIGHT

- *Talib Horne Bon Secours Community Works*
- *Raymond Skinner, Executive Director EDBI*
- *Gerard Joab, Executive Director, St. Ambrose Housing*
- *Terrell Williams, Community Organizer, BUILD One Baltimore Ministers Glenn Smith*
- *Dr. Maria Thompson, President Coppin State University*
- *Dr. David Wilson, President, Morgan State University*

11:00am- 12:30pm / CLOSED PRESS
Lunch with Former Mayor Kurt Schmoke
Location: (TBD)
Contact: Cell:

Attendees: Former Mayor Kurt Schmoke, SOHUD, Candy Carson, Ben Carson Jr., Merlynn

1:00pm- 2:30pm / CLOSED PRESS
Abell Foundation Listening Session with Non-Profit Funders & Community Leaders
Location: Morgan State University, 1700 E Cold Spring Ln, Baltimore MD 21251
Contact: Cell:

Attendees: Abell Foundation (Bob Embry); Underarmour (Kevin Plank); Genesis Rehab Services (Dan Hirschfeld); Baltimore Gas & Electric (Calvin Butler); Former Enterprise CEO (Bart Harvey); Paterakis Family; Amazon Web Services (Teresa Carlson); YMCA of Maryland & JP Morgan, Baltimore.

Summary: Listening session with Corporate & Non-Profit Funders and Community Leaders.

Philanthropic and Non-Government Community
- *Bart Harvey, former chair of the Enterprise Foundation, Fannie Mae Board Member, Chair of the Calvert Foundation*
- *Ruth Ann Norton, President, Green & Healthy Homes Initiative*
- *Terri Ludwig, President, Enterprise Community Partners*
- *Nancy Rockett Eldridge, Executive Director, National Center for Healthy Housing*
- *Rebecca Morley, Director of Health Impact and Government Performance, Pew Charitable Trusts*
- *Dr. Richard Besser, incoming President, Robert Wood Johnson Foundation*
- *Patrick McCarthy, President, Annie E. Casey Foundation*
- *Rip Rapson, President, Kresge Foundation*
- *La June Montgomery Tabron, President, W. K. Kellogg Foundation*
- *Tomi Hiers, Director of Baltimore Civic Site, Annie E. Casey Foundation*
- *Ralph Smith, CEO, Grade Level Reading Campaign*
- *Joe Jones, Center for Urban Families*
- *Clarence Anthony, CEO/Executive Director, National League of Cities*
- *Tracey Ross, Associate Director, Center for American Progress*
- *Stephanie Powers, Federal Liaison, Council on Foundations*
- *Angela Rohs, Relationship Manager, Neighborworks America*

3:00pm-5:00pm / OPEN PRESS
Host National Healthy Homes Month Community Fair
Location: Kaiser Permanente (TBD)

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Contact: Cell:

Attendees: State and local elected officials; Community members.

Summary: Quick meet and greet with any elected officials or local VIPs. Interact with attendees and observe the activities included in the event such as blood lead testing. Option – Provide brief remarks on stage to the attendees.

Congressional Delegation
Rep. Elijah Cummings (D)
Rep. Anthony Brown (D)
Rep. John Delaney (D)
Rep. Andrew Harris (R)
Rep. Steny Hoyer (D)
Rep. Jamie Raskin (D)
Rep. Dutch Ruppersberger (D)
Rep. John Sarbanes (D)

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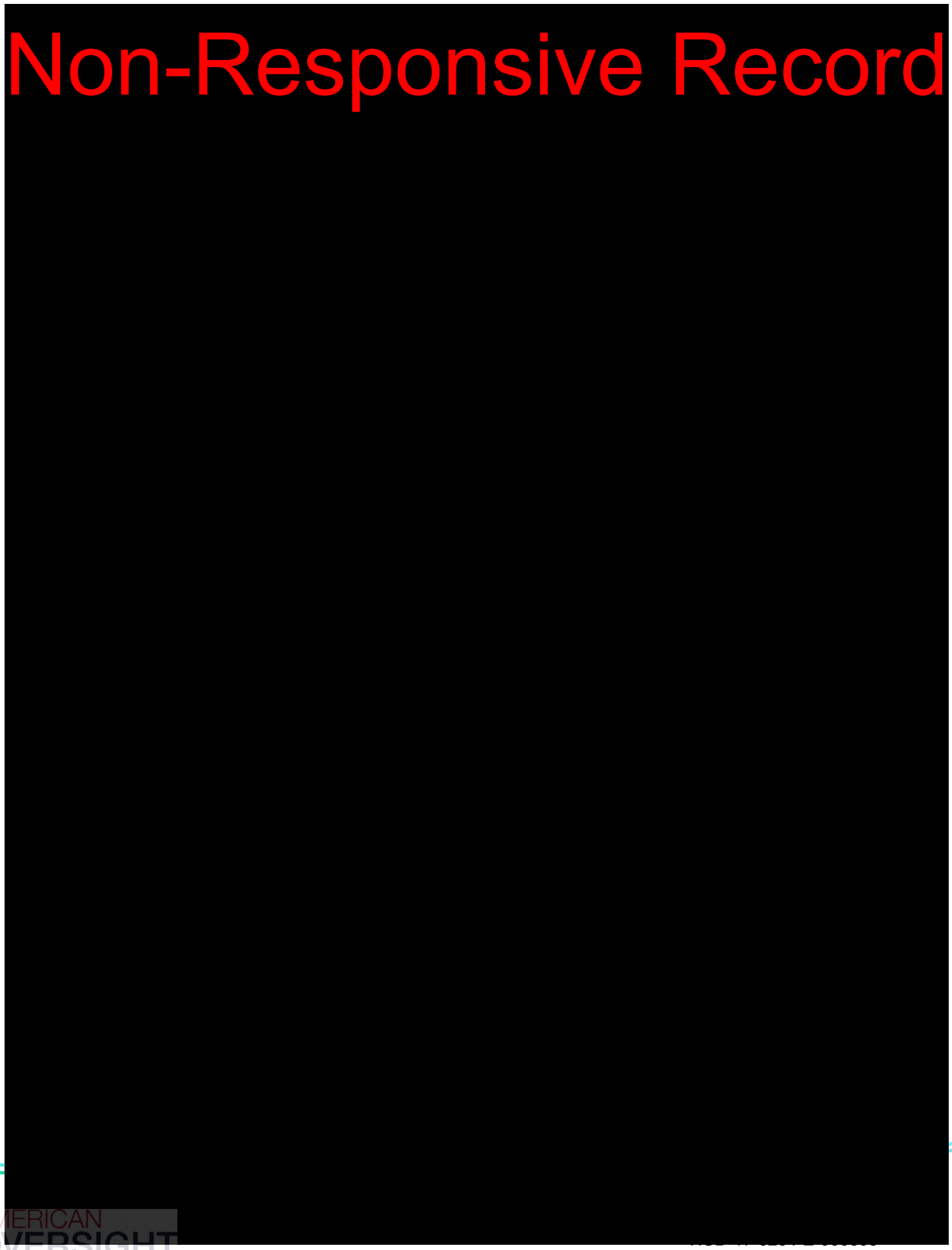

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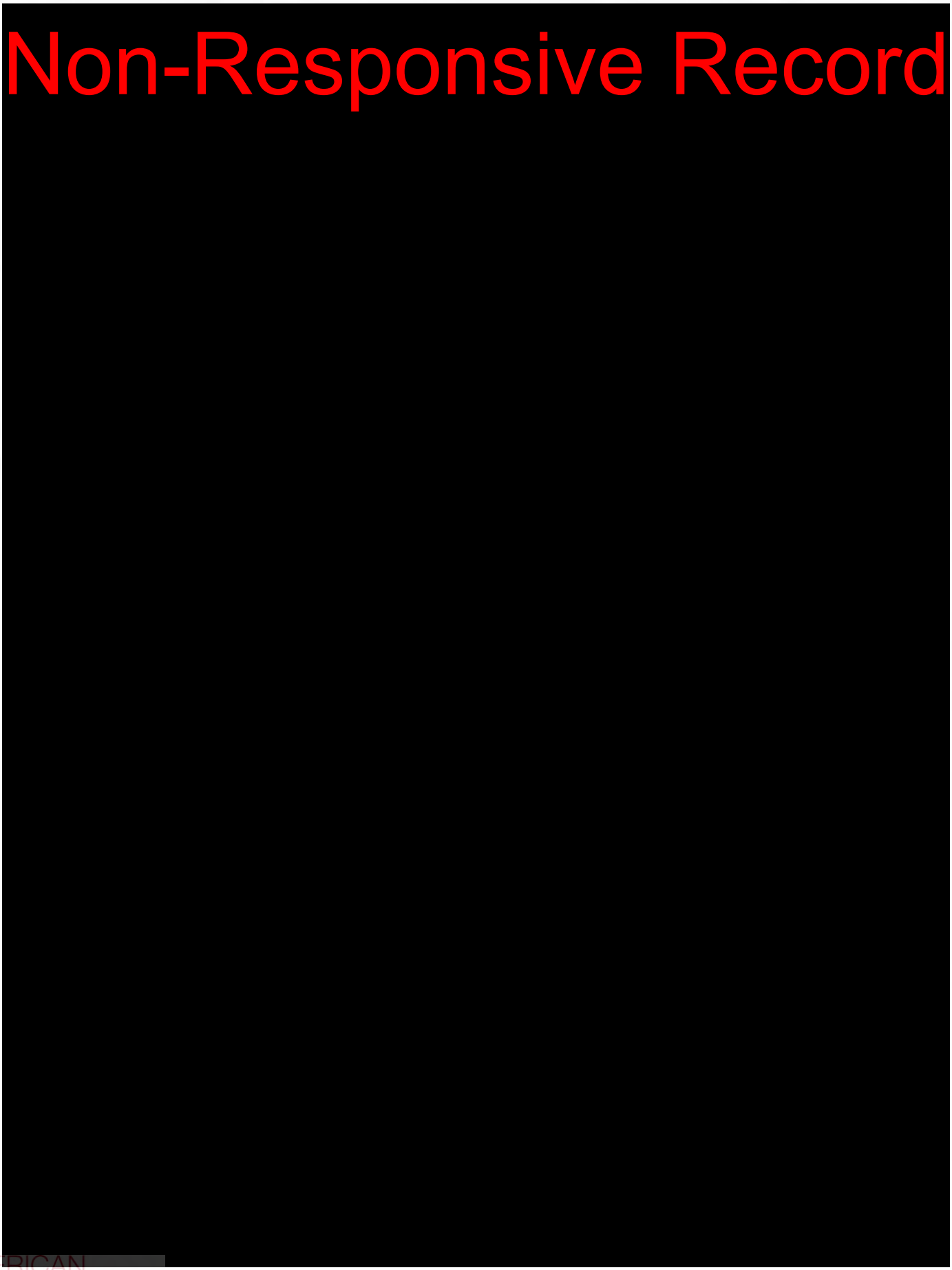

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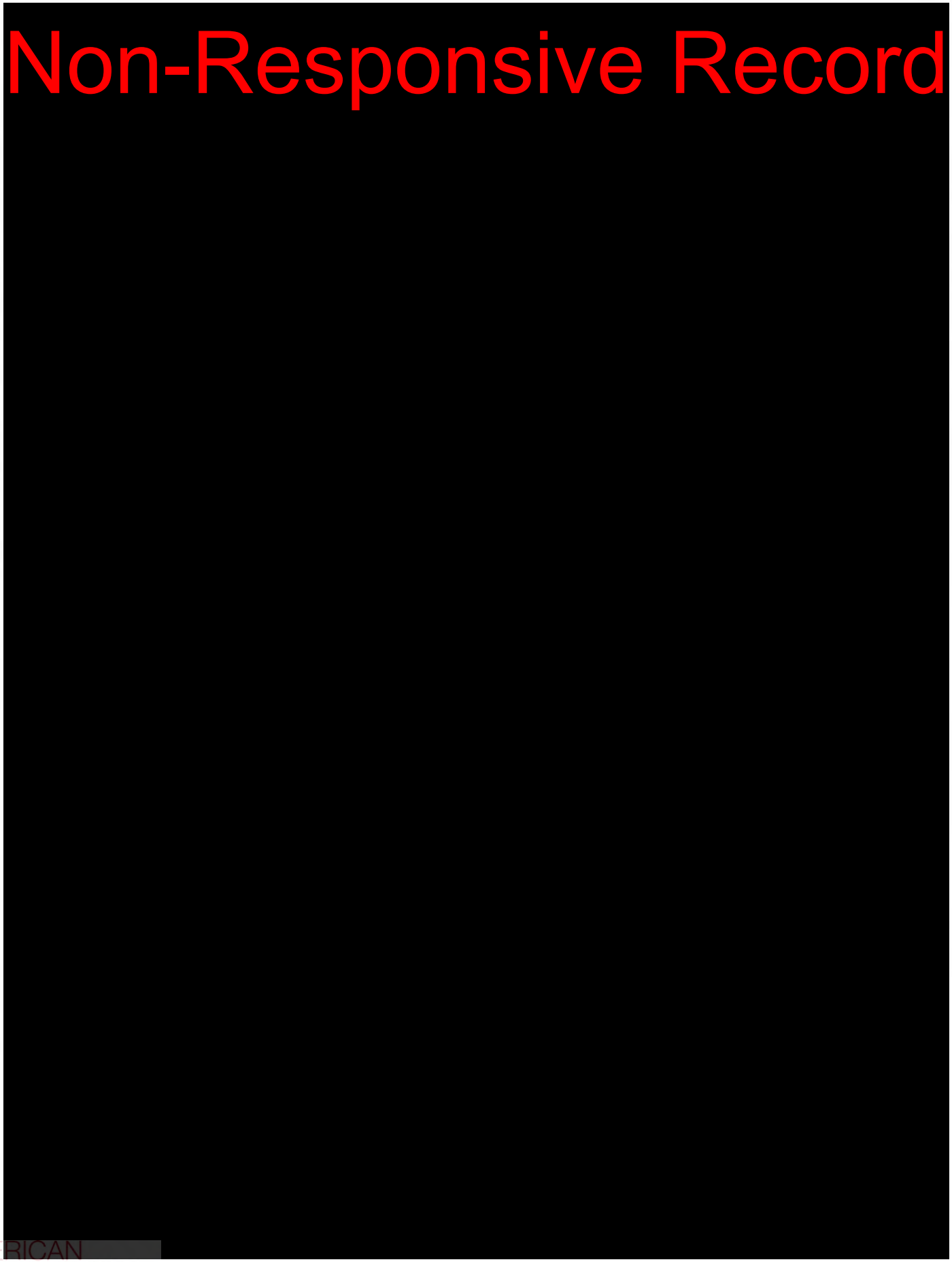

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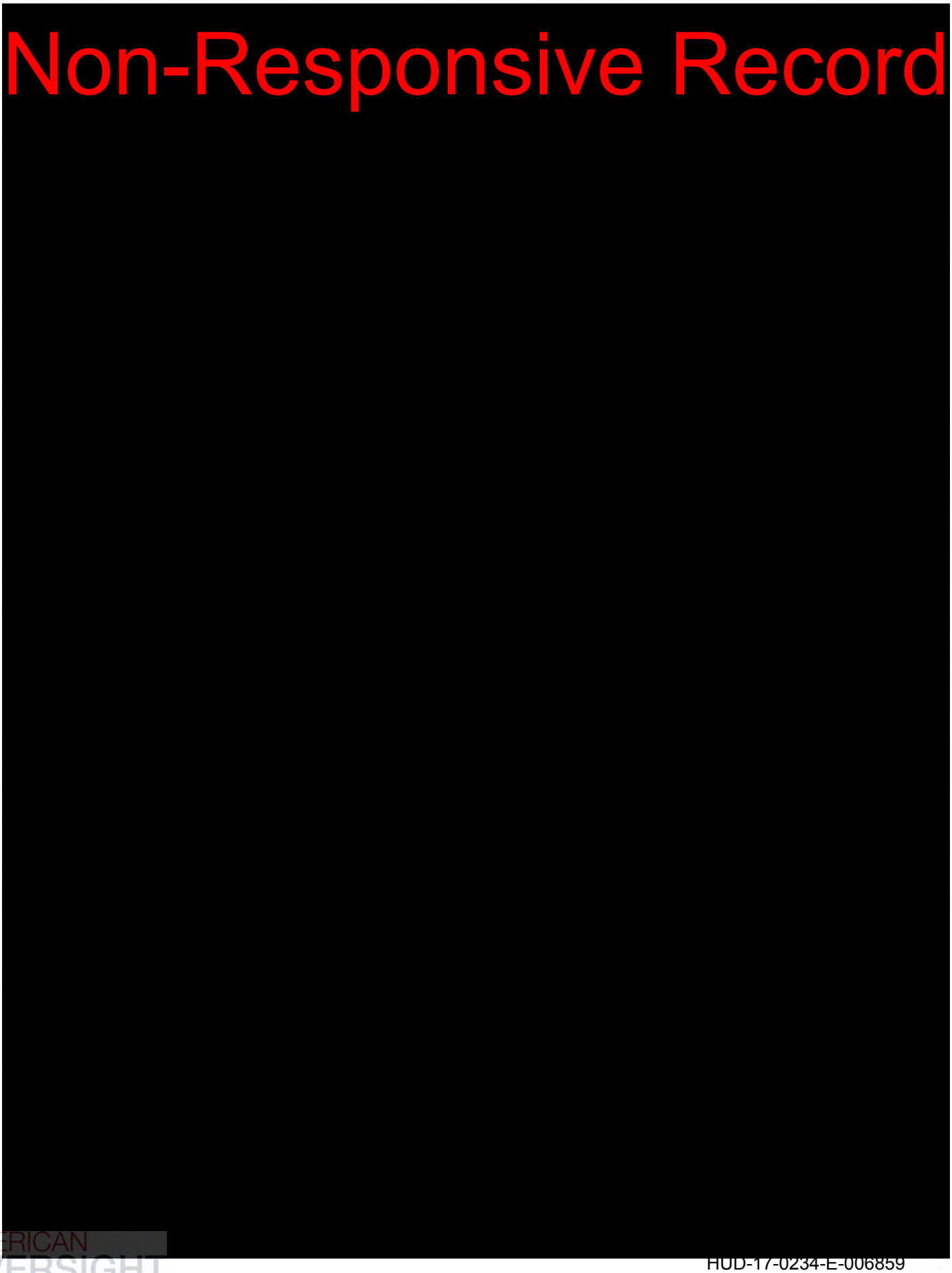

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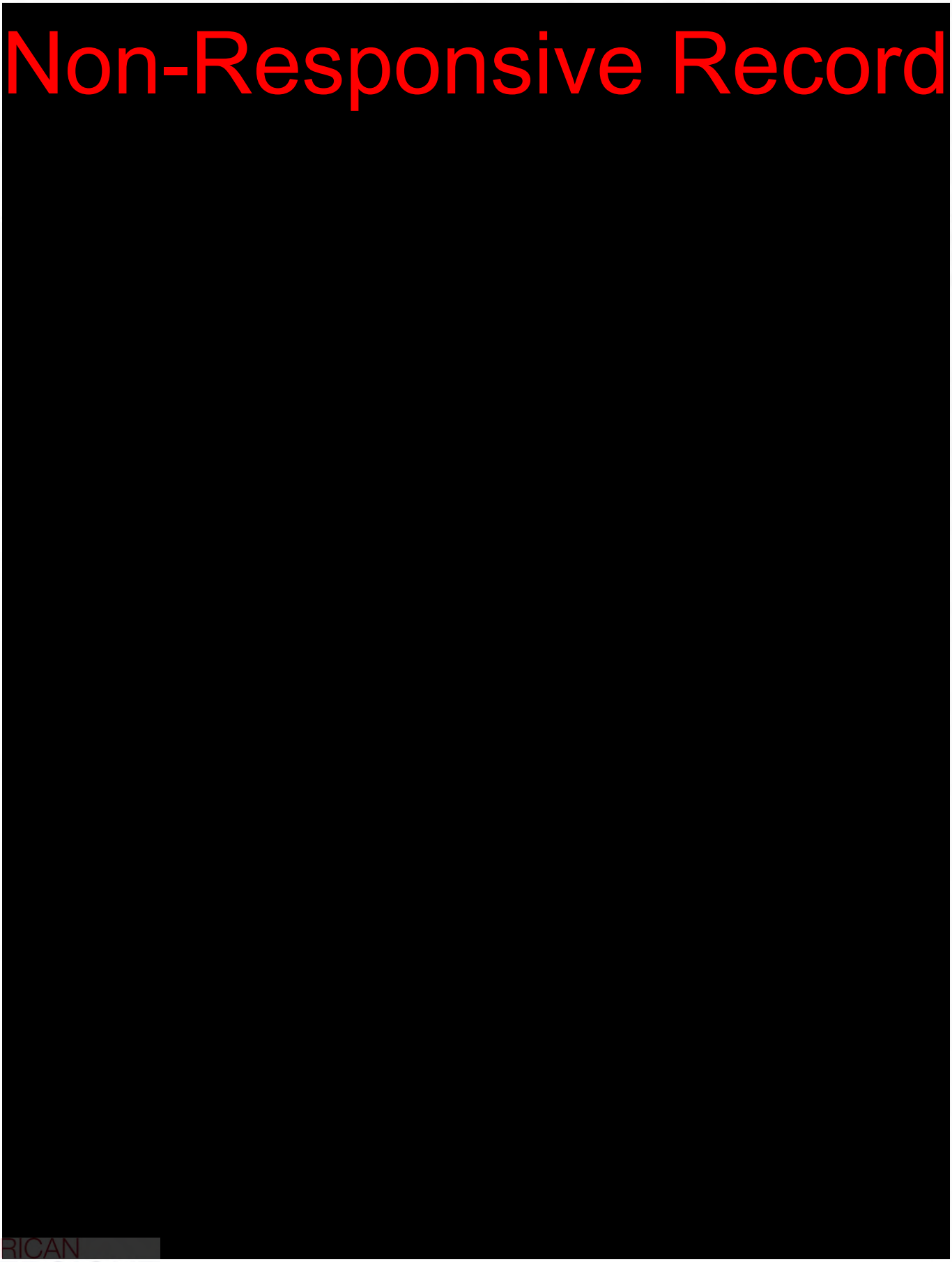

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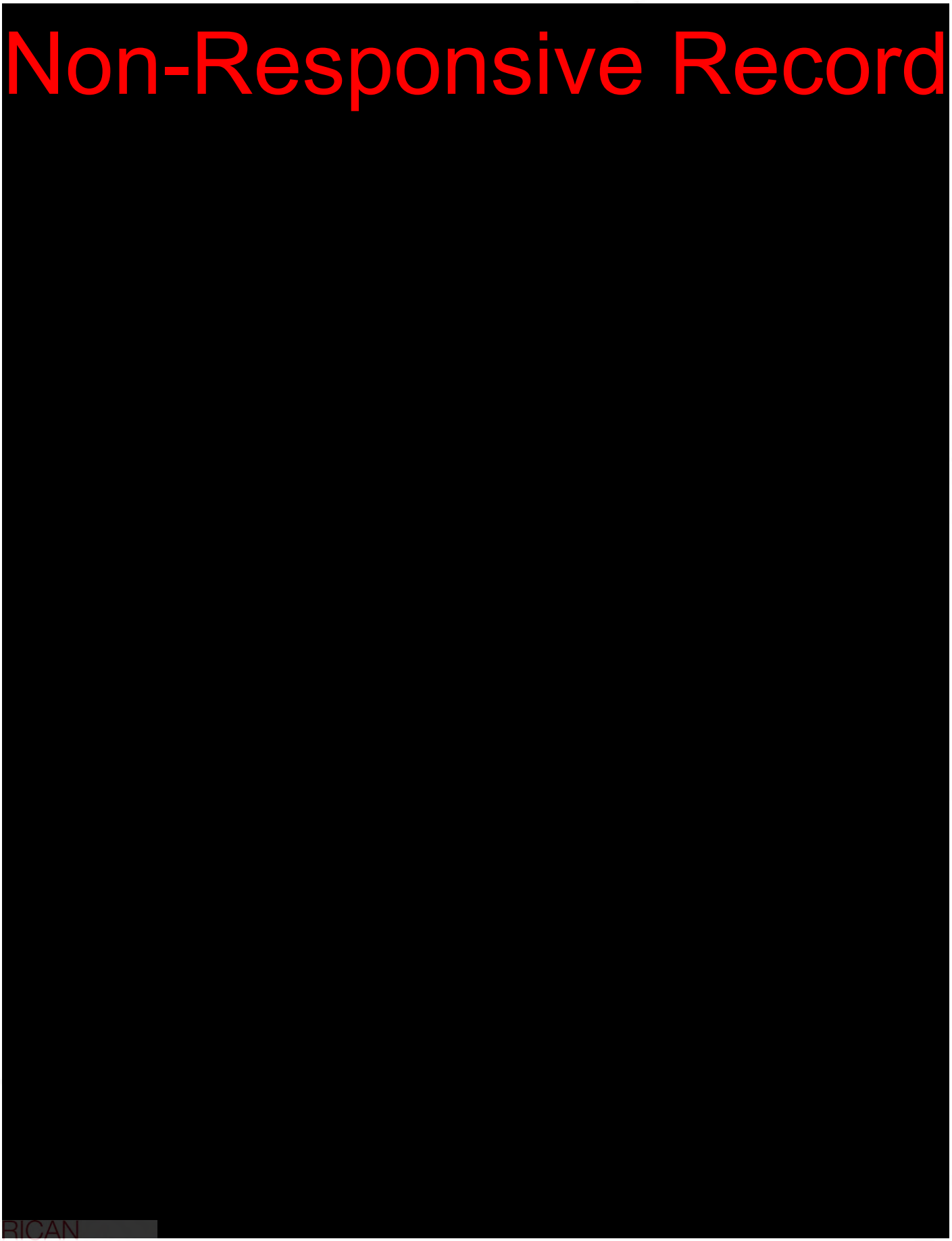

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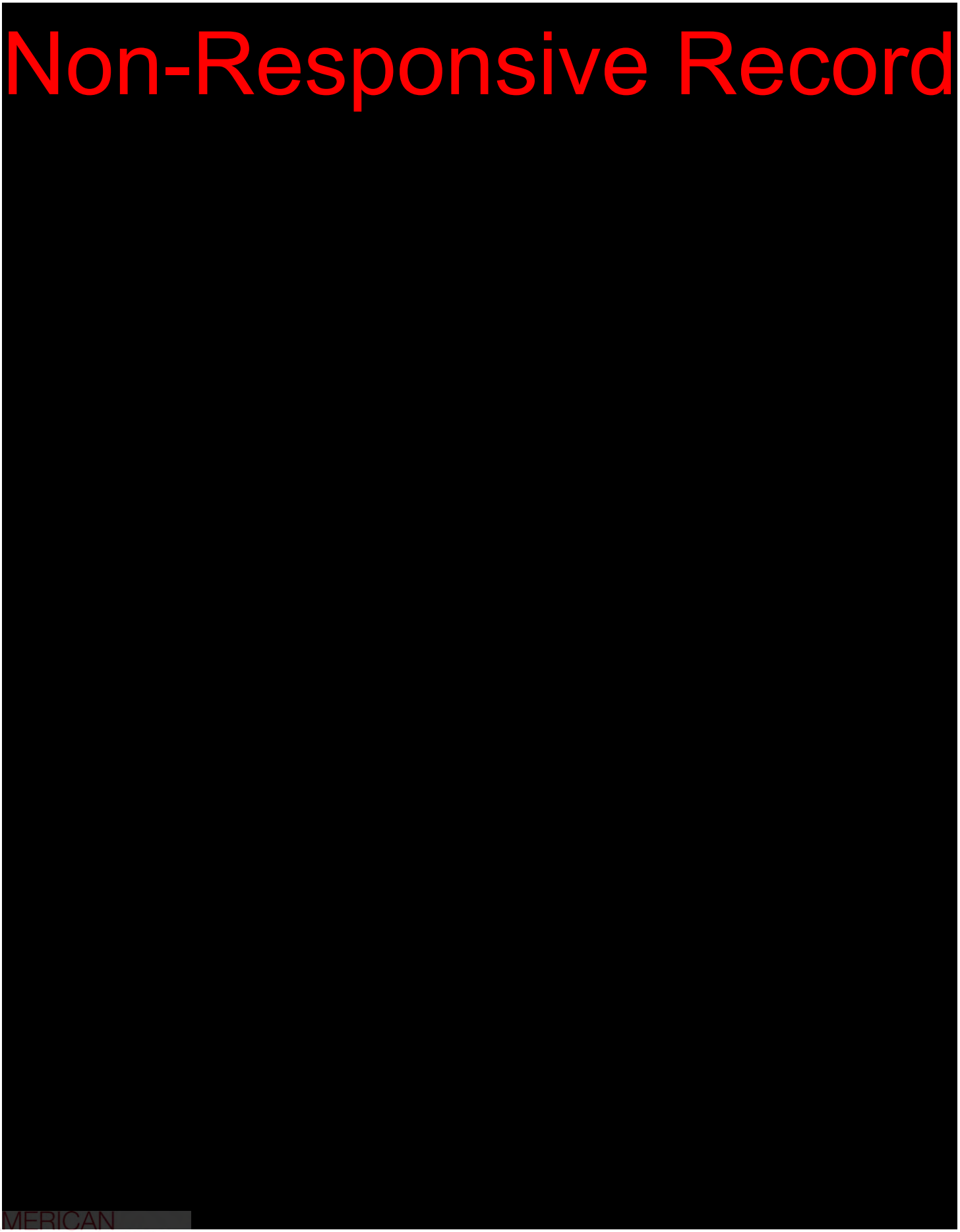

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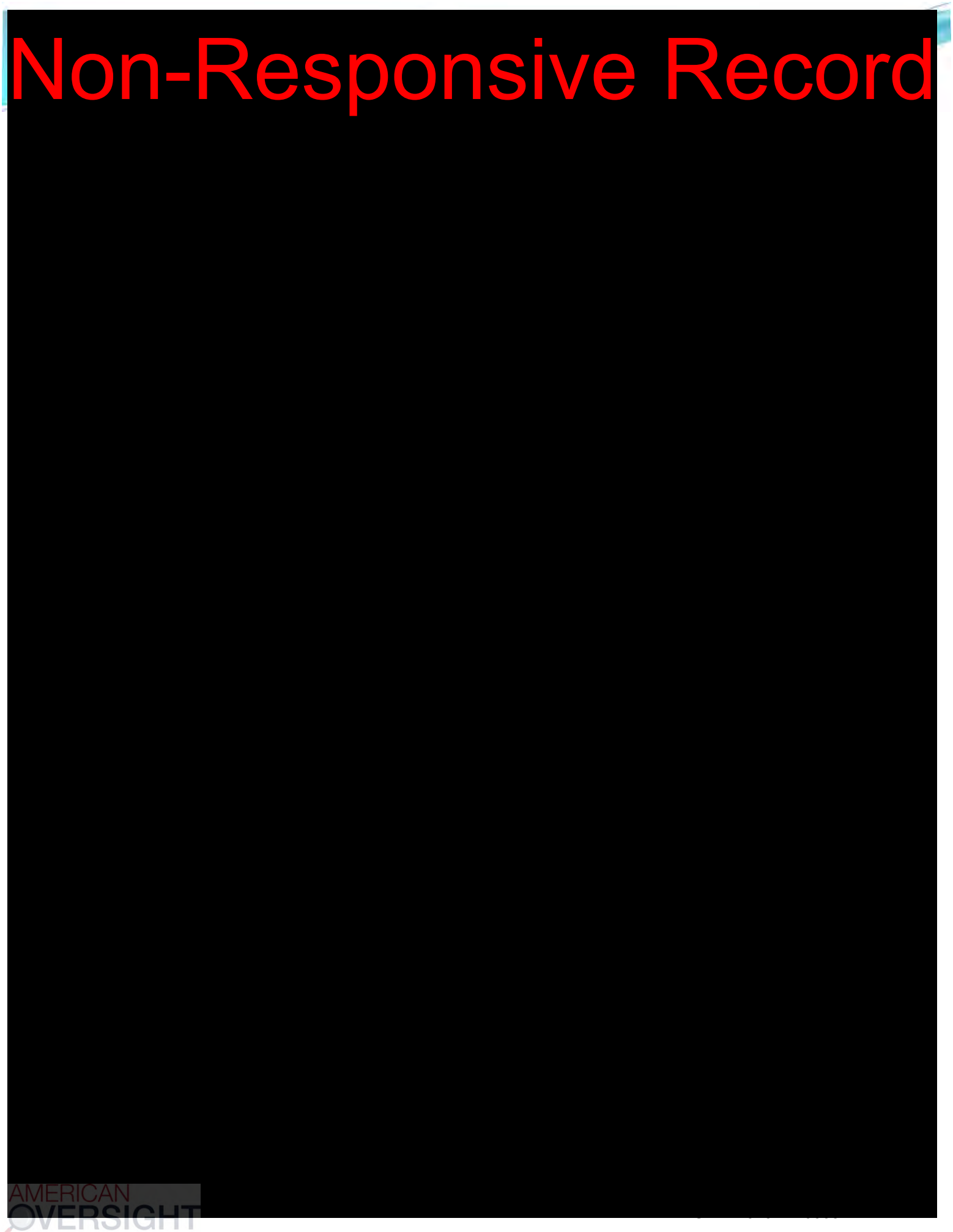

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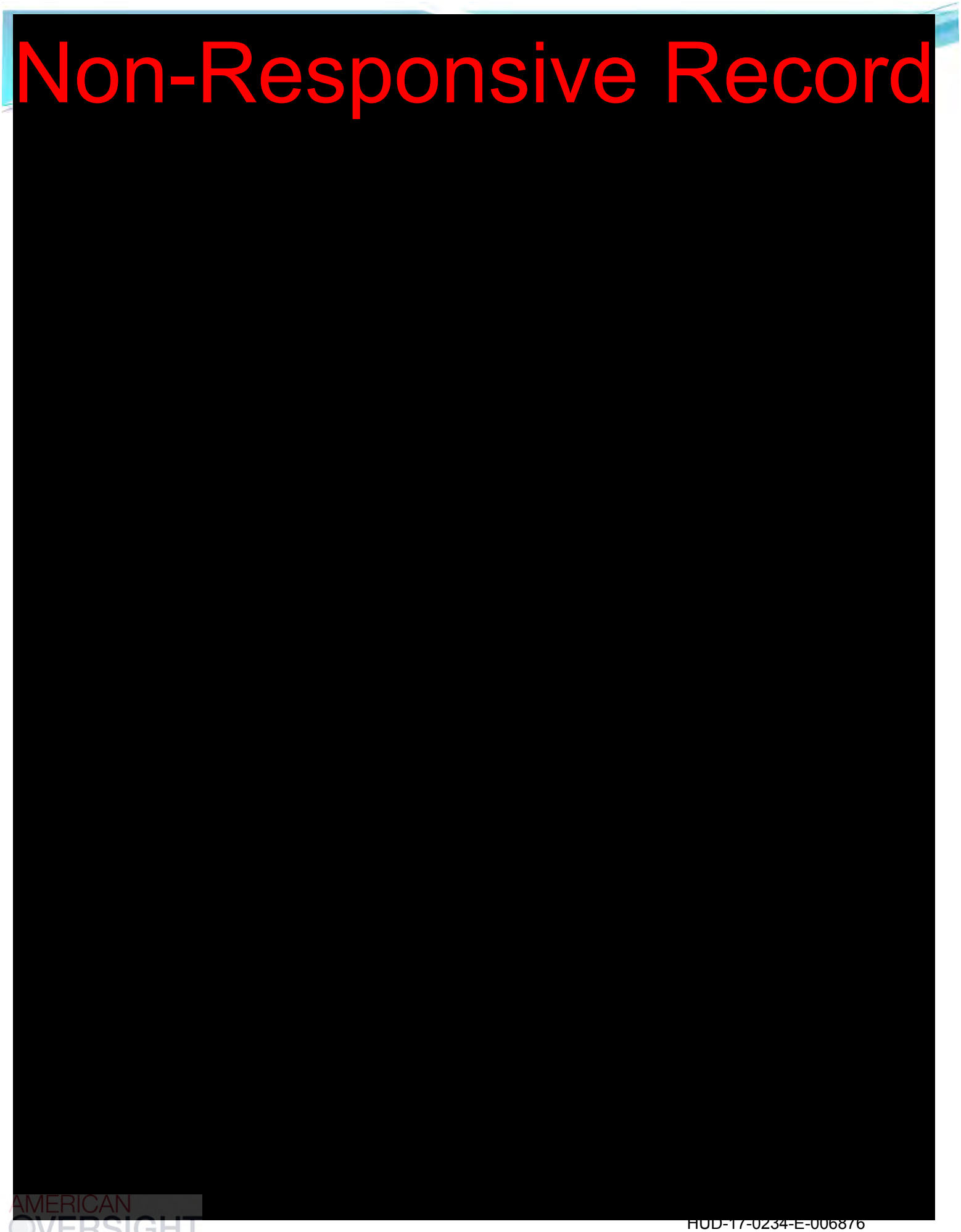

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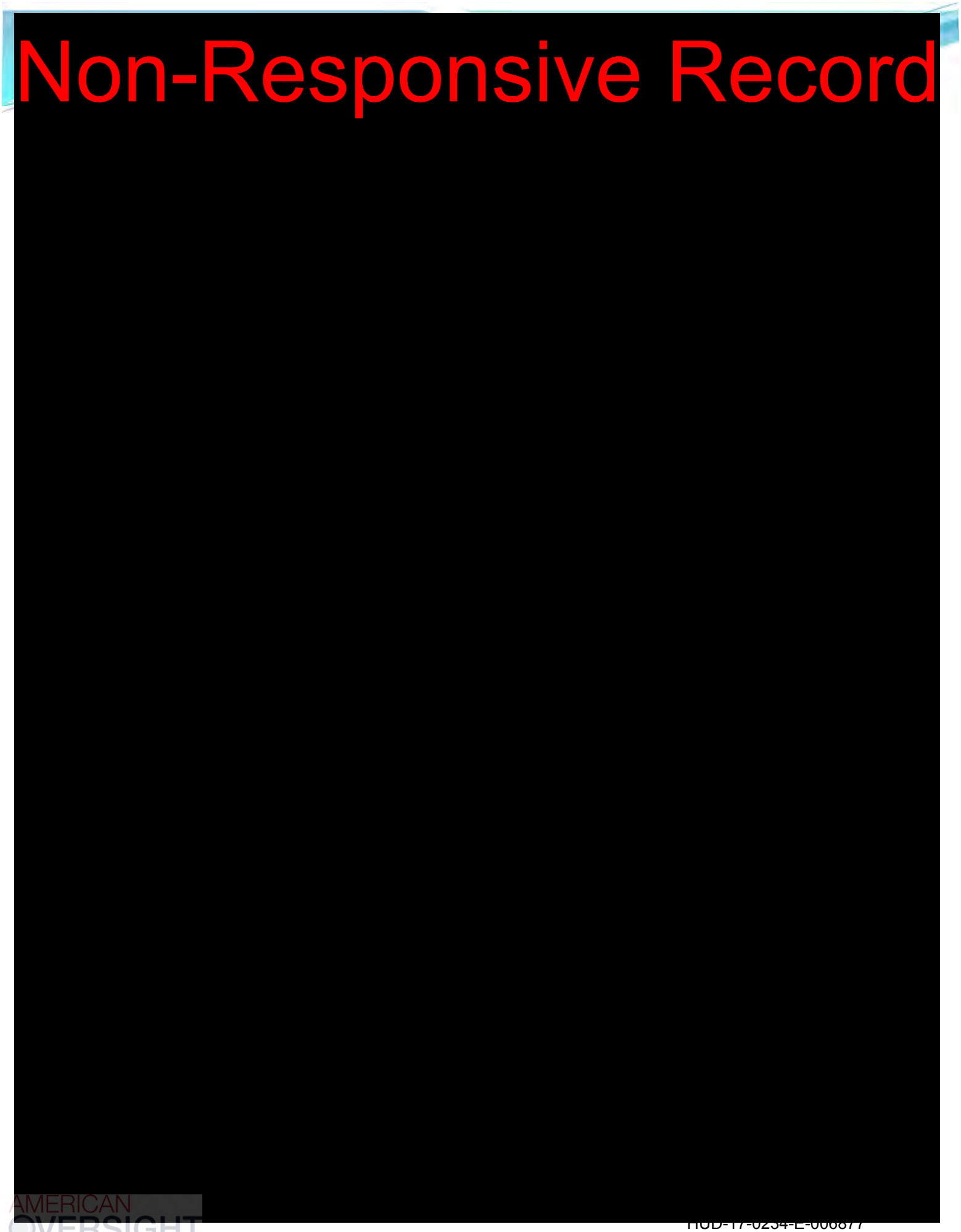

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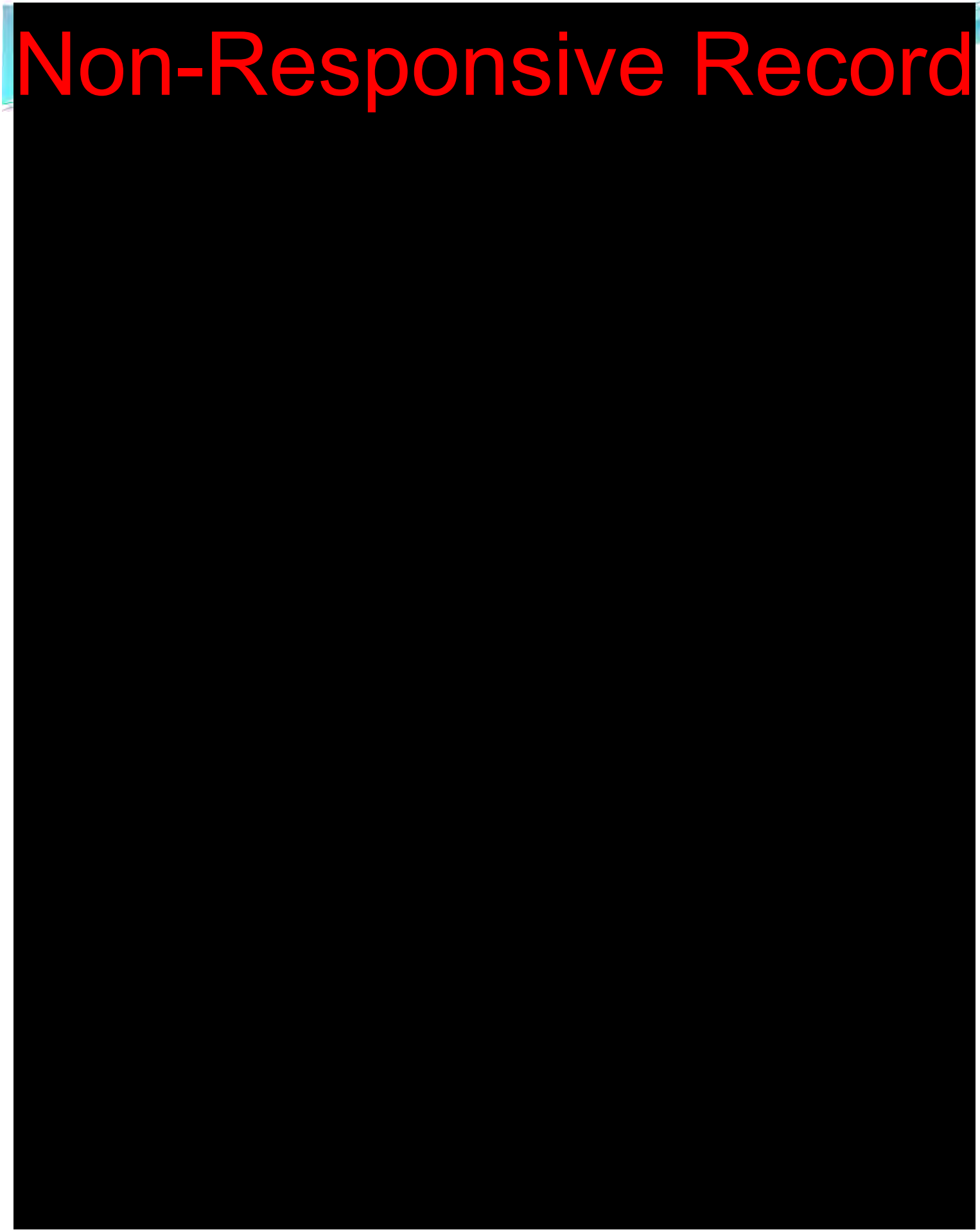

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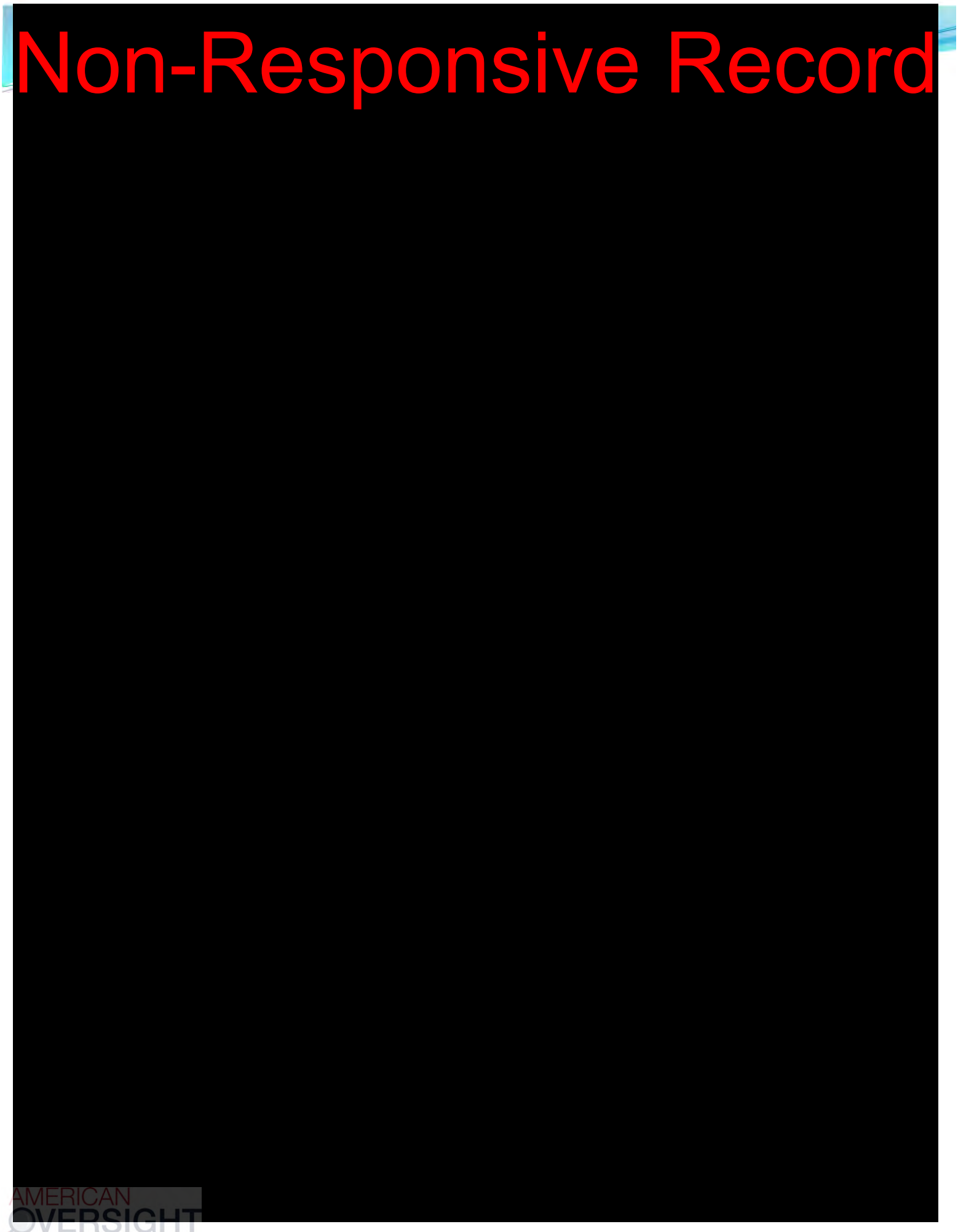

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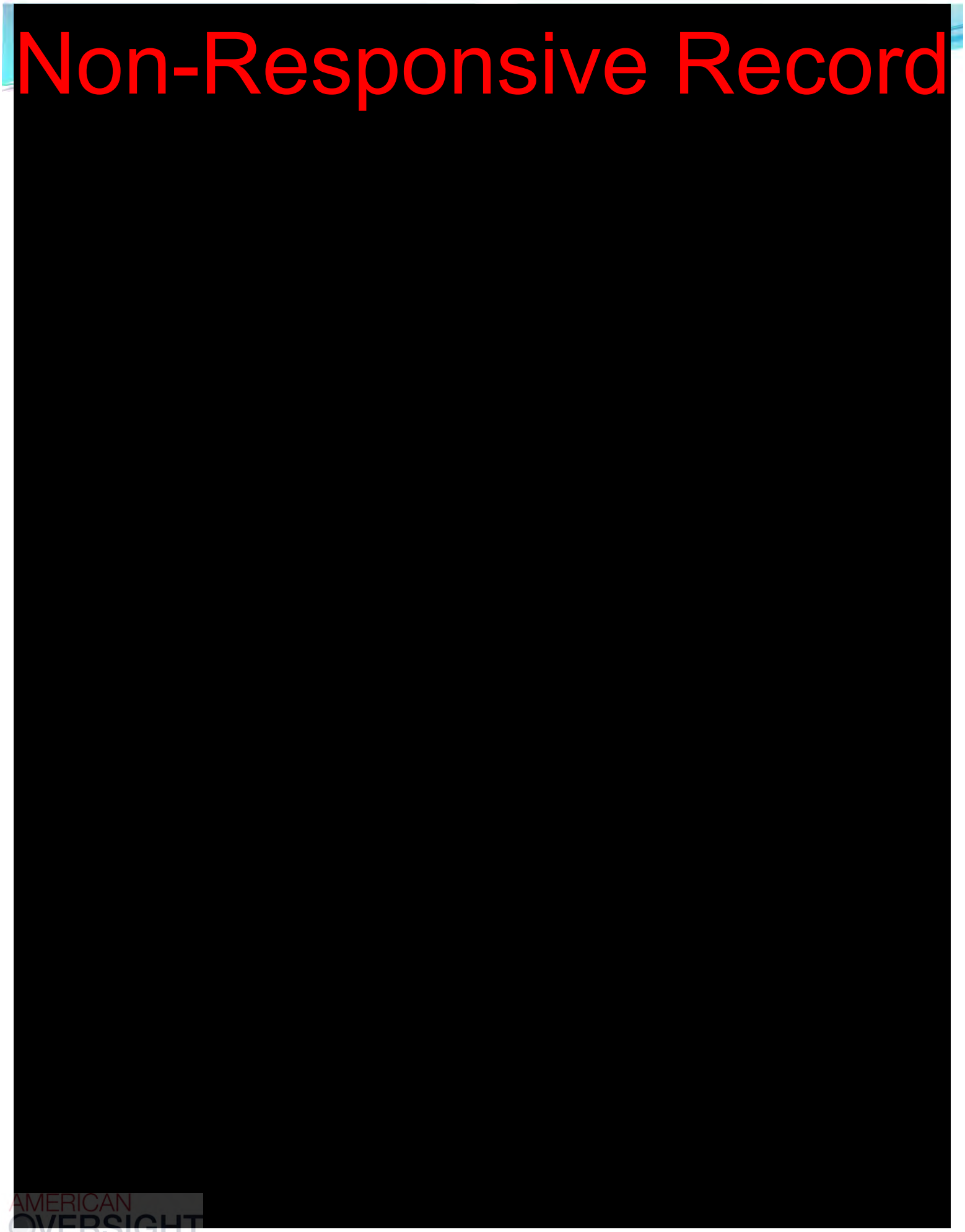

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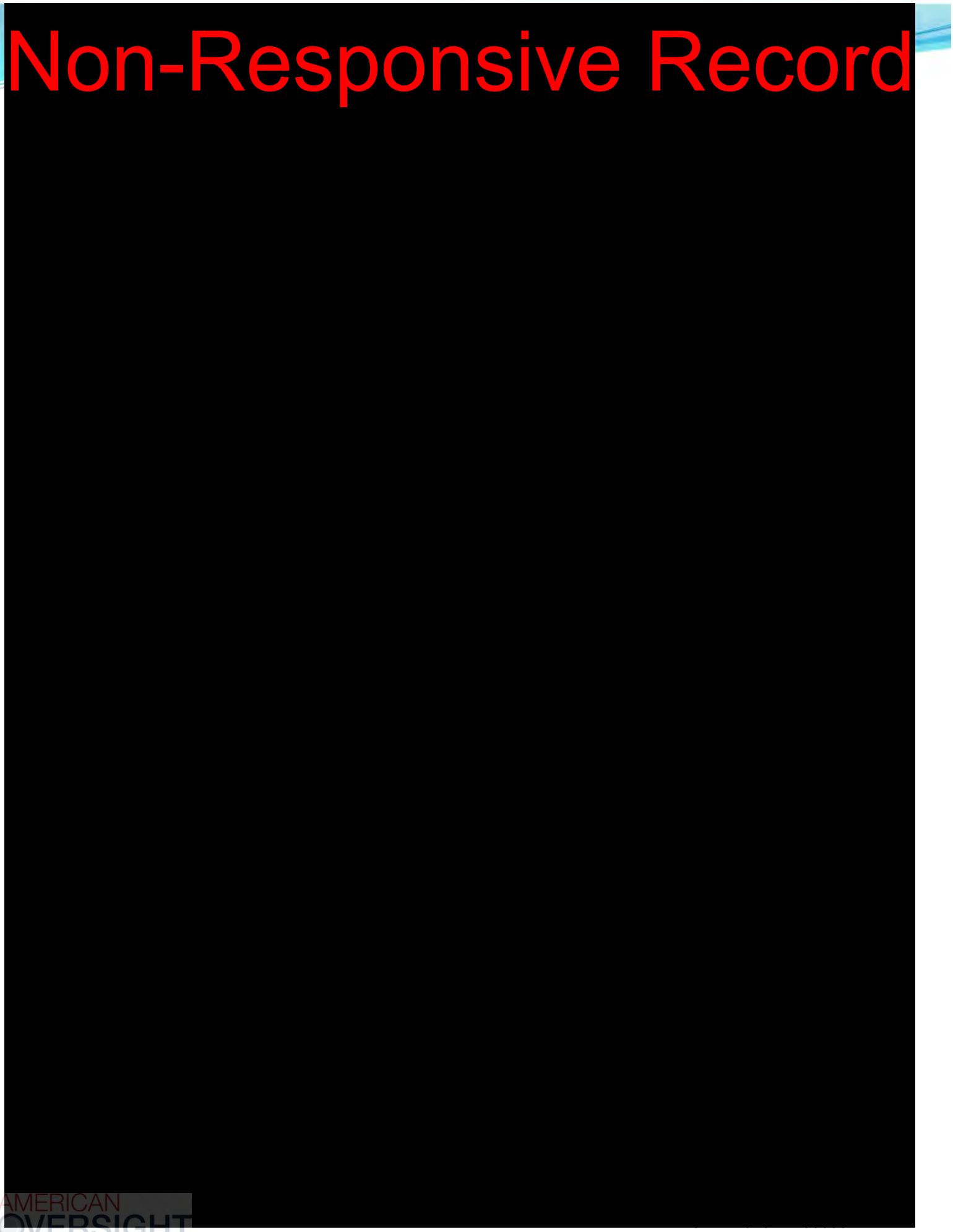

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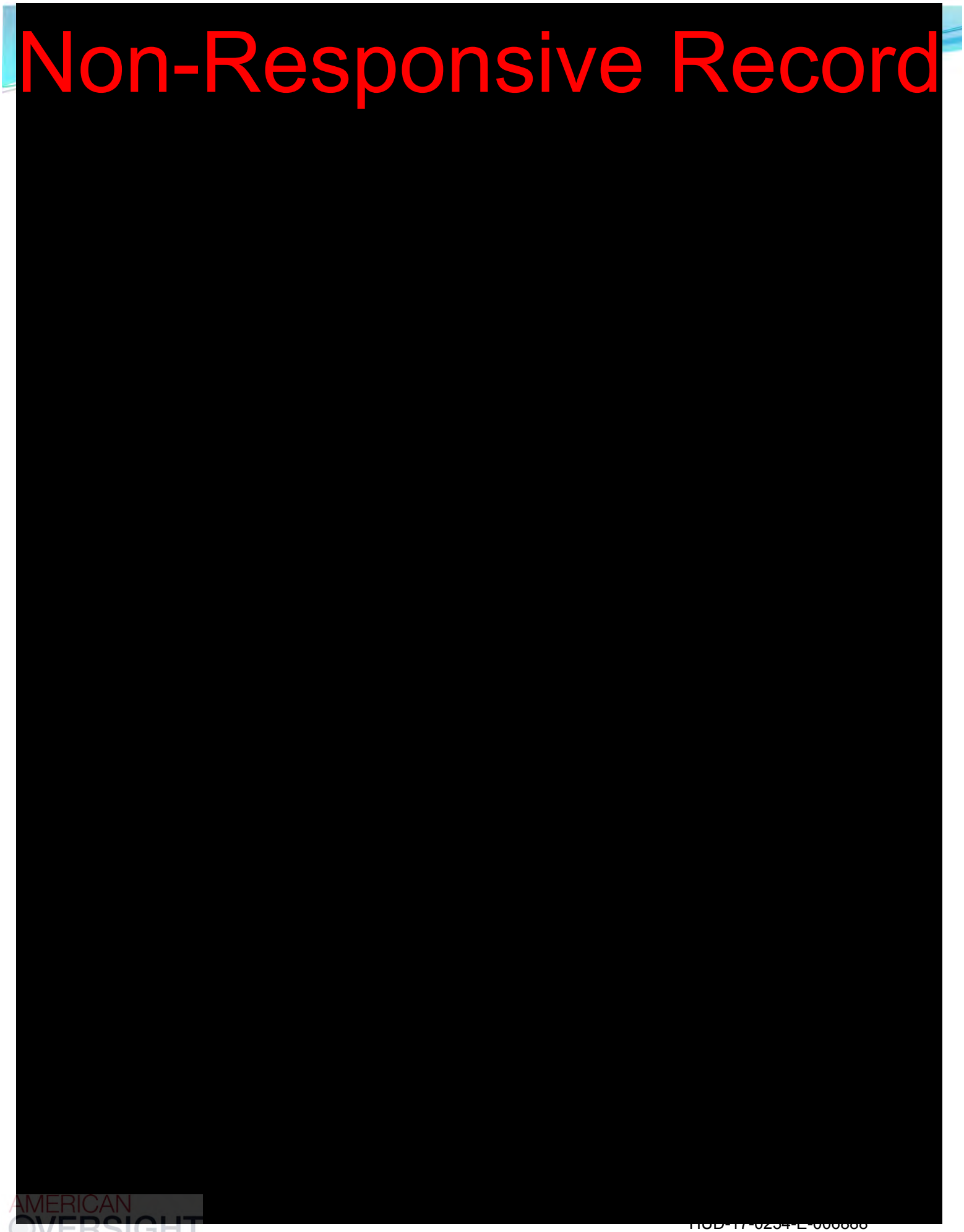

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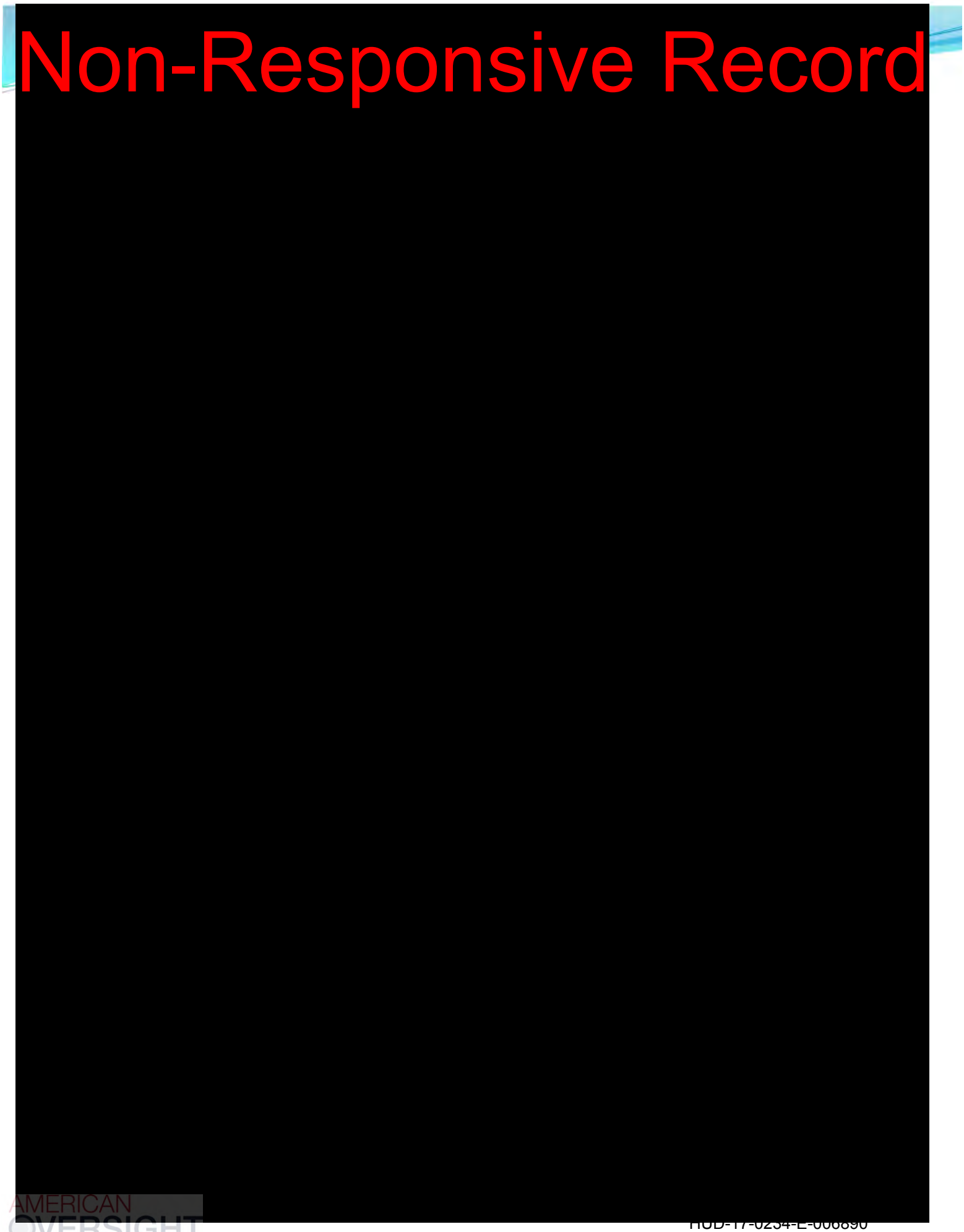

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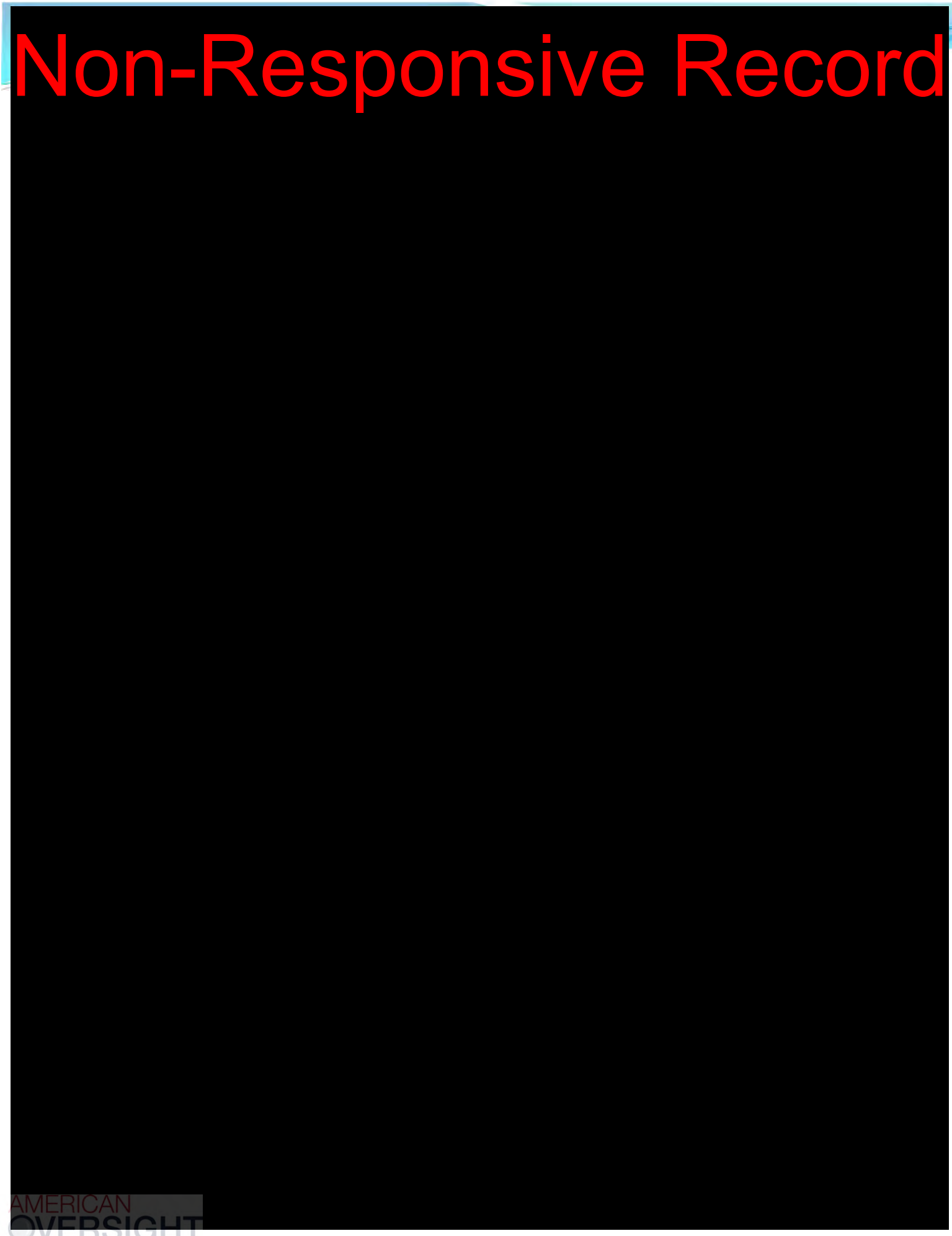

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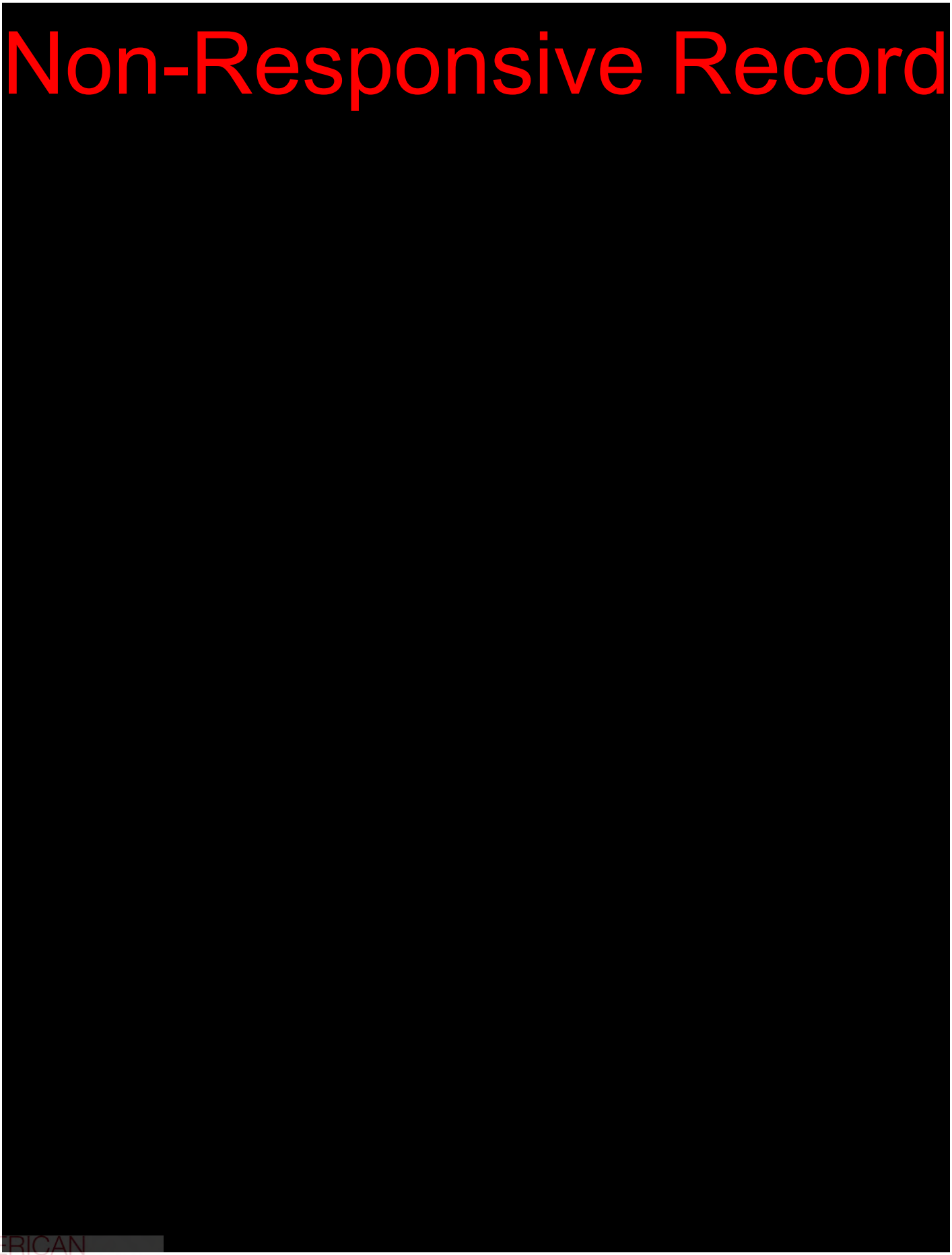

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AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

April 11, 2017
Jacksonville, Florida

Lynne Patton, Senior Advisor & Director of Public Engagement *Cell:* (b) (6)
Deana Bass, Deputy Chief of Staff *Cell:* (b) (6)
Mason Alexander, SOHUD Advance Staff: *Cell:* (b) (6)
Nelson Bregon, Assistant Deputy Secretary, Policy & Management *Cell:* (b) (6)
Raffi Williams, Press Secretary *Cell:* (b) (6)

RESTRICTED WORKING DRAFT: DO NOT SHARE

Tuesday, April 11th
Attire: Business

10:59am (AA Flt. 4578)
SOHUD & Team land at Jacksonville International Airport & wait for Candy Carson (TBD).
Limo I: DBC, & CC, Nason
Staff I: Bass, Williams, Patton
Staff 2: Sammy, Bregon

11:00am – 12:15pm
OTR airport lunch with SOHUD, Team & Candy Carson (upon arrival)

12:15pm
SOHUD departs for Wayman Ministries to meet Senator Marco Rubio & Pastor Mark Griffin
Location: Wayman Ministries/Eureka Gardens Apartments, 1214 Labelle St, Jacksonville, FL 32205
Contact: Ashley Cook, Regional Director for Marco Rubio *Cell:* (b) (6)
Limo I: DBC, & CC, Nason,
Staff I: Bass, Williams, Patton
Staff 2: Sammy, Bregon

12:50 (Press Pull Aside)
Interview with Lynnsey Gardner (News 4 Jacksonville)
Topic: Eureka Garden's New Management = Millenia (Former Management = Global Ministries).

1:00 pm – 1:30 pm/ Open to Press
SOHUD arrives, meets with Senator Rubio, Pastor Griffin. residents, local elected officials & Millenia representatives (New Management Company & Potential Owners)
Location: Wayman Ministries/Eureka Gardens Apartments, 1214 Labelle St, Jacksonville, FL 32205
VIP Guests: Ambassador John D. Rood, Councilman Garrett Dennis & Duval Sherriff Mike Williams
Resident Meet & Greet: Tracy Grant, Resident & President of the Eureka Gardens Tenants Association

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Summary: Pastor Griffin leads the Wayman Community Development Corporation, Wayman Academy of the Arts and Wayman Ministries, which consists of a church on the Southside and a church on the Westside across the street from the Eureka Garden apartments. Griffin has helped lead the Eureka Garden tenant association as it has pushed back against the ownership for poor living conditions.

1:30 pm
SOHUD departs Wayman Ministries & proceeds to Eureka Gardens (across the street)
Location: Wayman Ministries, 1214 Labelle St, Jacksonville, FL 32205
Contact: Ashley Cook, Regional Director for Marco Rubio Cell: (b) (6)
VIP Guests: Ambassador John D. Rood, Councilman Garrett Dennis & Duval Sherriff Mike Williams
Resident Meet & Greet: Tracy Grant, Resident & President of the Eureka Gardens Tenants Association
Limo I: DBC, & CC, Nason
Staff I: Bass, Williams, Patton
Staff 2: Sammy, Bregon

1:30 pm – 2:15 pm/ Open to Press
SOHUD to tour Eureka Gardens/Meet with Residents
Location: 1214 Labelle St, Jacksonville, FL 32205

2:15pm / Press Gaggle
Location: Wayman Ministries/Eureka Gardens Apartments, 1214 Labelle St, Jacksonville, FL 32205
Contact: Deana Bass & Raffi Williams Cell: (b) (6)

2:30pm
SOHUD departs press gaggle for HUD Field Office in Jacksonville
Location: Charles Bennett Federal Bldg, 400 West Bay Street, Suite 1015, Jacksonville, FL 32202
Contact: Alesia Scott-Ford, Field Office Director Cell: (b) (6)
Limo I: DBC, & CC, Nason,
Staff I: Bass, Williams, Patton
Staff 2: Sammy, Bregon

3:00pm-3:30pm / Closed Press
SOHUD arrives at HUD Field Office in Jacksonville and escorted to conference room for meeting with HUD senior staff.

3:30pm-4:15pm / Closed Press
Welcome Remarks w/Q&A with Jacksonville HUD General Staff & Supervisors
Location: Training Room
Number of Employees: 120 - 140

4:15pm-4:45pm
Photo-ops with Field Office Staff (*USA Flag, HUD flag, Florida flag*)

4:45pm (AA Flt. 4611 @ 6:05PM)
Depart for Jacksonville International Airport
Limo I: DBC, & CC, Nason,
Staff I: Bass, Williams, Patton & Staff 2: Sammy, Bregon

AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

April 12 - April 14, 2017
Miami, Florida

Lynne Patton, Senior Advisor & Director of Public Engagement	*Cell:* (b) (6)
Deana Bass, Deputy Chief of Staff & Media Relations	*Cell:* (b) (6)
Mason Alexander, SOHUD Advance Staff:	*Cell:* (b) (6)
Nelson Bregon, Assistant Deputy Secretary, Policy & Management	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:*

RESTRICTED WORKING DRAFT: DO NOT SHARE

Wednesday, April 12th
Attire: Business

Miami Hotel
Location: Hyatt Regency Miami, 400 Southeast 2nd Ave, Miami, Florida, 33131 Ph: 305-358-1234

7:00am
SOHUD departs hotel (TBD) & proceeds to Courtside Manor
Location: 1699 NW 4th Avenue, Miami, FL 33136
Contact/Tour Guide: Michael Liu, Director Miami-Dade Housing Authority Cell: (b) (6)
Limo I: DBC, & CC, Nason, Williams
Staff I: Bass, Patton, Johnson
Staff 2: Sammy, Bregon, Liu & Cintron

7:40am – 7:47am (Radio Call-in from SUV) = 954-862-0052
Interview with The Jimmy Cefalo Show (WWFE)
Topic: Miami Listening Tour

8:00am – 9:00am/ Open to Press
SOHUD to Tour Courtside Family Apartments with Alonzo Mourning
Location: 1699 NW 4th Avenue, Miami, FL 33136

Summary: Completed in 2016, this affordable housing community was developed by the Housing Trust Group in partnership with former NBA standout, Alonzo Mourning. It contains 84 units, with rents ranging from $760 to $990 per month. They're reserved for residents who make less than 60 percent of the neighborhood's median income. It was financed with $7.5 million from the Southeast Overtown/Park West Community Redevelopment Agency, $1.75 million from a county surtax loan, $3.31 million in financing from City Community Capital, and $9 million from the sale of a 4 percent Low Income Housing Tax Credit to RBC Capital Market.

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9:00am
SOHUD departs Courtside Family Apartments & proceeds to Collins Park
Location: 3625 NW 20th Avenue Miami, FL 33142
Contact/Tour Guide: Michael Liu, Director Miami-Dade Housing Authority Cell: (b) (6)
Limo I: DBC, & CC, Nason
Staff I: Bass, Williams, Patton, Johnson
Staff 2: Sammy, Bregon, Liu & Cintron

9:30am – 10:30am/ Open to Press
SOHUD to Tour Collins Park with Jorge Perez (CEO, Related Urban Group)
Location: 3625 NW 20th Avenue Miami, FL 33142

Summary: Collins Park senior public housing development was developed through a partnership between Miami- Dade Public Housing Authority and HUD. This development is unique because it did not require the use of public housing capital funds. The county's contribution to the construction was only an $1.8 million loan and the balance, $26.2 million, was funded by the developer, the Related Urban Group. The project also took advantage of 9% LIHTCs. It opened in 2015 and contains 124 energy efficient units with computer rooms, libraries, laundry & wellness centers.

10:30am
SOHUD departs Collins Park and proceed to Liberty Square (Liberty City)
Location: 1415 NW 63rd Street, Miami, FL 33147
Contact/Tour Guide: Michael Liu, Director Miami-Dade Housing Authority Cell: (b) (6)
Limo I: DBC, & CC, Nason
Staff I: Bass, Williams, Patton, Johnson
Staff 2: Sammy, Bregon, Liu & Cintron

11:00am – 12:00pm/ Open to Press
Tour Liberty Square (Liberty City) with Miami-Dade Mayor, Jorge Perez & Congresswoman Frederica Wilson
Location: 1415 NW 63rd Street, Miami, FL 33147

12:05pm (Press Pull Aside)
Interview with David Webb (Sirius XM)
Topic: Miami Listening Tour

12:30pm – 12:50pm/Open to Press
SOHUD presents Miami-Dade Mayor & Jorge Perez with Approved Demolition/Disposition Letter
Location: 1415 NW 63rd Street, Miami, FL 33147

Summary: Liberty Square is one of the oldest, most notorious PHA's in southeastern United States. New Deal FDR-built project (1937), 60 acres site slated for total redevelopment ($307 million). LIHTC is the bulk (private equity) being leveraged by the County's $45 million investment. FHFC is the Florida Housing Finance Corp, which is the state housing finance agency that issues tax credits as well as some HOME and state affordable housing trust fund dollars (SAIL). The project will pair the existing Liberty Square site with Lincoln Gardens – a vacant public housing site 2 miles away – to have the most significant impact on Miami-Dade's Public Housing & Community Development. All 709 units will be demolished & replaced with 1500

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new untis, plus retail, grocery & healthcare. From there take a short tour inclusive of seeing the remains of the original "wall" that divided/segregated Liberty Square from the "white" population.

12:50pm / Press Gaggle (SOHUD, Mayor Gimenez, Jorge Perez)

1:00pm – 1:30pm / Closed to Press
SOHUD proceeds to Public-Private Partnership Lunch (Attendees TBD)
Location: Plant, Wine + Food, 105 NE 24th Street, Miami, FL 33137
Contact: Michael Liu, Director Miami-Dade Housing Authority Cell: (b) (6)
Limo I: DBC, & CC, Nason
Staff I: Bass, Williams, Patton, Johnson
Staff 2: Sammy, Bregon, Liu & Cintron

- Mr. Albert Milo, Jr., Partner & SVP (Related Urban Development Group)
- Katrina Campins, HUD Hispanic Commission

1:30pm – 2:30pm / Closed to Press
Public-Private Partnership Lunch (Attendees TBD)
Location: Plant, Wine + Food, 105 NE 24th Street, Miami, FL 33137

2:30pm
SOHUD proceeds to Housing & Hispanic Advancement Listening Session
Location: Miami-Dade College - Wolfson Campus, 485 NE 2nd Avenue, Building 6, Room 6100
Contact/Moderator:
Limo I: DBC, & CC, Nason
Staff I: Bass, Williams, Patton, Johnson
Staff 2: Sammy, Bregon, Liu & Cintron

3:00pm-4:30pm / Closed to Press
Listening Session re: Housing & Hispanic Advancement
Location: Miami-Dade College - Wolfson Campus, 485 NE 2nd Avenue, Building 6, Room 6100

Justin Jimenez Garcia, President, NAHREP Miami
Patricia Arias, Latin Chamber of Commerce
Manuel Crespo, Jr., President of the National Hispanic Bar Association
Liliam Lopez, Hispanic Chamber of Commerce
Sergio Pino, President & CEO, Century Home Builders
Alfred Sanchez, Greater Miami Chamber of Commerce
Bobbi Ibarra, President, Miami Homelessness Coalition
Gus Gil, Founder & CEO, Gil Development
Reverend Wilner Maxy, Haitian Emmanuel Baptist Church
Waddell McGee, President, Society of Hispanic Veterans
Luis De Rosa. President, South Florida Puerto Rican Chamber of Commerce

4:30pm-4:45pm
Photo-ops or Group Photo with Listening Session Attendees

4:45pm
SOHUD departs Listening Session & proceeds to Florida Memorial University (HBCU)
Location: 15800 NW 42nd Avenue, Miami Gardens, FL 33054

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Contact/Tour Guide: Jose Cintron, Miami Field Office Director Cell: (b) (6)
Limo I: DBC, & CC, Nason, Williams
Staff I: Bass, Patton, Johnson
Staff 2: Sammy, Bregon, Liu & Cintron

4:50pm-5:00pm (Radio Call-in from SUV) = TBD
Interview with Jose Campos (WWFE)
Topic: Miami Listening Tour
5:30pm – 6:30pm/ Press Gaggle/Open to Press
Tour of Florida Memorial University (HBCU) & Partnership Renewal Signing Ceremony with Dr. Roslyn Artis, FMU President
Location: 15800 NW 42nd Avenue, Miami Gardens, FL 33054

Summary: Florida Memorial University (FMU), established in Miami by the Baptist Church in 1879, is the only Historically Black College or University (HBCU) in South Florida. FMU executed a "Collegiate Partnership Agreement" in the form of an MOU with HUD on March 11, 2014. The four-fold premise of the agreement was:

1. *to promote working partnerships between HUD and its University neighbors to affirmatively further fair housing within their jurisdictions;*
2. *for HUD to conduct fair housing workshops at FMU to promote campus-wide knowledge to students and staff about their fair housing rights;*
3. *to provide for the university to identify and forward students it chooses to HUD to participate in student internship opportunities at HUD so students can learn about the fair housing laws while concurrently gaining public service experience working for the federal government; and*
4. *for HUD and the university to collaborate on the creation and inclusion of a fair housing course in the university's curriculum.*

Since the initial execution of the MOU, HUD has conducted six workshops at the university, while seven FMU students have completed internships at HUD. The Miami Office is in the process of renewing the MOU with FMU. SOHUD will execute an MOU renewing the department's collaboration with the university.

7:00pm / End of Day

AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Thursday, April 13
Attire: Business Casual

7:00am
SOHUD departs hotel for HUD Field Office in Miami.
Location: Brickell Plaza Federal Building, 909 SE First Avenue, Room 500, Miami, FL 33131-3028
Contact: Jose Cintron, Miami Field Office Director Cell: (b) (6)
Limo I: DBC, & CC, Nason, Williams
Staff I: Bass, Patton, Johnson
Staff 2: Sammy, Bregon, Liu & Cintron

7:30am-7:50am (Radio Call-in from SUV) = 949-857-0362
Interview with The Hugh Hewitt Show (Nationally Syndicated)
Topic: Miami Listening Tour

8:00am-8:45am / Closed Press
SOHUD arrives at HUD Field Office in Miami and escorted to conference room for meeting with HUD senior staff, as led by SOHUD & Jose Cintron.

8:45am – 9:00am
Coffee Break/Downtime

9:00am-9:45am / Closed Press
Welcome Remarks w/Q&A with Miami HUD General Staff & Supervisors
Location: Brickell Plaza Federal Building, 909 SE First Avenue, Room 500, Miami, FL 33131-3028
Audience: 75 federal employees (Podium & Chairs)

9:45am-10:00am
Photo-ops with Field Office Staff (*USA Flag, HUD flag, Florida flag*)

10:00am
SOHUD escorted to HUD conference room for "Meeting with the Mayors" with Linda McMahon (SBA)
Location: Miami HUD Field Office
Moderator: Jose Cintron, Miami Field Office Director Cell: (b) (6)

10:00am-11:30am / Closed Press
Listening Session "Meeting with the Mayors" & Linda McMahon re: Housing/Redevelopment/SBA
Location: Miami HUD Field Office

Miami-Dade Mayor: Carlos A. Gimenez
City of Miami Mayor:: Tomas Pedro Regalado
Miami Beach Mayor: Philip Levine
Homestead Mayor: Jeff Porter
Hialeah Mayor: Represented by Julio Ponce (Hialeah PHA Director)

AMERICAN OVERSIGHT

Miami Gardens Mayor: Oliver G. Gilbert III
North Miami Mayor: Dr. Smith Joseph

11:30am-11:45am
Photo-ops with Mayors (*USA Flag, HUD flag, Florida flag*)

11:45am (McMahon MAY be in SUV)
SOHUD departs the Miami Field Office & proceeds to Versailles Restaurant w/Linda McMahon
Location: 3555 SW 8th Street, Miami FL 33135
Special Guests: Linda McMahon, Small Business Administrator
Limo I: DBC, & CC, Nason, McMahon
Staff I: Bass, Williams, Patton, Johnson
Staff 2: Sammy, Bregon, Liu & Cintron

12:15-1:15pm / Open to Press
Lunch at Versailles Restaurant with Linda McMahon
Location: 3555 SW 8th Street, Miami FL 33135

1:15pm
SOHUD departs Versailles restaurant for Villa Aurora
Location: 1398 SW 1st Street, Miami, FL 33135
Contact: Jose Cintron, Miami Field Office Director Cell: (b) (6)
Limo I: DBC, & CC, Nason, Williams
Staff I: Bass, Patton, Johnson
Staff 2: Sammy, Bregon, Liu & Cintron

1:20pm-1:30pm (Radio Call-in from SUV) = 877-850-8585
Interview with The Joyce Kaufman Show (WFTL)
Topic: Miami Listening Tour

1:30pm-1:40pm (Radio Call-in from SUV) = 786-747-3814
Interview with Ninoska Perez Castellon (Radio Mambi)
Topic: Miami Listening Tour

1:45pm – 2:30pm / Open to Press
SOHUD tours Villa Aurora with Diaz-Balart
Location: 1398 SW 1st Street, Miami, FL 33135

Summary: 76-unit apartment building which includes 39 units of permanent supportive housing for formerly homeless households, and 37 units of affordable housing for low-income households. In addition, the project is constructed atop the 12,000 square foot Miami-Dade County Hispanic Public Library

2:30pm (w/Diaz-Balart in SUV)
SOHUD departs Villa Aurora for Hoffman Gardens
Location: 987 West 75th Street, Hialeah, FL 33014
Contact: Jose Cintron, Miami Field Office Director Cell: (b) (6)
Limo I: DBC, & CC, Nason, Diaz-Balart
Staff I: Bass, Williams, Patton, Johnson
Staff 2: Sammy, Bregon, Liu & Cintron

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3:00pm – 4:00pm /Open to Press/Press Gaggle
SOHUD tours Hoffman Gardens with Diaz-Balart
Location: 987 West 75th Street, Hialeah, FL 33014

Summary: 200-unit family property, comprised of twelve (12) efficiencies, thirty-two (32) one bedroom, seventy-two (72) two bedroom, sixty-six (66) three-bedroom, fourteen (14) four bedroom and four (4) five bedroom units, located at 987 West 75th Street, Hialeah, FL 33014. Hoffman Gardens was named in honor of Dr. Charles Hoffman, who was appointed by the Mayor of the City of Hialeah as the first Chairman of the Board of Commissioners on February 14, 1967. Thereafter Dr. Charles Hoffman served three consecutive four year terms. The construction of Hoffman Gardens was completed in October 1971.

4:00pm
SOHUD departs Hoffman Gardens for Hialeah Housing Authority
Location: 75 E. 6th Street, Hialeah, FL 33010
Contact: Jose Cintron, Miami Field Office Director Cell: (b) (6)
Limo I: DBC, & CC, Nason
Staff I: Bass, Williams, Patton, Johnson
Staff 2: Sammy, Bregon, Liu & Cintron

4:30pm
SOHUD arrives at Hialeah Housing Authority and escorted to conference room for short Meet & Greet with senior staff & board members.

4:30pm – 5:30pm / Closed Press
Listening Session with Hialeah Housing Authority Staff & Supervisors
Location: Main Conference Room
Audience: 10-15 senior-level employees

5:30pm-5:45pm
Photo-ops with Hialeah Housing Authority Staff (*USA Flag, Florida flag*)

5:45pm
SOHUD proceeds to NAACP National Fair Housing Month Speaking Engagement
Location: Miami-Dade College – N. Campus, 11380 NW 27th Avenue, Miami, FL Bldg 3000, Room 3238
Contact/Event Coordinator: Daniella Pierre, NAACP Miami-Dade Cell: (b) (6)
Limo I: DBC, & CC, Nason
Staff I: Bass, Williams, Patton, Johnson
Staff 2: Sammy, Bregon, Liu & Cintron

6:15pm / Open to Press
SOHUD gives keynote address at NAACP National Fair Housing Month Conference
Location: Miami-Dade College – N. Campus, 11380 NW 27th Avenue, Miami, FL Bldg 3000, Room 3238
Details: TBD

7:00pm
SOHUD proceeds to Broward County for Dinner w/Florida Governor Rick Scott & FL First Lady, Ann Scott
Location: Bonefish, 4545 Weston Road, Weston, FL 33331
Contact: Mason Alexander, SOHUD Advance Staff: Cell: (b) (6)
Limo I: DBC, & CC

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7:45pm / Closed to Press
Private Dinner w/Florida Governor Rick Scott & FL First Lady, Ann Scott
Location: Bonefish, 4545 Weston Road, Weston, FL 33331
Contact: Mason Alexander, SOHUD Advance Staff: Cell: (b) (6)

9:00pm / End of Tour

AMERICAN OVERSIGHT

JACKSONVILLE BIOGRAPHIES

Senator Marco Rubio (R-FL)

Term: 2nd term (elected in 2010)
Birthday: May 28, 1971
Hometown: Miami, FL
Education: B.S. Univeristy of Florida; J.D. University of Miami
Notable Previous Positions: Sought Republican nomination for president, 2016**;** Florida House (2000-2008; majority leader, 203-2006; speaker, 2006-2008); West Miami City Commission (1998-2000), lawyer
Committee Assignments: Appropriations; Foreign Relations; Small Business & Entrepreneurship; Select Intelligence; Special Aging

Excerpted from Congressional Quarterly
Rubio won a second term in the Senate by defeating Democrat Patrick Murphy by a robust margin of more than 700,000 votes. In the early months of 2017, he was figuring out his role as sometimes a supporter, sometimes an opponent of President Donald Trump.

Rubio voiced doubts about Trump's nominee for secretary of State, Rex Tillerson, the former chairman and chief executive of ExxonMobil.

During Tillerson's confirmation hearing before the Foreign Relations Committee, Rubio was disturbed that Tillerson wouldn't call Russian President Vladimir Putin a war criminal and wouldn't condemn Philippine President Rodrigo Duterte and the governments of China and Saudi Arabia for human rights violations.

In addition to serving on the Foreign Relations Committee, where he is the chairman of the Western Hemisphere subcommittee, and on the Intelligence Committee, Rubio joined the Appropriations Committee in the 115h Congress.

He shows signs of becoming a Senate institutionalist, a senator who cherishes the body's tradition of respectful debate.

After losing to Trump in the Florida Republican primary, Rubio ended his presidential campaign on March 15, 2016.

Three months later, he re-entered the Senate race that he'd dropped out of to seek the presidency. Rubio pointed to the need for senators who would "act as a check and balance on the excesses of a president," whether that president was Trump or Hillary Clinton.
The issue on which Rubio played an especially significant role in his first term and may do so again in the future is immigration.

Rubio was part of a bipartisan group of senators known as the "gang of eight" who in 2013 produced a sweeping bill to overhaul the immigration system.

AMERICAN OVERSIGHT

Most notably, the bill would have allowed illegal immigrants already in the county to apply for probationary legal status and eventually seek citizenship.

In October 2015, Rubio supported the "sanctuary cities" bill introduced by Sen. David Vitter, R- La., that would deny certain federal grants to cities that have a policy of shielding illegal immigrants from deportation.

On foreign policy, Rubio is in the interventionist and internationalist tradition of Sen. John McCain of Arizona and former President George W. Bush, but has also voted to limit presidential maneuverability abroad.

Rubio's parents left Cuba in 1956 and settled in Miami, where he was born. His website had said the family fled the regime of Fidel Castro -- who took power in 1959 -- until the St. Petersburg Times reported the inaccuracy in 2011.

The family moved to Las Vegas when Rubio was 8, and he, along with his mother, converted to Mormonism. They later returned to both Miami and Catholicism.

Rubio spent one year at Tarkio College in Missouri on a football scholarship before transferring to a community college in Florida. (Tarkio went bankrupt in 1991.) He earned an undergraduate degree at the University of Florida. Along the way, he was an intern for Republican Rep. Ileana Ros-Lehtinen.

Rubio kept up his political activity while earning a law degree at the University of Miami. He was the South Florida coordinator of Bob Dole's 1996 presidential campaign.
He won a seat on the West Miami City Commission in 1998. Two years later he was elected to the Florida House, and the turnover resulting from the state's term limits helped him rise to the position of speaker for his final term.

In 2010, Rubio won his Senate seat by defeating Republican Gov. Charlie Crist, who had left the GOP to run as an independent, and Democratic Rep. Kendrick B. Meek. Rubio took 49 percent of the vote to Crist's 30 percent and Meek's 20 percent

Rep. Al Lawson (D-FL-5)

Term: 1st term (elected in 2016)
Birthday: September 21, 1948
Hometown: Tallahassee, Florida
Education: B.S. Florida A&M University; M.A.. Florida State
Notable Previous Positions: Florida House (1982-2000); Florida Senate (2001-2010)
Committee Assignments: Agriculture; Small Business

(*excerpted from the Congressman's website)*

Congressman Al Lawson is a committed public servant who brings a hard-working, problem-solving spirit to Congress and to the task of creating jobs, improving access to a quality education from the preschool through the post-secondary level and protecting working families. Elected in November 2016 and sworn-in January 3, 2017, Lawson represents Florida's 5th Congressional District.

AMERICAN OVERSIGHT

Congressman Lawson has devoted more than half of his life to public service and is guided by the belief that the greatest gift an individual can give is service to their community. Lawson has served the people of Florida for 28 years in the state legislature as a member of the Florida House of Representative and the Florida Senate.

As a native of Midway, Florida, Lawson graduated from Havana Northside High School and received his Bachelor's degree from Florida Agricultural and Mechanical University (FAMU), where he lettered in basketball and ran track. Lawson went on to earn a Master's degree in Public Administration from Florida State University and completed his coursework for a Ph.D. in Public Administration.

Lawson married his college sweetheart Delores Brooks and they have two adult children, Alfred III and Shani. He is also the proud grandfather of Kobe, Samuel and Cameron Lawson.

Congressman Lawson's work ethic, problem-solving approach, and ability to build collaborative working relationships with colleagues, regardless of political party, in Florida will serve him well in Washington, D.C. As a dedicated public servant, Lawson begins each morning with a prayer, and a firm promise "to do the people's work." It is this simple philosophy that defines him as a man of character and substance that always keep his promise.

Councilman Garret Dennis

Jacksonville, Florida

Garrett Dennis is a native of Jacksonville, Florida. He is a graduate of Jean Ribault Senior High School, Class of 1992. Garrett attended Florida A&M University, where he earned his Bachelor of Science Degree. He later attended University of North Florida in Jacksonville, Florida and earned his Masters of Educational Leadership.

Garrett worked for Duval County Public Schools from 1997-2001 as science and math teacher.

On March 24, 2015, Garrett was elected to the Jacksonville City Council, to represent the constituents of City Council District 9. In addition to serving on the Jacksonville City Council, Garrett is also the managing member of a local construction company.

Garrett and his lovely wife Latasha have been married for 17 years and have 2 beautiful, amazing children, Garrett and Samantha. They are members of Impact Church.

AMERICAN OVERSIGHT

Tracy Grant

President, Eureka Gardens Tenants' Association

In September 2010, Tracy applied for the apartment, signed her lease, got my keys and did the walk through. Tracy personally witnessed and experienced the terrible living conditions and the prevalent crime in and around Eureka Gardens. She realized this was not an environment that she wanted her children to have to grow up in and she wanted to do something about it.

When another young man was shot in October 2014, many residents were fed up with the poor conditions created by the owner's neglect of the property and the crime it attracted, so they had a resident meeting. There, she realized that she wasn't the only resident that felt this way about Eureka Gardens, and at the next resident meeting she was elected Tenants' Association President.

The nationwide attention that Eureka Gardens has received for gas leaks, persistent mold, and lead poisoning has all occurred during her tenure as President.

After much frustration by the lack of changes at Eureka Gardens she wrote a letter outlining the issues and concerns and sent it to local officials, including the HUD office. On October 2, 2015, she received a response back, and before you knew it we had Mayor Lenny Curry, Councilman Garrett Dennis, Pastor Mark Griffin, the fire marshal, the sheriff lined up in support.

Even with all of this support, conditions did not significantly improve. She continues to work to improve the living conditions.

John Rood

Former U.S. Ambassador to the Bahamas

Ambassador John D. Rood was appointed by President George W. Bush in July 2004 to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Commonwealth of The Bahamas. He is the eleventh U.S. Ambassador to The Bahamas.

Ambassador Rood is the former Chairman of The Vestcor Companies, a Jacksonville, FL, real estate development and management firm that he founded in 1983 as a brokerage for multifamily properties. Under his direction, the firm expanded to include real estate investments, development, construction, and property management services. Vestcor specializes in multifamily rental and condominium communities, as well as refurbishing historical sites.

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An avid fisherman and hunter, Ambassador Rood served as commissioner and chairman of Florida's Fish and Wildlife Conservation Commission, a body charged with exercising regulatory oversight over the state's freshwater, marine and wild animal life. During his tenure, the Commission worked for the careful scientific management and conservation of Florida's aquatic resources, particularly the endangered manatee.

Ambassador Rood previously was a Director of the James Madison Institute, a Florida-based research and educational organization that advances practical free-market ideas on public policy issues. He was a founding board member of First Coast Family and Housing Foundation, a not-for-profit organization that owns and develops affordable housing. Ambassador Rood was a visiting professor at the University of North Florida. He holds a bachelors degree in business administration from the University of Montana.

MIAMI BIOGRAPHIES

Congressman Mario Diaz-Balart (R-FL-25)

Term: 8th term (first elected in 2002)
Birthday: September 25, 1961
Hometown: Fort Lauderdale, Florida
Education: B.A. University of South Florida
Notable Previous Positions: Florida House Member, Florida State Senate Member, Aide to former Miami Mayor Xavier Suarez
Committee Assignments: Appropriations (subcommittees: THUD, Chairman; Defense; State-Foreign Operations)

Congressional District: Southwestern Miami-Dade County, including the city of Hialeah, as well as much of the northern portion of the Everglades

Excerpted from CQ profile

Diaz-Balart will always be defined in part by a revolution: He comes from a famous Cuban political family that flourished under leader Fulgencio Batista, before Fidel Castro overthrew the government. His father, Rafael, was once majority leader of the Cuban House; his brother Lincoln served in the U.S. House for 18 years; and Mario himself served 14 years in the Florida legislature before joining his brother in Congress. He is a hard-liner when it comes to U.S.-Cuba relations.

AMERICAN OVERSIGHT

For the foreseeable future, Diaz-Balart is likely to divide his time between immigration and appropriations. He joined the Appropriations Committee in 2011, and became chairman of the Transportation-HUD subcommittee for the 114th Congress (2015-16). Diaz-Balart has characteristics that many people traditionally associate with the committee: He's generally supportive of his party's platform, but his voting record does not suggest ideological rigidity. (He belongs to the moderate Main Street Partnership, and Heritage Action for America rates him as one of the least conservative House Republicans.) He once chaired the Appropriations Committee in the Florida Senate.

In addition to immigration, Diaz-Balart has his work set out for him with positions on the budget and appropriations committees. He joined the Appropriations Committee in 2011 and has characteristics that many people traditionally associate with the committee: He's generally supportive of his party's platform, but his voting record does not suggest ideological rigidity. (He belongs to the moderate Main Street Partnership, and Heritage Action for America rates him as one of the least conservative House Republicans.) His position on health care is party-line: he introduced a repeal of the Affordable Care Act in the 114th Congress (2015-2016).

Diaz-Balart's first run as Transportation-HUD Appropriations Committee Chairman in 2015 was a tough one, with a $55.3 billion spending package just barely passing on a vote of 216-210.

Many Republicans in Amtrak's busy Northeast Corridor voted against the measure, which outlined more than $240 million in cuts to the passenger rail agency shortly after a derailment near Philadelphia that killed eight.

Diaz-Balart is not a prolific author of legislation, preferring to influence policy more informally. As a member of the State-Foreign Operations Appropriations Subcommittee, Diaz-Balart has been a voice against deep cuts to foreign aid. He has also used his seat to drum up support for U.S. democracy promotion efforts and for programs to combat drug trafficking in Mexico and Central America.

The youngest of four brothers, Diaz-Balart was born in Fort Lauderdale after his family had already fled Cuba. According to Ann Louise Bardach's book "Cuba Confidential," Castro has called the Diaz-Balarts his "most repulsive enemies." The Diaz-Balarts have a family connection to the Castros, despite their enmity. Mario's aunt was Fidel Castro's first wife and mother of Castro's son.

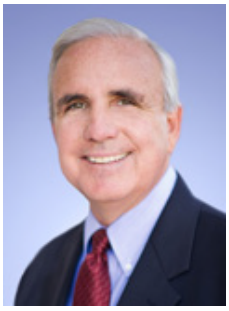
Diaz-Balart dropped out of the University of South Florida to work on the campaign of Miami Mayor Xavier Suarez in 1985, the same year he and his brother switched to the Republican Party. In 1988, he was elected to the Florida House, and four years later he won a seat in the state Senate. Forced out by term limits in 2000, he ran successfully to return to the state House.

Florida was awarded two new U.S. House seats for the 2002 election, and Diaz-Balart was appointed to lead the panel drawing a new congressional map. He helped draw a Hispanic-majority 25th District, then tried to capture it himself. He outspent Annie Betancourt, a Cuban-American Democrat, 6-to-1 and won with 65 percent of the vote. He joined his brother Lincoln, who had been serving since 1993, in Congress.

In 2010, Diaz-Balart switched from the 25th District to the 21st District, a less competitive area left open by Lincoln's retirement. The new congressional map for 2012 renumbered his district as the 25th, but it wasn't any more competitive. The Democrats did not field a candidate to oppose him in 2012 or 2014.

AMERICAN OVERSIGHT

Miami- Dade County (FL)- Mayor Carlos A. Gimenez (R)



Carlos A. Gimenez is the Mayor of Miami-Dade County, the largest County in Florida. As Miami-Dade's highest-ranking elected official and chief administrator, Mayor Gimenez is responsible for the leadership and management of an organization with over 26,000 employees and an annual budget of approximately $7 billion.

Mayor Gimenez brings nearly forty years of public service experience to the post. He has a clearly defined governing philosophy based on transparency, efficiency and fiscal responsibility.

Mayor Gimenez is also focused on creating a fair regulatory environment that will stimulate job creation, expand international trade, and attract businesses and industries to diversify Miami-Dade County's economy. He advocates for Miami-Dade County residents of all ages, especially senior citizens and youth.

Mayor Gimenez is married to Lourdes Portela. They have three children -- Carlos, Julio and Lourdes -- and six grandchildren.

Miami (FL)- Mayor Tomas P. Regalado (R)

Born in Havana, Cuba, May 24, 1947 Tomas Pedro Regalado was the first-born child of Tomas Regalado Molina and Carmen Rita Valdez de Regalado.

In November 2013 Tomas Regalado was reelected Mayor of Miami and continued his excellent leadership in the fields of budget and finance and reduced taxes for the fourth year in a row. The principal credit rating agencies has also raised their outlook on various City of Miami bonds to a now positive outlook.

Under Mayor Regalado's leadership, the City has also been awarded several certificates for excellence in financial reporting by the Government Finance Officers Association of the United States and Canada.

Miami Beach (FL)- Mayor Philip Levine (D)

In November 2013, Philip was elected Mayor of Miami Beach. He received 50.48% of the total vote in a four-person race.

Currently, Philip is CEO of Royal Media Partners, an exclusive partner of Royal Caribbean Cruises Ltd. From its Alton Road offices, Royal Media Partners handles the creation of all the media for Royal Caribbean International, Celebrity Cruises, and Azamara Club Cruises ships sailing in the Caribbean and Alaska.

AMERICAN OVERSIGHT

Philip Levine was born in Boston, Massachusetts, and moved to South Florida at the age of 10. He has called Miami Beach his home since the late 1980s. He is a graduate of the University of Michigan, where he earned a degree in Political Science.

Mayor Jeff Porter (D)

Homestead, Florida

Mayor Porter was born in Homestead and moved to Mississippi when he was ten years old. He returned to Homestead when he was 18 and attended Miami Dade College. He lives in the villages of Homestead with his wife Cindy, with whom he has been married for over 21 years. Mayor Jeff Porter was elected to a two-year term as Mayor of Homestead in November of 2015. He was previously elected to a two-year term as Mayor in November 2013. He was the Vice-President of Mitchell Hardware in Homestead, where he was employed for over twenty years. He is now the owner and president of World Wide Supply Solutions in Homestead, a supplier of building materials, which he founded twelve years ago.

Mayor Oliver Gilbert III

Miami Gardens, Florida

Oliver G. Gilbert is a lifelong resident of the city that is now Miami Gardens, which was incorporated in 2003. Mr. Gilbert was appointed to the Miami Gardens City Council on March 26, 2008 to fill the vacant Seat 6. He was subsequently elected to office in the City's August 26th, 2008 election. Mr. Gilbert was sworn in as Mayor on August 30th, 2012.

Mr. Gilbert's first position after graduating from The University of Miami Law School, with honors in 2000, was as the legislative assistant to State Representative Dorothy Bendross-Mindingall. He has also served as an Assistant State Attorney in Broward County. Oliver currently serves as Chairman of the Miami Dade County Local Black Elected Officials, is the only African-American on the Executive Committee of the Miami Dade County League of Cities. Additionally, he is a member of North County Citizen's Association; Florida Agricultural and Mechanical University National Alumni Association; the Sigma Alpha Chapter of Omega Psi Phi Fraternity, Incorporated; and Miami Fellows –Class V.

He graduated from Miami Norland Senior High School; Florida A & M University; and the University Of Miami School Of Law with honors in 2000. Oliver is the proud father of a six year old son, Oliver IV.

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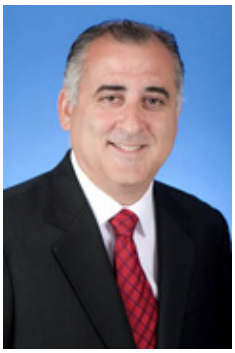
Mayor Smith Joseph (D)

North Miami, Florida

Dr. Smith Joseph was born in Saint-Louis-du-Nord, Haiti. He completed his elementary studies in his native town and went on to achieve his secondary studies in Port-au-Prince, Haiti. In 1979, Dr. Joseph and his family migrated to the United States and settled in Miami, Florida. Thereafter, Dr. Joseph secured a diploma in Laboratory Technology and began employment as a lab technician specialist with the University of Miami/Jackson Memorial Hospital (UM/JMH). In 1988, Dr. Joseph earned an Associate degree in the Pre-Pharmacy program at Miami-Dade Community College. Upon graduating, Dr. Joseph went on to earn a Doctorate Degree in Pharmacy from Florida Agriculture and Mechanical University (FAMU) and is a proud "Rattler." Dr. Joseph worked as a registered pharmacist at Walgreen's Pharmacy and later accepted a position as a clinical pharmacist at the Miami Heart Institute in Miami Beach, Florida. In 1998, Dr. Joseph earned a degree in Osteopathic Medicine at Nova Southeastern University and went on to complete a 3-year residency program, with a specialty in Internal Medicine, at Grady Memorial Hospital/Morehouse School of Medicine in Atlanta, Georgia. In 2001, Dr. Joseph opened his professional medical practice on West Dixie Highway, in the heart of North Miami, where he has maintained a successful practice with a growing staff of about 10 employees. On November 4, 2014, Dr. Joseph became the first medical doctor to be elected "Mayor" in Miami-Dade, County.



Esteban "Steve" Bovo (R)

Miami-Dade County Commissioner (District 13)

Esteban L. Bovo, Jr. was elected in 2011 to serve as the Miami-Dade County Commissioner representing District 13, which includes Hialeah, Miami Lakes, Palm Springs North, and neighboring areas of unincorporated Miami-Dade. On December 6th, 2016 Commissioner Bovo was elected Chairman of the Board of County Commissioners.

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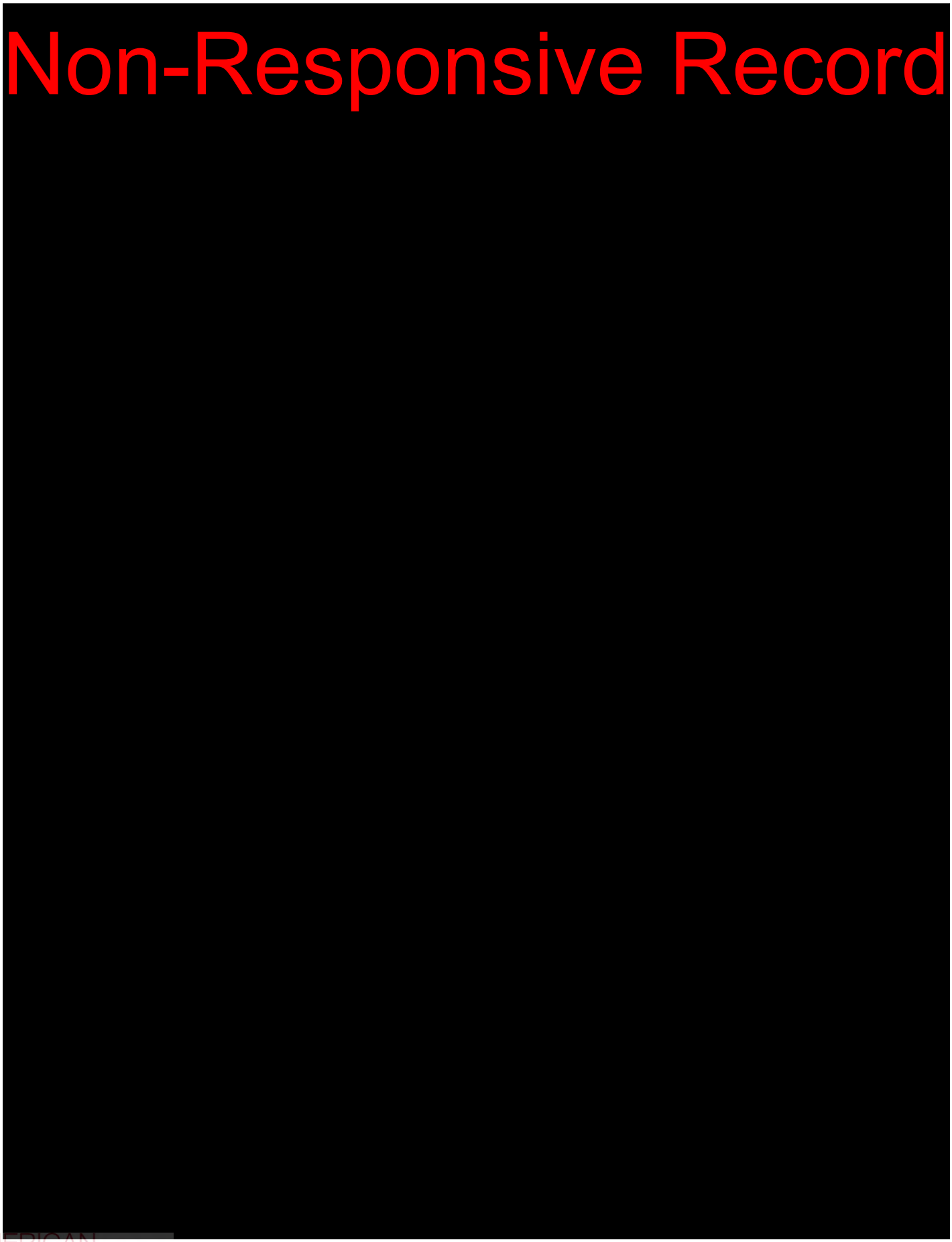

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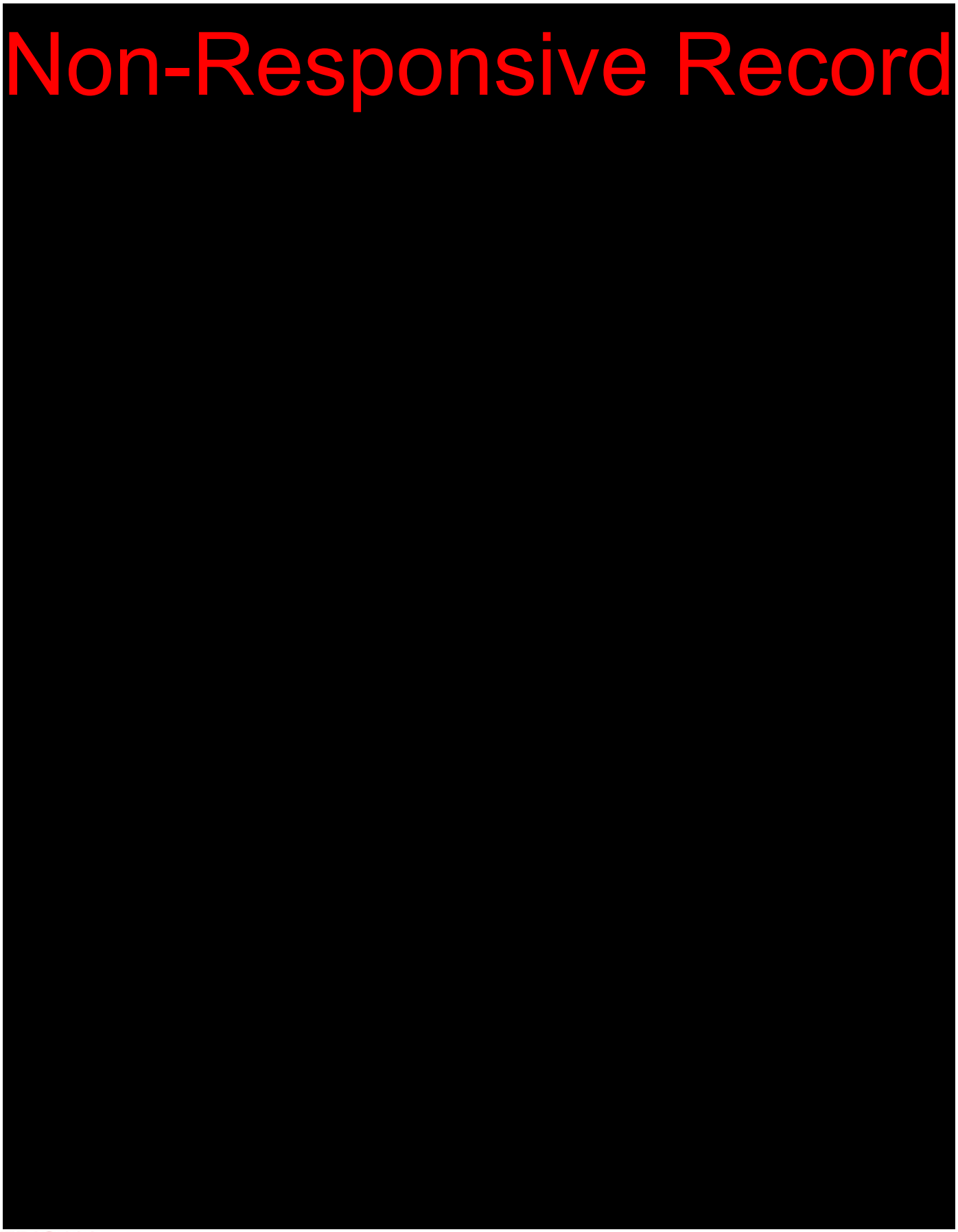

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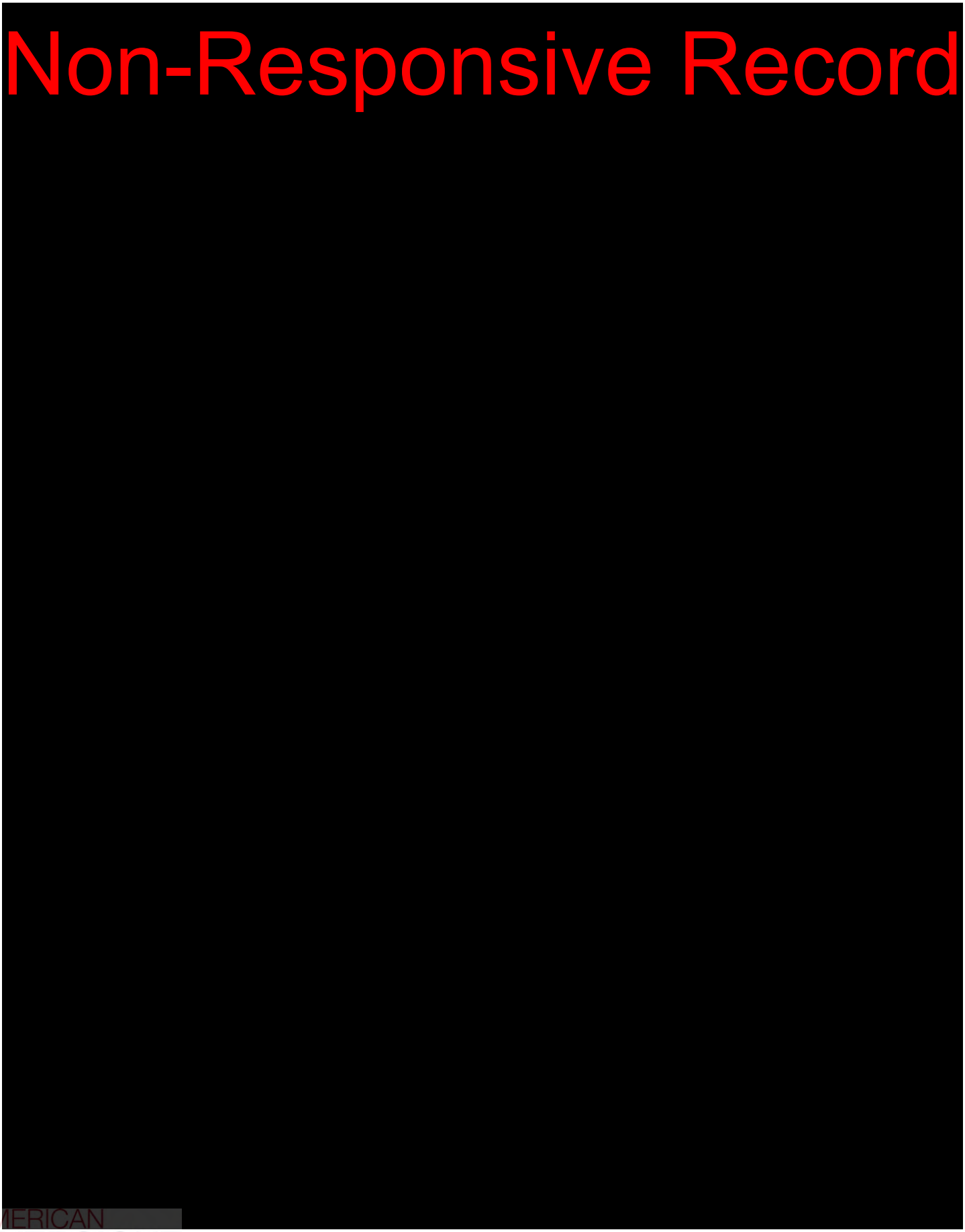

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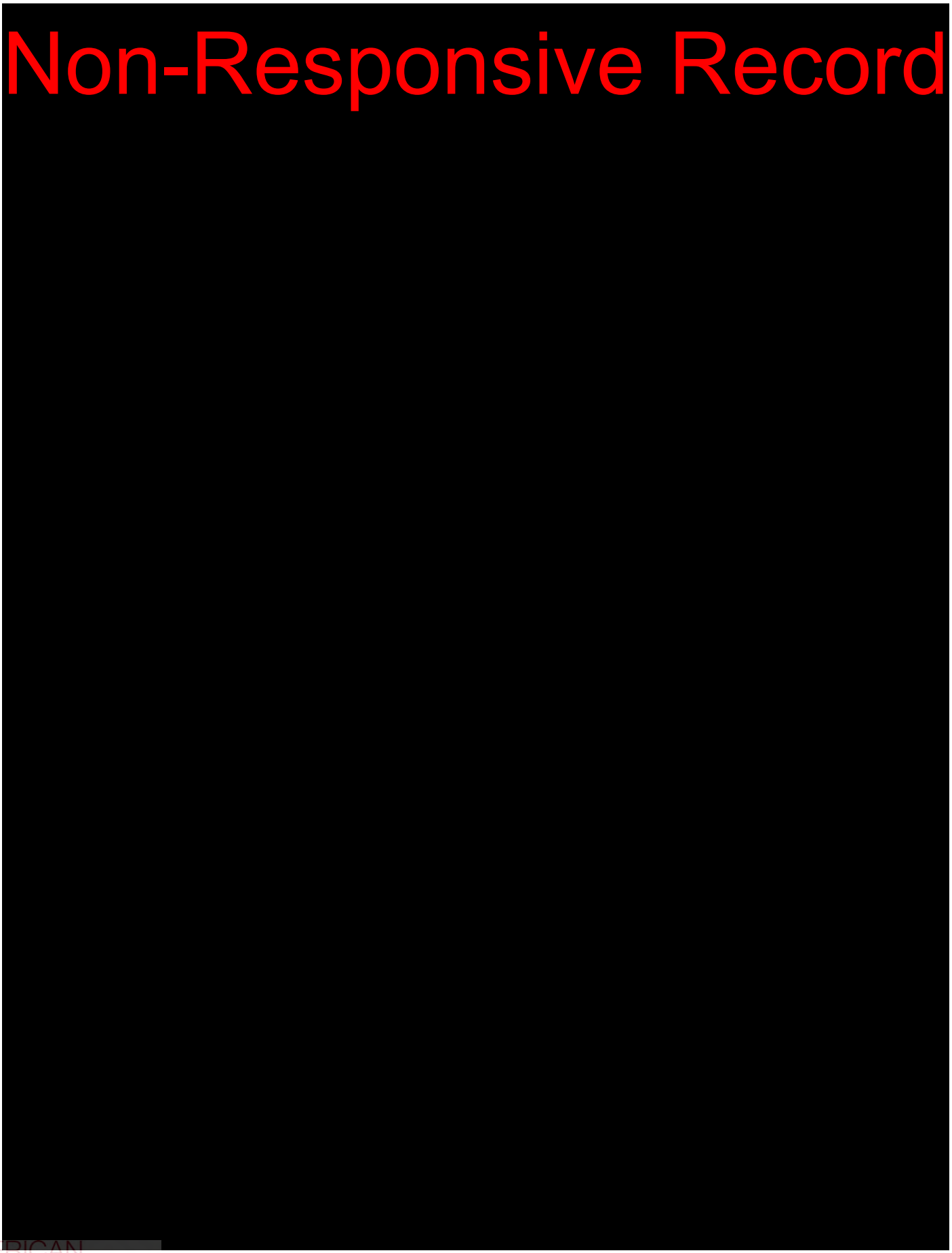

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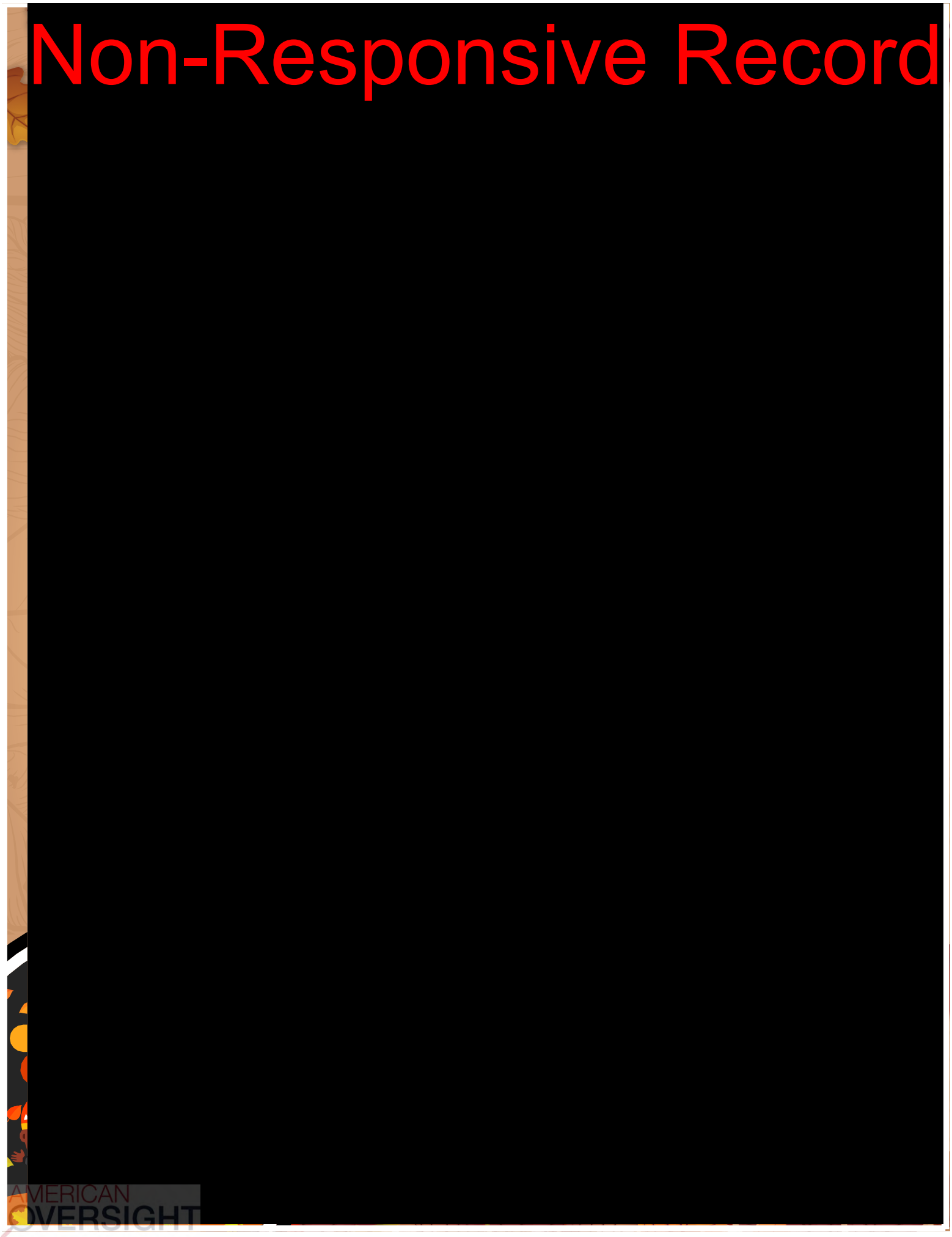

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AMERICAN OVERSIGHT

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From: Hynes, Marquita
Sent: Saturday, August 12, 2017 7:21:00 PM
To: Delahoyde, Abigail M
Subject: RE: Planning for HUD Secretary's Visit Mon. with FEMA
Sensitivity: Normal

Your time is valuable so I will be brief.

We are printing table tents with job titles, not including names (easier to read & introductions will be made). Is there an appropriate title for Mrs. Carson, and is Mrs. Greenwood's title HUD Chief Of Staff?

Thank you again, Abby! -- m.h.

Marquita Hynes
External Affairs Reservist
(b) (6) cell phone
www.fema.gov
www.floodsmart.gov

Sent from my iFEMA mobile device.

From: Delahoyde, Abigail M <Abigail.M.Delahoyde@hud.gov>
Sent: Saturday, August 12, 2017 6:20:07 PM
To: Hynes, Marquita
Cc: Heltsley, Charles; Blackman, Yvette
Subject: Re: Planning for HUD Secretary's Visit Mon. with FEMA

Thank you Marquita for reaching out. It was great meeting you yesterday and we are looking forward to seeing you all Monday. Below are the staff and it is no problem for your photographer to be there. Please feel free to call me at 202.710.1078 if you have any further questions. Thank you!

Secretary Ben Carson
Mrs. Carson
Mrs. Sheila Greenwood
Mrs. Beth Van Duyne
Me. Earl Randall

All other staff will sit at the chairs around the room. Thank you!

Get Outlook for iOS

From: Hynes, Marquita <marquita.hynes@fema.dhs.gov>
Sent: Saturday, August 12, 2017 3:23 PM
Subject: Planning for HUD Secretary's Visit Mon. with FEMA
To: Delahoyde, Abigail M <abigail.m.delahoyde@hud.gov>
Cc: Heltsley, Charles <charles.heltsley@fema.dhs.gov>, Blackman, Yvette <yvette.blackman@fema.dhs.gov>

Hello Abby,

Thank you for meeting with FEMA staff in Baton Rouge yesterday.

Would you be able to share/confirm the list of your colleagues who will be participating in the 11:30 a.m. briefing on Monday? Certainly, we have Secretary Carson and the people already listed on the agenda (attached—I'm unaware if there are any changes) but wonder if there are others not on listed on the agenda. And as for names, would you be so kind as to help me with Mrs. Carson's name? Should we write on her table tent name card, ***Mrs. Lacena Carson***? Is there any title to use? As you know, we want to do everything correctly. We are all looking forward to this meeting.

AMERICAN OVERSIGHT

Regarding the names on the agenda, will Ms. Greenwood (is her title COS?), Mr. Brown, Ms. Barton and Ms. Van Duyne all be seated at the table? I believe you said you would not be, nor Mr. Free—we do have chairs along the walls of the room you're, of course, welcome to use. The chairs will also seat FEMA subject matter experts should there be a need for in-depth information from them.

Also, I know you have your own photographer. Could our FEMA photographer be there for our own purposes? We would be glad to share photos with you. I ask for our photographer's involvement (he's not intrusive), as it would be helpful for FEMA discussions (regional and HQ). And as you can imagine, we would appreciate a group picture if time permits.

I am available all weekend and welcome contact from you anytime.

Thank you for your support.

Very respectfully, -- m.h.

Marquita Hynes
External Affairs Officer
DR-4277-LA
(b) (6) cell phone
225-382-1607 FEMA news desk
Marquita.Hynes@FEMA.DHS.GOV
http://www.fema.gov/disaster/4277
www.floodsmart.gov

AMERICAN OVERSIGHT

From: Delahoyde, Abigail M
Sent: Tuesday, September 26, 2017 12:05:00 PM
To: Scott Yeomans, CTC
Cc: Maggie Jones; Moore, Vanessa
Subject: RE: Carson Academy travel -
Sensitivity: Normal

Thank you Scott, that looks great and I appreciate all your help! To confirm, there are no flights for Saturday right? If not, we will certainly take that Sunday night one arrive Monday. Thank you again, and please reach out to me if you need anything on our end.

Abigail Delahoyde
Director of Advance | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3793 | C: (b) (6) E: Abigail.M.Delahoyde@hud.gov

---

From: Scott Yeomans, CTC [mailto:scott.yeomans@hrgworldwide.com]
Sent: Tuesday, September 26, 2017 11:57 AM
To: Delahoyde, Abigail M <Abigail.M.Delahoyde@hud.gov>
Cc: Maggie Jones <maggie@achievement.org>; Moore, Vanessa <vmoore@cbrf.org>; Scott Yeomans, CTC <scott.yeomans@hrgworldwide.com>
Subject: Carson Academy travel -

Hello Abby –

Below are the flights we discussed for Secretary and Mrs. Carson for travel to London for the Academy next month. I talked with Mrs. Carson this morning and she sent me the personal details I needed to proceed. Meantime after talking with the Academy we will be able to proceed with the booking below that we confirmed yesterday. Please review all dates, times, spellings etc to ensure they are correct before ticketing tomorrow. The names in BOLD must match the passports. Please let me know that all is correct before I proceed with tickets.

Thank you

Scott

SALES PERSON: 1H ITINERARY DATE: 26 SEP 17
CUSTOMER NBR: F98ACA1079 LVJWCF PAGE: 01

TO: ACADEMY OF ACHIEVEMENT
1222 16TH ST. NW
WASHINGTON DC 20036

FOR: **CARSON/BENJAMIN SOLOMAN**
CARSON/LACENA RUSTIN

ALL CHANGES/CANCEL MUST BE DONE BEFORE TICKETED DATES/TIMES.

FOR BAGGAGE SEE WWW.UNITED.COM/BAGGAGE

STAY INFORMED - HANDY LINKS FOR YOUR TRAVELS. RECHECK OFTEN
FOR UPDATES SO THAT YOU ARE FULLY PREPARED TO TRAVEL -
IT IS YOUR RESPONSIBILITY TO ENSURE THAT YOU HAVE ALL THE
NEEDED TRAVEL DETAILS FOR A SAFE AND EFFICIENT TRIP –

WWW.STATE.GOV/TRAVEL/

WWW.CDC.GOV/TRAVEL/NOTICES

WWW.CDC.GOV/ZIKA/

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WWWNC.CDC.GOV/TRAVEL/PAGE/ZIKA-TRAVEL-INFORMATION

E TICKET LOCATOR FOR UNITED **NPK647**
TICKETS VALID ONLY FOR ACADEMY
SUMMIT OCT 2017.
ALL CHANGES/CANCEL MUST BE DONE BEFORE TICKETED DATES/TIMES.

15 OCT 17 - SUNDAY
AIR UNITED AIRLINES FLT:918 BUSINESS/BUSFIRDINNER
LV WASHINGTON DULLES **620P** EQP: BOEING 777
07HR 25MIN

16 OCT 17 - MONDAY
AR LONDON HEATHROW **645A** NON-STOP
ARRIVE: TERMINAL 2 REF: NPK647
CARSON/BENJAMIN SEAT-9G
CARSON/LACENA B SEAT-9H LACTO-OVO MEAL REQUESTED
AISLE AND CENTER TOGETHER

20 OCT 17 - FRIDAY
AIR UNITED AIRLINES FLT:123 BUSINESS/BUSFIRBREAKFAST
LV LONDON HEATHROW **730A** EQP: BOEING 757-200
DEPART: TERMINAL 2 08HR 30MIN
AR WASHINGTON DULLES 1100A NON-STOP
REF: NPK647
CARSON/BENJAMIN SEAT-4E
CARSON/LACENA B SEAT-4F LACTO-OVO MEAL REQUESTED
WINDOW AND AISLE TOGETHER

HRG NORTH AMERICA CAN BE REACHED AT 888-673-2700
AFTER HOURS/EMERGENCY SERVICE CONTACT 888-673-2700
OUTSIDE OF NORTH AMERICA, CALL COLLECT 202-730-0038
YOUR MEMBERSHIP CODE IS FH9H

FARES ARE NOT GUARANTEED UNTIL TICKET ISSUANCE
TICKETS ARE VALID FOR 12 MONTHS FROM DATE OF ISSUE
RECONFIRM CHANGE, CANCELLATION, PENALTY RULES

VERIFY CHECK IN AND BAGGAGE RULES WITH AIRLINES

PASSPORT REQUIRED FOR TRAVEL AND RECOMMENDED TO BE
VALID FOR 6 MONTHS BEYOND TRAVEL DATES

FREQUENT FLYER, CAR AND HOTEL LOYALTY PROGRAM NUMBERS
SHOULD BE CONFIRMED AT CHECK IN

VALID US PASSPORT REQUIRED FOR TRAVEL.
PASSPORT MUST BE VALID AT LEAST 6 MONTHS BEYOND YOUR STAY.
IT IS THE TRAVELERS RESPONSIBILITY TO VERIFY ALL VISA AND PASSPORT
DATA BEFORE TRAVEL BEGINS AND CHECK WITH YOUR DOCTOR BEFORE TAKING
ANY MEDICAL PRECAUTIONS.
REMEMBER TO TRAVEL WITH DOCUMENTS APPROPRIATE TO YOUR
JOURNEY / DESTINATION, PASSPORTS, VISAS, ETC.
PASSPORT MUST HAVE AT LEAST 6 MONTHS VALIDITY
AND AT LEAST 2 BLANK PAGES FOR VISA/ENTRY/EXIT STAMPS
VACCINATIONS MAY BE REQUIRED- WWW.CDC.GOV/TRAVEL

FOR ANY VISA REQUIREMENT CHECK WWW.CIBTVISAS.COM/HRGWASHINGTON

OR CALL 800-577-2428 REFERENCE 44274.

RECONFIRM ALL INTERNATIONAL FLIGHTS 72 HRS PRIOR
TO DEPARTURE OF EACH ENROUTE SEGMENT.
TRAVEL ADVISORY FOR ZIKA
IN 2015, ZIKA VIRUS WAS REPORTED FOR THE FIRST TIME IN
A NUMBER OF COUNTRIES IN CENTRAL AND SOUTH AMERICA, AS

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WELL AS IN MEXICO. PAST OUTBREAKS OF ZIKA VIRUS
INFECTION HAVE BEEN REPORTED IN AFRICA, ASIA AND THE
OCEANIC PACIFIC REGION. TO ACCESS THE TRAVEL ADVISORY
FOR ZIKA VIRUS ISSUED BY CENTER FOR DISEASE CONTROL GO
TO THE FOLLOWING LINK- WWW.CDC.GOV/ZIKA/GEO/

THE US DEPARTMENT OF TRANSPORTATION ADVISES THAT
WHEN TRAVELLING TO CERTAIN DESTINATIONS THE AIRCRAFTS
PASSENGER CABIN WILL BE TREATED WITH INSECTICIDES.
PLEASE REVIEW THE FOLLOWING SITE FOR AN UPDATED LIST
OF FLIGHTS WHERE THIS WILL OCCUR.
WWW.DOT.GOV/OFFICE-POLICY/AVIATION-POLICY/AIRCRAFT-DISINSECTION-REQUIREMENTS

FAA HAZARDOUS MATERIALS INFORMATION SEE WWW.FAA.GOV/GO/PACKSAFE
TRAVEL INSURANCE RECOMMENDED CONTACT WWW.TRAVELGUARD.COM

LAST DATE TO ISSUE 28 SEP 2017
TICKETS ARE REFUNDABLE - CHANGES CAN INCREASE THE FARE
MINIMUM CHANGE FEE 0.00 PER PERSON PLUS ANY EXTRA FARE.
FARE IS BASED ON ROUNDTRIP TRAVEL. CHANGES IN YOUR
ITINERARY MAY RESULT IN A HIGHER FARE AND/OR PENALTY
PARTIAL REFUND WILL NOT BE HALF OF THE TICKET PRICE.
FEES/PENALTIES/ADDED FARE ALL MAY APPLY FOR CHANGES/CANCELLATION.
PERSONAL DEVIATIONS/CHANGES ARE AT THE TRAVELERS EXPENSE.
HRG MUST FACILITATE ALL CHANGES/REISSUES.

Scott Yeomans, CTC
Manager of Process Improvement
HRG North America
1333 New Hampshire Ave, NW
Suite 701
Washington, DC 20036
United States

Telephone: **202-828-0030-DIRECT**

Alternate contact - 1-855-474-3597 ext 1306 (1-855-HRG-FLYS x 1306).

Fax: 202-785-2566
Email: scott.yeomans@hrgworldwide.com
Web: www.hrgworldwide.com

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AMERICAN OVERSIGHT

From: Delahoyde, Abigail M
Sent: Friday, April 28, 2017 10:56:00 AM
To: Coressel, Jacie; Alexander, Mason
Cc: Demarzo, Benjamin E
Subject: RE: Invite to speak to Dr. Ben Carson at Talladega College, Talladega, AL
Sensitivity: Normal

Will do! Just waiting on the confirmation from Annie.

Abigail Delahoyde
Advance Coordinator | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3793 | C: (b) (6) E: Abigail.M.Delahoyde@hud.gov

---

From: Coressel, Jacie
Sent: Friday, April 28, 2017 11:34 AM
To: Alexander, Mason <Mason.Alexander@hud.gov>
Cc: Demarzo, Benjamin E <Benjamin.E.Demarzo@hud.gov>; Delahoyde, Abigail M <Abigail.M.Delahoyde@hud.gov>
Subject: RE: Invite to speak to Dr. Ben Carson at Talladega College, Talladega, AL

On it.

By the way, I already flagged this for Annie, and SOHUD does want to go, but only if Candy goes with. She said she would be in touch with Candy today.

Thanks Mason!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: victoria.j.coressel@hud.gov

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From: Alexander, Mason
Sent: Friday, April 28, 2017 11:32 AM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: Demarzo, Benjamin E <Benjamin.E.Demarzo@hud.gov>; Delahoyde, Abigail M <Abigail.M.Delahoyde@hud.gov>
Subject: Re: Invite to speak to Dr. Ben Carson at Talladega College, Talladega, AL

Ok great.

Ben-
We will need to reach out to Candy to see if she will be joining us on this trip (I'll do this). Once this is a confirmed event let's book hotel and tickets asap! Depending on the time of day we'll check with SOHUD about leaving out of DCA or IAD. (FYI- IDA is closer to his home for when he is going from the house to the airport.)

Abby
We will need a briefing for this event. Once confirmed, please reach out to the event host and get all the details we will need:

Description of group (who they are)
Description of this specific event. (Why are they meeting, what the main topic of discussion)
Full agenda on event (the run of show: who's speaking, when sohuds to speak, how long he's speaking for, who's doing his intro, etc.)

Jacie
While we are the area, let's see if there is anything else we can do while we are their. Check through the requests and maybe we can fit another engagement time permitting.

See you all this after noon.

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Kindest Regards,

Mason Alexander

Director of Scheduling and Operations | Office of Administration
US Department of Housing and Urban Development
451 7th Street, SW
Washington, DC 20410
Office: (202) 402-5968
Cell: (b) (6)

* This email was sent by a mobile device. Please excuse any grammar or misspellings.

From: Coressel, Jacie
Sent: Thursday, April 27, 2017 7:38:34 PM
To: Alexander, Mason
Cc: Delahoyde, Abigail M; Demarzo, Benjamin E
Subject: FW: Invite to speak to Dr. Ben Carson at Talladega College, Talladega, AL

Mason,

See the attached request. Per Annie, SOHUD wants to do this. I had her double check with him because May 14th is Mother's Day (don't want him to get in trouble with the boss, Mrs. Carson ☺)

Just putting this on your radar for travel purposes. Will let you know as soon as I get confirmation.

Lynne was really pushing this event because Talladega College was the band selected to play at the Inauguration, and President Trump has a strong relationship with the College. Lynne thought it would mean a lot to POTUS if SOHUD can attend.

Thanks!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: victoria.j.coressel@hud.gov

---

From: Byrd, David J
Sent: Friday, April 21, 2017 4:15 PM
To: Secretary Invites <SecretaryInvites@hud.gov>
Subject: FW: Invite to speak to Dr. Ben Carson at Talladega College, Talladega, AL

The attached is a commencement invitation to SOHUD from Talledega College, an HBCU celebrating its 150th anniversary.

Talledega College, through HUD's HBCU grant program, has received a total of $800,000 in past awards: 1995 - $500,000; 1996 - $300,000; The two grants were awarded when the HBCU Program was in the Office of Community Planning and Development.

David

From: Linda Edmunds [mailto:lsedmunds@talladega.edu]
Sent: Friday, April 21, 2017 10:57 AM
To: Byrd, David J <David.J.Byrd@hud.gov>
Cc: walvid king <kingwalvid@gmail.com>; Walvid King <wking@talladega.edu>; Nicole McClendon <nguyton@talladega.edu>
Subject: Re: Invite to speak to Dr. Ben Carson at Talladega College, Talladega, AL

Mr. Byrd,

Attached is the revised letter from Dr. Hawkins to Dr. Carson.

Thank you, again, for your help.

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Linda E.

On Fri, Apr 21, 2017 at 9:50 AM, Linda Edmunds <lsedmunds@talladega.edu> wrote:

> Mr. Byrd,
>
> Dr. Hawkins has asked me to revise the letter. I will have it to you in the next few minutes.
>
> Thank you!
>
> Linda E.
>
> On Fri, Apr 21, 2017 at 9:44 AM, Byrd, David J <David.J.Byrd@hud.gov> wrote:
>
> > Dear Ms. Edmunds,
> >
> > I will act on this very quickly.
> >
> > David
> >
> > **From:** Linda Edmunds [mailto:lsedmunds@talladega.edu]
> > **Sent:** Friday, April 21, 2017 10:41 AM
> > **To:** Byrd, David J <David.J.Byrd@hud.gov>
> > **Cc:** Walvid King <wking@talladega.edu>; walvid king <kingwalvid@gmail.com>; Nicole McClendon <nguyton@talladega.edu>
> > **Subject:** Invite to speak to Dr. Ben Carson at Talladega College, Talladega, AL
> >
> > Mr. Byrd,
> >
> > Thank you for your assistance with the attached invitation from Dr. Billy C. Hawkins, President of Talladega College, for Dr. Carson.
> > --
> > Linda S. Edmunds
> > Administrative Assistant to the Acting Vice President
> > of Institutional Advancement
> > Talladega College
> > 627 W. Battle Street
> > Talladega, AL 35160

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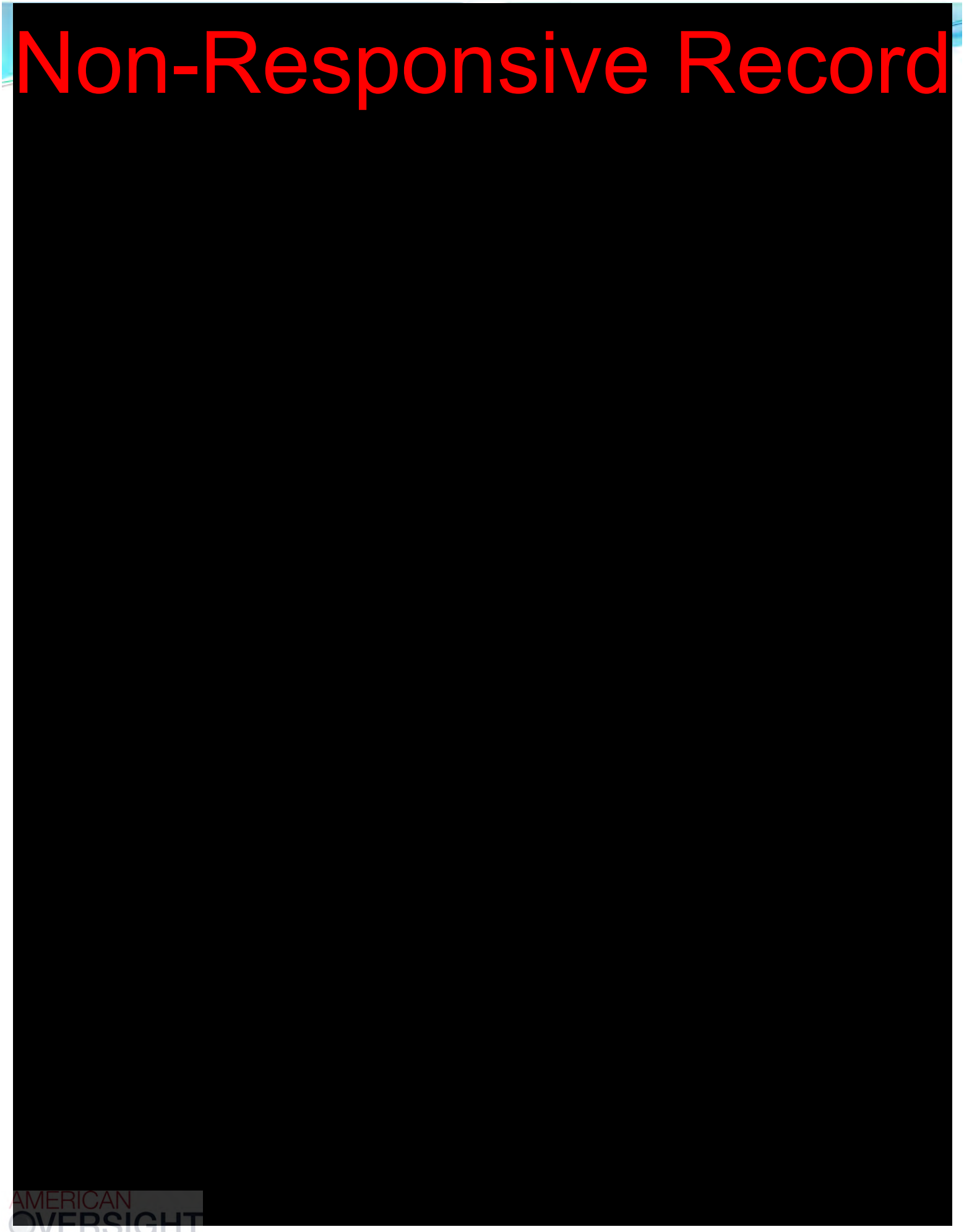

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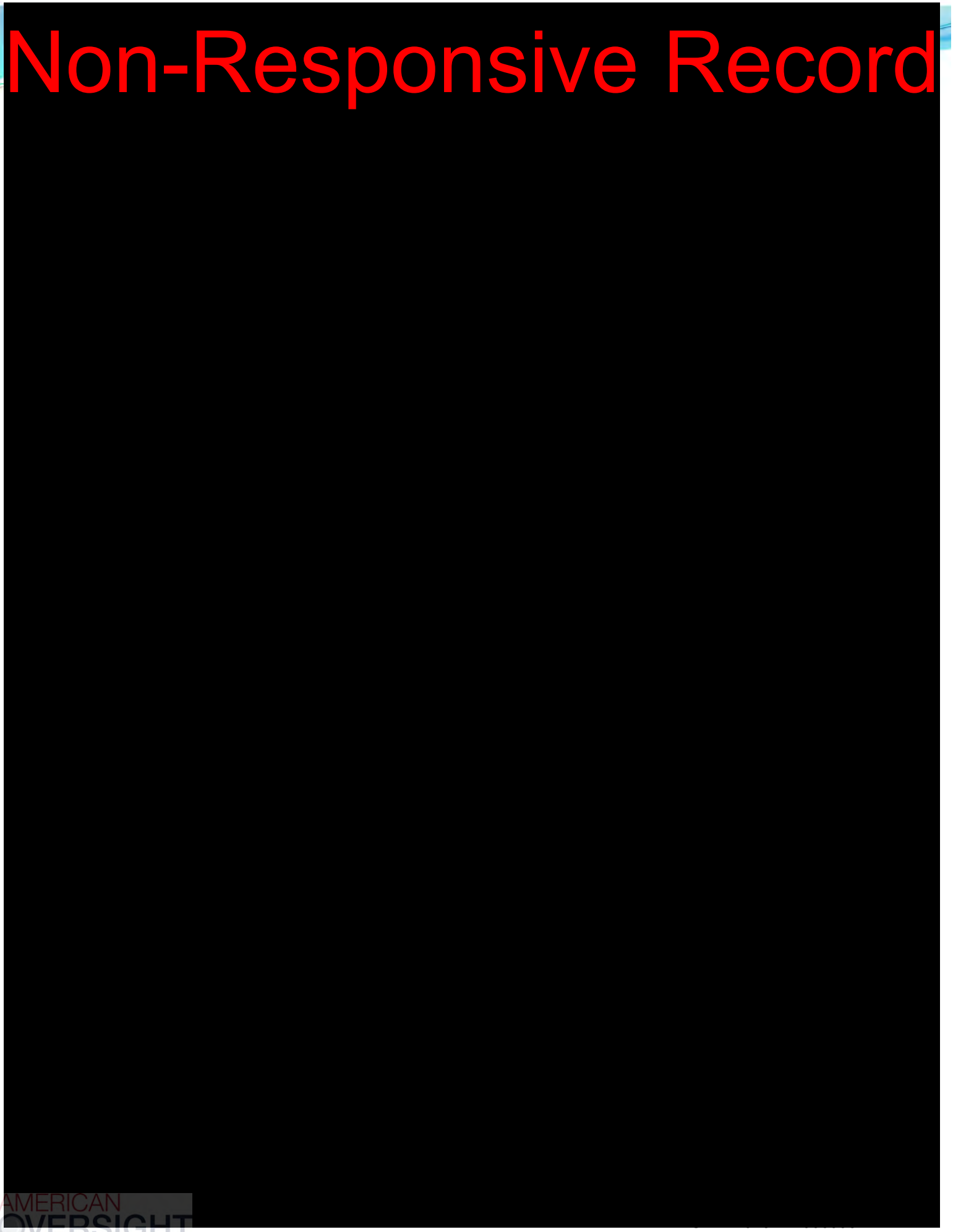

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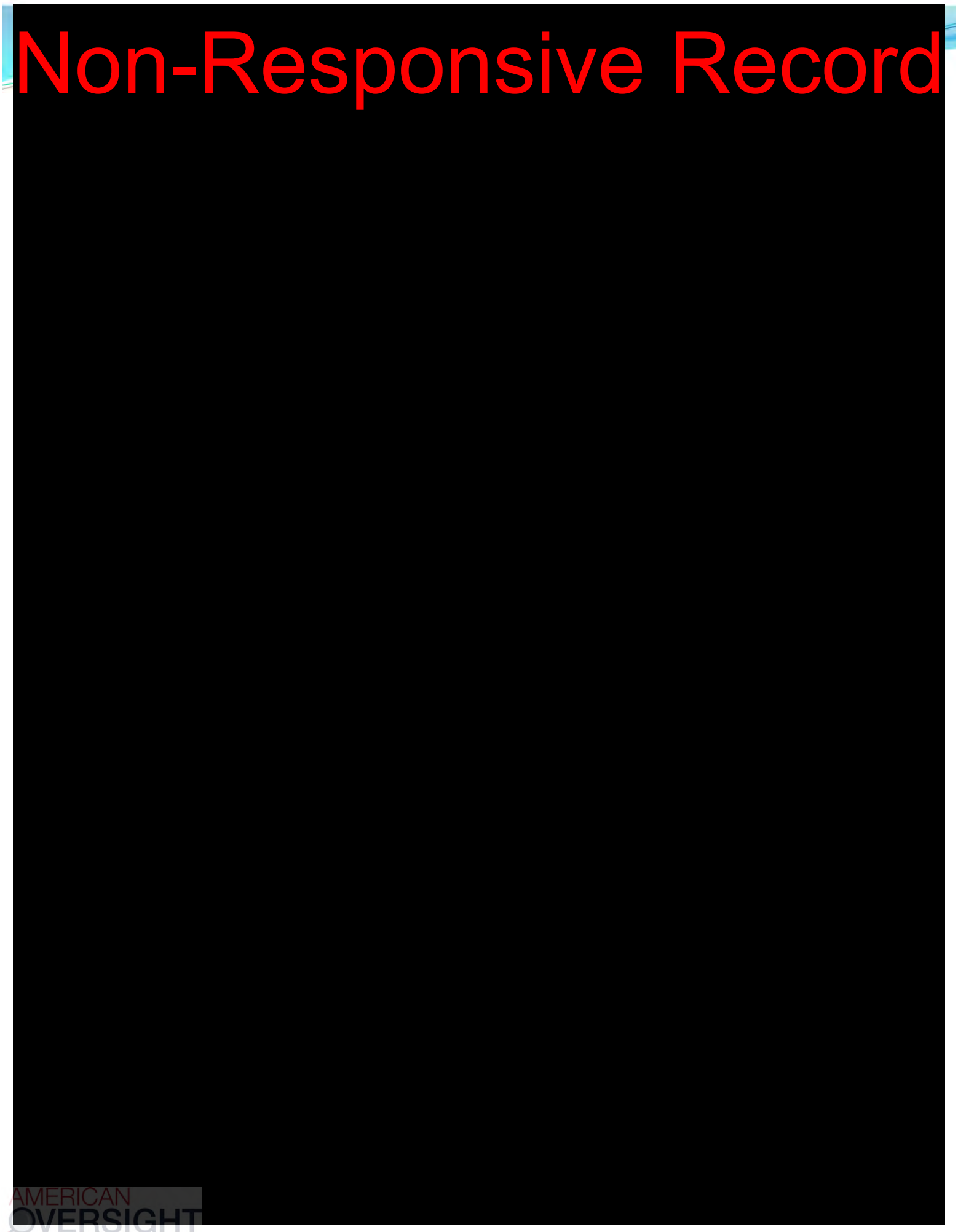

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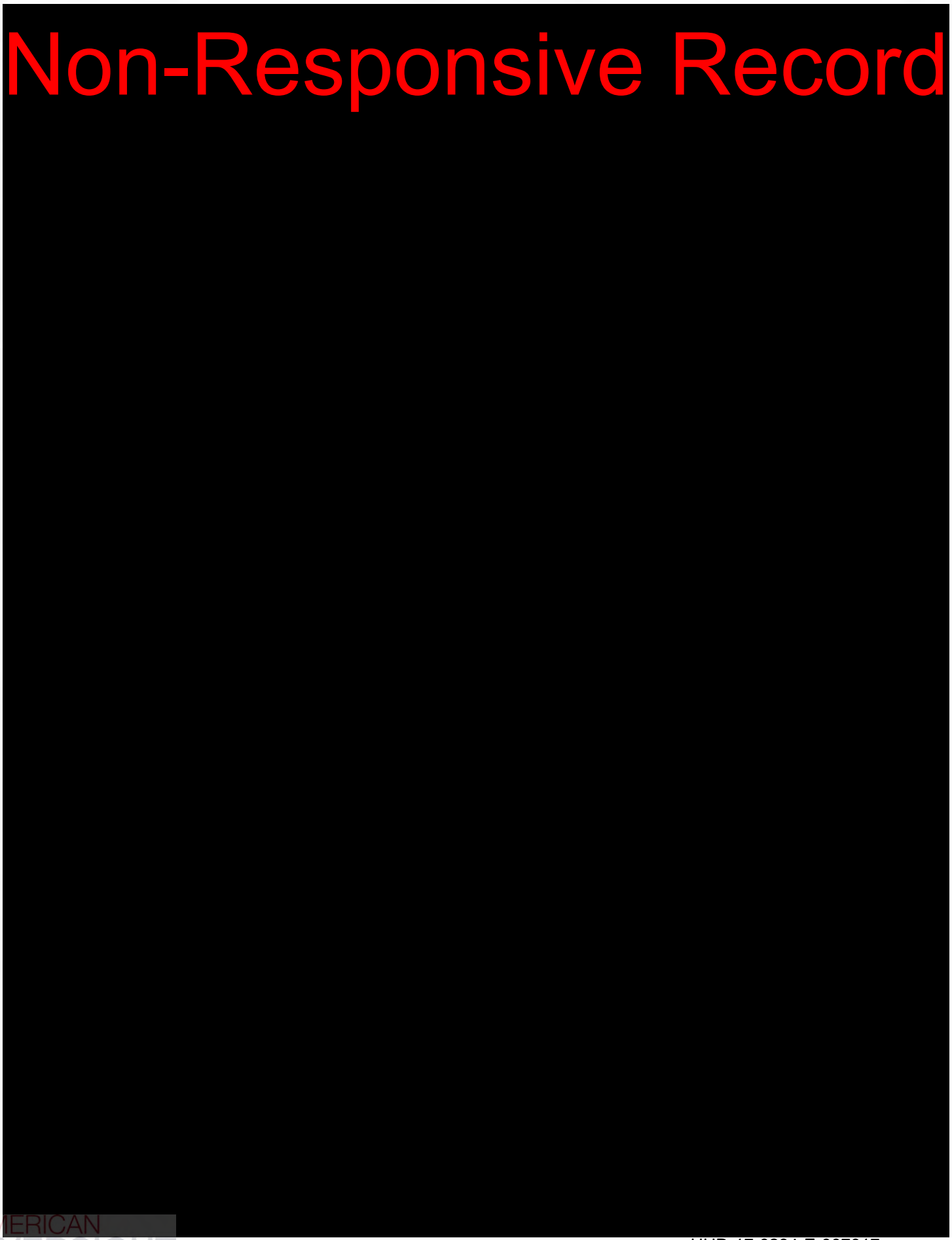

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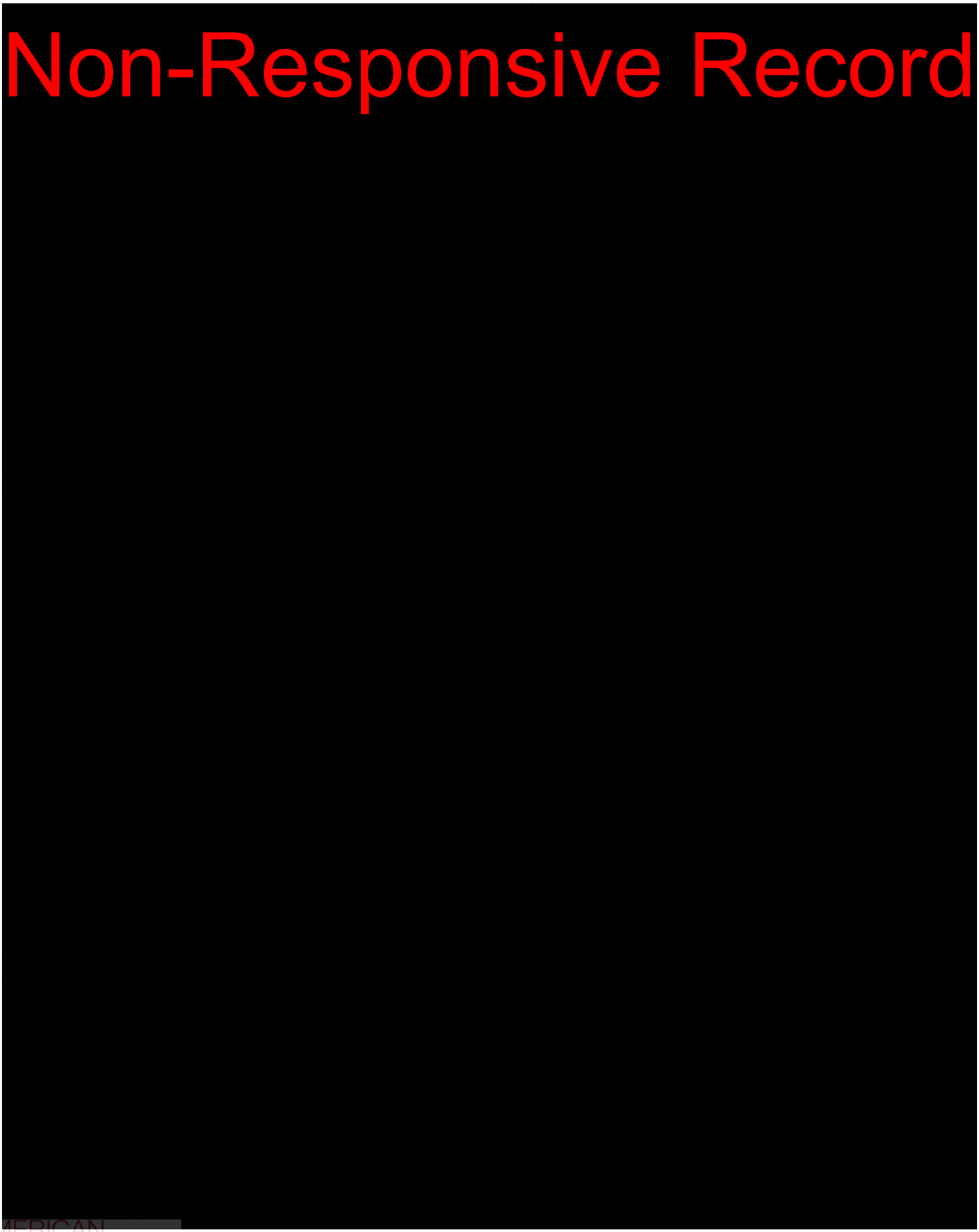

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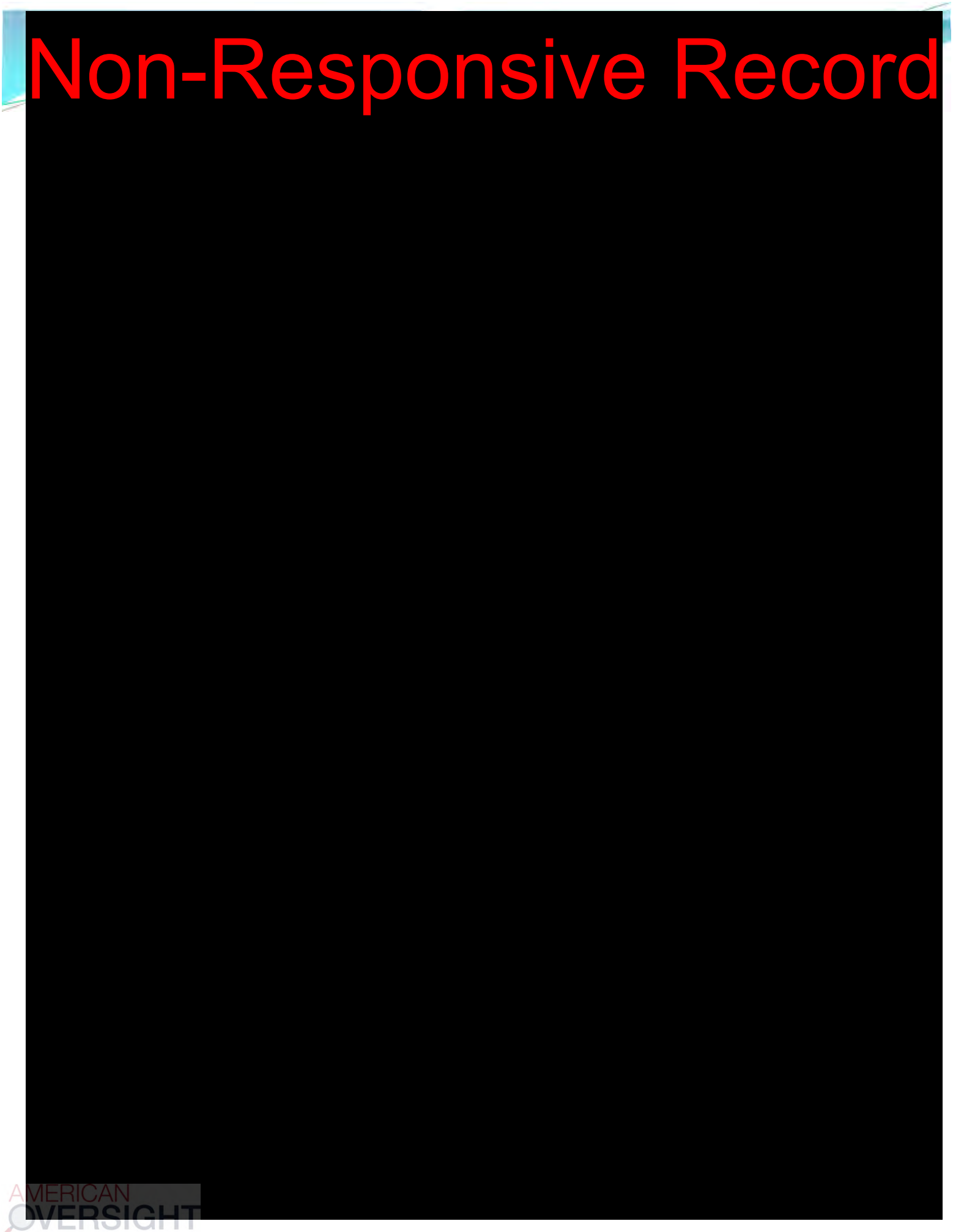

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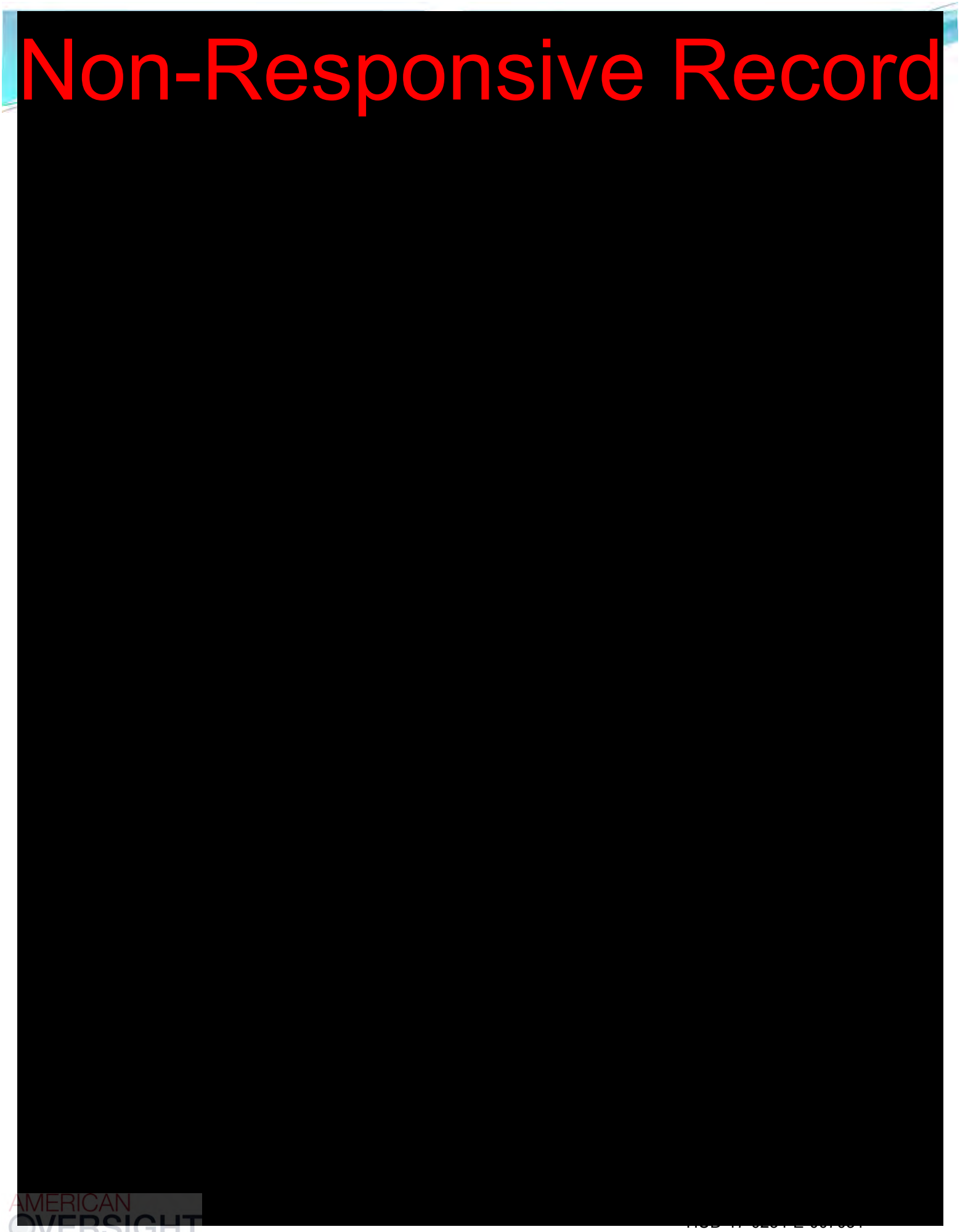

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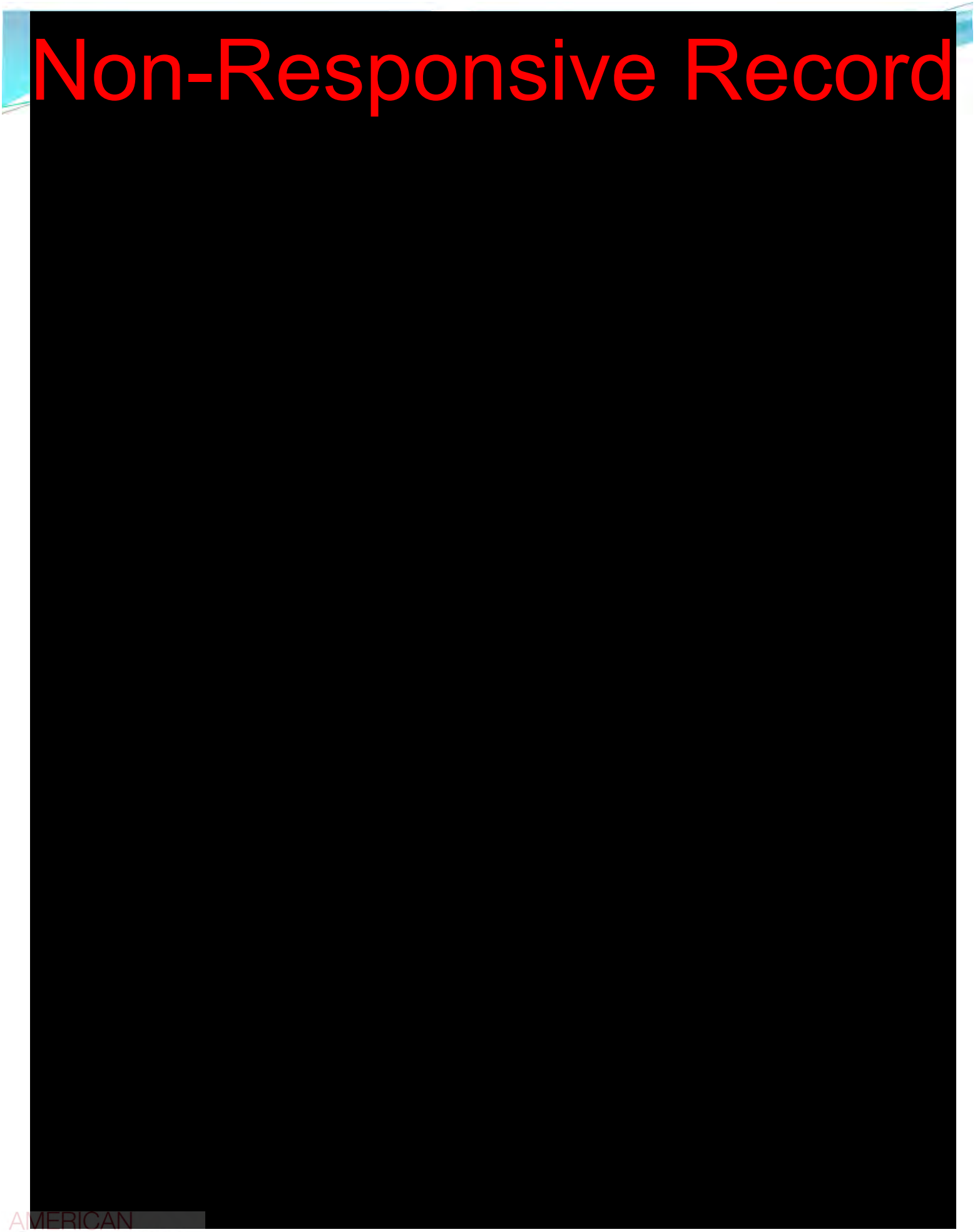

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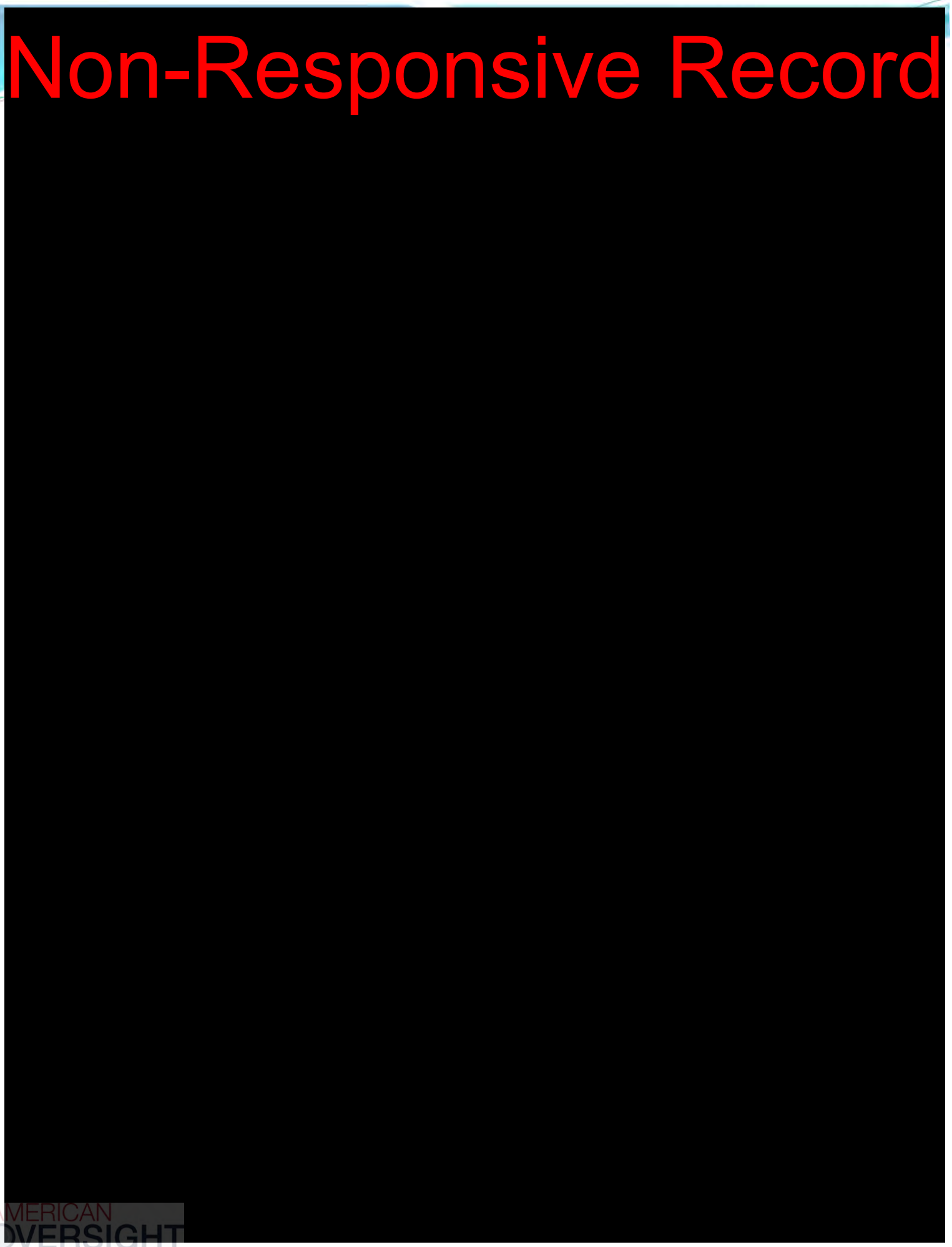

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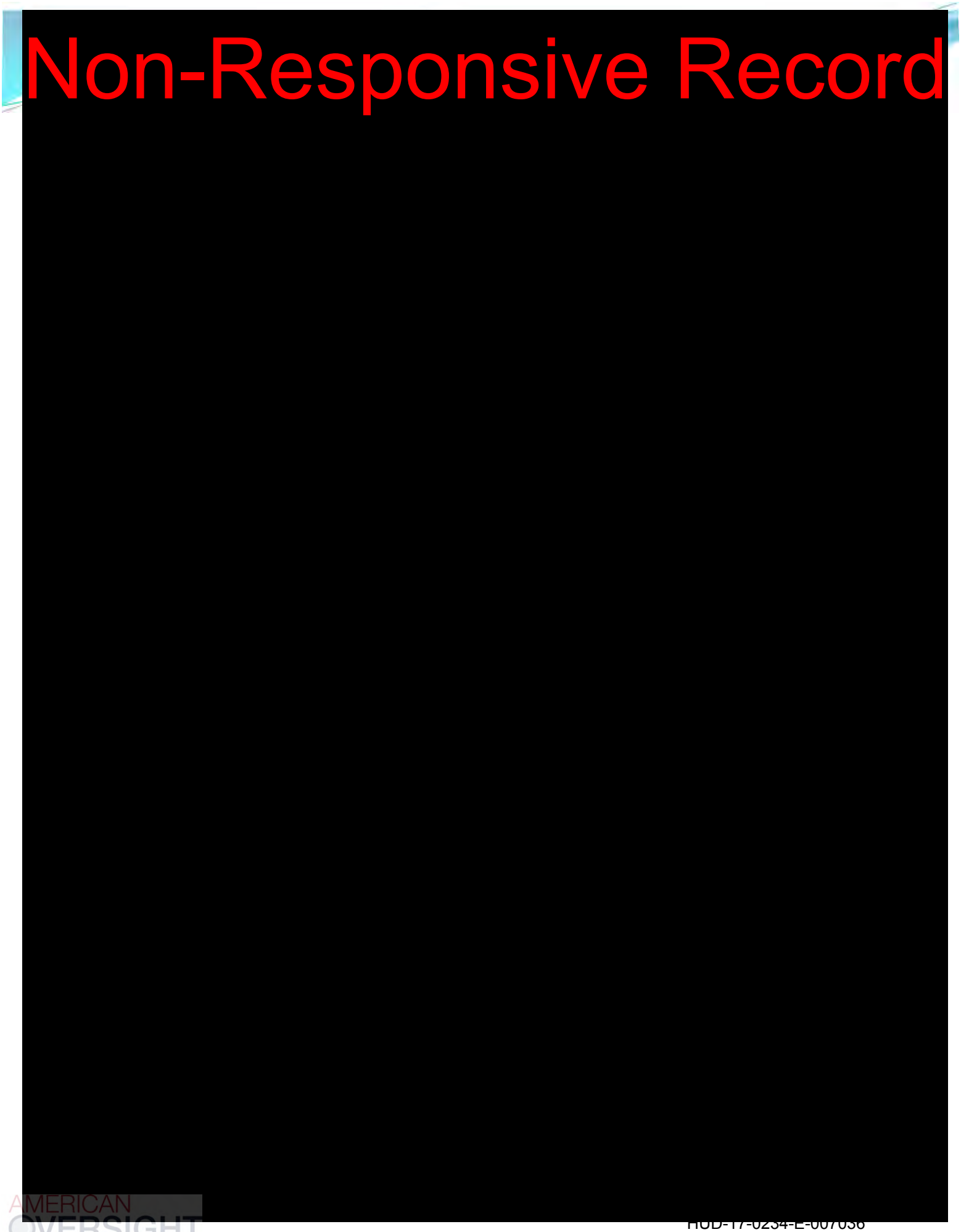

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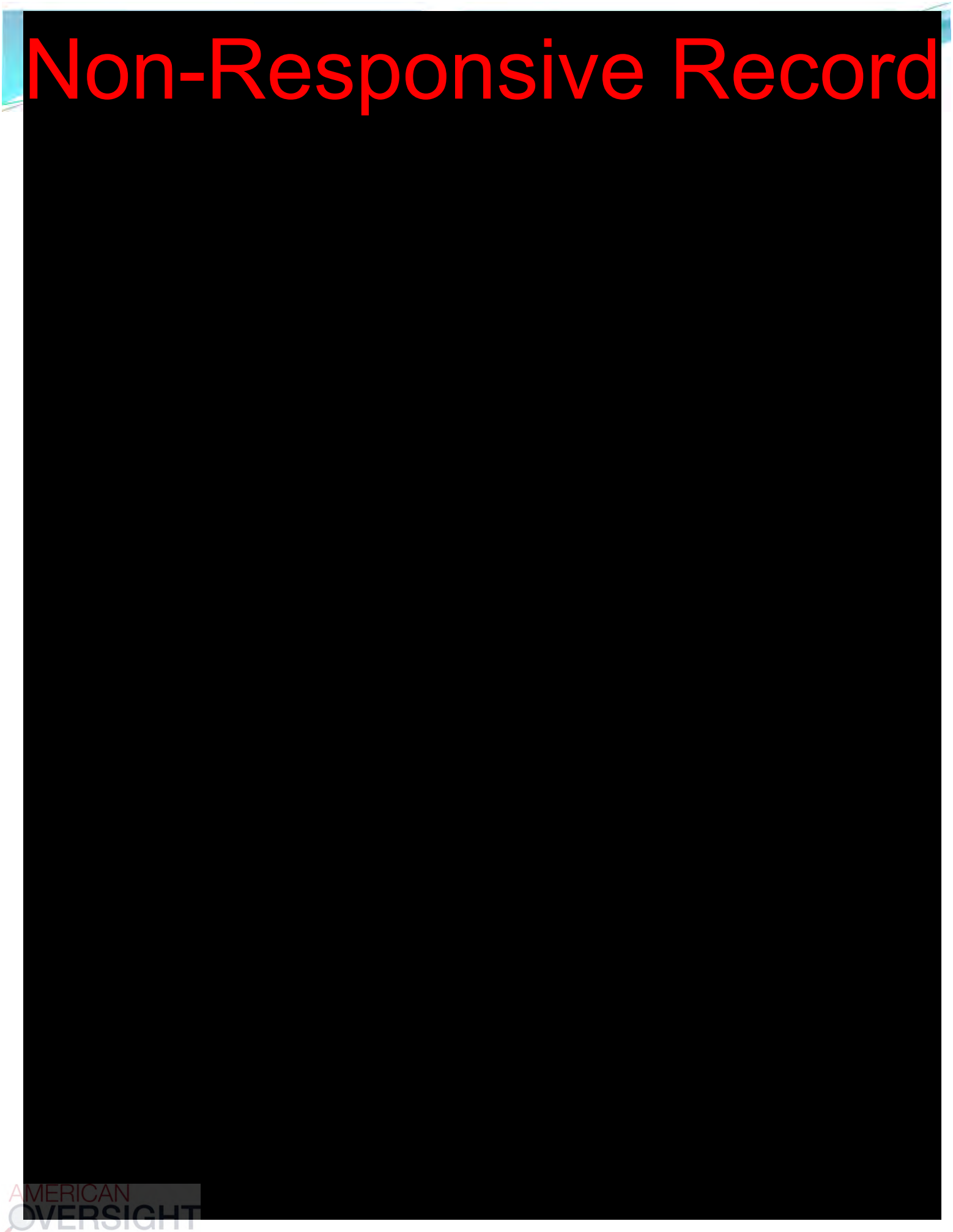

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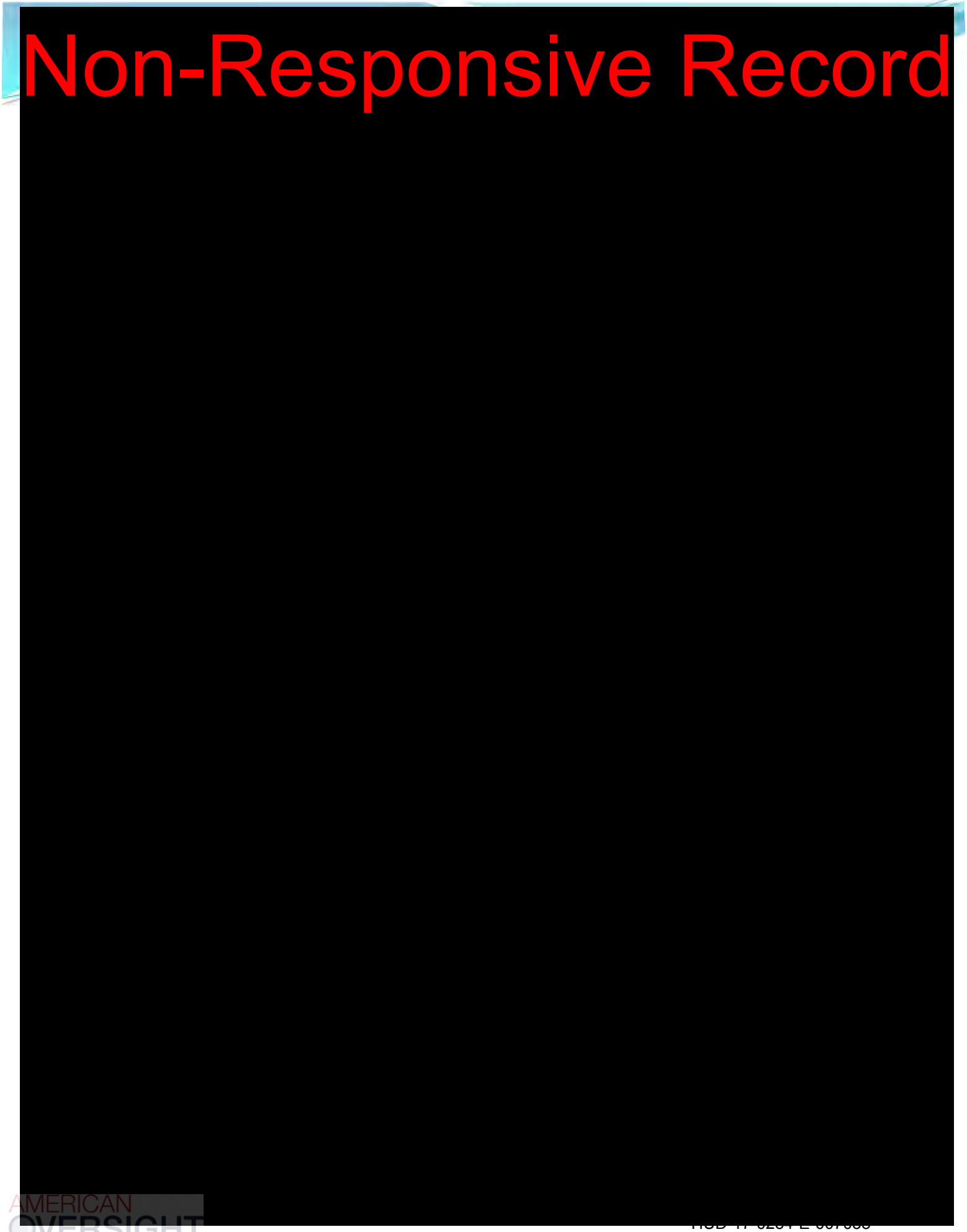

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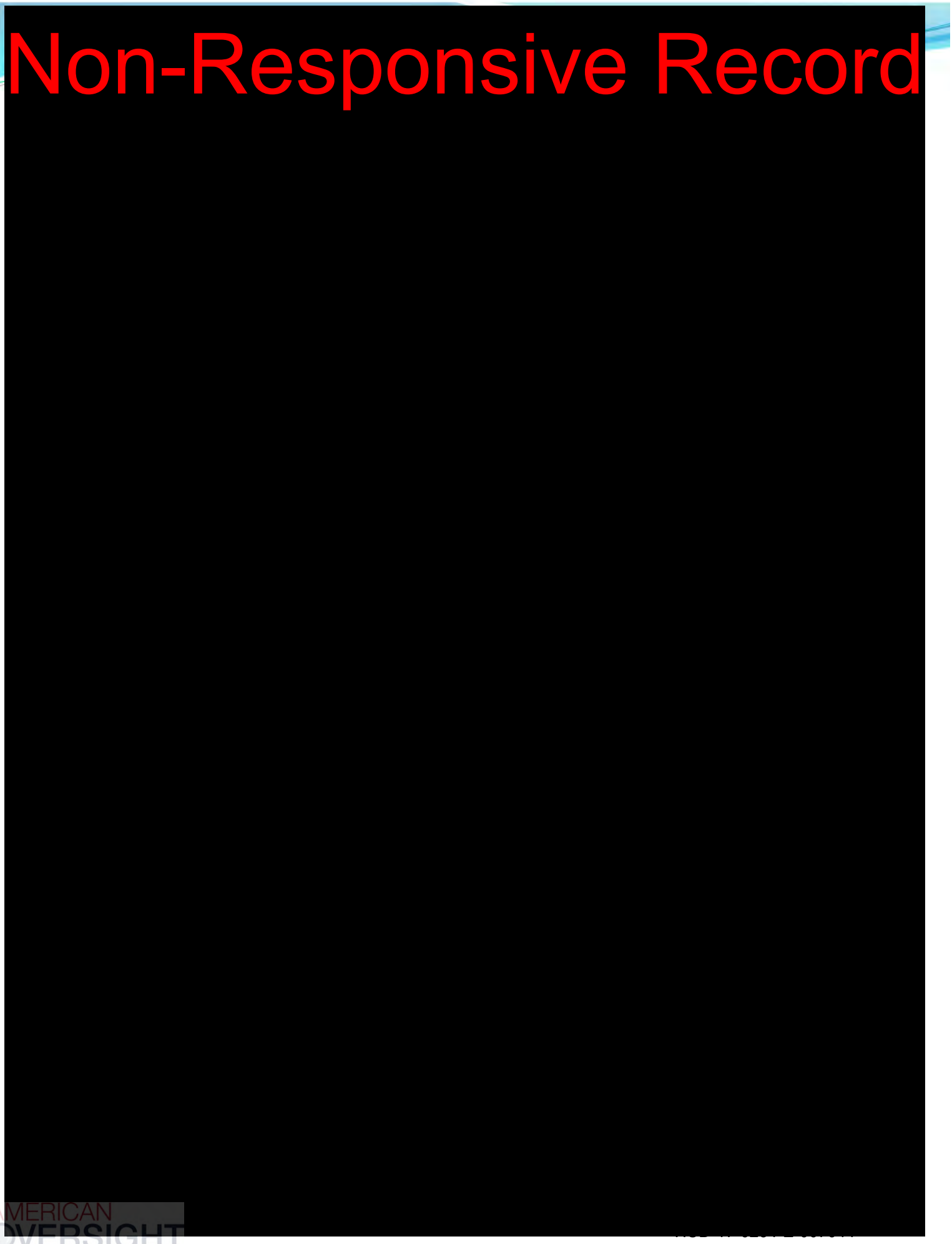

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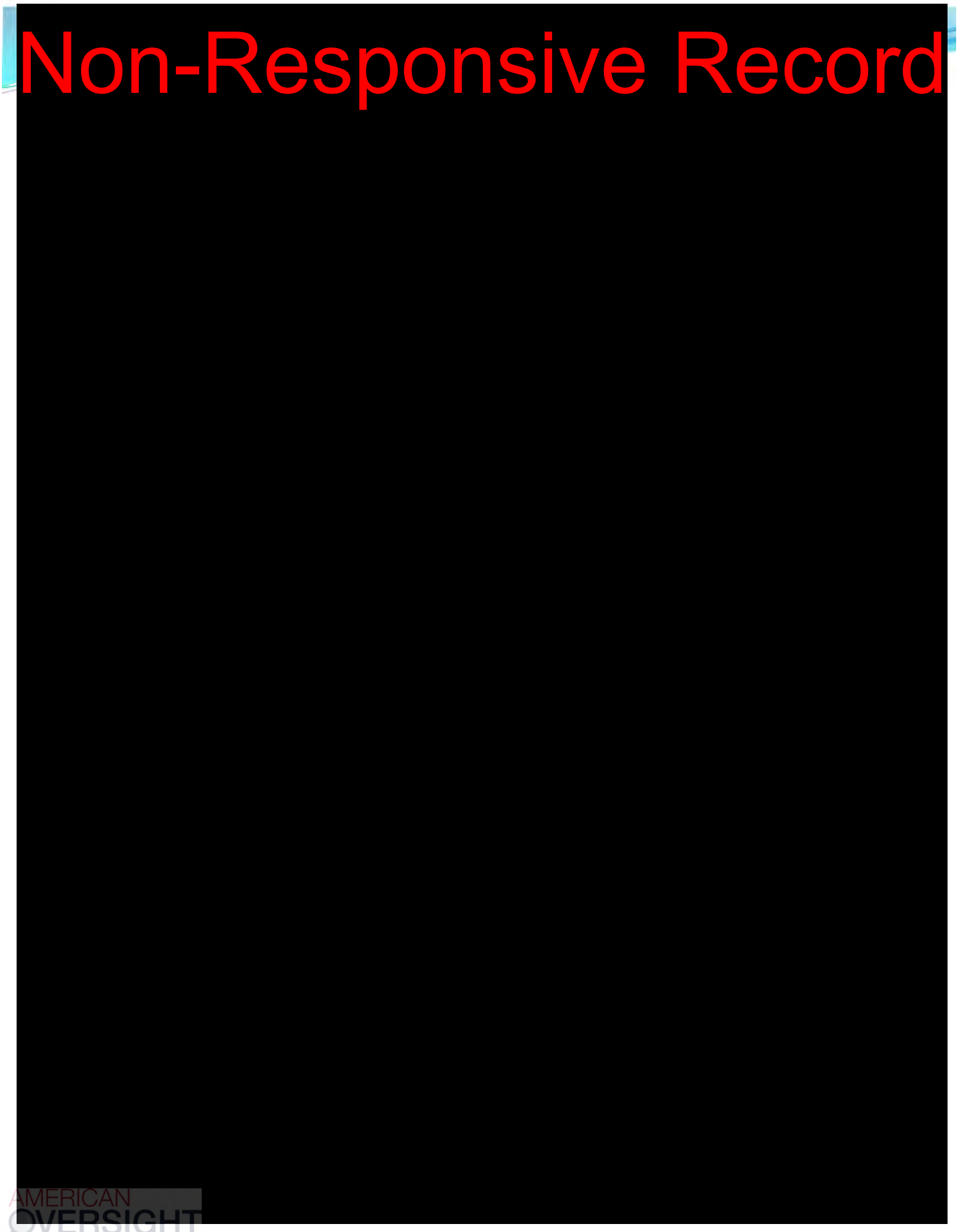

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From: Demarzo, Benjamin E
Sent: Monday, June 12, 2017 2:35:31 PM
To: Delahoyde, Abigail M
Subject: FW: Secretary Carson Listening Tour in Baltimore
Response requested: No
Sensitivity: Normal

From: Coressel, Jacie
Sent: Monday, June 12, 2017 3:35 PM
To: Burley, Michael N <Michael.N.Burley@hud.gov>; Eldridge, Lindsey <lindsey.eldridge@baltimorecity.gov>; Themelis, Nina <Nina.Themelis@baltimorecity.gov>
Cc: White, Afra <Afra.White@baltimorecity.gov>; Demarzo, Benjamin E <Benjamin.E.Demarzo@hud.gov>; Alexander, Mason <Mason.Alexander@hud.gov>; Patton, Lynne M <Lynne.M.Patton@hud.gov>; Free, Kenneth E <Kenneth.E.Free@hud.gov>
Subject: RE: Secretary Carson Listening Tour in Baltimore

Thanks, Michael!

Lindsey—we are all set for lunch on the 28th. I am cc'ing Mason Alexander and Ben Demarzo for advance purposes, as well as Ken Free, the Secretary's head of Security.

Please let me know if you need anything else on my end!

Thanks, all!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: Burley, Michael N
Sent: Monday, June 12, 2017 3:15 PM
To: Eldridge, Lindsey <lindsey.eldridge@baltimorecity.gov>; Themelis, Nina <Nina.Themelis@baltimorecity.gov>
Cc: White, Afra <Afra.White@baltimorecity.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: RE: Secretary Carson Listening Tour in Baltimore

Hi Lindsey,

Wonderful, I appreciate you getting back to me so quickly.

I'm looping in the Secretary's scheduler, Jacie Coressel, to confirm the details for lunch on the 28th.

Best,

Michael

Michael Burley
Advisor to Intergovernmental Relations
U.S. Department of Housing and Urban Development
202-402-6018
michael.n.burley@hud.gov

From: Eldridge, Lindsey [mailto:lindsey.eldridge@baltimorecity.gov]
Sent: Monday, June 12, 2017 2:04 PM
To: Burley, Michael N <Michael.N.Burley@hud.gov>; Themelis, Nina <Nina.Themelis@baltimorecity.gov>

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Cc: White, Afra <Afra.White@baltimorecity.gov>
Subject: RE: Secretary Carson Listening Tour in Baltimore

Good Afternoon Michael,

Yes, the Mayor would love to have lunch with Secretary Carson on June 28th. The best location for lunch in proximity of the 1pm event would be Capital Grille Restaurant – 500 E. Pratt Street .

I have made a reservation for 7 guest in a private room if this location works for the Secretary.

At your convenience, please confirm if this location for lunch would work with the Secretary's schedule.

The Mayor would also like to join the Secretary for the listening tour at the Baltimore Housing Authority.

If you have any further questions or concerns, please let us know.

Thank you,

Lindsey

Lindsey Eldridge

100 N. Holliday Street
Baltimore, MD 21202
Lindsey.Eldridge@baltimorecity.gov
Office of Mayor Catherine Pugh
410-396-4889 (Office)
410-576-9425 (Fax)

Connect with Catherine Pugh

@MayorPugh50
Mayor Catherine Pugh

From: Burley, Michael N [mailto:Michael.N.Burley@hud.gov]
Sent: Monday, June 12, 2017 8:32 AM
To: Eldridge, Lindsey; Themelis, Nina
Cc: White, Afra
Subject: Secretary Carson Listening Tour in Baltimore

Good Morning,

Secretary Carson will be in Baltimore on Wednesday, June 28th and Thursday, June 29th. If possible, he would like to have lunch with Mayor Catherine Pugh at 11:30 AM on the 28th. A suggested location for lunch in proximity of the 1:00 pm event would be greatly appreciated.

I believe Ms. White is already aware of the overall schedule of events, but I've included details for a few of the major stops for reference. Please advise on the Mayor's availability for lunch on the 28th.

Best,

-Michael Burley

Michael Burley
Advisor to Intergovernmental Relations
U.S. Department of Housing and Urban Development
202-402-6018
michael.n.burley@hud.gov

Wednesday, June 28th

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11:30am-12:30pm/ CLOSED PRESS
Lunch with Mayor Catherine Pugh
Location: TBD by Mayor's Office

Possible Attendees: Mayor Catherine Pugh, Afra White, Peter Hammond, SOHUD, Candy Carson, Ben Carson Jr, Merlynn

1:00pm-2:00pm / CLOSED PRESS
Listening Session with the Baltimore Housing Authority
Location: Baltimore Housing Authority. 417 Fayette Street, Baltimore, MD 21202

Attendees: Mike Braverman, Mayor Pugh & Senior Leadership of BHA
Summary: Hold listening session with BHA leadership to identify best practices, areas of need & improvement

2:30pm-3:30pm/ OPEN PRESS
Tour of Developments by East Baltimore Development, Inc. (EBDI)
Location: EBDI, 1731 East Chase Street, Baltimore MD 21213

Attendees: Ray Skinner (CEO of EBDI) EBDI staff and public and private funders of EBDI including; State of MD, City of Baltimore, Annie E Casey Foundation, Johns Hopkins Institution, the Harry and Jeanette Weinberg Foundation, the Atlantic Philanthropies. Approximately 25 attendees (especially Jean Hitchcock)
Summary: Tour of new row houses built by Ryan Homes as part of the larger effort to revitalize the East Baltimore neighborhood. Tour of Eager Park, a new green space designed to draw the East Baltimore neighborhood together. Tour of Harry and Jeanette Weinberg Early Childhood Center.

Thursday, June 29th

12:30pm-2:00pm / OPEN PRESS
HUD & Secretary Carson's National Healthy Homes Community Family Fair
Location/Partner: Under Armor House, 1100 East Fayette Street, Baltimore, MD 21202
Contact:
Cell:

Attendees: State and local elected officials; Community members.

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From: Patton, Lynne M
Sent: Thursday, May 11, 2017 2:20:27 PM
To: Delahoyde, Abigail M; Demarzo, Benjamin E
Cc: Alexander, Mason
Subject: Baltimore
Sensitivity: Normal
Attachments:
Healthy Homes Listening tour Baltimore (FINAL).docx ;

Hey Abby!

Attached is the LxL for Baltimore. Can you possible put it in our normal format, as discussed, while Ben vets all names accordingly, per Mason?

Once done, tomorrow I will see if Mason & I can sit down with Healthy Homes to review the updated version. After that, I will also send it to Ben & Merlynn for their updated review.

Monday we will loop in CIR for the governor, mayor(s) and congressional member invites. Win win.

Lynne M. Patton
Senior Advisor & Director of Public Engagement | Office of the Secretary
U.S. Department of Housing and Urban Development, Suite 10226
T: (202) 402-8252 | C: (b) (6) | E: lynne.m.patton@hud.gov

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Healthy Homes Listening tour Baltimore (FINAL).docx

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U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON, DC 20410-3000

EVENT OPTIONS BRIEFING MEMORANDUM

Date: May 3, 2017
To: Secretary Ben Carson
Through: Lynne Patton
From: Jon Gant and Michelle Miller
Re: Healthy Homes Listening Tour in Baltimore, MD June 28-29, 2017 (*tentative*)
Attachments:
1) Proposed Outline of Baltimore Agenda
2) Potential Invitees

Proposed Outline of Baltimore Agenda:

Day 1: June 28, 2017

Time: **8:10am – 8:50am**
Event: **Arrive in Baltimore via Acela Express**

Time: **10:00 a.m. -11:30 a.m.**
Event: **Meet and greet at Field Office in Baltimore with HUD Managers and Staff**
Location: Baltimore Field Office, City Crescent Building, 10 South Howard Street, 5th Floor, Baltimore, MD 21201
Summary: Meet and greet with 7 senior staff members for 30 minutes followed with remarks by the Secretary to the entire field staff. Awards and certificates may be presented. This visit ends with Photo Ops.
Press: Meeting with Senior Staff is closed to the press.
Attendees: Carol Payne (Field Office Director), senior managers and staff. Approximately 80 attendees for Secretary's Remarks.

Time: **11:30 a.m. -12:30 p.m.**
Event: **Lunch with Mayor Catherine Pugh (D)**
Location: Possible redevelopment area restaurant in Cherry Hill or Patterson Park (TBD)
Press: Closed
Attendees: Mayor Catherine Pugh, SOHUD, Candy Carson, Ben Carson Jr, Merlynn

Time: **1:00 a.m. -2:00 p.m.**
Event: **Listening Session with the Baltimore Housing Authority**
Location: 1225 West Pratt Street, Baltimore, Maryland 21223
Summary: Hold listening session with BHA leadership to identify best practices, areas of need & improvement
Press: Closed
Attendees: Mike Braeberman, Mayor Pugh & Senior Leadership of BHA

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Time: **2:30 p.m. – 3:30 p.m.**
Event: **Tour of Developments by East Baltimore Development, Inc. (EBDI)**
Location: 1731 East Chase Street, Baltimore MD 21213
Summary: Tour of new row houses built by Ryan Homes as part of the larger effort to revitalize the East Baltimore neighborhood. Tour of Eager Park, a new green space designed to draw the East Baltimore neighborhood together. Tour of Harry and Jeanette Weinberg Early Childhood Center.
Press: Open
Attendees: Ray Skinner (CEO of EBDI) EBDI staff and public and private funders of EBDI including; State of MD, City of Baltimore, Annie E Casey Foundation, Johns Hopkins Institution, the Harry and Jeanette Weinberg Foundation, the Atlantic Philanthropies. Approximately 25 attendees.

Time: **3:30 p.m. – 5:30 p.m.**
Event: **Listening Session with EBDI and Johns Hopkins**
Location: Henderson-Hopkins, 2100 Ashland Ave, Baltimore MD 21205
Summary: Hold listening session with EBDI & Johns Hopkins leadership to discuss importance of public-private partnership for housing-related health, safety concerns & neighborhood redevelopment..
Press: Closed
Attendees: EBDC and Johns Hopkins senior managers and funders. Approximately 20-25 attendees.

Health and Housing Community

- Ami Ghadhia, Assistant Director of Federal Affairs, American Academy of Pediatrics
- Seema Verma, Director, Centers for Medicaid Services
- Redonda Miller, MD President, Johns Hopkins Hospital
- Shannon MacMahon, Director, Maryland Medicaid
- Ron Daniel, President of Johns Hopkins University
- Catherine Anderson, United Health Care
- Leana Wen, Commissioner Baltimore Health Department
- Michael Braverman, Acting Commissioner, Baltimore Housing
- Ben Grumbles, MD Secretary of the Environment
- Ken Holt, MD Secretary of Housing
- Frank Lesh, Executive Director, American Society of Home Inspectors
- Orlando Velez, Director of Housing Programs and Community Advocacy, Habitat for Humanity
- Caroline Blakely, President and CEO, Rebuilding Together

Time: **6:30 p.m. – 8:30 p.m.**
Event: **Dinner with Governor Larry Hogan (R)**
Location: Maybe Sagamore waterfront Development Area (TBD)
Press: Closed
Attendees: Governor, Spouse, SOHUD, Candy, BJ, Merlynn

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Day 2: June 29, 2017

Time: **8:00 a.m. – 9:30 a.m.**
Event: **Tour of 2 Homes that has been assisted with HUD Lead Hazard Control Grant**
Location: TBD
Summary: Tour 2 homes of families that has been assisted with HUD Lead Hazard Control grant funds that has had lead hazards controlled and housing-related health and safety hazards mitigated under an OLHCHH Lead Hazard Control grant that has Healthy Homes Supplemental funding.
Press: Open
Attendees: Homeowner, tenants, and grantees. Approximately 5-10 attendees per home.

Time: **9:30 a.m. – 10:30 a.m.**
Event: **Listening Sessions with Health and Housing Community members**
Location: Coppin State University, 2500 W North Ave, Baltimore MD 21216
Summary: Hold listening session to discuss importance of public-private partnership in eliminating childhood lead poisoning and other housing-related health and safety hazards
Press: Closed
Attendees: Approximately 20-25 attendees.

Community Voices

- Ken Strong, Baltimore City, Green & Health Homes Program
- Cynthia Anderson, Department of Energy, HBCE Solar Energy
- Diann Bell McCoy, Associated Black Charities
- Tessa Hill, President Baltimore Chapter NAACP
- Howard Henderson, President Baltimore Urban League
- Roscoe Johnson, Executive Director, Druid Heights CDC
- Wanda Best, Executive Director, Upton Planning Committee
- Talib Horne Bon Secours Community Works
- Raymond Skinner, Executive Director EDBI
- Gerard Joab, Executive Director, St. Ambrose Housing
- Terrell Williams, Community Organizer, BUILD One Baltimore Ministers Glenn Smith
- Dr. Maria Thompson, President Coppin State University
- Dr. David Wilson, President, Morgan State University

Time: **11:00 a.m. – 12:30 p.m.**
Event: **Lunch with Former Mayor Kurt Schmoke**
Location: TBD
Press: Closed
Attendees: Former Mayor Kurt Schmoke, SOHUD, Candy Carson, Ben Carson Jr., Merlynn

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Time: **1:00 p.m. – 2:30 p.m.**
Event: **Abell Foundation Listening Session with Non-Profit Funders & Community Leaders**
Location: Morgan State University, 1700 E Cold Spring Ln, Baltimore MD 21251
Summary: Listening session with Corporate & Non-Profit Funders and Community Leaders.

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Press: Closed
Attendees: Abell Foundation (Bob Embry); Underarmour (Kevin Plank); Genesis Rehab Services (Dan Hirschfeld); Baltimore Gas & Electric (Calvin Butler); Former Enterprise CEO (Bart Harvey); Paterakis Family; Amazon Web Services (Teresa Carlson); YMCA of Maryland & JP Morgan, Baltimore

Philanthropic and Non-Government Community

- Bart Harvey, former chair of the Enterprise Foundation, Fannie Mae Board Member, Chair of the Calvert Foundation
- Ruth Ann Norton, President, Green & Healthy Homes Initiative
- Terri Ludwig, President, Enterprise Community Partners
- Nancy Rockett Eldridge, Executive Director, National Center for Healthy Housing
- Rebecca Morley, Director of Health Impact and Government Performance, Pew Charitable Trusts
- Dr. Richard Besser, incoming President, Robert Wood Johnson Foundation
- Patrick McCarthy, President, Annie E. Casey Foundation
- Rip Rapson, President, Kresge Foundation
- La June Montgomery Tabron, President, W. K. Kellogg Foundation
- Tomi Hiers, Director of Baltimore Civic Site, Annie E. Casey Foundation
- Ralph Smith, CEO, Grade Level Reading Campaign
- Joe Jones, Center for Urban Families
- Clarence Anthony, CEO/Executive Director, National League of Cities
- Tracey Ross, Associate Director, Center for American Progress
- Stephanie Powers, Federal Liaison, Council on Foundations
- Angela Rohs, Relationship Manager, Neighborworks America

Time: **3:00 p.m. – 5:00 p.m.**
Event: **Host National Healthy Homes Month Community Fair**
Location: Kaiser Permanente (TBD)
Summary: Quick meet and greet with any elected officials or local VIPs. Interact with attendees and observe the activities included in the event such as blood lead testing. Option – Provide brief remarks on stage to the attendees.
Press: Open
Attendees: State and local elected officials; Community members.

Congressional Delegation
Rep. Elijah Cummings (D)
Rep. Anthony Brown (D)
Rep. John Delaney (D)
Rep. Steny Hoyer (D)
Rep. Dutch Ruppersberger (D)
Rep. Andrew Harris (R)
Rep. Jamie Raskin (D)
Rep. John Sarbanes (D)

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ADDITIONAL VET

Potential Invitees*:*

State and Local Elected Officials

- Larry Hogan, Governor, State of Maryland
- Catherine Pugh, Mayor of Baltimore
- US Senator Chris Van Hollen
- US Senator Ben Cardin

Faith-Based Community

- Rev. P. M. Smith Huber Memorial
- Rev. Calvin Keene, Memorial Baptist
- Rev. Sheridan Todd Yeary, Douglas Memorial Community Church
- Rev. Patrick Clayborn, Bethel AME Church
- Rev. Walter Thomas, New Psalmist Baptist Church
- Rev. Hoffman Brown, Wayland Baptist Church
- Farther Donald Sterling, New All Saints Catholic Church
- Dr. Kaen Bethea, Set the Captives Free Community Church
- Rev. Dontae Hickman, Southern Baptist Church
- Rev. Alvin Hathaway, Union Baptist Church
- Rev. Elmore Warren, Whitestone Baptist Church
- Rev, Harold Carter, New Shiloh Baptist Church
- Rev. Jerome Stephens, Office Senator Ben Cardin
- Rev. Rodney Hudson, Ames United Methodist Church
- Rev, William Calhoun, Trinity Baptist Church
- Rev. Ray Bomberger, St. Peter Claver

US Department of Energy & Morgan State University-HBCU Consortium
Morgan State University is one of nine historically Black Colleges and Universities entering an agreement with the U.S. Department of Energy to form the HBCU Clean Energy Consortium. The new partnership will focus on bringing solar energy to working communities, creating job training and employment, developing research in innovative technologies and increasing the number of Black students pursuing degrees and careers in STEM fields. In 2016, the Department of Energy and Morgan State University teamed up with Grid Alternatives (Solar Non-profit), City of Baltimore and Civic Works to provide energy efficiency upgrades and install rooftop solar panels to select homes within the Morgan Community Mile neighborhoods.

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From: Delahoyde, Abigail M
Sent: Wednesday, May 24, 2017 9:49:00 AM
To: Alexander, Mason
Subject: Baltimore LxL
Sensitivity: Normal
Attachments:
BALTIMORE (LxL) .docx;

This has the information Lynne gave me, but if she made updates she has not sent those to me.

Abigail Delahoyde
Advance Coordinator | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3793 | C: (b) (6) E: Abigail.M.Delahoyde@hud.gov

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AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Wednesday, June 28, 2017
Baltimore, Maryland
Healthy Homes Tour

Lynne Patton, Senior Advisor & Director of Public Engagement	*Cell:* (b) (6)
Mason Alexander, SOHUD Advance Staff:	*Cell:* (b) (6)
Nelson Bregon, Assistant Deputy Secretary, Policy & Management	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:* (b) (6)
Austin Browning, Special Assistant to the Secretaary	*Cell:* (b) (6)

Wednesday, June 28, 2017
Attire: Business

8:10am-8:50am
Drive to Baltimore

10:00am-10:30am / CLOSED PRESS
SOHUD arrives at HUD Field Office in Baltimore.
Location: Baltimore Field Office, City Crescent Building, 10 South Howard Street, 5th Floor, Baltimore, MD 21201
Contact: Cell:

Summary: You will meet privately with Carol Payne (Field Office Director) and 7 HUD senior staff members.

10:30am-11:00am/ CLOSED PRESS
Welcome Remarks with Baltimore HUD General Staff & Supervisors
Audience: 80 federal employees

Summary: Remarks by the Secretary to the entire field staff. Awards and certificates may be presented. This visit ends with Photo Ops.

11:00am-11:15am (LYNNE- This leaves us with 15 extra minutes before lunch)
Photo-ops with Field Office Staff (*USA Flag, HUD flag, Ohio flag*)

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11:30am-12:30pm/ CLOSED PRESS
Lunch with Mayor Catherine Pugh (D)
Location: Possible redevelopment area restaurant in Cherry Hill or Patterson Park (TBD)
Contact: Cell:

Attendees: Mayor Catherine Pugh, SOHUD, Candy Carson, Ben Carson Jr, Merlynn

1:00pm-2:00pm / CLOSED PRESS
Listening Session with the Baltimore Housing Authority
Location: 1225 West Pratt Street, Baltimore, Maryland 21223
Contact: Cell:

Attendees: Mike Braeberman, Mayor Pugh & Senior Leadership of BHA

Summary: Hold listening session with BHA leadership to identify best practices, areas of need & improvement

2:30pm-3:30pm/ OPEN PRESS
Tour of Developments by East Baltimore Development, Inc. (EBDI)
Location: 1731 East Chase Street, Baltimore MD 21213
Contact: Cell:

Attendees: Ray Skinner (CEO of EBDI) EBDI staff and public and private funders of EBDI including; State of MD, City of Baltimore, Annie E Casey Foundation, Johns Hopkins Institution, the Harry and Jeanette Weinberg Foundation, the Atlantic Philanthropies. Approximately 25 attendees

Summary: Tour of new row houses built by Ryan Homes as part of the larger effort to revitalize the East Baltimore neighborhood. Tour of Eager Park, a new green space designed to draw the East Baltimore neighborhood together. Tour of Harry and Jeanette Weinberg Early Childhood Center.

3:30pm-5:30pm/ CLOSED PRESS
Listening Session with EBDI and Johns Hopkins
Location: Henderson-Hopkins, 2100 Ashland Ave, Baltimore MD 21205
Contact: Cell:

Attendees: EBDC and Johns Hopkins senior managers and funders. Approximately 20-25 attendees.

Summary: Hold listening session with EBDI & Johns Hopkins leadership to discuss importance of public-private partnership for housing-related health, safety concerns & neighborhood redevelopment.

Health and Housing Community:
- *Ami Ghadhia, Assistant Director of Federal Affairs, American Academy of Pediatrics*
- *Seema Verma, Director, Centers for Medicaid Services*
- *Redonda Miller, MD President, Johns Hopkins Hospital*
- *Shannon MacMahon, Director, Maryland Medicaid*

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- *Ron Daniel, President of Johns Hopkins University*
- *Catherine Anderson, United Health Care*
- *Leana Wen, Commissioner Baltimore Health Department*
- *Michael Braverman, Acting Commissioner, Baltimore Housing*
- *Ben Grumbles, MD Secretary of the Environment*
- *Ken Holt, MD Secretary of Housing*
- *Frank Lesh, Executive Director, American Society of Home Inspectors*
- *Orlando Velez, Director of Housing Programs and Community Advocacy, Habitat for Humanity*
- *Caroline Blakely, President and CEO, Rebuilding Together*

6:30pm- 8:30pm / CLOSED PRESS
Dinner with Governor Larry Hogan (R)
Location: Maybe Sagamore waterfront Development Area (TBD)
Contact: Cell:

Attendees: Governor, Spouse, SOHUD, Candy, BJ, Merlynn

AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Thursday, June 29, 2017
Baltimore, Maryland
Healthy Homes Tour

Lynne Patton, Senior Advisor & Director of Public Engagement	*Cell:* (b) (6)
Mason Alexander, SOHUD Advance Staff:	*Cell:* (b) (6)
Nelson Bregon, Assistant Deputy Secretary, Policy & Management	*Cell:* (b) (6)
Austin Browing, Special Assistant to the Secretary	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:* (b) (6)

Thursday, June 29, 2017
Attire: Business

8:00am- 9:30am / OPEN PRESS
Tour of 2 Homes that has been assisted with HUD Lead Hazard Control Grant
Location: (TBD)
Contact: Cell:

Attendees: Homeowner, tenants, and grantees. Approximately 5-10 attendees per home.

Summary: Tour 2 homes of families that has been assisted with HUD Lead Hazard Control grant funds that has had lead hazards controlled and housing-related health and safety hazards mitigated under an OLHCHH Lead Hazard Control grant that has Healthy Homes Supplemental funding.

9:30am-10:30am / CLOSED PRESS
Listening Sessions with Health and Housing Community members
Location: Coppin State University, 2500 W North Ave, Baltimore MD 21216
Contact: Cell:

Attendees: Approximately 20-25 attendees.

Summary: Hold listening session to discuss importance of public-private partnership in eliminating childhood lead poisoning and other housing-related health and safety hazards.

Community Voices:
- *Ken Strong, Baltimore City, Green & Health Homes Program*
- *Cynthia Anderson, Department of Energy, HBCE Solar Energy*
- *Diann Bell McCoy, Associated Black Charities*
- *Tessa Hill, President Baltimore Chapter NAACP*

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- *Howard Henderson, President Baltimore Urban League*
- *Roscoe Johnson, Executive Director, Druid Heights CDC*
- *Wanda Best, Executive Director, Upton Planning Committee*
- *Talib Horne Bon Secours Community Works*
- *Raymond Skinner, Executive Director EDBI*
- *Gerard Joab, Executive Director, St. Ambrose Housing*
- *Terrell Williams, Community Organizer, BUILD One Baltimore Ministers Glenn Smith*
- *Dr. Maria Thompson, President Coppin State University*
- *Dr. David Wilson, President, Morgan State University*

11:00am- 12:30pm / CLOSED PRESS
Lunch with Former Mayor Kurt Schmoke
Location: (TBD)
Contact: Cell:

Attendees: Former Mayor Kurt Schmoke, SOHUD, Candy Carson, Ben Carson Jr., Merlynn

1:00pm- 2:30pm / CLOSED PRESS
Abell Foundation Listening Session with Non-Profit Funders & Community Leaders
Location: Morgan State University, 1700 E Cold Spring Ln, Baltimore MD 21251
Contact: Cell:

Attendees: Abell Foundation (Bob Embry); Underarmour (Kevin Plank); Genesis Rehab Services (Dan Hirschfeld); Baltimore Gas & Electric (Calvin Butler); Former Enterprise CEO (Bart Harvey); Paterakis Family; Amazon Web Services (Teresa Carlson); YMCA of Maryland & JP Morgan, Baltimore.

Summary: Listening session with Corporate & Non-Profit Funders and Community Leaders.

Philanthropic and Non-Government Community
- *Bart Harvey, former chair of the Enterprise Foundation, Fannie Mae Board Member, Chair of the Calvert Foundation*
- *Ruth Ann Norton, President, Green & Healthy Homes Initiative*
- *Terri Ludwig, President, Enterprise Community Partners*
- *Nancy Rockett Eldridge, Executive Director, National Center for Healthy Housing*
- *Rebecca Morley, Director of Health Impact and Government Performance, Pew Charitable Trusts*
- *Dr. Richard Besser, incoming President, Robert Wood Johnson Foundation*
- *Patrick McCarthy, President, Annie E. Casey Foundation*
- *Rip Rapson, President, Kresge Foundation*
- *La June Montgomery Tabron, President, W. K. Kellogg Foundation*
- *Tomi Hiers, Director of Baltimore Civic Site, Annie E. Casey Foundation*
- *Ralph Smith, CEO, Grade Level Reading Campaign*
- *Joe Jones, Center for Urban Families*
- *Clarence Anthony, CEO/Executive Director, National League of Cities*
- *Tracey Ross, Associate Director, Center for American Progress*
- *Stephanie Powers, Federal Liaison, Council on Foundations*
- *Angela Rohs, Relationship Manager, Neighborworks America*

AMERICAN OVERSIGHT

3:00pm-5:00pm / OPEN PRESS
Host National Healthy Homes Month Community Fair
Location: Kaiser Permanente (TBD)
Contact: Cell:

Attendees: State and local elected officials; Community members.

Summary: Quick meet and greet with any elected officials or local VIPs. Interact with attendees and observe the activities included in the event such as blood lead testing. Option – Provide brief remarks on stage to the attendees.

Congressional Delegation
Rep. Elijah Cummings (D)
Rep. Anthony Brown (D)
Rep. John Delaney (D)
Rep. Andrew Harris (R)
Rep. Steny Hoyer (D)
Rep. Jamie Raskin (D)
Rep. Dutch Ruppersberger (D)
Rep. John Sarbanes (D)

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AMERICAN OVERSIGHT

From: Delahoyde, Abigail M
Sent: Wednesday, May 31, 2017 10:01:00 AM
To: Patton, Lynne M; Demarzo, Benjamin E
Cc: Alexander, Mason; Williams, Raphael L
Subject: RE: House tour update
Sensitivity: Normal
Attachments:
BALTIMORE (LxL) .docx;

Hi Lynne! Attached is the updated Baltimore LxL with addresses.

Abigail Delahoyde
Advance Coordinator | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3793 | C: (b) (6) E: Abigail.M.Delahoyde@hud.gov

---

From: Patton, Lynne M
Sent: Wednesday, May 31, 2017 9:44 AM
To: Demarzo, Benjamin E <Benjamin.E.Demarzo@hud.gov>; Delahoyde, Abigail M <Abigail.M.Delahoyde@hud.gov>
Cc: Alexander, Mason <Mason.Alexander@hud.gov>; Williams, Raphael L <Raphael.L.Williams@hud.gov>
Subject: RE: House tour update

Good morning, Ben & Abby!

If you haven't already, could you please update the attached LxL with the below lead rehab addresses & resident names, that would be awesome. Thank you!

From: Miller, Michelle M
Sent: Tuesday, May 30, 2017 9:33 AM
To: Demarzo, Benjamin E <Benjamin.E.Demarzo@hud.gov>; Gant, Jon L <Jon.L.Gant@hud.gov>
Cc: Alexander, Mason <Mason.Alexander@hud.gov>; Patton, Lynne M <Lynne.M.Patton@hud.gov>; Williams, Raphael L <Raphael.L.Williams@hud.gov>; Delahoyde, Abigail M <Abigail.M.Delahoyde@hud.gov>
Subject: RE: House tour update

Ben and all,

Here is the address and occupant information that the City of Baltimore provided for the June 29th tour:

(b) (6)

Thank you and please let me know if you have any questions!

Michelle

Michelle Miller
Deputy Director
Office of Lead Hazard Control and Healthy Homes
US Dept of Housing and Urban Development

AMERICAN OVERSIGHT

202-402-5769 (office)
(b) (6) (mobile)

From: Demarzo, Benjamin E
Sent: Friday, May 26, 2017 9:21 AM
To: Miller, Michelle M <Michelle.M.Miller@hud.gov>; Gant, Jon L <Jon.L.Gant@hud.gov>
Cc: Alexander, Mason <Mason.Alexander@hud.gov>; Patton, Lynne M <Lynne.M.Patton@hud.gov>; Williams, Raphael L <Raphael.L.Williams@hud.gov>; Delahoyde, Abigail M <Abigail.M.Delahoyde@hud.gov>
Subject: RE: House tour update

Hi Michelle,

Has your team been able to find a few house options for us to review? We want to be sure our vetting team has enough time to review each of them and we don't want to finalize other locations until we know where the houses will be. We really appreciate it.

Thank you very much,

-Ben

Ben DeMarzo
Director of Advance | Office of Administration
U.S. Department of Housing and Urban Development, HQ
451 7th Street, SW, Suite 10218 | Washington, DC 20410
T: (202) 402-5357 | C: (b) (6) | E: benjamin.e.demarzo@hud.gov

---

From: Patton, Lynne M
Sent: Wednesday, May 24, 2017 7:19 AM
To: Miller, Michelle M <Michelle.M.Miller@hud.gov>
Cc: Demarzo, Benjamin E <Benjamin.E.Demarzo@hud.gov>; Alexander, Mason <Mason.Alexander@hud.gov>; Gant, Jon L <Jon.L.Gant@hud.gov>; Williams, Raphael L <Raphael.L.Williams@hud.gov>; Delahoyde, Abigail M <Abigail.M.Delahoyde@hud.gov>
Subject: Re: House tour update

Thank you, Michelle! Sounds perfect!

Lynne M. Patton
Senior Advisor to the Secretary &
Director of Public Liaison
U.S. Department of Housing & Urban Development
E: lynne.m.patton@hud.gov
O: 202-402-8252

On May 23, 2017, at 10:51 PM, Miller, Michelle M <Michelle.M.Miller@hud.gov> wrote:

> Folks
>
> The grantee will have address and occupant information/details by Friday. They are working with their team to select the best addresses
>
> Thank you
> Michelle
>
> Get Outlook for iOS

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From: Demarzo, Benjamin E
Sent: Monday, May 22, 2017 5:33:39 PM
To: Patton, Lynne M; Alexander, Mason; Gant, Jon L; Miller, Michelle M
Cc: Williams, Raphael L; Delahoyde, Abigail M
Subject: Baltimore LxL Maps

Attached and below are the Baltimore maps based on the current locations discussed- we still need the locations for the two lead abatement homes, the day 2 listening session, and the lunches/dinner but it gives you an idea of where we need to be:

Day 1: https://binged.it/2rM6wwz

Day 2: https://binged.it/2qOqRnU

<image001.jpg>
Ben DeMarzo
Director of Advance | Office of Administration
U.S. Department of Housing and Urban Development, HQ
451 7th Street, SW, Suite 10218 | Washington, DC 20410
T: (202) 402-5357 | C: (b) (6) | E: benjamin.e.demarzo@hud.gov

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image002.jpg

AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

image003.jpg

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AMERICAN OVERSIGHT

BALTIMORE (LxL) .docx

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AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Wednesday, June 28, 2017
Baltimore, Maryland
HEALTHY HOMES TOUR

Lynne Patton, Senior Advisor & Director of Public Engagement	*Cell:* (b) (6)
Mason Alexander, SOHUD Advance Staff	*Cell:* (b) (6)
Nelson Bregon, Assistant Deputy Secretary, Policy & Management	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:* (b) (6)
Austin Browning, Special Assistant to the Secretary	*Cell:* (b) (6)

Wednesday, June 28, 2017
Attire: Business

8:10am-8:50am (TBD)
Arrive in Baltimore via Acela Express

10:00am-11:30am / CLOSED PRESS
SOHUD Meet and greet at Field Office in Baltimore with HUD Managers and Staff
Location: Baltimore Field Office, City Crescent Building, 10 South Howard Street, 5th Floor, Baltimore, MD 21201
Contact:
Cell:

Attendees: Approximately 80. Carol Payne (Field Office Director), senior managers and staff.
Summary: Meet and greet with 7 senior staff members for 30 minutes followed with remarks by the Secretary to the entire field staff. Awards and certificates may be presented. This visit ends with Photo Ops.

11:30am-12:30pm/ CLOSED PRESS
Lunch with Mayor Catherine Pugh (D)
Location: Possible redevelopment area restaurant in Patterson Park (TBD by Mayor's Office)
Contact:
Cell:

Attendees: Mayor Catherine Pugh, Afra White, Peter Hammond, SOHUD, Candy Carson, Ben Carson Jr, Merlynn

1:00pm-2:00pm / CLOSED PRESS
Listening Session with the Baltimore Housing Authority
Location: 417 Fayette Street, Baltimore, MD
Contact:
Cell:

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Attendees: Mike Braverman, Mayor Pugh & Senior Leadership of BHA
Summary: Hold listening session with BHA leadership to identify best practices, areas of need & improvement

2:30pm-3:30pm/ OPEN PRESS
Tour of Developments by East Baltimore Development, Inc. (EBDI)
Location: 1731 East Chase Street, Baltimore MD 21213
Contact:
Cell:

Attendees: Ray Skinner (CEO of EBDI) EBDI staff and public and private funders of EBDI including; State of MD, City of Baltimore, Annie E Casey Foundation, Johns Hopkins Institution, the Harry and Jeanette Weinberg Foundation, the Atlantic Philanthropies. Approximately 25 attendees (especially Jean Hitchcock)
Summary: Tour of new row houses built by Ryan Homes as part of the larger effort to revitalize the East Baltimore neighborhood. Tour of Eager Park, a new green space designed to draw the East Baltimore neighborhood together. Tour of Harry and Jeanette Weinberg Early Childhood Center.

3:30pm-5:30pm/ CLOSED PRESS
Listening Session with EBDI and Johns Hopkins
Location: Henderson-Hopkins, 2100 Ashland Ave, Baltimore MD 21205
Contact:
Cell:

Attendees: EBDI and Johns Hopkins senior managers and funders. Approximately 20-25 attendees.
Summary: Hold listening session with EBDI & Johns Hopkins leadership to discuss importance of public-private partnership for housing-related health, safety concerns & neighborhood redevelopment.

Health and Housing Community:
- *Ami Ghadhia, Assistant Director of Federal Affairs, American Academy of Pediatrics*
- *Seema Verma, Director, Centers for Medicaid Services*
- *Redonda Miller, MD President, Johns Hopkins Hospital*
- *Shannon MacMahon, Director, Maryland Medicaid*
- *Ron Daniel, President of Johns Hopkins University*
- *Catherine Anderson, United Health Care*
- *Leana Wen, Commissioner Baltimore Health Department*
- *Michael Braverman, Acting Commissioner, Baltimore Housing*
- *Ben Grumbles, MD Secretary of the Environment*
- *Ken Holt, MD Secretary of Housing*
- *Frank Lesh, Executive Director, American Society of Home Inspectors*
- *Orlando Velez, Director of Housing Programs and Community Advocacy, Habitat for Humanity*
- *Caroline Blakely, President and CEO, Rebuilding Together*

6:30pm- 8:30pm / CLOSED PRESS
Dinner with Governor Larry Hogan (R)
Location: Maybe Sagamore waterfront Development Area (TBD)
Contact:
Cell:
Attendees: Governor Hogan, Spouse, SOHUD, Candy Carson, Ben Carson Jr., Merlynn

AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Thursday, June 29, 2017
Baltimore, Maryland
HEALTHY HOMES TOUR

Lynne Patton, Senior Advisor & Director of Public Engagement	*Cell:* (b) (6)
Mason Alexander, SOHUD Advance Staff:	*Cell:* (b) (6)
Nelson Bregon, Assistant Deputy Secretary, Policy & Management	*Cell:* (b) (6)
Austin Browning, Special Assistant to the Secretary	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:* (b) (6)

Thursday, June 29, 2017
Attire: Business

8:00am- 8:30am / OPEN PRESS
Tour home that has been assisted with HUD Lead Hazard Control Grant
Location: (b) (6)
Contact:
Cell:

Attendees:
(b) (6)
(b) (6) *- daughter*
(b) (6) *- grandaughter*
(b) (6) *- grandaughter*

Summary: Tour home of family that has been assisted with HUD Lead Hazard Control grant funds. Home has had lead hazards controlled and housing-related health and safety hazards mitigated under an OLHCHH Lead Hazard Control grant and has Healthy Homes Supplemental funding.

8:30am- 9:00am
SOHUD departs for tour of second home that has been assisted with HUD Lead Hazard Control Grant
Location: (b) (6)
Contact:
Cell:

9:00am- 9:30am / OPEN PRESS
SOHUD tours second home assisted with HUD Lead Hazard Control Grant
Contact:

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Cell:

Attendees:
(b) (6)
(b) (6) *- husband*
(b) (6) *- daughter*
(b) (6) *- daughter*

9:30am-10:30am / CLOSED PRESS
Listening Sessions with Health and Housing Community members
Location: Coppin State University, 2500 W North Ave, Baltimore MD 21216
Contact:
Cell:

Attendees: Approximately 20-25 attendees.
Summary: Hold listening session to discuss importance of eliminating childhood lead poisoning and other housing-related health and safety hazards.

Community Voices:
- *Ken Strong, Baltimore City, Green & Health Homes Program*
- *Cynthia Anderson, Department of Energy, HBCE Solar Energy*
- *Diann Bell McCoy, Associated Black Charities*
- *Tessa Hill, President Baltimore Chapter NAACP*
- *Howard Henderson, President Baltimore Urban League*
- *Roscoe Johnson, Executive Director, Druid Heights CDC*
- *Wanda Best, Executive Director, Upton Planning Committee*
- *Talib Horne Bon Secours Community Works*
- *Raymond Skinner, Executive Director EDBI*
- *Gerard Joab, Executive Director, St. Ambrose Housing*
- *Terrell Williams, Community Organizer, BUILD One Baltimore Ministers Glenn Smith*
- *Dr. Maria Thompson, President Coppin State University*
- *Dr. David Wilson, President, Morgan State University*

11:00am- 12:30pm / CLOSED PRESS
Lunch with Former Mayor Kurt Schmoke (and Patricia Schmoke)
Location: (TBD)
Contact:
Cell:

Attendees: Former Mayor Kurt Schmoke, Patricia Schmoke, SOHUD, Candy Carson, Ben Carson Jr., Merlynn

12:30pm-2:00pm / OPEN PRESS
HUD & Secretary Carson's National Healthy Homes Community Family Fair
Location/Partner: Kaiser Permanente (TBD)
Contact:
Cell:

Attendees: State and local elected officials; Community members.

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Summary: Quick meet and greet with any elected officials or local VIPs. Interact with attendees and observe the activities included in the event such as blood lead testing. Option – Provide brief remarks on stage to the attendees.

Plus Invite the Following Congressional Delegation

- *Rep. Elijah Cummings (D)*
- *Rep. Anthony Brown (D)*
- *Rep. John Delaney (D)*
- *Rep. Andrew Harris (R)*
- *Rep. Steny Hoyer (D)*
- *Rep. Jamie Raskin (D)*
- *Rep. Dutch Ruppersberger (D)*
- *Rep. John Sarbanes (D)*

2:30pm- 3:30pm / CLOSED PRESS
Abell Foundation Listening Session with Non-Profit & Corporate Leaders re: Public/Private Partnerships
Location: Morgan State University, 1700 E Cold Spring Ln, Baltimore MD 21251
Contact:
Cell:

Summary: Listening session with Corporate & Non-Profit Funders and Corporate Leaders.

Corporate and Non-Profit Community

- *Bob Embry, Abell Foundation*
- *Kevin Plank, Under Armour*
- *Dan Hirschfeld, Genesis Rehab Services*
- *Calvin Butler, Baltimore Gas & Electric*
- *Paterakis Family*
- *Teresa Carlson, Amazon Web Services*
- *YMCA of Maryland*
- *JP Morgan, Baltimore*
- *Bart Harvey, former chair of the Enterprise Foundation, Fannie Mae Board Member, Chair of the Calvert Foundation*
- *Ruth Ann Norton, President, Green & Healthy Homes Initiative*
- *Terri Ludwig, President, Enterprise Community Partners*
- *Nancy Rockett Eldridge, Executive Director, National Center for Healthy Housing*
- *Rebecca Morley, Director of Health Impact and Government Performance, Pew Charitable Trusts*
- *Dr. Richard Besser, incoming President, Robert Wood Johnson Foundation*
- *Patrick McCarthy, President, Annie E. Casey Foundation*
- *Rip Rapson, President, Kresge Foundation*
- *La June Montgomery Tabron, President, W. K. Kellogg Foundation*
- *Tomi Hiers, Director of Baltimore Civic Site, Annie E. Casey Foundation*
- *Ralph Smith, CEO, Grade Level Reading Campaign*
- *Joe Jones, Center for Urban Families*
- *Clarence Anthony, CEO/Executive Director, National League of Cities*
- *Tracey Ross, Associate Director, Center for American Progress*
- *Stephanie Powers, Federal Liaison, Council on Foundations*
- *Angela Rohs, Relationship Manager, Neighborworks America*

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From: Delahoyde, Abigail M
Sent: Friday, June 09, 2017 7:08:38 PM
To: Alexander, Mason; Demarzo, Benjamin E; Browning, Austin G
Subject: I've shared a file with you on OneDrive
Sensitivity: Normal
Attachments:
NEW YORK (LxL) Final copy.docx ;

Attached is updated LxL. Austin thanks for your help!

Get Outlook for iOS

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NEW YORK (LxL) Final copy.docx

AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Friday, June 9, 2017
Tampa, Florida

Mason Alexander, SOHUD Advance Staff *Cell:* (b) (6)

Friday, June 9, 2017
Attire: Business

1:00pm (Drive Time 15 Min)
SOHUD Departs HQ for DCA

1:59pm – 4:23pm (Flight Time 2 Hr 24 Min)
SOHUD Departs DCA for Tampa
Location: Ronald Reagan International Airport
Flight: American Airlines FL 1710
Confirmation # SOHUD: (b) (6)
Confirmation # Candy: (b) (6)

4:30pm (Drive Time 30 Min)
SOHUD Departs Tampa Airport for Hilton Downtown Tampa

5:00pm
SOHUD Checks into Hilton Downtown Tampa
Location: 211 N Tampa Street, Tampa Fl, 33602

6:15pm (Drive Time 15 Min)
SOHUD and Mrs. Carson depart Hilton for Columbia Restaurant
Location: 2117 E 7th Ave, Tampa FL, 33605
Contact: Deborah Tarmargo
Cell: (b) (6)

6:30pm-6:45pm
SOHUD speak for 2-5 Mins at Columbia Restaurant
Location: 2117 E 7th Ave, Tampa FL, 33605
Contact: Caroline O'Conner
Cell: (b) (6)

6:50pm (Drive Time 15 Minutes)
SOHUD and Mrs. Carson depart Columbia Restaurant en route to Tpepin's Hospitality Center
Location: 4121 N 50th Street, Tampa FL, 33610

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Contact: Caroline O'Conner
Cell: (b) (6)

7:05pm
SOHUD and Candy attend Lincoln Day Dinner, with SOHUD remarks (15-20 min).
Location: 4121 N 50th Street, Tampa FL, 33610
Contact: Andre Bruilliard
Cell: (b) (6)

Event Schedule

7:05pm -Arrival
7:45pm- SOHUD speaks 15-20 min
8:00pm- Event end

8:10pm (Drive Time 15 Minutes)
SOHUD and Mrs. Carson depart for Hilton

Day End

Flight next morning, Saturday June 10th at 4:05PM leaving Tampa for New York (LGA), Southwest FL 5412
Confirmation number SOHUD: (b) (6)
Confirmation number Candy: (b) (6)

AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Sunday, June 11, 2017
New York, New York

Mason Alexander, Director of Scheduling & Operations *Cell:* (b) (6)

Sunday, June 11, 2017
Attire: Business

Arrive Saturday June 10th, Southwest Flight 5412 from Tampa.

8:00am (Drive Time 1 Hr 15 Min)
SOHUD Departs Stewart Hotel en route to Christian Cultural Center.

9:15am- 1:30pm
SOHUD addresses Pastor A. R. Bernard's Church (Talking Points from W. Gribbin)
Location: Christian Cultural Center, 12020 Flatlands Avenue, Brooklyn, NY 11207
Contact: Anisa Pew, Executive Assistant to Pastor A.R. Bernard
Cell: (b) (6)

Event Breakdown
9:15am-Arrival
9:30am-Breakfast
10:00am-Speak
1:30pm-Depart to JFK

Summary: SOHUD will give his traditional holistic remarks. VIP guests invited (but not yet confirmed) include Mayor Bill DeBlasio & Reverend Al Sharpton.

1:30pm (Drive Time 20 Min)
SOHUD Departs Christian Cultural Center en route to JFK Airport

2:55pm-4:31pm/No Press
SOHUD Departs New York (JFK) to DCA
Location: JFK Airport
Flight: American Airlines FL 2183
Confirmation # SOHUD: (b) (6)
Confirmation # Candy: (b) (6)

AMERICAN OVERSIGHT

Day End

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Monday, June 12, 2017
New York, New York

Mason Alexander, Director of Scheduling & Operations *Cell:* (b) (6)

Monday, June 12, 2017
Attire: Business

12:59pm – 2:29pm (Flight Time 1 Hr 30 Min)
SOHUD Departs DCA for New York (LGA)
Location: DCA Airport
Flight: Delta 6144
Confirmation # SOHUD: (b) (6)
Confirmation # Candy: (b) (6)

2:35pm (Drive Time 45 Min)
SOHUD Departs LGA en route to NYSE
Location: New York Stock Exchange, 11 Wall Street, New York NY, 10005
Contact: Mason Alexander
Cell: (b) (6)

3:15pm-5:00pm
SOHUD Participates in NYSE Bell Ringing and Reception
Location: New York Stock Exchange, 11 Wall Street, New York NY, 10005
Security POC: Ryan Green
Cell: (b) (6)

Ben Carson Jr
Merlynn Carson
Tesora Carson

Event Schedule

3:15pm	Arrival of guests at 2 Broad (corner of Broad & Wall St), guests escorted to event floor
3:35pm	Gift presentation by NYSE Host
3:45pm	Proceed to Trading Floor
3:50pm	Official Bell Ringer Book Signing (below podium)
4:00pm	Closing Bell rings
4:02pm	All Podium Guests - Tag Wall inside Bell staircase

AMERICAN OVERSIGHT

4:05pm Photo opportunity
4:10pm Return to event floor for reception
4:42pm Departure

4:45pm (Drive Time 50 Min)
SOHUD Departs NYSE en route to Fox News Studio

6:00pm – 7:00pm
SOHUD 'Sean Hannity" Hit
Location: Fox News Studio, 1211 Avenue of the Americas
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

7:05pm (Drive Time 10 Min)
SOHUD Departs Fox News for check in at Marriott Marquis.
Location: 1535 Broadway, New York NY, 10036

Day End

AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Tuesday, June 13, 2017
New York, New York

Mason Alexander, Director of Scheduling & Operations *Cell:* (b) (6)

Tuesday, June 13, 2017
Attire: Business

6:20am (Drive Time 10 Min)
SOHUD Departs Marriott Marquis Hotel en route to Fox and Friends Hit.
Location: Marriott Marquis Hotel, 1535 Broadway, New York NY, 10036

7:00am- 7:20am
SOHUD "Fox and Friends" Hit
Location: Fox News Studio, 1211 Avenue of the Americas
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

7:35am (Drive Time 10 Min)
SOHUD Departs Fox Studio en route to Squawk Box Hit.
Location: Nasdaq Marketsite Studio Times Square

7:55am- 8:30am
SOHUD "Squawk Box" Hit
Location: CNBC, Nasdaq MarketSite Studio @ Times Square
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

8:50am (Drive Time 30 Min)
SOHUD Departs CNBC Studio en route to Bloomberg Hit
Location: Bloomberg Tower Studios, 731 Lexington Avenue, NY

9:40am – 10:00am
SOHUD "Bloomberg" Hit
Location: Bloomberg Tower Studios, 731 Lexington Avenue, NY
Contact: Raffi Williams, Press Secretary
Cell: (b) (6)

AMERICAN OVERSIGHT

10:05 (Drive Time 45 Min)
SOHUD Departs Bloomberg Hit en route to Airport (LGA)
Location: La Guardia International Airport

12:00pm-1:30pm (Flight Time 1 Hr 30 Min)
SOHUD Departs New York (LGA) for DCA
Location: La Guardia International Airport
Flight: American Airlines 4754
Confirmation # SOHUD: (b) (6)
Confirmation # Candy: (b) (6)

Day End

AMERICAN OVERSIGHT

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AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

From: Alexander, Mason
Sent: Tuesday, June 06, 2017 10:35:49 AM
To: Patton, Lynne M; Delahoyde, Abigail M
Subject: BALTIMORE (LxL)
Sensitivity: Normal
Attachments:
BALTIMORE (LxL) .docx;

Hey my Lynne. Attached is the most current LxL for Baltimore. I know you are out till later this week but can review please and let Abby know if there are any changes or edits before submitting it for travel purposes tomorrow.

Thanks!

Kindest Regards,

Mason

Mason Alexander
Director of Scheduling & Operations | Office of Administration
U.S. Department of Housing and Urban Development, HQ
451 7th Street, SW, Suite 10218
Washington, DC 20410
T: (202) 402-**5968** | C: (b) (6)

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BALTIMORE (LxL) .docx

AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Wednesday, June 28, 2017
Baltimore, Maryland
HEALTHY HOMES TOUR

Lynne Patton, Senior Advisor & Director of Public Engagement	*Cell:* (b) (6)
Mason Alexander, SOHUD Advance Staff	*Cell:* (b) (6)
Nelson Bregon, Assistant Deputy Secretary, Policy & Management	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:* (b) (6)
Austin Browning, Special Assistant to the Secretary	*Cell:* (b) (6)

Wednesday, June 28, 2017
Attire: Business

10:00am-11:30am / CLOSED PRESS
SOHUD Meet and greet at Field Office in Baltimore with HUD Managers and Staff
Location: Baltimore Field Office, City Crescent Building, 10 South Howard Street, 5th Floor, Baltimore, MD 21201
Contact:
Cell:

Attendees: Approximately 80. Carol Payne (Field Office Director), senior managers and staff.
Summary: Meet and greet with 7 senior staff members for 30 minutes followed with remarks by the Secretary to the entire field staff. Awards and certificates may be presented. This visit ends with Photo Ops.

11:30am-12:30pm/ ClOSED PRESS
Lunch with Mayor Catherine Pugh (D)
Location: Possible redevelopment area restaurant in Patterson Park (TBD by Mayor's Office)
Contact:
Cell:

Attendees: Mayor Catherine Pugh, Afra White, Peter Hammond, SOHUD, Candy Carson, Ben Carson Jr, Merlynn

1:00pm-2:00pm / CLOSED PRESS
Listening Session with the Baltimore Housing Authority
Location: 417 Fayette Street, Baltimore, MD
Contact:
Cell:

Attendees: Mike Braverman, Mayor Pugh & Senior Leadership of BHA
Summary: Hold listening session with BHA leadership to identify best practices, areas of need & improvement

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2:30pm-3:30pm/ OPEN PRESS
Tour of Developments by East Baltimore Development, Inc. (EBDI)
Location: 1731 East Chase Street, Baltimore MD 21213
Contact:
Cell:

Attendees: Ray Skinner (CEO of EBDI) EBDI staff and public and private funders of EBDI including; State of MD, City of Baltimore, Annie E Casey Foundation, Johns Hopkins Institution, the Harry and Jeanette Weinberg Foundation, the Atlantic Philanthropies. Approximately 25 attendees (especially Jean Hitchcock)
Summary: Tour of new row houses built by Ryan Homes as part of the larger effort to revitalize the East Baltimore neighborhood. Tour of Eager Park, a new green space designed to draw the East Baltimore neighborhood together. Tour of Harry and Jeanette Weinberg Early Childhood Center.

3:30pm-5:30pm/ CLOSED PRESS
Listening Session with EBDI and Johns Hopkins
Location: Henderson-Hopkins, 2100 Ashland Ave, Baltimore MD 21205
Contact:
Cell:

Attendees: EBDI and Johns Hopkins senior managers and funders. Approximately 20-25 attendees.
Summary: Hold listening session with EBDI & Johns Hopkins leadership to discuss importance of public-private partnership for housing-related health, safety concerns & neighborhood redevelopment.

Health and Housing Community:
- *Ami Ghadhia, Assistant Director of Federal Affairs, American Academy of Pediatrics*
- *Seema Verma, Director, Centers for Medicaid Services*
- *Redonda Miller, MD President, Johns Hopkins Hospital*
- *Shannon MacMahon, Director, Maryland Medicaid*
- *Ron Daniel, President of Johns Hopkins University*
- *Catherine Anderson, United Health Care*
- *Leana Wen, Commissioner Baltimore Health Department*
- *Michael Braverman, Acting Commissioner, Baltimore Housing*
- *Ben Grumbles, MD Secretary of the Environment*
- *Ken Holt, MD Secretary of Housing*
- *Frank Lesh, Executive Director, American Society of Home Inspectors*
- *Orlando Velez, Director of Housing Programs and Community Advocacy, Habitat for Humanity*
- *Caroline Blakely, President and CEO, Rebuilding Together*

6:30pm- 8:30pm / CLOSED PRESS
Dinner with Governor Larry Hogan (R)
Location: Maybe Sagamore waterfront Development Area (TBD)
Contact:
Cell:
Attendees: Governor Hogan, Spouse, SOHUD, Candy Carson, Ben Carson Jr., Merlynn

AMERICAN OVERSIGHT

AGENDA FOR TRAVEL
US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECRETARY BEN CARSON

Thursday, June 29, 2017
Baltimore, Maryland
HEALTHY HOMES TOUR

Lynne Patton, Senior Advisor & Director of Public Engagement	*Cell:* (b) (6)
Mason Alexander, SOHUD Advance Staff:	*Cell:* (b) (6)
Nelson Bregon, Assistant Deputy Secretary, Policy & Management	*Cell:* (b) (6)
Austin Browning, Special Assistant to the Secretary	*Cell:* (b) (6)
Raffi Williams, Press Secretary	*Cell:* (b) (6)

Thursday, June 29, 2017
Attire: Business

8:00am- 8:30am / OPEN PRESS
Tour home that has been assisted with HUD Lead Hazard Control Grant
Location: (b) (6)
Contact:
Cell:

Attendees:
(b) (6)
(b) (6) *- daughter*
(b) (6) *r- grandaughter*
(b) (6) *- grandaughter*

Summary: Tour home of family that has been assisted with HUD Lead Hazard Control grant funds. Home has had lead hazards controlled and housing-related health and safety hazards mitigated under an OLHCHH Lead Hazard Control grant and has Healthy Homes Supplemental funding.

8:30am- 9:00am
SOHUD departs for tour of second home that has been assisted with HUD Lead Hazard Control Grant
Location: 3104 Gwynns Falls Parkway, Baltimore, MD 21216
Contact:
Cell:

9:00am- 9:30am / OPEN PRESS
SOHUD tours second home assisted with HUD Lead Hazard Control Grant
Contact:
Cell:

AMERICAN OVERSIGHT

Attendees:
(b) (6)
(b) (6) *- husband*
(b) (6) *- daughter*
(b) (6) *- daughter*

9:30am-10:30am / CLOSED PRESS
Listening Sessions with Health and Housing Community members
Location: Coppin State University, 2500 W North Ave, Baltimore MD 21216
Contact:
Cell:

Attendees: Approximately 20-25 attendees.
Summary: Hold listening session to discuss importance of eliminating childhood lead poisoning and other housing-related health and safety hazards.

Community Voices:
- *Ken Strong, Baltimore City, Green & Health Homes Program*
- *Cynthia Anderson, Department of Energy, HBCE Solar Energy*
- *Diann Bell McCoy, Associated Black Charities*
- *Tessa Hill, President Baltimore Chapter NAACP*
- *Howard Henderson, President Baltimore Urban League*
- *Roscoe Johnson, Executive Director, Druid Heights CDC*
- *Wanda Best, Executive Director, Upton Planning Committee*
- *Talib Horne Bon Secours Community Works*
- *Raymond Skinner, Executive Director EDBI*
- *Gerard Joab, Executive Director, St. Ambrose Housing*
- *Terrell Williams, Community Organizer, BUILD One Baltimore Ministers Glenn Smith*
- *Dr. Maria Thompson, President Coppin State University*
- *Dr. David Wilson, President, Morgan State University*

11:00am- 12:30pm / CLOSED PRESS
Lunch with Former Mayor Kurt Schmoke (and Patricia Schmoke)
Location: (TBD)
Contact:
Cell:

Attendees: Former Mayor Kurt Schmoke, Patricia Schmoke, SOHUD, Candy Carson, Ben Carson Jr., Merlynn

12:30pm-2:00pm / OPEN PRESS
HUD & Secretary Carson's National Healthy Homes Community Family Fair
Location/Partner: Kaiser Permanente (TBD)
Contact:
Cell:

Attendees: State and local elected officials; Community members.

AMERICAN OVERSIGHT

Summary: Quick meet and greet with any elected officials or local VIPs. Interact with attendees and observe the activities included in the event such as blood lead testing. Option – Provide brief remarks on stage to the attendees.

Plus Invite the Following Congressional Delegation

- *Rep. Elijah Cummings (D)*
- *Rep. Anthony Brown (D)*
- *Rep. John Delaney (D)*
- *Rep. Andrew Harris (R)*
- *Rep. Steny Hoyer (D)*
- *Rep. Jamie Raskin (D)*
- *Rep. Dutch Ruppersberger (D)*
- *Rep. John Sarbanes (D)*

2:30pm- 3:30pm / CLOSED PRESS
Abell Foundation Listening Session with Non-Profit & Corporate Leaders re: Public/Private Partnerships
Location: Morgan State University, 1700 E Cold Spring Ln, Baltimore MD 21251
Contact:
Cell:

Summary: Listening session with Corporate & Non-Profit Funders and Corporate Leaders.

Corporate and Non-Profit Community

- *Bob Embry, Abell Foundation*
- *Kevin Plank, Under Armour*
- *Dan Hirschfeld, Genesis Rehab Services*
- *Calvin Butler, Baltimore Gas & Electric*
- *Paterakis Family*
- *Teresa Carlson, Amazon Web Services*
- *YMCA of Maryland*
- *JP Morgan, Baltimore*
- *Bart Harvey, former chair of the Enterprise Foundation, Fannie Mae Board Member, Chair of the Calvert Foundation*
- *Ruth Ann Norton, President, Green & Healthy Homes Initiative*
- *Terri Ludwig, President, Enterprise Community Partners*
- *Nancy Rockett Eldridge, Executive Director, National Center for Healthy Housing*
- *Rebecca Morley, Director of Health Impact and Government Performance, Pew Charitable Trusts*
- *Dr. Richard Besser, incoming President, Robert Wood Johnson Foundation*
- *Patrick McCarthy, President, Annie E. Casey Foundation*
- *Rip Rapson, President, Kresge Foundation*
- *La June Montgomery Tabron, President, W. K. Kellogg Foundation*
- *Tomi Hiers, Director of Baltimore Civic Site, Annie E. Casey Foundation*
- *Ralph Smith, CEO, Grade Level Reading Campaign*
- *Joe Jones, Center for Urban Families*
- *Clarence Anthony, CEO/Executive Director, National League of Cities*
- *Tracey Ross, Associate Director, Center for American Progress*
- *Stephanie Powers, Federal Liaison, Council on Foundations*
- *Angela Rohs, Relationship Manager, Neighborworks America*

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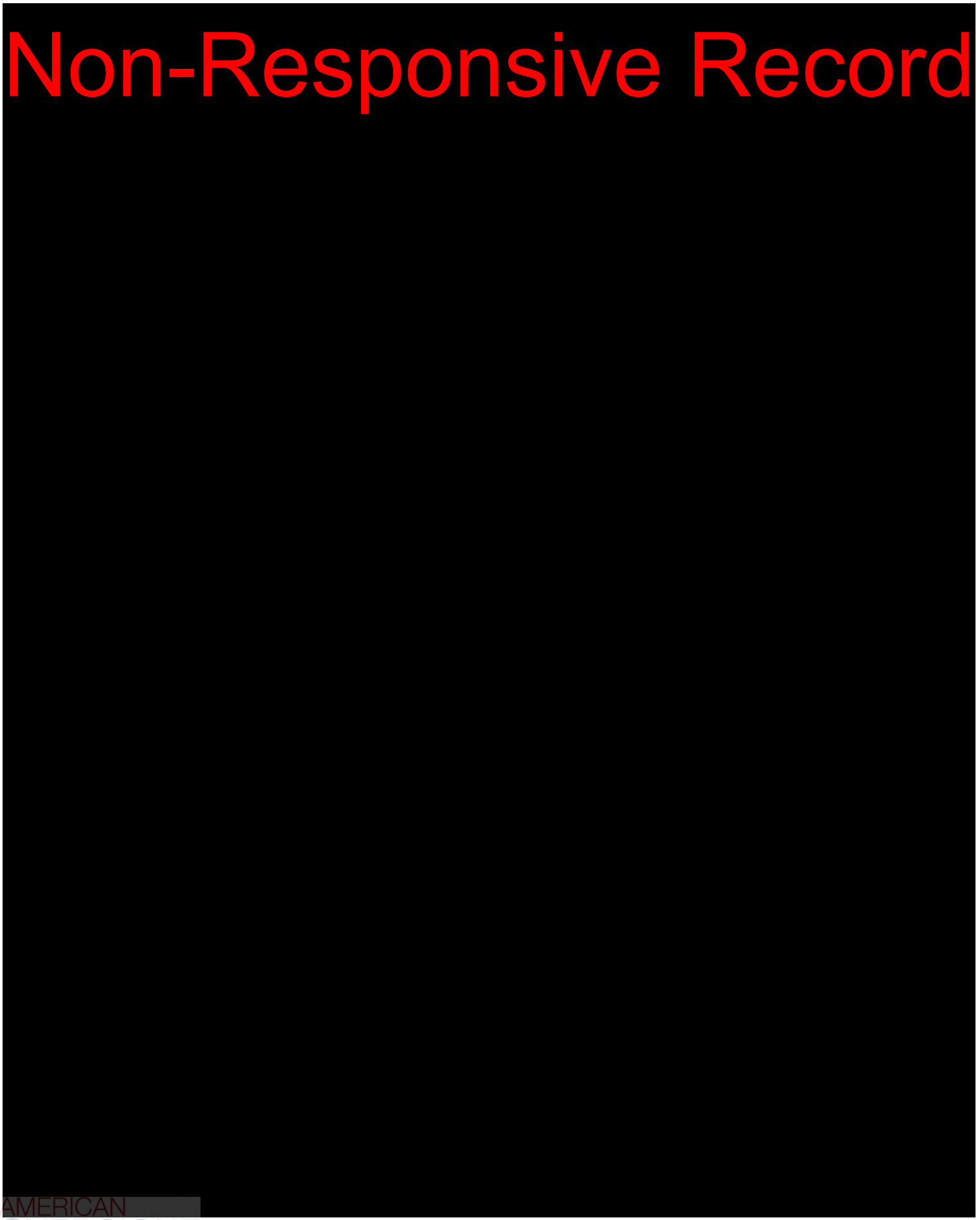

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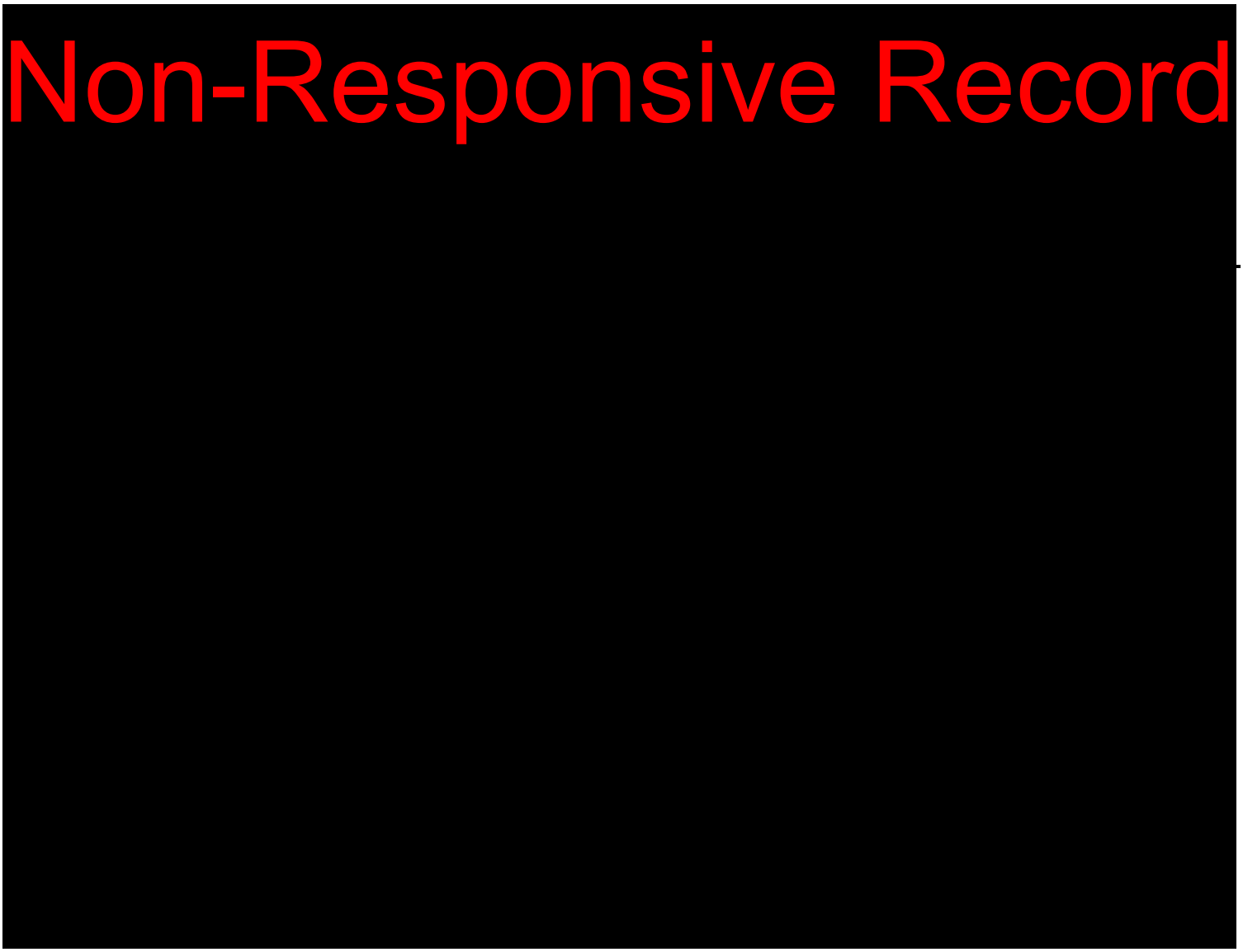

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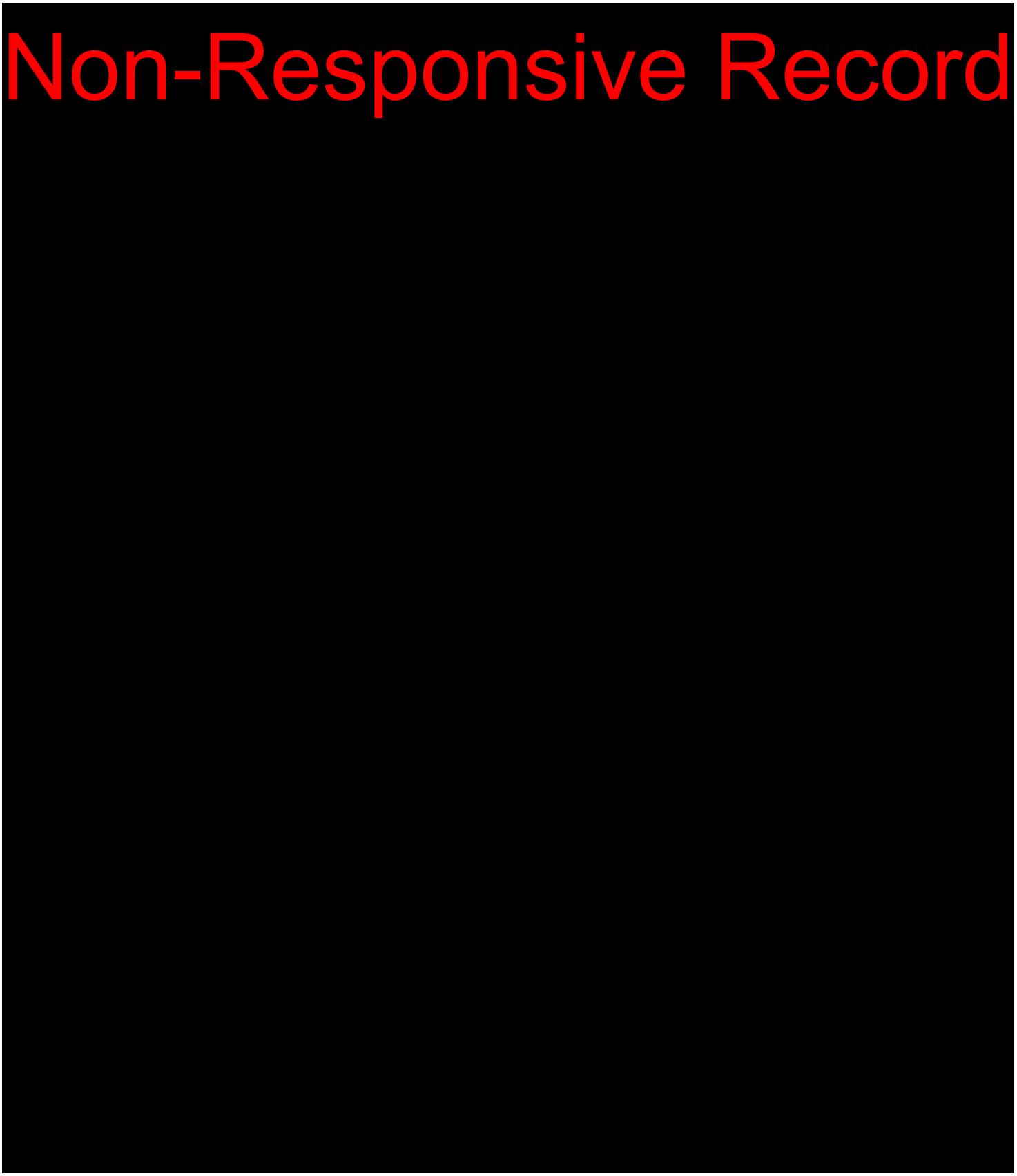

AMERICAN OVERSIGHT

Non-Responsive Record

From: Delahoyde, Abigail M
Sent: Tuesday, September 26, 2017 8:03:44 PM

AMERICAN OVERSIGHT

To: Johnson, Jasmine S; Ford, Keith D; Thomas, Kevin D
Cc: Free, Kenneth E
Subject: SOHUD travel to London

Hi all, we just heard back on flights that the Academy is booking for SOHUD. Below are the details. Notice that he is arriving Monday instead of Sunday (unfortunately there were no business class direct tickets arriving Sunday) so we are adjusting Monday schedule and scaling it back. Thanks!

Jasmine- I have reserved you a room at the Marriot at Grosvenor Square, very close to SOHUDs hotel that the Academy booked him, Claridges.

All- For Taplow we will all need to book hotel rooms, I booked a room at Taplow House which seemed to be a decent hotel as close as possible.

Any questions please let me know, thanks!

15 OCT 17 - SUNDAY
AIR UNITED AIRLINES FLT:918 BUSINESS/BUSFIRDINNER
LV WASHINGTON DULLES **620P** EQP: BOEING 777
07HR 25MIN

16 OCT 17 - MONDAY
AR LONDON HEATHROW **645A** NON-STOP
ARRIVE: TERMINAL 2 REF: NPK647
CARSON/BENJAMIN SEAT-9G
CARSON/LACENA B SEAT-9H LACTO-OVO MEAL REQUESTED
AISLE AND CENTER TOGETHER

20 OCT 17 - FRIDAY
AIR UNITED AIRLINES FLT:123 BUSINESS/BUSFIRBREAKFAST
LV LONDON HEATHROW **730A** EQP: BOEING 757-200
DEPART: TERMINAL 2 08HR 30MIN
AR WASHINGTON DULLES 1100A NON-STOP
REF: NPK647
CARSON/BENJAMIN SEAT-4E
CARSON/LACENA B SEAT-4F LACTO-OVO MEAL REQUESTED
WINDOW AND AISLE TOGETHER

Abigail Delahoyde
Director of Advance | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3793 | C: (b) (6) E: Abigail.M.Delahoyde@hud.gov

AMERICAN OVERSIGHT

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AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

Archived: Monday, July 30, 2018 7:33:38 AM
From: Free, Kenneth E
Sent: Tuesday, September 26, 2017 4:24:52 PM
To: Delahoyde, Abigail M; Johnson, Jasmine S; Ford, Keith D; Thomas, Kevin D
Subject: Re: SOHUD travel to London
Sensitivity: Normal

Thanks. Jas I will make your flight reservation.

Kenneth E. Free
Director / Special Agent in Charge
Protective Services Division
Office: 202-402-3903
Cell: (b) (6)

From: Delahoyde, Abigail M
Sent: Tuesday, September 26, 2017 2:03:44 PM
To: Johnson, Jasmine S; Ford, Keith D; Thomas, Kevin D
Cc: Free, Kenneth E
Subject: SOHUD travel to London

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Abigail Delahoyde
Director of Advance | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3793 | C: (b) (6) | E: Abigail.M.Delahoyde@hud.gov

AMERICAN OVERSIGHT

Archived: Monday, July 30, 2018 7:37:09 AM
From: Delahoyde, Abigail M
Sent: Tuesday, September 26, 2017 4:26:30 PM
To: Free, Kenneth E; Johnson, Jasmine S; Ford, Keith D; Thomas, Kevin D
Subject: Re: SOHUD travel to London
Sensitivity: Normal

Oh my bad I just made it through BCD about an hour ago, they said it will wait on authorization though.

Get Outlook for iOS

From: Free, Kenneth E
Sent: Tuesday, September 26, 2017 5:24:51 PM
To: Delahoyde, Abigail M; Johnson, Jasmine S; Ford, Keith D; Thomas, Kevin D
Subject: Re: SOHUD travel to London

Thanks. Jas I will make your flight reservation.

Kenneth E. Free
Director / Special Agent in Charge
Protective Services Division
Office: 202-402-3903
Cell: (b) (6)

From: Delahoyde, Abigail M
Sent: Tuesday, September 26, 2017 2:03:44 PM
To: Johnson, Jasmine S; Ford, Keith D; Thomas, Kevin D
Cc: Free, Kenneth E
Subject: SOHUD travel to London

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LV WASHINGTON DULLES **620P** EQP: BOEING 777
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WINDOW AND AISLE TOGETHER

AMERICAN OVERSIGHT

Abigail Delahoyde
Director of Advance | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3793 | C: (b) (6) | E: Abigail.M.Delahoyde@hud.gov

AMERICAN OVERSIGHT

Archived: Monday, July 30, 2018 7:37:34 AM
From: Delahoyde, Abigail M
Sent: Tuesday, September 26, 2017 3:05:00 PM
To: Thomas, Kevin D
Subject: FW: SOHUD travel to London
Response requested: No
Sensitivity: Normal

Hey Kevin, will you be booking all security hotel rooms for Taplow October 19-20? I'm not sure I have the authorization but could call and do over phone if needed.

Abigail Delahoyde
Director of Advance | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3793 | C: (b) (6) | E: Abigail.M.Delahoyde@hud.gov

---

From: Delahoyde, Abigail M
Sent: Tuesday, September 26, 2017 2:04 PM
To: Johnson, Jasmine S <Jasmine.S.Johnson@hud.gov>; Ford, Keith D <Keith.D.Ford@hud.gov>; Thomas, Kevin D <Kevin.D.Thomas@hud.gov>
Cc: Free, Kenneth E <Kenneth.E.Free@hud.gov>
Subject: SOHUD travel to London

Hi all, we just heard back on flights that the Academy is booking for SOHUD. Below are the details. Notice that he is arriving Monday instead of Sunday (unfortunately there were no business class direct tickets arriving Sunday) so we are adjusting Monday schedule and scaling it back. Thanks!

Jasmine- I have reserved you a room at the Marriot at Grosvenor Square, very close to SOHUDs hotel that the Academy booked him, Claridges.

All- For Taplow we will all need to book hotel rooms, I booked a room at Taplow House which seemed to be a decent hotel as close as possible.

Any questions please let me know, thanks!

15 OCT 17 - SUNDAY
AIR UNITED AIRLINES FLT:918 BUSINESS/BUSFIRDINNER
LV WASHINGTON DULLES **620P** EQP: BOEING 777
07HR 25MIN

16 OCT 17 - MONDAY
AR LONDON HEATHROW **645A** NON-STOP
ARRIVE: TERMINAL 2 REF: NPK647
CARSON/BENJAMIN SEAT-9G
CARSON/LACENA B SEAT-9H LACTO-OVO MEAL REQUESTED
AISLE AND CENTER TOGETHER

20 OCT 17 - FRIDAY
AIR UNITED AIRLINES FLT:123 BUSINESS/BUSFIRBREAKFAST
LV LONDON HEATHROW **730A** EQP: BOEING 757-200
DEPART: TERMINAL 2 08HR 30MIN
AR WASHINGTON DULLES 1100A NON-STOP
REF: NPK647
CARSON/BENJAMIN SEAT-4E
CARSON/LACENA B SEAT-4F LACTO-OVO MEAL REQUESTED
WINDOW AND AISLE TOGETHER

Abigail Delahoyde
Director of Advance | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218

AMERICAN OVERSIGHT

T: (202)-402-3793 | C: (b) (6) | E: Abigail.M.Delahoyde@hud.gov

AMERICAN OVERSIGHT

Archived: Monday, July 30, 2018 7:42:44 AM
From: Johnson, Jasmine S
Sent: Tuesday, September 26, 2017 2:40:11 PM
To: Delahoyde, Abigail M
Subject: Re: SOHUD travel to London
Sensitivity: Normal

Abby,

If you booked my hotel through BCD can you make sure they add my Marriott reward number?

If you need anything further feel free to call me.

Thanks

Jasmine S. Johnson
Senior Special Agent
Executive Protection and Security Division (EPSD)

Department of Housing and Urban Development
451 7th Street SW
Washington, DC 20410

(b) (6) cell
(202) 402-2775 office
(202) 708-1651 fax

jasmine.s.johnson@hud.gov

From: Delahoyde, Abigail M
Sent: Tuesday, September 26, 2017 9:20:23 PM
To: Johnson, Jasmine S; Ford, Keith D; Thomas, Kevin D
Cc: Free, Kenneth E
Subject: RE: SOHUD travel to London

I am waiting for the final confirmation for SOHUD. Could you send me your travel information and I will book your flight?

Abigail Delahoyde
Director of Advance | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3793 | C: (b) (6) | E: Abigail.M.Delahoyde@hud.gov

---

From: Johnson, Jasmine S
Sent: Tuesday, September 26, 2017 3:11 PM
To: Delahoyde, Abigail M <Abigail.M.Delahoyde@hud.gov>; Ford, Keith D <Keith.D.Ford@hud.gov>; Thomas, Kevin D <Kevin.D.Thomas@hud.gov>
Cc: Free, Kenneth E <Kenneth.E.Free@hud.gov>
Subject: Re: SOHUD travel to London

Have you booked my flight too?

Jasmine S. Johnson
Senior Special Agent
Executive Protection and Security Division (EPSD)

Department of Housing and Urban Development
451 7th Street SW
Washington, DC 20410

(b) (6) cell
(202) 402-2775 office
(202) 708-1651 fax

AMERICAN OVERSIGHT

jasmine.s.johnson@hud.gov

From: Delahoyde, Abigail M
Sent: Tuesday, September 26, 2017 8:03:44 PM
To: Johnson, Jasmine S; Ford, Keith D; Thomas, Kevin D
Cc: Free, Kenneth E
Subject: SOHUD travel to London

Hi all, we just heard back on flights that the Academy is booking for SOHUD. Below are the details. Notice that he is arriving Monday instead of Sunday (unfortunately there were no business class direct tickets arriving Sunday) so we are adjusting Monday schedule and scaling it back. Thanks!

Jasmine- I have reserved you a room at the Marriot at Grosvenor Square, very close to SOHUDs hotel that the Academy booked him, Claridges.

All- For Taplow we will all need to book hotel rooms, I booked a room at Taplow House which seemed to be a decent hotel as close as possible.

Any questions please let me know, thanks!

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20 OCT 17 - FRIDAY
AIR UNITED AIRLINES FLT:123 BUSINESS/BUSFIRBREAKFAST
LV LONDON HEATHROW **730A** EQP: BOEING 757-200
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WINDOW AND AISLE TOGETHER

Abigail Delahoyde
Director of Advance | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3793 | C: (b) (6) | E: Abigail.M.Delahoyde@hud.gov

AMERICAN OVERSIGHT

From: DocBen
Sent: Tuesday, October 31, 2017 3:21:08 PM
To: Coressel, Jacie; LRC
Cc: Mills, Allison F
Subject: Re: HUD Secretary Meeting Request
Sensitivity: Normal

Sounds good. BC

Get Outlook for iOS

From: Coressel, Jacie
Sent: Tuesday, October 31, 2017 3:41:29 PM
To: LRC
Cc: DocBen; Mills, Allison F
Subject: RE: HUD Secretary Meeting Request

Hi Mrs. Carson!

The VIP reception begins at 6 PM and the Gala begins at 7:30 PM. Lt. Governor Forest's staff said they are willing to bump the dinner up to 6 PM so you and the Secretary can be at the Gala by 7:30 PM when it begins.

Is this okay with you? If so, I'll confirm with the Lt. Governor's staff.

Thank you!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: LRC [mailto:(b) (6)
Sent: Tuesday, October 31, 2017 2:37 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: DocBen <DocBen@hud.gov>; Mills, Allison F <Allison.F.Mills@hud.gov>
Subject: Re: HUD Secretary Meeting Request

Please change my last email. We can do the dinner as long as we can get to the gala on time

Sent from my iPhone

On Oct 31, 2017, at 2:34 PM, LRC <(b) (6) wrote:

> Hi Jacie,
>
> Thank them for the offer but we already have plans for that evening. We are scheduled for the Museum of the Bible gala on the 16th fit dinner
>
> CC
>
> Sent from my iPhone
>
> On Oct 31, 2017, at 1:07 PM, Coressel, Jacie <Victoria.J.Coressel@hud.gov> wrote:
>
> > Hi Sir!
> >
> > NC Lt. Governor Dan Forrest has extended an invitation for you and Mrs. Carson to eat dinner with them at 7 PM on November 16th. He will be in town for the opening of the Museum of the Bible. Stephanie Fila has been in contact with the Lt. Governor's office and had them fill out the attached request form. I know you all are attending the Museum of the Bible Dedication Gala that evening, and this dinner is prior to the Gala.

AMERICAN OVERSIGHT

You may already have dinner plans, but I wanted to do my due diligence and see that you got the request. Let me know if you and Mrs. Carson would like to attend the dinner that evening!

Thank you so much!

<image001.jpg>
Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: Fila, Stephanie C
Sent: Tuesday, October 31, 2017 12:35 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: HUD Secretary Meeting Request

Thank goodness for converters

<HUD Secretary Meeting Request.pdf.docx>

AMERICAN OVERSIGHT

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Non-Responsive Record

AMERICAN OVERSIGHT

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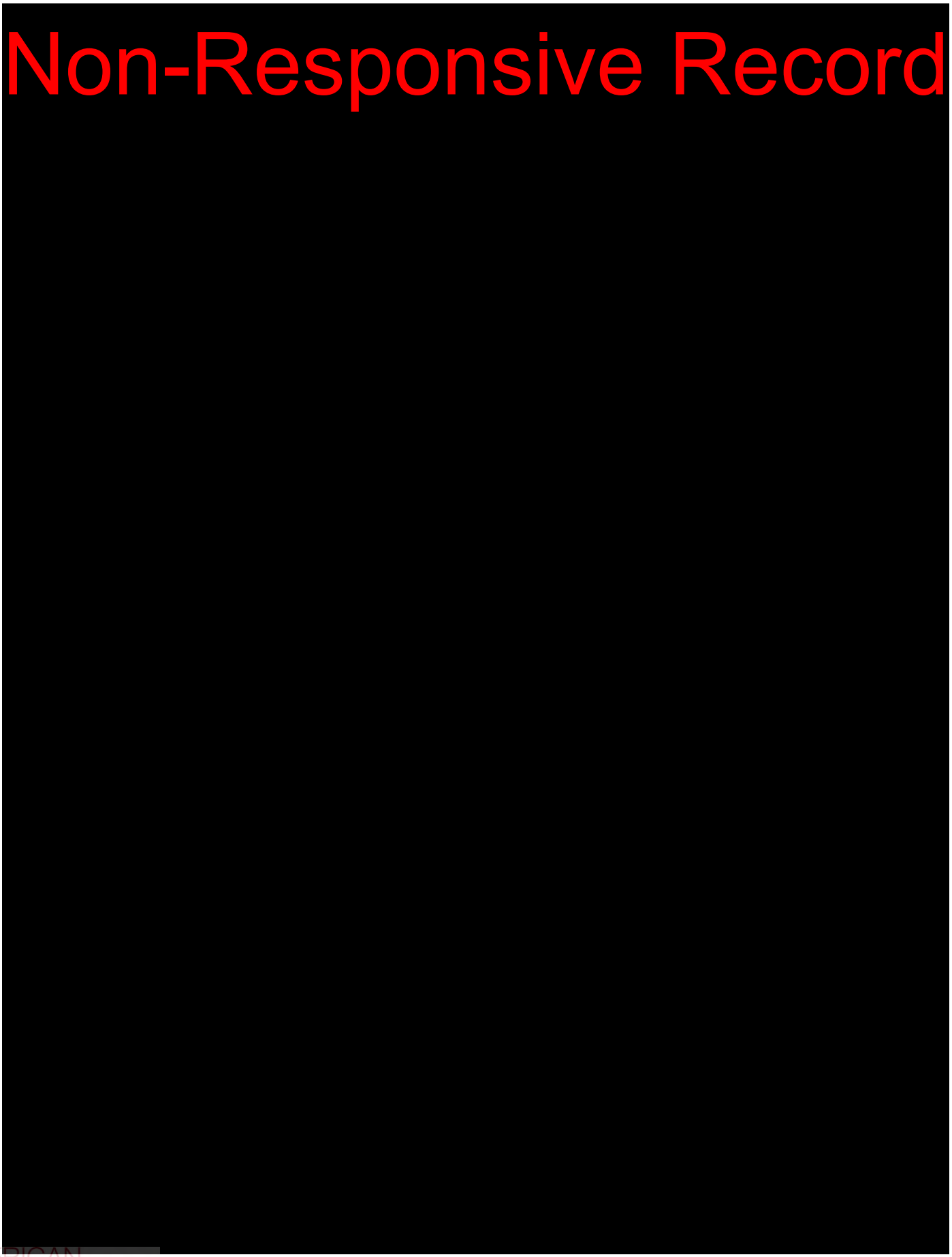

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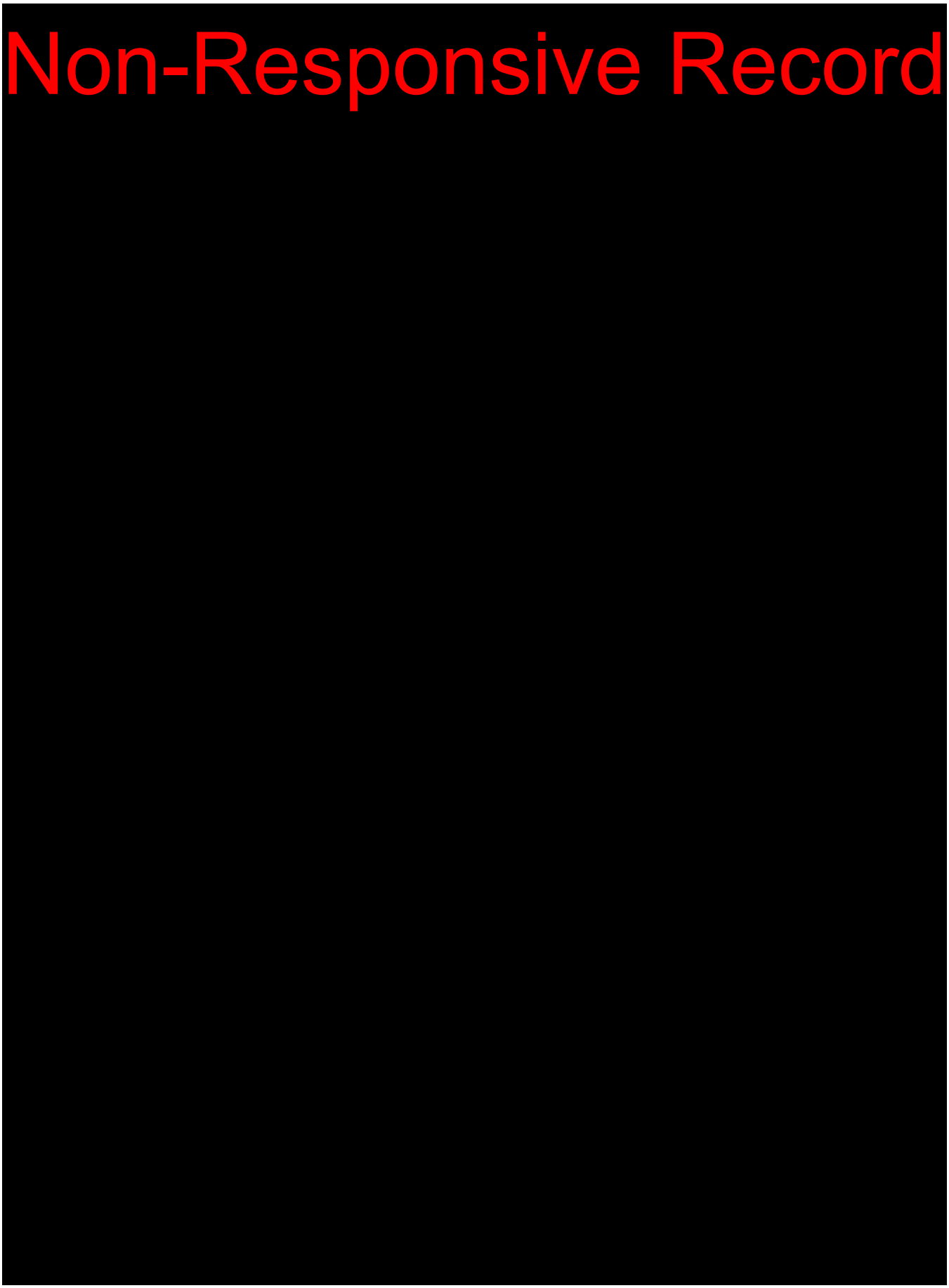

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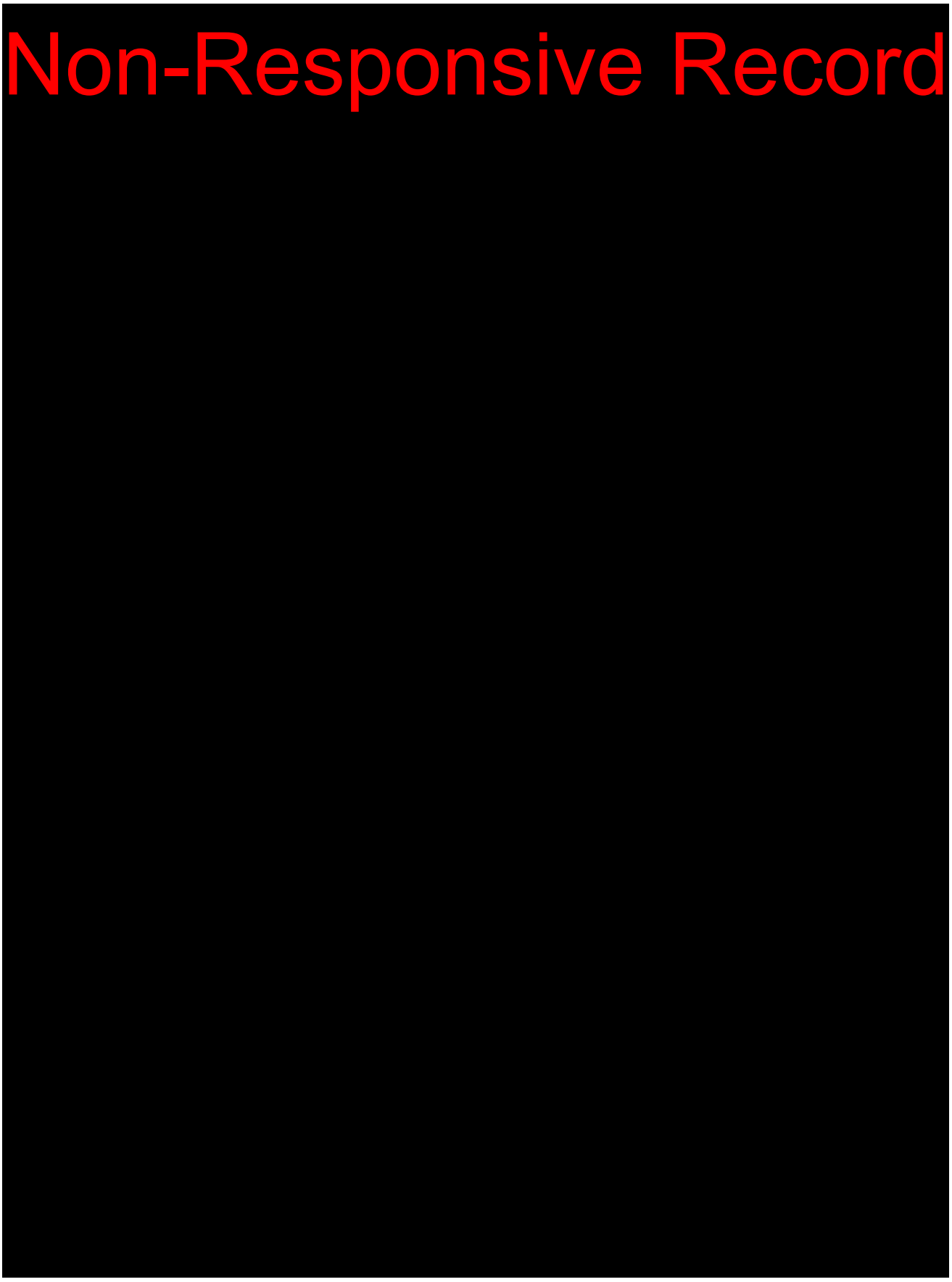

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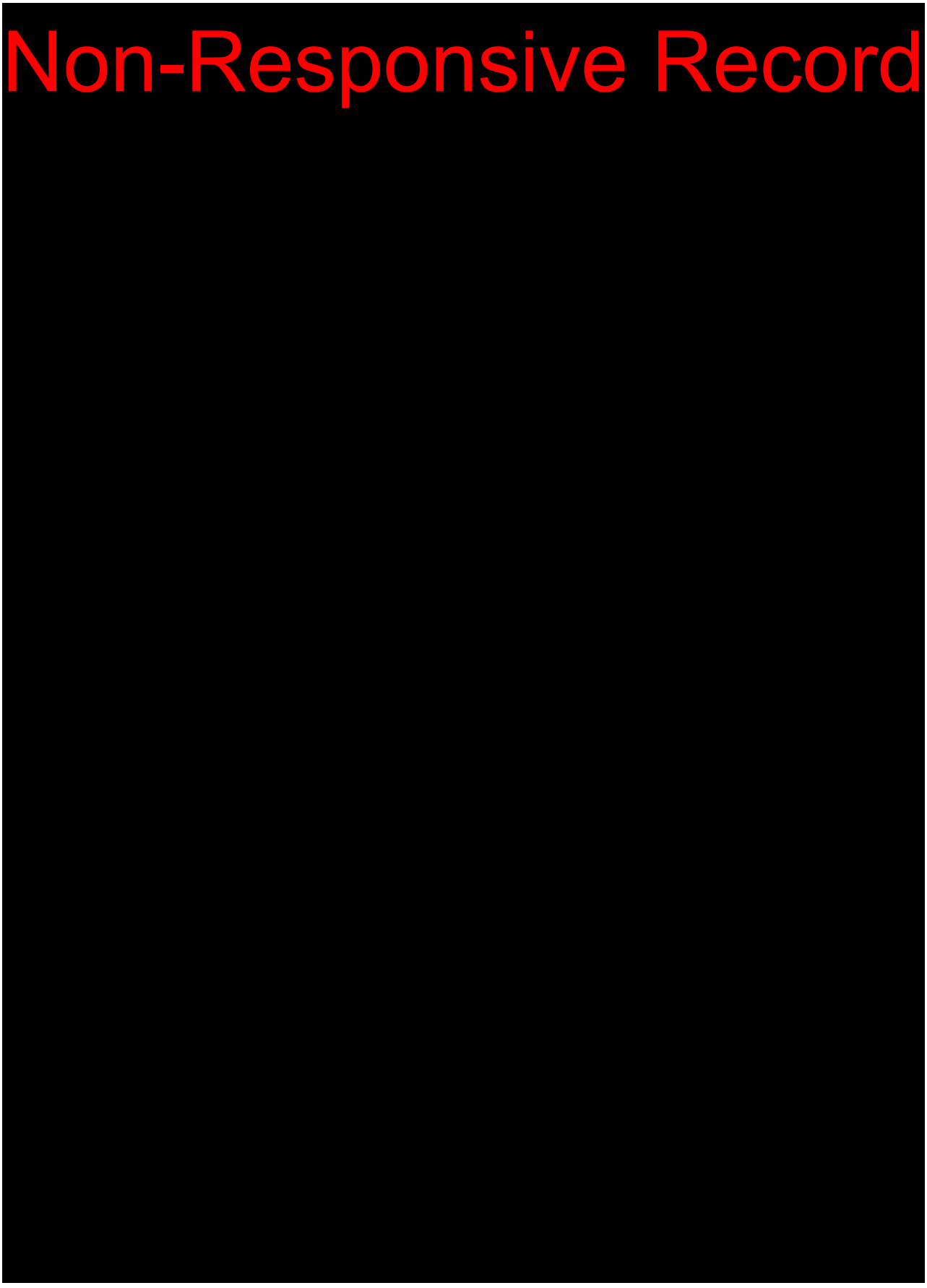

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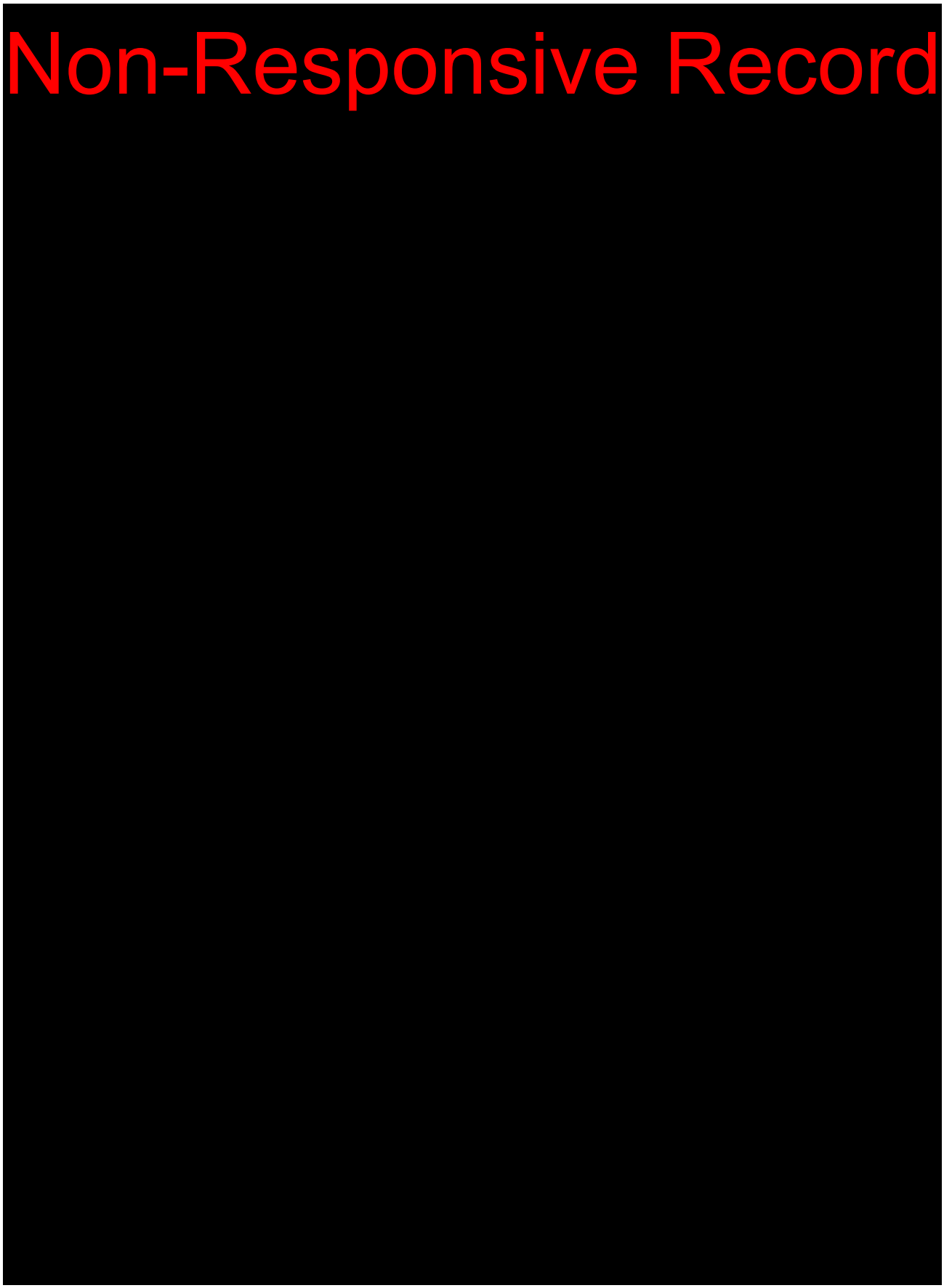

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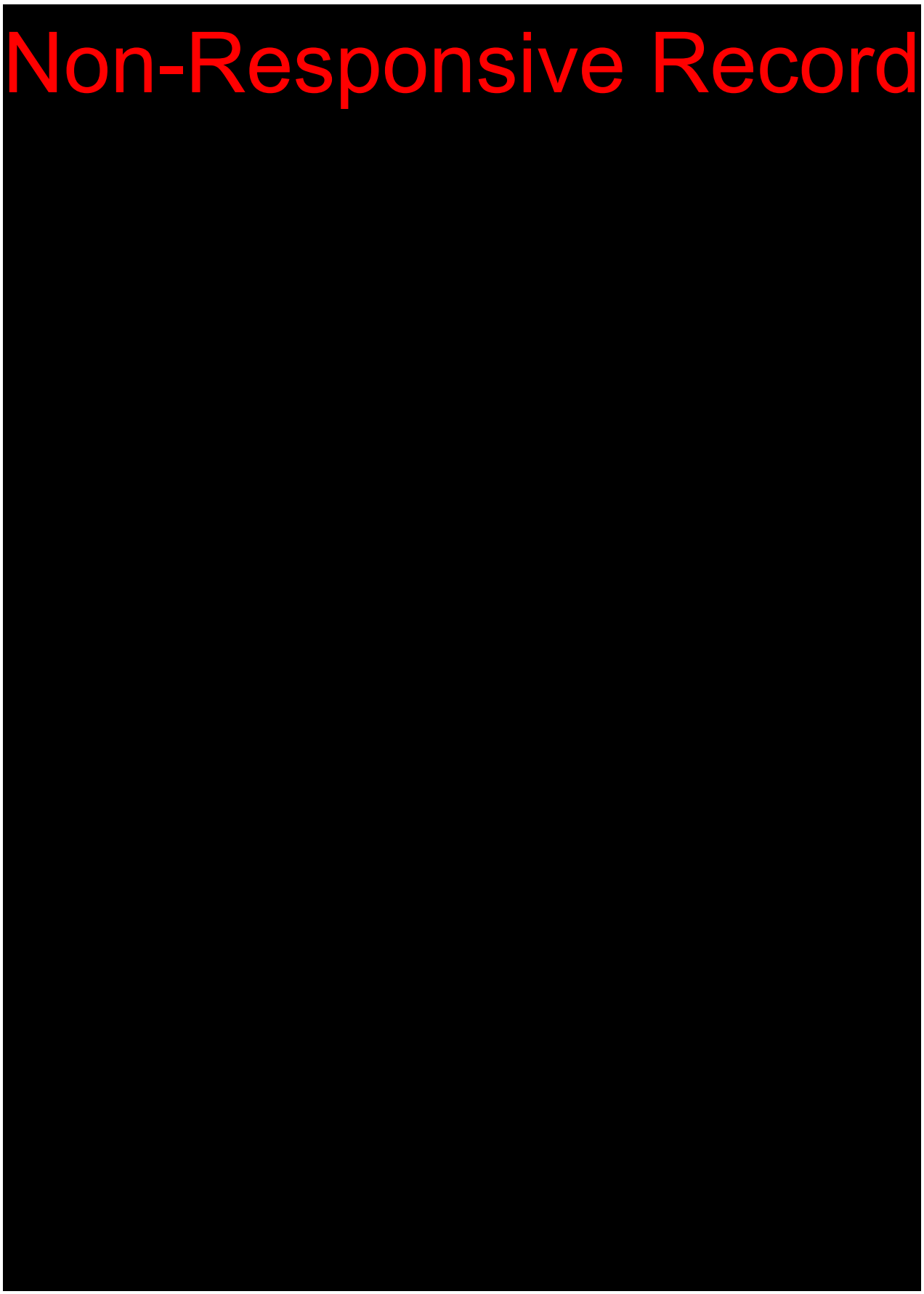

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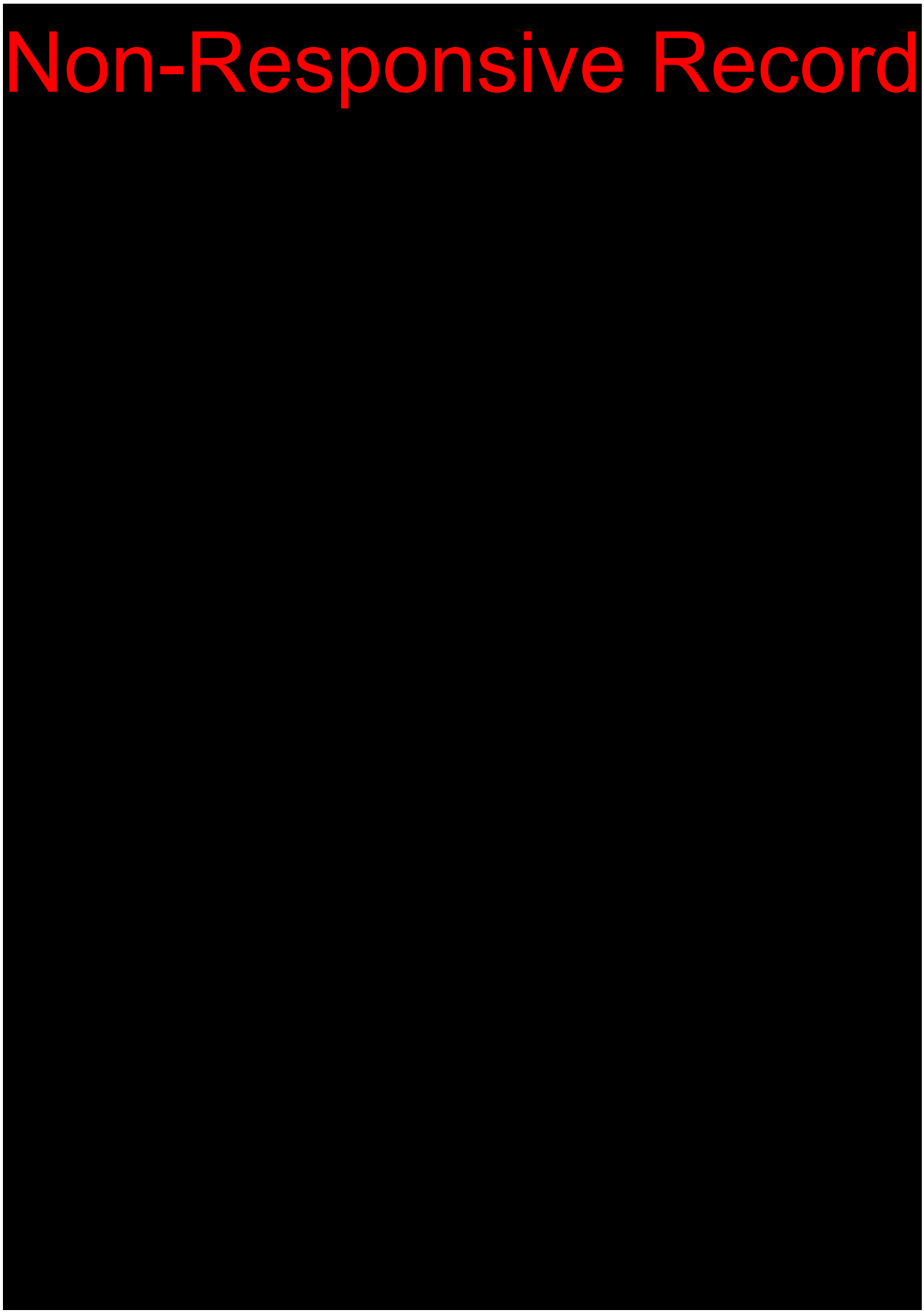

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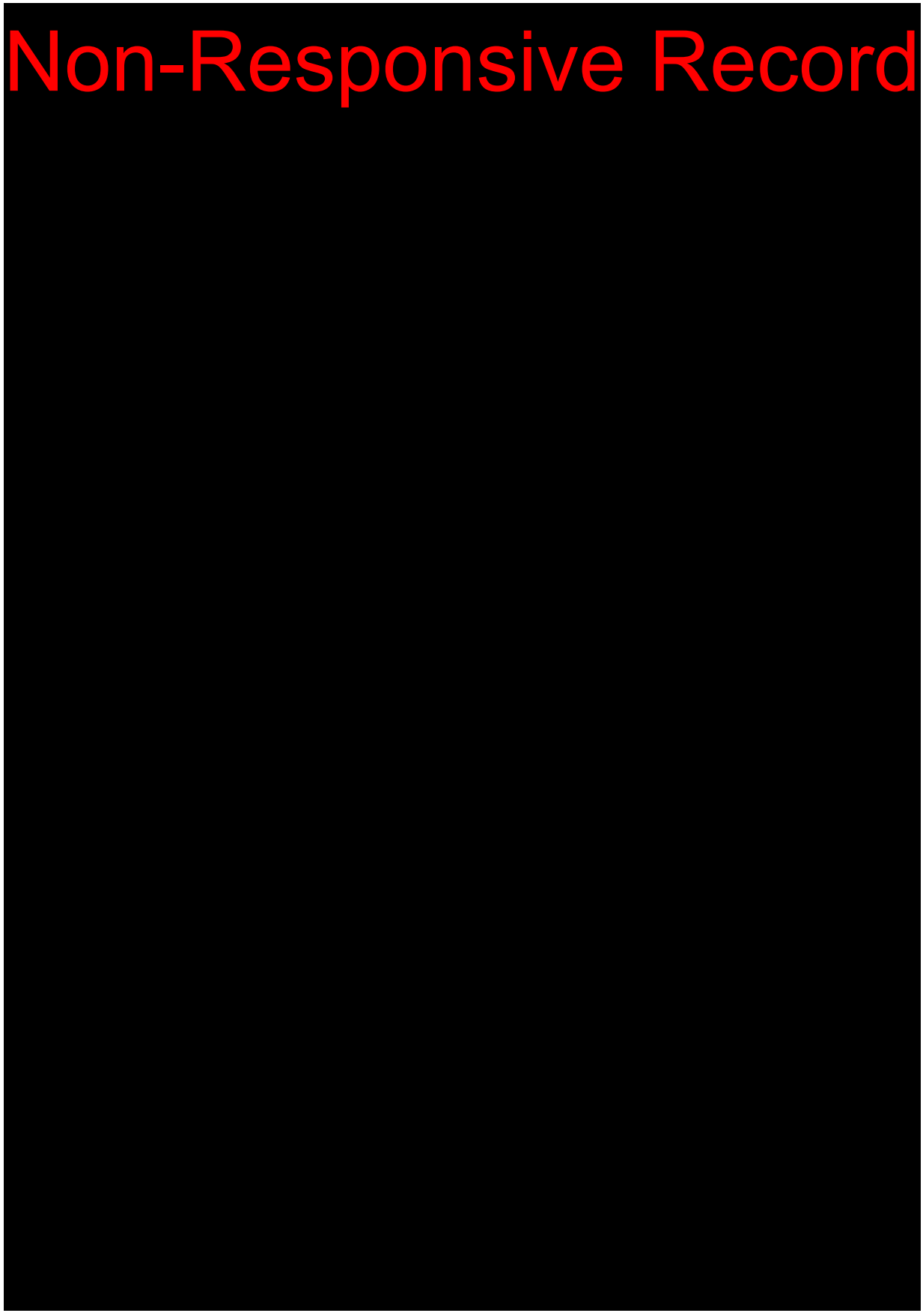

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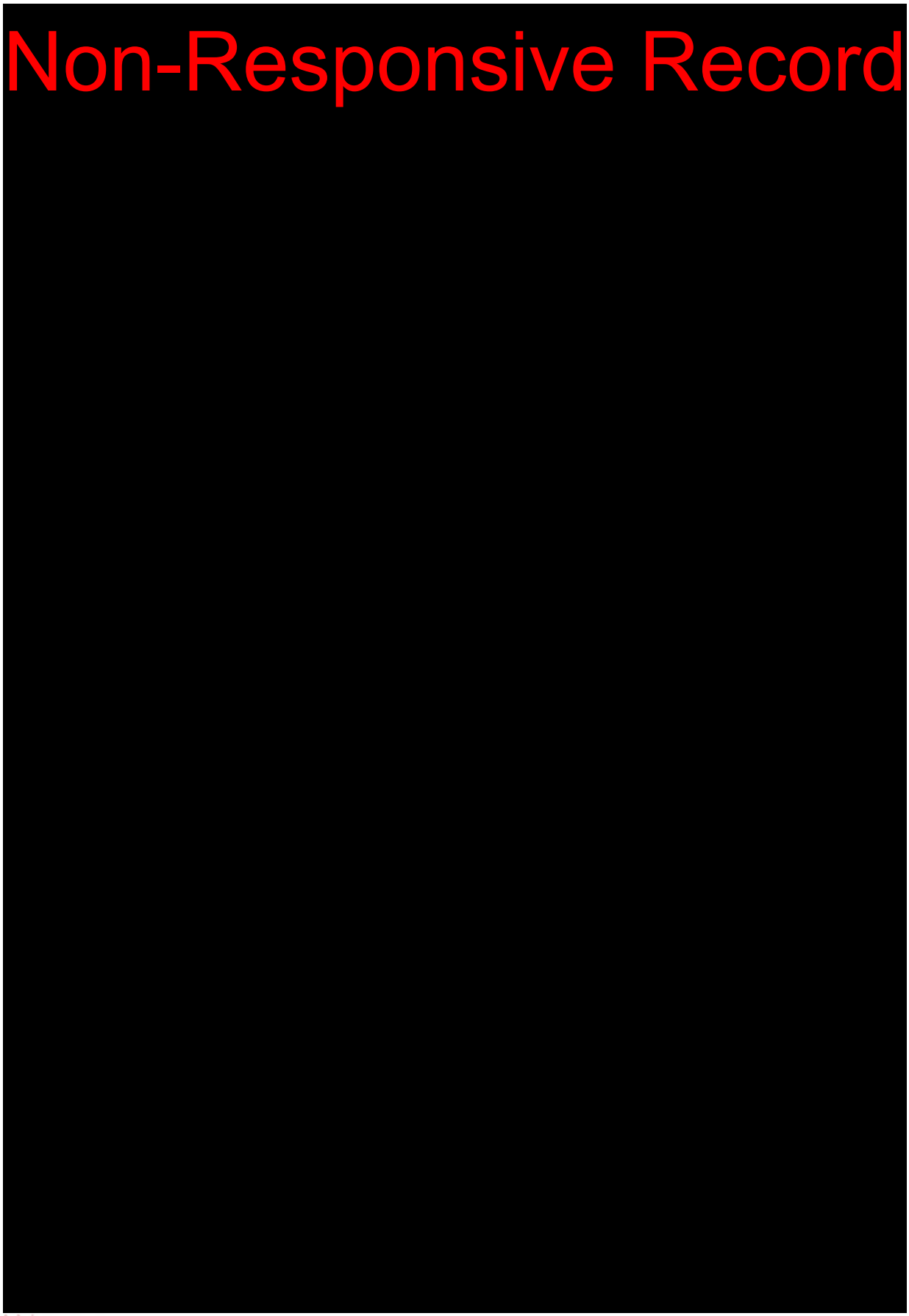

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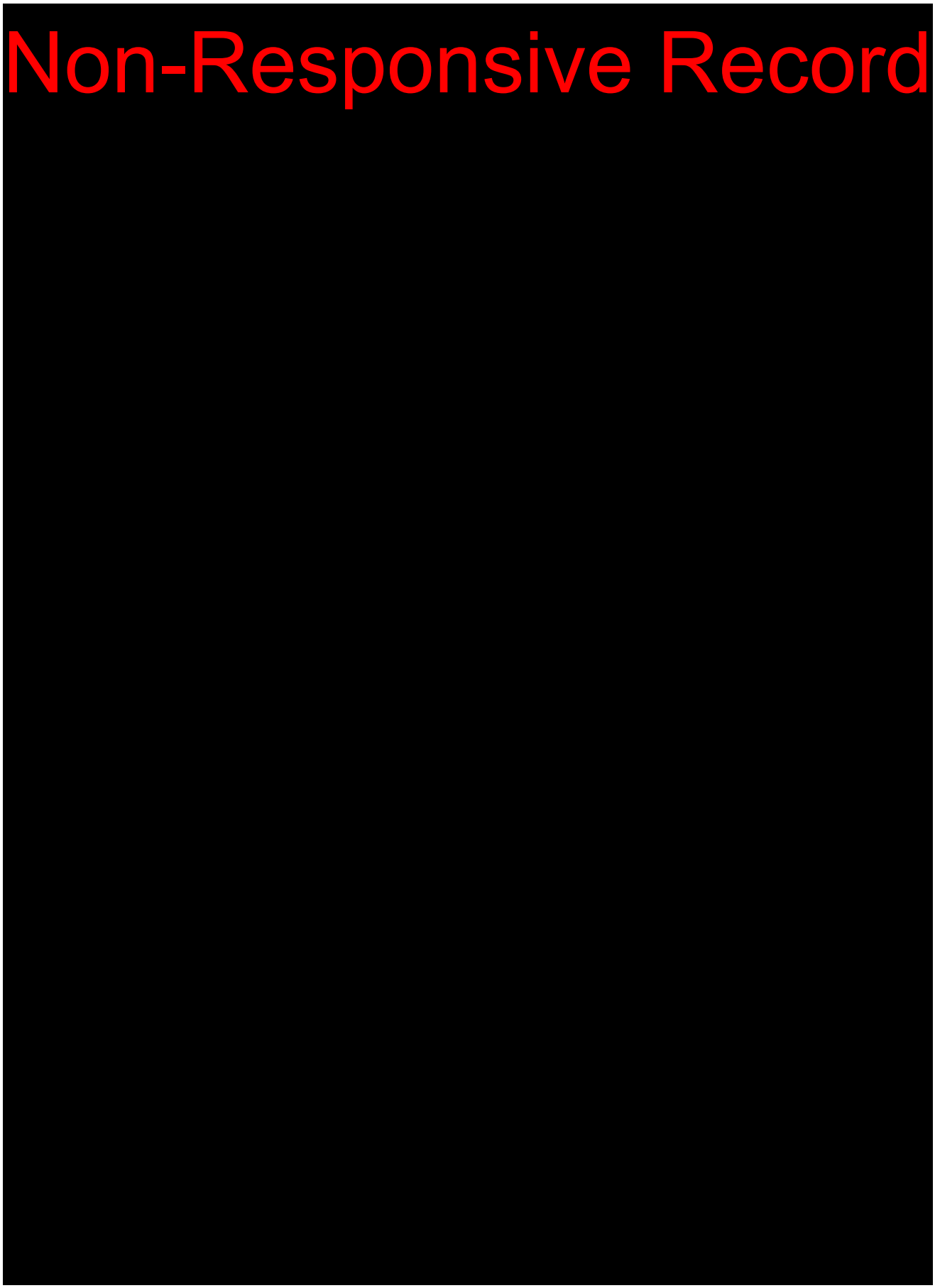

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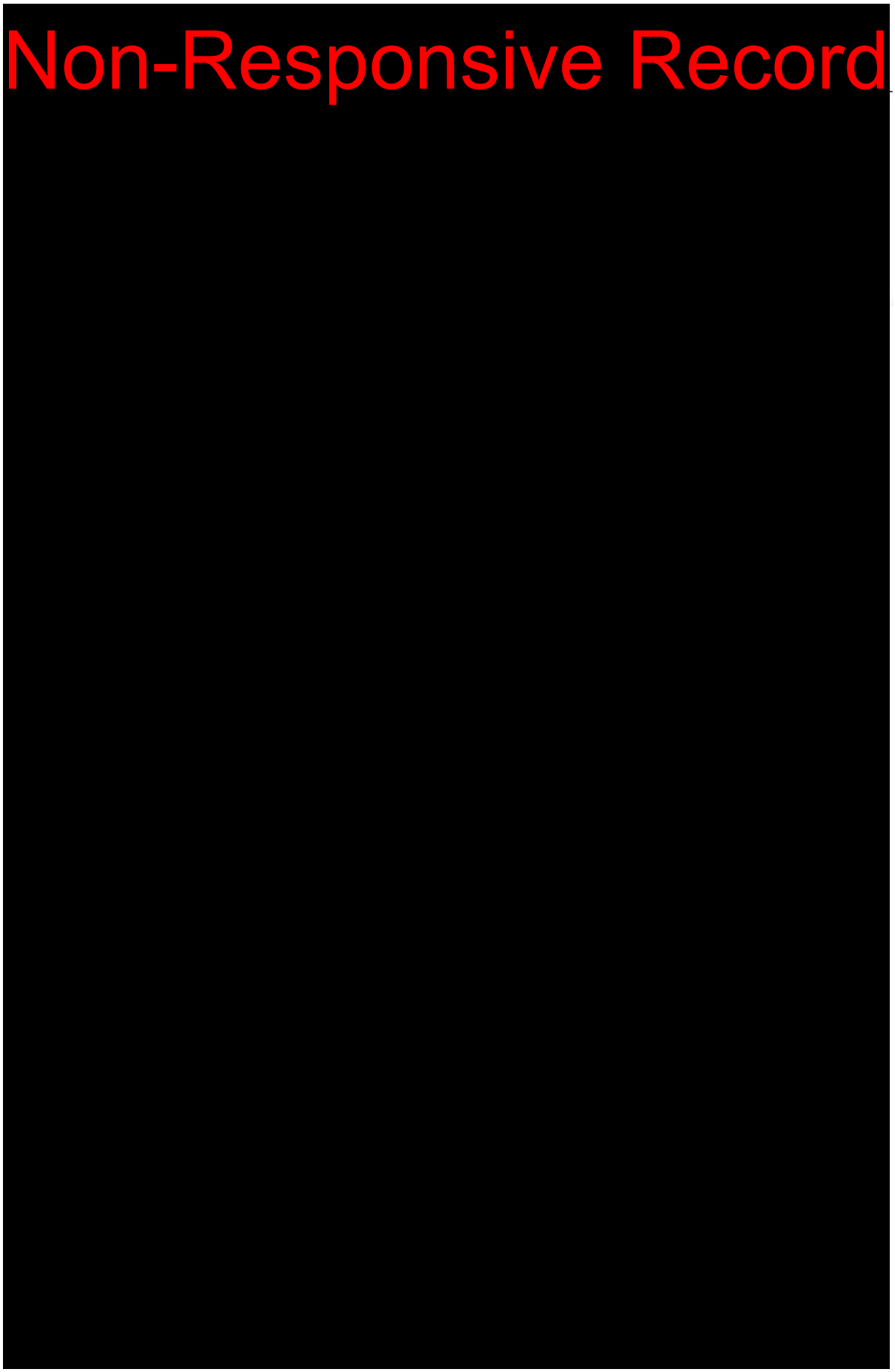

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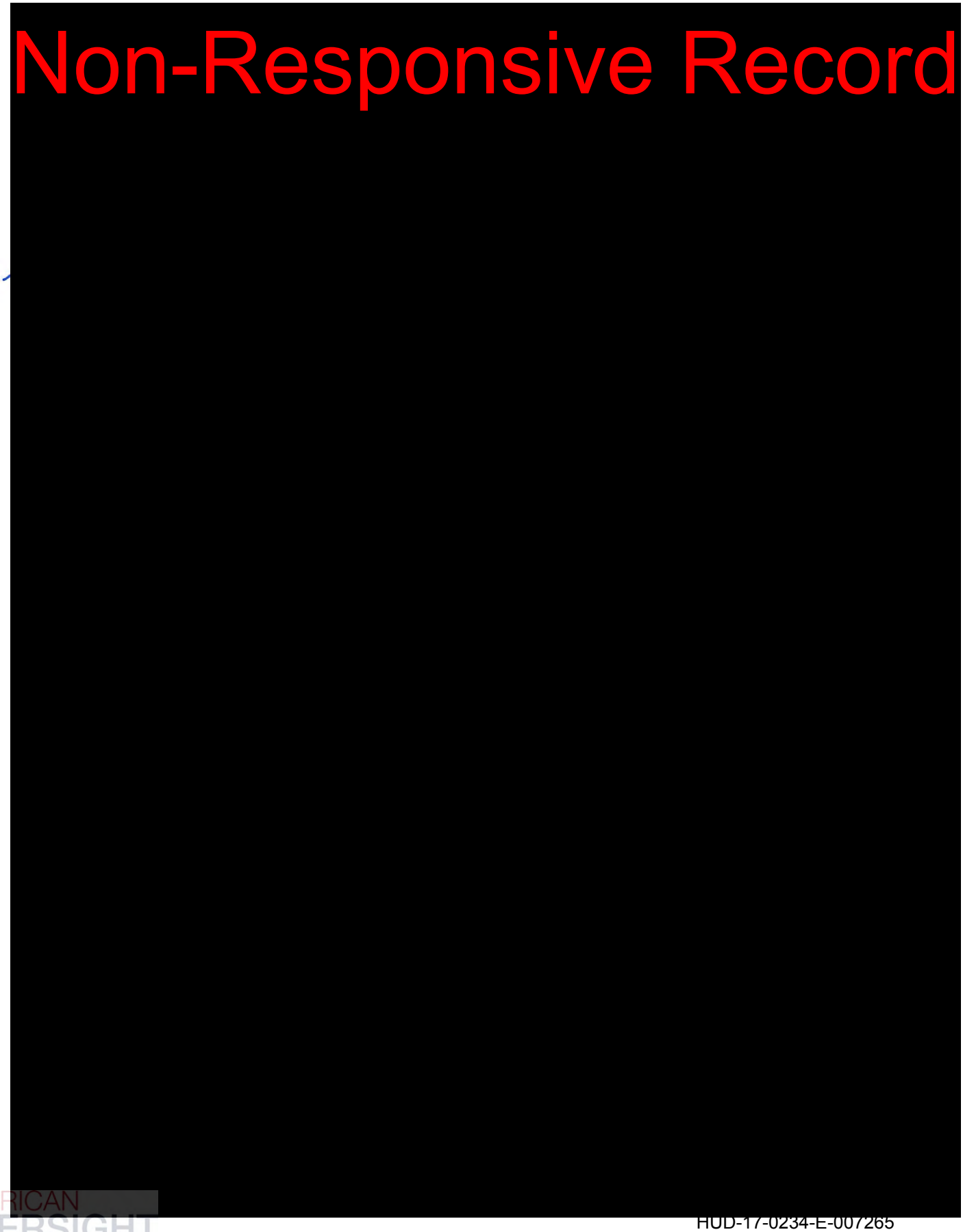

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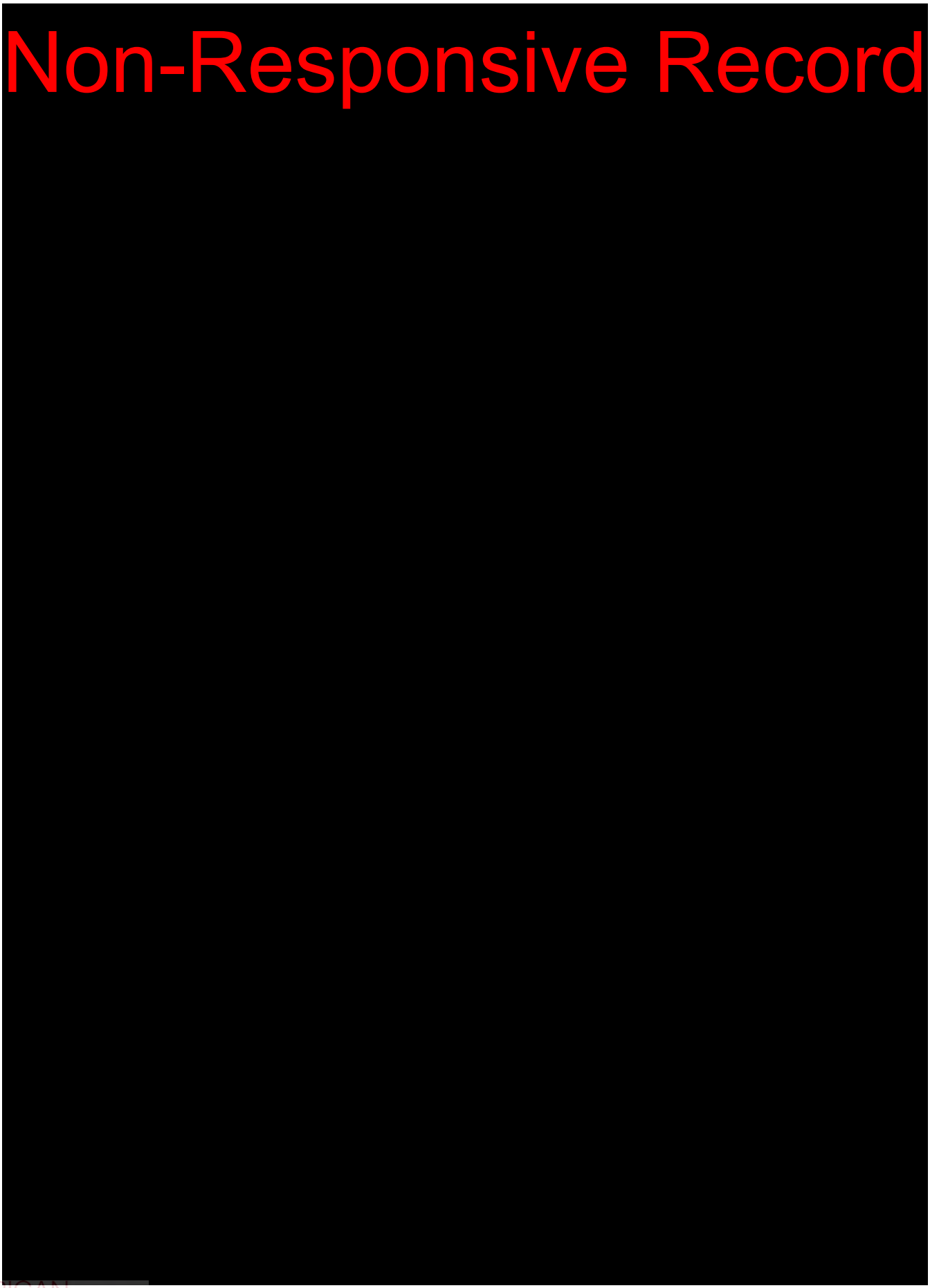

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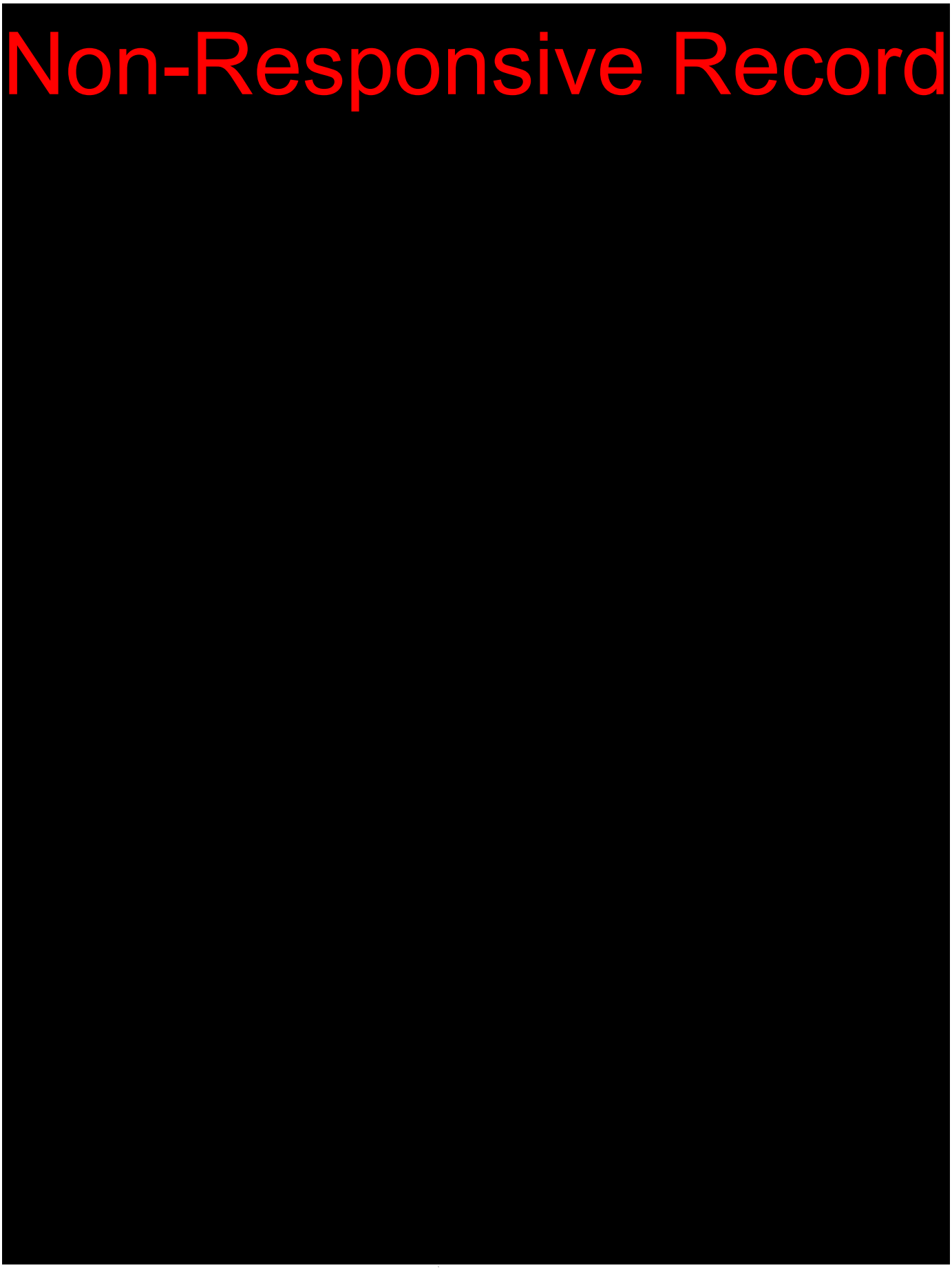

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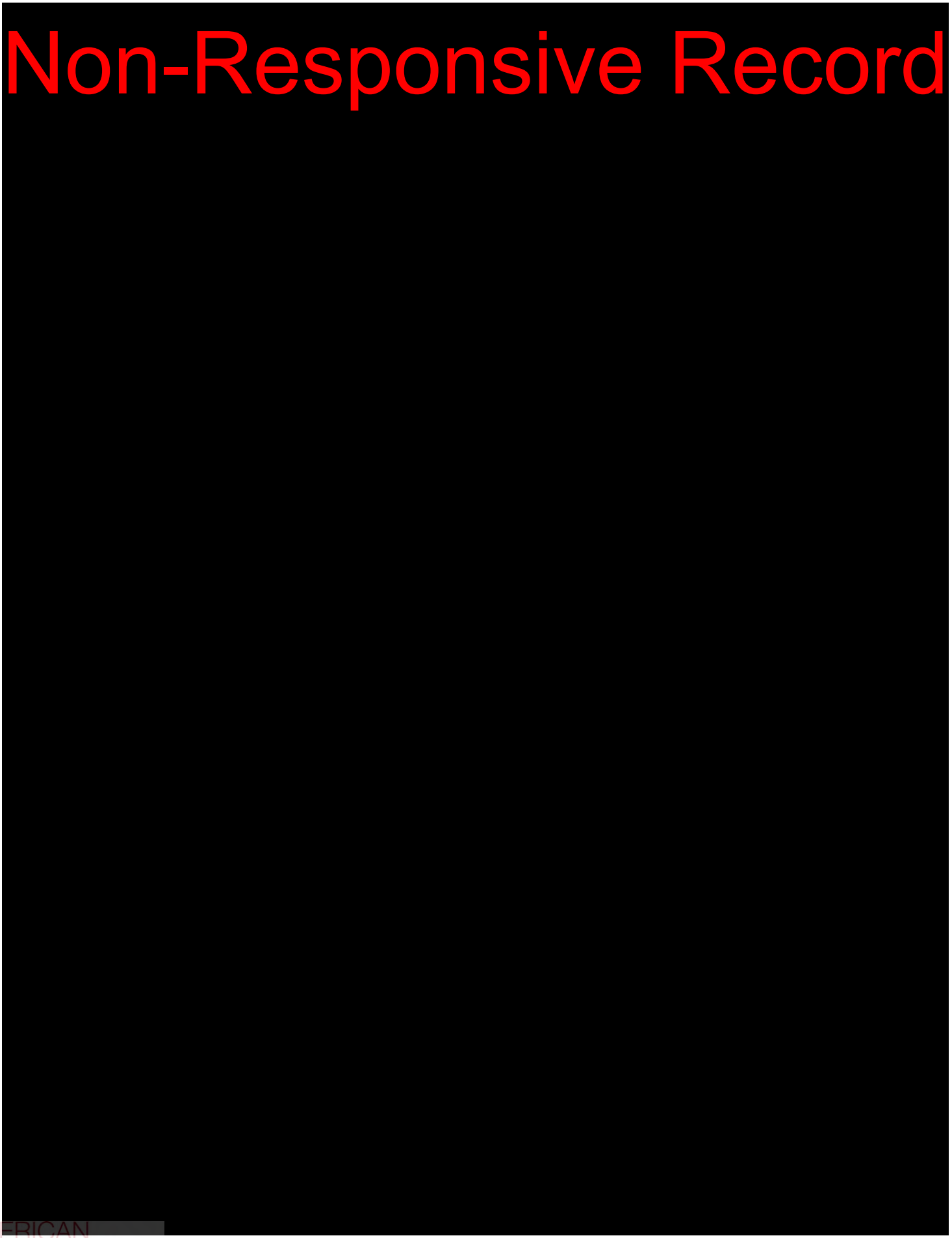


AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT

From: Free, Kenneth E
Sent: Friday, April 14, 2017 8:59:11 AM
To: LRC; Merlynn Carson
Cc: Benjamin Carson; chad.garrett@usss.dhs.gov; DocBen; Gribbin, Anne H; Gunn, Ashley L. EOP/WHO; Judge, John F
Subject: Re: Easter Monday at the White House
Sensitivity: Normal

Ma'am

I would recommend being at HUD around 1230. Our plan is to depart HUD at 1245 and arrive at the WH at 1250 for the book reading.

Thanks
Ken

Kenneth E. Free
Director / Special Agent in Charge
Protective Services Division
Office: 202-402-3903
Cell: (b) (6)

_____
From: Merlynn Carson <mcarson@myriddian.com>
Sent: Friday, April 14, 2017 9:44 AM
Subject: RE: Easter Monday at the White House
To: LRC <(b) (6) Free, Kenneth E <kenneth.e.free@hud.gov>
Cc: Judge, John F <john.f.judge@hud.gov>, DocBen <docben@hud.gov>, Gribbin, Anne H <anne.h.gribbin@hud.gov>, Gunn, Ashley L. EOP/WHO <ashley.l.gunn@who.eop.gov>, Benjamin Carson <bc@interprisepartners.com>

Ken,

We can do that, we will park at HUD and ride down with Dad and Mom.

Attendees
Ben Carson Jr
Merlynn Carson
Tesora Carson

What time should we be down at HUD?

From: Free, Kenneth E [Free, Kenneth E [mailto:Kenneth.E.Free@hud.gov]
Sent: Friday, April 14, 2017 9:39 AM
To: LRC <(b) (6)
Cc: Merlynn Carson <mcarson@myriddian.com>; DocBen <DocBen@hud.gov>; Gribbin, Anne H <Anne.H.Gribbin@hud.gov>; Benjamin Carson <bc@interprisepartners.com>; Gunn, Ashley L. EOP/WHO <ashley.l.gunn@who.eop.gov>; Judge, John F <John.F.Judge@hud.gov>
Subject: Re: Easter Monday at the White House

Ma'am

Due to the entry requirements to get on the WH grounds they will not allow a personal vehicle to follow us into the West Executive entrance. I would recommend the 3 of them meet us at HUD and ride in the car with you and the Secretary. If not they would have to park out of the main area and would be subject to further screening which could delay their entrance.

Thanks

Ken

Kenneth E. Free
Director / Special Agent in Charge

AMERICAN OVERSIGHT

Protective Services Division
Office: 202-402-3903
Cell: (b) (6)

From: LRC <(b) (6)
Sent: Friday, April 14, 2017 8:10 AM
Subject: Re: Easter Monday at the White House
To: Free, Kenneth E <kenneth.e.free@hud.gov>
Cc: <bcarson@interprisepartners.com>, DocBen <docben@hud.gov>, Gribbin, Anne H <anne.h.gribbin@hud.gov>, Merlynn Carson <mcarson@myriddian.com>, Gunn, Ashley L. EOP/WHO <ashley.l.gunn@who.eop.gov>, Judge, John F <john.f.judge@hud.gov>

Dear Ken,
For the motorcade on Monday From Hud to the event and departing from the event, Ben Jr, Merlynn & Tesora would be with us in a separate vehicle. Do you need the year,make, model & tag # of their car?

Thanks,
Candy Carson
P. S. Have a blessed Good Friday!

Sent from my iPhone

On Apr 13, 2017, at 5:01 PM, Free, Kenneth E <Kenneth.E.Free@hud.gov> wrote:

> Thanks Anne. We will need a list of who will be riding with Secretary Carson so they can be put on our entry request. Also, the front office will need to submit a waves request for each person.
>
> Ken
>
> Kenneth E. Free
> Director / Special Agent in Charge
> Protective Services Division
> Office: 202-402-3903
> Cell: (b) (6)
>
> ---
>
> **From:** Gribbin, Anne H
> **Sent:** Thursday, April 13, 2017 10:29:06 AM
> **To:** C Carson; bcarson@interprisepartners.com;(b) (6) Merlynn Carson; DocBen
> **Cc:** Free, Kenneth E; Gunn, Ashley L. EOP/WHO
> **Subject:** Easter Monday at the White House
>
> Cabinet Affairs has advised me that the whole family should accompany Dr. and Mrs. Carson to the White House for their reading slot at 1:10. This will obviate the necessity of hustling through the main entrance with the public. There are no duplicate tickets needed. Then you will all be free to have fun at the 2:30 Egg Roll.
> I've cc'd Kenneth Free, the Head of our Security Detail, to help coordinate the drive over, as well as Ashley Gunn, our Cabinet Affairs guru. Ms. Gunn will be the POC day-of.
>
> Kenneth Free: (b) (6)
> Ashley Gunn: (b) (6)

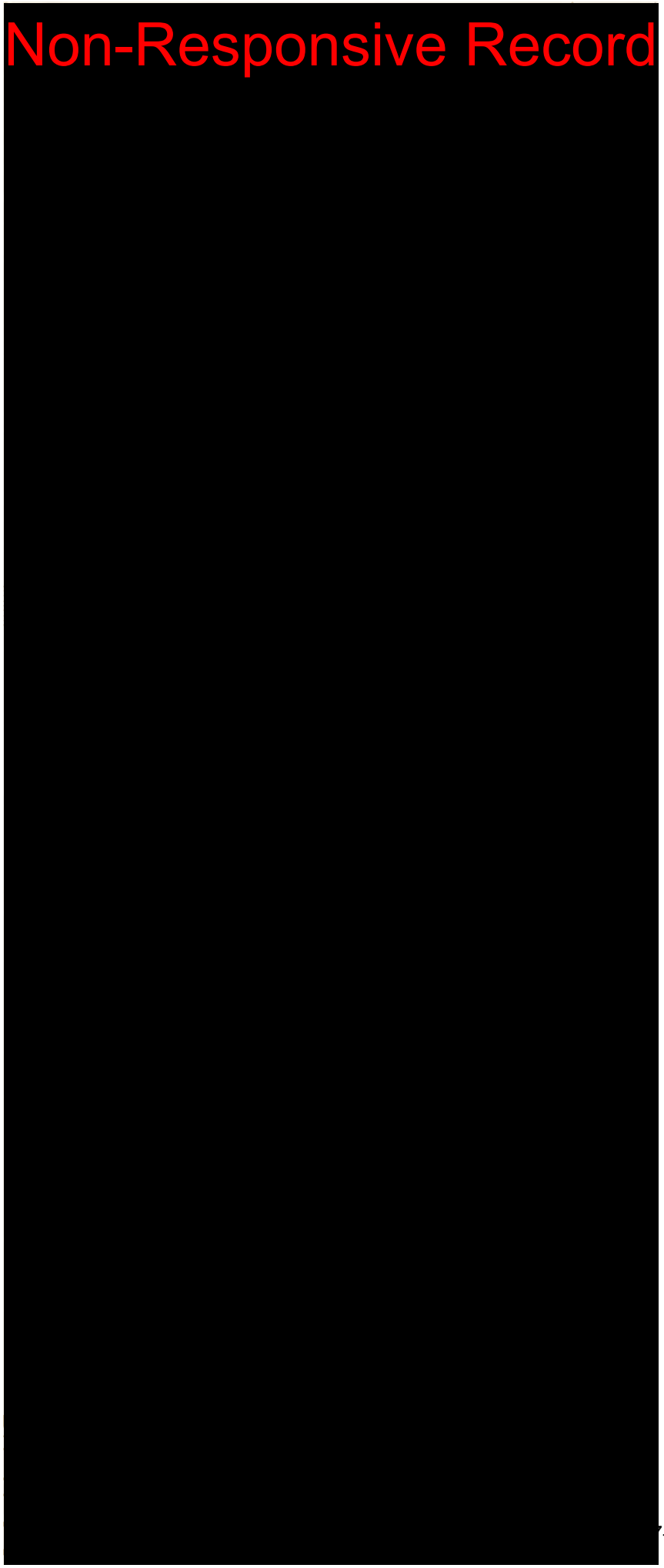
AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT



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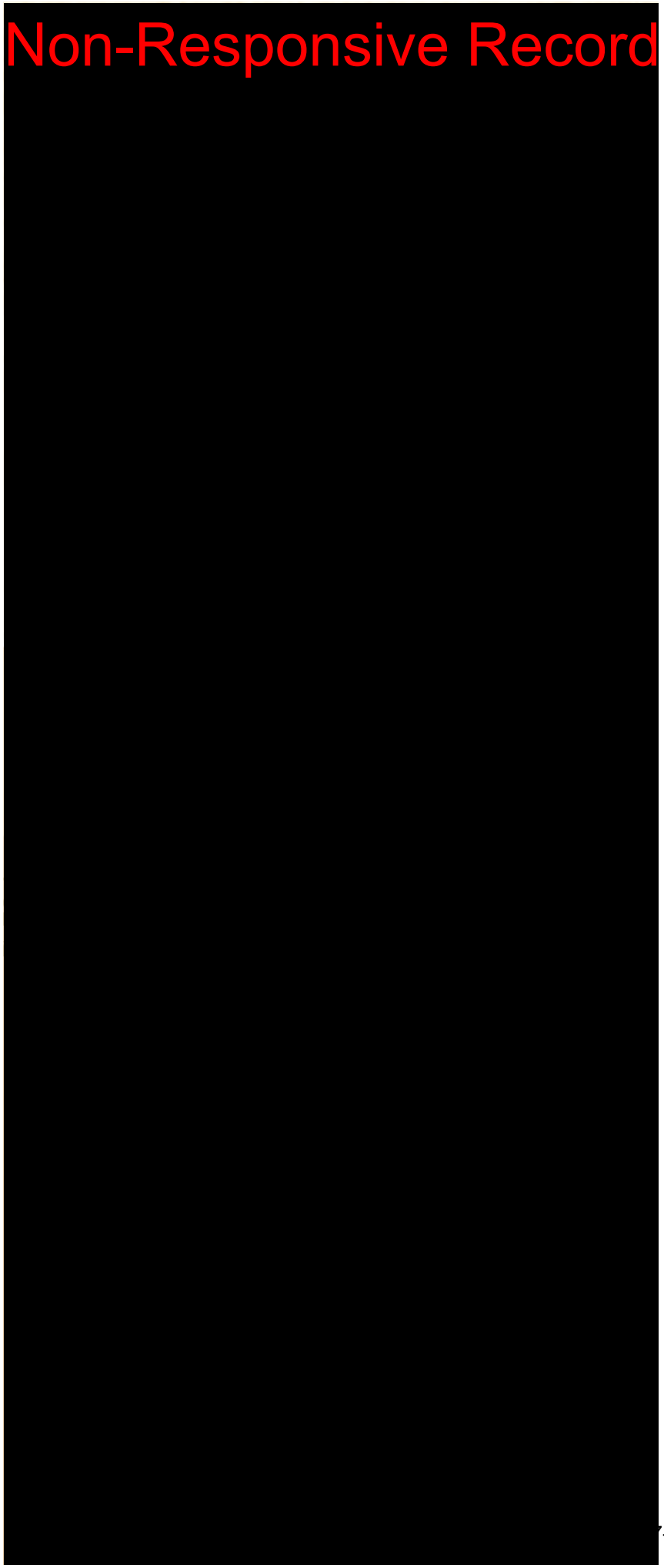

AMERICAN OVERSIGHT

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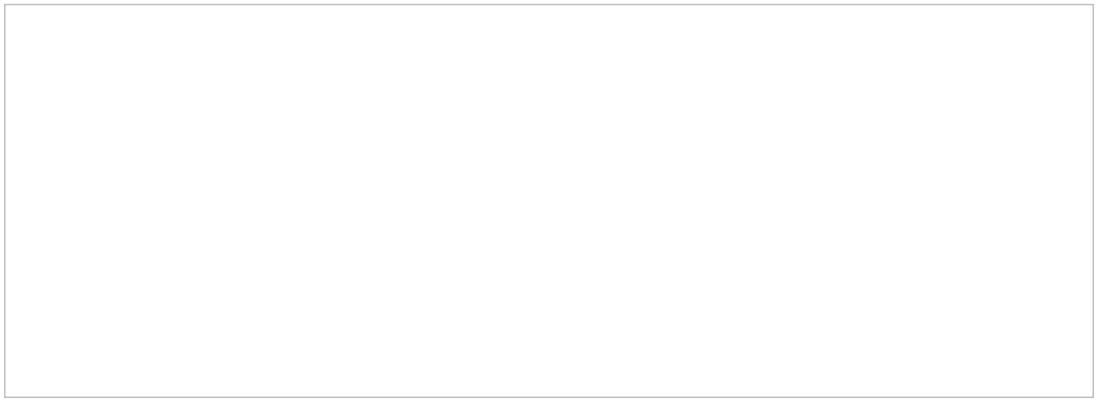
AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

From: DocBen
Sent: Friday, March 24, 2017 11:35:51 AM
Bcc: Andrew.Hughes@hud.gov; Michael.C.Foster@hud.gov; Sean.C.McCahill@hud.gov; Jasmine.S.Johnson@hud.gov; Daniel.P.McClanahan@hud.gov; Keith.D.Ford@hud.gov; Cristian.A.Miranda@hud.gov; Kevin.D.Thomas@hud.gov; John.F.Judge@hud.gov; Kenneth.E.Free@hud.gov; Deana.Bass@hud.gov; Maren.M.Kasper@hud.gov; Eunice.D.Dawkins@hud.gov; Sheila.M.Greenwood1@hud.gov; Michael.C.Nason@hud.gov; Mason.Alexander@hud.gov
Subject: 886979a5-dc61-4080-943d-08ecfbc8affc
Sensitivity: Normal



Dear Colleagues,

Please join the Widening Opportunities for Women Chapter of Federally Employed Women (W.O.W.-FEW) on Wednesday, March 29th for the 2017 Women's History Month Honoree Ceremony in celebration of Women's History Month. The ceremony will recognize several dedicated and trailblazing women who tirelessly work to fulfill HUD's mission.

W.O.W.-FEW will be joined by distinguished guests Mrs. Candy Carson and Fox 5 DC Anchor Shawn Yancy to mark the special occasion. The program will conclude with a reception for the 2017 Women's History Month honorees.

The event will begin at 11:00 a.m. EDT. Staff in the Robert C. Weaver Building may attend the program in the Brooke-Mondale Auditorium. Regional and field office staff may view the program live at http://webcast.hud.gov.

Thank you in advance for your attendance.

Office of Public Affairs

AMERICAN OVERSIGHT

From: C Carson
Sent: Tuesday, June 20, 2017 12:24:09 PM
To: Greenwood, Sheila M; DocBen; Coressel, Jacie
Subject: Re: Rick Perry
Sensitivity: Normal

Thanks a lot, Sheila.
Enjoy your day!
CC

-----Original Message-----
From: Greenwood, Sheila M <Sheila.M.Greenwood1@hud.gov>
To: DocBen <DocBen@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: candcar <(b) (6)
Sent: Mon, Jun 19, 2017 12:17 pm
Subject: Re: Rick Perry

Sir - Jacie is working with Perry's scheduler on dates. I spoke with Secretary Perry's COS and tomorrow is not available since Perry will be testifying on the Budget. Next week is Jobs/Energy week and Perry will be with POTUS on travel. I'm sure we can find a good date soon, however. Thanks.

Get Outlook for iOS

From: DocBen
Sent: Monday, June 19, 2017 7:50:55 AM
To: Greenwood, Sheila M; Coressel, Jacie
Cc: (b) (6)
Subject: Rick Perry

I have spoken to Secretary Perry about coming to HUD for lunch with myself and Mark Victor Hansen (the Chicken Soul guy). The secretary wants to do this. Mark has to come in from the West Coast. He can do this on tomorrow or next week on the 26th or 27th. Can that work for the secretary? Hansen who has sold over 500,000,000 books has some novel energy ideas. bc

Benjamin S Carson Sr MD
United States Secretary of Housing and Urban Development

AMERICAN OVERSIGHT

From: LRC
Sent: Friday, April 14, 2017 7:10:55 AM
To: Free, Kenneth E
Cc: bcarson@interprisepartners.com; DocBen; Gribbin, Anne H; Merlynn Carson; Judge, John F; Gunn, Ashley L. EOP/WHO
Subject: Re: Easter Monday at the White House
Sensitivity: Normal

Dear Ken,
For the motorcade on Monday From Hud to the event and departing from the event, Ben Jr, Merlynn & Tesora would be with us in a separate vehicle. Do you need the year,make, model & tag # of their car?

Thanks,
Candy Carson
P. S. Have a blessed Good Friday!

Sent from my iPhone

On Apr 13, 2017, at 5:01 PM, Free, Kenneth E <Kenneth.E.Free@hud.gov> wrote:

> Thanks Anne. We will need a list of who will be riding with Secretary Carson so they can be put on our entry request. Also, the front office will need to submit a waves request for each person.
>
> Ken
>
> Kenneth E. Free
> Director / Special Agent in Charge
> Protective Services Division
> Office: 202-402-3903
> Cell: (b) (6) [redacted]
>
> ---
>
> **From:** Gribbin, Anne H
> **Sent:** Thursday, April 13, 2017 10:29:06 AM
> **To:** C Carson; bcarson@interprisepartners.com; (b) (6) [redacted] Merlynn Carson; DocBen
> **Cc:** Free, Kenneth E; Gunn, Ashley L. EOP/WHO
> **Subject:** Easter Monday at the White House
>
> Cabinet Affairs has advised me that the whole family should accompany Dr. and Mrs. Carson to the White House for their reading slot at 1:10. This will obviate the necessity of hustling through the main entrance with the public. There are no duplicate tickets needed. Then you will all be free to have fun at the 2:30 Egg Roll.
> I've cc'd Kenneth Free, the Head of our Security Detail, to help coordinate the drive over, as well as Ashley Gunn, our Cabinet Affairs guru. Ms. Gunn will be the POC day-of.
>
> Kenneth Free: (b) (6) [redacted]
> Ashley Gunn: (b) (6) [redacted]

AMERICAN OVERSIGHT

From: Mills, Allison F
Sent: Thursday, September 28, 2017 10:01:16 AM
To: C Carson ([redacted]DocBen
Subject: FW: Secretary Carson Invitation Southeast Michigan Association of Chiefs of Police
Response requested: No
Sensitivity: Normal
Attachments:
Invitation to Dr Carson.pdf;

Secretary and Mrs. Carson – I'm piggybacking on Ken's previous email.

The Southeast Michigan Association of Chiefs of Police have asked for you and SOHUD to attend their lunch meeting on October 5th and deliver remarks. I originally RSVPed no due to our travel plans in Florida but now that day is opened.

Let me know your thoughts!

All the best,
Allison

From: Curtis Caid [mailto:curtis.caid@livoniapd.com]
Sent: Tuesday, September 26, 2017 2:02 PM
To: Mills, Allison F <Allison.F.Mills@hud.gov>
Subject: Secretary Carson Invitation Southeast Michigan Association of Chiefs of Police

Curtis Caid, Chief
Livonia Police Department
15050 Farmington Road
Livonia, MI 48154
734-466-2301
curtis.caid@livoniapd.com

AMERICAN OVERSIGHT

Invitation to Dr Carson.pdf

AMERICAN OVERSIGHT

PRESIDENT
CHIEF CURTIS CAID
LIVONIA POLICE DEPARTMENT

FIRST VICE PRESIDENT
CHIEF ROBERT SHELIDE
SHELBY TOWNSHIP POLICE DEPARTMENT

SECOND VICE PRESIDENT
CHIEF TONY DEGIUSTI
YPSILANTI POLICE DEPARTMENT

SOUTHEASTERN MICHIGAN ASSOCIATION OF CHIEFS OF POLICE

C/O MICHIGAN STATE POLICE
1301 THIRD STREET • DETROIT, MI 48226
Ph: (313) 962-7851 • Fax: (313) 962-3036

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FARMINGTON HILLS P.D.

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ROYAL OAK P.D.

CHIEF JOHN LEACHER
FLAT ROCK P.D.

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NORTHVILLE TWP P.D.

CHIEF ED TOTH
CHELSEA P.D.

CHIEF BRAD KERSTEN
CHESTERFIELD TWP P.D.

SERGEANT AT ARMS
DIRECTOR FRANK DEMERS
FARMINGTON PUBLIC SAFETY

SECRETARY-TREASURER
CAPTAIN MONICA L. YESH
MICHIGAN STATE POLICE

CHAPLAIN
REV. RALPH REBANDT
OAKLAND HILLS O.P.C.

HOUSE COMMITTEE
DAN CROWELL
BCBSM

LEGAL
JASON PERNICK
OAKLAND COUNTY
PROSECUTORS OFFICE

September 11, 2017

Dr. and Mrs. Ben Carson Sr.
U.S. Secretary Housing and Urban Development
Washington, D.C.

Dear Secretary Carson,

As a matter of introduction, I am the President of Southeast Michigan Association of Chiefs of Police. I will have the pleasure of attending the 6th annual St. Nicholas Institute Awards Gala on Wednesday, October 4th, 2017, hosted by Father Joseph Marquis at Sacred Heart Conference and Banquet Center in Livonia. This is an incredible annual event and it is my understanding that you and your wife will be honored during the celebration. Congratulations!

Seeing that you would be in the Detroit area and hoping that your schedule permits, please accept this invitation to join the members of Southeastern Michigan Association of Chiefs of Police at our monthly meeting, which is the following day, October 5, 2017.

Southeastern Michigan Association of Chiefs of Police represents the most densely populated region of our state, along with the greatest regional law enforcement presence in the State of Michigan. It would be a great honor if you would be able to attend and offer remarks. The meeting begins at 11:30 a.m., with lunch served about 11:45 a.m. and your comments would begin at approximately 12:30 p.m. Our meeting typically adjourns at 1:15 p.m.

Please advise me of your availability by contacting me via e-mail at curtis.caid@livoniapd.com or by phone at (734) 466-2301. Thank you for serving our Nation and thank you for all that you and your family have done for so many families. I look forward to hearing from a member of your staff.

Yours Truly,

Curtis Caid, President SEMACP
Chief, Livonia Police Department

AMERICAN OVERSIGHT

From: Merlynn Carson
Sent: Friday, April 14, 2017 9:00:34 AM
To: Free, Kenneth E; LRC
Cc: Benjamin Carson; chad.garrett@usss.dhs.gov; DocBen; Gribbin, Anne H; Gunn, Ashley L. EOP/WHO; Judge, John F
Subject: RE: Easter Monday at the White House
Sensitivity: Normal

Great, will be there at 12:30.

Have a wonderful Easter! See you on Monday

From: Free, Kenneth E [mailto:Kenneth.E.Free@hud.gov]
Sent: Friday, April 14, 2017 9:59 AM
To: LRC <(b) (6) Merlynn Carson <mcarson@myriddian.com>
Cc: Benjamin Carson <bc@interprisepartners.com>; chad.garrett@usss.dhs.gov; DocBen <DocBen@hud.gov>; Gribbin, Anne H <Anne.H.Gribbin@hud.gov>; Gunn, Ashley L. EOP/WHO <ashley.l.gunn@who.eop.gov>; Judge, John F <John.F.Judge@hud.gov>
Subject: Re: Easter Monday at the White House

Ma'am

I would recommend being at HUD around 1230. Our plan is to depart HUD at 1245 and arrive at the WH at 1250 for the book reading.

Thanks
Ken

Kenneth E. Free
Director / Special Agent in Charge
Protective Services Division
Office: 202-402-3903
Cell: (b) (6)

_____
From: Merlynn Carson <mcarson@myriddian.com>
Sent: Friday, April 14, 2017 9:44 AM
Subject: RE: Easter Monday at the White House
To: LRC <(b) (6) Free, Kenneth E <kenneth.e.free@hud.gov>
Cc: Judge, John F <john.f.judge@hud.gov>, DocBen <docben@hud.gov>, Gribbin, Anne H <anne.h.gribbin@hud.gov>, Gunn, Ashley L. EOP/WHO <ashley.l.gunn@who.eop.gov>, Benjamin Carson <bc@interprisepartners.com>

Ken,

We can do that, we will park at HUD and ride down with Dad and Mom.

Attendees
Ben Carson Jr
Merlynn Carson
Tesora Carson

What time should we be down at HUD?

From: Free, Kenneth E [Free, Kenneth E [mailto:Kenneth.E.Free@hud.gov]
Sent: Friday, April 14, 2017 9:39 AM
To: LRC <(b) (6)
Cc: Merlynn Carson <mcarson@myriddian.com>; DocBen <DocBen@hud.gov>; Gribbin, Anne H <Anne.H.Gribbin@hud.gov>; Benjamin Carson <bc@interprisepartners.com>; Gunn, Ashley L. EOP/WHO <ashley.l.gunn@who.eop.gov>; Judge, John F <John.F.Judge@hud.gov>
Subject: Re: Easter Monday at the White House

AMERICAN OVERSIGHT

Ma'am

Due to the entry requirements to get on the WH grounds they will not allow a personal vehicle to follow us into the West Executive entrance. I would recommend the 3 of them meet us at HUD and ride in the car with you and the Secretary. If not they would have to park out of the main area and would be subject to further screening which could delay their entrance.

Thanks

Ken

Kenneth E. Free
Director / Special Agent in Charge
Protective Services Division
Office: 202-402-3903
Cell: (b) (6)

From: LRC <(b) (6)
Sent: Friday, April 14, 2017 8:10 AM
Subject: Re: Easter Monday at the White House
To: Free, Kenneth E <kenneth.e.free@hud.gov>
Cc: <bcarson@interprisepartners.com>, DocBen <docben@hud.gov>, Gribbin, Anne H <anne.h.gribbin@hud.gov>, Merlynn Carson <mcarson@myriddian.com>, Gunn, Ashley L. EOP/WHO <ashley.l.gunn@who.eop.gov>, Judge, John F <john.f.judge@hud.gov>

Dear Ken,
For the motorcade on Monday From Hud to the event and departing from the event, Ben Jr, Merlynn & Tesora would be with us in a separate vehicle. Do you need the year,make, model & tag # of their car?

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> Office: 202-402-3903
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>
> Kenneth Free: (b) (6)

AMERICAN OVERSIGHT

Ashley Gunn: (b) (6)

AMERICAN OVERSIGHT

From: Free, Kenneth E
Sent: Thursday, September 28, 2017 9:43:51 AM
To: C Carson; DocBen
Cc: Demarzo, Benjamin E; Mills, Allison F
Subject: Official Trip to Florida Postponed
Sensitivity: Normal

Ma'am,

Hope you are enjoying Italy.

I just got word that the official trip to Florida next week is postponed to a later date. So the Secretary will need to purchase a ticket for his return from Detroit back to DC on October 5. Please forward me and Alley a copy of the flight once it is booked so I can arrange travel for the Agents.

Thanks and enjoy your vacation,

Ken

Kenneth E. Free
Director / Special Agent in Charge
U.S. Department of Housing and Urban Development
Protective Services Division
451 7th Street SW (Room 10251)
Washington DC 20410
Email: Kenneth.e.free@hud.gov
Secure Email: Kenneth.free@dhs.sgov.gov
Office: 202-402-3909
Cell: (b) (6)

AMERICAN OVERSIGHT

From: Mills, Allison F
Sent: Monday, October 02, 2017 9:52:52 AM
To: DocBen
Subject: RE: Police
Sensitivity: Normal

Yes sir, that is correct. Also, please see below at an email that was forward to me by Father Joseph regarding return flights from Detroit. It appears that they want you and Mrs. Carson to book your own and they will reimburse.

Dear Tammy,

No, we do not make formal travel arrangements for our honorees. Nevertheless, the *St. Nicholas will be happy to reimburse Mrs. Carson for her airfare to Florida*.

As you may already know, Dr. & Mrs. Carson have a suite reserved for them at the Detroit Athletic Club.

Sincerely,
Fr. Joseph
St. Nicholas Institute

Cell: (b) (6)

From: Tammy Blazenyak [mailto:Tammy@carsonscholars.org]
Sent: Friday, September 29, 2017 4:49 PM
To: josephmarquis@ameritech.net
Subject: Candy Carson Travel

Dear Father Marquis,

Greetings from the Carson Scholars Fund. After leaving Detroit, Mrs. Carson will be traveling to West Palm Beach, Florida to attend a Carson Scholars Fund event on the afternoon of Thursday, October 5. We researched airlines and were able to find a flight that would allow her to travel in the morning and have enough time to attend the event:

American Airlines departure on Thursday, October 5 at 6:32 a.m. from DTW and arrives at PBI at 11:09 a.m. with one stop

It is my understanding that your organization will be making the flight arrangements. Please let me know if I have correct information or if you have any additional questions. Once the arrangements have been make can you forward the flight information for our records?

Sincerely,
Tammy

Tammy L. Blazenyak
Carson Scholars Fund, Inc.
305 W. Chesapeake Ave., Suite #310
Towson, MD 21204
410-828-1005 – Phone
410-828-1007 – Fax

From: DocBen
Sent: Monday, October 02, 2017 10:45 AM
To: Mills, Allison F <Allison.F.Mills@hud.gov>
Subject: Police

Allie, can I safely assume that I won't be doing anything with the police chiefs
While in Detroit so I can make other plans? BC

Get Outlook for iOS

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Non-Responsive Record

HUD-17-0234-E-007302

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Non-Responsive Record

HUD-17-0234-E-007303

AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT

From: Greenwood, Sheila M
Sent: Tuesday, June 20, 2017 1:42:41 PM
To: C Carson; DocBen; Coressel, Jacie
Subject: RE: Rick Perry
Sensitivity: Normal

I figure if Jacie's on it, it's bound to happen!

From: C Carson [mailto:(b) (6)
Sent: Tuesday, June 20, 2017 1:24 PM
To: Greenwood, Sheila M <Sheila.M.Greenwood1@hud.gov>; DocBen <DocBen@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: Re: Rick Perry

Thanks a lot, Sheila.
Enjoy your day!
CC

-----Original Message-----
From: Greenwood, Sheila M <Sheila.M.Greenwood1@hud.gov>
To: DocBen <DocBen@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: candcar <(b) (6)
Sent: Mon, Jun 19, 2017 12:17 pm
Subject: Re: Rick Perry

Sir - Jacie is working with Perry's scheduler on dates. I spoke with Secretary Perry's COS and tomorrow is not available since Perry will be testifying on the Budget. Next week is Jobs/Energy week and Perry will be with POTUS on travel. I'm sure we can find a good date soon, however. Thanks.

Get Outlook for iOS

From: DocBen
Sent: Monday, June 19, 2017 7:50:55 AM
To: Greenwood, Sheila M; Coressel, Jacie
Cc: (b) (6)
Subject: Rick Perry

I have spoken to Secretary Perry about coming to HUD for lunch with myself and Mark Victor Hansen (the Chicken Soul guy). The secretary wants to do this. Mark has to come in from the West Coast. He can do this on tomorrow or next week on the 26th or 27th. Can that work for the secretary? Hansen who has sold over 500,000,000 books has some novel energy ideas. bc

Benjamin S Carson Sr MD
United States Secretary of Housing and Urban Development

AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT

From: DocBen
Sent: Friday, August 25, 2017 10:22:12 AM
Bcc: Benjamin.E.Demarzo@hud.gov; Abigail.M.Delahoyde@hud.gov; Victoria.J.Coressel@hud.gov; Andrew.Hughes@hud.gov; Michael.C.Foster@hud.gov; Sean.C.McCahill@hud.gov; Jasmine.S.Johnson@hud.gov; Daniel.P.McClanahan@hud.gov; Keith.D.Ford@hud.gov; Cristian.A.Miranda@hud.gov; Kevin.D.Thomas@hud.gov; John.F.Judge@hud.gov; Kenneth.E.Free@hud.gov; Deana.Bass@hud.gov; Maren.M.Kasper@hud.gov; Eunice.D.Dawkins@hud.gov; Sheila.M.Greenwood1@hud.gov; Allison.F.Mills@hud.gov; James.A.Bacon@hud.gov
Subject: 886979a5-dc61-4080-943d-08ecfbc8affc
Response requested: Yes
Sensitivity: Normal

Itinerary information

Confirmation Number:	SkyLux Travel: (b) (6)
Reservation Date:	**JUN 22, 2017**
Ticket number(s):	(b) (6) / CARSON BENJAMIN SOLOMON (b) (6) / CARSON LACENA RUSTIN

Itinerary Details

SEP 26, 2017 › OCT 3, 2017

Tue, Sep 26 - Washington to Naples Total Travel Time **11h:25min**

WORLD MAJOR AIRLINE **FLIGHT** AF55 Business Flight duration: **7h:30min**	Washington Dulles Intl Arpt, IAD **WASHINGTON** United States	**6:15 PM** Sep 26, 2017 Tue
	Charles De Gaulle Intl Arpt, CDG **PARIS** France Terminal: 2E	**NEXT DAY** **7:45 AM** Sep 27, 2017 Wed

Aircraft type: N/A | Meal options: MEAL/SNACK

1 H 40 MIN layover in Paris

WORLD MAJOR AIRLINE **FLIGHT** AF1178 Business Flight duration: **2h:15min**	Charles De Gaulle Intl Arpt, CDG **PARIS** France Terminal: 2F	**9:25 AM** Sep 27, 2017 Wed
	Capodichino Arpt, NAP **NAPLES** Italy	**11:40 AM** Sep 27, 2017 Wed

Aircraft type: AIRBUS INDUSTRIE A320 | Meal options: BREAKFAST

Tue, Oct 3 - Naples to Detroit Total Travel Time **12h:36min**

WORLD MAJOR AIRLINE **FLIGHT** AF1579	Capodichino Arpt, NAP **NAPLES** Italy	**6:45 AM** Oct 03, 2017 Tue

AMERICAN OVERSIGHT

Business Flight duration: **2h:25min**	Charles De Gaulle Intl Arpt, CDG **PARIS** France Terminal: 2F	**9:10 AM** Oct 03, 2017 Tue
Aircraft type: AIRBUS INDUSTRIE A319-114 | Meal options: BREAKFAST		
1 H 10 MIN layover in Paris		
WORLD MAJOR AIRLINE **FLIGHT AF3618** operated by DELTA AIR LINES **Business** Flight duration: **9h:01min**	Charles De Gaulle Intl Arpt, CDG **PARIS** France Terminal: 2E	**10:20 AM** Oct 03, 2017 Tue
	Detroit Metro Wayne County Arpt, DTW **DETROIT** United States Terminal: EM	**1:21 PM** Oct 03, 2017 Tue
Aircraft type: AIRBUS INDUSTRIE A330-300 | Meal options: LUNCH		

AMERICAN OVERSIGHT

From: Coressel, Jacie
Sent: Tuesday, October 31, 2017 2:41:30 PM
To: LRC
Cc: DocBen; Mills, Allison F
Subject: RE: HUD Secretary Meeting Request
Sensitivity: Normal

Hi Mrs. Carson!

The VIP reception begins at 6 PM and the Gala begins at 7:30 PM. Lt. Governor Forest's staff said they are willing to bump the dinner up to 6 PM so you and the Secretary can be at the Gala by 7:30 PM when it begins.

Is this okay with you? If so, I'll confirm with the Lt. Governor's staff.

Thank you!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: LRC [mailto:(b) (6)
Sent: Tuesday, October 31, 2017 2:37 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: DocBen <DocBen@hud.gov>; Mills, Allison F <Allison.F.Mills@hud.gov>
Subject: Re: HUD Secretary Meeting Request

Please change my last email. We can do the dinner as long as we can get to the gala on time

Sent from my iPhone

On Oct 31, 2017, at 2:34 PM, LRC <(b) (6) wrote:

> Hi Jacie,
>
> Thank them for the offer but we already have plans for that evening. We are scheduled for the Museum of the Bible gala on the 16th fit dinner
>
> CC
>
> Sent from my iPhone
>
> On Oct 31, 2017, at 1:07 PM, Coressel, Jacie <Victoria.J.Coressel@hud.gov> wrote:
>
> > Hi Sir!
> >
> > NC Lt. Governor Dan Forrest has extended an invitation for you and Mrs. Carson to eat dinner with them at 7 PM on November 16th. He will be in town for the opening of the Museum of the Bible. Stephanie Fila has been in contact with the Lt. Governor's office and had them fill out the attached request form. I know you all are attending the Museum of the Bible Dedication Gala that evening, and this dinner is prior to the Gala.
> >
> > You may already have dinner plans, but I wanted to do my due diligence and see that you got the request. Let me know if you and Mrs. Carson would like to attend the dinner that evening!
> >
> > Thank you so much!
> >
> > <image001.jpg>
> > Jacie Coressel
> > Director of Scheduling | Office of the Secretary
> > U.S. Department of Housing and Urban Development, HQ, Suite 10218
> > T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

AMERICAN OVERSIGHT

From: Fila, Stephanie C
Sent: Tuesday, October 31, 2017 12:35 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: HUD Secretary Meeting Request

Thank goodness for converters

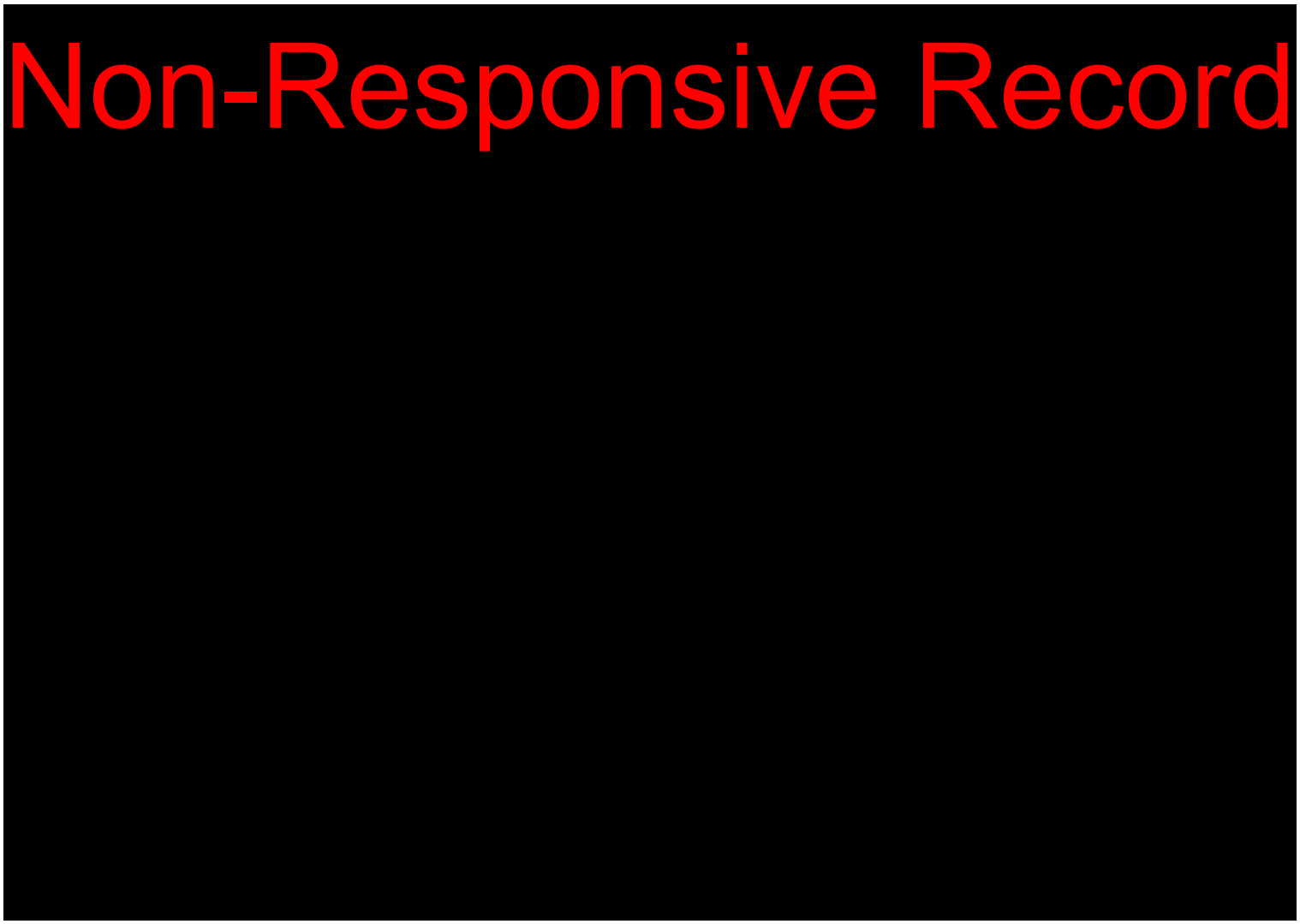
<HUD Secretary Meeting Request.pdf.docx>

AMERICAN OVERSIGHT

image001.jpg

AMERICAN OVERSIGHT

AMERICAN OVERSIGHT



AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

From: DocBen
Sent: Thursday, September 28, 2017 4:15:20 PM
To: Mills, Allison F; C Carson ([redacted])
Subject: Re: Secretary Carson Invitation Southeast Michigan Association of Chiefs of Police
Response requested: No
Sensitivity: Normal

Allie, please respectfully decline. I plan to come to work in the afternoon of Oct 5. BC

Get Outlook for iOS

From: Mills, Allison F
Sent: Thursday, September 28, 2017 5:01:15 PM
To: C Carson ([redacted] DocBen
Subject: FW: Secretary Carson Invitation Southeast Michigan Association of Chiefs of Police

Secretary and Mrs. Carson – I'm piggybacking on Ken's previous email.

The Southeast Michigan Association of Chiefs of Police have asked for you and SOHUD to attend their lunch meeting on October 5th and deliver remarks. I originally RSVPed no due to our travel plans in Florida but now that day is opened.

Let me know your thoughts!

All the best,
Allison

From: Curtis Caid [mailto:curtis.caid@livoniapd.com]
Sent: Tuesday, September 26, 2017 2:02 PM
To: Mills, Allison F <Allison.F.Mills@hud.gov>
Subject: Secretary Carson Invitation Southeast Michigan Association of Chiefs of Police

Curtis Caid, Chief
Livonia Police Department
15050 Farmington Road
Livonia, MI 48154
734-466-2301
curtis.caid@livoniapd.com

AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT

From: Coressel, Jacie
Sent: Tuesday, October 31, 2017 1:36:43 PM
To: LRC
Cc: DocBen; Mills, Allison F
Subject: RE: HUD Secretary Meeting Request
Sensitivity: Normal

Thank you, Mrs. Carson! I will let them know.

Safe travels back to DC!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

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U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

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> **Sent:** Tuesday, October 31, 2017 12:35 PM
> **To:** Coressel, Jacie <Victoria.J.Coressel@hud.gov>
> **Subject:** HUD Secretary Meeting Request
>
> Thank goodness for converters
>
> <HUD Secretary Meeting Request.pdf.docx>

AMERICAN OVERSIGHT

image002.jpg

AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

image003.jpg

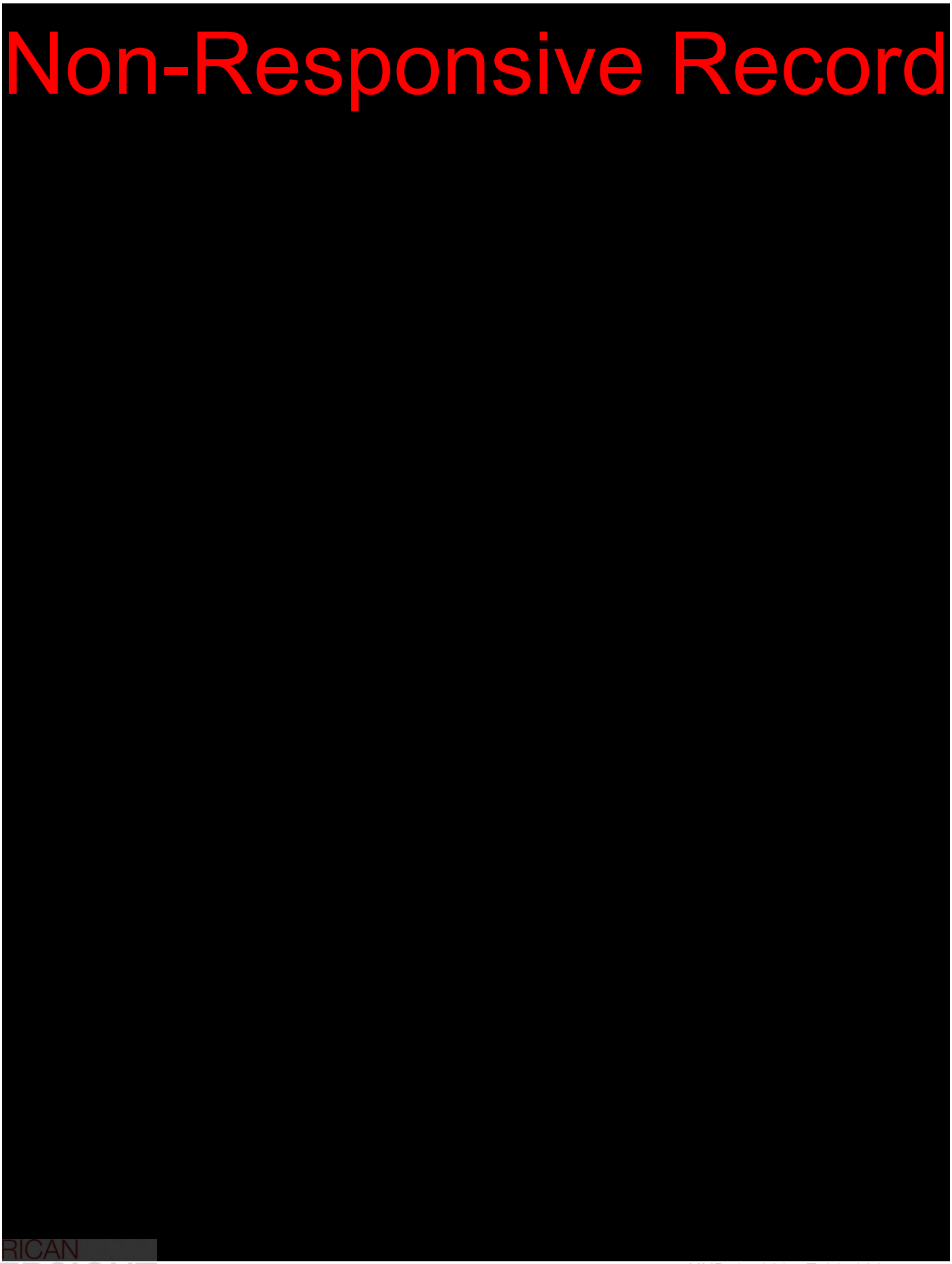
AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT



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From: Coressel, Jacie
Sent: Tuesday, October 31, 2017 3:21:40 PM
To: DocBen; LRC
Cc: Mills, Allison F
Subject: RE: HUD Secretary Meeting Request
Sensitivity: Normal

Great—I will confirm. Thank you!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: DocBen
Sent: Tuesday, October 31, 2017 4:21 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>; LRC <(b) (6)
Cc: Mills, Allison F <Allison.F.Mills@hud.gov>
Subject: Re: HUD Secretary Meeting Request

Sounds good. BC

Get Outlook for iOS

From: Coressel, Jacie
Sent: Tuesday, October 31, 2017 3:41:29 PM
To: LRC
Cc: DocBen; Mills, Allison F
Subject: RE: HUD Secretary Meeting Request

Hi Mrs. Carson!

The VIP reception begins at 6 PM and the Gala begins at 7:30 PM. Lt. Governor Forest's staff said they are willing to bump the dinner up to 6 PM so you and the Secretary can be at the Gala by 7:30 PM when it begins.

Is this okay with you? If so, I'll confirm with the Lt. Governor's staff.

Thank you!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: LRC [mailto:(b) (6)
Sent: Tuesday, October 31, 2017 2:37 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: DocBen <DocBen@hud.gov>; Mills, Allison F <Allison.F.Mills@hud.gov>
Subject: Re: HUD Secretary Meeting Request

Please change my last email. We can do the dinner as long as we can get to the gala on time

Sent from my iPhone

On Oct 31, 2017, at 2:34 PM, LRC <(b) (6) wrote:

Hi Jacie,

AMERICAN OVERSIGHT

Thank them for the offer but we already have plans for that evening. We are scheduled for the Museum of the Bible gala on the 16th fit dinner

CC

Sent from my iPhone

On Oct 31, 2017, at 1:07 PM, Coressel, Jacie <Victoria.J.Coressel@hud.gov> wrote:

> Hi Sir!
>
> NC Lt. Governor Dan Forrest has extended an invitation for you and Mrs. Carson to eat dinner with them at 7 PM on November 16th. He will be in town for the opening of the Museum of the Bible. Stephanie Fila has been in contact with the Lt. Governor's office and had them fill out the attached request form. I know you all are attending the Museum of the Bible Dedication Gala that evening, and this dinner is prior to the Gala.
>
> You may already have dinner plans, but I wanted to do my due diligence and see that you got the request. Let me know if you and Mrs. Carson would like to attend the dinner that evening!
>
> Thank you so much!
>
> <image001.jpg>
> Jacie Coressel
> Director of Scheduling | Office of the Secretary
> U.S. Department of Housing and Urban Development, HQ, Suite 10218
> T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov
>
> ---
>
> **From:** Fila, Stephanie C
> **Sent:** Tuesday, October 31, 2017 12:35 PM
> **To:** Coressel, Jacie <Victoria.J.Coressel@hud.gov>
> **Subject:** HUD Secretary Meeting Request
>
> Thank goodness for converters
>
> <HUD Secretary Meeting Request.pdf.docx>

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From: Coressel, Jacie
Sent: Tuesday, June 20, 2017 12:30:13 PM
To: C Carson; Greenwood, Sheila M; DocBen
Subject: RE: Rick Perry
Sensitivity: Normal

As an update—I emailed Perry's scheduler yesterday and have not yet heard back.

I will certainly keep everyone updated as I get more information!

Thanks!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
| C: (b) (6) E: Jacie.coressel@hud.gov

From: C Carson [mailto:(b) (6)
Sent: Tuesday, June 20, 2017 1:24 PM
To: Greenwood, Sheila M <Sheila.M.Greenwood1@hud.gov>; DocBen <DocBen@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: Re: Rick Perry

Thanks a lot, Sheila.
Enjoy your day!
CC

-----Original Message-----
From: Greenwood, Sheila M <Sheila.M.Greenwood1@hud.gov>
To: DocBen <DocBen@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: candcar <(b) (6)
Sent: Mon, Jun 19, 2017 12:17 pm
Subject: Re: Rick Perry

Sir - Jacie is working with Perry's scheduler on dates. I spoke with Secretary Perry's COS and tomorrow is not available since Perry will be testifying on the Budget. Next week is Jobs/Energy week and Perry will be with POTUS on travel. I'm sure we can find a good date soon, however. Thanks.

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From: DocBen
Sent: Monday, June 19, 2017 7:50:55 AM
To: Greenwood, Sheila M; Coressel, Jacie
Cc: (b) (6)
Subject: Rick Perry

I have spoken to Secretary Perry about coming to HUD for lunch with myself and Mark Victor Hansen (the Chicken Soul guy). The secretary wants to do this. Mark has to come in from the West Coast. He can do this on tomorrow or next week on the 26th or 27th. Can that work for the secretary? Hansen who has sold over 500,000,000 books has some novel energy ideas. bc

Benjamin S Carson Sr MD
United States Secretary of Housing and Urban Development

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From: Greenwood, Sheila M
Sent: Monday, June 19, 2017 11:17:22 AM
To: DocBen; Coressel, Jacie
Cc: (b) (6)
Subject: Re: Rick Perry
Sensitivity: Normal

Sir - Jacie is working with Perry's scheduler on dates. I spoke with Secretary Perry's COS and tomorrow is not available since Perry will be testifying on the Budget. Next week is Jobs/Energy week and Perry will be with POTUS on travel. I'm sure we can find a good date soon, however. Thanks.

Get Outlook for iOS

From: DocBen
Sent: Monday, June 19, 2017 7:50:55 AM
To: Greenwood, Sheila M; Coressel, Jacie
Cc: (b) (6)
Subject: Rick Perry

I have spoken to Secretary Perry about coming to HUD for lunch with myself and Mark Victor Hansen (the Chicken Soul guy). The secretary wants to do this. Mark has to come in from the West Coast. He can do this on tomorrow or next week on the 26th or 27th. Can that work for the secretary? Hansen who has sold over 500,000,000 books has some novel energy ideas. bc

Benjamin S Carson Sr MD
United States Secretary of Housing and Urban Development

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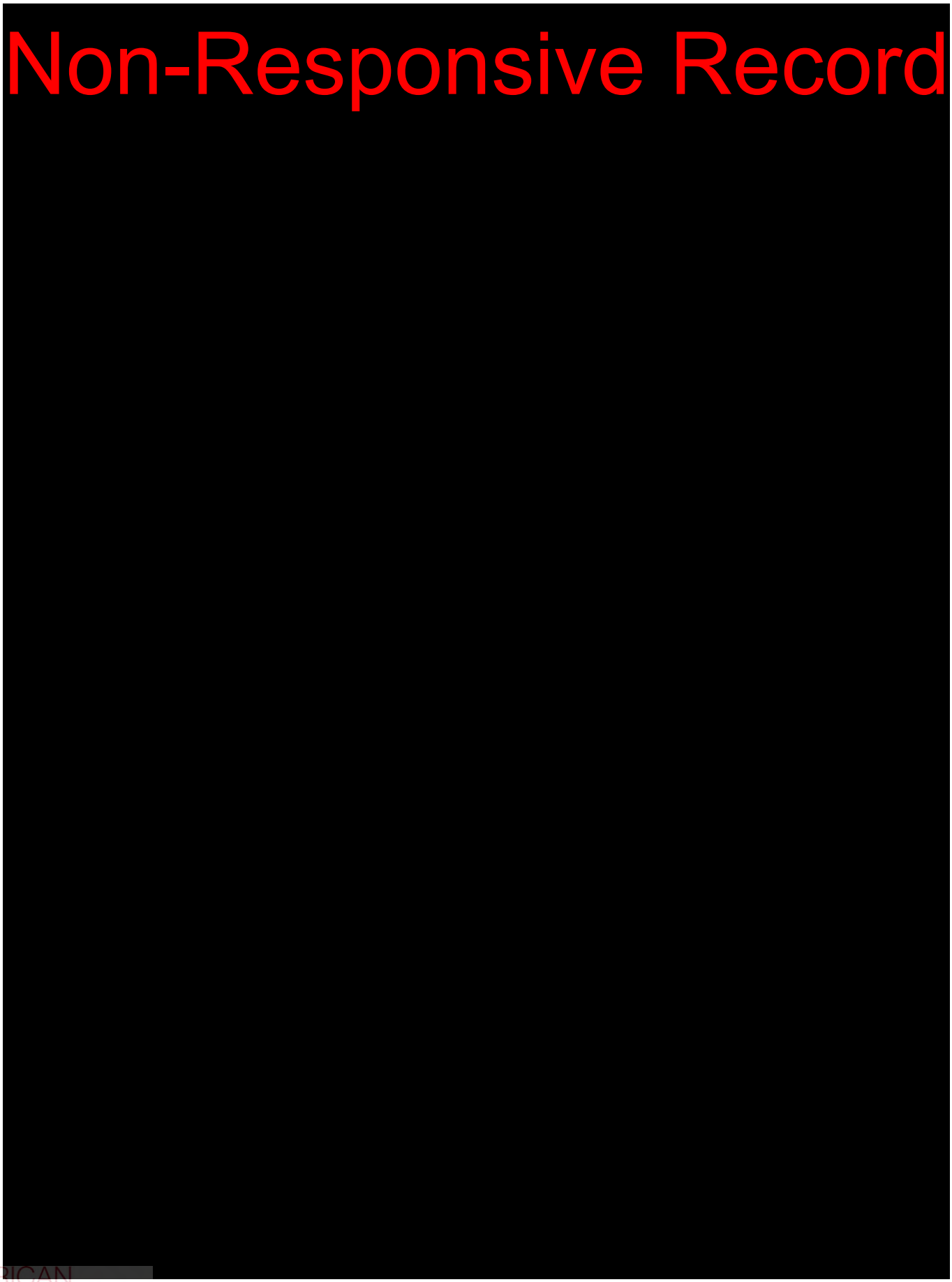

AMERICAN OVERSIGHT

From: Gunn, Ashley L. EOP/WHO
Sent: Friday, April 14, 2017 8:44:29 AM
To: Free, Kenneth E; Chad Garrett
Cc: LRC; Merlynn Carson; DocBen; Gribbin, Anne H; bcarson@interprisepartners.com; Judge, John F
Subject: Re: Easter Monday at the White House
Sensitivity: Normal

Hi Ken. I'm looping in Chad with access control. We have been discussing the Carson package entering West Exec. Chad is my poc for Monday's arrivals and can confirm details.

Thank you,
Ashley Gunn
Senior Director
Cabinet Affairs
The White House
(202)881-8463

Please excuse typos. Sent from my iPhone

On Apr 14, 2017, at 9:39 AM, Free, Kenneth E <Kenneth.E.Free@hud.gov> wrote:

> Ma'am
>
> Due to the entry requirements to get on the WH grounds they will not allow a personal vehicle to follow us into the West Executive entrance. I would recommend the 3 of them meet us at HUD and ride in the car with you and the Secretary. If not they would have to park out of the main area and would be subject to further screening which could delay their entrance.
>
> Thanks
>
> Ken
>
> Kenneth E. Free
> Director / Special Agent in Charge
> Protective Services Division
> Office: 202-402-3903
> Cell: (b) (6)
>
> From: LRC <(b) (6)
> Sent: Friday, April 14, 2017 8:10 AM
> Subject: Re: Easter Monda y at the White House
> To: Free, Kenneth E <kenneth.e.free@hud.gov>
> Cc: <bcarson@interprisepartners.com>, DocBen <docben@hud.gov>, Gribbin, Anne H <anne.h.gribbin@hud.gov>, Merlynn Carson <mcarson@myriddian.com>, Gunn, Ashley L. EOP/WHO <ashley.l.gunn@who.eop.gov>, Judge, John F <john.f.judge@hud.gov>
>
> Dear Ken,
> For the motorcade on Monday From Hud to the event and departing from the event, Ben Jr, Merlynn & Tesora would be with us in a separate vehicle. Do you need the year,make, model & tag # of their car?
>
> Thanks,
> Candy Carson
> P. S. Have a blessed Good Friday!
>
> Sent from my iPhone
>
> On Apr 13, 2017, at 5:01 PM, Free, Kenneth E <Kenneth.E.Free@hud.gov> wrote:

AMERICAN OVERSIGHT

Thanks Anne. We will need a list of who will be riding with Secretary Carson so they can be put on our entry request. Also, the front office will need to submit a waves request for each person.

Ken

Kenneth E. Free
Director / Special Agent in Charge
Protective Services Division
Office: 202-402-3903
Cell: (b) (6)

From: Gribbin, Anne H
Sent: Thursday, April 13, 2017 10:29:06 AM
To: C Carson; bcarson@interprisepartners.com; (b) (6) Merlynn Carson; DocBen
Cc: Free, Kenneth E; Gunn, Ashley L. EOP/WHO
Subject: Easter Monday at the White House

Cabinet Affairs has advised me that the whole family should accompany Dr. and Mrs. Carson to the White House for their reading slot at 1:10. This will obviate the necessity of hustling through the main entrance with the public. There are no duplicate tickets needed. Then you will all be free to have fun at the 2:30 Egg Roll.
I've cc'd Kenneth Free, the Head of our Security Detail, to help coordinate the drive over, as well as Ashley Gunn, our Cabinet Affairs guru. Ms. Gunn will be the POC day-of.

Kenneth Free: (b) (6)
Ashley Gunn: (b) (6)

AMERICAN OVERSIGHT

From: Coressel, Jacie
Sent: Tuesday, June 20, 2017 2:27:09 PM
To: (b) (6); Greenwood, Sheila M; DocBen
Subject: RE: Rick Perry
Sensitivity: Normal

Great! I will let Deidre, Secretary Perry's scheduler know.

Thank you, Mrs. Carson!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: candcar [mailto:(b) (6)
Sent: Tuesday, June 20, 2017 3:21 PM
To: Greenwood, Sheila M <Sheila.M.Greenwood1@hud.gov>; DocBen <DocBen@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: RE: Rick Perry

Just heard back from Mark Victor Hansen. He suggested that the secretaries come up with a couple of workable dates and he'll make one of those work for him as well.
Thank you all for working do diligently on this!!
CC

"Greenwood, Sheila M" <Sheila.M.Greenwood1@hud.gov> wrote:

I figure if Jacie's on it, it's bound to happen!

From: C Carson [mailto:(b) (6)
Sent: Tuesday, June 20, 2017 1:24 PM
To: Greenwood, Sheila M <Sheila.M.Greenwood1@hud.gov>; DocBen <DocBen@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: Re: Rick Perry

Thanks a lot, Sheila.
Enjoy your day!
CC

-----Original Message-----
From: Greenwood, Sheila M <Sheila.M.Greenwood1@hud.gov>
To: DocBen <DocBen@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: candcar <(b) (6)
Sent: Mon, Jun 19, 2017 12:17 pm
Subject: Re: Rick Perry

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Sent: Monday, June 19, 2017 7:50:55 AM
To: Greenwood, Sheila M; Coressel, Jacie
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Benjamin S Carson Sr MD
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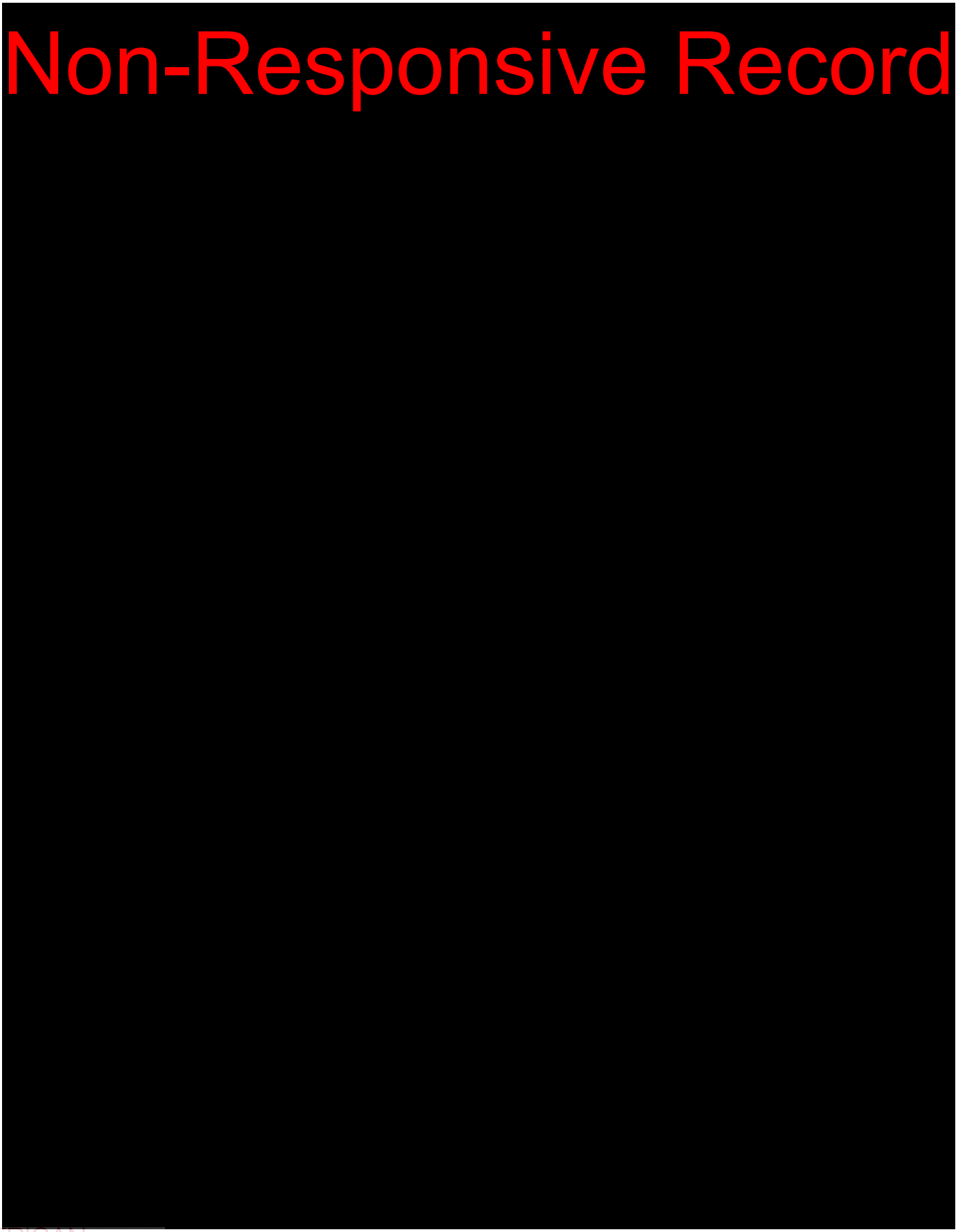

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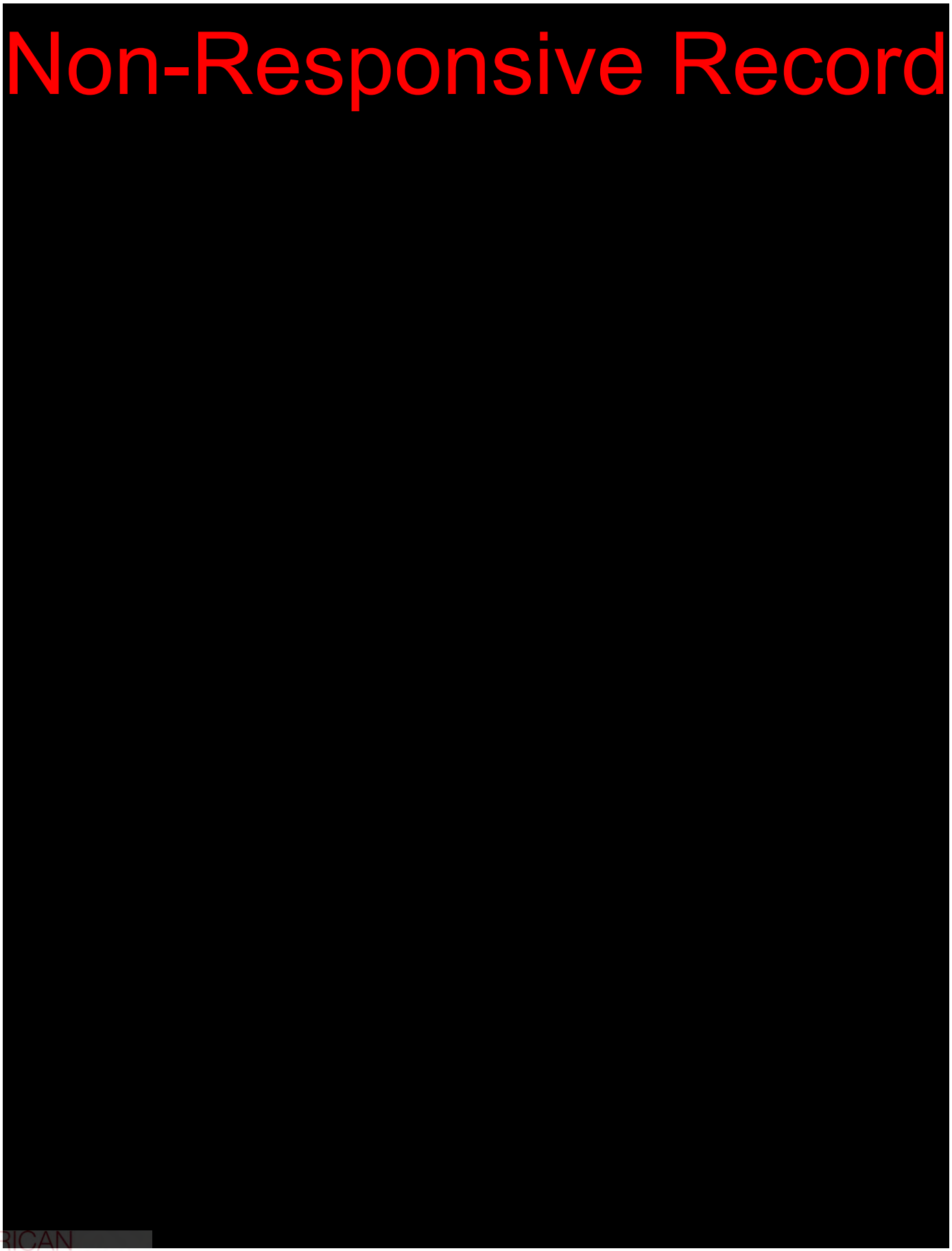

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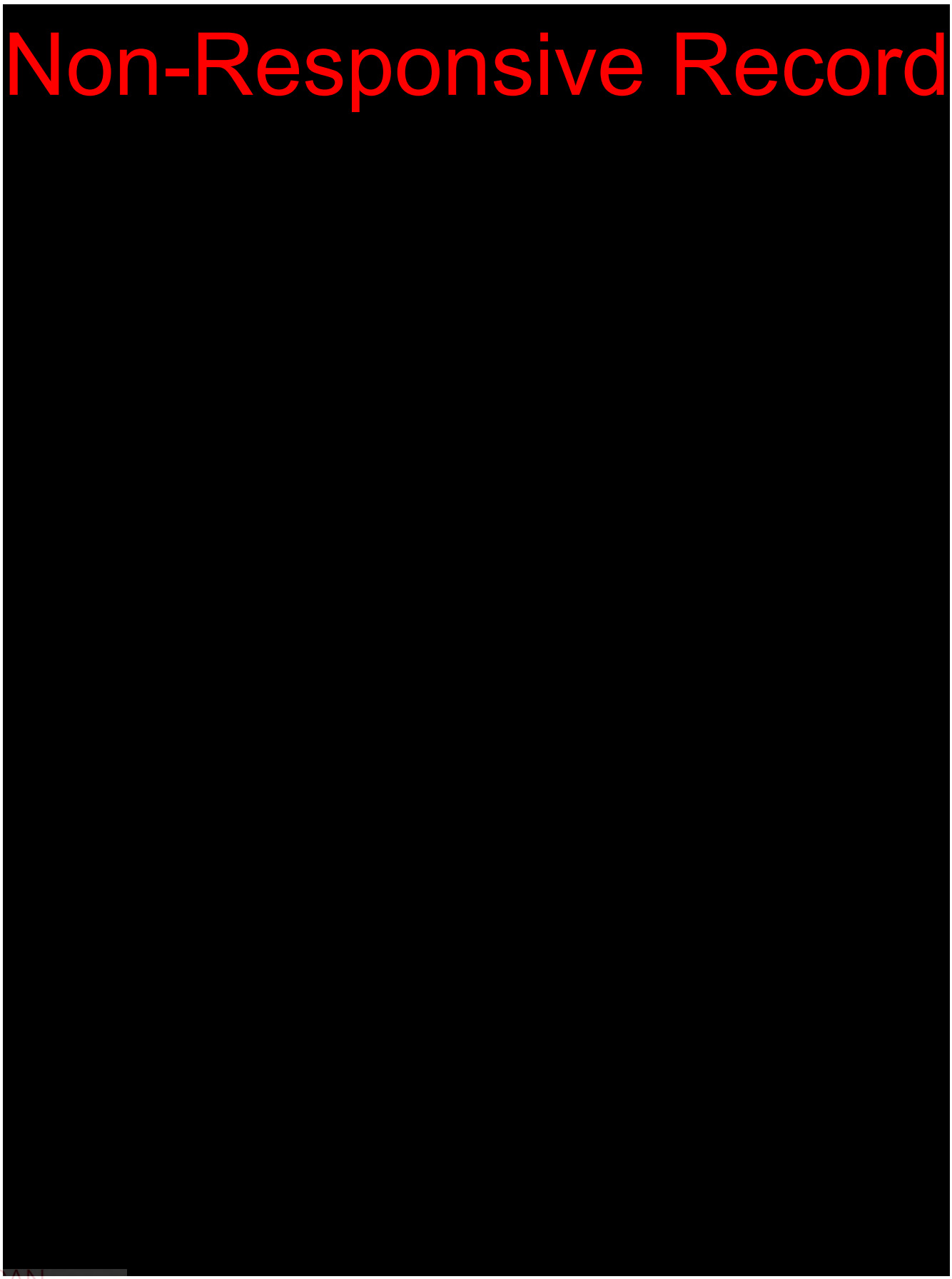

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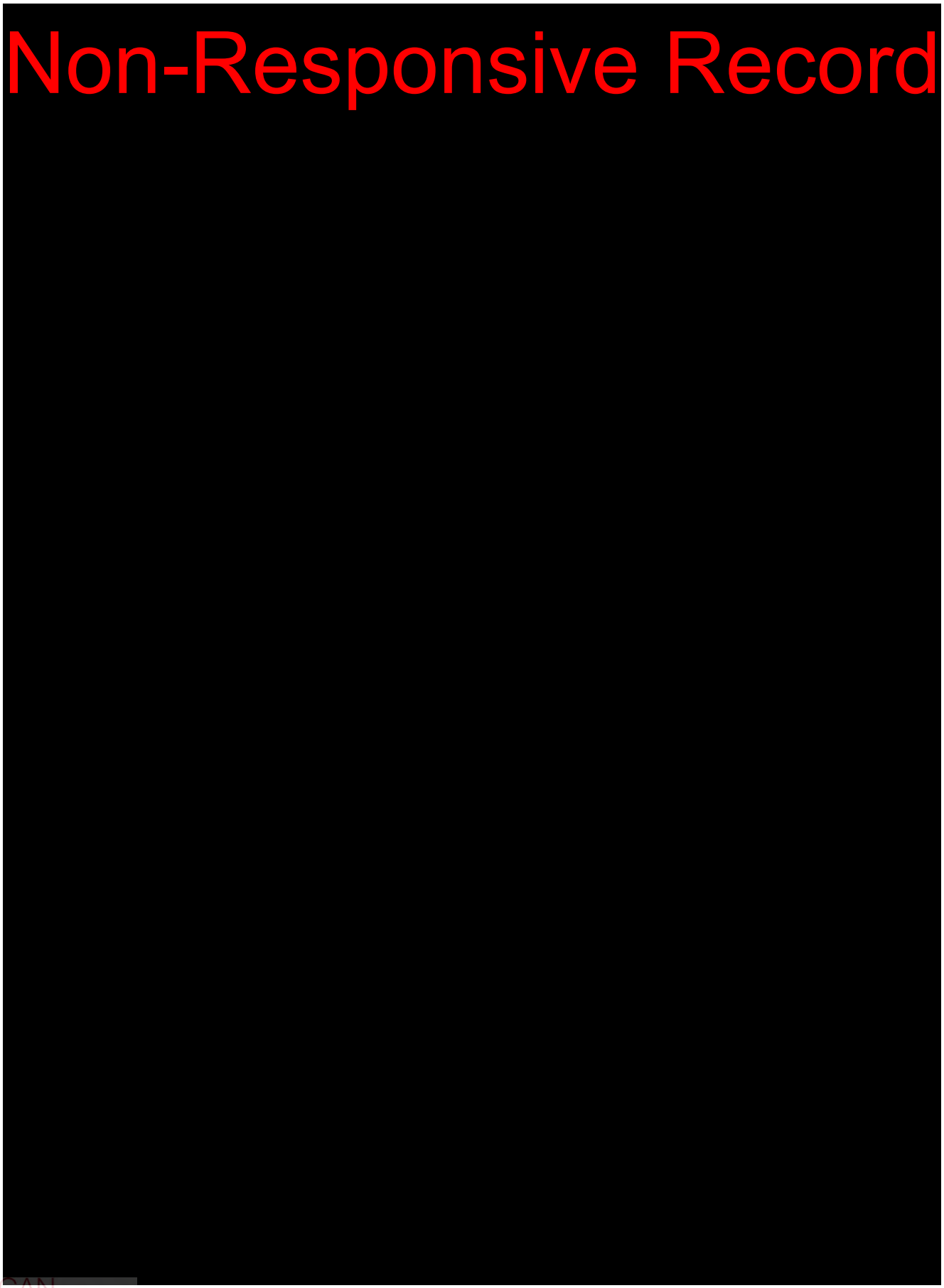

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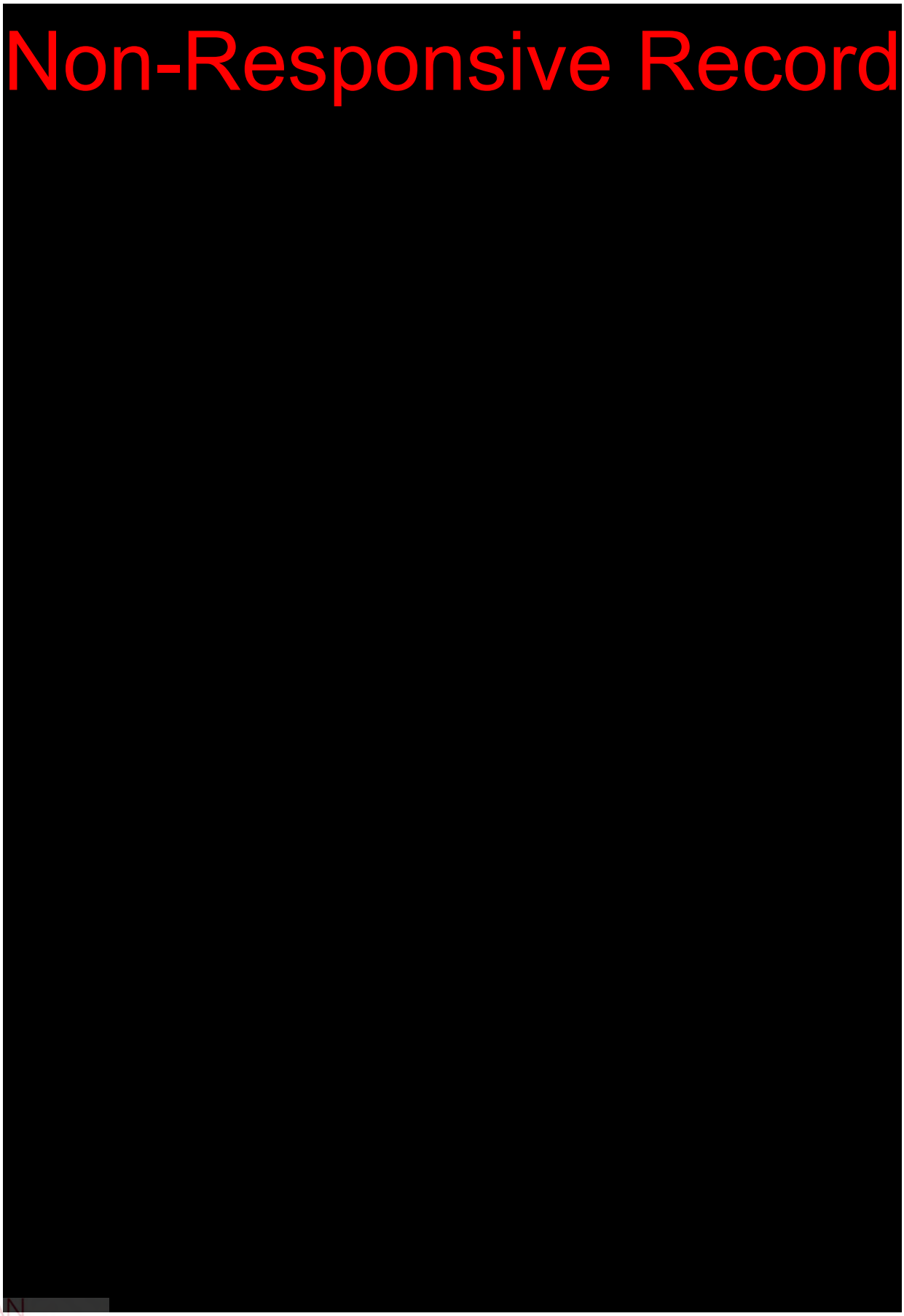

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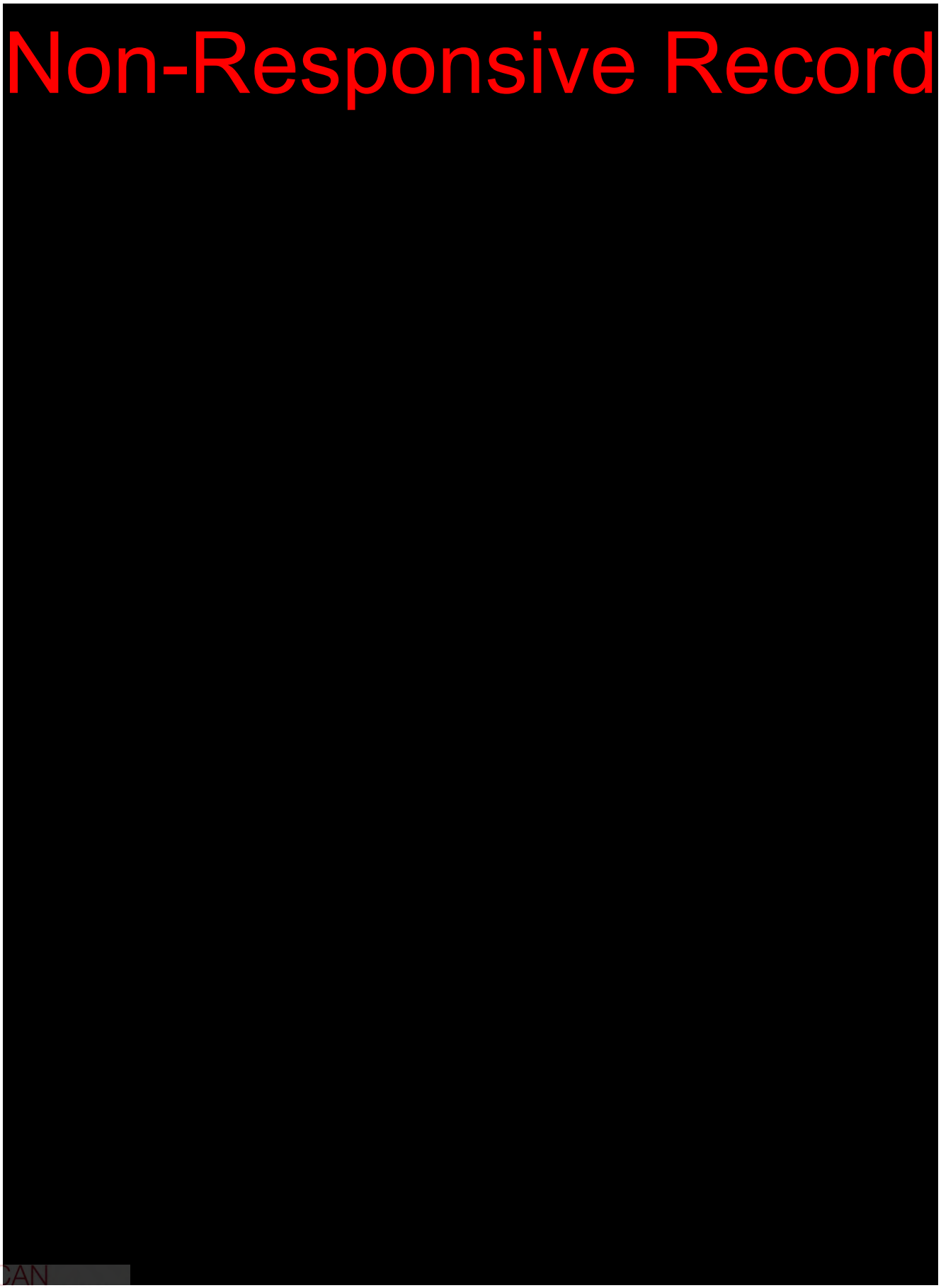

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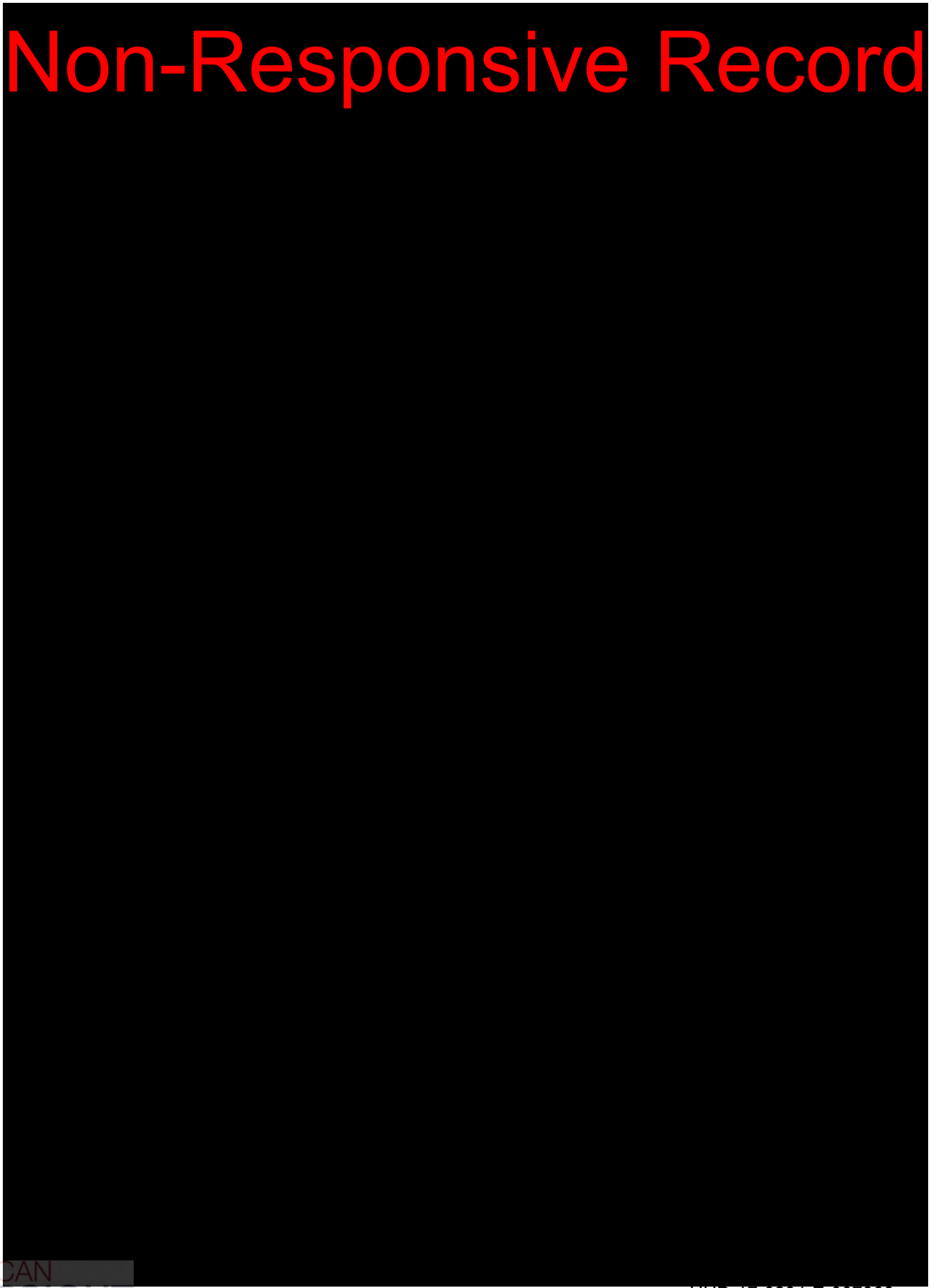

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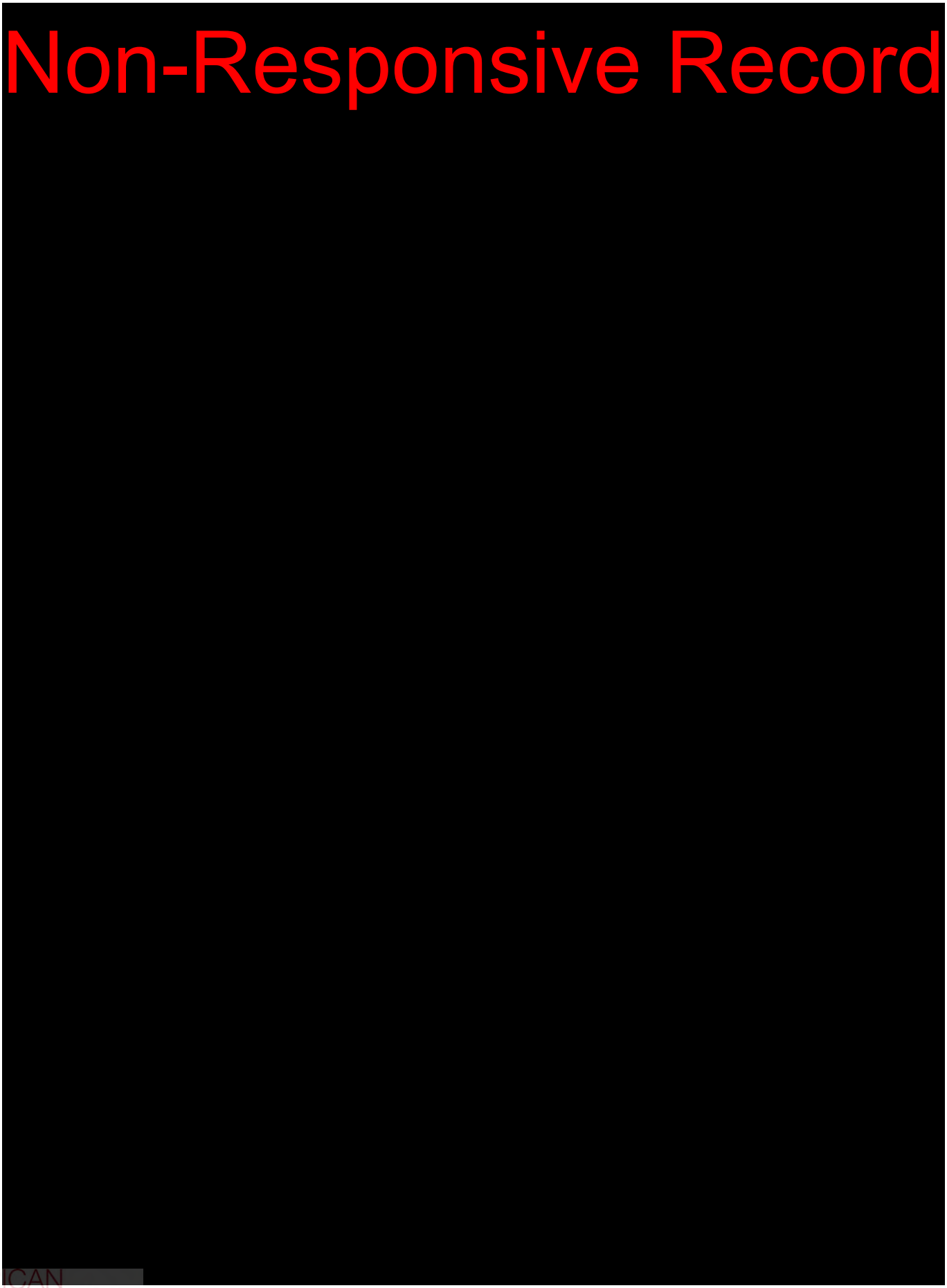

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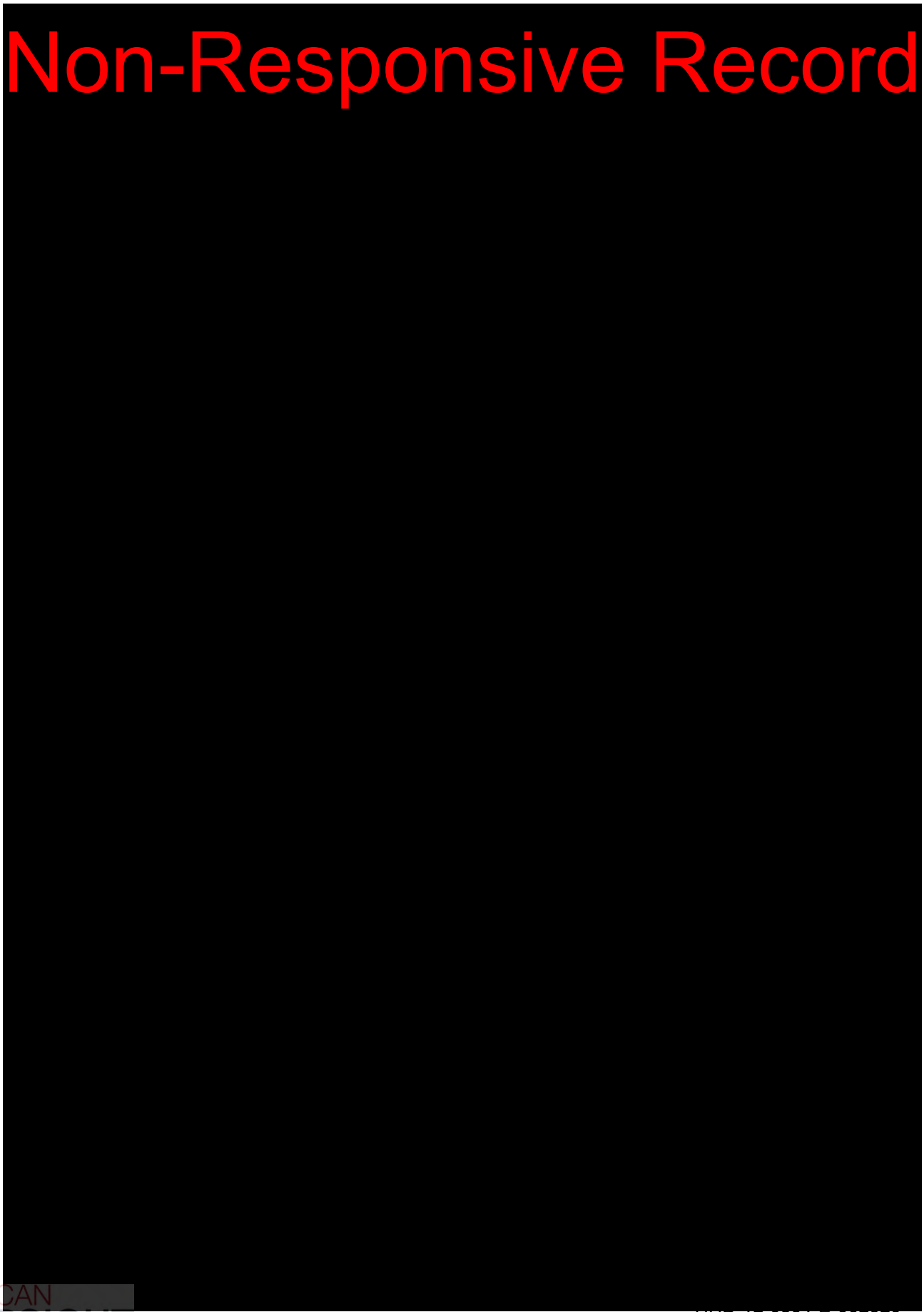

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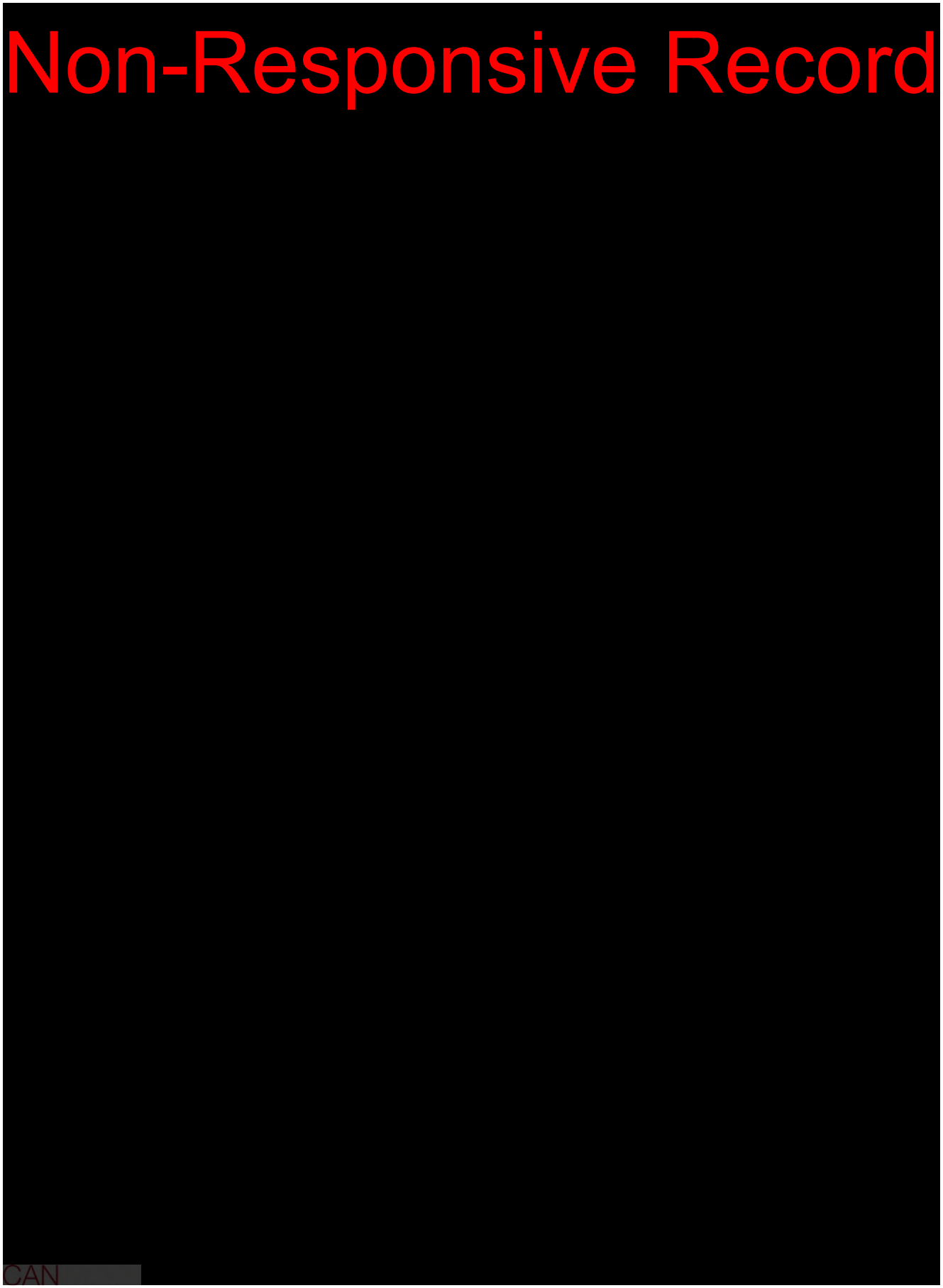

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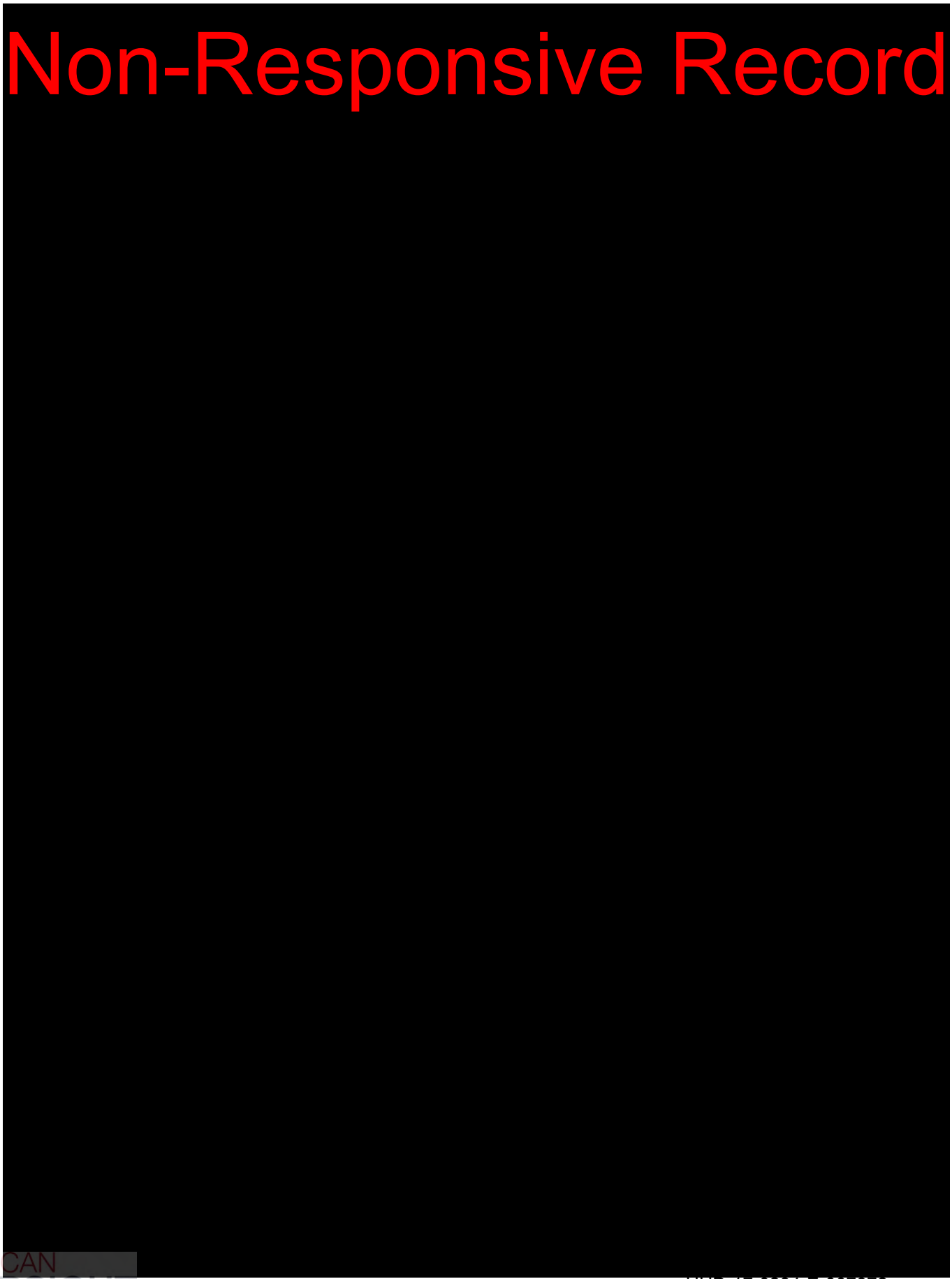

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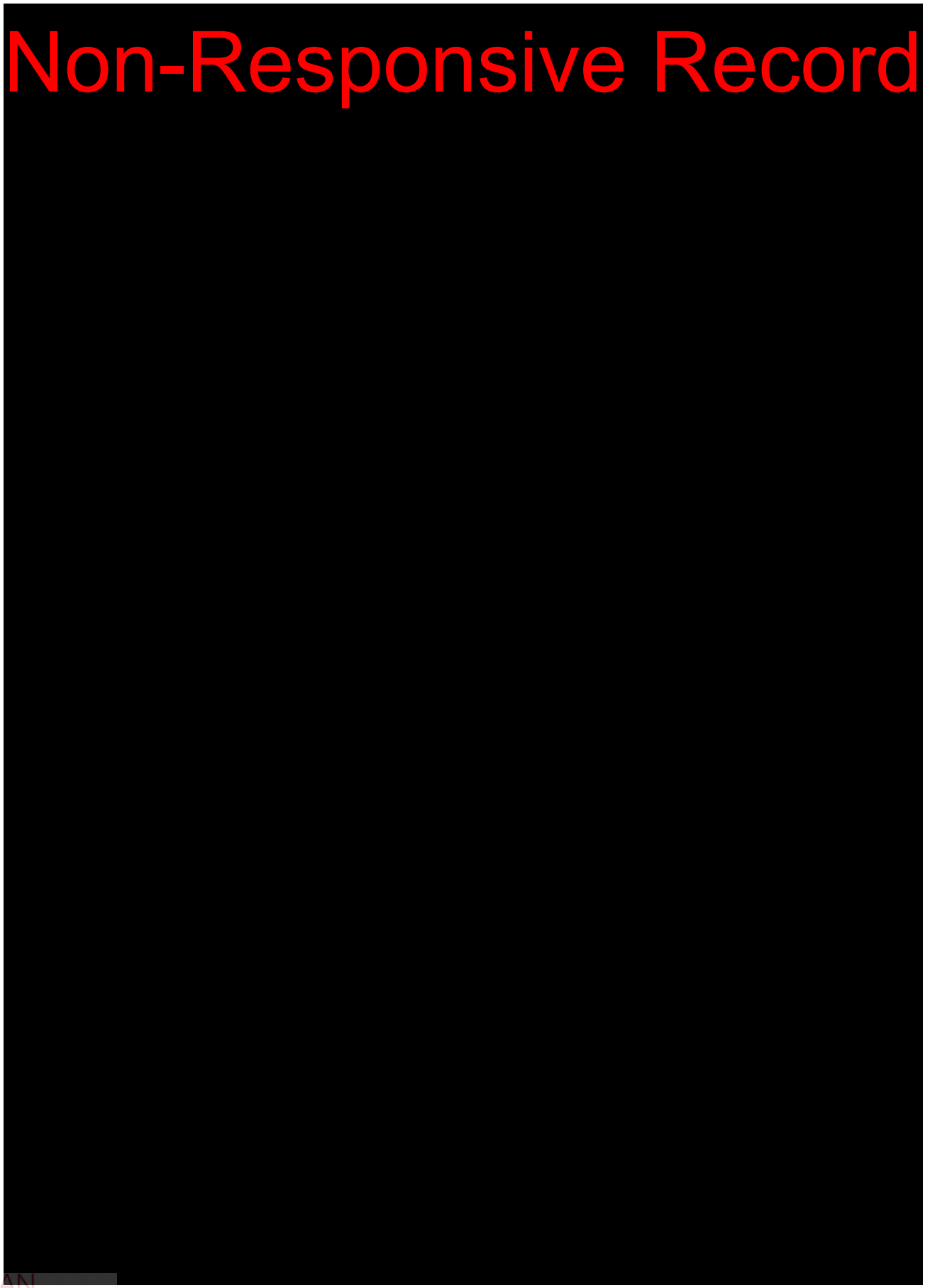

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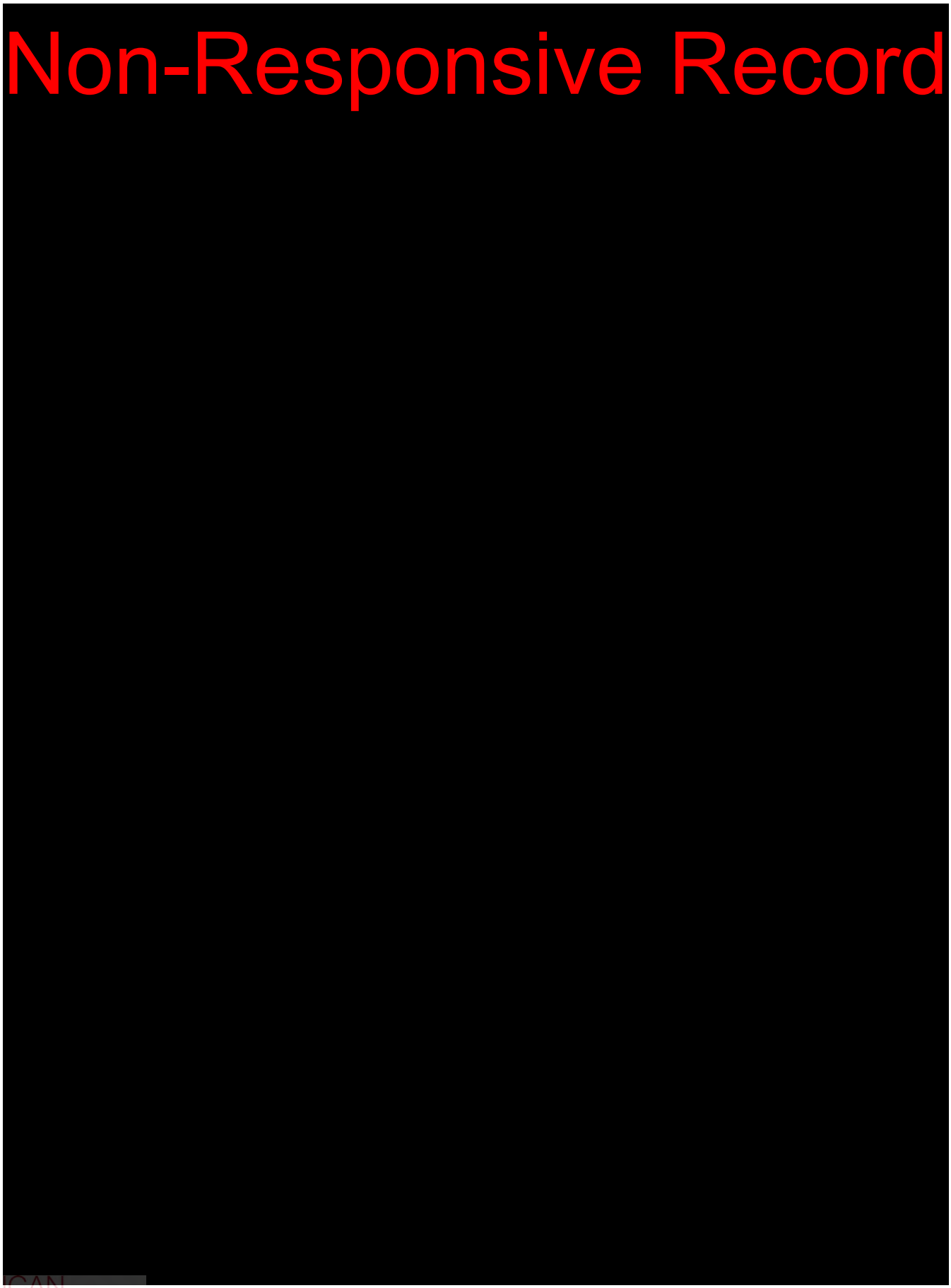

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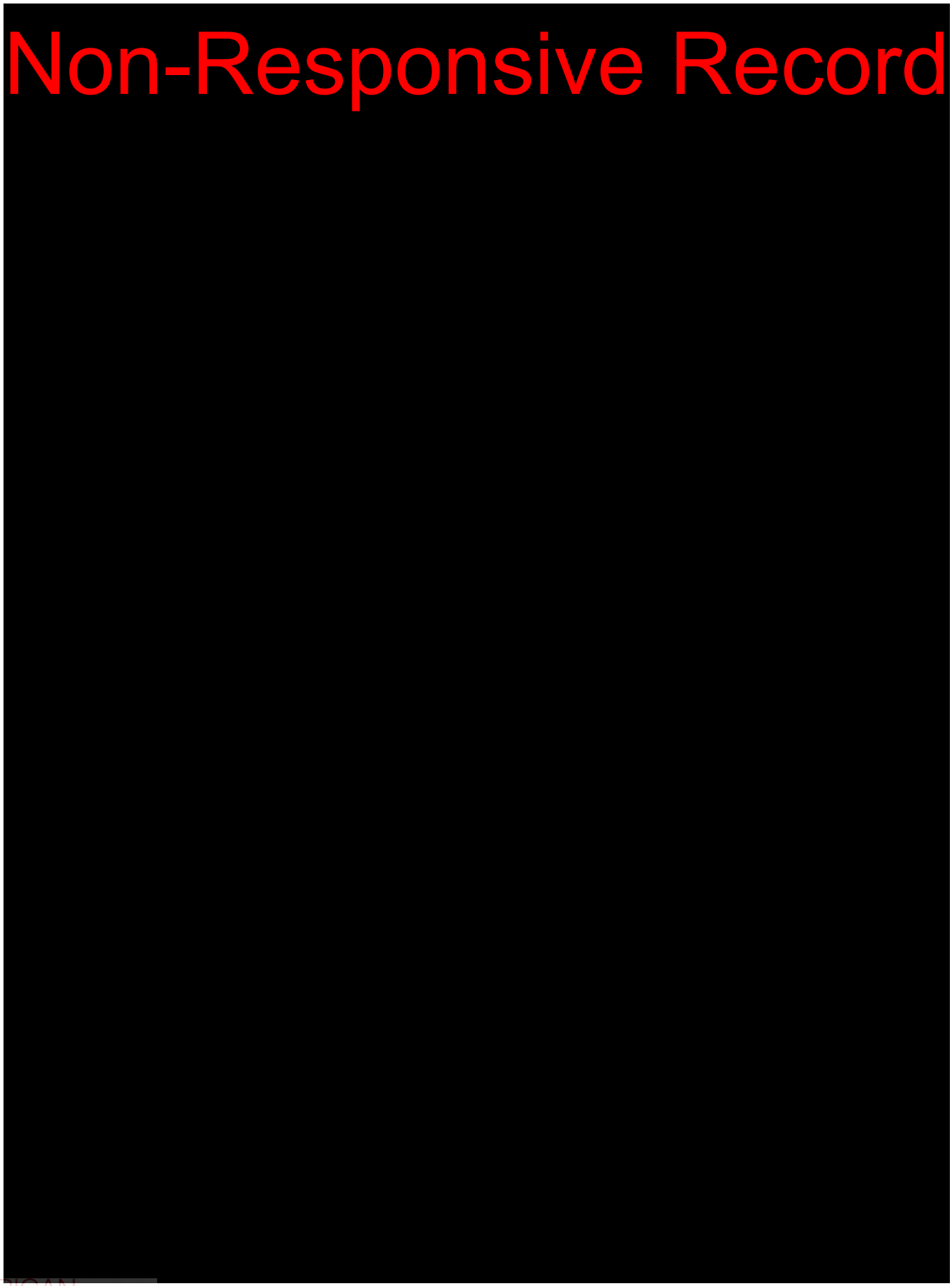

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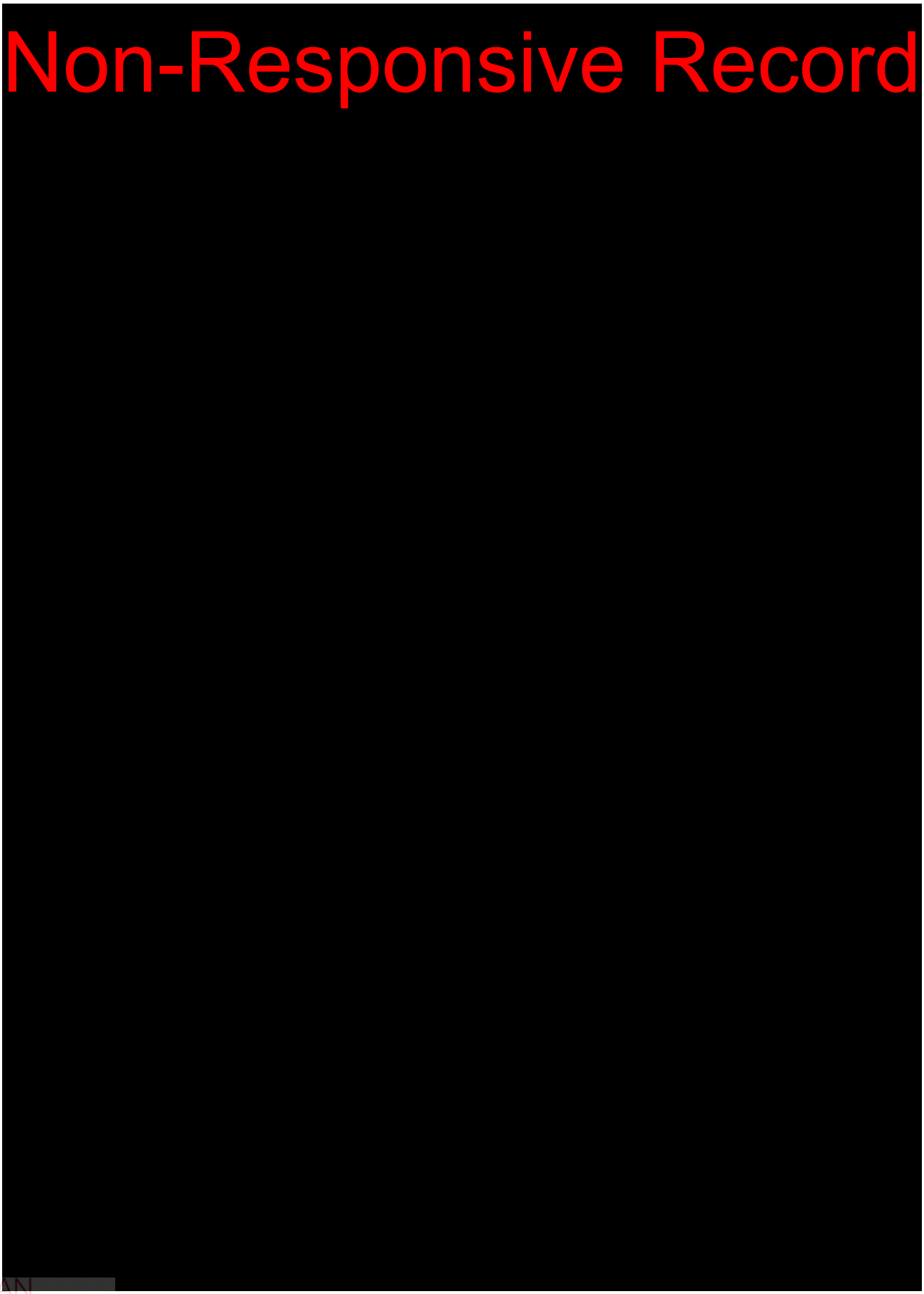

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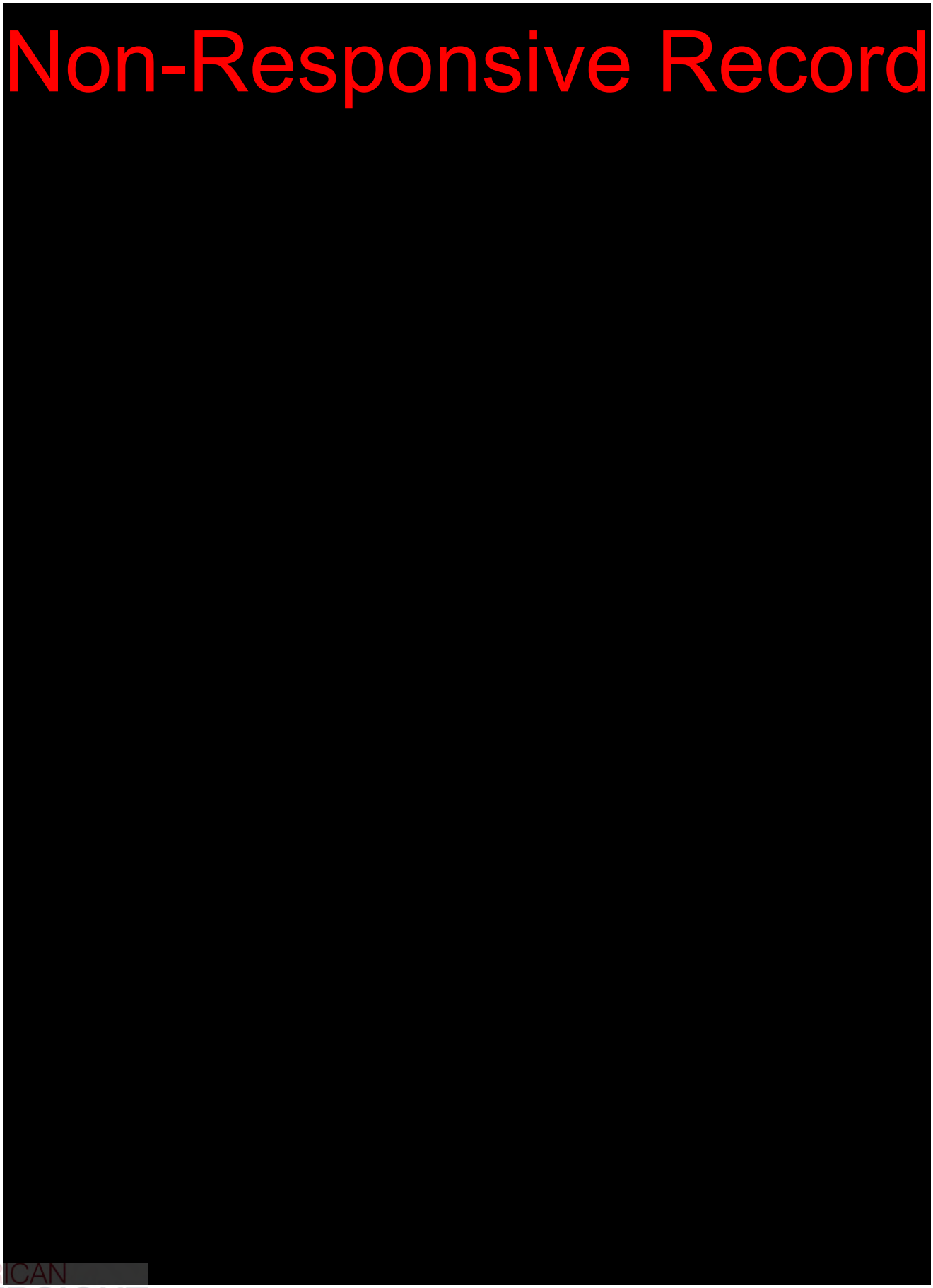

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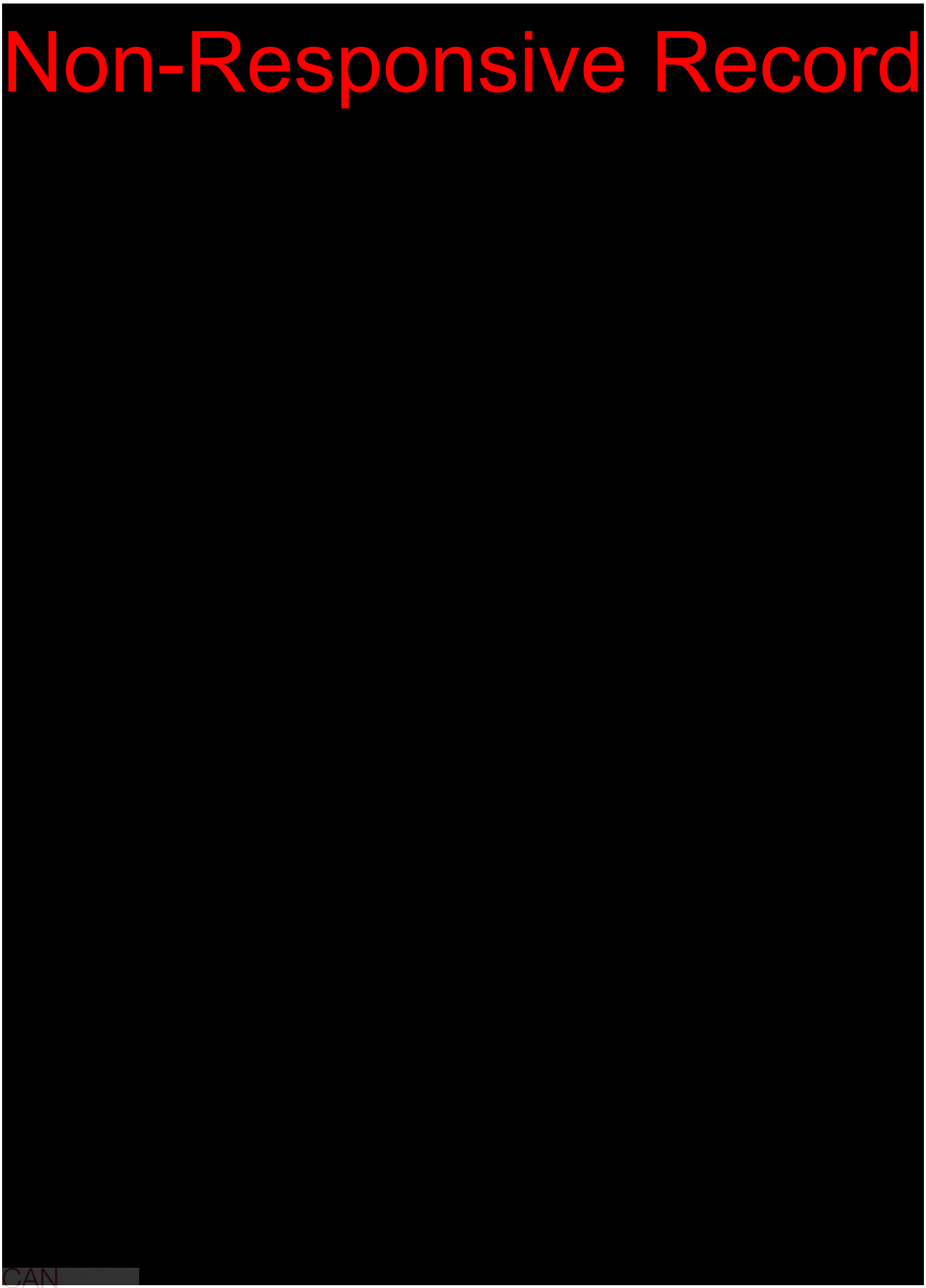

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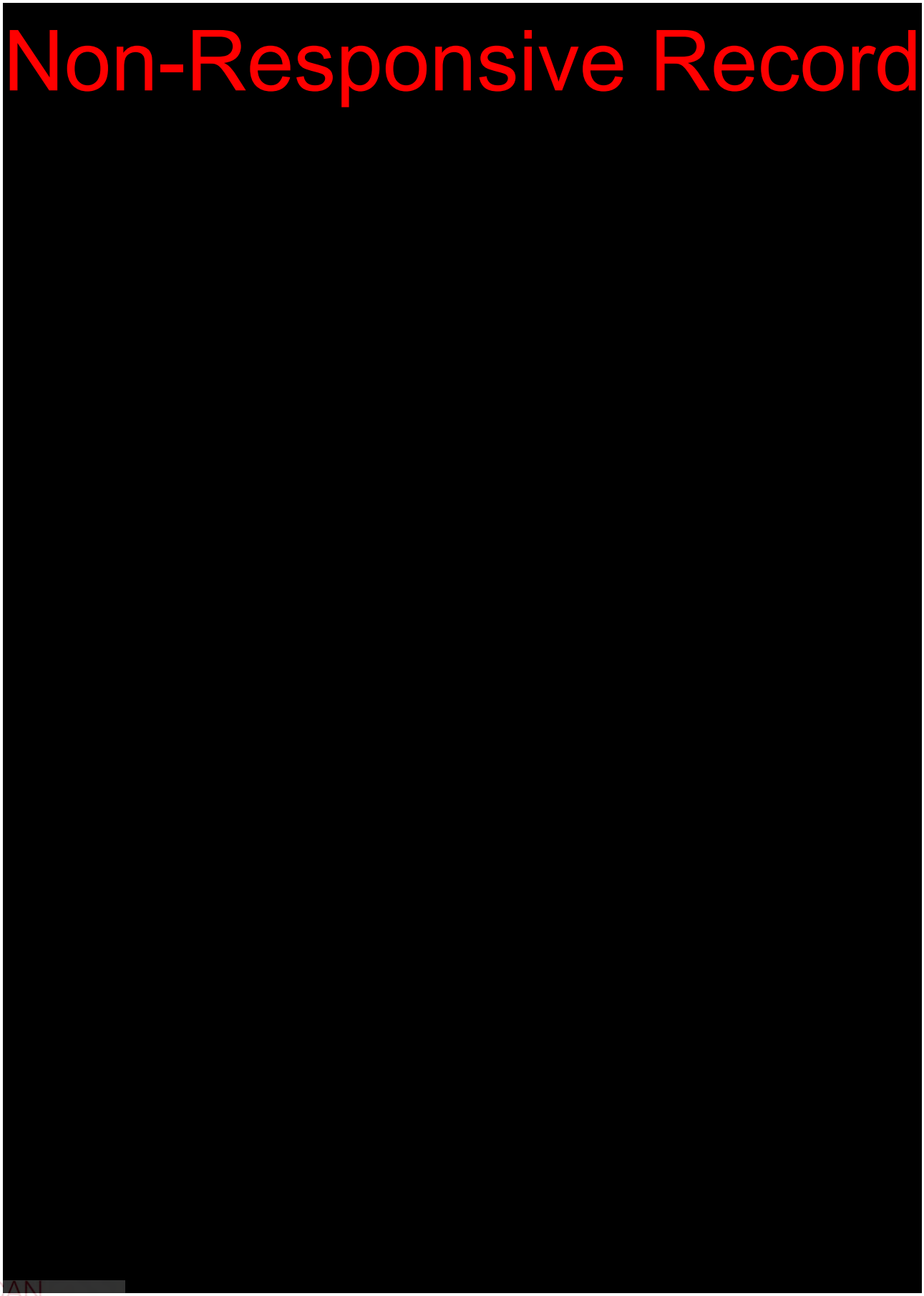

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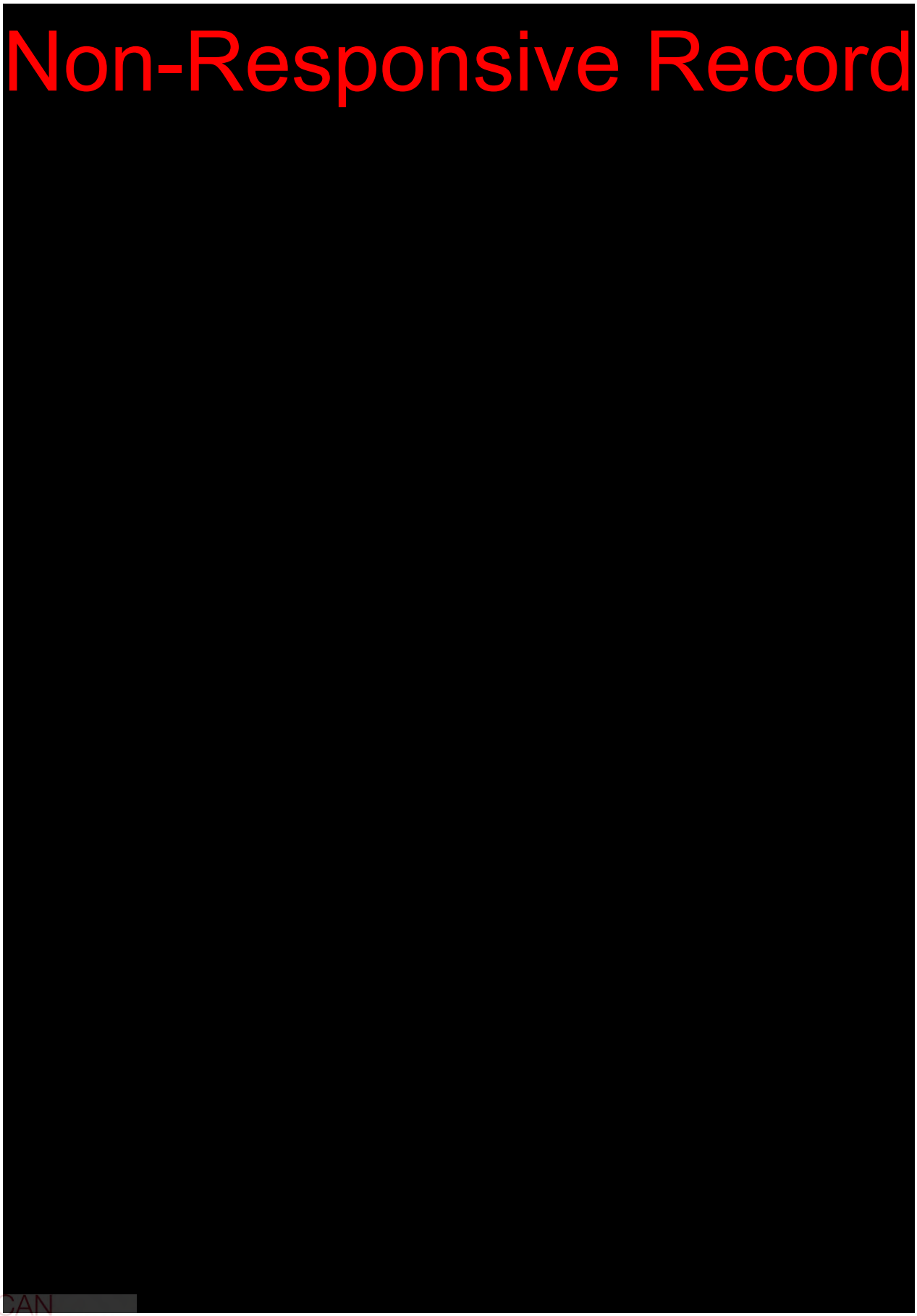

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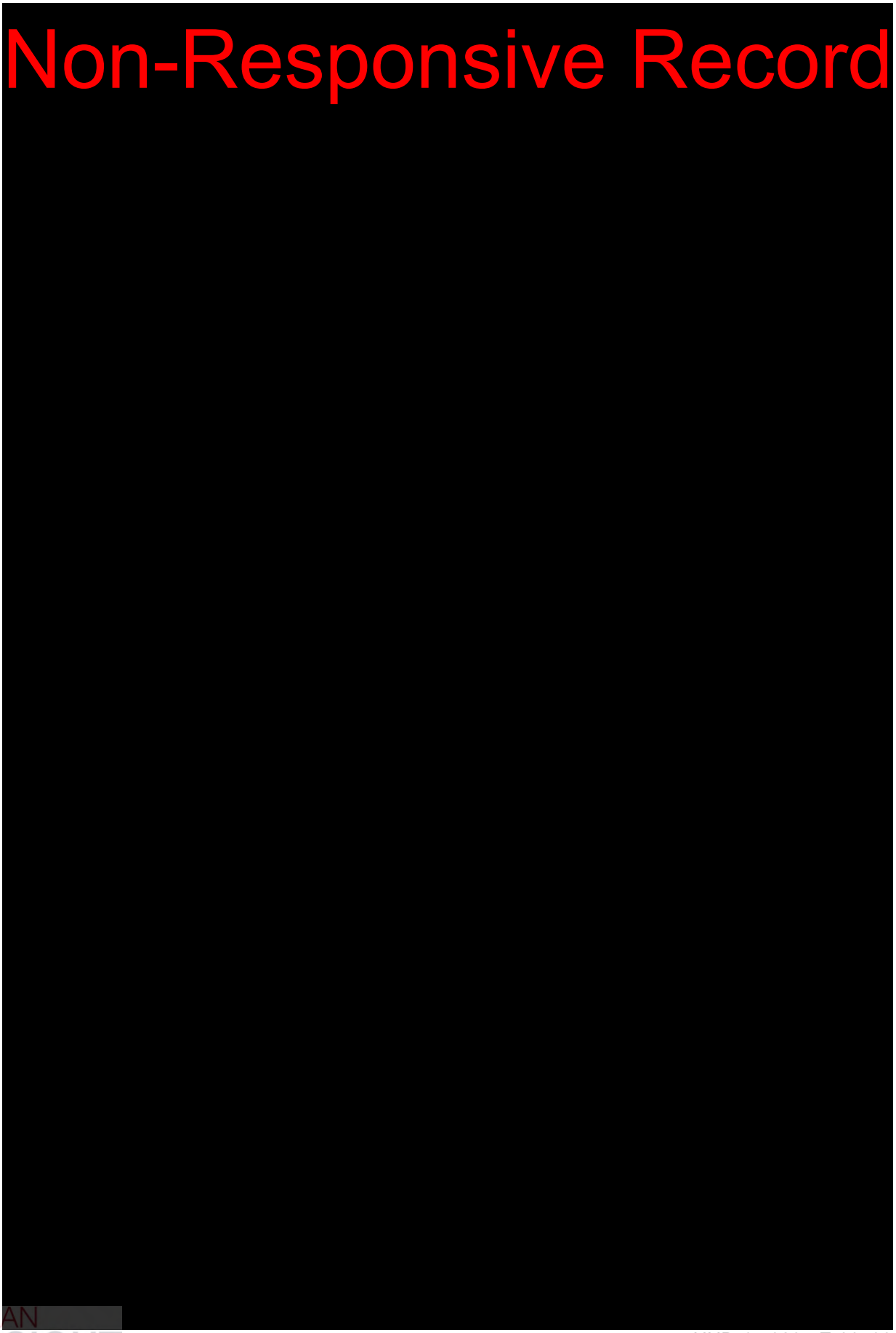

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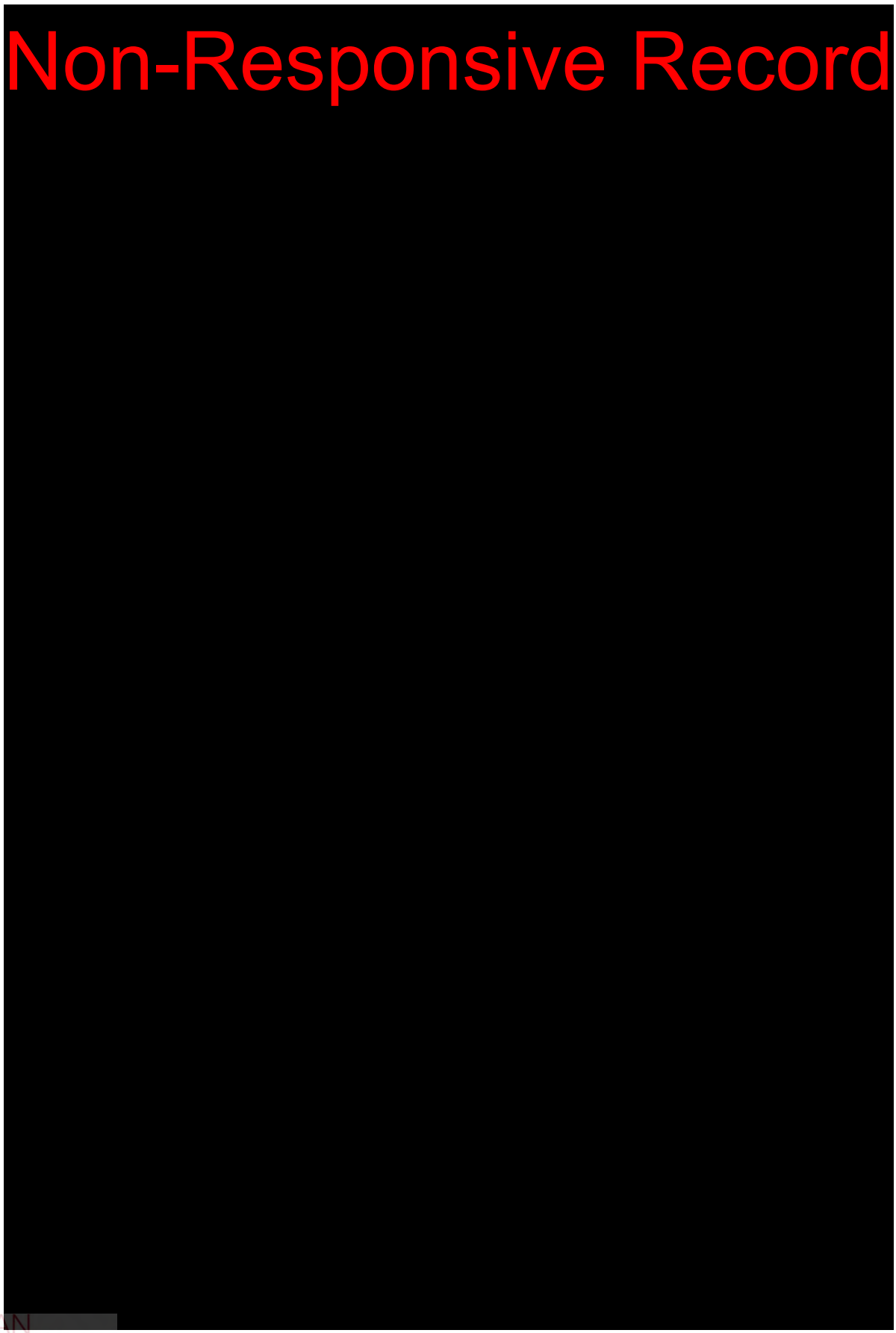

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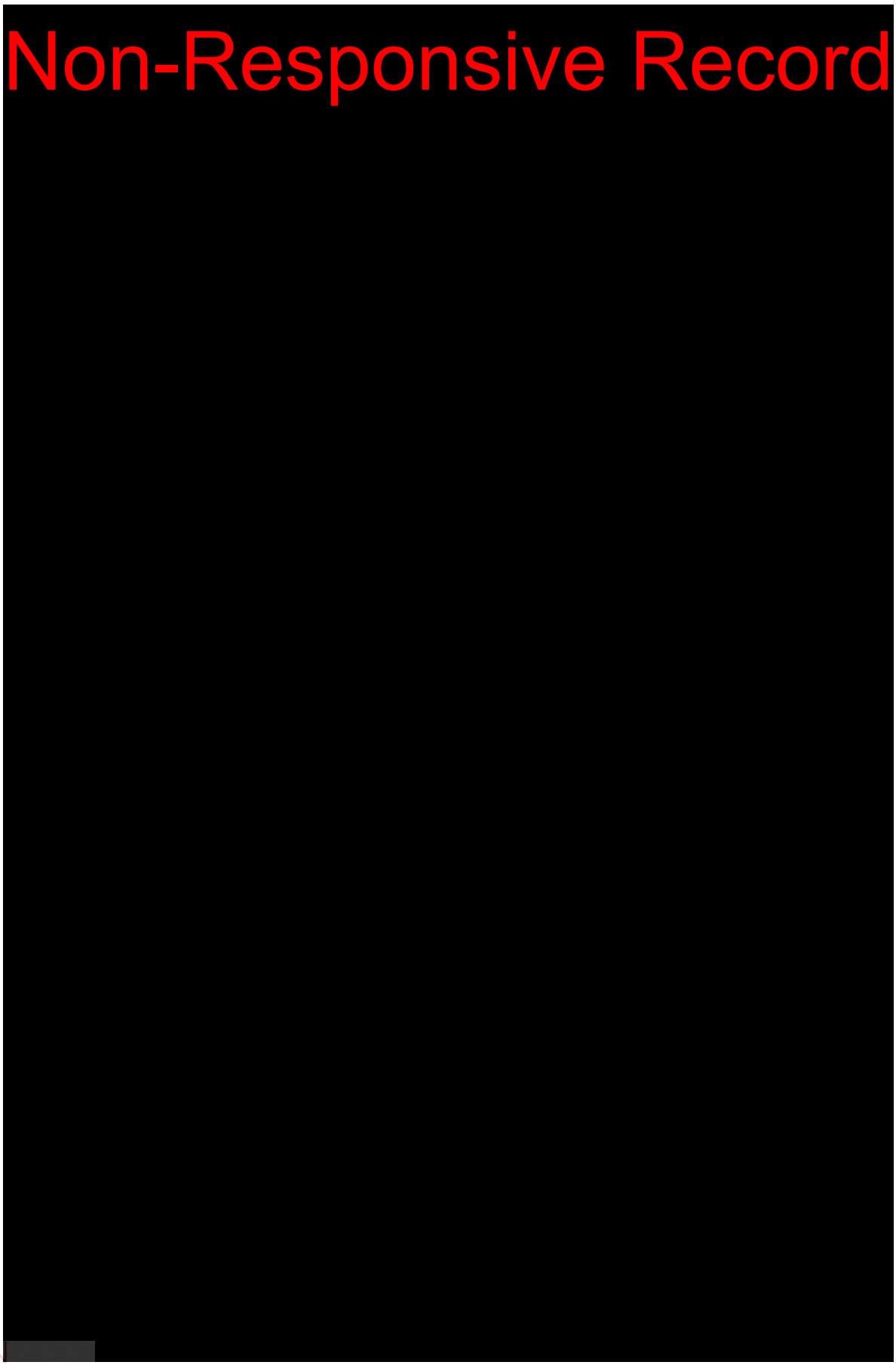

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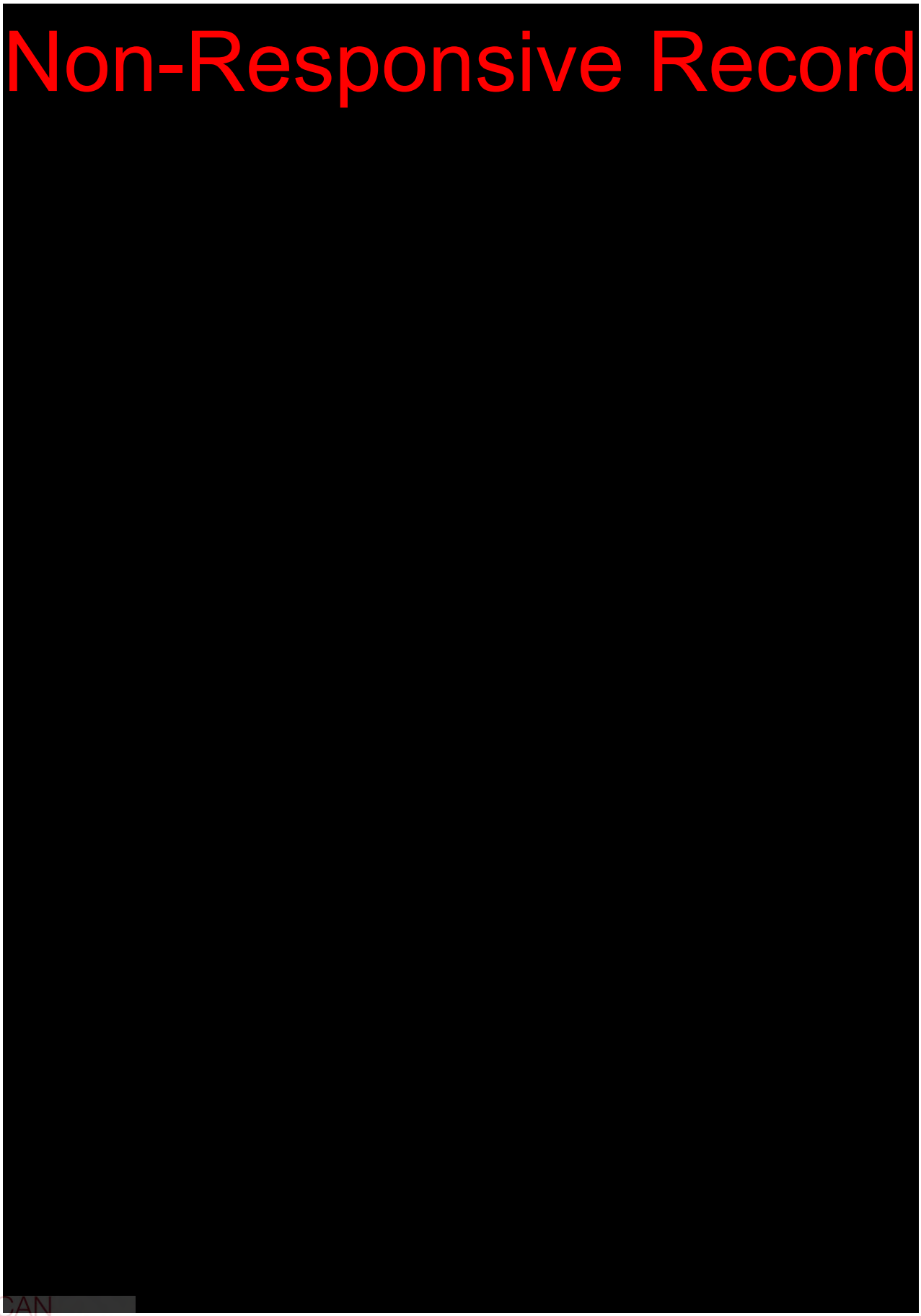

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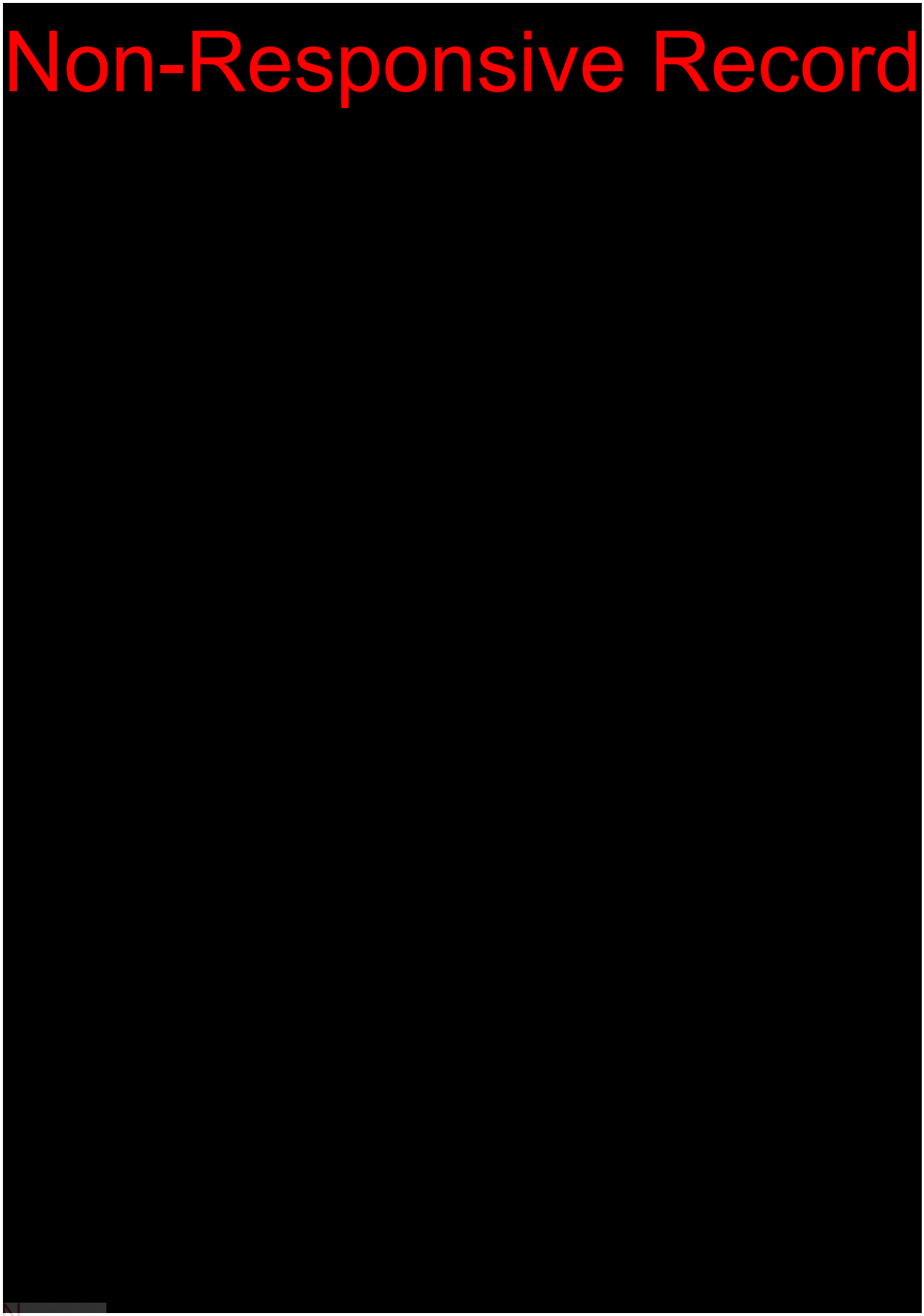

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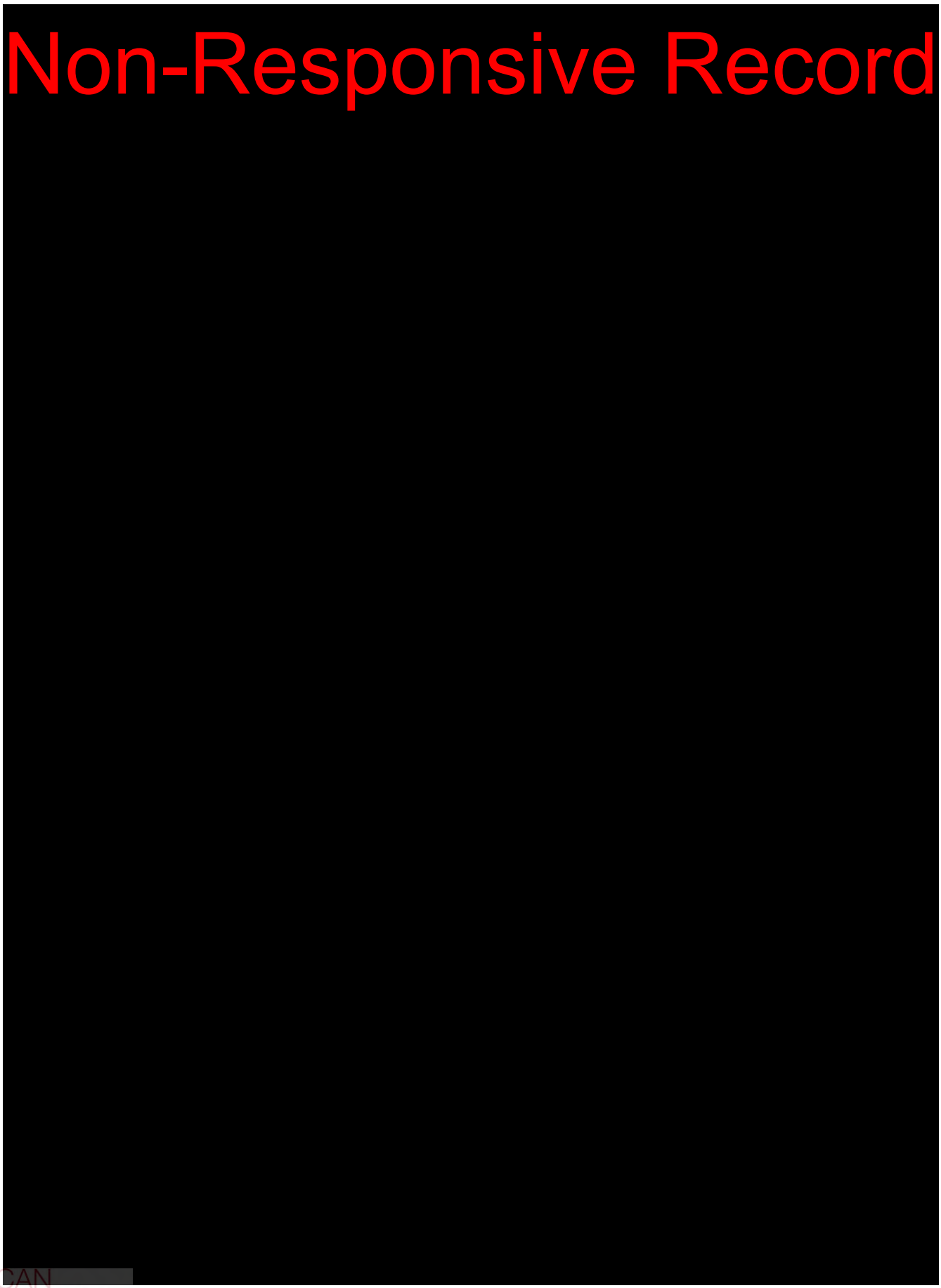
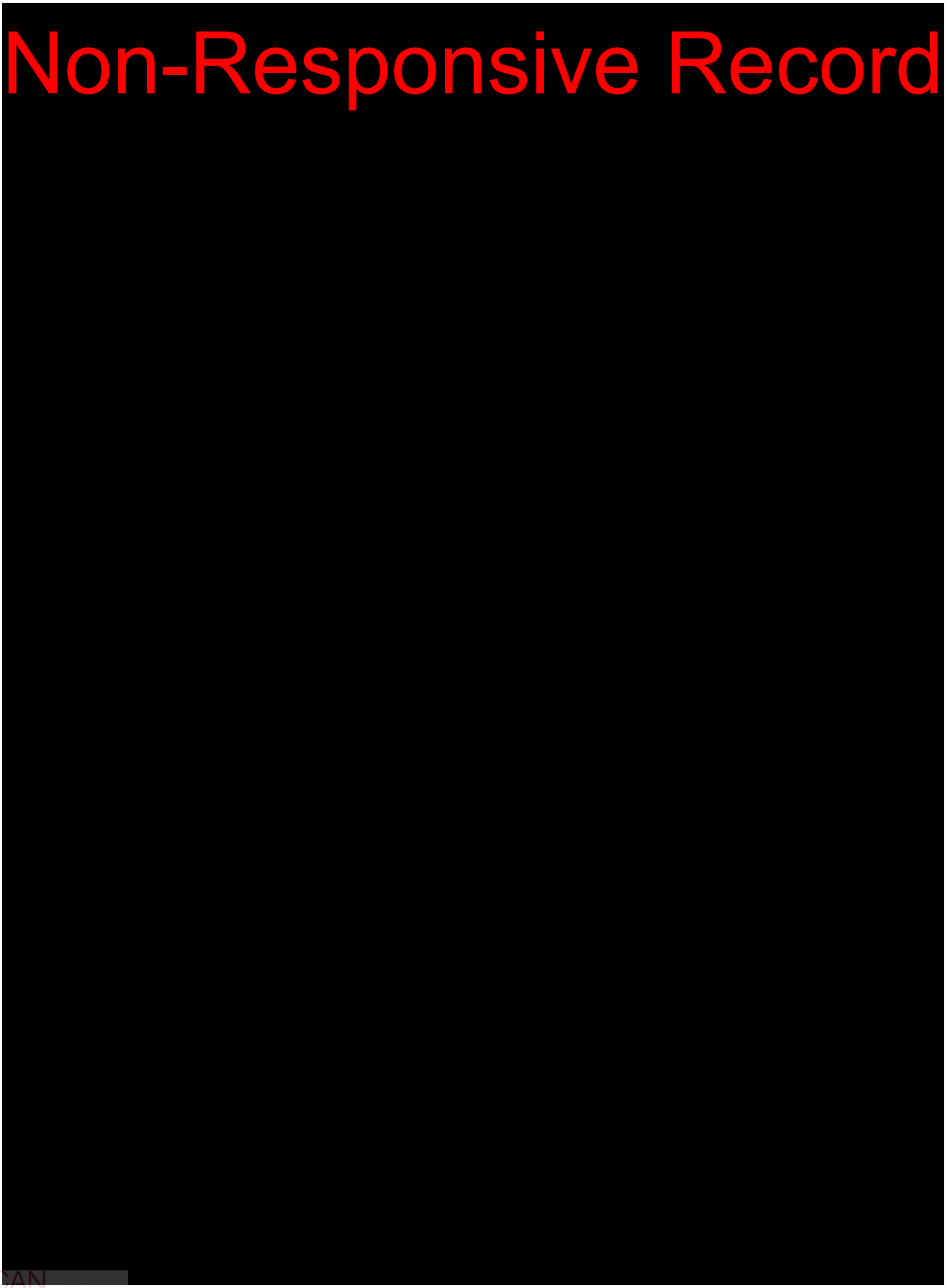
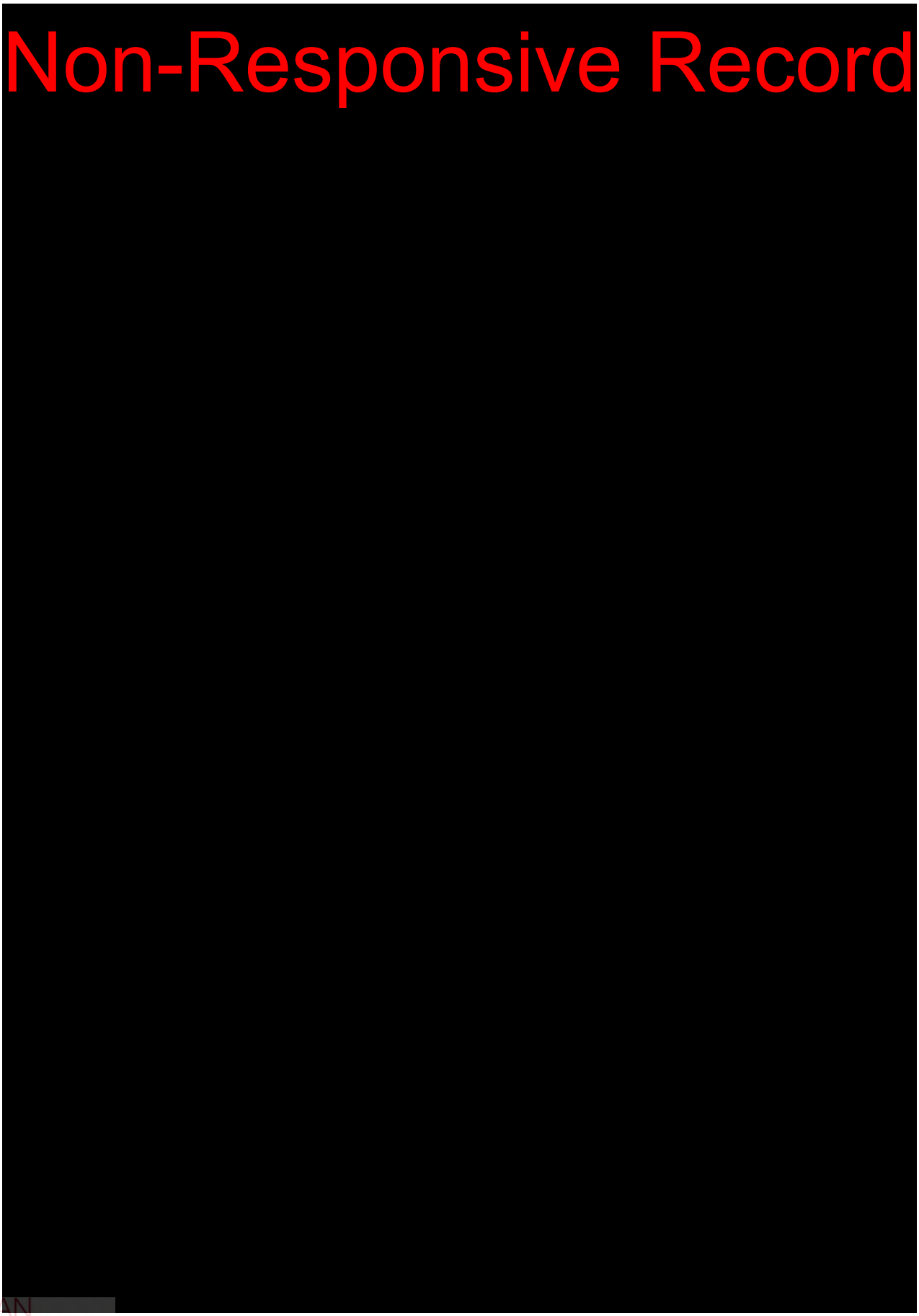


AMERICAN OVERSIGHT



AMERICAN OVERSIGHT



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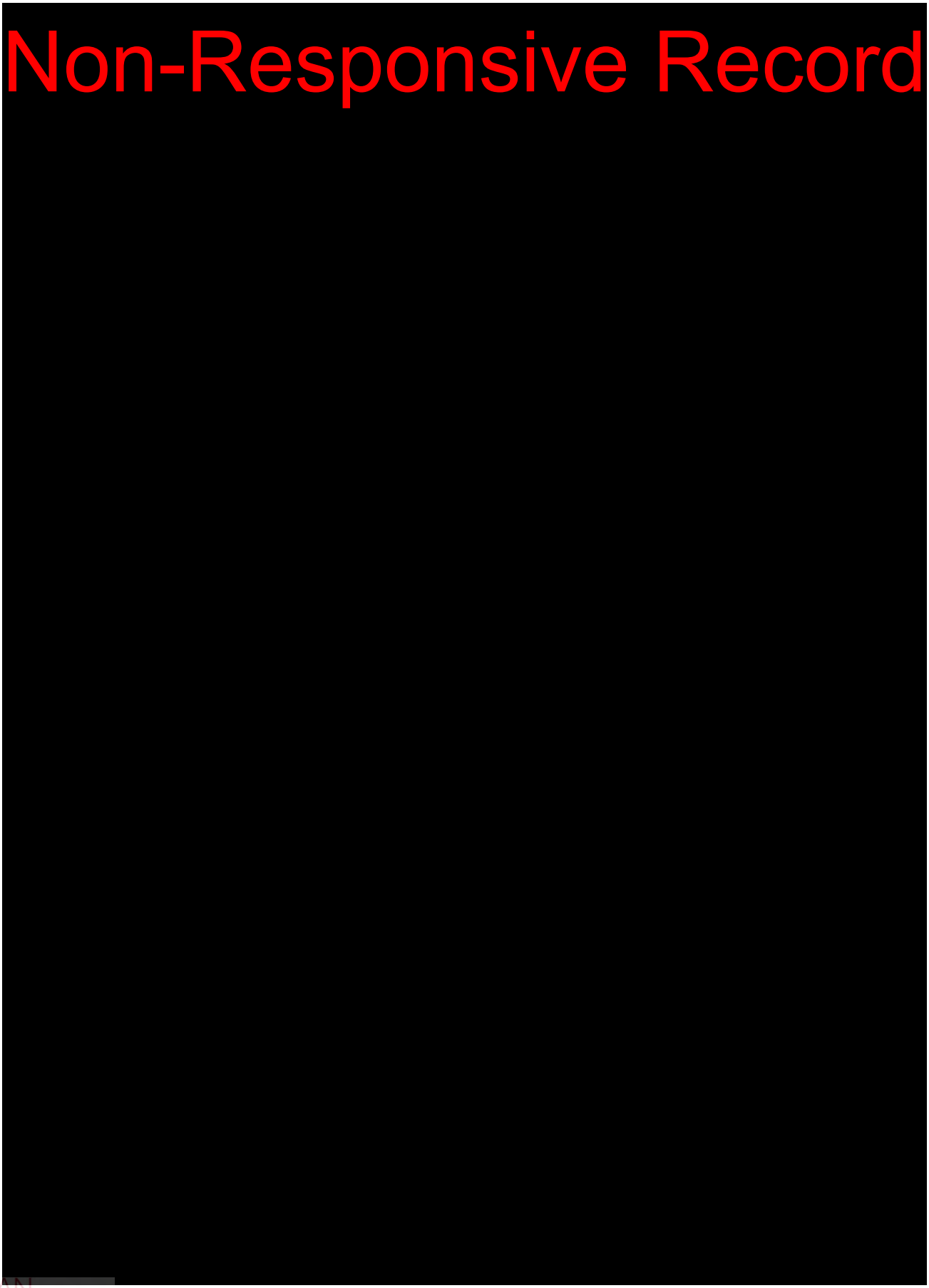
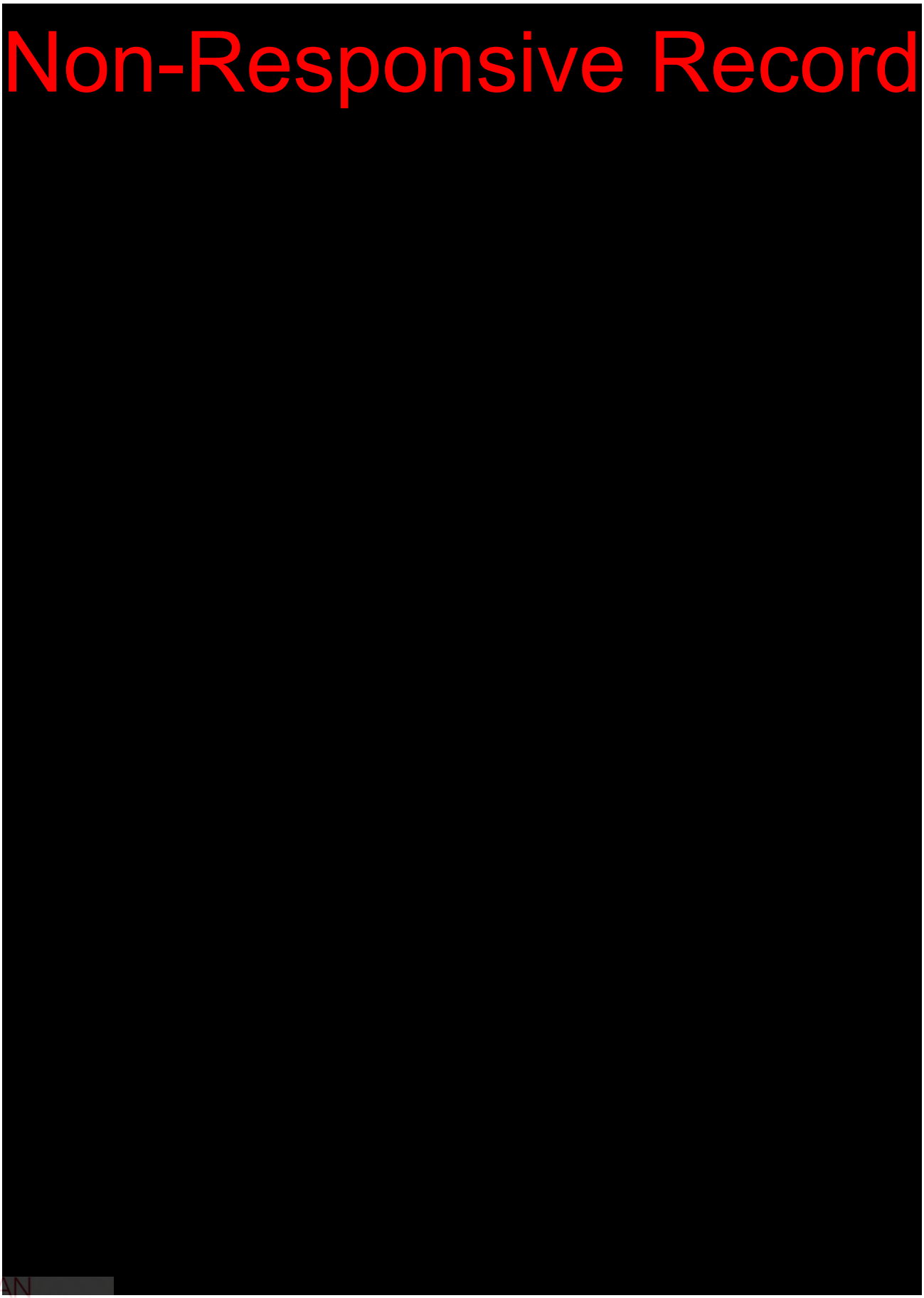
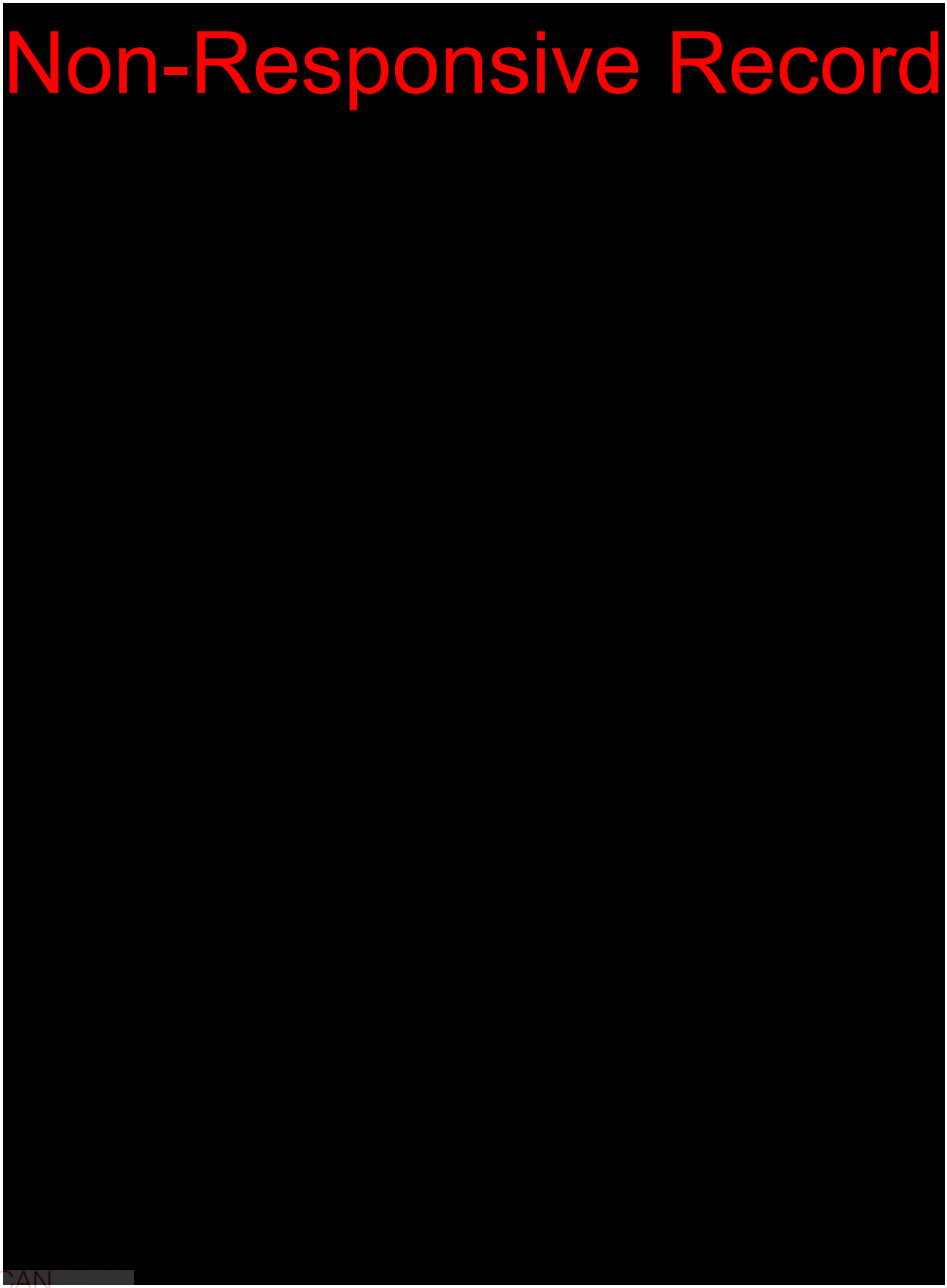


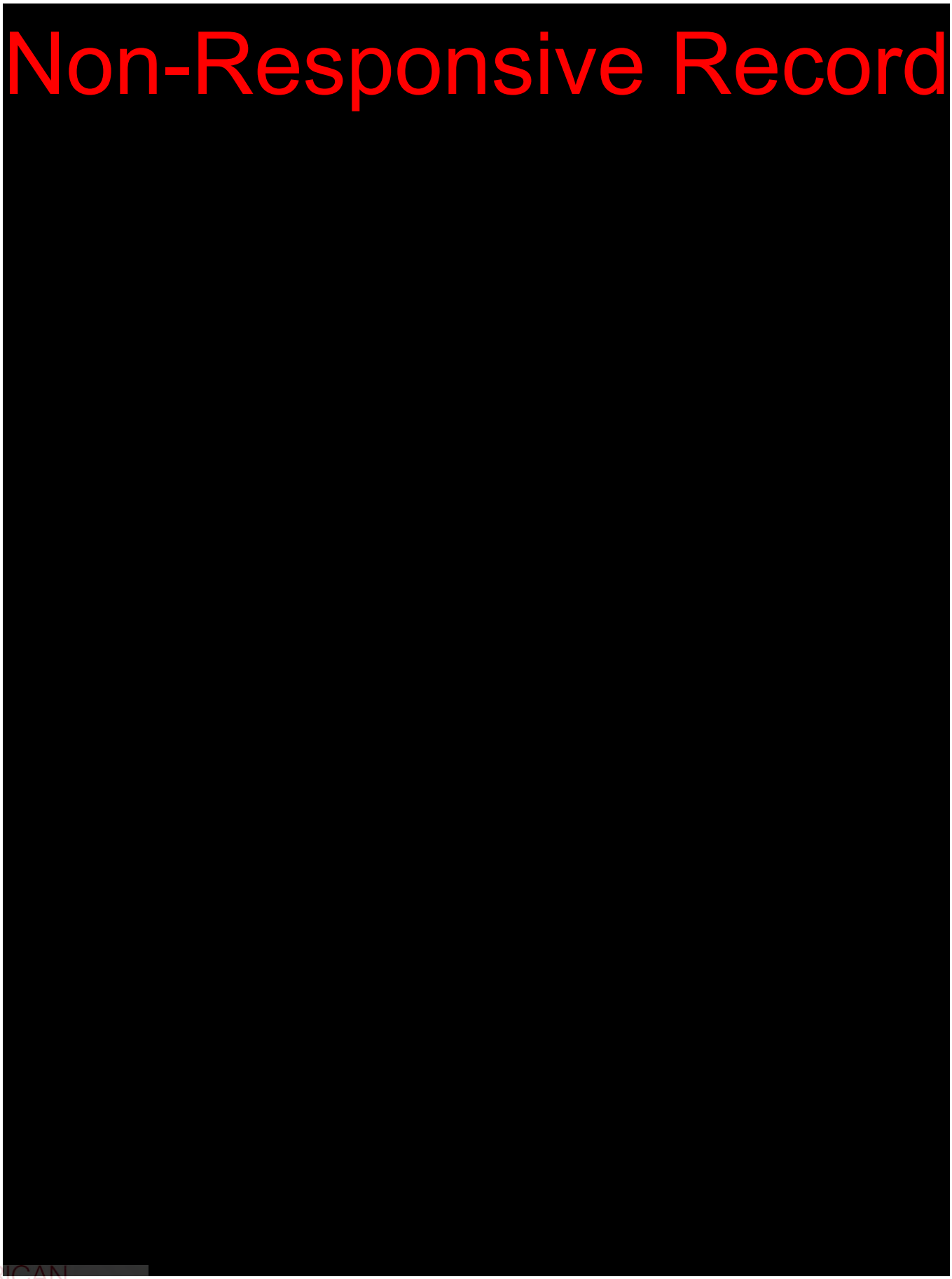
AMERICAN OVERSIGHT



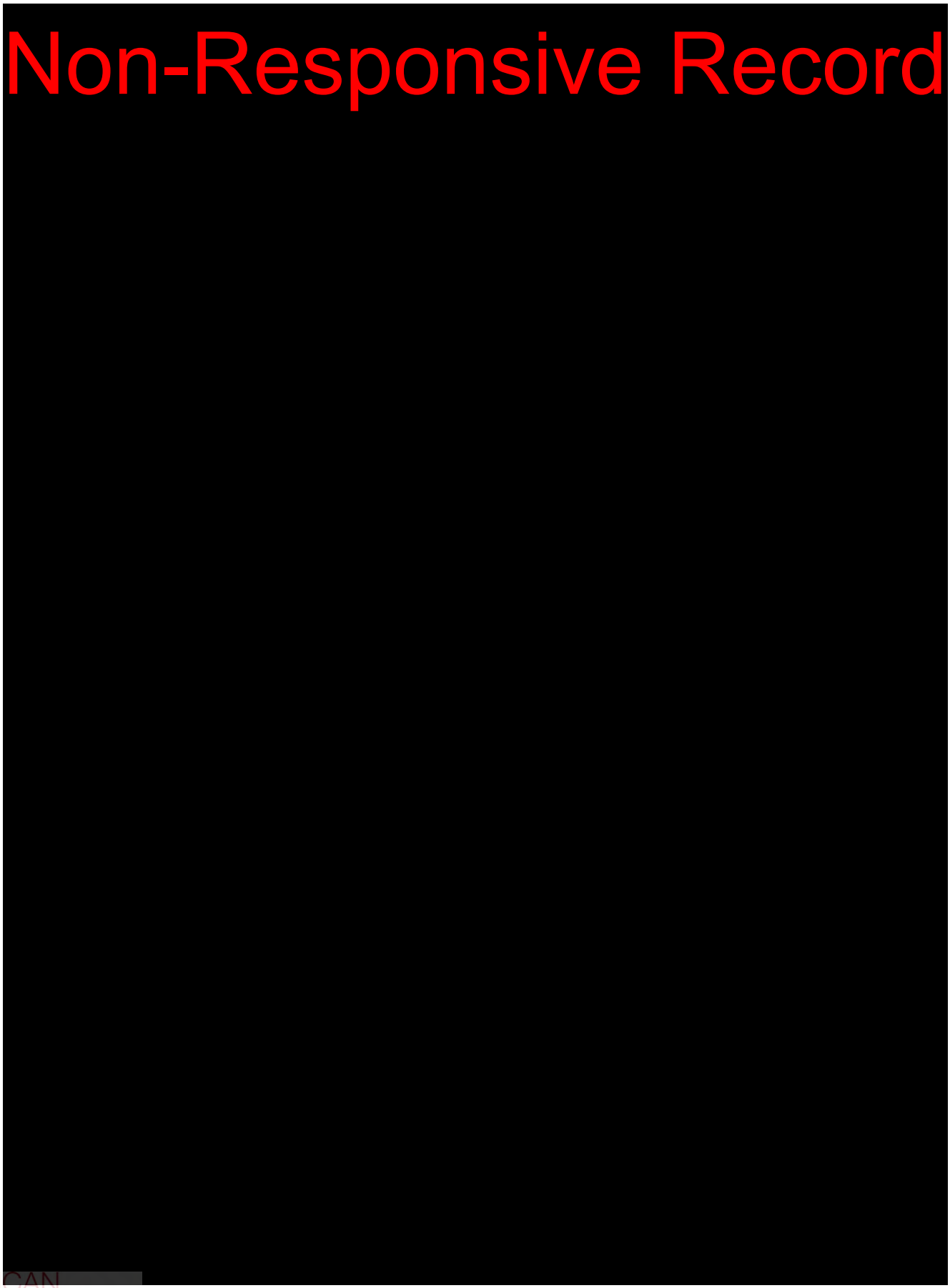
AMERICAN OVERSIGHT



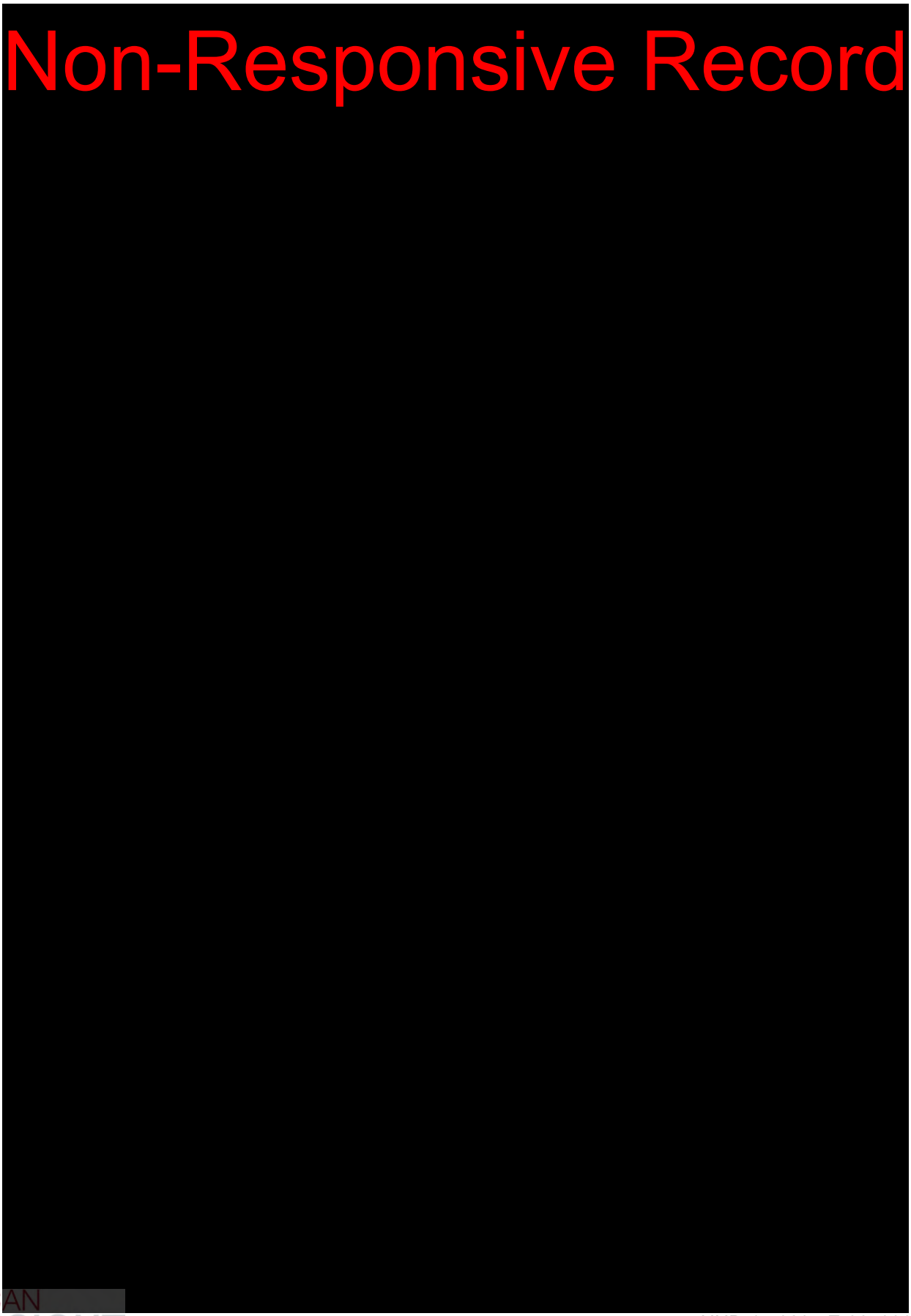
AMERICAN OVERSIGHT



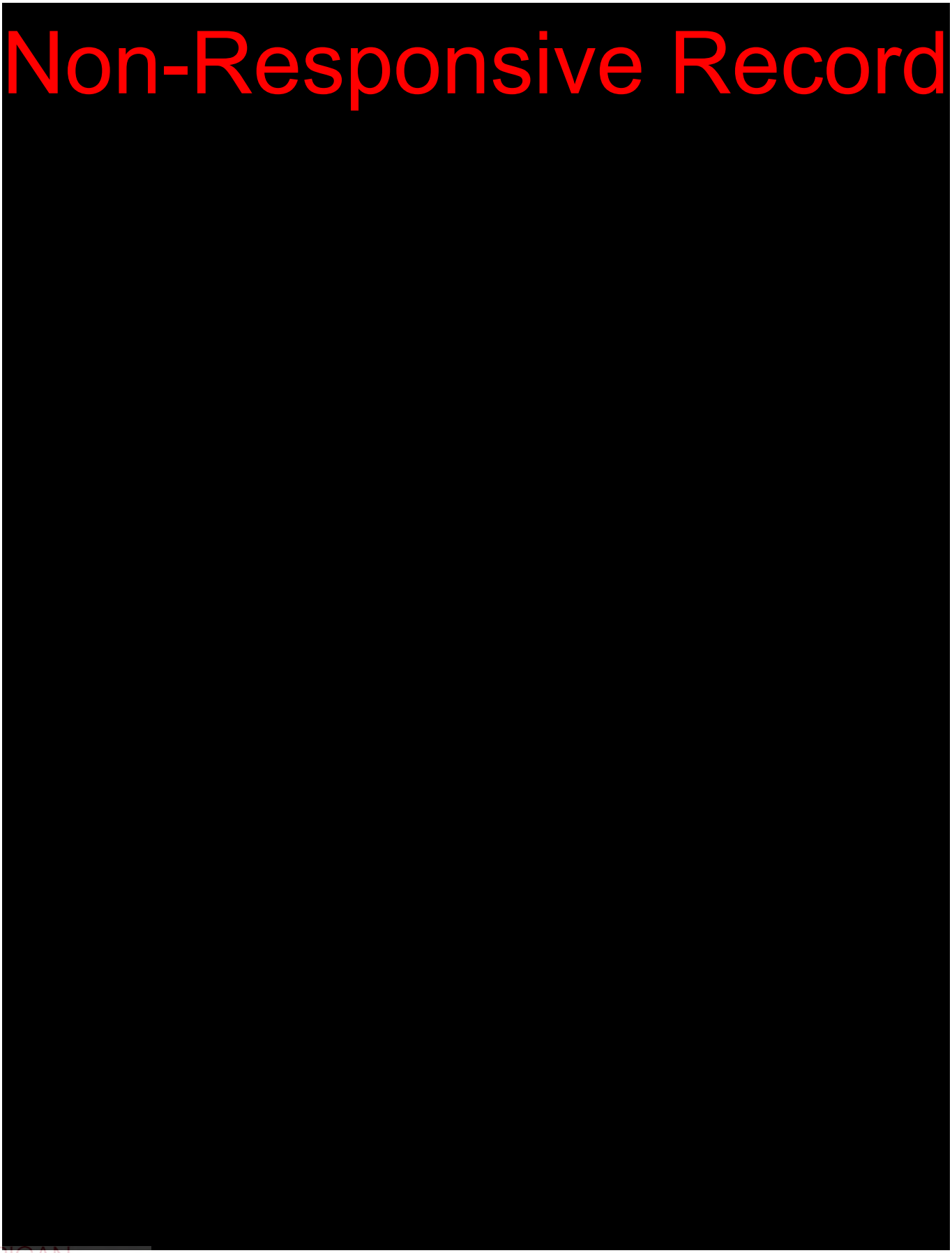
AMERICAN OVERSIGHT



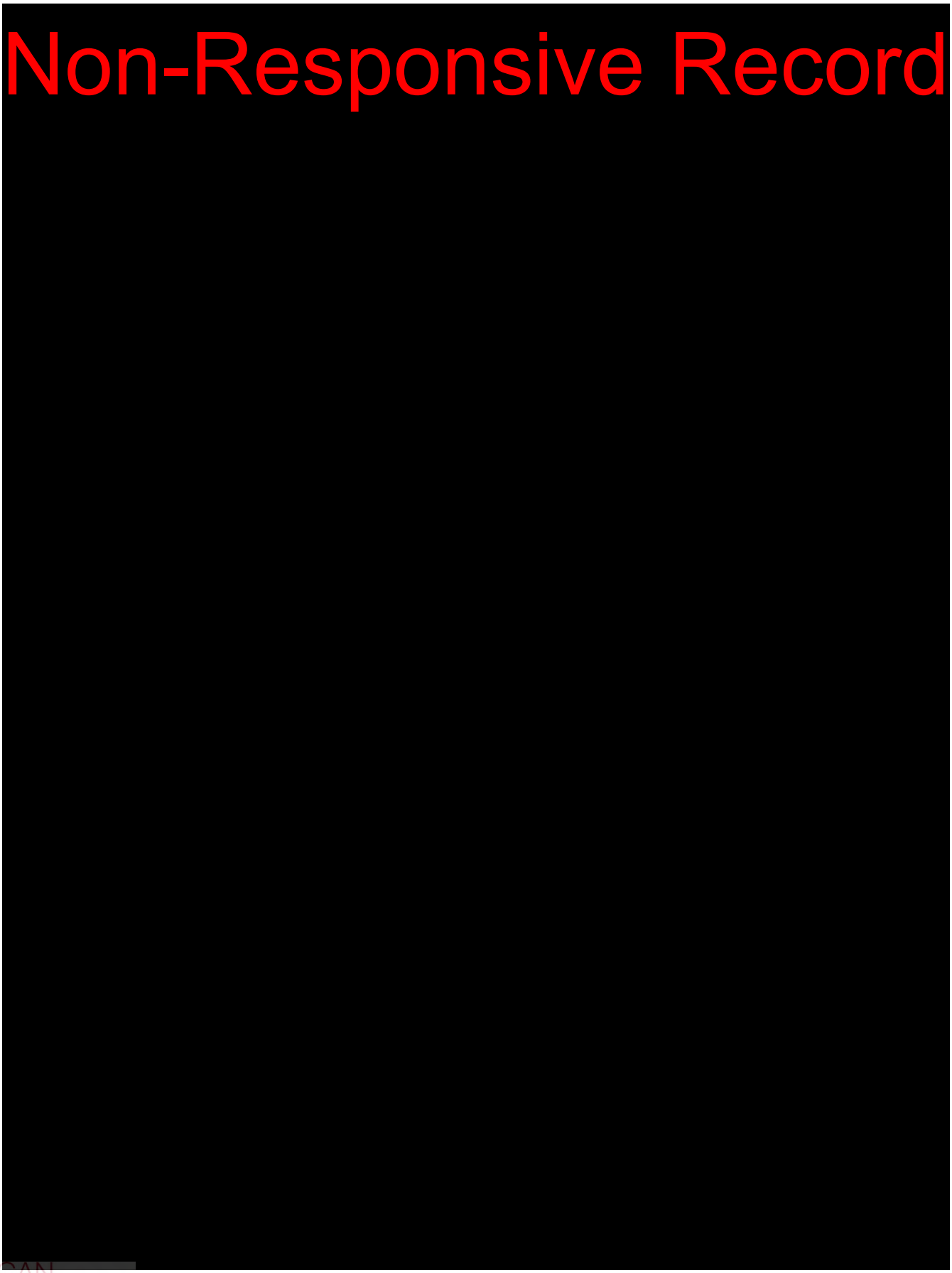
AMERICAN OVERSIGHT



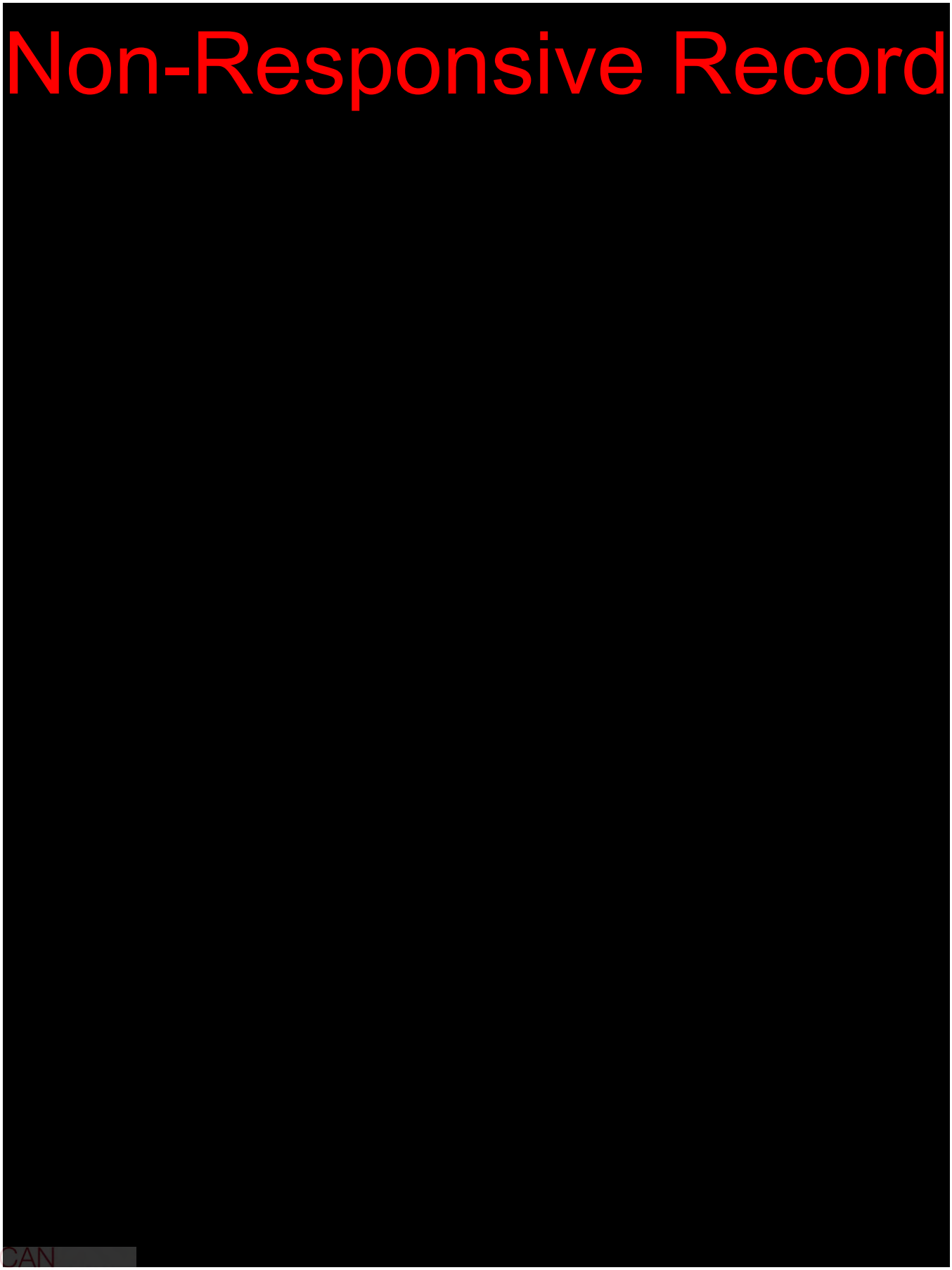
AMERICAN OVERSIGHT



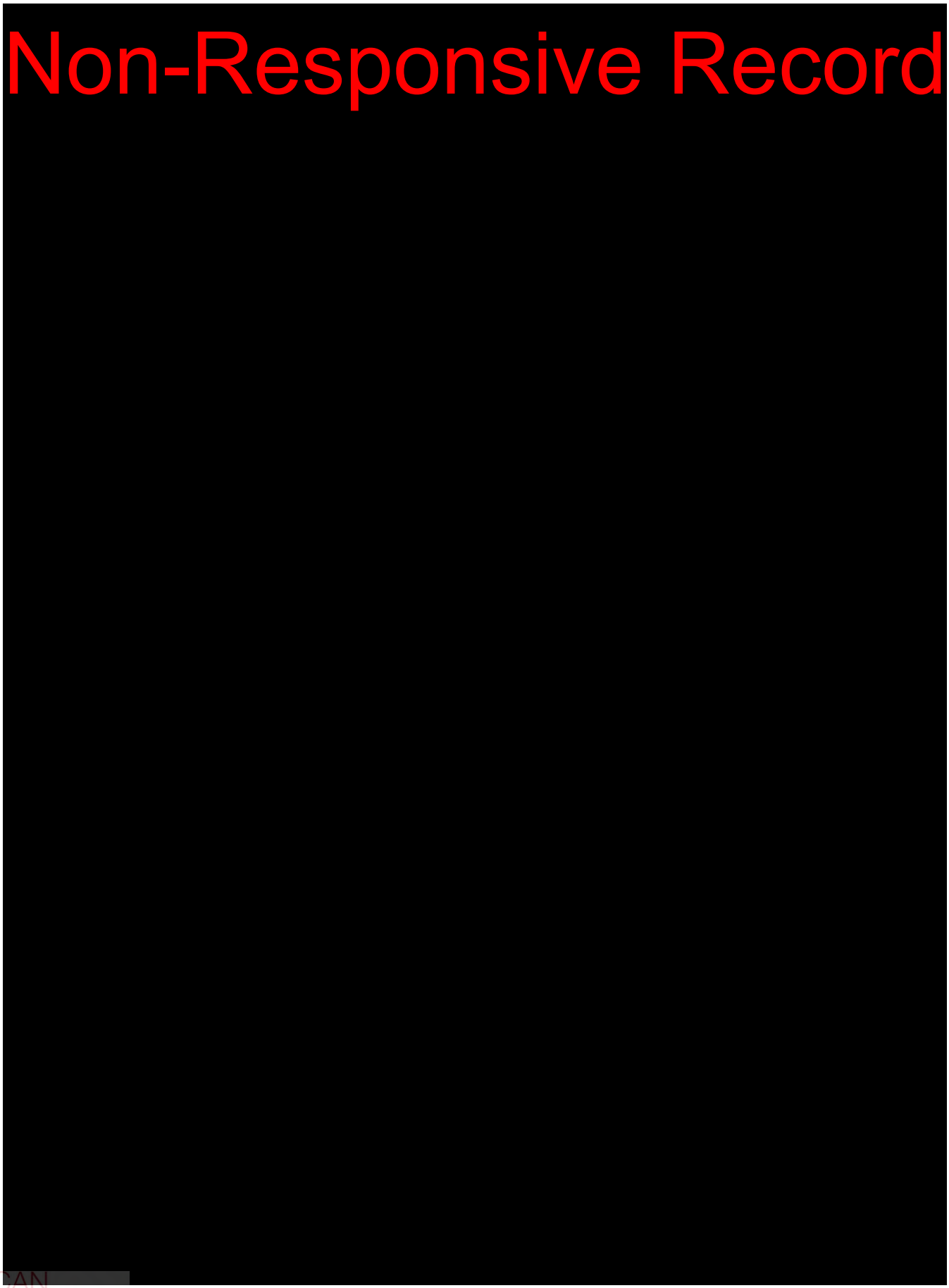
AMERICAN OVERSIGHT



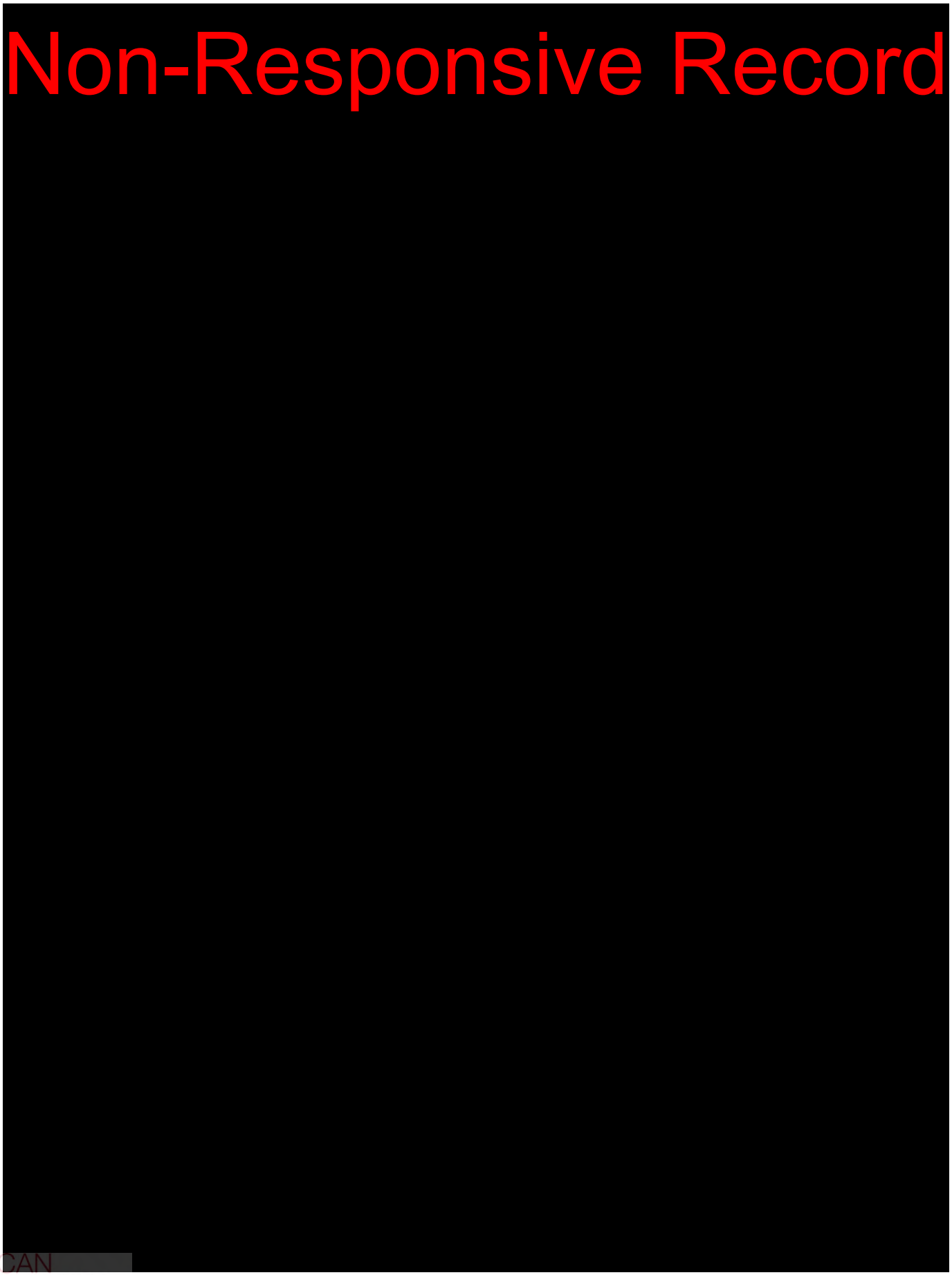
AMERICAN OVERSIGHT



AMERICAN OVERSIGHT



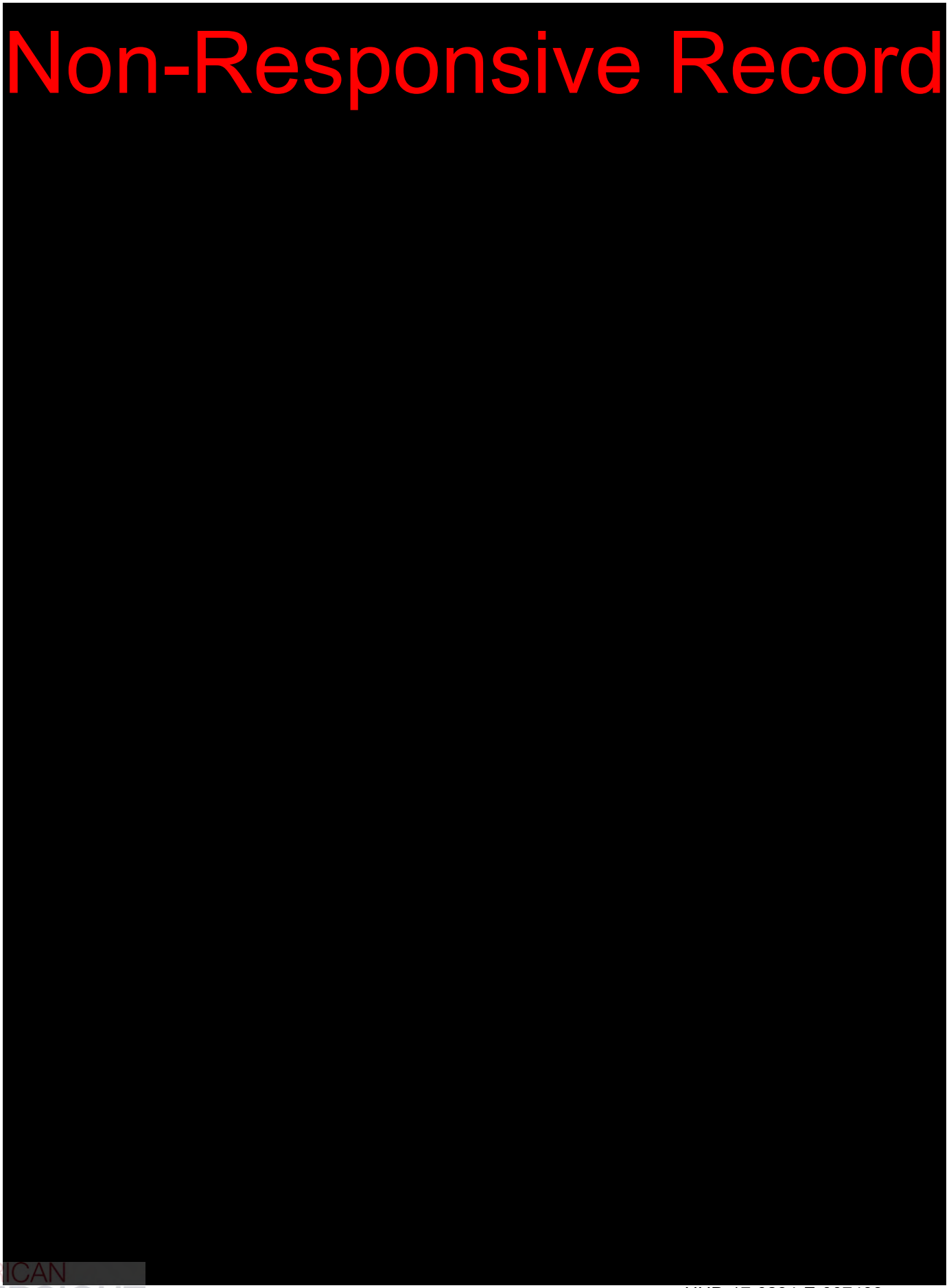
AMERICAN OVERSIGHT



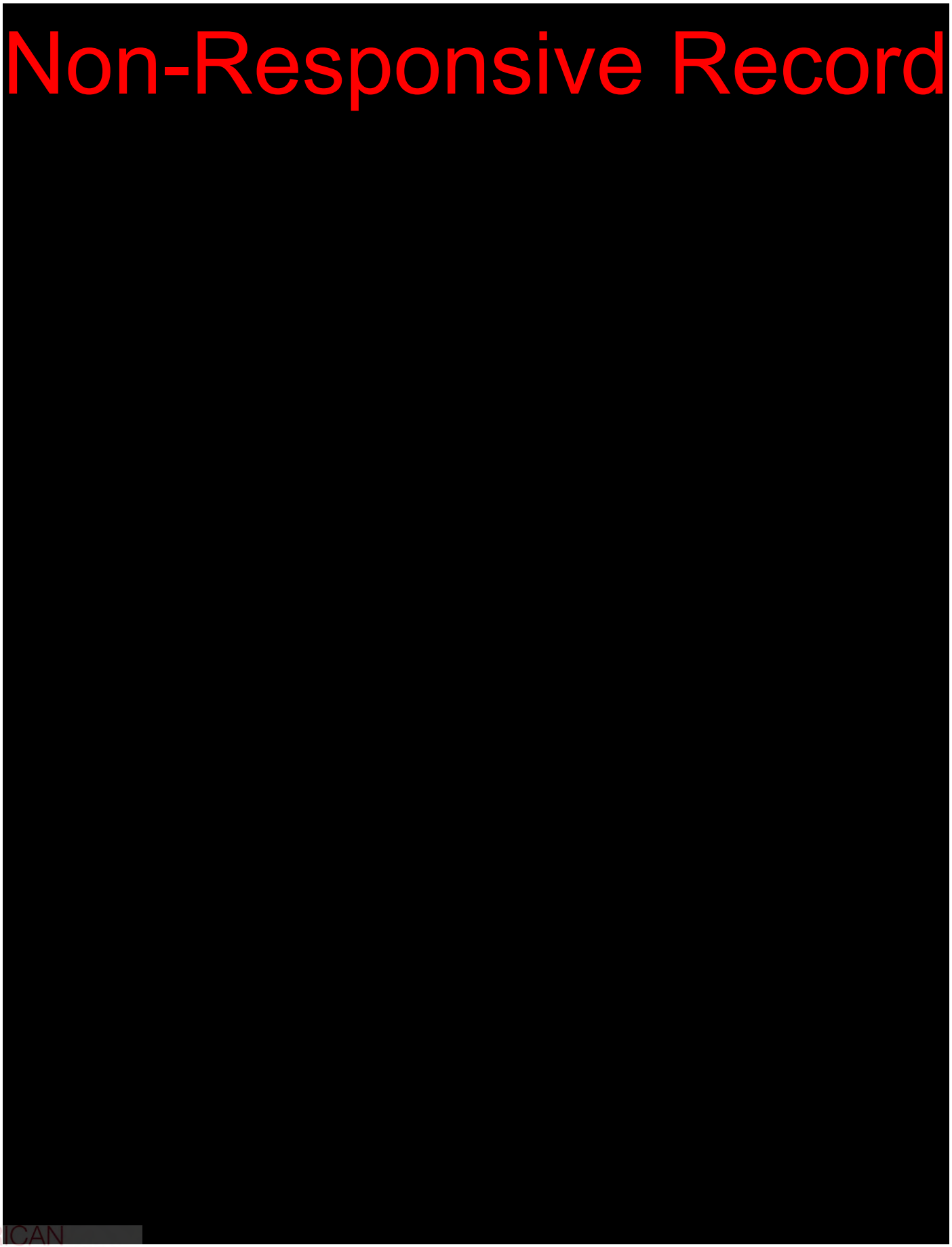
AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT



AMERICAN OVERSIGHT



AMERICAN OVERSIGHT

From: Free, Kenneth E
Sent: Friday, April 14, 2017 8:39:04 AM
To: LRC
Cc: Merlynn Carson; DocBen; Gribbin, Anne H; bcarson@interprisepartners.com; Gunn, Ashley L. EOP/WHO; Judge, John F
Subject: Re: Easter Monday at the White House
Sensitivity: Normal

Ma'am

Due to the entry requirements to get on the WH grounds they will not allow a personal vehicle to follow us into the West Executive entrance. I would recommend the 3 of them meet us at HUD and ride in the car with you and the Secretary. If not they would have to park out of the main area and would be subject to further scre ening which could delay their entrance.

Thanks

Ken

Kenneth E. Free
Director / Special Agent in Charge
Protective Services Division
Office: 202-402-3903
Cell: (b) (6)

From: LRC <(b) (6)
Sent: Friday, April 14, 2017 8:10 AM
Subject: Re: Easter Monday at the White House
To: Free, Kenneth E <kenneth.e.free@hud.gov>
Cc: <bcarson@interprisepartners.com>, DocBen <docben@hud.gov>, Gribbin, Anne H <anne.h.gribbin@hud.gov>, Merlynn Carson <mcarson@myriddian.com>, Gunn, Ashley L. EOP/WHO <ashley.l.gunn@who.eop.gov>, Judge, John F <john.f.judge@hud.gov>

Dear Ken,
For the motorcade on Monday From Hud to the event and departing from the event, Ben Jr, Merlynn & Tesora would be with us in a separate vehicle. Do you need the year,make, model & tag # of their car?

Thanks,
Candy Carson
P. S. Have a blessed Good Friday!

Sent from my iPhone

On Apr 13, 2017, at 5:01 PM, Free, Kenneth E <Kenneth.E.Free@hud.gov> wrote:

> Thanks Anne. We will need a list of who will be riding with Secretary Carson so they can be put on our entry request. Also, the front office will need to submit a waves request for each person.
>
> Ken
>
> Kenneth E. Free
> Director / Special Agent in Charge
> Protective Services Division
> Office: 202-402-3903
> Cell: (b) (6)
>
> ---
>
> **From:** Gribbin, Anne H
> **Sent:** Thursday, April 13, 2017 10:29:06 AM
> **To:** C Carson; bcarson@interprisepartners.com; (b) (6) Merlynn Carson; DocBen

AMERICAN OVERSIGHT

Cc: Free, Kenneth E; Gunn, Ashley L. EOP/WHO
Subject: Easter Monday at the White House

Cabinet Affairs has advised me that the whole family should accompany Dr. and Mrs. Carson to the White House for their reading slot at 1:10. This will obviate the necessity of hustling through the main entrance with the public. There are no duplicate tickets needed. Then you will all be free to have fun at the 2:30 Egg Roll.
I've cc'd Kenneth Free, the Head of our Security Detail, to help coordinate the drive over, as well as Ashley Gunn, our Cabinet Affairs guru. Ms. Gunn will be the POC day-of.

Kenneth Free: (b) (6)
Ashley Gunn: (b) (6)

AMERICAN OVERSIGHT

From: DocBen
Sent: Tuesday, June 27, 2017 1:25:57 PM
Bcc: James.A.Bacon@hud.gov; Allison.F.Mills@hud.gov; Mason.Alexander@hud.gov; Michael.C.Nason@hud.gov; Sheila.M.Greenwood1@hud.gov; Eunice.D.Dawkins@hud.gov; Maren.M.Kasper@hud.gov; Deana.Bass@hud.gov; Kenneth.E.Free@hud.gov; John.F.Judge@hud.gov; Kevin.D.Thomas@hud.gov; Cristian.A.Miranda@hud.gov; Keith.D.Ford@hud.gov; Daniel.P.McClanahan@hud.gov; Jasmine.S.Johnson@hud.gov; Sean.C.McCahill@hud.gov; Michael.C.Foster@hud.gov; Andrew.Hughes@hud.gov; Victoria.J.Coressel@hud.gov; Abigail.M.Delahoyde@hud.gov; Benjamin.E.Demarzo@hud.gov
Subject: 886979a5-dc61-4080-943d-08ecfbc8affc
Response requested: Yes
Sensitivity: Normal

Contact: Kyle McColgan, Assistant to Gov. Hogan
Cell: (b) (6)
Restaurant Contact: Kevin (Manager), Rec Pier Chop House
Cell: (b) (6)
Work: (443) 552-1300

Attendees: Governor Hogan, First Lady Yumi Hogan, SOHUD, Candy Carson

AMERICAN OVERSIGHT

From: DocBen
Sent: Tuesday, April 25, 2017 8:54:00 AM
To: Gribbin, Anne H
Subject: RE: lunch on Tuesday
Sensitivity: Normal

Yes, please alert them. Stacey's email is, (b) (6) .

From: Gribbin, Anne H
Sent: Tuesday, April 25, 2017 9:14 AM
To: DocBen <DocBen@hud.gov>
Subject: RE: lunch on Tuesday

Yes sir. Should I alert them, or do they know? I have it for 12:30 on May 2.

From: DocBen
Sent: Tuesday, April 25, 2017 9:13 AM
To: Gribbin, Anne H <Anne.H.Gribbin@hud.gov>
Subject: lunch on Tuesday

Annie, please put lunch on Tuesday, May 2 with Candy and Stacey Dash here at HUD on the calendar. bc

Benjamin S Carson Sr MD
United States Secretary of Housing and Urban Development

AMERICAN OVERSIGHT

From: candcar
Sent: Tuesday, June 20, 2017 2:20:50 PM
To: Greenwood, Sheila M; DocBen; Coressel, Jacie
Subject: RE: Rick Perry
Sensitivity: Normal

Just heard back from Mark Victor Hansen. He suggested that the secretaries come up with a couple of workable dates and he'll make one of those work for him as well.
Thank you all for working do diligently on this!!
CC

"Greenwood, Sheila M" <Sheila.M.Greenwood1@hud.gov> wrote:

I figure if Jacie's on it, it's bound to happen!

From: C Carson [mailto:(b) (6)
Sent: Tuesday, June 20, 2017 1:24 PM
To: Greenwood, Sheila M <Sheila.M.Greenwood1@hud.gov>; DocBen <DocBen@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: Re: Rick Perry

Thanks a lot, Sheila.

Enjoy your day!

CC

-----Original Message-----
From: Greenwood, Sheila M <Sheila.M.Greenwood1@hud.gov>
To: DocBen <DocBen@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: candcar <(b) (6)
Sent: Mon, Jun 19, 2017 12:17 pm
Subject: Re: Rick Perry

Sir - Jacie is working with Perry's scheduler on dates. I spoke with Secretary Perry's COS and tomorrow is not available since Perry will be testifying on the Budget. Next week is Jobs/Energy week and Perry will be with POTUS on travel. I'm sure we can find a good date soon, however. Thanks.

Get Outlook for iOS

From: DocBen
Sent: Monday, June 19, 2017 7:50:55 AM
To: Greenwood, Sheila M; Coressel, Jacie
Cc: (b) (6)
Subject: Rick Perry

I have spoken to Secretary Perry about coming to HUD for lunch with myself and Mark Victor Hansen (the Chicken Soul guy). The secretary wants to do this. Mark has to come in from the West Coast. He can do this on tomorrow or next week on the 26th or 27th. Can that work for the secretary? Hansen who has sold over 500,000,000 books has some novel energy ideas. bc

Benjamin S Carson Sr MD

United States Secretary of Housing and Urban Development

AMERICAN OVERSIGHT

From: DocBen
Sent: Friday, September 29, 2017 4:44:30 AM
To: Mills, Allison F; C Carson ([redacted])
Subject: Re: Secretary Carson Invitation Southeast Michigan Association of Chiefs of Police
Response requested: No
Sensitivity: Normal

Allie, if the police chiefs are doing anything during the time when I'm not busy on the evening of the third when we arrive or during the day on the fourth before the event, I would be happy to speak to them. BC

Get Outlook for iOS

From: Mills, Allison F
Sent: Thursday, September 28, 2017 5:01:15 PM
To: C Carson ([redacted] DocBen
Subject: FW: Secretary Carson Invitation Southeast Michigan Association of Chiefs of Police

Secretary and Mrs. Carson – I'm piggybacking on Ken's previous email.

The Southeast Michigan Association of Chiefs of Police have asked for you and SOHUD to attend their lunch meeting on October 5th and deliver remarks. I originally RSVPed no due to our travel plans in Florida but now that day is opened.

Let me know your thoughts!

All the best,
Allison

From: Curtis Caid [mailto:curtis.caid@livoniapd.com]
Sent: Tuesday, September 26, 2017 2:02 PM
To: Mills, Allison F <Allison.F.Mills@hud.gov>
Subject: Secretary Carson Invitation Southeast Michigan Association of Chiefs of Police

Curtis Caid, Chief
Livonia Police Department
15050 Farmington Road
Livonia, MI 48154
734-466-2301
curtis.caid@livoniapd.com

AMERICAN OVERSIGHT

From: Mills, Allison F
Sent: Friday, September 29, 2017 7:01:29 AM
To: DocBen; C Carson ([redacted]
Subject: Re: Secretary Carson Invitation Southeast Michigan Association of Chiefs of Police
Response requested: No
Sensitivity: Normal

Yes sir, I'll call over today!

Get Outlook for iOS

From: DocBen
Sent: Friday, September 29, 2017 5:44:28 AM
To: Mills, Allison F; C Carson ([redacted]
Subject: Re: Secretary Carson Invitation Southeast Michigan Association of Chiefs of Police

Allie, if the police chiefs are doing anything during the time when I'm not busy on the evening of the third when we arrive or during the day on the fourth before the event, I would be happy to speak to them. BC

Get Outlook for iOS

From: Mills, Allison F
Sent: Thursday, September 28, 2017 5:01:15 PM
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Subject: FW: Secretary Carson Invitation Southeast Michigan Association of Chiefs of Police

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Let me know your thoughts!

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Allison

From: Curtis Caid [mailto:curtis.caid@livoniapd.com]
Sent: Tuesday, September 26, 2017 2:02 PM
To: Mills, Allison F <Allison.F.Mills@hud.gov>
Subject: Secretary Carson Invitation Southeast Michigan Association of Chiefs of Police

Curtis Caid, Chief
Livonia Police Department
15050 Farmington Road
Livonia, MI 48154
734-466-2301
curtis.caid@livoniapd.com

AMERICAN OVERSIGHT

From: DocBen
Sent: Tuesday, June 20, 2017 9:22:18 AM
To: (b) (6)
Subject: Fwd: Rick Perry
Sensitivity: Normal

Sent from my iPhone

Begin forwarded message:

> **From:** "Greenwood, Sheila M" <Sheila.M.Greenwood1@hud.gov>
> **Date:** June 19, 2017 at 12:17:21 PM EDT
> **To:** DocBen <DocBen@hud.gov>, "Coressel, Jacie" <Victoria.J.Coressel@hud.gov>
> **Cc:** "(b) (6) <(b) (6)
> **Subject: Re: Rick Perry**
>
> Sir - Jacie is working with Perry's scheduler on dates. I spoke with Secretary Perry's COS and tomorrow is not available since Perry will be testifying on the Budget. Next week is Jobs/Energy week and Perry will be with POTUS on travel. I'm sure we can find a good date soon, however. Thanks.
>
> Get Outlook for iOS
>
> ---
>
> **From:** DocBen
> **Sent:** Monday, June 19, 2017 7:50:55 AM
> **To:** Greenwood, Sheila M; Coressel, Jacie
> **Cc:** (b) (6)
> **Subject:** Rick Perry
>
> I have spoken to Secretary Perry about coming to HUD for lunch with myself and Mark Victor Hansen (the Chicken Soul guy). The secretary wants to do this. Mark has to come in from the West Coast. He can do this on tomorrow or next week on the 26th or 27th. Can that work for the secretary? Hansen who has sold over 500,000,000 books has some novel energy ideas. bc
>
> Benjamin S Carson Sr MD
> United States Secretary of Housing and Urban Development

AMERICAN OVERSIGHT

From: Merlynn Carson
Sent: Friday, April 14, 2017 8:44:44 AM
To: Free, Kenneth E; LRC
Cc: DocBen; Gribbin, Anne H; Benjamin Carson; Gunn, Ashley L. EOP/WHO; Judge, John F
Subject: RE: Easter Monday at the White House
Sensitivity: Normal

Ken,

We can do that, we will park at HUD and ride down with Dad and Mom.

Attendees
Ben Carson Jr
Merlynn Carson
Tesora Carson

What time should we be down at HUD?

From: Free, Kenneth E [mailto:Kenneth.E.Free@hud.gov]
Sent: Friday, April 14, 2017 9:39 AM
To: LRC <(b) (6)
Cc: Merlynn Carson <mcarson@myriddian.com>; DocBen <DocBen@hud.gov>; Gribbin, Anne H <Anne.H.Gribbin@hud.gov>; Benjamin Carson <bc@interprisepartners.com>; Gunn, Ashley L. EOP/WHO <ashley.l.gunn@who.eop.gov>; Judge, John F <John.F.Judge@hud.gov>
Subject: Re: Easter Monday at the White House

Ma'am

Due to the entry requirements to get on the WH grounds they will not allow a personal vehicle to follow us into the West Executive entrance. I would recommend the 3 of them meet us at HUD and ride in the car with you and the Secretary. If not they would have to park out of the main area and would be subject to further screening which could delay their entrance.

Thanks

Ken

Kenneth E. Free
Director / Special Agent in Charge
Protective Services Division
Office: 202-402-3903
Cell: (b) (6)

From: LRC <(b) (6)
Sent: Friday, April 14, 2017 8:10 AM
Subject: Re: Easter Monday at the White House
To: Free, Kenneth E <kenneth.e.free@hud.gov>
Cc: <bcarson@interprisepartners.com>, DocBen <docben@hud.gov>, Gribbin, Anne H <anne.h.gribbin@hud.gov>, Merlynn Carson <mcarson@myriddian.com>, Gunn, Ashley L. EOP/WHO <ashley.l.gunn@who.eop.gov>, Judge, John F <john.f.judge@hud.gov>

Dear Ken,
For the motorcade on Monday From Hud to the event and departing from the event, Ben Jr, Merlynn & Tesora would be with us in a separate vehicle. Do you need the year,make, model & tag # of their car?

Thanks,
Candy Carson
P. S. Have a blessed Good Friday!

AMERICAN OVERSIGHT

Sent from my iPhone

On Apr 13, 2017, at 5:01 PM, Free, Kenneth E <Kenneth.E.Free@hud.gov> wrote:

> Thanks Anne. We will need a list of who will be riding with Secretary Carson so they can be put on our entry request. Also, the front office will need to submit a waves request for each person.
>
> Ken
>
> Kenneth E. Free
> Director / Special Agent in Charge
> Protective Services Division
> Office: 202-402-3903
> Cell: (b) (6)
>
> ---
>
> **From:** Gribbin, Anne H
> **Sent:** Thursday, April 13, 2017 10:29:06 AM
> **To:** C Carson; bcarson@interprisepartners.com; (b) (6) Merlynn Carson; DocBen
> **Cc:** Free, Kenneth E; Gunn, Ashley L. EOP/WHO
> **Subject:** Easter Monday at the White House
>
> Cabinet Affairs has advised me that the whole family should accompany Dr. and Mrs. Carson to the White House for their reading slot at 1:10. This will obviate the necessity of hustling through the main entrance with the public. There are no duplicate tickets needed. Then you will all be free to have fun at the 2:30 Egg Roll.
> I've cc'd Kenneth Free, the Head of our Security Detail, to help coordinate the drive over, as well as Ashley Gunn, our Cabinet Affairs guru. Ms. Gunn will be the POC day-of.
>
> Kenneth Free: (b) (6)
> Ashley Gunn: (b) (6)

AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT

From: Coressel, Jacie
Sent: Tuesday, October 31, 2017 12:07:56 PM
To: DocBen; C Carson
Cc: Mills, Allison F
Subject: FW: HUD Secretary Meeting Request
Response requested: No
Sensitivity: Normal
Attachments:
HUD Secretary Meeting Request.pdf.docx ;

Hi Sir!

NC Lt. Governor Dan Forrest has extended an invitation for you and Mrs. Carson to eat dinner with them at 7 PM on November 16th. He will be in town for the opening of the Museum of the Bible. Stephanie Fila has been in contact with the Lt. Governor's office and had them fill out the attached request form. I know you all are attending the Museum of the Bible Dedication Gala that evening, and this dinner is prior to the Gala.

You may already have dinner plans, but I wanted to do my due diligence and see that you got the request. Let me know if you and Mrs. Carson would like to attend the dinner that evening!

Thank you so much!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: Fila, Stephanie C
Sent: Tuesday, October 31, 2017 12:35 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: HUD Secretary Meeting Request

Thank goodness for converters

AMERICAN OVERSIGHT

HUD Secretary Meeting Request.pdf.docx

AMERICAN OVERSIGHT

HUD SECRETARY EXTERNAL / INTERNAL EVENT REQUEST FORM

PLEASE SUBMIT AT LEAST 5 WEEKS IN ADVANCE OF THE PROPOSED EVENT
Email: SecretaryInvites@hud.gov

Logistics/Scheduling Contact: Jamey Falkenbury Jamey.Falkenbury@nc.gov

Type of Participation:
☐ Meeting Remarks Keynote Ceremony ☐ Attendance (no speaking role)

Name of Organization(s): Lt. Governor Dan Forest (R – NC)
Name of Event: Please note official title of the event

Date(s) of Event: November 16th 2017

Time of Event: 7:00 PM

Location of event: The Cedars, 2145 24th St N, Arlington, VA 22207

Press: Open ☒ Closed

Press Contact for event: Please provide press contact name and email address

Description of the event: Lt. Governor Forest will be in DC November 16th for the opening of the Bible Museum. That evening he is hosting a dinner at The Cedars (a retreat right across the river) with a few members of Congress. The LG wanted to extend the invitation to the Secretary as well.

Number of expected attendees : Lt Governor Forest, Reps. Meadows, Walker, and Budd
Description of audience:

Confirmed Speakers (please include all elected/appointed officials): Please note here who else is expected to speak and/or share a stage with the Secretary.
Other Invited Speakers (please include all elected/appointed officials): Please note here who else is invited to speak and/or share a stage with the Secretary.
Notable VIPs in attendance (please include all elected/appointed officials):

If the Secretary is unable to attend in-person, would you prefer (please check one):
☐ Senior Staff Surrogate; Requested Surrogate: _____
☐ Video Greetings from the Secretary (Separate form to follow)

AMERICAN OVERSIGHT

image001.jpg

AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

From: Coressel, Jacie
Sent: Tuesday, October 31, 2017 1:38:02 PM
To: LRC
Cc: DocBen; Mills, Allison F
Subject: RE: HUD Secretary Meeting Request
Sensitivity: Normal

No problem! I will reach out! Thanks!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov

From: LRC [mailto:(b) (6)
Sent: Tuesday, October 31, 2017 2:37 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Cc: DocBen <DocBen@hud.gov>; Mills, Allison F <Allison.F.Mills@hud.gov>
Subject: Re: HUD Secretary Meeting Request

Please change my last email. We can do the dinner as long as we can get to the gala on time

Sent from my iPhone

On Oct 31, 2017, at 2:34 PM, LRC <(b) (6) wrote:

> Hi Jacie,
>
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> CC
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> Sent from my iPhone
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> On Oct 31, 2017, at 1:07 PM, Coressel, Jacie <Victoria.J.Coressel@hud.gov> wrote:
>
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> >
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> >
> > Thank you so much!
> >
> > <image001.jpg>
> > Jacie Coressel
> > Director of Scheduling | Office of the Secretary
> > U.S. Department of Housing and Urban Development, HQ, Suite 10218
> > T: (202)-402-3823 | C: (b) (6) E: Jacie.coressel@hud.gov
> >
> > ---
> >
> > **From:** Fila, Stephanie C
> > **Sent:** Tuesday, October 31, 2017 12:35 PM
> > **To:** Coressel, Jacie <Victoria.J.Coressel@hud.gov>
> > **Subject:** HUD Secretary Meeting Request
> >
> > Thank goodness for converters

AMERICAN OVERSIGHT

<HUD Secretary Meeting Request.pdf.docx>

AMERICAN OVERSIGHT

image001.jpg

AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

From: DocBen
Sent: Tuesday, November 21, 2017 7:21:19 AM
To: C Carson
Subject: Fwd: Memo on Season of Giving Tour Nov 29-Dec 21
Response requested: No
Sensitivity: Normal
Attachments:
Draft Memo on Season of Giving Tour 11_20.docx;

FYI. Ben

Get Outlook for iOS

From: Greenwood, Sheila M
Sent: Monday, November 20, 2017 6:39:59 PM
To: DocBen
Cc: Mills, Allison F; Coressel, Jacie
Subject: FW: Memo on Season of Giving Tour Nov 29-Dec 21

Sir - please see attached and below. I called Mrs. Carson and shared the good news with her as well ---- seems we got some traction on her Thanksgiving Season proposal. While the WH plan is not exactly as Mrs. C had designed, it certainly has similar large elements/themes and, therefore, the WH has asked if you and Mrs. C could travel to Puerto Rico next Tuesday, November 28, to kick off the campaign. Currently, Cabinet Affairs is trying to figure out flight options for the both of you.

Glad this got into the right hands and special thanks to Ashley Gunn in Cabinet Affairs and Brad and Mercy in Comms. Please let Mrs. C know that Jessica Ditto from WH Comms will also reach out to her soon. Thanks and have a great night!

SMG

-----Original Message-----
From: Gunn, Ashley L. EOP/WHO [mailto:Ashley.L.Gunn@who.eop.gov]
Sent: Monday, November 20, 2017 5:13 PM
To: Greenwood, Sheila M <Sheila.M.Greenwood1@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>; Bender, Kimberly CIV SD <Kimberly.Bender@sd.mil>; Currier, Candace CIV SD <Candace.Currier@sd.mil>; Gehring, Wendy (OST) <wendy.gehring@dot.gov>; Burr, Geoff (OST) <geoff.burr@dot.gov>; Scott Hommel <scott_hommel@ios.doi.gov>; 'Venable, Joshua' <Joshua.Venable@ed.gov>; Simmons, Lee (Dougie) <LeeD.Simmons@ed.gov>; 'Jackson, Ryan' <jackson.ryan@epa.gov>; Ford, Hayley <ford.hayley@epa.gov>
Subject: Memo on Season of Giving Tour Nov 29-Dec 21

All,
The White House is focused on the Season of Giving. Please see the attached memo asking your Cabinet member to travel to remaining active FEMA regions beginning Nov 28 through Dec 21. Ideally if your Cabinet member is traveling close to one of these regions, specifically Puerto Rico, Texas, Florida and California we would love to accommodate their travel schedules.
Please let us know what location and dates work best.
Many thanks,
Ashley

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Draft Memo on Season of Giving Tour 11_20.docx

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PRELIMINARY DRAFT / CONFIDENTIAL MEMORANDUM

TO: Chief Kelly

FROM: White House Communications

DATE: November 9, 2017

SUBJECT: Season of Giving Tour to Communities Affected by Hurricanes and Wildfires

BACKGROUND:

As the holiday season approaches, the White House can unite the country around a spirit of giving, gratitude and thanks. Millions of American families have recently lost everything in the devastating hurricanes and wildfires that struck communities in CA, FL, LA, PR, TX, and USVI. The WH Communications Team recommends a tour of senior staff and cabinet officials to visit these communities to kick off the season of giving in a meaningful way.

The program accomplishes three things:

1) Show our appreciation for the federal staff, first responders and volunteers who have sacrificed their own personal comforts to help their neighbors;

2) Provide comfort to and serve our fellow Americans who are rebuilding their lives during this holiday season;

3) Highlight the ways to give to the organizations and churches who are collaborating with us.

RECOMMENDATION:

Dispatch White House Officials and Cabinet Secretaries to active FEMA regions beginning the week of Thanksgiving through Christmas, November 20-December 25. Leverage the visits to raise awareness of ways to support the partners and highlight the commitment of the federal family in these communities.

ROLES:

- Communications: Project Lead, develop press, content and digital plan surrounding visit
- NSC: Resilience team coordinate with FEMA on site visits recommendations
- OPL: Coordinate with the faith and nonprofit organizations
- Cabinet Affairs: Coordinate Cabinet Secretary schedules
- IGA: Coordinate with the local officials
- OLA: Coordinate with the congressional delegation

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PROGRAM:

- Greeted by Governor and FEMA Coordinator
- Thank you remarks and lunch with federal staff and volunteers
- Meeting with Nonprofits/NGO's at JFO
- Visit with Survivors/Service project at local NGO

DRAFT PROPOSED SCHEDULE:

State/Territory	**Date**	**Officials**
Puerto Rico/USVI	Monday, November 27	
Florida	Monday, November 27	
Texas – Houston	Tuesday, November 28	
Louisiana	Tuesday, November 28	
California	Wednesday, November 29	
Puerto Rico	Tuesday, November 28	
Florida	Tuesday, December 5	
Texas	Tuesday, December 12	
Puerto Rico	Wednesday, December 13	
Florida	Tuesday, December 19	
Puerto Rico	Wednesday, December 20	
Texas – Austin	Thursday, December 21	

AMERICAN OVERSIGHT

Non-Responsive Record

AMERICAN OVERSIGHT

From: Gribbin, Anne H
Sent: Friday, May 05, 2017 6:57:45 AM
To: DocBen
Subject: FW: meeting with Loren Cunningham, Youth with a Mission
Response requested: No
Sensitivity: Normal

From: C Carson [mailto:(b) (6)
Sent: Tuesday, May 02, 2017 2:20 PM
To: (b) (6); Gribbin, Anne H <Anne.H.Gribbin@hud.gov>
Subject: Fwd: meeting with Loren Cunningham, Youth with a Mission

Ben,
This is from Karen Moderow, the wife of fellow Horatio Alger Joe Moderow, whom we usually see at Tony Nobles' events.
...Your call,

Candy

-----Original Message-----
From: KAREN MODEROW <(b) (6)>
To: Candy Carson <(b) (6)
Sent: Tue, May 2, 2017 11:32 am
Subject: meeting with Loren Cunningham, Youth with a Mission

Hi Candy, it's been a while since our fundraiser at Tony Nobles where we last saw you. And what a journey you and Ben have been on since.

You've met so many over past couple years, I'm not sure you'll remember me so I'm attaching a photo. My husband, Joe, is a fellow Horatio Alger member with Ben. In fact, I think that's where I first met you both. We were dinner partners one evening. This was long before politics.

Loren Cunningham, founder of Youth With A Mission, the largest missions organization in the world, is a dear friend of ours. He is on a tour of the U.S. and will be arriving in D.C. the evening of May 8th and departing May 11th. When he mentioned his desire to see Ben, I offered to contact you. Loren is asking for twenty minutes. He is not seeking for funds or favors but an opportunity to share a message he feels he is to give Ben relating to the work he is now doing.

I know Ben has many demands on his time but I ask that you pray about this. if anything about this message speaks to you, would you facilitate this meeting?

Thank you. I hope we have the opportunity to catch up at some point. I wonder if you've moved to D.C... what is your role now? Lots of changes.

Take care, Candy.

Karen Moderow

AMERICAN OVERSIGHT

image001.jpg

AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

From: LRC
Sent: Tuesday, October 31, 2017 1:37:19 PM
To: Coressel, Jacie
Cc: DocBen; Mills, Allison F
Subject: Re: HUD Secretary Meeting Request
Sensitivity: Normal

Please change my last email. We can do the dinner as long as we can get to the gala on time

Sent from my iPhone

On Oct 31, 2017, at 2:34 PM, LRC <(b) (6) wrote:

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> >
> > ---
> >
> > **From:** Fila, Stephanie C
> > **Sent:** Tuesday, October 31, 2017 12:35 PM
> > **To:** Coressel, Jacie <Victoria.J.Coressel@hud.gov>
> > **Subject:** HUD Secretary Meeting Request
> >
> > Thank goodness for converters
> >
> > <HUD Secretary Meeting Request.pdf.docx>

AMERICAN OVERSIGHT

image001.jpg

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AMERICAN OVERSIGHT

Upcoming events - yea or nay

AMERICAN OVERSIGHT

Archived: Friday, August 03, 2018 7:09:57 AM
From: DocBen
Sent: Friday, April 28, 2017 7:40:44 AM
To: Gribbin, Anne H
Cc: (b) (6)
Subject: Re: Upcoming events - yea or nay
Importance: Low
Sensitivity: Normal

Yes, if Candy comes. BC

Benjamin S Carson Sr MD
Secretary of US Department of Housing
and Urban Development

On Apr 28, 2017, at 8:36 AM, Gribbin, Anne H <Anne.H.Gribbin@hud.gov> wrote:

> Excellent, thank you. However, the information was wrong for the Talladega commencement – it is actually on May *14th*, Mothers' Day. Are you up for going to Alabama on the holiday?
>
> **From:** DocBen
> **Sent:** Thursday, April 27, 2017 7:16 PM
> **To:** Gribbin, Anne H <Anne.H.Gribbin@hud.gov>
> **Subject:** Re: Upcoming events - yea or nay
>
> No. BC
>
> Benjamin S Carson Sr MD
> Secretary of US Department of Housing
> and Urban Development
>
> On Apr 27, 2017, at 9:25 AM, Gribbin, Anne H <Anne.H.Gribbin@hud.gov> wrote:
>
> > Thank you! Do you have any desire to attend the other two?
> >
> > **From:** DocBen
> > **Sent:** Wednesday, April 26, 2017 5:03 PM
> > **To:** Gribbin, Anne H <Anne.H.Gribbin@hud.gov>
> > **Subject:** Re: Upcoming events - yea or nay
> >
> > Yes for May 16th commencement. BC
> >
> > Get Outlook for iOS
> >
> > **From:** Gribbin, Anne H
> > **Sent:** Wednesday, April 26, 2017 4:08:44 PM
> > **To:** DocBen
> > **Subject:** Upcoming events - yea or nay
> >
> > Sir,
> >
> > I hope your trip is going smoothly. I'm sorry to bother you with this right now but as we're trying to catch up on scheduling, we were wondering if you'd like to go to any of these events. They've all been approved, but they really are up to you.
> >
> > 1) **May 2nd**: A White House invitation extended to Cabinet Members (no plus 1), for an annual POTUS event with the United States Air Force Academy Football team, to whom POTUS will be presenting the Commander in Chief's Trophy, per tradition. We have an appointment at this time, but I can work to move it if you have a particular desire to attend. (first attachment)
> > 2) **May 9th**: An invitation to speak at the grand re-opening of The Allendale Apartments, one of Baltimore's first

AMERICAN OVERSIGHT

redevelopments as part of the Rental Assistance Demonstration. (second attachment)

3) **May 16th**: An invitation to speak at the 2017 Commencement of Talladega College, Alabama. (third attachment) [Lynne Patton urges a "yes", as Talladega College was the marching band selected to play at the Inauguration, is a Historically Black College and is celebrating its 150th anniversary. She thinks it would mean a great deal to President Trump if you were to attend.]

AMERICAN OVERSIGHT

Archived: Friday, August 03, 2018 7:10:17 AM
From: DocBen
Sent: Thursday, September 28, 2017 4:15:20 PM
To: Mills, Allison F; C Carson ((b) (6))
Subject: Re: Secretary Carson Invitation Southeast Michigan Association of Chiefs of Police
Response requested: No
Sensitivity: Normal

Allie, please respectfully decline. I plan to come to work in the afternoon of Oct 5. BC

Get Outlook for iOS

From: Mills, Allison F
Sent: Thursday, September 28, 2017 5:01:15 PM
To: C Carson ((b) (6)); DocBen
Subject: FW: Secretary Carson Invitation Southeast Michigan Association of Chiefs of Police

Secretary and Mrs. Carson – I'm piggybacking on Ken's previous email.

The Southeast Michigan Association of Chiefs of Police have asked for you and SOHUD to attend their lunch meeting on October 5th and deliver remarks. I originally RSVPed no due to our travel plans in Florida but now that day is opened.

Let me know your thoughts!

All the best,
Allison

From: Curtis Caid [mailto:curtis.caid@livoniapd.com]
Sent: Tuesday, September 26, 2017 2:02 PM
To: Mills, Allison F <Allison.F.Mills@hud.gov>
Subject: Secretary Carson Invitation Southeast Michigan Association of Chiefs of Police

Curtis Caid, Chief
Livonia Police Department
15050 Farmington Road
Livonia, MI 48154
734-466-2301
curtis.caid@livoniapd.com

AMERICAN OVERSIGHT

Archived: Friday, August 03, 2018 7:10:18 AM
From: DocBen
Sent: Tuesday, May 02, 2017 1:41:28 PM
To: Patton, Lynne M
Subject: Re: Can we meet with you briefly in LA and in NYC
Response requested: No
Sensitivity: Normal

Super. BC

Get Outlook for iOS

From: Patton, Lynne M
Sent: Tuesday, May 2, 2017 2:09:18 PM
To: DocBen
Cc: Gribbin, Anne H; Greenwood, Sheila M
Subject: FW: Can we meet with you briefly in LA and in NYC

Dear Secretary:

Per Sheila & your directive below, I am meeting with Attorney Wachsman & Edna Miller from Centennial High School for a presentation in DC on their unique school-based health clinic model. I will coordinate with Anne to see if you can do an end of meeting "pop in" once a date is confirmed…FYI.

Seems to align with the highly successful Purpose Built/Choice Neighborhood model(s) we've seen in a few cities...will keep you posted!

From: Greenwood, Sheila M
Sent: Sunday, April 30, 2017 8:31 AM
To: Patton, Lynne M <Lynne.M.Patton@hud.gov>
Subject: Fwd: Can we meet with you briefly in LA and in NYC

LP - will you reach out to Dr. wachsmith? Thanks.

Sent from my iPad

Begin forwarded message:

> **From:** Benjamin Carson <(b) (6)>
> **Date:** April 28, 2017 at 3:31:58 PM EDT
> **To:** Kathryn Wachsman <(b) (6)>
> **Cc:** Ben Carson <(b) (6)>, Candy Carson <(b) (6)>
> **Subject: Re: Can we meet with you briefly in LA and in NYC**
>
> Hi Kathryn. William Russell is no longer at HUD. I will ask someone to contact you. They may tell you that it is easier to have the presentation made here at the HUD offices or at one of our regional offices. Ben
>
> Benjamin S Carson Sr MD
>
> On Apr 28, 2017, at 2:51 PM, Kathryn Wachsman <(b) (6)> wrote:
>
> > Ben,
> >
> > I wanted to contact your DC offices to see if brief meetings could be set up in LA and NYC to see you on your listening tour.
> > In LA I had hoped that you might see Edna Miller's unique model of a school-based health clinic in Compton, CA at Centennial High School.
> > In NYC I had hoped to set up a meeting with Susan and Fred Camerata of Wavecrest Management who manage HUD housing in NYC.
> >
> > However, the email I sent to William Russell this morning bounced back with the following explanation:

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William.O.Russell@hud.gov only accepts messages from people in its organization or on its allowed senders list, and your email address isn't on the list.

I do not have a phone number to call Mr. Russell to see if I can speak with someone in your DC offices to hopefully schedule such meetings.
Is there an administrative assistant I can speak to ?

So sorry to bother you with this request, Ben, but I do not know how to reach the right person within HUD.

Warm regards,

Kathryn Wachsman

The Law Offices of Harvey F. Wachsman, MD, JD, PLLC
Kathryn M. Wachsman, Esq.
Office: (212) 300-7908
Cell: (b) (6)
Fax: (917) 591-1301
15 William St., Apt. 10G
New York, NY 10005
(b) (6)

AMERICAN OVERSIGHT

Archived: Friday, August 03, 2018 7:11:12 AM
From: Patton, Lynne M
Sent: Tuesday, May 02, 2017 1:09:19 PM
To: DocBen
Cc: Gribbin, Anne H; Greenwood, Sheila M
Subject: FW: Can we meet with you briefly in LA and in NYC
Response requested: No
Sensitivity: Normal

Dear Secretary:

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Seems to align with the highly successful Purpose Built/Choice Neighborhood model(s) we've seen in a few cities...will keep you posted!

From: Greenwood, Sheila M
Sent: Sunday, April 30, 2017 8:31 AM
To: Patton, Lynne M <Lynne.M.Patton@hud.gov>
Subject: Fwd: Can we meet with you briefly in LA and in NYC

LP - will you reach out to Dr. wachsmith? Thanks.

Sent from my iPad

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> **To:** Kathryn Wachsman <(b) (6)>
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> **Subject: Re: Can we meet with you briefly in LA and in NYC**
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Warm regards,

Kathryn Wachsman

The Law Offices of Harvey F. Wachsman, MD, JD, PLLC
Kathryn M. Wachsman, Esq.
Office: (212) 300-7908
Cell: (b) (6)
Fax: (917) 591-1301
15 William St., Apt. 10G
New York, NY 10005
(b) (6)

AMERICAN OVERSIGHT

From: Demarzo, Benjamin E
Sent: Monday, December 04, 2017 9:02:00 AM
To: (b) (6)
Subject: Flights from Pittsburgh to PBI and PBI to Washington for Mississippi travel
Response requested: No
Sensitivity: Normal
Attachments:
PIT-PBI.ics ;PBI-DCA.ics ;

Hi Mrs. Carson,

The flights we booked for the Secretary from Pittsburgh to PBI and from PBI back to DC for the Mississippi trip are below. The White House is still finalizing the timing for the Mississippi event so there is a possibility we will have to change the return flight, if we do I will let you know as soon as I find out.

Thank you very much,

-Ben
(b) (6)

Friday, December 08, 2017

Flight Pittsburgh, PA (PIT) to West Palm Beach, FL (PBI)

Southwest 121

Departure: 02:35 PM
Seat:No seat assignment
Pittsburgh Intl Arpt (PIT)
Duration: 4 hours, 10 minutes
1 stop

Confirmation: (b) (6)
Status: **Booked directly in Southwest /W9SVAU**
Air Frequent Flyer Number: (b) (6)

Arrival: 06:45 PM
Palm Beach Intl Arpt (PBI)

Additional Details

Distance: 953 miles
E-Ticket
Emissions: 409.8 lbs CO_2
Cabin: Gov Contract Discounted (M)

Saturday, December 09, 2017

Flight West Palm Beach, FL (PBI) to Washington, DC (DCA)

American Airlines 1849

Departure: 02:55 PM
Seat:No seat assignment
Palm Beach Intl Arpt (PBI)
Duration: 2 hours, 24 minutes
Nonstop

Confirmation: (b) (6)
Status: **Confirmed**
Air Frequent Flyer Number: (b) (6)

Arrival: 05:19 PM
Ronald Reagan National Arpt (DCA)
Terminal:C

Additional Details

Aircraft: Airbus A320
E-Ticket
Emissions: 369.4 lbs CO_2
Cabin: Economy (G)

Distance: 859 miles
Meal: Food for purchase

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Total Estimated Cost

Air	
Airfare quoted amount:	**$178.60** USD
Taxes and fees:	**$27.60** USD
Airfare quoted amount:	**$109.77** USD
Taxes and fees:	**$26.53** USD
Total Estimated Cost:	**$342.50** USD

TICKET NOT YET ISSUED. AIRFARE QUOTED IN ITINERARY IS NOT GUARANTEED UNTIL TICKETS ARE ISSUED.

Remarks

```
FOR 24/7 TRAVEL ASSISTANCE PLEASE CONTACT
THE BCD TRAVEL TEAM AT 1-844-278-5521
FOR OUTSIDE THE US CALL COLLECT 770-829-2604
FOR THE HEARING IMPAIRED- PLEASE DIAL 711
TO ACCESS RELAY SERVICE- PROVIDE PHONE
NUMBER OF 1-844-278-5521 TO ACCESS TRAVEL
DUE TO RECENT CHANGES IN THE FY15 GOVERNMENT CITY PAIR
PROGRAM/CPP YOUR AIR RESERVATIONS ARE SUBJECT TO
CANCELLATION BY THE AIRLINES IF NOT TICKETED AT LEAST
48 HOURS PRIOR TO SCHEDULED DEPARTURE
PLEASE ENSURE ALL NECESSARY APPROVALS ARE PROCESSED IN
ACCORDANCE WITH YOUR AGENCYS BUSINESS RULES BUT NO LESS
THAN 3 BUSINESS DAYS PRIOR TO DEPARTURE TO ENSURE TICKETING.
THIS 48 HOUR CANCELLATION RULE DOES NOT APPLY TO
INTERNATIONAL RESERVATIONS UNLESS YOUR TRIP HAS DOMESTIC
CONNECTIONS ON MORE THAN ONE AIRLINE OR THESE
RESERVATIONS REQUIRE SEPARATE AIR TICKETS.
**********
```

AMERICAN OVERSIGHT

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON, DC 20410-3000

OFFICE OF ADMINISTRATION

SEP 2 4 2018

Mr. Austin R. Evers
Executive Director
American Oversight
1030 15th Street NW
Suite B255
Washington, DC 20005

RE: Freedom of Information Act Request
FOIA Control No.: 17-FI-HQ-01559

Dear Mr. Evers:

This letter is a final response to your Freedom of Information Act (FOIA) request dated and received on July 14, 2017. The FOIA request is currently the subject of litigation you filed in U.S. District Court for the District of Columbia, *American Oversight v. HUD*, Civil Action No. 18-0512. You asked for Department of Housing and Urban Development records related to Secretary Ben Carson's wife, Lacena (Candy) Carson, since March 2, 2017, to include:

1. All records reflecting travel arrangements or travel expenses requested, made, or incurred by or on behalf of Lacena (Candy) Carson. Responsive records include, but are not limited to, requests for travel arrangements to be made; confirmations of travel bookings or other arrangements; requests for approval to incur travel expenses; records reflecting or seeking reimbursement from Mrs. Carson for travel expenses incurred on her behalf; requests for agency reimbursement to Mrs. Carson for travel expenses or for agency payment of travel expenses incurred on her behalf; and evidence of actual payment or reimbursement of travel expenses, such as payment confirmations or receipts. For the purpose of this request, travel arrangements and expenses include, but are not limited to, arrangements or charges for hotels or similar accommodations; airfare; use of government aircraft or other government transportation; train tickets; taxis, rideshares, or other car services; transit tickets or passes; per diem allowances; or expenses for food, beverages, or incidentals during travel;

2. All communications regarding travel arrangements or expenses between (a) Lacena (Candy) Carson or any person acting on her behalf and (b) any employee in the Office of the Secretary or any HUD office or other entity involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses for HUD employees;

AMERICAN OVERSIGHT

3. All communications regarding travel arrangements or expenses requested, made, or incurred by or on behalf of Lacena (Candy) Carson between (a) any employee in the Office of the Secretary and (b) any HUD office or other entity involved in making travel arrangements or receiving, approving, paying, reimbursing, or auditing travel expenses for HUD employees;

4. All calendar entries reflecting Lacena (Candy) Carson attending or being invited to meetings;

5. Any agency materials provided to Lacena (Candy) Carson (whether draft or final), including, but not limited to, records provided to her via email, hyperlink, shared hard drive or digital folders, digital media, or hard copy. Documents distributed to invitees or attendees of any meeting to which Ms. Carson was invited or attended are responsive to this request;

6. Records sufficient to show the number of HUD email accounts and the number of HUD phone numbers associated with Lacena (Candy) Carson; and

7. If Ms. Carson maintains an office at HUD, any agency records contained in that office. If Ms. Carson uses or has access to a desk at HUD (but not an office), any agency records on or in that desk. If Ms. Carson uses or has access to any HUD filing cabinets, any agency records contained in those filing cabinets.

Your request is granted in part. In a letter dated June 20, 2018, you were informed the Department had processed 867 pages of the search results for this request and released the pages deemed responsive. In a letter dated July 16, 2018, you were informed the Department had processed 920 additional pages of the search results for that release. In a letter dated August 3, 2018, you were informed the Department had processed 920 additional pages of the search results for that release. In a letter dated August 10, 2018, you were informed the Department had processed 925 additional pages of the search results for that release. In a letter dated September 4, 2018, you were informed the Department had processed 7,448 additional pages of the search results for that release. The Department has processed the remaining 73 pages for this final release and is releasing the de-duplicated pages. The Department processed a total of 11,153 pages for this FOIA request. I am withholding personal cell phone numbers and email addresses under Exemption 6 of the FOIA, because release of such information would constitute an unwarranted invasion of personal privacy. The interest of the general public in reviewing these portions of government documents does not outweigh the individuals' right to privacy.

I am the official responsible for this determination based on information provided by the Department's Office of General Counsel. You may appeal this determination within 90 days from the date of this letter. If you decide to appeal, your appeal should include copies of your original request and this response, as well as a discussion of the reasons supporting the appeal. The envelope should be plainly marked to indicate that it contains a FOIA appeal and be addressed to:

AMERICAN OVERSIGHT

U.S. Department of Housing and Urban Development
Attention: FOIA Appeals
Office of Ethics and Appeals Law Division
Office of General Counsel
451 Seventh Street, SW, Suite 2130
Washington, DC 20410

Telephone: (202) 708-3815

You may also submit your appeal online at:
http://portal.hud.gov/hudportal/HUD?src=/program_offices/administration/foia/foiaappeals.

In addition, you may contact the Office of Government Information Services (OGIS) at the National Archives and Records Administration to inquire about the FOIA mediation services they offer. The contact information for OGIS is as follows:

Office of Government Information Services
National Archives and Records Administration
8601 Adelphi Road-OGIS
College Park, Maryland 20740-6001

Telephone: 202-741-5770; toll free at 1-877-684-6448
FAX: 202-741-5769

Email: ogis@nara.gov

For your information, your FOIA request, including your identity and any information made available, is releasable to the public under subsequent FOIA requests. In responding to these requests, the Department does not release personal information, such as home address, telephone number, or Social Security number, all of which are protected from disclosure under FOIA Exemption 6.

If you have any questions regarding your request, you may contact Assistant United States Attorney Daniel Schaefer at (202) 252-2531 or Daniel.Schaefer@usdoj.gov. Thank you for your interest in the Department's programs and policies.

Sincerely,

Deborah R. Snowden

Deborah R. Snowden
Deputy Chief FOIA Officer
Office of the Executive Secretariat

Enclosures

cc: Daniel Schaefer, Assistant U.S. Attorney

AMERICAN OVERSIGHT

From: Coressel, Jacie
Sent: Thursday, September 07, 2017 7:53:00 AM
To: Mills, Allison F
Subject: FW: Saturday Camp David details
Response requested: No
Sensitivity: Normal
Attachments: Cabinet Retreat - Saturday.docx ;ATT00001.txt ;

FYI! May want to print for SOHUD. Thanks lady!

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 |C: (b) (6) E: Jacie.coressel@hud.gov

-----Original Message-----
From: Gunn, Ashley L. EOP/WHO [mailto:Ashley.L.Gunn@who.eop.gov]
Sent: Wednesday, September 06, 2017 9:52 PM
To: Greenwood, Sheila M <Sheila.M.Greenwood1@hud.gov>
Cc: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: Saturday Camp David details

Thank you for your patience. The weekend looks to be fantastic!!

AMERICAN OVERSIGHT

From: Gunn, Ashley L. EOP/WHO
Sent: Wednesday, September 06, 2017 8:52:00 PM
To: Greenwood, Sheila M
Cc: Coressel, Jacie
Subject: Saturday Camp David details
Sensitivity: Normal
Attachments: Cabinet Retreat - Saturday.docx ;ATT00001.txt ;

Thank you for your patience. The weekend looks to be fantastic!!

AMERICAN OVERSIGHT

Cabinet Retreat - Saturday.docx

AMERICAN OVERSIGHT

TRAVEL SCHEDULE FOR THE CABINET
GROUP B TRAVEL, FT. MCNAIR TO CAMP DAVID
SATURDAY 9, 2017 – SUNDAY 10, 2017

GUESTS INSTRUCTIONS: Guests are permitted to bring one well-marked suitcase and a small carryon on V-22 to Camp David. Cabinet Affairs staff will be at Ft. McNair to assist with departures.

CAMP DAVID WEATHER: Expected to be mostly sunny and temperatures in the 50s – 60s. Light jackets are suggested.

HELOS MOVEMENT #1: Guests manifested on V-22 #1 should proceed to Ft. McNair Parade Field no later than **10:00 am** for a prompt departure at **10:30 am**.

HELOS MOVEMENT #2: Guests manifested on V-22 #2 should proceeded to Ft. McNair Parade Field no later than **10:00 am** for a prompt departure at **10:45 am**.

GENERAL CABINET MEMBER ATTIRE: Business casual – khakis, blazer, carry a tie in your pocket. Slacks and casual dressing are also appropriate for women.

GENERAL SPOUSE ATTIRE: Casual elegance (similar to the WH Congressional Picnic) – khakis, slacks, dresses, skirts, comfortable shoes.

COCKTAILS/DINNER ATTIRE: Camp casual elegant. Heels are acceptable. Sport coat is recommended and we suggest that you carry a tie in your pocket in the event that the President wears a tie.

PHOTOS AND SOCIAL MEDIA POLICY: Only White House Photographers are allowed to take photos at Camp David. Help us preserve the privacy and security of the Presidential Retreat by refraining from taking or making Camp David-related posts on social media.

AMERICAN OVERSIGHT

V-22 MANIFEST
Group 1

1) Secretary Steven Mnuchin
2) Mrs. Louise Linton
3) Attorney General Sessions
4) Mrs. Mary Sessions
5) Secretary Alex Acosta
6) Mrs. Jan Acosta
7) Secretary Ryan Zinke
8) Mrs. Lolita Zinke
9) Secretary Wilbur Ross
10) Mrs. Hilary Ross
11) Secretary Tom Price
12) Dr. Betty Price

V-22 MANIFEST
Group 2

13) Secretary Ben Carson
14) Mrs. Candy Carson
15) Secretary David Shulkin
16) Dr. Merle Bari
17) Administrator Scott Pruitt
18) Mrs. Marlyn Pruitt
19) Director Mike Pompeo
20) Mrs. Susan Pompeo
21) Director Mick Mulvaney
22) Mrs. Pam Mulvaney

(Flight Time: 15 minutes)

AMERICAN OVERSIGHT

SATURDAY, SEPTEMBER 9, 2017

10:30 am	**Cabinet arrives Ft. McNair Parade Field**
10:30 am	**Cabinet depart from Ft. McNair**
10:45 am	**Cabinet arrives Camp David**
11:00 am	**Briefing in the Chapel with Camp Commander Jeffrey Deviney. (**Camp David Commanding Officer, Jeffrey Deviney, will greet and welcome guests at the Camp David Chapel. Military Aides will bring luggage to the Cabinet Member's assigned cabin.)
11:45 am	**Cabinet Group Photo at Aspen**
12:00 pm	**Gather at Laurel for seated luncheon**
12:20 pm	**Seated Luncheon at Laurel**
2:00 pm	**Cabinet Meeting for Members of the Cabinet** **OR** **Spouses Historic Camp David Presentation in Chapel**
3:00 pm	**Refreshments at Laurel**
3:30 pm	**Cabinet Meeting Concludes**
4:00 pm	**(Cabinet Group A departs)**
4:00 pm – 5:00 pm	***Guided Walking Tour** ***Skeet Shooting – time may shift due to helo ops** *** Sign up required** **Gym and Pool Available all afternoon**
6:00 pm	**Cocktail gathering at Laurel**
6:30 pm	**Dinner at Laurel**
7:45 pm	**Optional Evening Activities** - **Movies** - **Bowling** - **Gym** - **Camp David Bar and Game Room all available**

SUNDAY, SEPTEMBER 10, 2017

8:00 am	**Catholic Mass at Chapel (no jeans, jacket no tie, camp casual elegant)**

AMERICAN OVERSIGHT

9:00 am	**Protestant Service at Chapel (no jeans, jacket no tie, camp casual elegant)**
10:00 am	**Luggage Call**
11:00 am and 11:15 am	**Departures begin**

AMERICAN OVERSIGHT

V-22 MANIFEST
Group 1

1) Secretary Steven Mnuchin
2) Mrs. Louise Linton
3) Attorney General Sessions
4) Mrs. Mary Sessions
5) Secretary Alex Acosta
6) Mrs. Jan Acosta
7) Secretary Ryan Zinke
8) Mrs. Lolita Zinke
9) Secretary Wilbur Ross
10) Mrs. Hilary Ross
11) Secretary Tom Price
12) Dr. Betty Price

V-22 MANIFEST
Group 2

13) Secretary Ben Carson
14) Mrs. Candy Carson
15) Secretary David Shulkin
16) Dr. Merle Bari
17) Administrator Scott Pruitt
18) Mrs. Marlyn Pruitt
19) Director Mike Pompeo
20) Mrs. Susan Pompeo
21) Director Mick Mulvaney
22) Mrs. Pam Mulvaney

AMERICAN OVERSIGHT

Camp David Contact Information Sheet

1) If you have trouble reaching your principle by phone, please contact the Cactus Switchboard:

Unclassified: (301) 271-7445
(b) (6)
(b) (6)

2) If you need to send information to your principal, please email those items to the White House Situation Room. After emailing them, please call and ask them to print that message to Camp where it will be delivered to the principal. Upon delivery, the Camp David staff will provide confirmation of delivery.

Unclassified email: DL.WHSR-Comms@whmo.mil
(b) (6)
Unclassified voice: (202) 456-9451
(b) (6)

3) For support internally at Camp David (directions to different lodges, extra towels, shampoo, etc.), please call:

(301) 271-1680

AMERICAN OVERSIGHT

THE CABINET RETREAT

TO

CAMP DAVID, MD

Friday, September 8, 2017 – Sunday, September 10, 2017

Contacts

Camp Commander: *Jeffrey Deviney, (202) 814-999, Jeffrey.Deviney@whmo.mil*

Cabinet Secretary: *Bill McGinley, (202) 881-8486, William.J.McGinley@who.eop.gov*

24-hour Camp David Point of Contact – Command Duty Officer: *Pete Fovargue, (202) 814-5075, Peter.D.Fovargue@whmo.mil*

24-hour Point of Contact: *Ashley Gunn, (202) 881-8463, Ashley.L.Gunn@who.eop.gov*

Executive Assistant: *Gabriella Uli, (202) 881-8552, Gabriella.M.Uli@who.eop.gov*

Weather

Each cabin includes an air-conditioning and heating system.

Friday
Mostly Sunny
High 64
Low 48

Saturday
Mostly Sunny
High 61
Low 47

Sunday
Mostly Sunny
High 64
Low 50

AMERICAN OVERSIGHT

AMERICAN OVERSIGHT

Ashley Gunn
Senior Director
Cabinet Affairs
(202)881-8463 (no text)
The White House

AMERICAN OVERSIGHT

Archived: Tuesday, July 31, 2018 10:24:34 AM
From: Free, Kenneth E
Sent: Friday, September 08, 2017 2:07:22 PM
To: Coressel, Jacie
Subject: RE: Saturday Camp David details FINAL
Sensitivity: Normal

Awesome. Thanks

Ken

Kenneth E. Free
Director / Special Agent in Charge
U.S. Department of Housing and Urban Development
Protective Services Division
451 7th Street SW (Room 10251)
Washington DC 20410
Email: Kenneth.e.free@hud.gov
Secure Email: (b) (6)
Office: 202-402-3909
Cell: (b) (6)

From: Coressel, Jacie
Sent: Friday, September 08, 2017 3:07 PM
To: Free, Kenneth E <Kenneth.E.Free@hud.gov>
Subject: RE: Saturday Camp David details FINAL

Yes!

Here it is: Altwan.Whitfield@whmo.mil

Jacie Coressel
Director of Scheduling | Office of the Secretary
U.S. Department of Housing and Urban Development, HQ, Suite 10218
T: (202)-402-3823 | C. (b) (6) E: Jacie.coressel@hud.gov

From: Free, Kenneth E
Sent: Friday, September 08, 2017 2:41 PM
To: Coressel, Jacie <Victoria.J.Coressel@hud.gov>
Subject: Fwd: Saturday Camp David details FINAL

Jacie

On the email chain below there is a Maj Atwon Whitfield (first one on the cc line) that I need to coordinate with about our vehicle tomorrow. Since I was not on the original email, I can't see his email address.

Can you go to the email and forward me his email address?

Thanks

Ken

Kenneth E. Free
Director / Special Agent in Charge
Protective Services Division
Office: 202-402-3903
Cell: (b) (6)

From: Demarzo, Benjamin E
Sent: Friday, September 8, 2017 9:34:07 AM
To: Free, Kenneth E
Subject: FW: Saturday Camp David details FINAL

FYI, not sure who is taking him to Ft. McNair tomorrow but updated details below

---

From: Greenwood, Sheila M
Sent: Friday, September 08, 2017 9:26 AM
To: Mills, Allison F <Allison.F.Mills@hud.gov>; Coressel, Jacie <Victoria.J.Coressel@hud.gov>; Demarzo, Benjamin E <Benjamin.E.Demarzo@hud.gov>; Delahoyde, Abigail M <Abigail.M.Delahoyde@hud.gov>
Subject: Fwd: Saturday Camp David details FINAL

See sked update below.

Get Outlook for iOS

From: Gunn, Ashley L. EOP/WHO <Ashley.L.Gunn@who.eop.gov>
Sent: Friday, September 8, 2017 9:21:22 AM
To: Clifton, Patrick A. EOP/WHO; McGinley, William J. EOP/WHO; Eli.Miller@treasury.gov; Shirley.Gathers@treasury.gov; Zachary.McEntee@treasury.gov; Joseph.Smith@treasury.gov; Hunt, Jody (OAG); Bryant, Errical (OAG); Hoffman, Emily E - OSEC; Geale.Nicholas.C@DOL.gov; Scott Hommel; caroline_boulton@ios.doi.gov; Wendy Teramoto; Alexander, Brooke (Federal); Neuhaus, Chelsey; Bedan, Morgan (Federal); Leggitt, Lance (HHS/IOS); Twomey, John K.; Skrzycki, Kristin (HHS/IOS); Greenwood, Sheila M; Coressel, Jacie; Wright, Vivieca (Simpson); Prince-Wheeler, Latriece R.; Jackson, Ryan; KARENNS; BEATRIGW; JOEYMH
Cc: Whitfield, Altwan L. MAJ USA WHMO/WHTA; Members WHMO AIROPS; Members WHMO MILAIDES; Members HMX-1 Duty WHLO; Fuentes, Zach D. EOP/WHO; Mallon, Emily R. EOP/WHO; Casperson, Brandon M. LCDR USN WHMO/NSF; Deviney, Jeffrey C. CDR USN WHMO/NSF; McBride, Emily J. EOP/WHO; Uli, Gabriella M. EOP/WHO; Murphy, Christine M. EOP/WHO
Subject: Saturday Camp David details FINAL

Good Morning,
Please note the **9:45am Ft. McNair arrival time for the 10:30am departure** tomorrow.
Cabinet Affairs team will be at Ft. McNair to assist with Cabinet departure.
I have cc'd our Ft. McNair POC, Major Altwan. If your detail has not reached out regarding access/parking at Ft. McNair please connect right away.
Thank you,
Ashley

AMERICAN OVERSIGHT

TRAVEL SCHEDULE FOR THE CABINET
GROUP B TRAVEL, FT. MCNAIR TO CAMP DAVID
SATURDAY, SATURDAY 9, 2017 – SUNDAY, SEPTEMBER 10, 2017

GUESTS INSTRUCTIONS: Guests are permitted to bring one **well marked suitcase** and a small carryon on V-22 to Camp David. Cabinet Affairs staff will be at Ft. McNair to assist with departures.

CAMP DAVID WEATHER: Expected to be mostly sunny and temperatures in the 50s – 60s. Light jackets are suggested.

HELOS MOVEMENT: Guests manifested on V-22 #1 should proceed to Ft. McNair Parade Field no later than 9:45am for a prompt departure at 10:30 am.

GENERAL CABINET MEMBER ATTIRE: Business casual – khakis, blazer, carry a tie in your pocket. Slacks and casual dressing are also appropriate for women.

GENERAL SPOUSE ATTIRE: Casual elegance (similar to the WH Congressional Picnic) – khakis, slacks, dresses, skirts, comfortable shoes.

COCKTAILS/DINNER ATTIRE: Camp casual elegant. Heels are acceptable. Sport coat is recommended and we suggest that you carry a tie in your pocket in the event that the President wears a tie.

PHOTOS AND SOCIAL MEDIA POLICY: Only White House Photographers are allowed to take photos at Camp David. Help us preserve the privacy and security of the Presidential Retreat by refraining from taking or making Camp David-related posts on social media.

SATURDAY10:30am DEPARTURE FROM FT. MCNAIR EN ROUTE TO CAMP DAVID
V-22 MANIFEST

CABINET GROUP B, DEPARTURE 1 (FLIGHT TIME 15 min)

1. Secretary Steven Mnuchin
2. Mrs. Louise Linton
3. Pete Lawler (DETAIL)
4. Attorney General Sessions
5. Mrs. Mary Sessions
6. Ross Hansberger (DETAIL)
7. Secretary Alex Acosta
8. Mrs. Jan Acosta
9. Secretary Ryan Zinke
10. Mrs. Lolita Zinke
11. Secretary Wilbur Ross
12. Mrs. Hilary Ross
13. Secretary Tom Price
14. Dr. Betty Price
15. Deputy Chief of Staff for Operations Joe Hagin

CABINET GROUP B, DEPARTURE 2

1. Secretary Ben Carson
2. Mrs. Candy Carson
3. Secretary David Shulkin
4. Dr. Merle Bari
5. Administrator Scott Pruitt
6. Mrs. Marlyn Pruitt
7. Director Mike Pompeo
8. Mrs. Susan Pompeo
9. Jeremiah Cross (DETAIL)
10. Director Mick Mulvaney
11. Mrs. Pam Mulvaney
12. Cabinet Secretary, Bill McGinley
13. Director of Social Media, Dan Scavino
14. Colin Johnson DETAIL

SATURDAY, SEPTEMBER 9, 2017

9:45am	Cabinet Group B and WH Staff arrives Ft. McNair Parade Field
10:00am	Group B Luggage Load
10:30am	Cabinet Group B departs from Ft. McNair
10:45am	Cabinet Group B arrives Camp David
11:45 am	Full Cabinet Group Photo at Aspen
12:00 pm	Gather at Laurel for seated luncheon
12:20 pm	Seated Luncheon at Laurel
2:00 pm	Cabinet Meeting for Members of the Cabinet
	OR
	Spouses Historic Camp David Presentation in Chapel
3:00 pm	Refreshments at Laurel
3:30 pm	Cabinet Meeting Concludes
4:00 pm	(Cabinet Group A departs)
4:00 pm	*Guided Walking Tour
	*Skeet Shooting – time may shift due to helo ops
	* Sign up required
	Gym and Pool Available all afternoon
6:00 pm	Cocktail gathering at Laurel
6:30 pm	Dinner at Laurel
7:45 pm	Optional Evening Activities

AMERICAN OVERSIGHT

Movie
Bowling
Gym
Camp David Bar and Game Room all available

SUNDAY, SEPTEMBER 10, 2017
7:00 am – 9:30 am Breakfast buffet available at your leisure at Laurel

8:00 am Catholic Mass at Chapel (no jeans, jacket no tie, camp casual elegant)
9:00 am Protestant Service at Chapel (no jeans, jacket no tie, camp casual elegant)
10:00 am Luggage Call
11:00 am Departures begin

SUNDAY 11:00am DEPARTURE FROM CAMP DAVID RETURN TO FT. MCNAIR
V-22 MANIFEST

Cabinet Group B Departure 1, (Flight Time: 15 minutes)
1) Secretary Steven Mnuchin
2) Mrs. Louise Linton
3) Pete Lawler (DETAIL)
4) Attorney General Sessions
5) Mrs. Mary Sessions
6) Ross Hansberger (DETAIL)
7) Secretary Alex Acosta
8) Mrs. Jan Acosta
9) Secretary Wilbur Ross
10) Mrs. Hilary Ross
11) Secretary Tom Price
12) Dr. Betty Price
13) Joe Hagin

Cabinet Group B Departure 2, (Flight Time: 15 minutes)

1) Secretary Ben Carson
2) Mrs. Candy Carson
3) Secretary David Shulkin
4) Dr. Merle Bari
5) Administrator Scott Pruitt
6) Mrs. Marlyn Pruitt
7) Director Mike Pompeo
8) Mrs. Susan Pompeo
9) Jeremiah Cross (DETAIL)
10) Director Mick Mulvaney
11) Mrs. Pam Mulvaney

DEPARTURE VIA MOTORCADE
1) Secretary Ryan Zinke
2) Mrs. Lolita Zinke

CAMP DAVID CONTACT INFORMATION SHEET

2) If you have trouble reaching your principle by phone, please contact the Cactus Switchboard:

Unclassified: (301) 271-7445
(b) (6)
(b) (6)

3) If you need to send information to your principal, please email those items to the White House Situation Room. After emailing them, please call and ask them to print that message to Camp where it will be delivered to the principal. Upon delivery, the Camp David staff will provide confirmation of delivery.

Unclassified email: DL.WHSR-Comms@whmo.mil
(b) (6)
Unclassified voice: (202) 456-9451
(b) (6)
4) For support internally at Camp David (directions to different lodges, extra towels, shampoo, etc.), please call:

(301) 271-1680

THE CABINET RETREAT TO CAMP DAVID, MD
Friday, September 8, 2017 – Sunday, September 10, 2017

Contacts
Camp Commander: Jeffrey Deviney, (202) 814-9999, Jeffrey.Deviney@whmo.mil

Cabinet Secretary: Bill McGinley, (202) 881-8486, William.J.McGinley@who.eop.gov

24-hour Camp David Point of Contact – Command Duty Officer: Pete Fovargue, (202) 814-5075, Peter.D.Fovargue@whmo.mil

24-hour Point of Contact: Ashley Gunn, (202) 881-8463, Ashley.L.Gunn@who.eop.gov

AMERICAN OVERSIGHT

Executive Assistant: Gabriella Uli, (202) 881-8552, Gabriella.M.Uli@who.eop.gov

Weather
Each cabin includes an air-conditioning and heating system.

Friday
Mostly Sunny
High 64
Low 48

Saturday
Mostly Sunny
High 61
Low 47

Sunday
Mostly Sunny
High 64
Low 50

Thank you,
Ashley Gunn
Senior Director
Cabinet Affairs
(202)881-8463

AMERICAN OVERSIGHT

The Visit of The President

To

Houston, TX – Lake Charles, LA

Saturday, September 2, 2017

FOR OFFICIAL USE ONLY

AMERICAN OVERSIGHT

TRAVEL SCHEDULE FOR THE PRESIDENT

SATURDAY, SEPTEMBER 2, 2017 – HOUSTON, TX – LAKE CHARLES, LA

STAFF AND GUESTS INSTRUCTIONS:

Attire: Staff and Guests should be dressed in Casual Attire.

Independent Staff Movement: Staff and Guests not manifested on Marine One should proceed to West Executive Avenue no later than 7:35am for a prompt departure at 7:50am to Andrews Air Force Base (JBA).

Marine One Movement: Staff and Guests manifested on Marine One should proceed to The South Lawn no later than 8:45am for a prompt departure at 9:00am to Andrews Air Force Base (JBA).

9:00am THE PRESIDENT boards Marine One and departs The White House en route Andrews Air Force Base (JBA)

Press: Pool

MARINE ONE:

THE PRESIDENT
The First Lady
General John Kelly
Mrs. Karen Kelly
John McEntee
Lindsay Reynolds
MAJ Teddy Boyd (Military Aide)
Dr. Ronny Jackson (WHMU)
USSS +2

(Flight Time: 10 Minutes)

9:10am THE PRESIDENT arrives Andrews Air Force Base (JBA) and proceeds to Air Force One

Met By:

Colonel Casey Eaton
Commander, 89th Airlift Wing, Andrews Air Force Base

Press: Pool

AMERICAN OVERSIGHT

9:20am THE PRESIDENT boards Air Force One and departs Andrews Air Force Base (JBA) en route Ellington Field, TX (KEFD)

AIR FORCE ONE:

THE PRESIDENT
The First Lady
Secretary Ben Carson
Secretary Betsy DeVos
Secretary David Shulkin
Acting Secretary Elaine Duke
General John Kelly
Kirstjen Nielsen
Joe Hagin
Robert Porter
Hope Hicks
Tom Bossert
Dan Scavino
Sarah Huckabee Sanders
Lindsay Reynolds
Robert Peede
Jordan Karem
Stephanie Grisham
John McEntee
Zach Fuentes
Patrick Clifton
Amy Swonger
Sarah Flaherty
Ashley Mocarski
Alexander Anderson
Andrea Hanks
Amy Sands
Candy Carson
Dick DeVos
Chad Wolf
Karen Kelly
LTC Ricardo Turner (Military Aide)
Dr. Ronny Jackson (WHMU)
Capt. Amanda Higdon (WHMU)
Michael Freeman (Valet)
Press +13
WHMO +5
USSS +10

(Flight Time: 2 Hours, 50 Minutes)
(Time Change: -1 Hour)
(Food Service: Yes)

NOTE: There will be a time change of minus 1 hour

AMERICAN OVERSIGHT

11:10am THE PRESIDENT arrives Ellington Field, TX (KEFD) and proceeds to Vehicle

Met By:

Greg Abbott
Governor of Texas

Cecilia Abbott
Spouse of Greg Abbott, Governor of Texas

Sylvester Turner
Mayor of Houston

Ed Emmitt
Harris County Judge

Colonel Gary Jones
Commander of the 47th Attack Wing

Chief Master Sergeant Michael Cornitius
Command Chief 147th Attack Wing

Press: Open

STAFF AND GUESTS INSTRUCTIONS:

Staff and Guests should proceed directly to manifested Vehicles for departure to Local Neighborhood.

11:20am THE PRESIDENT boards Vehicle and departs Ellington Field, TX (KEFD) en route
Visit with those Impacted by Hurricane Harvey

VEHICLE ASSIGNMENTS:

LEAD	Ed Miyagishima
SPARE	John McEntee Dr. Ronny Jackson (WHMU)
LIMO	THE PRESIDENT The First Lady
CONTROL	General John Kelly Zach Fuentes LCDR Ginny Nadolny (Military Aide)

(CONTINUED ON THE NEXT PAGE)

AMERICAN OVERSIGHT

VEHICLE ASSIGNMENTS (CONTINUED):

SUPPORT	Kirstjen Nielsen Joe Hagin Dan Scavino Lindsay Reynolds Robert Peede Jordan Karem Shealah Craighead Andrea Hanks Capt. Amanda Higdon (WHMU)
GOV LIMO	Governor Greg Abbott Cecilia Abbott
MAYOR	Mayor Sylvester Turner
CABINET	Secretary Ben Carson Secretary Betsy DeVos Secretary David Shulkin Acting Secretary Elaine Duke Administrator Brock Long Candy Carson Dick DeVos Chad Wolf Karen Kelly
STAFF 1	Robert Porter Hope Hicks Tom Bossert Sarah Huckabee Sanders Patrick Clifton Amy Swonger Sarah Flaherty Alexander Anderson Michael Freeman (Valet)
PRESS 1	Stephanie Grisham Amy Sands Press +4
PRESS 2	Ashley Mocarski Press +4 WHCA +2
PRESS 3	Press +5

(Drive Time: 20 Minutes)

AMERICAN OVERSIGHT

11:40am THE PRESIDENT arrives and begins participation in Visit with those Impacted by Hurricane Harvey

STAFF AND GUESTS INSTRUCTIONS:

Staff and Guests should proceed remain in Vehicles for the Visit with those Impacted by Hurricane Harvey.

EVENT VISIT WITH THOSE IMPACTED BY HURRICANE HARVEY

ATTENDEES:	THE PRESIDENT The First Lady Administrator Brock Long, *Federal Emergency Management Agency* Greg Abbott, *Governor of Texas* Cecilia Abbott, *Spouse of Greg Abbott, Governor of Texas* Sylvester Turner, *Mayor of Houston*
VENUE:	INDOOR
ATTIRE:	CASUAL
FORMAT:	MEET AND GREET
PRESS:	EXPANDED POOL

12:10pm THE PRESIDENT concludes participation in Visit with those Impacted by Hurricane Harvey and proceeds to Vehicle

12:15pm THE PRESIDENT boards Vehicle and departs Visit with those Impacted by Hurricane Harvey en route Hurricane Harvey Relief Center

VEHICLE ASSIGNMENTS:

LEAD	Ed Miyagishima
SPARE	John McEntee Dr. Ronny Jackson (WHMU)
LIMO	THE PRESIDENT The First Lady
CONTROL	General John Kelly Zach Fuentes LCDR Ginny Nadolny (Military Aide)

(CONTINUED ON THE NEXT PAGE)

AMERICAN OVERSIGHT

VEHICLE ASSIGNMENTS (CONTINUED):

SUPPORT	Kirstjen Nielsen Joe Hagin Dan Scavino Lindsay Reynolds Robert Peede Jordan Karem Shealah Craighead Andrea Hanks Capt. Amanda Higdon (WHMU)
GOV LIMO	Governor Greg Abbott Cecilia Abbott
MAYOR	Mayor Sylvester Turner
CABINET	Secretary Ben Carson Secretary Betsy DeVos Secretary David Shulkin Acting Secretary Elaine Duke Administrator Brock Long Candy Carson Dick DeVos Chad Wolf Karen Kelly
STAFF 1	Robert Porter Hope Hicks Tom Bossert Sarah Huckabee Sanders Patrick Clifton Amy Swonger Sarah Flaherty Alexander Anderson Michael Freeman (Valet)
PRESS 1	Stephanie Grisham Amy Sands Press +4
PRESS 2	Ashley Mocarski Press +4 WHCA +2
PRESS 3	Press +5

(Drive Time: 25 Minutes)

AMERICAN OVERSIGHT

12:40pm THE PRESIDENT arrives and begins participation in Visit at Hurricane Harvey Relief Center

STAFF AND GUESTS INSTRUCTIONS:

Staff and Guests should proceed to Staff and Guest Viewing Area.

EVENT VISIT AT HURRICANE HARVEY RELIEF CENTER

ATTENDEES:	THE PRESIDENT The First Lady Secretary Ben Carson, *Department of Housing and Urban Development* Secretary Betsy DeVos, *Department of Education* Secretary David Shulkin, *Department of Veteran Affairs* Acting Secretary Elaine Duke, *Department of Homeland Security* Administrator Brock Long, *Federal Emergency Management Agency* Greg Abbott, *Governor of Texas* Cecilia Abbott, *Spouse of Greg Abbott, Governor of Texas* Sylvester Turner, *Mayor of Houston* Representatives from FEMA, Red Cross, VA
VENUE:	INDOOR
BACKDROP:	RELIEF SUPPLIES
ATTIRE:	CASUAL
FORMAT:	TOUR
PRESS:	EXPANDED POOL

12:45pm THE PRESIDENT arrives and begins participation in Visit at Hurricane Harvey Relief Center

1:15pm THE PRESIDENT concludes participation in Visit at Hurricane Harvey Relief Center and proceeds to Vehicle

AMERICAN OVERSIGHT

1:20pm THE PRESIDENT boards Vehicle and departs Hurricane Harvey Relief Center en route Ellington Field, TX (KEFD)

NOTE: THE PRESIDENT may participate in an Off the Record Visit at this time

VEHICLE ASSIGNMENTS:

LEAD	Ed Miyagishima
SPARE	John McEntee Dr. Ronny Jackson (WHMU)
LIMO	THE PRESIDENT The First Lady
CONTROL	General John Kelly Zach Fuentes LCDR Ginny Nadolny (Military Aide)
SUPPORT	Kirstjen Nielsen Joe Hagin Dan Scavino Lindsay Reynolds Robert Peede Jordan Karem Shealah Craighead Andrea Hanks Capt. Amanda Higdon (WHMU)
GOV LIMO	Governor Greg Abbott Cecilia Abbott
MAYOR	Mayor Sylvester Turner
CABINET	Secretary Ben Carson Secretary Betsy DeVos Secretary David Shulkin Acting Secretary Elaine Duke Administrator Brock Long Candy Carson Dick DeVos Chad Wolf Karen Kelly

(CONTINUED ON THE NEXT PAGE)

AMERICAN OVERSIGHT

VEHICLE ASSIGNMENTS (CONTINUED):

STAFF 1	Robert Porter Hope Hicks Tom Bossert Sarah Huckabee Sanders Patrick Clifton Amy Swonger Sarah Flaherty Alexander Anderson Michael Freeman (Valet)
PRESS 1	Stephanie Grisham Amy Sands Press +4
PRESS 2	Ashley Mocarski Press +4 WHCA +2
PRESS 3	Press +5

(Drive Time: 15 Minutes)

2:20pm THE PRESIDENT arrives Ellington Field, TX (KEFD) and proceeds to Hangar Bay to begin participation in Brief Meeting with Members of the Texas Delegation

EVENT MEETING WITH MEMBERS OF THE TEXAS DELEGATION

ATTENDEES:

THE PRESIDENT
The First Lady
Secretary Ben Carson, *Department of Housing and Urban Development*
Secretary Betsy DeVos, *Department of Education*
Secretary David Shulkin, *Department of Veteran Affairs*
Acting Secretary Elaine Duke, *Department of Homeland Security*
Administrator Brock Long, *Federal Emergency Management Agency*
John Cornyn, Senator from the State of Texas
Ted Cruz, Senator from the State of Texas
Brian Babin, *United States Representative for Texas's 36th Congressional District*
Kevin Brady, *United States Representative for Texas's 8th Congressional District*
Michael Burgess, *United States Representative for Texas's 26th Congressional District*
John Culberson, *United States Representative for Texas's 7th Congressional District*

AMERICAN OVERSIGHT

Blake Farenthold, *United States Representative for Texas's 27th Congressional District*
Louie Gohmert, *United States Representative for Texas's 1st Congressional District*
Al Green, *United States Representative for Texas's 9th Congressional District*
Gene Green, *United States Representative for Texas's 29th Congressional District*
Jackson Lee, *United States Representative for Texas's 18th Congressional District*
Michael McCaul, *United States Representative for Texas's 10th Congressional District*
Pete Olson, *United States Representative for Texas's 22nd Congressional District*
Ted Poe, *United States Representative for Texas's 2nd Congressional District*
Filemon Vela, *United States Representative for Texas's 34th Congressional District*
Randy Weber, *United States Representative for Texas's 14th Congressional District*

VENUE: INDOOR
BACKDROP: HANGAR
ATTIRE: CASUAL
FORMAT: MEETING
PRESS: CLOSED

2:25pm THE PRESIDENT arrives Hangar Bay and begins participation in Meeting with Members of the Texas Delegation

2:40pm THE PRESIDENT concludes participation in Meeting with Members of the Texas Delegation and proceeds to Air Force One

AMERICAN OVERSIGHT

2:50pm THE PRESIDENT boards Air Force One and departs Ellington Field, TX (KEFD) en route Chennault International, LA (KCWF)

AIR FORCE ONE:

THE PRESIDENT
The First Lady
Secretary Ben Carson
Secretary Betsy DeVos
Secretary David Shulkin
Acting Secretary Elaine Duke
Administrator Brock Long
General John Kelly
Kirstjen Nielsen
Joe Hagin
Robert Porter
Hope Hicks
Tom Bossert
Dan Scavino
Sarah Huckabee Sanders
Lindsay Reynolds
Robert Peede
Jordan Karem
Stephanie Grisham
John McEntee
Zach Fuentes
Patrick Clifton
Amy Swonger
Sarah Flaherty
Ashley Mocarski
Alexander Anderson
Andrea Hanks
Amy Sands
Candy Carson
Dick DeVos
Chad Wolf
Karen Kelly
LTC Ricardo Turner (Military Aide)
LCDR Ginny Nadolny (Military Aide)
Dr. Ronny Jackson (WHMU)
Capt. Amanda Higdon (WHMU)
Michael Freeman (Valet)
Press +13
WHMO +5
USSS +10

(Flight Time: 45 Minutes)
(Time Change: None)
(Food Service: None)

AMERICAN OVERSIGHT

3:35pm THE PRESIDENT arrives Chennault International, LA (KCWF) and proceeds to FBO Conference Room to begin participation in Meeting with Members of the Louisiana Delegation

Met By:

John Bel Edwards
Governor of Louisiana

Bill Cassidy
Senator from the State of Louisiana

John Kennedy
Senator from the State of Louisiana

Clay Higgins
United States Representative for Louisiana's 3rd Congressional District

Mike Johnson
United States Representative for Louisiana's 4th Congressional District

Ralph Abraham
United States Representative for Louisiana's 5th Congressional District

Garrett Graves
United States Representative for Louisiana's 6th Congressional District

Press: Open

STAFF AND GUESTS INSTRUCTIONS:

Staff and Guests should proceed directly to manifested Vehicles for departure.

AMERICAN OVERSIGHT

EVENT MEETING WITH MEMBERS OF THE LOUSISANA DELEGATION

ATTENDEES:	THE PRESIDENT The First Lady Secretary Ben Carson, *Department of Housing and Urban Development* Secretary Betsy DeVos, *Department of Education* Secretary David Shulkin, *Department of Veteran Affairs* Acting Secretary Elaine Duke, *Department of Homeland Security* Administrator Brock Long, *Federal Emergency Management Agency* John Bel Edwards, *Governor of Louisiana* Bill Cassidy, *Senator from the State of Louisiana* John Kennedy, *Senator from the State of Louisiana* Clay Higgins, *United States Representative for Louisiana's 3rd Congressional District* Mike Johnson, *United States Representative for Louisiana's 4th Congressional District* Ralph Abraham, *United States Representative for Louisiana's 5th Congressional District* Garrett Graves, *United States Representative for Louisiana's 6th Congressional District*
VENUE:	INDOOR
BACKDROP:	CONFRENCE ROOM
ATTIRE:	CASUAL
FORMAT:	MEETING
PRESS:	CLOSED

3:45pm THE PRESIDENT arrives FBO Conference Room and begins participation in Meeting with Members of the Louisiana Delegation

4:00pm THE PRESIDENT concludes participation in Meeting with Members of the Louisiana Delegation and proceeds to Vehicle

AMERICAN OVERSIGHT

4:05pm THE PRESIDENT boards Vehicle and departs Chennault International, LA (KCWF) en route National Guard Armory

VEHICLE ASSIGNMENTS:

LEAD	Ben Miller
SPARE	John McEntee Dr. Ronny Jackson (WHMU)
LIMO	THE PRESIDENT The First Lady
CONTROL	General John Kelly Zach Fuentes MAJ Chris Ross (Military Aide)
SUPPORT	Kirstjen Nielsen Joe Hagin Hope Hicks Dan Scavino Lindsay Reynolds Robert Peede Jordan Karem Shealah Craighead Andrea Hanks Capt. Amanda Higdon (WHMU)
GOV LIMO	Governor John Bel Edwards
CABINET	Secretary Ben Carson Secretary Betsy DeVos Secretary David Shulkin Acting Secretary Elaine Duke Administrator Brock Long Candy Carson Dick DeVos Chad Wolf Karen Kelly

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AMERICAN OVERSIGHT

VEHICLE ASSIGNMENTS (CONTINUED):

STAFF 1	Robert Porter Hope Hicks Tom Bossert Sarah Huckabee Sanders Patrick Clifton Amy Swonger Sarah Flaherty Alexander Anderson Michael Freeman (Valet)
PRESS 1	Stephanie Grisham Amy Sands Press +4
PRESS 2	Ashley Mocarski Press +4 WHCA +2
PRESS 3	Press +5

(Drive Time: 15 Minutes)

4:20pm THE PRESIDENT arrives National Guard Armory and begins participation in Meet and Greet with Members of the County Emergency Operations Center, National Guard and Cajun Navy

STAFF AND GUESTS INSTRUCTIONS:

Staff and Guests should proceed to Staff and Guest Viewing Area.

AMERICAN OVERSIGHT

EVENT **MEET AND GREET WITH MEMBERS OF THE COUNTY EMERGENCY OPERATIONS CENTER, NATIONAL GUARD AND CAJUN NAVY**

ATTENDEES:	THE PRESIDENT The First Lady Administrator Brock Long, *Federal Emergency Management Agency* 2 Members of the County Emergency Operations Center 30 Members of the National Guard 40 Members of the Cajun Navy
VENUE:	INDOOR
BACKDROP:	AMERICAN FLAG, MILITARY EQUIPMENTS, AND TWO CAJUN NAVY BOATS
ATTIRE:	CASUAL
FORMAT:	MEET & GREET
PRESS:	EXPANDED POOL

4:25pm THE PRESIDENT arrives Drill Hall and begins participation in Meet and Greet with Members of the County Emergency Operations Center, National Guard and Cajun Navy

4:55pm THE PRESIDENT concludes participation in Meet and Greet with Members of the County Emergency Operations Center, National Guard and Cajun Navy and proceeds to Vehicle

5:00pm THE PRESIDENT boards Vehicle and departs National Guard Armory en route Chennault International, LA (KCWF)

VEHICLE ASSIGNMENTS:

LEAD	Ben Miller
SPARE	John McEntee Dr. Ronny Jackson (WHMU)
LIMO	THE PRESIDENT The First Lady
CONTROL	General John Kelly Joe Hagin MAJ Chris Ross (Military Aide)

(CONTINUED ON THE NEXT PAGE)

AMERICAN OVERSIGHT

VEHICLE ASSIGNMENTS (CONTINUED):

SUPPORT	Kirstjen Nielsen Joe Hagin Dan Scavino Lindsay Reynolds Robert Peede Jordan Karem Shealah Craighead Andrea Hanks Capt. Amanda Higdon (WHMU)
GOV LIMO	Governor John Bel Edwards
CABINET	Secretary Ben Carson Secretary Betsy DeVos Secretary David Shulkin Acting Secretary Elaine Duke Administrator Brock Long Candy Carson Dick DeVos Chad Wolf Karen Kelly
STAFF 1	Robert Porter Hope Hicks Tom Bossert Sarah Huckabee Sanders Patrick Clifton Amy Swonger Sarah Flaherty Alexander Anderson Michael Freeman (Valet)
PRESS 1	Michelle Meadows Amy Sands Press +4
PRESS 2	Ashley Mocarski Press +4 WHCA +2
PRESS 3	Press +5

(Drive Time: 15 Minutes)

5:15pm THE PRESIDENT arrives Chennault International, LA (KCWF) and proceeds to Air Force One

AMERICAN OVERSIGHT

5:25pm THE PRESIDENT boards Air Force One and departs Chennault International, LA (KCWF) en route Andrews Air Force Base (JBA)

AIR FORCE ONE:

THE PRESIDENT
The First Lady
Secretary Ben Carson
Secretary Betsy DeVos
Secretary David Shulkin
Acting Secretary Elaine Duke
Administrator Brock Long
General John Kelly
Kirstjen Nielsen
Joe Hagin
Robert Porter
Hope Hicks
Tom Bossert
Dan Scavino
Sarah Huckabee Sanders
Lindsay Reynolds
Robert Peede
Jordan Karem
Stephanie Grisham
John McEntee
Zach Fuentes
Patrick Clifton
Amy Swonger
Sarah Flaherty
Ashley Mocarski
Alexander Anderson
Andrea Hanks
Amy Sands
Candy Carson
Dick DeVos
Chad Wolf
Karen Kelly
LTC Ricardo Turner (Military Aide)
MAJ Chris Ross (Military Aide)
LCDR Ginny Nadolny (Military Aide)
Dr. Ronny Jackson (WHMU)
Capt. Amanda Higdon (WHMU)
Michael Freeman (Valet)
Press +13
WHMO +5
USSS +10

(Flight Time: 2 Hours, 30 Minutes)
(Time Change: +1 Hour)
(Food Service: Yes)

AMERICAN OVERSIGHT

NOTE: There will be a time change of plus 1 hour

8:55pm THE PRESIDENT arrives Andrews Air Force Base and proceeds to Marine One

Met By:

Colonel Casey Eaton
Commander, 89th Airlift Wing, Andrews Air Force Base

Press: Pool

9:05pm THE PRESIDENT boards Marine One and departs Andrews Air Force Base (JBA) en route The White House

MARINE ONE:

THE PRESIDENT
The First Lady
Kirstjen Nielsen
Robert Porter
John McEntee
Lindsay Reynolds
MAJ Teddy Boyd (Military Aide)
Dr. Ronny Jackson (WHMU)
USSS +2

(Flight Time: 10 Minutes)

9:15pm THE PRESIDENT arrives The White House

AMERICAN OVERSIGHT

THE INFORMATION SHEET

OF

THE VISIT OF THE PRESIDENT

TO

HOUSTON, TX – LAKE CHARLES, LA

Saturday, September 2, 2017

EVENTS

Houston, TX
Visit

Lake Charles
Visit

WEATHER

Houston, TX

Mostly Sunny
High 93°
Low 73°

Lake Charles, LA

Partly Cloudy
High 88°
Low 71°

ATTIRE

Men Casual

Women Casual

ADVANCE LEADS

Houston, TX – Ed Miyagishima (202)-881-9811

Lake Charles, LA – Ben Miller (202)-881-8438

AMERICAN OVERSIGHT